# **BROOME COUNTY BOARD OF ELECTIONS**



2000 GENERAL ELECTION RESULTS

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|  |   |  |  |                                | 000                            | 001 1                             | PRESIDE                           | NT & V  | ICE-PR  |                                   | ,                                  |   |                                       |      |      |                                |
|--|---|--|--|--------------------------------|--------------------------------|-----------------------------------|-----------------------------------|---|---|-----------------------------------|------------------------------------|---|---------------------------------------|------|------|--------------------------------|
|  | TOTAL   | GEORGE W. BUSH/<br>DICK CHENEY   | AL GORE/<br>JOE LIEBERMAN *  | JOHN HAGELIN/<br>NAT GOLDHABER | GEORGE W. BUSH/<br>DICK CHENEY | AL GORE/<br>JOE LIEBERMAN         | PATRICK BUCHANAN/<br>EZOLA FOSTER | RALPH NADER/<br>WINONA LA DUKE  | AL GORE/<br>JOE LIEBERMAN   | PATRICK BUCHANAN/<br>EZOLA FOSTER | JAMES E. HARRIS/<br>MARGARET TROWE | HARRY BROWNE/<br>ART OLIVIER              | HOWARD PHILLIPS/<br>J. CURTIS FRAZIER |      |      |                                |
| ELECTION DISTRICTS   | VOTES<br>Cast   | REP<br>01A   | DEM<br>018   | IP<br>01C                      | CON<br>01D                     | LIB<br>01E                        | RTL<br>01F                        | GRE<br>01G  | WFP<br>01H  | 1 ND                              | 1 NO<br>02G                        | IND<br>02H                                | 1 S O                                 | SCAT | VOID | BLAN                           |
| CITY OF BI   | NGHAHTON  |  |  |                                |                                |                                   |                                   |   |   |                                   |                                    |   |                                       |      |      |                                |
| 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29 | 159<br>201<br>190<br>201<br>190<br>372<br>509<br>3450<br>545<br>4472<br>530<br>5413<br>5511<br>5717<br>5474<br>5477<br>5473<br>5473<br>5473<br>5473<br>5473 | 35<br>51<br>108<br>59<br>85<br>119<br>1057<br>67<br>109<br>176<br>149<br>142<br>179<br>151<br>165<br>252<br>215<br>157<br>198<br>165<br>78 | 108<br>106<br>175<br>111<br>242<br>208<br>282<br>220<br>269<br>235<br>269<br>235<br>244<br>253<br>269<br>256<br>275<br>283<br>264<br>275<br>283<br>264<br>275<br>283<br>264<br>275<br>283<br>284<br>275<br>285<br>285<br>285<br>285<br>285<br>285<br>285<br>285<br>285<br>28 | 431 34511 2 1 1 11123341317    | 47324323153732633065761944598  | 133264365811779222368577337734413 | 1<br>1<br>4<br>4<br>3<br>2<br>3   | 2 7 16 7 11 2 36 7 26 5 7 5 9 9 3 2 6 2 2 3 2 5 2 2 3 1 8 2 2 4 6 2 9 5 5 2 2 3 1 8 2 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 5<br>7<br>6<br>9<br>10<br>5<br>12<br>16<br>20<br>22<br>13<br>22<br>16<br>13<br>17<br>17<br>30<br>24<br>10<br>15<br>14<br>22<br>12<br>13<br>24<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 2 1 1 3 1 2 1 1 3                 | 1 1                                | 1<br>1<br>1<br>3<br>1<br>2<br>1<br>1<br>2 | 1                                     | 1    |      | 891782746816119826663464344854 |
| 30<br>31   | 441<br>346  | 153<br>100   | 226<br>198   | 1 3                            | 6                              | 11                                | •                                 | 18  | 21<br>19  |                                   |                                    |   |                                       |      |      | 5<br>4.                        |

TOTAL

# BROOME COUNTY GENERAL ELECTION NOVEMBER 7. 2000 OFFICIAL TALLY

000001 PRESIDENT & VICE-PRES. PATRICK BUCHANAN/ EZOLA FOSTER GEORGE W. BUSH/ DICK CHENEY GEORGE W. BUSH/ DICK CHENEY JOHN HAGELIN/ NAT GOLDHABER AL GORE/ 30E LIEBERMAN AL GORE/ JOE LIEBERMAN TOTAL ELECTION VOTES REP DEM IP CON LIB RTL GRE WFP IND IND IND IND DISTRICTS CAST OIA OIE 01F 01H CII 02G 02H SCAT VOID BLAN TOTAL 18280 5679 10084 CITY TOTAL 18280 5679 10084 TOWN OF BARKER DIST. 01 TOTAL TOWN OF BINGHAMTON DIST. 01 7. 

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### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

000001 PRESIDENT & VICE-PRES.

|  |  |  |  |   | 000                                       | ,001                                      | 1 45210           | .141 6 4   | TCL I                                       |                  |                      |                            |                  |      |      |  |    |      |
|--|--|--|--|---|---|---|-------------------|--|---|------------------|----------------------|----------------------------|------------------|------|------|--|----|------|
| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST   | G B GEORGE W. BUSH/  | OG ALGORE/<br>Br 30E LIEBERMAN *                                   | ว - JOHN HAGELIN/<br>ก - NAT GOLDHABER    | G G GEORGE W. BUSH/<br>G Z DICK CHENEY    | or ALGORE/<br>BB JOE LIEBERMAN            | PATRICK BUCHANAN/ | ಎ ಎ RALPH NADER/<br>ವಿ. ಇ WINONA LA DUKE           | O K AL GORE/<br>도급 JOE LIEBERMAN            | PATRICK BUCHANAN | O H JAMES E. HARRIS/ | HARRY BROWNE/              | HOWARD PHILLIPS/ | SCAT | VOID | BLAN                                       |    |      |
| TOWN OF CH   |  |  | •••  |   |   | • • •                                     |                   |  |   |                  |                      |                            |                  |      |      |  |    |      |
| DIST- 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>602<br>733<br>498<br>480<br>674<br>741<br>260 | 268<br>332<br>278<br>271<br>324<br>199<br>202<br>321<br>292<br>125 | 299<br>293<br>256<br>277<br>334<br>253<br>208<br>291<br>379<br>110 | 3<br>1<br>4<br>3<br>4<br>4<br>2<br>2<br>2 | 13<br>11<br>12<br>6<br>8<br>6<br>12<br>13 | 4<br>3<br>4<br>2<br>2<br>5<br>6<br>7<br>5 | 1<br>6<br>1<br>2  | 20<br>28<br>23<br>27<br>33<br>14<br>22<br>17<br>32 | 8<br>4<br>7<br>3<br>17<br>9<br>8<br>17<br>3 | 1                | 1                    | 2<br>1<br>4<br>1<br>1<br>4 | 1                |      |      | 6<br>4<br>9<br>7<br>6<br>4<br>26<br>6<br>7 |    |      |
| TOTAL  | 5895   | 2612   | 2700   | 25  | 92  | 38  | 21                | 226  | 81  | 6                | 1                    | 13                         | 1                |      |      | 79   |    |      |
| TOWN OF CO   | LESVILL  | <b>.</b>   |  |   |   |   |                   |  |   |                  |                      |                            |                  |      |      |  |    |      |
| DIST. 01<br>02<br>03                                     | 714<br>792<br>458  | 368<br>360<br>239  | 276<br>362<br>174  | 4   | 15<br>12<br>7                             | 5<br>2<br>6                               | 1                 | 27<br>44<br>17                                     | 3<br>3<br>3                                 |                  | 1                    | 1                          | 2                |      |      | 13<br>5<br>9                               |    |      |
| TOTAL  | 1964   | 967  | 812  | 7   | 34  | 13  | 3                 | 88   | 9   |                  | 1                    | 1                          | 2                |      |      | 27   |    |      |
| TOWN OF CO   | INKLIN   |  |  |   |   |   |                   |  |   |                  |                      |                            |                  |      |      |  | ** |      |
| DIST. 01<br>02<br>03<br>04<br>05                         | 680<br>534<br>644<br>368<br>347                                    | 323<br>219<br>266<br>190<br>140                                    | 294<br>261<br>303<br>136<br>168                                    | 1<br>6<br>3<br>1                          | 12<br>8<br>9<br>8<br>5                    | 3<br>4<br>5<br>2<br>4                     | 3<br>1<br>1       | 21<br>22<br>29<br>17<br>9                          | 8<br>12<br>11<br>3<br>4                     | 1                | 1                    | 1<br>1<br>1                | - 1              | . 1  |      | 15<br>3<br>11<br>6<br>12                   |    |      |
| TOTAL  | 2573   | 1138   | 1162   | 11  | 42  | 18  | 8                 | 98   | 38  | <br>3            | 2                    | 4                          | 1                | 1    |      | 47   |    | <br> |

|  |  |                                       |  |                                      | 000                                |                                | RESIDE                     | NT & V.                               |                                    |                   |   | •                                   |                     |      |      |                            |      |             |
|--|--|---------------------------------------|--|--------------------------------------|------------------------------------|--------------------------------|----------------------------|---------------------------------------|------------------------------------|-------------------|---|-------------------------------------|---------------------|------|------|----------------------------|------|-------------|
| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>CAST                 | G M GEORGE W. BUSH/                   | O D AL GORE/<br>O Z JOE LIEBERMAN *    | O G JOHN HAGELIN/<br>O NAT GOLDHABER | O C GEORGE W. BUSH/O Z DICK CHENEY | OF ALGORE/<br>BB JOE LIEBERMAN | PATRICK BUCHANAN/          | o o Ralph Nader/<br>o m winona Laduke | O M AL GORE/<br>H to JOE LIEBERMAN | PATRICK BUCHANAN/ | OH JAMES E HARRIS/<br>OH MARGARET TROWE | SZ HARRY BROWNE/<br>H G ART OLIVIER | NE HOWARD PHILLIPS/ | SCAT | VOID | BLAN                       |      |             |
| TOWN OF DI                             | CKINSON                                |                                       |  |                                      |                                    |                                |                            |                                       |                                    |                   |   |                                     |                     |      |      |                            |      |             |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 506<br>617<br>305<br>296<br>445<br>246 | 203<br>241<br>102<br>119<br>168<br>95 | 259<br>322<br>159<br>141<br>237<br>127 | 2<br>4<br>1<br>1<br>4                | 5<br>7<br>6<br>9<br>3<br>4         | 4<br>2<br>5<br>3<br>1<br>2     | 2<br>4<br>1<br>3<br>1<br>1 | 14<br>21<br>20<br>13<br>16<br>7       | 6<br>9<br>6<br>4<br>9<br>5         | 1                 |   | 3                                   | •                   |      |      | 7<br>6<br>5<br>3<br>4<br>5 |      |             |
| TOTAL                                  | 2415                                   | 928                                   | 1245                                   | 12                                   | 34                                 | 17                             | 12                         | 91                                    | 39                                 | 3                 |   | 4                                   |                     |      |      | 30                         | <br> | <br><b></b> |
| TOWN OF FE                             | NTON                                   |                                       |  |                                      |                                    |                                |                            |                                       |                                    |                   |   |                                     |                     |      |      |                            |      |             |
| DIST. 01<br>02<br>03<br>04<br>05       | 683<br>516<br>593<br>639<br>824        | 325<br>262<br>218<br>306<br>413       | 298<br>208<br>317<br>292<br>344        | 1<br>1<br>1<br>2                     | 8<br>10<br>8<br>7<br>17            | 4<br>4<br>3<br>5<br>8          | 3 2                        | 26<br>17<br>27<br>16<br>18            | 6<br>6<br>3<br>9                   | 1<br>1<br>2       |   | 3.                                  | 1                   |      |      | 10<br>5<br>8<br>9<br>8     |      |             |
| TOTAL                                  | 3255                                   | 1524                                  | 1459                                   | 5                                    | 50                                 | 24                             | 9                          | 104                                   | 30                                 | 5                 |   | 4                                   | 1                   |      |      | 40                         | <br> |             |
| TOWN OF KI                             | RKWOOD                                 |                                       |  |                                      |                                    |                                |                            |                                       |                                    |                   |   |                                     |                     |      |      |                            |      |             |
| DIST- 01<br>02<br>03<br>04             | 636<br>805<br>539<br>597               | 302<br>381<br>232<br>237              | 270<br>370<br>268<br>305               | 4                                    | 17<br>9<br>3<br>10                 | 4<br>4<br>6<br>2               | 4<br>3<br>4                | 15<br>20<br>10<br>24                  | 12<br>14<br>7<br>10                | 1                 |   | 2                                   |                     | 1    |      | 8<br>3<br>6<br>5           |      | <br>        |
| TOTAL                                  | 2577                                   | 1152                                  | 1213                                   | 7                                    | 39                                 | 16                             | 11                         | 69                                    | 43                                 | 2                 |   | . 2                                 |                     | 1    |      | 22                         |      |             |
| TOWN OF L                              | ISLE                                   |                                       |  |                                      |                                    |                                |                            |                                       |                                    |                   |   |                                     |                     |      |      |                            |      |             |
| DIST. 01                               | 128                                    | 57                                    | 58                                     |                                      | 5                                  |                                | 1                          | 4                                     |                                    |                   |   |                                     |                     |      |      | 3.                         |      |             |

000001 PRESIDENT & VICE-PRES. PATRICK BUCHANAN/ EZOLA FOSTER PATRICK BUCHANAN/ EZOLA FOSTER GEORGE W. BUSH. DICK CHENEY AL GORE/ JOE LIEBERMAN RALPH NADER/ WINONA LADUKE TOTAL ELECTION VOTES REP DEM ĪΡ CON LIB RTL GRE WFP IND IND IND IND DISTRICTS CAST OIA 01B Olc Ole 01F 01G 01H 02G 02H 02 I SCAT VOID BLAN TOTAL TOWN OF MAINE DIST. 01 TOTAL TOWN OF NANTICOKE DIST. 01 TOTAL TOWN OF SANFORD DIST. 01 TOTAL TOWN OF TRIANGLE DIST. 01 5 

| no | 0001 | PRESIDENT | & VICE-PRES. |
|----|------|-----------|--------------|
|    |      |           |              |

| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | G B GEORGE W. BUSH/ P d DICK CHENEY  | DEM<br>01B   | o a JOHN HAGELIN/ | O O GEORGE W. BUSH/  | OF ALGORE/            | O & PATRICK BUCHANAN/                     | O S RALPH NADER/   | O ਨ AL GORE/<br>ਸ਼ੁਰੂ JOE LIEBERMAN   | O H PATRICK BUCHANAN/ | OH JAMES E HARRIS/<br>OB MARGARET TROWE | HARRY BROWNE/         | O H HOWARD PHILLIPS/ | SCAT | VOID | BLAN   |      |      |
|--|--|--|--|-------------------|--|-----------------------|---|--|---|-----------------------|---|-----------------------|----------------------|------|------|--|------|------|
| 04   | 188  | 100  | 78   | 1                 | 6  |                       |   | 2  | 1   |                       |   |                       |                      |      |      |  | <br> | <br> |
| TOTAL  | 1260   | 655  | 511  | 10                | 23   | 3                     | 1   | 34   | 8   |                       |   | 5                     |                      |      |      | 10   |      |      |
| TOWN OF WI   | NDSOR  |  |  |                   |  |                       |   |  |   |                       |   |                       |                      |      |      |  |      |      |
| DIST. 01<br>02<br>03<br>04<br>05<br>06   | 659<br>229<br>522<br>640<br>27<br>392  | 344<br>106<br>267<br>311<br>13<br>168  | 250<br>102<br>205<br>275<br>8<br>187   | 4<br>2<br>3<br>6  | 9<br>3<br>8<br>14  | 4<br>3<br>6<br>1<br>1 | 1<br>4<br>6                               | 23<br>10<br>15<br>18<br>4<br>18  | 14<br>5<br>7<br>5   | 1 1 1                 |   | 2                     | 1                    |      |      | 8<br>5<br>7<br>1   |      |      |
| TOTAL  | 2469   | 1209   | 1027   | 15                | 40   | 15                    | 11  | 88   | 34  | 4                     |   | <br>3                 | 1                    |      |      | 22   | <br> | <br> |
| TOWN OF VE   | STAL   |  |  |                   |  |                       |   |  |   |                       |   |                       |                      | ·    |      |  |      |      |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14 | 519<br>467<br>716<br>520<br>445<br>363<br>405<br>472<br>393<br>642<br>471<br>662<br>629<br>773<br>417<br>465 | 211<br>218<br>244<br>299<br>184<br>161<br>168<br>207<br>196<br>295<br>219<br>335<br>297<br>367<br>174<br>182 | 272<br>189<br>380<br>161<br>213<br>167<br>198<br>228<br>161<br>300<br>208<br>273<br>293<br>342<br>215<br>247 | 2 2 1 1 1 1 1 1 1 | 5<br>12<br>8<br>15<br>7<br>6<br>3<br>4<br>9<br>4<br>11<br>11<br>12<br>9<br>3 | 357<br>1142423224542  | 2<br>1<br>1<br>3<br>1<br>1<br>2<br>3<br>1 | 17<br>24<br>46<br>22<br>24<br>14<br>22<br>16<br>13<br>27<br>20<br>29<br>14<br>33<br>13 | 8<br>14<br>18<br>11<br>9<br>6<br>4<br>7<br>3<br>9<br>6<br>6<br>5<br>14<br>3 | 1 1 1                 |   | 4<br>3<br>1<br>1<br>1 | 1 1                  |      |      | 1<br>2<br>6<br>4<br>6<br>1<br>3<br>4<br>6<br>2<br>1<br>2<br>3<br>2<br>3<br>6 |      |      |

000001 PRESIDENT & VICE-PRES. PATRICK BUCHANAN/ EZOLA FOSTER PATRICK BUCHANAN/ EZOLA FOSTER HOWARD PHILLIPS, J. CURTIS FRAZIER GEORGE W. BUSH/ DICK CHENEY JOHN HAGELIN/ NAT GOLDHABER AL GORE/ JOE LIEBERMAN AL GORE/ JOE LIEBERMAN AL GORE/ JOE LIEBERMAN TOTAL LIB RIL GRE ELECTION VOTES REP DEM IΡ CON WFP IND IND IND IND 01C 01E 01F 01G 02G DISTRICTS CAST 01A 01H CII 02H 02 I SCAT VOID BLAN TOTAL 12939 TOWN OF UNION JOHNSON CITY DIST. 01 

000001 PRESIDENT & VICE-PRES. PATRICK BUCHANAN/ EZOLA FOSTER PATRICK BUCHANAN/ EZOLA FOSTER HOWARD PHILLIPS/ J. CURTIS FRAZIER GEORGE W. BUSH/ DICK CHENEY HARRY BROWNE/ ART OLIVIER JOHN HAGELIN/ NAT GOLDHABER AL GORE/ JOE LIEBERMAN AL GORE/ JOE LIEBERMAN AL GORE/ JOE LIEBERMAN RALPH NADER/ WINONA LADUKE TOTAL ELECTION VOTES REP IP DEM CON LIB RTL GRE WFP IND IND IND IND DISTRICTS 01C CAST 01A 01E 01F 01G 01H 02G 02H SCAT VOID BLAN TOTAL ENDICOTI DIST. 22 3 5 TOTAL PART TOWN DIST. 10 6 

000001 PRESIDENT & VICE-PRES.

|                       |                        |                     | •                                 |   | 000                                    |                                 | VCDIDE              | .141 0 4                              | ICE-1                            | VE 3 •                                    |                     |               |                     |      |                       |      |                        |      |  |
|-----------------------|------------------------|---------------------|-----------------------------------|---|--|---------------------------------|---------------------|---------------------------------------|----------------------------------|---|---------------------|---------------|---------------------|------|-----------------------|------|------------------------|------|--|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | G G GEORGE W. BUSH/ | G AL GORE/<br>B = JOE LIEBERMAN * | ວິສ່ JOHN HAGELIN/<br>ດັກ NAT GOLDHABER | o c GEORGE W. BUSH/<br>o z DICK CHENEY | or algore/<br>m a joe lieberman | o Patrick Buchanan/ | o s ralph nader/<br>o m winona laduke | C T ALGORE/<br>T o JOE LIEBERMAN | o - PATRICK BUCHANAN/<br>- Z EZOLA FOSTER | OH JAMES E. HARRIS/ | HARRY BROWNE/ | NZ HOWARD PHILLIPS/ | SCAT | <b>V</b> OID <b>V</b> | BLAN |                        |      |  |
|                       |                        |                     |                                   |   |  |                                 |                     |                                       |                                  |   |                     |               |                     |      |                       |      |                        |      |  |
| 21                    | 798                    | 302                 | 419                               | 4                                       | 9                                      | 5                               | 4                   | 33                                    | 11                               | 1   |                     | 2             |                     |      |                       | 8    | *                      |      |  |
| 27                    | 190                    | 76                  | 95                                | _                                       | 5                                      | 2                               | _                   | 7                                     | 1                                |   | 1                   |               |                     |      |                       | 3    |                        |      |  |
| 36<br>37              | 414<br>245             | 165<br>101          | 197<br>122                        | 5                                       | 4                                      | 1                               | 3                   | 25<br>8                               | 10                               | 1   |                     | 1             |                     |      |                       | 3    |                        |      |  |
| 38                    | 487                    | 197                 | 238                               | i                                       | 13                                     | 5                               | 1                   | 25                                    | 2                                | 1   |                     | 1             |                     |      |                       | 4    |                        |      |  |
| 39                    | 376                    | 213                 | 137                               | 2                                       | 6                                      | ,                               | 2                   | 9                                     | 3                                |   |                     |               |                     |      |                       | 7    |                        |      |  |
| 42                    | 444                    | 161                 | 245                               | 2                                       | 5                                      | · 3                             | ī                   | 18                                    | 6                                |   |                     |               |                     |      |                       | 3    |                        |      |  |
| 46                    | 419                    | 162                 | 217                               | 2                                       | 6                                      | 3                               | _                   | 16                                    | 7                                |   |                     |               | 1                   |      |                       | 5    |                        |      |  |
| 47                    | 617                    | 269                 | 290                               | 1                                       | 7                                      | 2                               | 4                   | 21                                    | 15                               |   |                     | 3             | _                   |      |                       | 5    |                        |      |  |
| 48                    | 424                    | 175                 | 214                               | 2                                       | 4                                      | 5                               | 1                   | 12                                    | 3                                |   |                     | 1             |                     |      |                       | 7    |                        |      |  |
| 49                    | 489                    | 251                 | 186                               | . 1                                     | 12                                     | 2                               |                     | 24                                    | 10                               |   |                     | 2             |                     |      |                       | 1    |                        |      |  |
| 50                    | 546                    | 261                 | 227                               | 1                                       | 9                                      | 2                               | 2                   | 20                                    | 16                               | 1   |                     | 2             | 1                   | 1    |                       | 3    |                        |      |  |
| 53                    | 229                    | 104                 | 109                               | 2                                       | 5                                      | 1                               |                     | 6                                     |                                  | 2   |                     |               |                     |      |                       |      |                        |      |  |
| 56                    | 487                    | 175                 | 257                               | 1                                       | 11                                     | 5                               | _                   | 21                                    | 12                               | 1   | 1                   | 1             |                     |      |                       | 2    |                        |      |  |
| 57                    | 520                    | 195                 | 272                               |   | 11                                     | 4                               | 3                   | 22                                    | 7                                | _   |                     | 1             |                     |      | •                     | 5    |                        |      |  |
| 58                    | 668                    | 284                 | 334                               | . 4                                     | 9                                      | 1                               | 2                   | 20                                    | 5                                | 3   |                     | 1             |                     |      |                       | ל    |                        |      |  |
| 59                    | 770<br>993             | 386<br>471          | 326<br>444                        |   | 17<br>19                               | 6<br>8                          | 1                   | 23                                    | 7<br>5                           |   |                     | ī             |                     |      |                       |      |                        |      |  |
| 60<br>61              | 331                    | 137                 | 163                               |   | 4                                      | 4                               | 2<br>1              | 39<br>11                              | 7                                |   |                     | 1             |                     |      |                       | 4    |                        |      |  |
| 62                    | 552                    | 220                 | 292                               | 3                                       | 4                                      | 2                               | •                   | 14                                    | 11                               | 1   |                     |               |                     |      |                       | 5    |                        |      |  |
| 63                    | 577                    | 230                 | 294                               | 3                                       | 5                                      | 5                               | 3                   | 22                                    | 9                                | •   |                     | 1             |                     |      |                       | 5    |                        |      |  |
| 64                    | 377                    | 165                 | 177                               | _                                       | 12                                     | -                               |                     | 12                                    | 7                                |   |                     | 2             |                     |      |                       | .2   |                        |      |  |
| 65                    | 427                    | 163                 | 223                               |   | 9                                      | 2                               | 1                   | 17                                    | 7                                |   |                     |               | 1                   |      |                       | 4    |                        |      |  |
| TOTAL                 | 14635                  | 6303                | 7005                              | 49                                      | 249                                    | 88                              | 40                  | 535                                   | 210                              | 12  | 2                   | 28            | 3                   | 4    |                       | 107  | क कर का का का का का का | <br> |  |
| TOUNG                 |                        |                     |                                   |   |  |                                 |                     |                                       |                                  |   |                     |               |                     |      |                       |      |                        |      |  |
| TOWNS<br>TOTAL        | 69731                  | 29919               | 33035                             | 254                                     | 1113                                   | 464                             | 231                 | 2809                                  | 1010                             | 65  | 9                   | 108           | 23                  | 16   |                       | 675  |                        |      |  |
| COUNTY                |                        |                     |                                   |   |  |                                 |                     |                                       |                                  |   |                     |               |                     |      |                       |      |                        |      |  |
| TOTAL                 | 88011                  | 35598               | 43119                             | 351                                     | 1348                                   | 668                             | 301                 | 3826                                  | 1594                             | 87  | 12                  | 129           | 30                  | 21   |                       | 927  |                        |      |  |

|            |            |            | * NC                   |                   | Of         | FICIAL                    | TALL            | 1             |                           |               |                  |              |      |      |   |
|------------|------------|------------|------------------------|-------------------|------------|---------------------------|-----------------|---------------|---------------------------|---------------|------------------|--------------|------|------|---|
|            |            |            | LINTC                  |                   | 010        | 0004 U                    | INITED          | STATES        | SENAT                     | TOR           |                  |              |      |      |   |
|            | TOTAL      | RICK LAZIO | HILLARY RODHAM CLINTON | JEFFREY E. GRAHAM | RICK LAZIO | HILLARY RODHAM<br>CLINTON | JOHN O. ADEFOPE | MARK J. DUNAU | HILLARY RODHAM<br>CLINTON | LOUIS P. WEIN | JACOB J. PERASSO | JOHN CLIFTON |      |      |   |
| ELECTION   | VOTES      | REP        | DEM                    | IP                | CON        | FIB                       | RTL             | GRE           | WFP                       | IND           | IND              | IND          |      |      |   |
| DISTRICTS  | CAST       | 04A        | 04B                    | 04C               | 04D        | 04E                       | 04F             | 046           | 04H                       | 041           | 05G              | 05H          | SCAT | VOID | BLAN                                    |
| CITY OF BI | NGHAMTO    | 4          |                        |                   |            |                           |                 |               |                           |               |                  |              |      |      |   |
| DIST. 01   | 159        | 39         | 99                     | 3                 | 6          | 2                         | . 1             |               | . 4                       |               |                  |              |      |      | 5                                       |
| 02         | 201        | 64         | 97                     | 3                 | 9          | 3                         | 6               |               | 10                        | 1             |                  |              |      |      | 5<br>8                                  |
| 03         | 321        | 124        | 165                    | 2                 | 6          | 3                         |                 | 2             | . 8                       |               |                  | 1            |      |      | 10                                      |
| 04         | 190        | 72         | 104                    |                   | 3          |                           |                 | 2             | 7                         | 1             |                  |              |      |      | 1                                       |
| 05         | 372        | 111        | 225                    | 2                 | 7          | 8                         | 1               | . 2           | 9                         |               |                  |              |      |      | 7                                       |
| 06         | 409        | 141        | 231                    | 9                 | 4          | 3                         |                 | · 1           | 9                         |               |                  |              |      |      | 11                                      |
| 07         | 372        | 135        | 192                    | 7                 | 10         | 4                         | 2               | 10            | 7                         |               |                  |              |      |      | 11<br>5<br>7                            |
| 08         | 509        | 211        | 244                    | 4                 | 10         | 7                         |                 | 10            | 16                        |               |                  |              |      |      | 7                                       |
| 09         | 343        | 101        | 190                    | 6                 | 2          | 5                         | 1               | 8             | 18                        | 1.            |                  | 1            |      |      | 10<br>5<br>17                           |
| 10         | 450        | 136        | 250                    | 2                 | 7          | 9                         |                 | 16            | 23                        | 1             | 1                |              |      |      | 5                                       |
| 11         | 524        | 126        | 286                    | 8                 | 12         | 12                        | 1               | 28            | 31                        |               | 2                | 1            |      |      | 17                                      |
| 12         | 486        | 150        | 264                    | 1                 | 9          | 5                         | _               | 12            | 29                        |               |                  |              | 1    |      | 15<br>11<br>5<br>9<br>6<br>9<br>12<br>8 |
| 13         | 635        | 231        | 335                    | 1                 | 6          | 13                        | 5               | 14            | 17                        | 1             | 1                |              |      |      | 11                                      |
| 14         | 417        | 189        | 185                    | 2                 | 4          | 6                         | _               | 5             | 21                        |               |                  |              |      |      | 5                                       |
| 15<br>16   | 442<br>472 | 156        | 229                    | 6                 | 6          | 3                         | 2               | 13            | 17                        |               |                  |              | 1    |      | 9                                       |
| 17         | 550        | 205<br>275 | 233                    | 1                 | 6          | 2                         | . 1             | 5             | 13                        |               |                  |              |      |      | 6                                       |
| 18         | 530        | 211        | 230<br>263             | ,                 | 3<br>12    | 4                         |                 | 3             | 26                        |               |                  |              |      |      | . 9                                     |
| 19         | 546        | 193        | 272                    | 1<br>3            | 12         | 5<br>8                    | =               | 6             | 20                        |               |                  |              |      |      | 12                                      |
| 20         | 513        | 222        | 221                    | 5                 | 8          | 5                         | · 5<br>2        | 10            | 34                        | 1             |                  |              |      |      | 8                                       |
| 21         | 591        | 304        | 235                    | 2                 | 19         | 3                         | 2               | 2<br>8        | 34<br>15                  |               |                  |              |      |      | 14                                      |
| 22         | 571        | 258        | 260                    | 4                 | 13         | 4                         | 3               | 6             | 18                        | •             |                  |              |      |      | 5<br>4                                  |
| 23         | 447        | 164        | 244                    | 8                 | 2          | 1                         | 2               | 3             | 15                        | 1 2           |                  |              |      |      | 4                                       |
| 24         | 474        | 186        | 221                    | 6                 | 11         | 9                         | 5               | 3             | 23                        | ~ ~           |                  | 1            |      |      | 0                                       |
| 25         | 543        | 211        | 284                    | 6                 | 8          | 4                         | 4               | 5             | 14                        |               |                  |              |      |      | 6<br>9<br>7                             |
| 26         | 317        | 117        | 165                    | 2                 | 8          | 5                         | 1               | 7             | 7                         |               | 1                |              |      |      | <i>(</i> ).                             |
| 27         | 507        | 194        | 255                    | 4                 | 8          | 6                         | î,              | 6             | 25                        |               | •                | 1            |      |      | 7<br>2<br>10                            |
| 28         | 255        | 101        | 126                    | i                 | 11         | ĭ                         | 2               | 2             | 9                         |               |                  | •            |      |      | 2                                       |
| 29         | 413        | 166        | 197                    | 8                 | 6          | . 2                       | -               | 3             | 20                        |               |                  | 1            |      |      | 10                                      |
| 30         | 441        | 179        | 211                    | 7                 | 6          | 10                        | 1               | 4             | 19                        |               |                  | -            |      |      | 4                                       |
| 31         | 346        | 115        | 178                    | 8                 | 9          | 3                         | 1               | 1             | 18                        | 1             |                  |              |      |      | 12                                      |

| , 123230   |  |   | *  |   |   |                   | R 7, 20                    |  | <del>_</del> _ <del>_</del> |                  |                     |                 |      |      |  |     |       |  |
|--|--|---|--|---|---|-------------------|----------------------------|--|---|------------------|---------------------|-----------------|------|------|--|-----|-------|--|
|  |  |   | INTO   |   | 010   | 004 L             | JNITED                     | STATES   | SENAT   | OR               |                     |                 |      |      |  |     |       |  |
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | P A A B RICK LAZIO  | O O HILLARY RODHAM CLINTON   | OH JEFFREY E. GRAHAM  | O O S RICK LAZIO  | OF HILLARY RODHAM | 1 JOHN O. ADEFOPE          | D S S MARK J. DUNAU                                      | O 등 HILLARY RODHAM<br>보고 CLINTON  | HO TONIS P. WEIN | or JACOB J. PERASSO | HO TOHN CITHTON | SCAT | DIOV | BLAN   |     |       |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43 | 320<br>32<br>518<br>297<br>403<br>513<br>362<br>458<br>358<br>393<br>524<br>402<br>354 | 79<br>10<br>169<br>85<br>163<br>201<br>146<br>195<br>134<br>130<br>226<br>155 | 186<br>18<br>277<br>177<br>202<br>269<br>178<br>212<br>201<br>198<br>242<br>205<br>196 | 12<br>1<br>7<br>4<br>12<br>8<br>2<br>5<br>2<br>3<br>6<br>4<br>6 | 6<br>1<br>16<br>6<br>4<br>8<br>16<br>11<br>14<br>9<br>6 | 9 56562428455     | 1<br>4<br>1<br>4<br>1<br>5 | 2<br>1<br>6<br>1<br>7<br>2<br>1<br>2<br>6<br>2<br>5<br>2 | 14<br>11<br>6<br>7<br>9<br>11<br>5<br>8<br>23<br>17<br>13   | 1                | 7<br>2<br>1         | 2               |      |      | 11<br>13<br>10<br>3<br>9<br>6<br>20<br>8<br>6<br>12<br>8 |     |       |  |
| TOTAL  | 18280  | 6884  | 9252<br>9252   | 194<br>194  | 350<br>350  | 216               |                            | · 236  | 675<br>675  | 12               | . 15<br>15          | 12              | 2    |      | 364<br>364   |     |       |  |
| TOWN OF BA   | ARKER  | ,   | `.   |   |   |                   |                            |  |   |                  |                     |                 |      |      | 10   |     |       |  |
| DIST. 01<br>02   | 549<br>476   | 311<br>280  | 191<br>163   | 1<br>5  | 14<br>7   | 5<br>1            |                            | 8  | 5<br>10   |                  |                     | 1               |      |      | 7  |     | <br>, |  |
| TOTAL  | 1025   | 591   | 354  | 6   | 21  | 6                 | 6                          | 8  | 15  |                  |                     | 1               |      |      | 17   | . • |       |  |
| TOWN OF BI<br>DIST. 01<br>02<br>03<br>04                             | NGHAMTO<br>778<br>564<br>627<br>513  | 375<br>253<br>295<br>251  | 318<br>264<br>289<br>221   | 13<br>12<br>6<br>3  | 13<br>10<br>13<br>13                                    | 8<br>3<br>5<br>5  | 3<br>1                     | 4<br>1<br>4<br>1   | 18<br>10<br>6<br>14   | 1                |                     |                 | 1    |      | 13<br>7<br>8<br>3  |     | . :   |  |
| TOTAL  | 2482   | 1174  | 1092   | 34  | 49  | 21                | 20                         | 10   | 48  | 1                | *****               |                 | 2    |      | 31   |     |       |  |

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| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST                                      | O S<br>TICK LAZIO  | O O HILLARY RODHAM<br>B & CLINTON *                                | o u<br>o Jeffrey E. GRAHAM                        | O S RICK LAZIO                                       | OT HILLARY RODHAM H GLINTON               | 9 H JOHN O ADEFOPE              | O D<br>B B MARK J. DUNAU                  | O E<br>T HILLARY RODHAM<br>CLINTON           | F G FOUIS P. WEIN | O I JACOB J. PERASSO | H D JOHN CLIFTON | SCAT | VOID | BLAN   |                   |       |  |
|--|---|--|--|---|--|---|---------------------------------|---|--|-------------------|----------------------|------------------|------|------|--|-------------------|-------|--|
| TOWN OF CH   | ENANGO  |  |  |   |  |   |                                 |   |  |                   |                      |                  |      |      |  |                   |       |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>602<br>733<br>498<br>480<br>674<br>741 | 307<br>374<br>317<br>313<br>386<br>240<br>241<br>350<br>336<br>135 | 269<br>261<br>234<br>243<br>286<br>221<br>180<br>266<br>353<br>103 | 12<br>3<br>8<br>11<br>12<br>7<br>7<br>4<br>5<br>3 | 14<br>11<br>16<br>8<br>10<br>7<br>8<br>12<br>17<br>6 | 5<br>7<br>3<br>3<br>1<br>3<br>6<br>7<br>3 | 1<br>7<br>3<br>6<br>1<br>1<br>3 | 3<br>6<br>1<br>5<br>5<br>1<br>2<br>2<br>2 | 9<br>6<br>6<br>1<br>17<br>10<br>8<br>18<br>4 | 1                 | 1                    | 1                |      |      | 5<br>10<br>7<br>12<br>14<br>7<br>28<br>14<br>16<br>6 |                   | <br>· |  |
| TOTAL  | 5895  | 2999   | 2416   | 72  | 109  | 38  | 23                              | 27  | 83   | 4                 | 2                    | 3                |      |      | 119  |                   |       |  |
| TOWN OF CO   | LESVILL   | E  |  |   |  |   |                                 |   |  |                   |                      |                  |      |      | •  |                   |       |  |
| DIST. 01<br>02<br>03                                     | 714<br>792<br>458   | 387<br>396<br>267  | 269<br>337<br>157  | 12<br>12<br>8                                     | 17<br>12<br>9  | 3<br>6<br>6                               | 1                               | 4<br>10<br>2                              | 4<br>5<br>3                                  | 2                 |                      |                  |      |      | 15<br>13<br>6  |                   | <br>  |  |
| TOTAL  | 1964  | 1050   | 763  | 32  | 38   | 15  | 2                               | 16  | 12   | 2                 |                      |                  |      |      | 34   |                   |       |  |
| TOWN OF CO   | NKLIN .   |  |  |   |  |   |                                 |   |  |                   |                      |                  |      |      |  |                   |       |  |
| DIST. 01<br>02<br>03<br>04<br>05                         | 680<br>534<br>644<br>368<br>347                             | 351<br>256<br>291<br>202<br>152                                    | 265<br>241<br>291<br>140<br>153                                    | 12<br>5<br>11<br>4                                | 10<br>4<br>15<br>8<br>10                             | 7<br>4<br>4<br>1<br>7                     | 1<br>3<br>1<br>1<br>1           | 3<br>3<br>3<br>3<br>2                     | 12<br>11<br>10<br>3<br>4                     | 1                 | 1                    | 1                |      |      | 19<br>6<br>17<br>5<br>9                              | · em em em eps em |       | ###################################### |
| TOTAL  | 2573  | 1252   | 1090   | 41  | 47   | 23  | 7                               | 14  | 40   | 1                 | . 1                  | 1                |      |      | 56   |                   |       |  |

| P410130                                | }                                      |  |                                 |                            |                            |                            |                  |                       |                             |                              |                     |                  |      |      |                           |              |             |  |      |    |
|--|--|--|---------------------------------|----------------------------|----------------------------|----------------------------|------------------|-----------------------|-----------------------------|------------------------------|---------------------|------------------|------|------|---------------------------|--------------|-------------|--|------|----|
|  |  |  | * NO                            |                            |                            | BROOME<br>NOVEMB<br>OFFICI |                  |                       | RAL EL                      | ECTION                       |                     |                  |      |      |                           |              |             |  | PAGE | 13 |
|  |  | ţ                                      | CLIN                            | <b>*</b>                   | 0.                         | 10004                      | UNITE            | STATE                 | S SEN                       | ATOR                         |                     |                  |      |      |                           |              |             |  |      |    |
| ELECTION<br>DISTRICTS<br>TOWN OF D     |  | E P A RICK LAZIO                       | 9 HILLARY RODHAM CLINTON *      | O U JEFFREY E. GRAHAM      | D S S RICK LAZIO           | P HILLARY RODHAM           | JOHN O. ADEFOPE  | 9 B MARK J. DUNAU     | IAM                         | CLINION 70 H G LOUIS P. WEIN | OH JACOB J. PERASSO | H D JOHN CLIFTON | SCAT |      |                           |              |             |  |      |    |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 506<br>617<br>305<br>296<br>445<br>246 | 251<br>275<br>127<br>136<br>196<br>118 | 296<br>151<br>137<br>216<br>103 | 3<br>8<br>1<br>2<br>6<br>3 | 9<br>8<br>7<br>6<br>4<br>7 | 3<br>4<br>6<br>3<br>2<br>1 | 3<br>5<br>1<br>1 | 1<br>2<br>3           | 5<br>8<br>9<br>3<br>12<br>6 |                              |                     | 2                | JUAN | VOID | BLAN<br>4<br>12<br>2<br>5 |              |             |  |      |    |
| TOTAL TOWN OF FE                       | 2415<br>NTON                           | 1103                                   | 1129                            | 23                         | 41                         | 19                         | 11               | 7                     | 43                          |                              |                     | 2                | ~~~~ |      | 6                         |              | <del></del> |  |      | _  |
| DIST. 01<br>02<br>03<br>04<br>05       | 683<br>516<br>593<br>639<br>824        | 362<br>292<br>278<br>348<br>425        | 276<br>186<br>277<br>259<br>334 | 10<br>3<br>8<br>10<br>8    | 10<br>11<br>10<br>10<br>20 | 5<br>6<br>2<br>8           | 4<br>1<br>2      | 3<br>3<br>6<br>2<br>6 | 8<br>10<br>8<br>3           |                              | 1 1                 | 1                |      |      | 37<br>4<br>2<br>4         |              |             |  |      |    |
| TOTAL                                  | 3255                                   | 1705                                   | 1332                            | 39                         | 61                         | 21                         | <del>-</del>     | 20                    | 9<br><br>38                 | 1                            |                     |                  |      |      | 7<br>11                   | •••          |             |  |      |    |
| TOWN OF KIR DIST. 01 02 03 04 TOTAL    | 636<br>805<br>539<br>597               | 324<br>409<br>268<br>273               | 248<br>343<br>240<br>286        | 9<br>8<br>4<br>8           | 14<br>10<br>6<br>14        | 7<br>4<br>4<br>1           | 6<br>3           | 2<br>5                | 12<br>16<br>8<br>8          | 1 2                          | 2                   | 1                |      |      | 28<br>13<br>7             |              |             | ************************************** |      |    |
| OHN OF LIST                            | 2577<br>F                              | 1274                                   | 1117                            | 29                         | 44                         | 16                         | 9                | 11                    | 44                          | <br>3                        | 1                   |                  |      |      | 3                         | ~~~ <u>·</u> |             |  |      |    |
| DIST. 01                               | 128                                    | 61                                     | 55                              | 2                          | 5                          | 1                          |                  |                       | 1                           |                              | •                   |                  |      |      | 3                         |              |             |  |      |    |

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| ELECTION                   | TOTAL<br>VOTES           | O A RICK LAZIO           | O G HILLARY RODHAM<br>B Z CLINTON * | o H<br>o d Jeffrey E. Graham | O Z RICK LAZIO       | P HILLARY RODHAM | りな JOHN O ADEFOPE | O S<br>O MARK J. DUNAU | O & HILLARY RODHAM E & CLINTON | O I COUIS P. WEIN | OH<br>OH JACOB J. PERASSO             | S S JOHN CLIFTON | SCAT | VOID | BLAN              |       |             |                     |
|----------------------------|--------------------------|--------------------------|-------------------------------------|------------------------------|----------------------|------------------|-------------------|------------------------|--------------------------------|-------------------|---------------------------------------|------------------|------|------|-------------------|-------|-------------|---------------------|
| DISTRICTS<br>02<br>03      | 707<br>164               | 354<br>98                | 276<br>50                           | 14                           | 17                   | 8                | . 2               | 9<br>3                 | 10<br>2                        | 2                 |                                       |                  |      |      | 17<br>4           | <br>  |             | <br>,               |
| TOTAL                      | 999                      | 513                      | 381                                 | 18                           | 25                   | 9                | 2                 | 12                     | 13                             | 2                 |                                       |                  |      |      | 24                |       |             |                     |
| TOWN OF MA                 | INE                      |                          |                                     |                              |                      |                  |                   |                        |                                |                   |                                       |                  |      |      | •                 |       |             |                     |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 272<br>334<br>324<br>338 | 181<br>328<br>193<br>252            | 6<br>8<br>6<br>5             | 13<br>30<br>16<br>19 |                  | 1<br>2<br>2<br>4  | 4<br>2<br>6            | 6<br>16<br>7<br>11             |                   | 1                                     | 1                |      |      | 9<br>5<br>10<br>8 | <br>  | <del></del> | <br>۵۵ (سار دی دی ش |
| TOTAL                      | 2444                     | 1268                     | 954                                 | 25                           | 78                   | 22               | 9                 | 12                     | 40                             |                   | 2                                     | 2                |      |      | 32                |       |             |                     |
| TOWN OF NA                 | ANTICOKE                 |                          |                                     |                              |                      |                  |                   |                        |                                |                   |                                       |                  |      |      | •                 |       |             |                     |
| DIST. 01                   | 588                      | 337                      | 197                                 | 4                            | 20                   | 7                | 2                 | 6                      | 9                              | 1                 |                                       |                  |      |      | 5<br>             | <br>  |             | <br>                |
| TOTAL                      | 588                      | 337                      | 197                                 | 4                            | 20                   | 7                | 2                 | 6                      | 9                              | 1                 |                                       |                  |      |      | 5                 |       |             |                     |
| TOWN OF S                  | ANFORD                   |                          |                                     |                              |                      |                  |                   |                        |                                |                   |                                       |                  |      |      |                   |       |             |                     |
| DIST. 01<br>02<br>03       | 342                      | 256<br>195<br>133        | 119                                 | 1                            | 7                    | 3                | 1                 | 4<br>7<br>6            | 4<br>1<br>2                    |                   | · · · · · · · · · · · · · · · · · · · | l                |      |      | 11<br>9<br>2      | <br>• |             | <br>                |
| TOTAL                      | 1023                     | 584                      | 352                                 | 4                            | 26                   | 6                | 1                 | 17                     | 7                              | 3                 | 3                                     | 1                |      |      | 22                | •     |             |                     |
| TOWN OF T                  | RIANGLE                  |                          |                                     |                              |                      |                  |                   |                        |                                |                   |                                       |                  |      |      |                   |       |             |                     |
| DIST. 01<br>02<br>03       | 309                      | 247<br>161<br>180        | 123                                 | 10                           | ) 7                  | ) 2<br>7 3<br>5  |                   | 1                      | . 5                            |                   |                                       | 1                |      |      | 6<br>2<br>7       |       |             |                     |

|  |   |  | *  |                   | N   | DVEMBE<br>FFICIA          | R 7, 2<br>L TALL                          | 000<br><b>Y</b>   |  |               |                  |                                 |      |       |  |      | P | 'AGE I |
|--|---|--|--|-------------------|---|---------------------------|---|---|--|---------------|------------------|---------------------------------|------|-------|--|------|---|--------|
|  |   |  | INTO   | <b>.</b>          | 01  | 0004 1                    | UNITED                                    | STATES  | SENAT  | OR            |                  |                                 |      |       |  |      |   |        |
|  | TOTAL   | RICK LAZIO   | HILLARY RODHAM CLINTON   | JEFFREY E. GRAHAM | RICK LAZIO  | HILLARY RODHAM<br>CLINTON | JOHN O. ADEFOPE                           | MARK J. DUNAU   | HILLARY RODHAM<br>CLINTON  | LOUIS P. WEIN | JACOB J. PERASSO | JOHN CLIFTON                    |      |       |  |      |   |        |
| ELECTION DISTRICTS   | VOTES<br>CAST   | REP<br>04A   | DEM<br>048   | IP<br>04C         | CON<br>04D  | L18<br>04E                | RTL<br>04F                                | GRE<br>04G  | WFP<br>04H   | IND<br>04I    | IND<br>05G       | IND<br>05H                      | SCAT | VOTO: | 01 441   |      |   | •      |
| 04   | 188   | 112  | 65   |                   | 5   |                           | 1   | •   | 041,   | 041           | 030              | OSH                             | SCAT | DIOV  | BLAN<br>5  |      |   |        |
| TOTAL  | 1260  | 700  | 476  | 21                | 27  | <br>5                     | 2   | 1   | <br>7  |               |                  | <br>1                           |      |       |  | <br> |   |        |
| TOWN OF WI   | NDSOR   |  |  |                   |   |                           |   | •   | •  |               |                  | •                               |      |       | 20   |      |   |        |
| DIST. 01<br>02<br>03<br>04<br>05<br>06   | 659<br>229<br>522<br>640<br>27<br>392                       | 364<br>112<br>282<br>340<br>15<br>181  | 234<br>101<br>190<br>253<br>11<br>183  | 10<br>1<br>9<br>7 | 14<br>5<br>10<br>18   | 5<br>2<br>5<br>4          | 3<br>2<br>1                               | 2<br>1<br>4<br>5  | 14<br>5<br>10<br>9   | 1             |                  |                                 | · .  |       | 12<br>2<br>10<br>3<br>1<br>5   |      |   |        |
| TOTAL  | 2469  | 1294   | 972  | 33                | 54  | 17                        | 7   | 16  | 42   | 1             |                  |                                 |      |       | 33   | <br> |   |        |
| TOWN OF VE   | STAL  |  |  |                   |   |                           |   |   |  |               |                  |                                 |      |       | •  |      |   |        |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14 | 519 467 716 520 445 363 405 472 393 642 471 662 629 773 417 | 242<br>237<br>304<br>330<br>228<br>188<br>196<br>213<br>210<br>336<br>251<br>381<br>327<br>407<br>202<br>215 | 249<br>182<br>345<br>138<br>185<br>144<br>176<br>226<br>149<br>274<br>179<br>225<br>260<br>316<br>192<br>220 | 3432452524473824  | 11<br>14<br>12<br>21<br>10<br>7<br>4<br>7<br>17<br>7<br>15<br>18<br>14<br>12<br>7 | 2564142343225613          | 3<br>2<br>4<br>2<br>1<br>1<br>1<br>1<br>1 | 3<br>3<br>5<br>4<br>1<br>1<br>3<br>4<br>1<br>1<br>2<br>2<br>2<br>2<br>1 | 8<br>12<br>23<br>12<br>8<br>6<br>9<br>8<br>2<br>9<br>8<br>7<br>17<br>3 | 1             | 1                | 1<br>1<br>1<br>1<br>1<br>1<br>2 | 2    |       | 10<br>12<br>5<br>7<br>3<br>10<br>5<br>7<br>7<br>7<br>6<br>10<br>4<br>6 |      |   |        |

|  |  |   | *<br>Z   |   |   |   | 7, 20<br>TALLY                       | 00   |  |                   |                      |                  |      |      |  |   |      |      |
|--|--|---|--|---|---|---|--------------------------------------|--|--|-------------------|----------------------|------------------|------|------|--|---|------|------|
| •  |  |   | INTO   | •   | 010   | 1004 U                                    | NITED                                | STATES   | SENAT  | OR                |                      |                  |      |      |  |   |      |      |
| ELECTION<br>DISTRICTS  | TOTAL VOTES  | P P RICK LAZIO  | O O B HILLARY RODHAM CLINTON   | O T JEFFREY E. GRAHAM                               | O S RICK LAZIO  | HILLARY RODHAM                            | O A JOHN O. ADEFOPE                  | D B MARK J. DUNAU                                | A HILLARY RODHAM   | 1 C TOUIS P. WEIN | G Z JACOB J. PERASSO | H G JOHN CLIFTON | SCAT | VOID | BLAN   |   |      |      |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27                                     | 678<br>482<br>334<br>410<br>378<br>561<br>322<br>478<br>218<br>347   | 351<br>227<br>176<br>211<br>197<br>290<br>133<br>151<br>53<br>127                                 | 275<br>214<br>133<br>157<br>148<br>228<br>161<br>275<br>149<br>184<br>203  | 5<br>1<br>1<br>4<br>1<br>2<br>3<br>4<br>2<br>2<br>3 | 11<br>17<br>4<br>11<br>5<br>17<br>3<br>9<br>2<br>2                              | 5<br>2<br>1<br>5<br>3<br>9<br>2<br>1<br>7 | 1<br>1<br>2<br>2<br>3<br>1           | 4<br>2<br>1<br>3<br>4<br>2<br>3<br>10<br>5<br>11 | 24<br>14<br>12<br>12<br>9<br>10<br>11<br>9                                       |                   | 3                    | 1                | 1    |      | 2<br>5<br>4<br>8<br>7<br>5<br>5<br>9<br>3<br>13<br>6                           |   |      |      |
|  | 12939  | 6309  | 5587   | 90  | 268   | 88  | 33                                   | 113  | 257  | 3                 | 5                    | 12               | 3    |      | 171  | · | ~~~~ | <br> |
| TOWN OF UN<br>JOHNSON C  |  |   |  |   |   |   |                                      |  |  |                   |                      |                  |      |      | •  |   |      |      |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>11<br>12<br>13<br>43<br>44<br>51<br>52 | 105<br>235<br>394<br>146<br>400<br>262<br>390<br>208<br>226<br>337<br>324<br>399<br>378<br>352<br>461<br>785 | 41<br>85<br>196<br>65<br>179<br>105<br>163<br>84<br>156<br>137<br>176<br>170<br>220<br>135<br>171 | 48<br>116<br>170<br>67<br>172<br>133<br>192<br>96<br>121<br>145<br>152<br>183<br>190<br>216<br>189<br>246<br>375 | 23418442536444786                                   | 4<br>9<br>3<br>8<br>2<br>10<br>9<br>3<br>5<br>6<br>12<br>8<br>8<br>6<br>8<br>21 | 4323131422361245                          | 2<br>1<br>1<br>3<br>4<br>2<br>3<br>2 | 1332744214422 55                                 | 2<br>5<br>2<br>5<br>13<br>7<br>8<br>4<br>9<br>10<br>9<br>6<br>15<br>4<br>10<br>6 | 1 1 1             | 1                    | 1                | 1    |      | 3<br>14<br>6<br>1<br>6<br>6<br>3<br>6<br>4<br>8<br>8<br>7<br>7<br>7<br>9<br>12 |   |      |      |

| P410130  |  |  | *  |   | NO<br>DF   | VEMBER<br>FICIAL                     | 7, 20<br>TALLY                  | 00   |  |               |                  |              |      |      |                                      |      |      |  |
|--|--|--|--|---|--|--------------------------------------|---------------------------------|--|--|---------------|------------------|--------------|------|------|--------------------------------------|------|------|--|
| •  |  | i  | INTO   |   | 010  | 1004 t                               | INITED                          | STATES   | SENAT  | OR            |                  |              |      |      |                                      |      |      |  |
|  | TOTAL  | RICK LAZIO   | HILLARY RODHAM CLINTON *   | JEFFREY E. GRAHAM   | RICK LAZIO   | HILLARY RODHAM<br>CLINTON            | JOHN O. ADEFOPE                 | MARK J. DUNAU  | HILLARY RODHAM<br>CLINTON  | LOUIS P. WEIN | JACOB J. PERASSO | JOHN CLIFTON |      |      | ·                                    |      |      |  |
| ELECTION DISTRICTS   | VOTES<br>Cast  | REP<br>04A   | DEM<br>04B   | IP<br>04C   | CON<br>04D   | L18<br>04E                           | RTL<br>04F                      | GRE<br>04G   | NFP<br>04H   | IND<br>041    | IND<br>05G       | IND<br>05H   | SCAT | VOID | BLAN                                 |      |      |  |
| 55   | 441  | 213  | 189  | 4   | 8  | 4                                    | 1                               | 6  | 7  |               |                  |              |      |      | 9                                    | <br> | <br> |  |
| TOTAL  | 6333   | 2732   | 3000   | 79  | 134  | 50                                   | 26                              | 56   | 125  | 4             | 2                | 4            | 1    |      | 120                                  |      |      |  |
| ENDICOTT<br>DIST. 22<br>23<br>24<br>25<br>26<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>40<br>41 | 299<br>138   | 132<br>68<br>135<br>70<br>55<br>85<br>165<br>112<br>131<br>170<br>144<br>218<br>131<br>118<br>158<br>155 | 144<br>52<br>168<br>103<br>58<br>115<br>212<br>122<br>144<br>159<br>220<br>156<br>216<br>216<br>2163 | 3<br>2<br>2<br>1<br>1<br>2<br>4<br>6<br>6<br>2<br>5<br>3<br>4<br>4<br>1 | 5<br>2<br>4<br>6<br>3<br>2<br>7<br>6<br>10<br>4<br>7<br>7<br>6<br>8<br>11<br>9 | 233112 314233316                     | 1<br>1<br>1<br>3<br>2<br>1<br>2 | 1<br>1<br>2<br>1<br>3<br>1<br>2<br>1<br>2<br>6<br>1<br>4<br>3<br>3 | 3<br>2<br>12<br>5<br>1<br>1<br>5<br>4<br>7<br>9<br>3<br>8<br>11<br>3 | 1             |                  | 1 1 1 1 1    | 1    |      | 9663539746436492                     |      |      |  |
| TOTAL  | 4855   | 2047   | 2409   | 46  | 97   | 38                                   | 13                              | 32   | 79   | 2             |                  | 5            | 1    |      | 86                                   |      |      |  |
| PART TOWN<br>DIST. 10<br>14<br>15<br>16<br>17<br>18<br>19  | 612<br>431<br>220<br>331<br>409<br>244<br>454<br>554 | 351<br>209<br>110<br>163<br>174<br>113<br>213  | 226<br>187<br>95<br>143<br>196<br>107<br>210<br>266  | 1<br>9<br>5<br>2<br>3<br>2<br>4<br>8                                    | 11   | 2<br>3<br>2<br>5<br>2<br>1<br>2<br>5 | 2 1                             | 2<br>2<br>2<br>3<br>2<br>3   | 9<br>7<br>1<br>3<br>11<br>5<br>6                                     | 1             |                  | 1            |      |      | 8<br>8<br>1<br>4<br>8<br>8<br>5<br>7 |      |      |  |

010004 UNITED STATES SENATOR

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | P 4 RICK LAZIO | O D HILLARY RODHAM B Z CLINTON * | o u<br>o <sup>d</sup> Jeffrey e. Graham | O Z RICK LAZIO | HILLARY RODHAM GLINTON | B T JOHN O ADEFOPE | O B MARK J. DUNAU | P THILARY RODHAM | L COUIS P. WEIN | O I<br>S G JACOB J. PERASSO | H D JOHN CLIFTON | SCAT | VOID | BLAN          |   |      |      |
|-----------------------|------------------------|----------------|----------------------------------|---|----------------|------------------------|--------------------|-------------------|------------------|-----------------|-----------------------------|------------------|------|------|---------------|---|------|------|
| 21                    | 798                    | 370            | 374                              | 7                                       | 10             | 4                      | 3                  | 2                 | 17               | 1               | ·                           |                  |      |      | 10            | • |      |      |
| 27                    | 190                    | 82             | 92                               | 3                                       | 5              | 2                      | 1                  | 1                 | 1                | _               | 1                           | _                |      |      | 2             |   |      |      |
| 36                    | 414                    | 188            | 190                              | 4                                       | 9              | 1                      | 1                  | 6                 | 11               | 1               |                             | 1                |      |      | 2             |   |      |      |
| 37                    | 245                    | 118            | 106                              | 1                                       | . 6            | 2                      | •                  | 1                 | 2                |                 | 1                           | . 1              |      |      | <i>(</i>      |   |      |      |
| 38<br>30              | 487                    | 217            | 222                              | 7.                                      | 15<br>6        |                        | 1                  | 4<br>5            | 4 2              |                 | Ţ                           | 2                |      |      | 9             |   |      |      |
| 39<br>42              | 376<br>444             | 221<br>177     | 130<br>232                       | 5<br>6                                  | 6              | 7                      | 2                  | 3                 | 9                |                 |                             | 2                |      |      | . 2           |   |      |      |
| 46                    | 419                    | 185            | 198                              | 2                                       | 8              | 4                      | _                  | 7                 | 11               | 1               |                             |                  |      |      | 3             |   |      |      |
| 47 -                  | 617                    | 314            | 264                              | 3                                       | 9              | 2                      | 2                  | j                 | 15               | •               |                             | 1                |      |      | 6             |   |      |      |
| 48                    | 424                    | 195            | 199                              | 5                                       | 11             | 6                      | ī                  | •                 | 3                |                 |                             | •                |      |      | 4             |   |      |      |
| 49                    | 489                    | 278            | 177                              | 3                                       | 13             | 1                      | •                  | 5                 | 11               |                 |                             |                  |      |      | 1             |   |      |      |
| 50                    | 546                    | 293            | 208                              | 9                                       | 12             | ī                      | 1                  | 1                 | 16               |                 |                             | . 1              |      |      | 4             |   |      |      |
| 53                    | 229                    | 124            | 90                               | 4                                       | 6              |                        | 1                  | 1                 |                  |                 | 2                           |                  |      |      | 1             |   |      |      |
| 56                    | 487                    | 210            | 229                              | . 8                                     | 18             | 2                      | 1                  | 2                 | 11               |                 | 1                           |                  |      |      | 5             |   |      |      |
| 57                    | 520                    | 233            | 239                              | 1                                       | 18             | 3                      | 7                  | 3                 | 7                |                 |                             |                  |      |      | 9             |   |      |      |
| 58                    | 668                    | 334            | 297                              | 5                                       | 11             | 5                      | 3                  | 2                 | 5                | 1               |                             |                  | •    |      | 5             |   |      |      |
| 59                    | 770                    | 434            | 283                              | 4                                       | 26             | 7                      | 1                  | 3                 | 8                |                 | 1                           |                  |      |      | 3             |   |      |      |
| 60                    | 993                    | 530            | 410                              | 5                                       | 20             | 9                      | 5                  | 2                 | 6                |                 |                             |                  |      |      | 6             |   |      |      |
| 61                    | 331                    | 157            | 147                              | 5                                       | 8              | 3                      | 1                  | 1                 | 6                |                 |                             | •                |      |      | 3             |   |      |      |
| 62                    | 552<br>533             | 243            | 274                              | 9                                       | 4              | 4                      |                    | 5                 | 10               |                 |                             | 1                |      |      | 2             |   |      |      |
| 63                    | 577<br>277             | 261<br>200     | 272                              | 9                                       | 11             | 4                      |                    | 2                 | 9                |                 |                             | τ                |      |      | 2             |   |      |      |
| 64<br>65              | 377<br>427             | 194            | 153<br>203                       | 1 2                                     | 11<br>11       | 2                      | 2                  | 3                 | 7                |                 |                             |                  |      |      | <u>د</u><br>۵ |   |      |      |
| l <sup>65</sup> .     | 4 <i>6 (</i><br>       | 474<br>        | . 203                            |   |                |                        | ے<br>              | <i></i>           | ·                |                 |                             |                  |      |      |               |   | <br> | <br> |
| TOTAL                 | 14635                  | 7134           | 6419                             | 142                                     | 321            | 100                    | 41                 | 74                | 233              | 5               | 7                           | 10               |      |      | 149           |   |      |      |
| TOWNS                 |                        |                |                                  |   |                |                        |                    |                   |                  |                 |                             |                  |      |      |               |   |      |      |
|                       | 69731                  | 34066          | 30060                            | 738                                     | 1460           | 501                    | 221                | 452               | 1135             | 33              | 22                          | 43               | 7    |      | 1013          |   |      |      |
|                       | 07/31                  | 34000          | 50040                            | 130                                     | 1400           | 201                    | 221                | 492               | 1133             | 23              | ~~                          | 43               | •    |      | 1013          |   |      |      |
| COUNTY                | 99011                  | 40050          | 20202                            | 033                                     | 1010           | 717                    | 200                | 400               | 1014             |                 | 2.7                         | ee               | •    |      | 1277          |   |      |      |
| IUIAL                 | 88011                  | 40950          | コソとソム                            | 932                                     | 1810           | 717                    | 289                | 688               | 1810             | 45              | 37                          | 55               | 9    |      | 1377          |   |      |      |

| 010005 | JUST | TOF | SUPREME | ct. | 6TH |
|--------|------|-----|---------|-----|-----|
|        |      |     |         |     |     |

|                    |               | JOSEPH P. HESTER, JR. * | MULVEY *         |      | 010  | 0005       | JUSTICE | SUPREM | E CT• 6TH |
|--------------------|---------------|-------------------------|------------------|------|------|------------|---------|--------|-----------|
|                    | TOTAL         |                         | ROBERT C. MULVEY |      |      |            |         |        |           |
| ELECTION DISTRICTS | VOTES<br>CAST | REP<br>06A              | REP<br>07A       | SCAT | VOID | BLAN       |         |        |           |
| CITY OF BI         | ENGHAMTO      | N                       |                  |      |      | . *        |         |        |           |
| DIST. 01           | 318           | 45                      | 39               |      |      | 234        |         |        |           |
| 02                 | 402           | 73                      | 58               | 2    |      | 269        |         |        |           |
| 03                 | 642           | 126                     | 106              |      |      | 410        |         |        |           |
| 04                 | 380           | 73                      | 58               |      |      | 249        |         |        |           |
| 05                 | 744           | 132                     | 118              |      |      | 494        |         |        |           |
| 06                 | 818           | 140                     | 111              |      |      | 567        |         |        |           |
| 07                 | 744           | 163                     | 126              |      |      | 455        |         |        |           |
| 08                 | 1018          | 242                     | 214              |      |      | 562<br>510 |         |        |           |
| 09                 | 686           | 97                      | 78               | 1    |      | 641        |         |        |           |
| 10<br>11           | 900           | 139                     | 116<br>130       | 4 3  |      | 769        |         |        |           |
| 12                 | 1048<br>972   | 146<br>177              | 132              | 9    |      | 663        |         |        |           |
| 13                 | 1270          | 266                     | 223              | 4    |      | 777        |         |        |           |
| 14                 | 834           | 216                     | 159              | 3    |      | 456        |         |        |           |
| 15                 | 884           | 165                     | 136              |      |      | 583        |         |        |           |
| 16                 | 944           | 242                     | 183              |      |      | 519        |         |        |           |
| 17                 | 1100          | 317                     | 236              | 2    |      | 545        | •       |        |           |
| 18                 | 1060          | 259                     | 203              | _    |      | 598        |         |        |           |
| 19                 | 1092          | 242                     | 174              | 3    |      | 673        | •       |        |           |
| 20                 | 1026          | 267                     | 196              | -    |      | 563        |         |        |           |
| 21                 | 1182          | 320                     | 273              |      |      | 589        |         |        |           |
| 22                 | 1142          | 287                     | 244              | 2    |      | 609        |         |        |           |
| 23                 | 894           | 193                     | 152              |      |      | 549        |         |        |           |
| 24                 | 948           | 195                     | 156              |      |      | 597        |         |        |           |
| 25                 | 1086          | 246                     | 191              | 4    |      | 645        |         |        |           |
| 26                 | 634           | 118                     | 103              |      | •    | 413        |         |        |           |
| 27                 | 1014          | 219                     | 170              |      |      | 625        |         |        |           |
| 28                 | 510           | 116                     | 96               |      |      | 298        |         |        |           |
| 29                 | 826           | 173                     | 144              |      |      | 509        |         |        |           |
| - 30               | 882           | 193                     | 153              |      |      | 536        |         |        |           |
| 31                 | 692           | 130                     | 110              |      |      | 452        |         |        |           |

|  |  |  |   |      | 0.7 202.   |   |  |        |   |      |      |   |      |     |  |
|--|--|--|---|------|--|---|--|--------|---|------|------|---|------|-----|--|
|  |  | *<br>ď   | *   |      | 010005   | JUSTICE                                   | SUPREME                                  | CT. 6T | H |      |      | • |      |     |  |
|  | TOTAL  | JOSEPH P. HESTER, JR.  | ROBERT C. MULVEY  |      |  |   |  |        |   |      |      |   |      | · . |  |
| ELECTION<br>DISTRICTS  | VOTES<br>CAST  | REP<br>06A   | REP<br>07A  | SCAT | VOTO BLA   | N   |  |        |   |      |      |   |      |     |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43 | 640<br>64<br>1036<br>594<br>806<br>1026<br>724<br>916<br>716<br>786<br>1048<br>804 | 81<br>13<br>155<br>94<br>169<br>206<br>154<br>208<br>145<br>156<br>215 | 70<br>11<br>139<br>60<br>125<br>181<br>128<br>169<br>124<br>125<br>184<br>133 | 1    | 48<br>44<br>74<br>51<br>63<br>44<br>53<br>44<br>50<br>64 | 0<br>1<br>0<br>2<br>9<br>2<br>8<br>7<br>7 |  |        |   |      |      |   |      |     |  |
| 44   | 708  | 114  | 92  |      | 50   | 2<br>                                     | . 40 40 40 40 40 40 40 40 40 40 40 40 40 |        |   | <br> | <br> |   | <br> |     |  |
| TOTAL  | 36560  | 7603   | 6129  | 30   | 2279   | 8   |  |        |   |      | •    |   |      |     |  |
| CITY TOTAL   | 36560  | 7603   | 6129  | 30   | 2279   | 8   |  |        |   |      |      |   |      |     |  |
| TOWN OF BA   | RKER   |  |   |      |  |   |  |        |   |      |      |   |      |     |  |
| DIST. 01<br>02   | 1098<br>952  | 306<br>258   | 306<br>253  |      | 48   | 6<br>1                                    |  | * .    |   |      | <br> |   | <br> |     |  |
| TOTAL  | 2050   | 564  | 559   |      | 92   | 7   |  |        |   |      |      |   |      |     |  |
| TOWN OF BI   | NGHAMTO  | N  |   |      |  |   |  |        |   |      |      |   | •    |     |  |
| DIST- 01<br>02<br>03<br>04   | 1556<br>1128<br>1254<br>1026   | 397<br>265<br>336<br>292   | 348<br>238<br>298<br>244  |      | 81<br>62<br>62   | 5<br>0                                    |  |        |   |      |      |   |      |     |  |
| TOTAL  | 4964   | 1290   | 1128  |      | 254  | 6   |  |        |   | <br> | <br> |   |      |     |  |

|  |   | *   |  |      | 010  | 0005 J   | USTICE | SUPF | REME C | T. 6T | н |       |      |      |  |  |   |  |
|--|---|---|--|------|------|--|--------|------|--------|-------|---|-------|------|------|--|--|---|--|
|  | TOTAL   | JOSEPH P. HESTER, JR.                                       | ROBERT C. MULVEY *   | :    |      |  |        |      |        |       |   |       |      |      |  |  |   |  |
| ELECTION<br>DISTRICTS                                    | VOTES<br>CAST   | REP<br>06A  | REP<br>07A   | SCAT | VOID | BLAN   |        |      |        |       |   |       |      |      |  |  |   |  |
| TOWN OF CH   | ENANGO  |   |  |      |      |  |        |      |        |       |   |       |      |      |  |  |   |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 1254<br>1370<br>1190<br>1204<br>1466<br>996<br>960<br>1348<br>1482<br>520 | 337<br>396<br>325<br>331<br>382<br>260<br>256<br>371<br>371 | 311<br>360<br>283<br>289<br>360<br>228<br>231<br>348<br>332<br>143 | 2    | 1    | 606<br>614<br>580<br>582<br>724<br>508<br>473<br>629<br>779<br>218 |        | -    |        | -     |   |       |      |      |  |  | - |  |
| TOTAL  | 11790   | 3188  | 2885   | 3    | 1    | 5713   |        |      |        |       |   |       |      | •    |  |  |   |  |
| TOWN OF CO   | LESVILLE  | <b>:</b>  |  |      | •    |  |        |      |        |       |   |       |      |      |  |  |   |  |
| DIST. 01<br>02<br>03                                     | 1428<br>1584<br>916   | 411<br>454<br>245   | 382<br>421<br>232  |      |      | 635<br>709<br>439  |        |      |        |       |   | <br>· | <br> | <br> |  |  |   |  |
| TOTAL  | 3928  | 1110  | 1035   |      |      | 1783   |        |      |        |       |   |       |      |      |  |  |   |  |
| TOWN OF CO   | NKLIN   |   |  |      |      |  |        |      |        |       |   |       |      |      |  |  |   |  |
| DIST. 01<br>02<br>03<br>04<br>05                         | 1360<br>1068<br>1288<br>736<br>694  | 373<br>272<br>317<br>208<br>173                             | 345<br>251<br>282<br>190<br>150                                    |      |      | 642<br>545<br>689<br>338<br>371                                    |        |      |        |       |   |       |      |      |  |  |   |  |
| TOTAL  | 5146  | 1343  | 1218   |      |      | 2585   |        |      |        |       |   |       | <br> | <br> |  |  |   |  |

128

256 63 65

DIST. 01

|                            |                              |                                 |                                 |      | OF   | FICIAL                          | TALLY  |       |       |       |      |      |      |   |      |                                       |      |  |
|----------------------------|------------------------------|---------------------------------|---------------------------------|------|------|---------------------------------|--------|-------|-------|-------|------|------|------|---|------|---------------------------------------|------|--|
|                            |                              | <u>저</u><br>*                   | *                               |      | 010  | 005 J                           | USTICE | SUPRE | ME CT | • 6TH |      | •    |      |   |      |                                       |      |  |
|                            |                              | STER, 1                         | IULVEY                          |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |
|                            |                              | H                               | r.<br>M                         |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |
|                            | <u></u>                      | JOSEPH P. HESTER, JR.           | ROBERT C. MULVEY                |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |
| ELECTION                   | TOTAL<br>VOTES<br>Cast       | REP<br>06A                      | REP<br>07A                      | SCAT | VOID | BLAN                            |        |       |       |       |      |      |      |   |      |                                       |      |  |
| TOWN OF DIG                | KINSON                       |                                 |                                 |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |
| DIST. 01<br>02<br>03       | 1012<br>1234<br>610          | 272<br>275<br>147               | 219<br>256<br>135               |      |      | 521<br>703<br>328               |        |       |       |       |      |      |      | • |      |                                       |      |  |
| 04<br>05<br>06             | 592<br>890<br>492            | 161<br>236<br>110               | 128<br>197<br>97                |      |      | 303<br>457<br>285               |        |       |       |       |      | <br> | <br> |   | <br> |                                       | <br> |  |
| TOTAL                      | 4830                         | 1201                            | 1032                            |      |      | 2597                            |        |       |       |       |      |      |      |   |      |                                       |      |  |
| TOWN OF FE                 | NOTA                         |                                 |                                 |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |
| DIST. 01<br>02<br>03<br>04 | 1366<br>1032<br>1186<br>1278 | 373<br>304<br>297<br>368<br>455 | 369<br>267<br>260<br>306<br>412 |      |      | 624<br>461<br>629<br>604<br>781 |        |       |       |       |      |      |      |   |      |                                       |      |  |
| 05<br>TOTAL                | 1648<br>6510                 |                                 | 1614                            |      |      | 3099                            |        |       |       |       | <br> | <br> | <br> |   | <br> |                                       |      |  |
| TOWN OF KI                 | RKWOOD                       |                                 |                                 |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |
| DIST- 01<br>02<br>03<br>04 | 1272<br>1610<br>1078<br>1194 | 331<br>421<br>285<br>284        | 381<br>254                      |      | •    | 651<br>808<br>539<br>635        |        |       |       |       |      |      |      |   |      | · · · · · · · · · · · · · · · · · · · | <br> |  |
| TOTAL                      | 5154                         | 1321                            |                                 |      |      | 2633                            |        |       |       |       | <br> | <br> | <br> |   | <br> |                                       |      |  |
| TOWN OF LI                 |                              |                                 |                                 |      |      |                                 |        |       |       |       |      |      |      |   |      |                                       |      |  |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000

DFFICIAL TALLY 010005 JUSTICE SUPREME CT. 6TH JOSEPH P. HESTER, JR. TOTAL VOTES REP REP ELECTION 07A SCAT VOID BLAN DISTRICTS CAST 06A TOTAL TOWN OF MAINE DIST. 01 TOTAL 1333 1252 TOWN OF NANTICOKE DIST. 01 TOTAL TOWN OF SANFORD DIST. 01 TOTAL TOWN OF TRIANGLE DIST. 01 

010005 JUSTICE SUPREME CT. 6TH JOSEPH P. HESTER, JR. ROBERT C. MULVEY TOTAL REP ELECTION VOTES REP BLAN DISTRICTS CAST 06A 07A SCAT VOID TOTAL TOWN OF WINDSOR DIST. 01 TOTAL 1260 1124 TOWN OF VESTAL

| DIS | T. 01 | 1038 | 274 | 251 |   | 513 |
|-----|-------|------|-----|-----|---|-----|
|     | 02    | 934  | 235 | 228 |   | 471 |
|     | 03    | 1432 | 343 | 298 | 5 | 786 |
|     | 04    | 1040 | 326 | 293 |   | 421 |
|     | 05    | 890  | 244 | 223 |   | 423 |
|     | 06    | 726  | 215 | 186 |   | 325 |
|     | 07    | 810  | 210 | 198 |   | 402 |
|     | 08    | 944  | 238 | 200 |   | 506 |
|     | 09    | 786  | 209 | 192 |   | 385 |
|     | 10    | 1284 | 341 | 323 |   | 620 |
|     | 11    | 942  | 272 | 241 |   | 429 |
|     | 12    | 1324 | 376 | 343 |   | 605 |
|     | 13    | 1258 | 342 | 312 | 2 | 602 |
|     | 14    | 1546 | 433 | 401 |   | 712 |

|                       | •                      |                                  |                               |      |         | BER 7, 20<br>IAL TALLY |             |     |
|-----------------------|------------------------|----------------------------------|-------------------------------|------|---------|------------------------|-------------|-----|
|                       |                        | *                                |                               |      | 010005  | JUSTICE                | SUPREME CT. | 6TH |
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | o a<br>9 m Joseph P. Hester, JR. | o a<br>v a Robert C. MULVEY * | SCAT | VOID BL | AN                     |             |     |
| 17                    | 1356                   | 379                              | 333                           | 4    |         | 40                     |             |     |
| 18                    | 964                    | 267                              | 228                           | ~    |         | <del>40</del><br>69    |             |     |
| 19                    | 668                    | 172                              | 163                           |      |         | 33                     |             |     |
| 20                    | 820                    | 205                              | 187                           |      |         | 28                     |             |     |
| 21                    | 756                    | 200                              | 189                           |      |         | 67                     |             |     |
| 22                    | 1122                   | 293                              | 275                           |      |         | 54                     |             |     |
| 23                    | 644                    | 154                              | 139                           |      |         | 51                     |             |     |
| 24                    | 956                    | 135                              | 130                           |      |         | 91                     |             |     |
| 25                    | 436                    | 46                               | 47                            |      |         | 43                     |             |     |
| 26                    | 684                    | 109                              | 107                           |      |         | 68                     |             |     |
| 27                    | 754                    | 96                               | 88                            |      |         | 70                     |             |     |
| TOTAL                 | 25878                  | 6543                             | 5945                          | 11   | 133     | 79                     |             |     |
| TOWN OF UN            | IIN                    |                                  |                               |      |         |                        |             |     |

| TOWN OF |    |      |     |     |     |
|---------|----|------|-----|-----|-----|
| DIST.   | 01 | 210  | 39  | 35  | 136 |
|         | 02 | 470  | 105 | 80  | 285 |
|         | 03 | 788  | 221 | 189 | 378 |
|         | 04 | 292  | 65  | 54  | 173 |
|         | 05 | 800  | 193 | 176 | 431 |
|         | 06 | 524  | 112 | 111 | 301 |
|         | 07 | 780  | 175 | 157 | 448 |
|         | 08 | 416  | 104 | 96  | 216 |
|         | 09 | 452  | 109 | 91  | 252 |
|         | 11 | 674  | 159 | 137 | 378 |
|         | 12 | 648  | 143 | 111 | 394 |
|         | 13 | 798  | 206 | 189 | 403 |
|         | 43 | 780  | 184 | 162 | 434 |
|         | 44 | 956  | 242 | 215 | 499 |
|         | 51 | 704  | 142 | 121 | 441 |
|         | 52 | 922  | 184 | 173 | 565 |
|         | 54 | 1570 | 385 | 340 | 845 |

| •  |  | *<br>~   |   | 01        | 0005  | JUSTICE SUPREME CT. 6TH                      |   |  |
|--|--|--|---|-----------|---|--|---|--|
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | o z<br>y m Joseph P. Hester, JR.   | O BERT C. MULVEY *  | SCAT VOID | <b>BL AN</b>  |  |   |  |
| 55   | 882  | 208  | 179   |           | 495   |  |   |  |
| TOTAL  | 12666  | 2976   | 2616  |           | 7074  | ## 10 TO | ن شاخل کر خان شاخل که خان شاخل کرد از این |  |
| ENDICOTT<br>DIST. 22<br>23<br>24<br>25<br>26<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>40<br>41 | 598<br>276<br>666<br>382<br>250<br>426<br>814<br>508<br>604<br>714<br>634<br>944<br>624<br>736<br>850<br>684 | 146<br>71<br>122<br>76<br>60<br>103<br>177<br>109<br>147<br>166<br>152<br>253<br>155<br>151<br>174 | 137<br>63<br>125<br>72<br>50<br>90<br>148<br>112<br>121<br>156<br>213<br>137<br>125<br>158<br>137 | 1         | 314<br>142<br>419<br>234<br>140<br>233<br>489<br>287<br>336<br>372<br>346<br>478<br>332<br>460<br>518 |  |   |  |
| TOTAL  | 9710   | 2217   | 1980  | 1         | 5512  |  |   |  |
| PART TOWN<br>DIST. 10<br>14<br>15<br>16<br>17<br>18<br>19<br>20  | 1224<br>862<br>440<br>662<br>818<br>488<br>908<br>1108   | 352<br>211<br>117<br>170<br>167<br>119<br>228<br>287   | 326<br>194<br>106<br>158<br>155<br>116<br>213<br>267  | 2         | 546<br>457<br>217<br>334<br>494<br>253<br>467<br>554  |  |   |  |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

|            |             | *                 |                  |      | 010  | 005 JL     | USTICE SUPREME CT. 6 | TH |      |  |
|------------|-------------|-------------------|------------------|------|------|------------|----------------------|----|------|--|
|            |             | Ä                 | *                |      |      |            |                      |    |      |  |
|            |             | <u>e</u> ,        | ē                |      |      |            |                      |    |      |  |
|            |             | Ë                 | ≦ 1              |      |      |            |                      |    |      |  |
|            |             | <u> </u>          | <b>X</b>         |      |      |            |                      |    |      |  |
|            |             | Ξ.                | 귱                |      |      |            |                      |    | • '  |  |
|            |             | <u> </u>          | Ĕ                |      |      |            |                      |    |      |  |
|            |             | <u>ā</u> .        | · 5              |      |      |            |                      |    |      |  |
|            |             | JOSEPH P. HESTER, | ROBERT C. MULVEY |      |      |            |                      |    |      |  |
|            | TOTAL       | Ħ                 | ~                |      |      |            |                      |    |      |  |
| ELECTION   | VOTES       | REP               | REP              |      |      |            |                      |    |      |  |
| DISTRICTS  | CAST        | 06A               | 07A              | SCAT | VOID | BLAN       |                      |    |      |  |
| 21         | 1596        | 353               | 337              |      |      | 906        |                      |    |      |  |
| 27         | 380         | 84                | 83               |      |      | 213        |                      |    |      |  |
| 36         | 828         | 201               | 164              |      |      | 463        |                      |    |      |  |
| 37         | 490         | 124               | 115              |      |      | 251        |                      |    |      |  |
| 38         | 974         | 248               | 221              |      |      | 505        |                      |    |      |  |
| . 39       | 752         | 205               | 187              |      |      | 360        |                      |    |      |  |
| 42         | 888         | 191               | 156              |      |      | 541        |                      |    | *    |  |
| 46         | 838         | 198               | 182              |      |      | 458<br>640 |                      |    |      |  |
| 47         | 1234        | 312               | 282              |      |      | 433        |                      |    |      |  |
| 48         | 848         | 219<br>307        | 196<br>277       | 1    |      | 393        |                      |    |      |  |
| 49         | 978<br>1092 | 304               | 273              | 1    |      | 514        |                      |    |      |  |
| 50<br>53   | 458         | 116               | 107              | •    |      | 235        |                      |    |      |  |
| 56         | 974         | 249               | 225              |      |      | 500        |                      |    |      |  |
| 5 <b>7</b> | 1040        | 270               | 239              |      |      | 531        |                      |    |      |  |
| 58         | 1336        | 328               | 303              |      |      | 705        |                      |    |      |  |
| 59         | 1540        | 417               | 387              |      |      | 736        |                      |    | •    |  |
| 60         | 1986        | 566               | 531              |      |      | 889        |                      |    |      |  |
| 61         | 662         | 164               | 147              |      |      | 351        |                      |    |      |  |
| 62         | 1104        | 241               | 221              |      |      | 642        |                      |    |      |  |
| .63        | 1154        | 285               | 249              |      |      | 620<br>363 |                      |    |      |  |
| 64         | 754         | 204               | 187<br>207       |      |      | 432        |                      |    |      |  |
| 65         | 854         | 215               | 201              |      |      |            |                      |    | <br> |  |
| TOTAL      | 29270       | 7452              | 6811             | 4    |      | 15003      |                      |    |      |  |
|            |             |                   |                  |      |      |            |                      |    |      |  |
| TOWNS      | L139462     | 35672             | 32512            | 21   | 2    | 71255      |                      |    |      |  |
|            | L137402     | 37012             | J. J. L.         |      | -    |            |                      |    |      |  |
| COUNTY     | L176022     | 43275             | 38641            | 51   | 2    | 94053      |                      |    |      |  |

|                                  |                                 |                                 | -                              |                            | OF                        | FICIAL                      | TALLY   | 00     |                                 |     |   |      |      |                            |      |       |                 |  |
|----------------------------------|---------------------------------|---------------------------------|--------------------------------|----------------------------|---------------------------|-----------------------------|---------|--------|---------------------------------|-----|---|------|------|----------------------------|------|-------|-----------------|--|
|                                  |                                 | LERT                            | RECH                           | RT                         | 010                       | 1006 F                      | REP. CO | NGRESS | 23RD (                          | IST |   |      |      |                            |      |       |                 |  |
| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST          | O Z SHERWOOD L. BOEHLERT        | od<br>B m<br>B z               | OH SHERWOOD BOEHLERT       | O C DAVID B. VICKERS      | 80 원<br>하다 DAVID B. VICKERS | SCAT    | VOID   | BLAN                            |     |   |      |      |                            |      | •     |                 |  |
| TOWN OF BA                       | RKER                            |                                 |                                |                            |                           |                             |         |        |                                 |     |   |      |      |                            |      |       |                 |  |
| DIST. 01<br>02                   | 549<br>476                      | 291<br>247                      | 90<br>65                       | 19<br>17                   | 32<br>20                  | 10<br>12                    | 1       |        | 107<br>114                      |     |   | <br> | <br> | <br><b>.</b> هم ديد شوه ښي | <br> |       |                 |  |
| TOTAL                            | 1025                            | 538                             | 155                            | 36                         | 52                        | 22                          | . 1     |        | 221                             |     |   |      |      | •                          |      |       |                 |  |
| TOWN OF CH                       | ENANGO                          |                                 |                                |                            |                           |                             |         |        |                                 |     |   |      |      |                            |      |       |                 |  |
| DIST. 07                         | 480<br>260                      | 240<br>157                      | 65<br>30                       | 19<br>5                    | 14<br>9                   | 7                           |         |        | 135<br>55                       |     |   |      |      | <br>                       | <br> | ~~~~  |                 |  |
| TOTAL                            | 740                             | 397                             | 95                             | 24                         | 23                        | 11                          |         |        | 190                             |     |   |      |      |                            |      |       |                 |  |
| TOWN OF CO                       | LESVILL                         | E                               |                                |                            |                           |                             |         |        |                                 |     |   |      |      |                            |      |       |                 |  |
| DIST. 01<br>02<br>03             | 714<br>792<br>458               | 382<br>423<br>241               | 111<br>153<br>79               | 17<br>22<br>10             | 37<br>33<br>31            | 14<br>12<br>11              |         |        | 153<br>149<br>86                |     |   | <br> |      |                            |      | ***   |                 |  |
| TOTAL                            | 1964                            | 1046                            | 343                            | 49                         | 101                       | 37                          |         |        | 388                             |     |   |      |      |                            |      |       |                 |  |
| TOWN OF FE                       | NTON                            |                                 |                                |                            |                           |                             |         |        |                                 |     |   |      |      |                            |      |       |                 |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 683<br>516<br>593<br>639<br>824 | 340<br>282<br>296<br>360<br>443 | 125<br>84<br>127<br>111<br>122 | 14<br>17<br>15<br>17<br>25 | 26<br>19<br>14<br>9<br>33 | 3<br>7<br>5                 |         |        | 162<br>111<br>134<br>137<br>190 |     | • |      |      |                            | <br> | ~~~~~ | . et e- e- e- = |  |
| TOTAL                            | 3255                            | 1721                            | 569                            | 88                         | 101                       | 42                          | ****    |        | 734                             |     |   | <br> | <br> | <br>                       |      |       |                 |  |
| TOWN OF TR                       | RIANGLE                         |                                 |                                |                            |                           |                             |         |        |                                 |     |   |      |      |                            |      |       |                 |  |
| DIST. 01                         | 459                             | 253                             | 80                             | 8                          | 6                         | 4                           |         |        | 108                             |     |   |      |      |                            |      |       |                 |  |

| P410130               |                | <b>+</b>             | CHI                      | E                      | \$.              | ACACUD           | COUNT<br>ER 7,<br>AL TAL | 2000   | ERAL ELE | CTION |      |   |      |      |      |
|-----------------------|----------------|----------------------|--------------------------|------------------------|------------------|------------------|--------------------------|--------|----------|-------|------|---|------|------|------|
|                       |                | I.ER                 | BRE                      | T ER                   | 01               | 0006             | REP.                     | CONGRE | ESS 23RD | DIST  |      |   |      |      |      |
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES | SHERWOOD L. BOEHLERT | m RICHARD W. ENGLEBRECHT | J SHERWOOD L. BOEHLERT | DAVID B. VICKERS | DAVID B. VICKERS |                          |        |          |       |      |   |      |      |      |
|                       | CAST           | A80                  | 088                      | 080                    | 080              | 08F              | SCAT                     | l noi  | D BLAN   |       |      | 4 |      |      |      |
| 02<br>03              | 309<br>304     | 155<br>190           | 56<br>32                 | 10                     | 12<br>12         | 10               |                          |        | 66<br>59 |       |      |   |      |      |      |
| TOTAL                 | 1072           | 598                  | 168                      | 25                     | 30               | 18               |                          |        | 233      | ~~~~  | <br> |   | <br> | <br> | <br> |
| TOWNS<br>TOTAL        | 8056           | 4300                 | 1330                     | 222                    | 307              | 130              | . 1                      |        | 1766     |       |      |   |      |      |      |

4300 1330

COUNTY TOTAL 8056

PAGE

010007 REP. CONGRESS 25TH DIST

| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | 8 H JAMES T. WALSH       | B B FRANCIS J. GAVIN    | O d JAMES T. WALSH  | 8 C JAMES T. WALSH   | 8 B FRANCIS J. GAVIN | SCAT VOI                              | D BLAN                   |             |           |     | • |      |      |       |
|----------------------------|--------------------------|--------------------------|-------------------------|---------------------|----------------------|----------------------|---------------------------------------|--------------------------|-------------|-----------|-----|---|------|------|-------|
| TOWN OF LIS                | SLE                      |                          |                         |                     |                      |                      |                                       |                          |             |           |     |   |      |      |       |
| DIST- 01<br>02<br>03       | 128<br>707<br>164        | 67<br>356<br>92          | 23<br>124<br>26         | 3<br>21<br>13       | 2<br>11<br>5         | 9                    |                                       | 33<br>186<br>28          |             |           |     |   |      |      |       |
| TOTAL                      | 999                      | 515                      | 173                     | 37                  | 18                   | 9                    | · · · · · · · · · · · · · · · · · · · | 247                      | <del></del> | <br>      | ~~~ |   | <br> | <br> | <br>- |
| TOWN OF MAI                | INE                      |                          |                         |                     |                      |                      |                                       |                          |             |           |     |   |      |      |       |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 258<br>303<br>289<br>313 | 94<br>200<br>100<br>156 | 12<br>20<br>8<br>21 | 15<br>27<br>16<br>21 | 2<br>14<br>8<br>12   |                                       | 109<br>171<br>147<br>128 |             |           |     |   |      |      |       |
| TOTAL                      | 2444                     | 1163                     | 550                     | 61                  | 79                   | 36                   |                                       | 555                      |             | <br>*     |     |   | <br> | <br> | <br>_ |
| TOWN OF NAI                | NTICOKE                  |                          |                         |                     |                      |                      |                                       |                          |             |           |     |   |      | • .  |       |
| DIST. 01                   | 588                      | 330                      | 95                      | 12                  | 15                   | 7                    |                                       | 129                      |             |           |     |   |      |      |       |
| TOTAL                      | 588                      | 330                      | 95                      | 12                  | 15                   | 7                    | *****                                 | 129                      |             | <br>~~~~~ |     |   | <br> | <br> | <br>_ |
| TOWN OF TRE                | IANGLE                   |                          |                         |                     |                      |                      |                                       |                          |             |           |     |   |      |      |       |
| DIST. 04                   | 188                      | 83                       | 34                      | 5                   | 5                    | . з                  |                                       | 58                       |             |           |     |   |      |      |       |
| TOTAL                      | 188                      | 83                       | 34                      | 5                   | 5                    | 3                    | <del></del>                           | 58                       |             | <br>      |     |   | <br> | <br> | <br>- |
| TOHNS<br>TOTAL             | 4219                     | 2091                     | 852                     | 115                 | 117                  | 55                   |                                       | 989                      |             |           |     |   |      |      |       |
| COUNTY<br>TOTAL            | 4219                     | 2091                     | 852                     | 115                 | 117                  | 55                   |                                       | 989                      |             |           |     |   |      |      |       |

| CITY OF BINGHAMT  DIST. 01 159 02 201 03 321   | O8A<br>On   | DEM<br>08B   | 1P<br>08C   | CON<br>08D  | LIB<br>08E   | RŤL<br>08F            | WFP  |      |      |  |
|--|---|--|---|---|--|-----------------------|--|------|------|--|
| DIST. 01 159<br>02 201<br>03 321   | 30  | 04   |   |   |  | VOF                   | 08H  | SCAT | VOID | BLAN   |
| 02 201<br>03 321   |   | 04   |   |   |  |                       |  |      |      |  |
| 04 190 05 372 06 409 07 372 08 509 09 343 10 450 11 524 12 486 13 635 14 417 15 442 16 472 17 550 18 530 19 546 20 513 21 591 22 571 23 447 24 474 25 543 26 317 27 507 28 255 29 413 30 441 | 94<br>57<br>89<br>103<br>102<br>172<br>63<br>97<br>100<br>110<br>185<br>133<br>115<br>161<br>231<br>162<br>141<br>176<br>258<br>210<br>137<br>154<br>166<br>86<br>139<br>73 | 94<br>107<br>183<br>1045<br>2215<br>2250<br>230<br>240<br>240<br>240<br>240<br>240<br>240<br>240<br>240<br>240<br>24 | 8<br>6<br>11<br>7<br>8<br>16<br>13<br>18<br>7<br>7<br>12<br>12<br>13<br>2<br>15<br>8<br>4<br>19<br>7<br>10<br>14<br>9<br>11<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 6<br>8<br>6<br>4<br>9<br>8<br>4<br>4<br>2<br>11<br>13<br>10<br>10<br>5<br>5<br>5<br>5<br>4<br>4<br>12<br>10<br>10<br>10<br>10<br>10<br>11<br>10<br>10<br>11<br>10<br>10<br>10<br>10 | 3 3 3 2 2 5 2 7 12 11 11 12 7 19 5 4 1 4 6 6 6 2 5 9 | 1<br>3<br>3<br>2<br>6 | 5<br>10<br>8<br>9<br>14<br>9<br>12<br>22<br>36<br>34<br>19<br>12<br>13<br>14<br>26<br>5<br>5<br>16<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>13<br>14<br>14<br>15<br>16<br>16<br>17<br>17<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18 | 1    |      | 13<br>16<br>16<br>70<br>34<br>21<br>33<br>46<br>59<br>45<br>43<br>22<br>33<br>27<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 |

|                |                        |                 |                                 |                             | UF.              | FICIAL               | IALLY            |  |      |      |          |      |      |   |     |      |      |      |      |  |
|----------------|------------------------|-----------------|---------------------------------|-----------------------------|------------------|----------------------|------------------|--|------|------|----------|------|------|---|-----|------|------|------|------|--|
| ELECTION       | TOTAL<br>VOTES<br>CAST | 8 H BOB MOPPERT | o d MAURICE D. HINCHEY *<br>8 ™ | o H<br>O WAURICE D. HINCHEY | GZ BOB MOPPERT 0 | MAURICE D. HINCHEY 8 | RTL PAUL J. LAUX | O E<br>BB TH MAURICE D. HINCHEY THE<br>S | 26TH | DIST | BLAN     |      |      | • |     |      |      |      |      |  |
| DISTRICTS      |                        |                 |                                 |                             |                  |                      |                  |  |      |      | 38       |      |      |   |     |      |      |      |      |  |
| 32<br>33       | 320<br>32              | 53<br>6         | 178<br>21                       | 17<br>2                     | 6                | 9                    | 2                | 9  |      |      | 3<br>71  |      |      |   |     |      |      |      |      |  |
| 34             | 518                    | 127             | 268<br>181                      | 14<br>11                    | 13<br>7          | 11<br>3              | 5<br>3           | 7  |      |      | 21       |      |      |   |     |      |      |      |      |  |
| 35<br>36       | 297<br>403             | 64<br>132       | 211                             | 17                          | 8                | 7                    | 3                | 6  |      |      | 19       |      |      |   |     |      |      |      |      |  |
| 37             | 513                    | 136             | 300                             | 16                          | 4                | 10                   | 3                | 10                                       |      |      | 34       |      |      |   |     |      |      |      |      |  |
| ' 38           | 362                    | 119             | 183                             | 9                           | 6                | 6                    | _                | 10                                       |      |      | 29       |      |      |   |     |      |      |      |      |  |
| 39             | 458                    | 156             | 217                             | 20                          | 8                | 2<br>7               | 4                | 3<br>7                                   |      |      | 48<br>18 |      |      |   |     |      |      |      |      |  |
| 40             | 358<br>202             | 100<br>113      | 218<br>192                      | 7<br>10                     | 11               | 8                    | 4                | 26                                       |      |      | 29       |      |      |   |     |      |      |      |      |  |
| 41<br>42       | 393<br>524             | 185             | 245                             | 17                          | 12               | 2                    | 7                | 19                                       |      |      | 37       |      |      |   |     |      |      |      |      |  |
| 43             | 402                    | 131             | 218                             | 7                           | 9                | 2                    | 1                | 14                                       |      |      | 20       |      |      |   |     |      |      |      |      |  |
| 44             | 354                    | 65              | 208                             | 11                          | 11               | 8                    |                  | 15                                       |      |      | 29       | <br> | <br> |   |     | <br> | <br> | <br> | <br> |  |
| TOTAL          | 18280                  | 5332            | 9715                            | 482                         | 342              | 261                  | 148              | 695                                      | 3    |      | 1302     |      |      |   | . • |      |      |      |      |  |
| CITY TOTAL     | 18280                  | 5332            | 9715                            | 482                         | 342              | 261                  | 148              | 695                                      | 3    |      | 1302     |      |      |   |     | .*   |      |      |      |  |
| TOWN OF BI     | NGHANTO                | N               |                                 |                             |                  |                      |                  |  |      |      |          |      |      |   |     |      |      |      |      |  |
| DIST. 01       | 778                    | 329             | 328                             | 15                          | 14               | 5                    | 16               | 19                                       | 1    |      | 51       |      |      |   |     | •    |      |      |      |  |
| 02             | 564                    | 213             | 258                             | 17                          | 9                | 3                    | 6                | 14                                       |      |      | 44       |      |      |   |     |      |      |      |      |  |
| 03             | 627                    | 252             | 296                             | 14                          | 12               | 5                    |                  | . 9                                      |      |      | 33<br>17 |      |      |   |     |      |      |      |      |  |
| 04             | 513                    | 219             | 229                             | 8                           | 13               | 7                    | 5<br>            | 15                                       |      |      | 1 /<br>  | <br> | <br> |   |     | <br> | <br> | <br> | <br> |  |
| TOTAL          | 2482                   | 1013            | 1111                            | 54                          | 48               | 20                   | 33               | 5 <b>7</b>                               | 1    |      | 145      |      |      |   |     |      |      |      |      |  |
| TOWN OF CH     | ENANGO                 |                 |                                 |                             |                  |                      |                  |  |      | •    |          |      |      |   |     |      |      |      |      |  |
| DIST. 01<br>02 | 627<br>685             | 279<br>325      | 267<br>278                      |                             | 15<br>12         | 3<br>3               |                  | 10<br>8                                  |      |      | 32<br>33 |      |      |   |     |      |      |      |      |  |

|            |                |             |                    |                    | urr         | LILIAL             | IALL         |                    |      |             |          |      |      |      |      |     |  |
|------------|----------------|-------------|--------------------|--------------------|-------------|--------------------|--------------|--------------------|------|-------------|----------|------|------|------|------|-----|--|
|            |                |             | *                  |                    | 0100        |                    | EP. CO       |                    | 26TH | DIST        |          |      |      |      |      |     |  |
|            |                |             | MAURICE D. HINCHEY | MAURICE D. HINCHEY |             | MAURICE D. HINCHEY |              | MAURICE D. HINCHEY |      |             | *        |      |      |      |      |     |  |
|            |                |             | INC                | ONI                |             | IINC               |              | NI                 |      |             |          |      |      |      |      |     |  |
| •          |                | E.          | Ξ                  | Τ.                 | ER          | Ξ.                 | Š            | 7.                 |      |             |          |      |      |      |      |     |  |
|            |                | 4           | 뿡                  | . E                | 9           | 8                  | 3            | 8                  |      |             |          |      |      |      |      | • . |  |
|            |                | BOB MOPPERT | X                  | K                  | BOB MOPPERT | Ĭ                  | PAUL J. LAUX | URI                |      |             |          |      |      | •    |      |     |  |
|            |                | 8           | ¥                  | Æ                  | <u> </u>    | Σ                  | PA           | MA                 |      |             |          |      |      |      |      |     |  |
| ELECTION   | TOTAL<br>VOTES | REP         | DEM                | IP                 | CON         | LIB                | RTL          | WFP                |      | <b>4010</b> | DIAN     |      |      |      |      |     |  |
| DISTRICTS  | CAST           | A80         | 088                | 080                | 080         | 08E                | 08F          | 08H                | SCAT | AGID        | BLAN     |      |      |      |      |     |  |
| 03         | 595            | 309         | 218                | 14                 | 17          | 4                  | 2            | 7                  |      |             | 24<br>31 |      |      |      |      |     |  |
| 04         | 602            | 255         | 277                | 12                 | 10<br>17    | 3                  | 9<br>3       | 4<br>14            |      |             | 28       |      |      |      |      |     |  |
| 05<br>06   | 733<br>498     | 387<br>216  | 270<br>227         | 11                 | 9           | 3                  | 4            | 8                  |      |             | 20       |      |      |      |      |     |  |
| 08         | 674            | 362         | 228                | 13                 | 16          | 5                  | 4<br>10      | 17<br>5            |      |             | 29<br>33 |      |      |      |      |     |  |
| 09         | 741            | 317         | 338                | 13                 | 21          | 4<br>              |              |                    |      |             |          | <br> | <br> | <br> | <br> |     |  |
| TOTAL      | 5155           | 2450        | 2103               | 101                | 117         | 29                 | 52           | 73                 |      |             | 230      |      |      |      |      |     |  |
| TOWN OF CO | NKLIN          |             |                    |                    |             |                    |              |                    |      |             |          |      |      |      |      |     |  |
| DIST. 01   | 680            | 297         | 284                | 18                 | 12          | 7                  | 3            | 10                 |      |             | 49<br>32 |      |      |      |      |     |  |
| 02         | 534            | 215         | 244<br>322         | 12<br>26           | 12<br>20    | 3<br>10            |              | 11<br>8            |      |             | 20       |      |      |      |      |     |  |
| 03<br>04   | 644<br>368     | 233<br>182  | 138                | 8                  | 8           | 1                  | 1            | 2                  |      |             | 28       |      |      |      |      |     |  |
| 05         | 347            | 121         | 167                | 11                 | 9           | 2                  | 2            | 4                  |      |             | 31       |      | <br> | <br> | <br> |     |  |
| TOTAL      | 2573           | 1048        | 1155               | 75                 | 61          | 23                 | 16           | 35                 |      |             | 160      |      |      |      |      |     |  |
| TOWN OF D  | CKINSON        | l           | ٠.                 |                    |             |                    |              |                    |      |             |          |      |      |      |      |     |  |
| DIST. 01   | 506            | 205         | 244                | 8                  | 11          |                    |              |                    |      |             | 24<br>33 |      |      |      |      |     |  |
| 02         | 617            | 212         | 325                | 12                 |             | 3                  |              |                    |      |             | 19       |      |      |      |      |     |  |
| 03         | 305            | 102         |                    |                    |             |                    |              |                    |      |             | 6        |      |      |      |      |     |  |
| . 04       | 296            | 117<br>173  |                    |                    |             | _                  |              |                    |      |             | 22       |      |      |      |      |     |  |
| 05<br>06   | 445<br>246     | 93          |                    |                    |             | _                  |              | 7                  |      |             | 16       | <br> | <br> | <br> | <br> |     |  |
| TOTAL      | 2415           | 902         | 1207               | 43                 | 48          | 19                 | 30           | 46                 | •    |             | 120      |      |      |      |      |     |  |
| TOWN OF K  | IRKWOOD        |             |                    |                    |             |                    |              |                    |      |             |          |      |      |      |      |     |  |
| DIST. 01   |                | 260         | 272                | 15                 | 12          | : 4                | 8 10         | 11                 | l    |             | 48       |      |      | •    |      |     |  |

|  |  |   |  |                             | U                               | FFICIA                     | LIALL                 | 7                             | •      |      |                                  |         |         |      |            |  |
|--|--|---|--|-----------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------|--------|------|----------------------------------|---------|---------|------|------------|--|
| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>CAST                 | 8 S S S S S S S S S S S S S S S S S S S | O G MAURICE D. HINCHEY *               | o H<br>O MAURICE D. HINCHEY | G Z BOB MOPPERT 10              | 89 T MAURICE D. HINCHEY 8  | REP. CO               | PO HINCHEY SON                | S 26TH | VOID | BLAN                             |         |         |      |            |  |
| 02<br>03<br>04                         | 805<br>539<br>597                      | 367<br>218<br>240                       | 352<br>247<br>279                      | 14<br>11<br>8               | 10<br>8<br>19                   | 6<br>4<br>3                | 5<br>7<br>4           | 15<br>6<br>8                  |        |      | 36<br>38<br>36                   |         |         |      |            |  |
| TOTAL                                  | 2577                                   | 1085                                    | 1150                                   | 48                          | 49                              | 21                         | . 26                  | 40                            | ****** |      | 158                              | <br>    | <br>    |      | <br>****** |  |
| TOWN OF SA                             | NFORD                                  |   |  |                             |                                 |                            |                       |                               |        |      |                                  |         |         |      |            |  |
| DIST. 01<br>02<br>03                   | 455<br>342<br>226                      | 205<br>167<br>123                       | 164<br>122<br>67                       | 5<br>9<br>6                 | 10<br>4<br>6                    | 4<br>2<br>3                | 2<br>2<br>5           | 6<br>1<br>4                   |        |      | 59<br>35<br>12                   |         |         |      |            |  |
| TOTAL                                  | 1023                                   | 495                                     | 353                                    | 20                          | 20                              | 9                          | 9                     | 11                            |        |      | 106                              | <br>    | <br>    | <br> | <br>       |  |
| TOWN OF WI                             | NDSOR                                  |   |  |                             |                                 |                            |                       |                               |        |      |                                  |         |         |      |            |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 659<br>229<br>522<br>640<br>27<br>392  | 291<br>103<br>233<br>274<br>13<br>129   | 264<br>95<br>210<br>268<br>12<br>200   | 13<br>3<br>12<br>5          | 12<br>6<br>10<br>15             | 2<br>2<br>4<br>4           | 7<br>2<br>6           | 14<br>7<br>8<br>9             | e* .   |      | 56<br>13<br>43<br>59<br>2<br>39  |         |         |      |            |  |
| TOTAL                                  | 2469                                   | 1043                                    | 1049                                   | 44                          | 47                              | 13                         | 16                    | 45                            |        |      | 212                              | <br>~~~ | <br>~~~ | <br> | <br>       |  |
| TOWN OF VE                             | STAL                                   |   |  |                             |                                 |                            |                       |                               |        |      |                                  |         |         |      |            |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 519<br>467<br>716<br>520<br>445<br>363 | 208<br>201<br>278<br>272<br>172<br>152  | 262<br>195<br>354<br>167<br>218<br>166 | 8<br>14<br>7<br>11<br>9     | 13<br>10<br>10<br>20<br>14<br>4 | 3<br>4<br>5<br>3<br>1<br>4 | 1<br>3<br>7<br>1<br>8 | 7<br>16<br>24<br>14<br>9<br>6 |        |      | 18<br>26<br>35<br>26<br>21<br>14 |         |         |      |            |  |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

|            |                |             |                     |                    |             |                    | _            |                    |      |      |          |          |
|------------|----------------|-------------|---------------------|--------------------|-------------|--------------------|--------------|--------------------|------|------|----------|----------|
|            |                |             | æ                   |                    | 010         | 008 R              | EP. CO       | NGRESS             | 26TH | DIST |          |          |
|            |                |             | MAURICE D. HINCHEY* | MAURICE D. HINCHEY | •           | MAURICE D. HINCHEY |              | MAURICE D. HINCHEY |      |      |          |          |
|            |                | BOB MOPPERT | Ξ                   | Ξ                  | BOB MOPPERT | Ξ                  | PAUL J. LAUX | T                  |      |      |          |          |
|            |                | ď           | Щ<br>П              | 빚                  | <b>P</b>    | 異                  | 7            | 뜅                  |      |      |          |          |
|            |                | . 💆         | 滋                   | RK                 | ž           | X                  | UL.          | Ŗ                  |      |      |          |          |
|            |                | 80          | 4AU                 | MAU                | <b>B</b> 0  | 4AU                | PA           | MAI                |      |      |          |          |
| ELECTION   | TOTAL<br>VOTES | REP         | DEM                 | IP                 | CON         | LIB                | RTL          | WFP                |      |      |          |          |
| DISTRICTS  | CAST           | 08A         | 088                 | 080                | 080         | 98E                | 08F          | 08H                | SCAT | DIOA | BLAN     |          |
| 07         | 405            | 160         | 193                 | 4                  | 8           | 6                  | 3            | 8                  |      |      | 23       |          |
| 08         | 472            | 175         | 234                 | 10                 | 15          | 3                  | 4            | 6                  |      |      | 25       |          |
| 09         | 393            | 180         | 154                 | 6                  | 17          | 6                  | 3            | 3                  |      |      | 24       |          |
| 10         | 642            | 284         | 286                 | 13                 | 6           | 2                  | 2            | 10                 |      |      | 39<br>31 |          |
| 11         | 471            | 209         | 195                 | 7                  | 17          | . 1                | 4            | 7                  |      |      | 26       |          |
| . 12       | 662            | 314         | 270                 | 14                 | 20          | 2                  | 4            | 12                 |      |      | 32       |          |
| 13         | 629            | 263         | 293                 | 12                 | 16          | 2                  | 3            | 8                  |      |      | 37       |          |
| 14.        | 773            | 331         | 348                 | 13                 | 16          | 6                  | 4            | 18                 |      |      |          |          |
| 15         | 417            | 154         | 206                 | 6                  | 13          | 2                  | _            | 4                  |      |      | 32<br>24 |          |
| 16         | 465            | 175         | 241                 | 9                  | 6           | _                  | 3            | 7                  |      |      | 24<br>39 |          |
| 17         | 678            | 285         | 317                 | 9                  | 8           | 3                  | 1            | 15                 | . 1  |      | 25       |          |
| 18         | 482            | 184         | 234                 | 11                 | 14          | _                  | 3            | 11                 |      |      | 14       |          |
| 19         | 334            | 137         | 152                 | 6                  | 8           | 3                  | 1            | 13                 |      |      | 22       |          |
| 20         | 410            | 164         | 200                 | 3                  | 7           | 2                  | 2            | 10                 |      |      | 20       |          |
| 21         | 378            | 161         | 170                 | 8                  | 6           | 3                  | . 2          | . 8                |      |      | 28<br>28 |          |
| 22         | 561            | 225         | 258                 | 18                 | 18          | 2                  | 1            | 11                 |      |      | 26<br>24 |          |
| 23         | 322            | 108         | 167                 | 5                  | 4           | 1                  | 3            | 10                 |      |      | 95       |          |
| 24         | 478            | 62          | 279                 | 14                 | 5           | 5                  | 5            | 13                 |      |      | 49       |          |
| 25         | 218            | 25          | 130                 | 4                  | 1           | 2                  | 5            | 2                  |      |      | 87       |          |
| 26         | 342            | 51          | 185                 | 9                  | 1           | 4                  | 2            | 3 · <b>7</b>       |      |      | 112      |          |
| 27         | 377            | 55<br>      | 180                 | 5<br>              | 3           | 13                 | 2            |                    |      |      |          | <u> </u> |
| TOTAL      | 12939          | 4985        | 6054                | 244                | 280         | 88                 | 77           | 262                | 1    |      | 948      |          |
| TOWN OF UN |                |             |                     |                    |             |                    |              |                    |      | ·    |          |          |
| JOHNSON C  | 105            | 31          | 50                  | 5                  | 3           | 2                  | 2            | 3                  |      |      | 9        |          |
| 02         | 235            | 76          | 120                 | 7                  | 4           | 4                  | 2            | 6                  |      |      | 16       |          |
| 03         | 394            | 164         | 188                 | 8                  | 6           | 4                  | 3            | 4                  |      |      | 17       |          |
| 04         | 146            | 48          | 70                  | 6                  | . 3         | ž                  | 2            | 4                  |      |      | 11       |          |
| 05         | 400            | 132         | 190                 | 11                 | 10          | 5                  | 8            | 15                 |      |      | 29       |          |
| . 06       | 262            | 95          | 123                 | 12                 | 3           | ī                  | 7            | 2                  |      |      | 19       |          |
| 07         | 390            | 138         | 197                 | 12                 | 11          | . 5                | ž            | 10                 | 1    |      | 14       |          |
| · ·        |                |             | •                   |                    |             |                    |              |                    |      |      |          |          |

|                       |               |             | .* :       |           | 010         |            | REP. CO    | NGRESS     | 26TH     | DIST |          |      |      |   |      |   |      |  |
|-----------------------|---------------|-------------|------------|-----------|-------------|------------|------------|------------|----------|------|----------|------|------|---|------|---|------|--|
|                       |               |             | HINCHEY*   | HINCHEY   |             | HINCHEY    |            | HINCHEY    |          |      |          |      |      |   |      |   |      |  |
|                       |               | · <b>b</b>  | HIN        | HIN       | <b>5</b>    | HIN        | v          | HIN        |          |      |          |      |      |   |      |   |      |  |
|                       |               | PPER        | ے ت        | ۵         | PPER        | E D.       | LAUX       | Ġ          |          |      |          |      |      |   |      |   |      |  |
| •                     |               | ВОВ МОРРЕКТ | MAURICE    | MAURICE   | BOB MOPPERT | MAURICE D. | PAUL J.    | MAURICE    |          |      |          |      |      |   |      |   |      |  |
|                       | TOTAL         | BOB         | MAI        | MAL       | 808         | MAI        | PAI        | MAL        |          |      |          |      |      |   |      | - |      |  |
| ELECTION<br>DISTRICTS | VOTES<br>Cast | REP<br>08A  | DEM<br>088 | IP<br>08C | 08D         | L18<br>08E | RTL<br>08F | WFP<br>08H | SCAT     | VOID | BLAN     |      |      |   |      |   |      |  |
| 08                    | 208           | 76          | 99         | 1         | 9           |            |            | 9          |          |      | 14       |      |      |   |      |   |      |  |
| 09                    | 226           | 70          | 121        | 8         | 4           | 1          | 3          | 5          |          |      | 14       |      |      |   |      |   |      |  |
| 11<br>12              | 337<br>324    | 116<br>101  | 158<br>171 | 7<br>9    | 5<br>8      | 6          | 3<br>4     | 11<br>11   |          |      | 31<br>19 |      |      |   |      |   |      |  |
| 13                    | 399           | 150         | 195        | 10        | 8           | 1 3        | 7          | 6          |          |      | 20       |      |      |   |      |   |      |  |
| 43                    | 390           | 146         | 199        | 2         | 9           | 7          | i          | 6          |          |      | 20       |      |      |   |      |   | •    |  |
| 44                    | 478           | 187         | 240        | 4         | 10          | 2          | 4          | 10         |          |      | 21       |      |      |   |      |   |      |  |
| 51                    | 352           | 116         | 188        | 9         | 9           | 4          |            | 2          |          |      | 24       |      |      |   |      |   |      |  |
| 52<br>54              | 461<br>785    | 142<br>270  | 262<br>405 | 16<br>23  | 10<br>16    | 4          | 1 6        | 10<br>10   |          |      | 16<br>52 |      |      |   |      |   |      |  |
| 55                    | 441           | 151         | 221        | 11        | . 6         | 5          | 7.         | 11         |          |      | 29       |      |      |   |      |   |      |  |
| TOTAL                 | 6333          | 2209        | 3197       | 161       | 134         | <br>59     | 62         | 135        | <u>-</u> |      | 375      | <br> | <br> |   | <br> |   | <br> |  |
|                       | •             |             |            |           |             |            |            |            |          |      |          |      |      |   |      |   |      |  |
| ENDICOTT              | 200           | 100         | 1.0        | _         | •           |            | _          | _          |          |      |          |      |      | • |      |   |      |  |
| DIST. 22<br>23        | 299<br>138    | 109<br>57   | 143<br>57  | 3<br>6    | 8           | 4          | 2<br>2     | 5<br>3     |          |      | 25<br>9  |      |      |   |      |   |      |  |
| 24                    | 333           | 98          | 175        | 10        | 5           | 4          | 4          | 11         |          |      | 26       |      |      |   |      |   |      |  |
| 25                    | 191           | 51          | 107        | 1         | 6           | 4          | 4          | 2          |          |      | 16       |      |      |   |      |   |      |  |
| 26                    | 125           | 41          | 69         | 6         |             | 1          | 1          | 2          |          |      | 5        |      |      |   |      |   |      |  |
| 28                    | 213           | 66          | 118        | 4         | - 2         | 4          | 1          | 3          |          |      | 15       |      |      |   |      |   |      |  |
| 29                    | 407           | 126         | 223        | 9         | 7           | 5          | 5<br>3     | 6          |          |      | 26       |      |      |   |      |   |      |  |
| 30<br>31              | 254<br>302    | 86<br>110   | 128<br>145 | 10<br>6   | 9<br>12     | 3<br>2     | . j        | 3<br>5     |          |      | 12<br>21 |      |      |   |      |   |      |  |
| 32                    | 357           | 134         | 162        | 8         | 8           | 3          | .6         | 3          |          |      | 33       |      |      |   |      |   |      |  |
| 33                    | 317           | 112         | 170        | 6         | 8           | 2          | 1          | 6          |          |      | 12       |      |      |   |      |   |      |  |
| 34                    | 472           | 183         | 226        | 12        | 9           | 5          |            | 10         |          |      | 27       |      |      |   |      |   |      |  |
| 35                    | 312           | 108         | 165        | 5         | 9           | 3          | 1          | 3          |          |      | 18       |      |      |   |      |   |      |  |
| 40<br>41              | 368<br>425    | 103<br>124  | 205<br>233 | 15<br>15  | 8           | 2<br>1     | 6          | 5<br>5     |          |      | 24<br>39 |      |      |   |      |   |      |  |
| . 45                  | 342           | 120         | 179        | 3         | 6           | 5          | 3          | 6          |          |      | 20       |      |      |   |      |   |      |  |
| TOTAL                 | 4855          | 1628        | 2505       | 119       | 104         | 49         | 44         | 78         |          |      | 328      | <br> |      |   | <br> |   | <br> |  |

| ELECTION<br>DISTRICTS                                     | TOTAL<br>VOTES<br>CAST                               | 8 H BOB MOPPERT                                      | 0 d<br>8 m MAURICE D. HINCHEY*<br>8 x                | 8 4 MAURICE D. HINCHEY                  | DBD MOPPERT                        | BBD HINCHEY 800                      | REP. CO                              | H 4 MAURICE D. HINCHEY 35              | 26TH | VOID | BLAN   |  |             |   |      |
|---|--|--|--|---|------------------------------------|--------------------------------------|--------------------------------------|--|------|------|--|--|-------------|---|------|
| PART TOWN<br>DIST. 10<br>14<br>15<br>16<br>17<br>18<br>19 | 612<br>431<br>220<br>331<br>409<br>244<br>454        | 295<br>178<br>90<br>122<br>136<br>107<br>162         | 260<br>197<br>106<br>158<br>196<br>104<br>234        | 5<br>7<br>5<br>15<br>10<br>4            | 16<br>9<br>8<br>6<br>7<br>7        | 2<br>3<br>1<br>5<br>5                | 2<br>3<br>2<br>1<br>1                | 5<br>9<br>1<br>4<br>13<br>5<br>6       |      |      | 27<br>25<br>9<br>18<br>40<br>16<br>25        |  |             |   |      |
| 20<br>21<br>27<br>36<br>37<br>38<br>39<br>42              | 554<br>798<br>190<br>414<br>245<br>487<br>376<br>444 | 207<br>258<br>68<br>146<br>90<br>181<br>184          | 281<br>434<br>102<br>206<br>121<br>232<br>155<br>230 | 9<br>15<br>1<br>8<br>3<br>12<br>2<br>17 | 15<br>14<br>7<br>9<br>6<br>18<br>6 | 6<br>7<br>3<br>2<br>3<br>5<br>1<br>5 | 1<br>5<br>2<br>6<br>2<br>5<br>4<br>3 | 9<br>17<br>1<br>12<br>3<br>6<br>3<br>6 |      |      | 26<br>48<br>6<br>25<br>17<br>28<br>21<br>29  |  |             |   |      |
| 46<br>47<br>48<br>49<br>50<br>53<br>56                    | 419<br>617<br>424<br>489<br>546<br>229<br>487        | 160<br>240<br>153<br>244<br>248<br>94<br>172         | 309<br>217   | 4<br>10<br>9<br>8<br>12<br>4<br>10      | 8<br>7<br>12<br>15<br>4<br>23      | 4<br>3<br>5<br>2<br>3<br>2<br>4      | 3<br>3<br>4<br>6<br>5<br>2<br>2      | 8<br>15<br>4<br>11<br>14<br>13<br>7    | 1    |      | 13<br>29<br>25<br>14<br>23<br>20<br>27<br>26 |  |             |   |      |
| 57<br>58<br>59<br>60<br>61<br>62<br>63<br>64              | 520<br>668<br>770<br>993<br>331<br>552<br>577<br>377 | 197<br>274<br>330<br>429<br>125<br>191<br>209<br>144 | 321<br>330<br>441<br>163<br>280<br>292<br>188        | 17<br>21<br>15<br>8<br>14<br>16         | 7<br>25<br>25<br>11<br>9<br>5      | 2<br>3<br>7<br>1<br>4<br>10          | 7<br>3<br>11<br>3                    | 7<br>10<br>10<br>5<br>11<br>10<br>8    |      |      | 33<br>48<br>55<br>15<br>43<br>31             |  |             |   |      |
| TOTAL TOWNS   | 427  | 155<br>5736  | 218<br>7007  | 9<br>294<br>1203                        | 10<br>349<br>1257                  | 3<br>106<br>436                      | 5<br>104                             | 241<br>1023                            | 1    |      | 19<br>797<br>3579                            |  | • • • • • • | · | <br> |
| COUNTY  | 75736  |  |  | 1685                                    | 1599                               | 697                                  |                                      | 1718                                   | 7    |      | 4881   |  |             |   |      |

| ELECTION<br>DISTRICTS<br>CITY OF BI | TOTAL<br>VOTES<br>CAST<br>NGHANTON | 6 a THOMAS W. LIBOUS* | 6 m STEVEN C. PORTER | 60 THOMAS W. LIBOUS | SCAT | VOID | BLAN |  |
|-------------------------------------|------------------------------------|-----------------------|----------------------|---------------------|------|------|------|--|
|                                     |                                    |                       |                      |                     |      |      |      |  |
| DIST. 01                            | 159                                | 56                    | 53                   | 10                  |      |      | 40   |  |
| 02                                  | 201                                | 98                    | 54                   | 19                  | 1    |      | 29   |  |
| 03                                  | 321                                | 160                   | 108                  | 12                  |      |      | 41   |  |
| 04                                  | 190                                | 93                    | 58                   | 10                  |      |      | 29   |  |
| 05                                  | 372                                | 181                   | 116                  | 24                  |      |      | 51   |  |
| 06                                  | 409                                | 197                   | 124                  | 8                   |      |      | 80   |  |
| . 07                                | 372                                | 183                   | 128                  | 11                  |      |      | 50   |  |
| 08                                  | 509                                | 261                   | 153                  | 9                   |      |      | 86   |  |
| 09                                  | 343                                | 127                   | 144                  | 8                   |      |      | 64   |  |
| 10                                  | 450                                | 170                   | 157                  | 21                  |      |      | 102  |  |
| 11                                  | 524                                | 168                   | 222                  | 19                  | 1    |      | 114  |  |
| 12                                  | 486                                | 180                   | 201                  | 16                  |      |      | 89   |  |
| 13                                  | 635                                | 286                   | 215                  | 18                  |      |      | 116  |  |
| 14                                  | 417                                | 231                   | 121                  | 8                   |      |      | 57   |  |
| 15                                  | 442                                | 229                   | 122                  | 16                  |      |      | 75   |  |
| 16                                  | 472                                | 281                   | 107                  | 13                  | _    |      | 71   |  |
| 17                                  | 550                                | 330                   | 153                  | 16                  | 1    |      | 50   |  |
| 18                                  | 530                                | 284                   | 153                  | 18                  | _    |      | 75   |  |
| 19                                  | 546                                | 284                   | 161                  | 26                  | 1    |      | 74   |  |
| 20                                  | 513                                | 301                   | 124                  | 17                  |      |      | 71   |  |
| 21                                  | 591                                | 384                   | 120                  | 28                  |      |      | 59   |  |
| 22                                  | 571                                | 358                   | 128                  | 19                  |      |      | 66   |  |
| 23                                  | 447                                | 233                   | 132                  | 7                   |      |      | 75   |  |
| 24                                  | 474                                | 266                   | 119                  | 18                  |      |      | 71   |  |
| 25                                  | 543                                | 314                   | 149                  | 16                  |      |      | 64   |  |
| 26                                  | 317                                | 136                   | 109                  | 10                  |      |      | 62   |  |
| 27                                  | 507                                | 285                   | 135                  | 10                  |      |      | 77   |  |
| 28                                  | 255                                | 147                   | 60                   | 12                  |      |      | 36   |  |
| 29                                  | 413                                | 209                   | 107                  | 22                  |      |      | 75   |  |
| 30                                  | 441                                | 246                   | 114                  | 22                  |      |      | 59   |  |
| 31                                  | 346                                | 176                   | 79                   | 21                  |      |      | 70   |  |
|                                     |                                    |                       |                      |                     |      |      |      |  |

|            |          |                   |                  |                  |      |      | -    |      |   |   |      |      |      |      |      |
|------------|----------|-------------------|------------------|------------------|------|------|------|------|---|---|------|------|------|------|------|
|            |          | *                 |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
|            |          | THOMAS W. LIBOUS* | ~                | THOMAS W. LIBOUS |      |      |      |      | * |   |      |      |      |      |      |
|            |          | ನ                 | 凿                | 5                |      |      |      |      |   | • |      |      |      |      |      |
|            |          | · 🛎               | Ħ                | <u>m</u>         |      |      |      |      |   |   |      |      |      |      |      |
|            |          |                   | ö                | <b>=</b>         |      |      |      |      |   |   |      |      |      |      |      |
|            |          |                   | STEVEN C. PORTER | · 😅              |      |      |      |      |   |   |      |      |      |      |      |
|            |          | 5                 | ដ                | 5                |      |      |      |      |   |   |      |      |      |      |      |
|            |          | S                 | ž                | Ş                |      |      |      |      |   |   |      |      |      |      |      |
|            |          | \$                | Ē                | <b>*</b>         |      |      |      |      |   |   |      |      |      |      |      |
|            |          | ៊ី                | <u> </u>         | 5                |      |      |      |      |   |   |      |      |      |      |      |
|            |          | Ĭ                 | Ħ                | Ĩ                |      |      |      |      |   |   |      |      |      |      |      |
|            | TOTAL    |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| ELECTION   | VOTES    | REP               | DEM              | CON              |      |      |      |      |   |   |      |      |      |      |      |
| DISTRICTS  | CAST     | 09A               | 098              | 09D              | SCAT | VOID | BLAN |      |   |   |      |      |      |      |      |
| DIZIKICIZ  | CASI     | UZA               | 070              | 0 90             | JUAI | 1010 | ULAN |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| 32         | 320      | 151               | 79               | 16               |      |      | 74   |      |   |   |      |      |      |      |      |
| 33         | 32       | 19                | 8                |                  |      |      | 5    |      |   |   |      |      |      |      |      |
| 34         | 518      | 231               | 166              | 23               | 1    |      | 97   |      |   |   |      |      |      |      |      |
| 35         | 297      | 112               | 110              | 17               | _    |      | 58   |      |   |   |      |      |      |      |      |
|            |          |                   |                  | 1.               |      |      | ,,,  |      |   |   |      |      |      |      |      |
| 36         | 403      | 242               | 79               | 16               |      |      | 66   |      |   |   |      |      |      |      |      |
| 37         | 513      | 297               | 112              | 22               |      |      | 82   |      |   |   |      |      |      |      |      |
| 38         | 362      | 210               | 70               | 15               |      |      | 67   |      |   |   |      |      |      |      |      |
| . 39       | 458      | 279               | 85               | 22               |      |      | 72   |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      | 50   |      |   |   |      |      |      |      |      |
| 40         | 358      | 231               | 76               | 1                |      |      | 50   |      |   |   |      |      |      |      |      |
| 41         | 393      | 207               | 97               | 26               |      |      | 63   |      |   |   |      |      |      |      |      |
| 42         | 524      | 303               | 118              | 20               |      |      | 83   |      |   |   |      |      |      |      |      |
| 43         | 402      | 235               | 102              | 19               |      |      | 46   |      |   |   |      |      |      |      |      |
| 44         | 354      | 165               | 104              | 19               | 1    |      | 65   |      |   |   |      |      |      |      |      |
| • •        |          |                   |                  |                  | _    |      |      | <br> |   |   | <br> | <br> | <br> | <br> | <br> |
| 70744      | 10200    | 9536              | 5132             | 691              | 15   |      | 2906 |      |   |   |      | •    |      |      |      |
| TOTAL      | 10200    | 9220              | 2122             | 091              | 10   |      | 2900 |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      | •    |      |      |   |   |      |      |      |      |      |
| CITY TOTAL | 18280    | 9536              | 5132             | 691              | 15   |      | 2906 |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| TO: OF     | 0450     |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| TOWN OF BA | KKEK     |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| DIST. 01   | 549      | 382               | 86               | 32               |      |      | 49   |      |   |   |      |      |      |      |      |
| 02         | 476      | 323               | 73               | - 15             |      |      | 65   |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      | <br> |   |   | <br> | <br> | <br> | <br> | <br> |
| TOTAL      | 1025     | 705               | 159              | 47               |      |      | 114  |      |   |   |      |      |      |      |      |
| 10172      | ***      |                   |                  | • •              |      |      |      |      |   |   |      |      |      |      |      |
| TOWN OF ST | MOLLANTO |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| TOWN OF BI | NGHANTU  | V                 |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |
| DIST. 01   | 778      | 521               | 142              | 27               |      |      | 88   |      |   |   |      |      |      |      |      |
| . 02       | 564      | 367               | 100              | 20               |      |      | 77   |      |   |   |      |      |      |      |      |
| 03         | 627      | 435               | 109              | 20               |      |      | 63   |      |   |   |      |      |      |      |      |
|            | 527      |                   | 110              |                  |      |      |      |      |   |   |      |      |      |      |      |
| 04         | 513      | 330               | 119              | 21               |      |      | 43   |      |   |   |      |      | <br> | <br> | <br> |
|            |          |                   |                  |                  |      |      |      | <br> |   |   | <br> | <br> | <br> | <br> | <br> |
| TOTAL      | 2482     | 1653              | 470              | 88               |      |      | 271  |      |   |   |      |      |      | •    |      |
|            |          |                   |                  |                  |      |      |      |      |   |   |      |      |      |      |      |

|  |  |  |  |  | 010                  | 009 5 | TATE SE   | NATUR | 5151 | D12 | 1 |                               |      |      |         |   |  |    |                 |                  |
|--|--|--|--|--|----------------------|-------|---|-------|------|-----|---|-------------------------------|------|------|---------|---|--|----|-----------------|------------------|
| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST   | 6 m THOMAS W. LIBOUS*  | od<br>6 m Steven C. Porter<br>8 z                      | 6 D THOMAS W. LIBOUS                               | SCAT                 | VOID  | BLAN  |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| TOWN OF CH   | ENANGO   |  |  |  |                      |       |   |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>602<br>733<br>498<br>480<br>674<br>741<br>260 | 408<br>508<br>411<br>402<br>504<br>326<br>318<br>491<br>458<br>196 | 110<br>97<br>92<br>117<br>102<br>82<br>68<br>84<br>151 | 37<br>16<br>20<br>16<br>29<br>23<br>16<br>26<br>27 | 1 1                  |       | 72<br>64<br>71<br>67<br>98<br>67<br>78<br>72<br>104 |       |      |     |   |                               |      |      |         |   |  |    |                 | -4, <b>-5</b> -5 |
| TOTAL  | 5895   | 4022   | 937  | 218  | 3                    |       | 715   |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| TOWN OF CO   | LESVILL  | E  |  |  |                      |       |   |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| DIST. 01<br>02<br>03                                     | 714<br>792<br>458  | 512<br>542<br>338  | 94<br>166<br>75  | 31<br>22<br>13                                     | مان بانه چه مه نبه ب |       | 77<br>62<br>32                                      |       |      |     |   | <br>· · · · · · · · · · · · · | <br> | <br> | <b></b> | e |  | -m | <br>*********** |                  |
| TOTAL  | 1964   | 1392   | 335  | 66   |                      |       | 171   |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| TOWN OF CO   | NKLIN  |  |  |  |                      |       |   |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| DIST. 01<br>02<br>03<br>04<br>05                         | 680<br>534<br>644<br>368<br>347                                    | 473<br>335<br>421<br>267<br>205                                    | 124<br>125<br>54                                       | 22<br>25   |                      |       | 72<br>53<br>73<br>36<br>47                          |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |
| TOTAL  | 2573   | 1701   | 490  | 101  |                      |       | 281   |       |      |     |   |                               |      |      |         |   |  |    |                 |                  |

OFFICIAL TALLY

| 010009 | STATE | SENATOR | 51ST | DIST |
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|----------------------------------|--|--|------------------------------------|---------------------------------|------|--------|----------------------------------|-------------|------|---|---|------|---|------|------|
| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST                 | 6 m THOMAS W. LIBOUS*                  | O C STEVEN C. PORTER               | O THOMAS W. LIBOUS              | SCAT | VOID   | BLAN                             |             |      |   |   |      |   |      |      |
| TOWN OF DI                       | CKINSON                                |  |                                    |                                 |      |        |                                  |             |      |   |   |      |   |      |      |
| DIST. 01<br>02<br>03<br>04<br>05 | 506<br>617<br>305<br>296<br>445<br>246 | 345<br>362<br>180<br>184<br>267<br>159 | 85<br>151<br>68<br>65<br>119<br>51 | 25<br>20<br>15<br>12<br>13<br>7 |      |        | 51<br>84<br>42<br>35<br>46<br>29 |             |      |   |   |      |   |      |      |
| TOTAL                            | 2415                                   | 1497                                   | 539                                | 92                              |      |        | 287                              |             |      |   | - | <br> |   | <br> |      |
| TOWN OF FE                       | NTON                                   |  |                                    |                                 |      |        |                                  |             |      |   |   |      |   |      |      |
| DIST. 01<br>02<br>03<br>04<br>05 | 683<br>516<br>593<br>639<br>824        | 462<br>371<br>394<br>436<br>592        | 127<br>71<br>123<br>112<br>112     | 23<br>18<br>16<br>21<br>41      |      |        | 71<br>56<br>60<br>70<br>79       |             |      |   |   |      |   |      |      |
| TOTAL                            | 3255                                   | 2255                                   | 545                                | 119                             |      |        | 336                              |             |      |   |   | <br> |   | <br> | <br> |
| TOWN OF KI                       | RKWOOD                                 |  |                                    |                                 |      |        |                                  |             |      | • |   |      |   |      |      |
| DIST. 01<br>02<br>03<br>04       | 636<br>805<br>539<br>597               | 419<br>549<br>347<br>392               | 110<br>125<br>103<br>113           | 31<br>29<br>15<br>33            |      |        | 76<br>102<br>74<br>59            |             |      |   |   |      | · |      |      |
| TOTAL                            | 2577                                   | 1707                                   | 451                                | 108                             |      |        | 311                              |             |      |   |   |      |   |      | <br> |
| TOWN OF LI                       | SLE                                    |  |                                    |                                 |      |        |                                  |             |      |   |   |      |   |      |      |
| DIST. 01                         | 128                                    | 86                                     | 20                                 | 8                               |      |        | 14                               |             |      |   |   |      |   |      |      |

| 010009               | STATE | SENATOR | 51ST | DIST |
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|----------------------------|--------------------------|--------------------------|------------------------|----------------------|------|------|----------------------|-------|--------|-------|---|------|------|------|------|-------------------|------|------|---|
| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | O W THOMAS W. LIBOUS*    | OC STEVEN C. PORTER    | 6 THOMAS W. LIBOUS   | SCAT | VOID | BLAN                 |       |        |       |   |      |      | •    |      |                   |      |      |   |
| 02<br>03                   | 707<br>164               | 485<br>111               | 112<br>25              | 19<br>7              |      |      | 91<br>21             |       |        |       |   |      |      |      |      |                   |      | N.,  |   |
| TOTAL                      | 999                      | 682                      | 157                    | 34                   |      |      | 126                  |       |        |       |   |      | <br> | <br> | <br> | <br>              |      | <br> | ~ |
| TOWN OF MA                 | INE                      |                          |                        |                      |      |      |                      |       |        |       |   |      |      |      |      |                   |      |      |   |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 338<br>435<br>396<br>433 | 79<br>176<br>84<br>127 | 27<br>35<br>29<br>33 |      |      | 46<br>89<br>59<br>58 |       |        |       |   |      |      |      |      |                   |      |      |   |
| TOTAL                      | 2444                     | 1602                     | 466                    | 124                  |      |      | 252                  |       |        |       |   | <br> | <br> | <br> | <br> | <br>              |      | <br> |   |
| TOWN OF NA                 | NTICOKE                  |                          |                        |                      |      |      |                      |       |        |       |   |      |      |      |      |                   |      |      |   |
| DIST. 01                   | 588                      | 403                      | 79                     | 35                   |      |      | 71                   |       |        |       |   |      |      |      |      |                   |      |      |   |
| TOTAL                      | 588                      | 403                      | . 79                   | 35                   |      |      | 71                   |       |        |       |   | <br> | <br> | <br> | <br> | <br>              |      | <br> |   |
| TOWN OF SA                 | NFORD                    |                          |                        |                      |      |      |                      |       |        |       |   |      |      |      |      |                   |      |      |   |
| DIST. 01<br>02<br>03       | 455<br>342<br>226        | 298<br>242<br>159        | 75<br>57<br>34         | 17<br>7<br>12        |      |      | 65<br>36<br>21       |       |        |       |   |      |      |      |      |                   |      |      |   |
| TOTAL                      | 1023                     | 699                      | 166                    | 36                   |      |      | 122                  |       |        |       |   | <br> | <br> | <br> | <br> | <br>, <del></del> | **** | <br> |   |
| TOWN OF TR                 | IANGLE                   |                          |                        |                      |      |      |                      |       |        |       |   |      |      |      |      |                   |      |      |   |
| DIST. 01<br>02<br>03       | 459<br>309<br>304        | 321<br>224<br>226        | 72<br>45<br>36         | 20<br>11<br>6        |      |      | 46<br>29<br>36       |       |        |       |   |      |      |      |      |                   |      |      |   |

|  |  |  |  |  | 010  | 00,          | ,,,,,,                                       | ייאור אורייאיי | • |      |      |        |       |      |
|--|--|--|--|--|------|--------------|--|----------------|---|------|------|--------|-------|------|
|  |  | /. LIBOUS*   | PORTER                                     | V. LIBOUS                              |      |              |  |                |   |      |      |        |       |      |
|  | TOTAL  | THOMAS W. LIBOUS                                     | STEVEN C.                                  | THOMAS W.                              |      |              |  |                |   |      |      | •      | •     |      |
| ELECTION<br>DISTRICTS                              | VOTES<br>CAST  | REP<br>09A   | DEM<br>098                                 | 09D                                    | SCAT | <b>410</b> V | BLAN   |                |   |      |      |        |       |      |
| 04   | 188  | 122  | 31   | 6                                      | *.   |              | 29   |                |   |      | <br> |        | <br>: |      |
| TOTAL  | 1260   | 893  | 184  | 43                                     |      |              | 140  |                |   |      |      |        |       |      |
| TOWN OF WI   | NDSOR  |  |  |  |      |              |  |                |   |      |      |        |       |      |
| DIST. 01<br>02<br>03<br>04<br>05<br>06             | 659<br>229<br>522<br>640<br>27<br>392                | 451<br>164<br>350<br>415<br>17<br>260                | 90<br>33<br>88<br>124<br>5<br>54           | 24<br>12<br>16<br>25                   | 1    |              | 94<br>20<br>68<br>75<br>5                    |                |   |      |      |        |       |      |
| TOTAL  | 2469   | 1657   | 394  | 93                                     | 1    |              | 324  |                |   | ~~~~ | <br> | <br>   | <br>  | <br> |
| TOWN OF VE   | STAL   |  |  |  |      |              |  |                |   |      |      | •<br>· |       |      |
| DIST- 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | 519<br>467<br>716<br>520<br>445<br>363<br>405<br>472 | 349<br>310<br>411<br>385<br>294<br>257<br>286<br>308 | 116<br>75<br>204<br>63<br>87<br>57<br>75   | 19<br>22<br>13<br>24<br>18<br>13<br>12 | 1    |              | 35<br>60<br>87<br>48<br>46<br>36<br>32<br>58 |                |   |      |      |        |       |      |
| 09<br>10<br>11<br>12<br>13<br>14<br>15             | 393<br>642<br>471<br>662<br>629<br>773<br>417<br>465 | 261<br>430<br>326<br>463<br>398<br>527<br>274<br>278 | 47<br>139<br>80<br>108<br>134<br>171<br>73 | 29<br>14<br>23<br>26<br>29<br>18<br>16 |      | ·            | 56<br>59<br>42<br>65<br>68<br>57<br>54<br>60 |                |   |      |      |        |       |      |

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|                |                   | . 😭               | E                | စ္က              |      |       |          |          |         |      |      |   |  |
|                |                   | THOMAS W. LIBOUS* | STEVEN C. PORTER | THOMAS W. LIBOUS |      |       |          |          |         |      |      |   |  |
|                |                   | >                 | œ.               | · 3              |      |       |          |          |         |      |      |   |  |
|                |                   | >                 | Ü                | 5                |      |       |          |          |         |      |      |   |  |
|                |                   | ĕ                 | · <b>Z</b>       | ĕ                |      |       |          |          |         |      |      |   |  |
|                |                   | 2                 | 2                | Σ                |      |       |          |          |         |      | •    |   |  |
|                |                   | Ĭ                 | <u> </u>         | ¥                |      |       |          |          |         |      |      |   |  |
|                | TOTAL             |                   |                  |                  |      |       |          |          | ,       |      |      |   |  |
| ELECTION       | VOTES             | REP               | DEM              | CON              |      |       |          |          |         |      |      |   |  |
| DISTRICTS      | CAST              | 09A               | 09B              | 090              | SCAT | VOID  | BLAN     |          |         |      |      |   |  |
|                |                   |                   |                  |                  |      |       | _        |          |         |      |      |   |  |
| 17             | 678               | 438               | 159              | 12               |      |       | 69       |          |         |      |      |   |  |
| 18             | 482               | 307               | 120              | 23               |      |       | 32       |          |         |      |      |   |  |
| 19             | 334               | 213               | 77               | 9                |      |       | 35       |          |         |      |      |   |  |
| 20             | 410               | 250               | 98               | 14               |      |       | 48       |          |         |      |      |   |  |
| 21             | 378               | 258               | 62               | 9                |      |       | 49       |          |         |      |      |   |  |
| 22             | 561               | 376               | 102              | 22               |      |       | 61       |          |         |      |      |   |  |
| 23             | 322               | 188               | 87               | 11               |      |       | 36       |          |         |      |      |   |  |
| 24             | 478               | 68                | 257              | 6                |      |       | 147      |          |         |      |      |   |  |
| 25             | 218               | 26                | 123              | 3                |      |       | 66       |          |         |      |      |   |  |
| 26             | 342               | 58                | 189              | -1               |      |       | 94       |          | •       |      |      |   |  |
| 27             | 377               | 55                | 180              | 2                |      |       | 140      |          |         |      |      |   |  |
|                |                   |                   |                  |                  |      | ~~~~  |          |          |         | <br> | <br> |   |  |
| TOTAL          | 12939             | 7794              | 3039             | 436              | 30   |       | 1640     |          |         |      |      |   |  |
|                |                   |                   |                  |                  |      |       |          |          |         |      |      |   |  |
| TOWN OF UN     |                   |                   |                  |                  |      |       |          |          |         |      |      |   |  |
| JOHNSON C      |                   |                   |                  |                  |      |       |          |          |         |      |      |   |  |
| DIST. 01       | 105               | 49                | 29               | 7                |      |       | 20       |          |         |      |      |   |  |
| 02             | 235               | 124               | 60               | 10               |      |       | 41       |          |         |      |      |   |  |
| 03             | 394               | 249               | 93               | 16               |      |       | 36       |          |         |      |      |   |  |
| 04             | 146               | 79                | 41               | 4                |      |       | 22       |          |         |      |      |   |  |
| 05             | 400               | 208               | 100              | 20               |      |       | 72       |          |         |      |      |   |  |
| 06             | 262               | 144               | 60               | 11               |      |       | 47       |          |         |      |      |   |  |
| 07             | 390               | 229               | 96               | 20               |      |       | 45       |          |         |      |      | • |  |
| .08            | 208               | 117               | 52               | 9                |      |       | 30       |          |         |      |      |   |  |
| .09            | 226               | 136               | 44               | 10               |      |       | 36       |          |         |      |      |   |  |
| 11             | 337               | 204               | 68               | 12               |      |       | 53       |          |         |      |      |   |  |
| 12             | 324               | 179               | 76               | 11               |      |       | 58       |          |         |      |      |   |  |
| 13             | 399               | 236               | 95               | 17               |      |       | 51       |          |         |      |      |   |  |
| 43             | 390               | 216               | 106              | 14               |      |       | 54       |          |         |      |      |   |  |
| 44             | 478               | 300               | 97               | 16               |      |       | 65       |          |         |      |      |   |  |
|                |                   |                   |                  |                  |      |       |          |          |         |      |      |   |  |
| 51             | 352               | 204               | 82               | 13               |      |       | 53       |          |         |      |      |   |  |
|                |                   | 204<br>264        | 82<br>114        |                  |      |       | 68       |          |         |      |      |   |  |
| 51<br>52<br>54 | 352<br>461<br>785 |                   |                  | 13               |      |       |          |          |         |      |      |   |  |

| ELECTION   | TOTAL<br>VOTES  | THOMAS W. LIBOUS*   | D STEVEN C. PORTER   | THOMAS W. LIBOUS  |      |      |  |  |
|--|---|---|--|---|------|------|--|--|
| DISTRICTS  | CAST  | 09A   | 098  | 09D   | SCAT | DIOV | BLAN   |  |
| 55   | 441   | 269   | 98   | 13  |      |      | 61   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| TOTAL  | 6333  | 3687  | 1492   | 253   |      |      | 901  |  |
| ENDICOTT<br>DIST. 22<br>23<br>24<br>25<br>26<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>40<br>41 | 299 138 333 191 125 213 407 254 302 357 317 472 312 368 425 342 | 179<br>86<br>167<br>89<br>67<br>119<br>232<br>149<br>185<br>207<br>195<br>286<br>197<br>205<br>231<br>207 | 73<br>31<br>90<br>52<br>39<br>54<br>85<br>62<br>70<br>80<br>81<br>104<br>61<br>85<br>113<br>83 | 11<br>5<br>6<br>12<br>10<br>14<br>10<br>10<br>11<br>8<br>17<br>11<br>14<br>15<br>16 | 1    |      | 36<br>16<br>70<br>38<br>19<br>29<br>76<br>33<br>36<br>59<br>33<br>65<br>43<br>64<br>66<br>36 |  |
| TOTAL  | 4855  | 2801  | 1163   | 170   | 2    |      | 719  |  |
| PART TOWN<br>DIST. 10<br>14<br>15<br>16<br>17<br>18<br>19<br>20  | 612<br>431<br>220<br>331<br>409<br>244<br>454<br>554            | 453<br>266<br>148<br>212<br>238<br>160<br>293<br>340  | 77<br>83<br>44<br>69<br>85<br>44<br>93   | 21<br>17<br>14<br>12<br>16<br>9<br>18   | 2    |      | 59<br>65<br>14<br>38<br>70<br>31<br>50   |  |

|                       |                        |                        |                      |                      | 010  | 2009 | STATE S   | ENATOR | 51ST ( | DIST    |      |    |      |   |      |      |  |
|-----------------------|------------------------|------------------------|----------------------|----------------------|------|------|-----------|--------|--------|---------|------|----|------|---|------|------|--|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 60 % THOMAS W. LIBOUS* | O G STEVEN C. PORTER | O O THOMAS W. LIBOUS | SCAT | VOID | BLAN      |        |        |         |      |    |      |   |      |      |  |
| 21                    | 700                    | 472                    | 100                  | 22                   |      |      | 114       |        |        |         |      |    |      |   |      |      |  |
| 21<br>27              | 798<br>190             | 473<br>118             | 188<br>39            | 23<br>6              |      |      | 114<br>27 |        |        |         |      |    |      |   |      |      |  |
| 36                    | 414                    | 239                    | 89                   | 16                   |      |      | 70        |        |        |         |      |    |      |   |      |      |  |
| 37                    | 245                    | 164                    | 37                   | 8                    |      |      | 36        |        |        |         |      |    |      |   |      |      |  |
| 38                    | 487                    | 303                    | 100                  | 22                   |      |      | 62        |        |        |         |      | •. |      |   |      |      |  |
| 39                    | 376                    | 275                    | 56                   | 15                   |      |      | 30        |        |        |         |      |    |      |   |      |      |  |
| 42                    | 444                    | 253                    | 109                  | 9                    |      |      | 73        |        |        |         |      |    |      | • |      |      |  |
| 46                    | 419                    | 261                    | 106                  | 14                   |      |      | 38        |        |        |         |      |    |      |   |      |      |  |
| 47                    | 617                    | 383                    | 157                  | 13                   |      |      | 64        |        |        |         |      |    |      |   |      |      |  |
| 48                    | 424                    | 272                    | 94                   | 10                   |      |      | 48        |        |        |         |      |    |      |   |      |      |  |
| 49                    | 489                    | 337                    | 102                  | 22                   | 1    |      | 27        |        |        |         |      |    |      |   |      |      |  |
| 50                    | 546                    | 383                    | 92                   | 18                   | _    |      | 53        |        |        |         |      |    |      |   |      |      |  |
| 53                    | 229                    | 141                    | 43                   | 8                    |      |      | 37        |        |        |         |      |    |      |   |      |      |  |
| 56                    | 487                    | 303                    | 95                   | 28                   |      |      | 61        |        |        |         |      |    |      |   |      |      |  |
| 57                    | 520                    | 318                    | 118                  | 23                   |      |      | 61        |        |        |         |      |    |      |   |      |      |  |
| 58                    | 668                    | 432                    | 128                  | 22                   |      |      | 86        |        |        |         |      |    |      |   |      |      |  |
| 59                    | 770                    | 516                    | 132                  | 35                   | . 1  |      | 86        |        |        |         |      |    |      |   |      |      |  |
| 60                    | 993                    | 691                    | 165                  | 37                   | _    |      | 100       |        |        |         |      |    |      |   |      |      |  |
| 61                    | 331                    | 206                    | - 80                 | 14                   |      |      | 31        |        |        |         |      |    |      |   |      |      |  |
| 62                    | 552                    | 318                    | 130                  | 20                   |      |      | 84        |        |        |         |      |    |      | • |      |      |  |
| 63                    | 577                    | 376                    | 115                  | 13                   |      |      | 73        |        |        |         |      |    |      |   |      |      |  |
| 64                    | 377                    | 242                    | 75                   | 20                   |      |      | 40        |        |        |         |      |    |      |   |      |      |  |
| 65                    | 427                    | 272                    | 86                   | 27                   |      |      | 42        |        |        |         |      |    |      |   |      |      |  |
| TOTAL                 | 14635                  | 9386                   | 2970                 | 547                  | 4    |      | 1728      |        |        | <b></b> | <br> |    | <br> |   | <br> | <br> |  |
| TOWNS<br>TOTAL        | 69731                  | 44536                  | 14083                | 2592                 | 11   |      | 8509      |        |        |         |      |    |      |   |      |      |  |
| COUNTY                |                        |                        |                      |                      |      |      |           |        |        |         |      |    |      |   |      |      |  |
| TOTAL                 | 88011                  | 54072                  | 19215                | 3292                 | 17   |      | 11415     |        |        |         |      |    |      |   |      |      |  |

DIST. 01

128

79

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

012301 ASSEMBLYMAN, 123RD DIST

38

| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST   | A JAY J. DINGA*  | O d JAY J. DINGA  | OC DO JAY J. DINGA                                      | SCAT | VOID | BLAN  |                                       |  |   |  |
|--|--|--|---|---|------|------|---|---------------------------------------|--|---|--|
| TOWN OF BAI  | RKER   |  |   |   |      |      |   |                                       |  |   |  |
| DIST. 01<br>02   | 549<br>476   | 343<br>300   | 33<br>30  | 23<br>18  | 1    |      | 150<br>127  |                                       |  |   |  |
| TOTAL  | 1025   | 643  | 63  | 41  | 1    |      | 277   |                                       |  |   |  |
| TOWN OF CH   | ENANGO   |  |   |   |      |      |   |                                       |  |   |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>602<br>733<br>498<br>480<br>674<br>741<br>260 | 393<br>482<br>396<br>394<br>513<br>304<br>293<br>463<br>440<br>187 | 27<br>23<br>32<br>25<br>32<br>21<br>22<br>27<br>24<br>8 | 26<br>14<br>19<br>14<br>18<br>21<br>14<br>22<br>29<br>7 | 1    | 1    | 181<br>166<br>147<br>168<br>170<br>152<br>151<br>162<br>247<br>58 |                                       |  |   |  |
| TOTAL  | 5895   | 3865   | 241   | 184   | 2    | 1    | 1602  |                                       |  |   |  |
| TOWN OF FE   | NTON   |  |   |   |      |      |   |                                       |  | • |  |
| DIST. 01<br>02<br>03<br>04<br>05                         | 683<br>516<br>593<br>639<br>824                                    | 428<br>341<br>354<br>417<br>542                                    | 28<br>23<br>25<br>34<br>34                              | 19<br>15<br>14<br>19<br>36                              |      |      | 208<br>137<br>200<br>169<br>212                                   |                                       |  |   |  |
| TOTAL  | 3255   | 2082   | 144   | 103   |      |      | 926   | · · · · · · · · · · · · · · · · · · · |  |   |  |
| TOWN OF LI   | SLE  |  |   |   |      |      |   |                                       |  | • |  |

|                            | TOTAL                    | JAY J. DINGA*            | JAY J. DINGA         | JAY J. DINGA         |      |             |                          |      |   |      | •    |   |   |      |      |
|----------------------------|--------------------------|--------------------------|----------------------|----------------------|------|-------------|--------------------------|------|---|------|------|---|---|------|------|
| ELECTION<br>DISTRICTS      | VOTES<br>CAST            | REP<br>10A               | IP<br>10C            | CON<br>10D           | SCAT | VOID        | BLAN                     |      |   |      |      |   |   |      |      |
| 02<br>03                   | 707<br>164               | 415<br>102               | 30<br>11             | 17<br>10             |      |             | 245<br>41                |      | · |      | <br> |   | · | <br> | <br> |
| TOTAL                      | 999                      | 596                      | 46                   | 33                   |      | <del></del> | 324                      |      |   |      |      |   |   |      |      |
| TOWN OF MA                 | INE                      |                          |                      |                      |      |             |                          |      |   |      |      |   |   |      |      |
| DIST- 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 320<br>398<br>370<br>420 | 27<br>50<br>26<br>31 | 22<br>35<br>22<br>28 |      |             | 121<br>252<br>150<br>172 |      |   |      | ·    | • |   |      | ·    |
| TOTAL                      | 2444                     | 1508                     | 134                  | 107                  |      |             | 695                      | <br> |   | <br> |      |   |   |      |      |
| TOWN OF NA                 | NTICOKE                  |                          |                      |                      |      |             |                          |      |   |      |      | • |   |      |      |
| DIST. 01                   | 588                      | 372                      | 40                   | 25                   |      |             | 151                      |      |   | <br> | <br> |   |   | <br> |      |
| TOTAL                      | 588                      | 372                      | 40                   | 25                   |      |             | 151                      |      |   |      |      |   |   |      |      |
| TOWN OF TR                 | IANGLE                   |                          |                      |                      |      |             | -                        |      |   |      |      |   |   |      |      |
| 01ST- 01<br>02<br>03<br>04 | 459<br>309<br>304<br>188 | 291<br>198<br>221<br>107 | 18<br>17<br>14<br>6  | 11<br>15<br>6<br>7   | 1    |             | 138<br>79<br>63<br>68    |      |   |      |      |   |   |      |      |
| TOTAL                      | 1260                     | 817                      | 55                   | 39                   | 1    |             | 348                      |      |   |      |      |   |   |      |      |
| TOWN OF UN<br>JOHNSON (    |                          |                          |                      |                      |      |             |                          |      |   |      |      |   |   |      |      |
| DIST. 01<br>02             | 105<br>235               | 40<br>121                | 7<br>13              | 3<br>8               |      |             | 55<br>93                 |      |   |      |      |   |   |      |      |

| ·         |            |               |              |              |      |      |            |      |      |      |      |   |   |      |      |   |
|-----------|------------|---------------|--------------|--------------|------|------|------------|------|------|------|------|---|---|------|------|---|
|           |            |               |              |              |      |      |            |      |      |      |      |   |   |      |      |   |
|           |            | JAY J. DINGA* | ď            |              |      |      |            |      |      |      |      |   |   |      |      |   |
|           |            | 9             | JAY J. DINGA | JAY J. DINGA |      |      |            |      |      |      |      |   |   |      |      |   |
|           |            | 포             | Ä            | Z            |      |      |            |      |      |      |      | • |   |      |      |   |
|           |            | =             | _            | ۵            |      |      |            |      |      |      |      |   |   |      |      | • |
|           |            | >             | Ħ            | Ü            |      |      |            |      |      |      |      |   |   |      |      |   |
|           |            | ĕ             | ₹            | 7            |      |      |            |      |      |      |      |   |   |      |      |   |
|           | TOTAL      | •             | <b>n</b> .   | n            |      |      |            |      |      |      |      |   |   |      |      |   |
| ELECTION  | VOTES      | REP           | IP           | CON          |      |      |            |      |      |      |      |   |   |      |      |   |
| DISTRICTS | CAST       | 10A           | ioc          | 100          | SCAT | VOID | BLAN       |      |      |      |      |   |   |      |      |   |
| DISTALCIS | CASI       | 107           | 100          |              | JUAT |      | 54.111     |      |      |      |      |   |   |      |      |   |
| 03        | 394        | 223           | 25           | 14           | 1    |      | 131        |      |      |      |      |   |   |      |      |   |
| 04        | 146        | 73            | 8            | 3            | . •  |      | 62         |      |      |      |      |   |   |      |      |   |
| 05        | 400        | 201           | 19           | 13           |      |      | 167        |      |      |      |      |   |   |      |      |   |
| 06        | 262        | 133           | 14           | 7            |      |      | 108        |      |      |      |      |   |   |      |      |   |
| 07        | 390        | 193           | 21           | 13           |      |      | 163        |      |      |      |      |   |   |      |      |   |
| 08        | 208        | 107           | 8            | 9            |      |      | 84         |      |      |      |      |   |   |      |      |   |
| 09        | 226        | 135           | 10           | 5            |      |      | 76         |      |      |      |      |   |   |      |      |   |
| 11        | 337        | 174           | 18           |              | 9    |      | 136        |      |      |      |      |   |   |      |      |   |
| 12        | 324        | 169           |              | 1.4          | 7    |      | 125        |      |      |      |      |   |   |      |      |   |
|           | 324<br>399 | 234           | 16<br>15     | 14<br>13     |      |      | 137        |      |      |      |      |   |   |      |      |   |
| 13        |            | 206           | 19           |              |      |      | 156        |      |      |      |      |   |   |      |      | • |
| 43        | 390        |               | 19           | 9            | ,    |      | 168        |      |      |      |      |   |   |      |      |   |
| 44        | 478<br>352 | 277<br>178    | 13           | 13<br>10     | 1    |      | 151        |      |      |      |      |   |   |      |      |   |
| 51        |            |               |              | 10           |      |      | 186        |      |      |      |      |   |   |      |      |   |
| 52        | 461        | 238           | 20           | 17           |      |      |            |      |      |      |      |   |   |      |      |   |
| 54        | 785        | 457           | 20           | 25           |      |      | 283<br>167 |      |      |      |      |   |   |      |      |   |
| 55        | 441        | 253           | 11           | 10           |      |      | 101        | <br> | <br> | <br> | <br> |   |   | <br> | <br> |   |
| TOTAL     | 6333       | 3412          | 276          | 186          | 11   |      | 2448       | <br> |      |      |      |   |   |      |      |   |
| FUTAL     | 0999       | 3412          | 270          | 100          | **   |      | 2440       |      |      |      |      |   |   |      |      |   |
| ENDICOTT  |            |               |              |              |      |      |            |      |      |      |      |   | • |      |      |   |
| DIST. 22  | 299        | 184           | 15           | 10           |      |      | 90         |      |      |      |      |   |   |      |      |   |
| 23        | 138        | 83            | 8            | 3            | 1    |      | 43         |      |      |      |      |   |   |      |      |   |
| 24        | 333        | 155           | 21           | 5            | •    |      | 152        |      |      |      |      |   |   |      |      |   |
| 25        | 191        | 90            | 17           | 9            |      |      | 75         |      |      |      |      |   |   |      |      |   |
| 26        | 125        | 76            | 7            | í            |      |      | 41         |      |      |      |      |   |   |      |      |   |
| 28        | 213        | 105           | . 11         | 13           | 1    |      | 83         |      |      |      |      |   |   |      |      |   |
| 29        | 407        | 237           | 15           | 15           | -    |      | 140        |      |      |      |      |   |   |      |      |   |
| 30        | 254        | 147           | 10           | 10           | 1    |      | 86         |      |      |      |      |   |   |      |      |   |
| 31        | 302        | 185           | 17           | 12           | -    |      | 88         |      |      |      |      |   |   |      |      |   |
| 32        | 302<br>357 | 198           | 10           | 11           |      |      | 138        |      |      |      |      |   |   |      |      |   |
| 33        | 317        | 187           | 15           | 9            |      |      | 106        |      |      |      |      |   |   |      |      |   |
| 34        | 472        | 285           | 23           | 12           | ,    |      | 151        |      |      |      | •    |   |   |      |      |   |
| 35        | 312        | 207           | 9            | 5            |      |      | 91         |      |      |      |      |   |   |      |      |   |
| 32        | 216        | 201           | 7            | 2            |      |      | 71         |      |      |      |      |   |   |      |      |   |

|                       |               | JAY J. DINGA* | JAY J. DINGA | JAY J. DINGA |      |      |      |  |
|-----------------------|---------------|---------------|--------------|--------------|------|------|------|--|
|                       | TOTAL         | 1             |              |              |      |      |      |  |
| ELECTION<br>DISTRICTS | VOTES<br>CAST | REP<br>10A    | IP<br>10C    | CON<br>10D   | SCAT | VOID | BLAN |  |
| 40                    | 368           | 197           | 24           | 13           |      |      | 134  |  |
| 41                    | 425           | 229           | 20           | 17           |      |      | 159  |  |
| 45                    | 342           | 202           | 16           | 14           |      |      | 110  |  |
| TOTAL                 | 4855          | 2767          | 238          | 159          | 4    |      | 1687 |  |
| PART TOWN             |               |               |              |              |      |      |      |  |
| DIST. 10              | 612           | 419           | 9            | 20           | 1    |      | 163  |  |
| 14                    | 431           | 262           | 10           | 12           |      |      | 147  |  |
| 15                    | 220           | 135           | 11           | 10           |      |      | 64   |  |
| 16                    | 331           | 194           | 15           | 10           |      |      | 112  |  |
| 17                    | 409           | 217           | 17           | 13           | 2    |      | 160  |  |
| 18                    | 244           | 150           | 12           | 9            |      |      | 73   |  |
| 19                    | 454           | 274           | 16           | 18           |      |      | 146  |  |
| 20                    | 554           | 334           | 14           | 15           |      |      | 191  |  |
| 21                    | 798           | 464           | 38           | 26           |      |      | 270  |  |
| 27                    | 190           | 98            | 13           | . 8          |      |      | 71   |  |
| 36                    | 414           | 252           | 28           | 18           |      |      | 116  |  |
| 37                    | 245           | 157           | 7            | 6            |      |      | 75   |  |
| 38                    | 487           | 300           | 18           | 26           |      |      | 143  |  |
| 39                    | 376           | 266           | 8            | 17           | 1    |      | 84   |  |
| 42                    | 444           | 240           | 19           | 9            |      |      | 176  |  |
| 46                    | 419           | 250           | 21           | 12           |      |      | 136  |  |
| 47                    | 617           | 380           | 11           | 14           |      |      | 212  |  |
| 48                    | 424           | 254           | 13           | 9            |      |      | 148  |  |
| 49                    | 489           | 319           | 15           | 20           | 1    |      | 134  |  |
| 50                    | 546           | 368           | 19           | 14           | 1    |      | 144  |  |
| 53                    | 229           | 140           | 6            | 5            |      |      | 78   |  |
| 56                    | 487           | 289           | 21           | 24           |      |      | 153  |  |
| 57                    | 520           | 313           | 24           | 16           |      |      | 167  |  |
| 58                    | 668           | 423           | 30           | 15           | _    |      | 200  |  |
| 59                    | 770           | 523           | 31           | 34           | - 1  |      | 181  |  |
| 60                    | 993           | 656           | 31           | 40           |      |      | 266  |  |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

| ELECTION                   | TOTAL<br>VOTES                  | JAY J. DINGA*                   | S JAY J. DINGA             | S JAY J. DINGA            |      | voto | BLAN                            |  |
|----------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------|------|------|---------------------------------|--|
| DISTRICTS                  | CAST                            | 10A                             | 10C                        | 10D                       | SCAT | VOID | BLAN                            |  |
| 61<br>62<br>63<br>64<br>65 | 331<br>552<br>577<br>377<br>427 | 192<br>311<br>368<br>238<br>263 | 20<br>26<br>22<br>17<br>20 | 14<br>17<br>9<br>15<br>21 | 1    |      | 105<br>198<br>177<br>107<br>123 |  |
| TOTAL                      | 14635                           | 9049                            | 562                        | 496                       | 8    |      | 4520                            |  |
| TOWNS<br>TOTAL             | 41289                           | 25111                           | 1799                       | 1373                      | 27   | 1    | 12978                           |  |
| COUNTY                     | 41289                           | 25111                           | 1799                       | 1373                      | 27   | 1    | 12978                           |  |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

| ELECTION<br>DISTRICTS<br>CITY OF BI | TOTAL<br>VOTES<br>CAST<br>NGHAMTON | o a Robert J. Warner* | o o victor m. salcedo | O Z ROBERT J. WARNER | SCAT | VOID | BLAN |
|-------------------------------------|------------------------------------|-----------------------|-----------------------|----------------------|------|------|------|
| DIST. 01                            | 159                                | 44                    | 9                     | 14                   |      |      | 92   |
| 02                                  | 201                                | 79                    | 7                     | 18                   |      |      | 97   |
| 03                                  | 321                                | 125                   | 13                    | 8                    |      |      | 175  |
| 04                                  | 190                                | 81                    | 6                     | 9                    |      |      | 94   |
| 05                                  | 372                                | 152                   | 15                    | 19                   |      |      | 186  |
| 06                                  | 409                                | 149                   | 20                    | 14                   |      |      | 226  |
| 07                                  | 372                                | 166                   | 21                    | 12                   |      |      | 173  |
| 08                                  | 509                                | 238                   | 31                    | 12                   |      |      | 228  |
| 09                                  | 343                                | 101                   | 33                    | 5                    |      |      | 204  |
| 10                                  | 450                                | 140                   | 35                    | 17                   | 1    |      | 257  |
| 11                                  | 524                                | 142                   | 54                    | 23                   | 1    |      | 304  |
| 12                                  | 486                                | 155                   | 43                    | 14                   |      |      | 274  |
| 13                                  | 635                                | 257                   | 43                    | 14                   | 1    |      | 320  |
| 14                                  | 417                                | 198                   | 21                    | 7                    | 4    |      | 187  |
| 15                                  | 442                                | 208                   | 18                    | 12                   |      |      | 204  |
| 16                                  | 472                                | 242                   | 12                    | 6                    |      |      | 212  |
| 17                                  | 550                                | 306                   | 23                    | 10                   |      |      | 211  |
| 18                                  | 530                                | 255                   | 20                    | 19                   | _    |      | 236  |
| 19                                  | 546                                | 233                   | 40                    | 23                   | 2    |      | 248  |
| 20                                  | 513                                | 254                   | 30                    | 20                   |      |      | 209  |
| 21                                  | 591                                | 358                   | 19                    | 20                   |      |      | 194  |
| 22                                  | 571                                | 322                   | 23                    | 18                   |      |      | 208  |
| 23                                  | 447                                | 202                   | 20                    | 11                   |      |      | 214  |
| 24                                  | 474                                | 225                   | 27                    | 21                   |      |      | 201  |
| 25                                  | 543                                | 295                   | 23                    | 12                   | 1    |      | 212  |
| 26                                  | 317                                | 115                   | 20                    | 9                    |      |      | 173  |
| 27                                  | 507                                | 242                   | 22                    | 16                   |      |      | 227  |
| 28                                  | 255                                | 129                   | 16                    | 18                   |      |      | 92   |
| 29                                  | 413                                | 187                   | 18                    | 21                   |      |      | 187  |
| 30                                  | 441                                | 203                   | 18                    | 24                   |      |      | 196  |
| 31                                  | 346                                | 141                   | 16                    | 14                   |      |      | 175  |

|  |  |  |   |   | UIZ                                   | 7401 N | SOENOLI  | PRANT | 14411 | 0131 |      |      |   |  | •                                     |      |  |
|--|--|--|---|---|---------------------------------------|--------|--|-------|-------|------|------|------|---|--|---------------------------------------|------|--|
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | 018<br>018<br>019<br>019<br>019<br>019<br>019<br>019<br>019                          | O T VICTOR M. SALCEDO   | O S ROBERT J. WARNER  | SCAT                                  | VOID   | BLAN   |       |       |      |      |      |   |  |                                       |      |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43 | 320<br>32<br>518<br>297<br>403<br>513<br>362<br>458<br>358<br>393<br>524<br>402<br>354 | 97<br>17<br>171<br>89<br>196<br>251<br>189<br>243<br>188<br>173<br>272<br>206<br>130 | 15<br>3<br>23<br>6<br>21<br>16<br>11<br>8<br>10<br>21<br>23<br>24 | 8<br>1<br>13<br>11<br>22<br>18<br>16<br>17<br>1<br>23<br>13<br>12<br>20 |                                       |        | 200<br>11<br>311<br>191<br>164<br>228<br>146<br>190<br>159<br>176<br>216<br>160<br>185 |       |       |      |      |      |   |  |                                       |      |  |
| TOTAL  | 18280  | 8166   | 916   | 635   | 10                                    |        | 8553   |       |       |      | <br> | <br> |   |  | · · · · · · · · · · · · · · · · · · · | <br> |  |
| CITY TOTAL   | 18280  | 8166   | 916   | 635   | 10                                    |        | 8553   |       |       |      |      |      |   |  |                                       |      |  |
| TOWN OF BI   | NGHAMTO  | 1  |   |   |                                       |        |  |       |       |      |      |      |   |  |                                       |      |  |
| DIST. 01<br>02<br>03<br>04   | 778<br>564<br>627<br>513   | 486<br>327<br>378<br>299   | 25<br>22<br>24<br>31  | 31<br>23<br>23<br>20  | · · · · · · · · · · · · · · · · · · · |        | 236<br>192<br>202<br>163   |       |       | ·    | <br> |      | · |  | * .                                   |      |  |
| TOTAL  | 2482   | 1490   | 102   | 97  |                                       |        | 793  |       |       |      |      |      |   |  |                                       |      |  |
| TOWN OF CO   | LESVILLE   | •  |   |   |                                       |        |  |       |       |      |      |      |   |  |                                       |      |  |
| DIST. 01<br>02   | 714<br>792   | 470<br>518   | 19<br>37  | 34<br>22  |                                       |        | 191<br>215   |       |       |      |      |      |   |  |                                       |      |  |

|  |  |  |                                |                                  | 012401 #  | SSEMBLY                             | YMAN, 1241H U151                      |  |
|--|--|--|--------------------------------|----------------------------------|-----------|-------------------------------------|---------------------------------------|--|
| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>CAST                 | OB ROBERT J. WARNER*                   | OH VICTOR M. SALCEDO           | 000<br>02 ROBERT J. WARNER       | SCAT VOID | BLAN                                |                                       |  |
| 03                                     | 458                                    | 308                                    | 13                             | 17                               |           | 120                                 |                                       |  |
| TOTAL                                  | 1964                                   | 1296                                   | 69                             | 73                               | ·         | 526                                 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |  |
| TOWN OF CO                             | NKLIN                                  |  |                                |                                  |           |                                     |                                       |  |
| 01ST- 01<br>02<br>03<br>04<br>05       | 680<br>534<br>644<br>368<br>347        | 424<br>314<br>376<br>262<br>203        | 25<br>20<br>21<br>5<br>13      | 30<br>20<br>26<br>16<br>18       |           | 201<br>180<br>221<br>85<br>113      |                                       |  |
| TOTAL                                  | 2573                                   | 1579                                   | 84                             | 110                              |           | 800                                 | *                                     |  |
| TOWN OF DI                             | CKINSON                                |  |                                |                                  |           |                                     |                                       |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 506<br>617<br>305<br>296<br>445<br>246 | 307<br>322<br>171<br>183<br>250<br>152 | 14<br>30<br>7<br>7<br>117<br>9 | 19<br>20<br>14<br>12<br>22<br>10 |           | 166<br>245<br>113<br>94<br>56<br>75 |                                       |  |
| TOTAL                                  | 2415                                   | 1385                                   | 184                            | 97                               | ,         | 749                                 |                                       |  |
| TOWN OF KI                             | RKHOOD                                 |  |                                |                                  |           |                                     |                                       |  |
| DIST. 01<br>02<br>03<br>04             | 636<br>805<br>539<br>597               | 409<br>519<br>330<br>369               | 19<br>11<br>26<br>10           | 31<br>27<br>13<br>28             |           | 177<br>248<br>170<br>190            |                                       |  |
| TOTAL                                  | 2577                                   | 1627                                   | 66                             | 99                               |           | 785                                 |                                       |  |

| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | OB ROBERT J. WARNER*  | o a Victor M. Salcedo  | CO ROBERT J. WARNER                                      | SCAT | VOID | BLAN   |  |
|--|--|---|--|--|------|------|--|--|
| TOWN OF SA   | NFORD  |   |  |  |      |      |  |  |
| DIST. 01<br>02<br>03   | 455<br>342<br>226  | 265<br>227<br>158   | 9<br>12<br>5   | 13<br>7<br>10  |      |      | 168<br>96<br>53  |  |
| TOTAL  | 1023   | 650   | 26   | 30   |      |      | 317  |  |
| TOWN OF WI   | NDSOR  |   |  |  |      |      |  |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06                         | 659<br>229<br>522<br>640<br>27<br>392  | 419<br>161<br>334<br>408<br>17<br>228                                     | 17<br>6<br>20<br>14  | 25<br>9<br>18<br>25                                      |      |      | 198<br>53<br>150<br>193<br>10  |  |
| TOTAL  | 2469   | 1567  | 71   | 92   |      |      | 739  |  |
| TOWN OF VE   | STAL   |   |  |  |      |      |  |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10 | 519<br>467<br>716<br>520<br>445<br>363<br>405<br>472<br>393<br>642<br>471<br>662 | 359<br>324<br>373<br>409<br>301<br>258<br>293<br>305<br>261<br>425<br>325 | 13<br>15<br>23<br>8<br>15<br>7<br>14<br>14<br>47<br>30<br>22<br>27 | 26<br>31<br>16<br>28<br>27<br>16<br>26<br>29<br>16<br>24 | 3    |      | 121<br>97<br>301<br>74<br>102<br>82<br>82<br>127<br>56<br>171<br>100 |  |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | o a<br>o d<br>o d<br>o d<br>o d<br>o d<br>o d<br>o d<br>o d<br>o d<br>o d | o 급 VICTOR M. SALCEDO | OC ROBERT J. WARNER | SCAT | VOIO | BLAN     |      |  |   |      |   |   |      |      |
|-----------------------|------------------------|---|-----------------------|---------------------|------|------|----------|------|--|---|------|---|---|------|------|
| 13                    | 629                    | 412   | 15                    | 27                  |      |      | 175      |      |  |   |      |   |   |      |      |
| 14                    | 773                    | 521   | 27                    | 25                  | 1    |      | 199      |      |  |   |      |   |   |      |      |
| 15                    | 417                    | 263   | 15                    | 25                  |      |      | 114      |      |  |   |      |   |   |      |      |
| 16                    | 465                    | 279   | 5                     | 12                  |      |      | 169      |      |  |   |      |   |   |      |      |
| 17                    | 678                    | 434   | 27                    | 16                  |      |      | 201      |      |  |   |      |   |   |      |      |
| 18                    | 482                    | 291   | 14                    | 25                  |      |      | 152      |      |  |   |      |   |   |      |      |
| 19                    | 334                    | 212   | 11                    | 9                   |      |      | 102      |      |  |   |      |   |   |      |      |
| 20                    | 410                    | 250   | 98                    | 14                  |      |      | 48<br>78 |      |  |   |      |   |   |      |      |
| 21                    | 378                    | 277   | 8                     | 15                  |      |      | 122      |      |  |   |      |   |   |      |      |
| 22                    | 561                    | 402   | 13                    | 24                  |      |      | 116      |      |  |   |      |   |   |      |      |
| 23                    | 322                    | 177<br>101  | 20<br>38              | 9                   |      |      | 330      |      |  |   |      |   |   |      |      |
| 24<br>25              | 478<br>218             | 27  | 16                    | 5                   |      |      | 170      |      |  |   |      |   |   |      |      |
| 26                    | 342                    | 63  | 40                    | 6                   |      |      | 233      |      |  |   |      |   |   |      |      |
| 27                    | 377                    | 64  | 35                    | 5                   |      |      | 273      |      |  |   |      | • |   |      | <br> |
| TOTAL                 | 12939                  | 7900  | 617                   | 516                 | 5    |      | 3901     | <br> |  |   | <br> |   |   | <br> |      |
|                       |                        |   |                       |                     |      |      |          |      |  | • |      |   |   |      |      |
| TOWNS<br>TOTAL        | 28442                  | 17494   | 1219                  | 1114                | 5    |      | 8610     |      |  |   |      |   |   |      |      |
| COUNTY<br>TOTAL       | 46722                  | 25660   | 2135                  | 1749                | 15   |      | 17163    |      |  |   |      |   | • |      |      |

|  | TOTAL   |  | PETER P. CHARNETSKY   | PETER P. CHARNETSKY  | EUGENE E. PECKHAM   | 001 0 | COUNTY | SURROGATE   | JUDGE |
|--|---|--|---|--|---|-------|--------|---|-------|
| ELECTION DISTRICT                              | VOTES<br>S CAST   | S REP<br>12A   | DEM<br>128  | 1P<br>12C  | CON<br>12D  | SCAT  | OIOV   | BLAN  |       |
| CITY OF  | BINGHAM   | TON  |   |  |   |       |        |   |       |
| DIST. 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1.1 1.1 1. | 2 201<br>3 321<br>4 190<br>5 372<br>6 409<br>7 372<br>8 509<br>9 343<br>9 450<br>1 524<br>4 41<br>5 441<br>5 450<br>6 472<br>7 551<br>8 530<br>9 511<br>5 9 511<br>5 9 57<br>8 549<br>6 31<br>6 31<br>7 56<br>8 57<br>8 59<br>8 | 1 55<br>1 114<br>63<br>1 105<br>9 135<br>9 135<br>9 135<br>9 135<br>9 125<br>1 125<br>1 286<br>2 206<br>2 230<br>2 277<br>0 224<br>6 217<br>0 224<br>6 217<br>1 304<br>1 68<br>1 87<br>1 181<br>1 109<br>1 | 79<br>96<br>143<br>90<br>190<br>188<br>175<br>221<br>164<br>237<br>144<br>162<br>199<br>223<br>175<br>167<br>187<br>182<br>211<br>121<br>225<br>139<br>142<br>132 | 7<br>5<br>11<br>6<br>8<br>10<br>14<br>5<br>8<br>14<br>21<br>16<br>12<br>7<br>9<br>6<br>11<br>16<br>13<br>4<br>5<br>6<br>11<br>9<br>7<br>7<br>6<br>7<br>7 | 8<br>14<br>6<br>6<br>18<br>11<br>8<br>6<br>3<br>14<br>21<br>10<br>17<br>8<br>13<br>10<br>9<br>15<br>17<br>16<br>20<br>16<br>12<br>16<br>8<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19 | 1     |        | 33<br>31<br>47<br>25<br>51<br>740<br>84<br>76<br>78<br>83<br>52<br>66<br>64<br>51<br>57<br>65<br>75<br>80<br>56<br>79<br>42<br>79<br>66 |       |

|                    |               |                    |                     |              | טר                | FICIAL        | . IALL | •        |          |      |      |      |          |     |  |
|--------------------|---------------|--------------------|---------------------|--------------|-------------------|---------------|--------|----------|----------|------|------|------|----------|-----|--|
|                    |               |                    |                     | >            | 020               | 001 (         | COUNTY | SURROGAT | TE JUDGE |      |      |      |          |     |  |
|                    |               | жнам*              | RNETSKY             | CHARNETSKY   | СКНАМ             |               |        |          |          |      |      |      |          |     |  |
|                    |               | EUGENE E. PECKHAM* | PETER P. CHARNETSKY | PETER P. CHA | EUGENE E. PECKHAM |               |        |          |          |      |      |      |          | * . |  |
|                    | TOTAL         |                    |                     |              |                   |               |        |          |          |      |      |      |          |     |  |
| ELECTION DISTRICTS | VOTES<br>CAST | REP<br>12A         | DEM<br>128          | IP<br>12C    | CON<br>12D        | SCAT          | VOID   | BLAN     |          |      |      |      |          |     |  |
| 32                 | 320           | 90                 | 115                 | 11           | 12                |               |        | 92       |          |      |      |      |          |     |  |
| 33<br>34           | 32<br>518     | 12<br>188          | 13<br>193           | 1<br>8       | 14                |               |        | 6<br>115 |          |      |      |      |          |     |  |
| 35                 | 297           | 72                 | 135                 | 7            | 16                |               |        | 67       |          |      |      |      |          |     |  |
| 36                 | 403           | 160                | 132                 | 8            | 20                |               |        | 83       |          |      |      |      |          |     |  |
| 37<br>38           | 513<br>362    | 222<br>170         | 180<br>111          | 10<br>6      | 18<br>12          |               |        | 83<br>63 |          |      |      |      |          |     |  |
| 39                 | 458           | 220                | 139                 | 15           | 15                |               |        | 69       |          |      |      |      |          |     |  |
| 40                 | 358           | 153                | 136                 | 7            | 1                 |               |        | 61       |          |      |      |      |          |     |  |
| 41                 | 393           | 156                | 134                 | 12           | 14                |               |        | 77       |          |      |      |      |          |     |  |
| 42                 | 524           | 215                | 181                 | 10           | 13                |               |        | 105      |          |      |      |      |          |     |  |
| 43<br>44           | 402<br>354    | 174<br>99          | 151<br>152          | 10           | 12<br>15          | 1             |        | 61<br>77 |          |      |      |      |          |     |  |
| TOTAL              |               | 7206               | 7144                | 401          | 537               | <u>-</u><br>3 |        | 2989     |          | <br> | <br> |      | <br>~~~~ |     |  |
|                    |               |                    |                     |              |                   |               |        |          |          |      |      |      |          |     |  |
| CITY TOTAL         | 18280         | 7206               | 7144                | 401          | 537               | 3             |        | 2989     |          |      |      | •    |          |     |  |
| TOWN OF BA         | RKER          |                    |                     |              |                   |               |        |          |          |      |      |      |          |     |  |
| DIST. 01<br>02     | 549<br>476    | 288<br>274         | 133<br>90           | 12<br>13     | 24<br>11          |               |        | 92<br>88 |          |      |      |      |          |     |  |
| TOTAL              | 1025          | 562                | 223                 | 25           | 35                |               |        | 180      |          | <br> | <br> | <br> | <br>     |     |  |
| TOWN OF BI         | NGHAMTO       | N                  |                     |              |                   |               |        |          |          |      |      |      |          |     |  |
| DIST. 01           | 778           | 411                | 230                 | 17           | 16                |               |        | 104      |          |      |      |      |          |     |  |
| 02                 | 564           | 263                | 181                 | 10           | 18                |               |        | 92       |          |      |      |      |          |     |  |
| 03<br>04           | 627<br>513    | 301<br>298         | 211<br>145          | 13<br>7      | 17<br>17          |               |        | 85<br>46 |          |      | <br> | <br> |          | ,   |  |
| TOTAL              | 2482          | 1273               | 767                 | 47           | 68                |               |        | 327      |          | <br> | <br> | <br> | <br>     |     |  |

NOVEMBER 7, 2000 OFFICIAL TALLY

|  |  |  |   |   | 020  | 001 ( | COUNTY | SURROGA   | ATE J | JUDGE |      |  |      |     |  |  |      |
|--|--|--|---|---|--|-------|--------|---|-------|-------|------|--|------|-----|--|--|------|
| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST   | 13 BUGENE E. PECKHAM*<br>7 J                                       | b d<br>b z peter P. Charnetsky                              | င်္က မ Peter P. Charnetsky<br>၁                     | NO EUGENE E. PECKHAM                               | SCAT  | VOID   | BLAN  |       |       |      |  | •    |     |  |  |      |
| TOWN OF CH   | ENANGO   |  |   |   |  |       |        |   |       |       |      |  |      |     |  |  |      |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>602<br>733<br>498<br>480<br>674<br>741<br>260 | 323<br>384<br>337<br>311<br>441<br>246<br>234<br>407<br>384<br>131 | 164<br>178<br>130<br>196<br>149<br>154<br>113<br>134<br>191 | 10<br>7<br>8<br>9<br>10<br>11<br>11<br>7<br>13<br>3 | 26<br>19<br>27<br>12<br>19<br>17<br>18<br>20<br>27 | 1     |        | 104<br>97<br>92<br>74<br>114<br>70<br>104<br>106<br>126<br>46 |       |       |      |  |      | · . |  |  |      |
| TOTAL  | 5895   | 3198   | 1483  | 89  | 191  | 1     |        | 933   |       |       |      |  |      |     |  |  | <br> |
| TOWN OF CO   | LESVILLE   | Ē .  |   | •   |  |       |        |   |       |       |      |  |      |     |  |  |      |
| DIST. 01<br>02<br>03                                     | 714<br>792<br>458  | 382<br>421<br>249  | 166<br>204<br>105   | 11<br>15<br>6                                       | 24<br>23<br>18                                     | •     |        | 131<br>129<br>80  |       |       |      |  |      |     |  |  |      |
| TOTAL  | 1964   | 1052   | 475   | 32  | 65   |       |        | 340   |       |       | <br> |  |      |     |  |  |      |
| TOWN OF CO   | NKLIN  |  |   |   |  |       |        |   |       |       |      |  |      |     |  |  |      |
| DIST. 01<br>02<br>03<br>04<br>05                         | 680<br>534<br>644<br>368<br>347                                    | 357<br>242<br>291<br>216<br>166                                    | 190<br>188<br>200<br>84<br>101                              | 10<br>15<br>17<br>4<br>8                            | 16<br>13<br>21<br>13<br>10                         |       |        | 107<br>76<br>115<br>51<br>62                                  |       |       |      |  |      |     |  |  |      |
| TOTAL  | 2573   | 1272   | 763   | 54  | 73   |       |        | 411   |       |       |      |  | <br> |     |  |  |      |

|                                  | •                                      |  |                                       |                               | OF.                        | FICIAL | TALLY | <b>(</b>                         |          |   |
|----------------------------------|--|--|---------------------------------------|-------------------------------|----------------------------|--------|-------|----------------------------------|----------|---|
|                                  |  |  |                                       |                               | 020                        | 001 C  | DUNTY | SURROGA                          | TE JUDGE | E |
|                                  |  | скнам*                                 | RNETSKY                               | P. CHARNETSKY                 |                            |        |       |                                  |          |   |
|                                  | TOTAL                                  | EUGENE E. PECKHAM*                     | PETER P. CHARNETSKY                   | PETER                         | EUGENE E. PECKHAM          |        |       |                                  |          |   |
| ELECTION<br>DISTRICTS            | VOTES<br>CAST                          | REP<br>12A                             | DEM<br>128                            | 1P<br>12C                     | CON<br>120                 | SCAT   | 010V  | BLAN                             |          |   |
| TOWN OF DE                       | CKINSON                                |  |                                       |                               |                            |        |       |                                  |          |   |
| DIST. 01<br>02<br>03<br>04<br>05 | 506<br>617<br>305<br>296<br>445<br>246 | 257<br>249<br>129<br>157<br>207<br>112 | 158<br>262<br>104<br>101<br>173<br>79 | 10<br>14<br>9<br>3<br>11<br>3 | 14<br>13<br>11<br>8<br>8   |        |       | 67<br>79<br>52<br>27<br>46<br>42 |          |   |
| TOTAL                            | 2415                                   | 1111                                   | 877                                   | 50                            | 64                         |        |       | 313                              |          |   |
| TOWN OF FE                       | NTON                                   |  |                                       |                               |                            |        |       |                                  |          |   |
| DIST. 01<br>02<br>03<br>04<br>05 | 683<br>516<br>593<br>639<br>824        | 355<br>306<br>310<br>373<br>431        | 196<br>119<br>170<br>157<br>206       | 11<br>6<br>12<br>7<br>13      | 24<br>14<br>18<br>20<br>38 |        |       | 97<br>71<br>83<br>82<br>136      |          |   |
| TOTAL                            | 3255                                   | 1775                                   | 848                                   | 49                            | 114                        |        |       | 469                              |          |   |
| TOWN OF K                        |  |  |                                       |                               |                            |        |       |                                  |          |   |
| DIST. 01<br>02<br>03<br>04       | 636<br>805<br>539<br>597               | 312<br>426<br>265<br>288               | 179<br>219<br>164<br>194              | 12<br>16<br>13<br>8           | 21<br>20<br>12<br>22       |        |       | 112<br>124<br>85<br>85           |          |   |
| TOTAL                            | 2577                                   | 1291                                   | 756                                   | 49                            | 75                         |        |       | 406                              |          |   |
| TOWN OF L                        | ISLE                                   |  |                                       |                               |                            |        |       |                                  |          |   |
| nist. oi                         | 128                                    | 67                                     | 31                                    |                               | 10                         |        |       | 20                               |          |   |

| COUNTY SURROCATE JUDGE   COUNTY SURROCATE JUDGE JUDGE JUDGE JUDGE JUDGE JUDGE JUDGE JUDGE JUDG   |                       |            |            |               |             |          |       | CHAITY | CHODUCAT  | e .moge |   |   |   |   |   |   |      |   |
|--|-----------------------|------------|------------|---------------|-------------|----------|-------|--------|-----------|---------|---|---|---|---|---|---|------|---|
| ELECTION UNITES CAST 12A 12B 12C 12D SCAT VOID BLAN  02 707 374 143 14 23 153  03 707 374 143 14 23 158  10TAL 999 538 200 18 42 201  TOWN OF HAINE  DIST. 01 490 274 110 13 19 74  02 735 301 275 24 35 100  03 568 285 146 18 22 97  04 651 351 188 20 23 69  TOTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121  02 342 204 59 7 4 68 68  03 226 139 45 1 12 29  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86  |                       |            |            | <b>&gt;</b> - | ≿ .         | 0200     | 001 C | UUNIT  | SUKKUGAI  | r dobor |   |   |   |   |   |   |      |   |
| ELECTION UNITES CAST 12A 12B 12C 12D SCAT VOID BLAN  02 707 374 143 14 23 153  03 707 374 143 14 23 158  10TAL 999 538 200 18 42 201  TOWN OF HAINE  DIST. 01 490 274 110 13 19 74  02 735 301 275 24 35 100  03 568 285 146 18 22 97  04 651 351 188 20 23 69  TOTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121  02 342 204 59 7 4 68 68  03 226 139 45 1 12 29  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86  | ÷                     |            | ЕСКНАМ*    | ARNETSK       | IARNETSK    | ЕСКНАМ   |       |        |           |         |   |   |   |   |   |   |      |   |
| ELECTION UNITES CAST 12A 12B 12C 12D SCAT VOID BLAN  02 707 374 143 14 23 153  03 707 374 143 14 23 158  10TAL 999 538 200 18 42 201  TOWN OF HAINE  DIST. 01 490 274 110 13 19 74  02 735 301 275 24 35 100  03 568 285 146 18 22 97  04 651 351 188 20 23 69  TOTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121  02 342 204 59 7 4 68 68  03 226 139 45 1 12 29  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86  |                       |            | mi<br>E    | ₹.            | ਂ <u>ਹੈ</u> | ئىد      |       |        |           |         |   |   |   |   |   |   |      |   |
| ELECTION UNITES CAST 12A 12B 12C 12D SCAT VOID BLAN  02 707 374 143 14 23 153  03 707 374 143 14 23 158  10TAL 999 538 200 18 42 201  TOWN OF HAINE  DIST. 01 490 274 110 13 19 74  02 735 301 275 24 35 100  03 568 285 146 18 22 97  04 651 351 188 20 23 69  TOTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121  02 342 204 59 7 4 68 68  03 226 139 45 1 12 29  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86  |                       |            | UGENE      | ETER P        | PETER I     | UGENE    |       |        |           |         |   |   |   |   |   |   |      |   |
| 02 707 374 143 14 23 153 28  TOTAL 999 538 200 18 42 201  TOHN OF HAINE  DIST. 01 490 274 110 13 19 74 100 22 735 301 275 24 35 97 97 97 97 97 97 97 97 97 97 97 97 97   | ELECTION<br>DISTRICTS | VOTES      | REP        | DEM           |             | CON      | SCAT  | VOID   | BLAN      |         |   |   |   |   | ÷ |   |      |   |
| TOTAL 999 538 200 18 42 201  TOWN OF HAINE  DIST. 01 490 274 110 13 19 74 100 275 301 275 24 35 100 275 301 275 24 35 100 20 3568 285 146 18 22 97 03 568 285 146 18 22 97 03 568 351 188 20 23 69  TUTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121 02 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121 02 29 87  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 15 50 8 | 02                    | 707<br>164 | 374<br>97  | 143<br>26     | 14          | 23<br>9  |       |        |           | ***     | · # = === = = = = = = = = = = = = = = = |   |   |   |   |   | <br> |   |
| TOWN OF HAINE  DIST. 01 490 274 110 13 19 70 100 102 735 301 275 24 35 100 103 568 285 146 18 22 97 104 651 351 188 20 23 69 100 100 100 100 100 100 100 100 100 10  |                       |            | 538        | 200           | 18          | 42       |       |        | 201       |         |   |   |   |   |   |   |      |   |
| DIST. 01 490 274 110 27 35 100 02 735 301 275 24 35 97 03 568 285 146 18 22 97 04 651 351 188 20 23 69  TOTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOMN OF SANFORD  DIST. 01 455 235 88 3 8 121 02 342 204 59 7 4 68 03 226 139 45 1 12 29  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 02 309 162 74 8 15 50 02 309 162 74 8 15 50 02 309 162 74 8 15 50  |                       | INE        |            |               |             |          |       |        |           |         |   |   |   |   |   |   |      |   |
| TOTAL 2444 1211 719 75 99 340  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 338 127 12 29 87  TOTAL 1023 578 192 11 24 218  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 02 309 162 74 8 15 50   | 02                    | 735        | 301<br>285 | 275<br>146    | 24<br>18    | 35<br>22 |       |        | 100<br>97 |         |   |   |   |   |   |   | <br> |   |
| TOTAL 2444 1211 719 73  TOWN OF NANTICOKE  DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121 68 29 87 4 68 68 68 68 68 68 68 68 68 68 68 68 68   |                       |            |            |               |             |          |       |        |           |         |   |   |   |   |   |   |      |   |
| DIST. 01 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121 02 342 204 59 7 4 68 03 226 139 45 1 12 29  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 02 309 162 74 8 15 50 50 50 50 50  | TOTAL                 | 2444       | 1211       | 719           | 75          | 99       |       |        | 340       |         |   |   |   | • |   |   |      |   |
| TOTAL 588 333 127 12 29 87  TOTAL 588 333 127 12 29 87  TOMN OF SANFORD  DIST. 01 455 235 88 3 8 121   | TOWN OF N             | ANTICOKE   |            |               |             |          |       |        | A-7       |         |   |   |   |   |   |   | <br> |   |
| TOTAL 588 393 127 12 12  TOWN OF SANFORD  DIST. 01 455 235 88 3 8 121 02 342 204 59 7 4 68 02 342 204 59 7 4 68 03 226 139 45 1 12 29  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 02 309 162 74 8 15 50 04 59 54  | DIST. 01              | 588        | 333        | 127           | 12          |          |       |        |           |         |   |   |   |   |   |   | <br> |   |
| DIST. 01 455 235 88 3 8 121 02 342 204 59 7 4 68 03 226 139 45 1 12 29  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 02 309 162 74 8 15 50  | TOTAL                 | 588        | 333        | 127           | 12          | 29       | )     |        | 87        |         |   |   |   |   |   | • |      |   |
| DIST. 01 455 255 60 7 4 68 29 03 226 139 45 1 12 29 TOTAL 1023 578 192 11 24 218  TOTAL 1023 578 192 11 24 218  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 50 62 309 162 74 8 15 50 54  | TOWN OF S             | ANFORD     |            |               |             |          |       |        |           |         |   |   | • |   |   |   |      |   |
| TOTAL 1023 576 172 17  TOWN OF TRIANGLE  DIST. 01 459 258 95 7 13 86 02 309 162 74 8 15 50   | 02                    | 342        | 204        | 59            | 7           |          | 4     |        | 68        |         |   |   |   |   |   |   | <br> | , |
| DIST. 01 459 258 95 7 13 86<br>02 309 162 74 8 15 50   | TOTAL                 | . 1023     | 578        | 192           | 11          | 24       | 4     |        | 218       |         |   |   |   |   |   |   |      |   |
| DIST. 01 459 250 95<br>02 309 162 74 8 15<br>54  | TOWN OF T             | TRIANGLE   |            |               |             |          |       |        |           |         |   |   |   |   |   |   |      |   |
|  | 0.2                   | 309        | 162        | 2 74          | 4 8         | 3 1:     | 5     |        | 50        |         |   | • |   |   |   | • |      |   |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000

| ,  |  |   |   |  | OF  | FICTAL | TALLY | 1   |       |      |       |
|--|--|---|---|--|---|--------|-------|---|-------|------|-------|
|  |  |   | _   | <b>&gt;</b> -  | 020   | 001    | YTNUO | SURROGATE   | JUDGE |      |       |
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | 7 3 EUGENE E. PECKHAM*  | 7 O PETER P. CHARNETSKY   | ม G PETER P. CHARNETSKY<br>ถ   | NO EUGENE E. PECKHAM  | SCAT   | VOID  | BLAN  |       |      |       |
| 04   | 188  | 92  | 40  | 3  | 8   |        |       | 45  |       | <br> | <br># |
| TOTAL  | 1260   | 692   | 261   | 24   | 48  |        |       | 235   |       |      |       |
| TOWN OF WI   | NDSOR  |   |   |  |   |        |       |   |       |      |       |
| DIST. 01<br>02<br>03<br>04<br>05<br>06   | 659<br>229<br>522<br>640<br>27<br>392  | 342<br>121<br>286<br>347<br>14<br>203   | 158<br>64<br>114<br>147<br>7<br>90  | 10<br>5<br>5<br>15<br>1  | 20<br>7<br>11<br>22<br>6  |        |       | 129<br>32<br>106<br>109<br>5<br>82  |       |      |       |
| TOTAL  | 2469   | 1313  | 580   | 47   | 66  |        |       | 463   |       |      |       |
| TOWN OF VE   | STAL   |   |   |  |   |        |       |   |       |      |       |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14 | 519<br>467<br>716<br>520<br>445<br>363<br>405<br>472<br>393<br>642<br>471<br>662<br>629<br>773<br>417<br>465 | 250<br>241<br>309<br>317<br>228<br>196<br>210<br>221<br>209<br>344<br>255<br>368<br>326<br>429<br>195 | 205<br>134<br>313<br>107<br>156<br>107<br>138<br>171<br>93<br>221<br>139<br>136<br>209<br>268<br>142<br>201 | 10<br>9<br>11<br>15<br>9<br>4<br>5<br>13<br>8<br>13<br>9<br>14<br>11<br>7<br>8 | 13<br>20<br>16<br>26<br>17<br>16<br>15<br>11<br>17<br>9<br>18<br>23<br>12<br>17 | 1      |       | 41<br>63<br>66<br>55<br>35<br>40<br>37<br>56<br>66<br>55<br>50<br>121<br>71<br>52<br>57 |       |      |       |

NOVEMBER 7, 2000 OFFICIAL TALLY

|  | •   |   |   |  | OF   | FICIA | L TALL' | Y   |         |                |   |   |    |
|--|---|---|---|--|--|-------|---------|---|---------|----------------|---|---|----|
|  |   | u   | ≿   | ≿  | 020  | 0001  | COUNTY  | SURROGATI   | E JUDGE |                |   |   |    |
| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST  | EUGENEE, PECKHAM*   | t o<br>B = Peter P. Charnetsky  | ง บ PETER P. CHARNETSKY                        | 7 S EUGENE E. PECKHAM                                  | SCAT  | VOID    | BLAN  |         |                |   |   |    |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | 678<br>482<br>334<br>410<br>378<br>561<br>322<br>478<br>218<br>342<br>377 | 399<br>212<br>147<br>176<br>209<br>285<br>134<br>67<br>20<br>47 | 189<br>213<br>148<br>184<br>110<br>178<br>138<br>260<br>129<br>187<br>184 | 12<br>12<br>10<br>8<br>8<br>7<br>11<br>15<br>5 | 7<br>14<br>5<br>12<br>9<br>28<br>6<br>4<br>2<br>1<br>5 | 7     |         | 64<br>31<br>24<br>30<br>42<br>63<br>33<br>132<br>62<br>93 |         |                |   |   |    |
| TOTAL  | 12939   | 6039  | 4660  | 260  | 349  | 8     |         | 1623  |         | <br>********** |   |   |    |
| TOWN OF UN<br>JOHNSON C                                  | ION<br>ITY  |   |   |  |  |       |         |   |         |                |   | • |    |
| DIST. 01   | 105   | 36  | 44  | 3  | 1  |       |         | 21  |         |                |   |   |    |
| 02   | 235   | 102   | 79  | 4  | 9  |       |         | 41  |         |                |   |   |    |
| 03<br>04   | 394   | 189   | 152   | 7  | 12   |       |         | 34  |         |                |   |   |    |
| 05   | 146<br>400  | 60<br>157   | 52<br>146   | 4<br>17  | 4<br>11  |       |         | 26<br>69  |         |                |   |   |    |
| 06   | 262   | 117   | 96  | 8  | -6   |       |         | 35  |         |                |   |   |    |
| 07   | 390   | 141   | 170   | 10   | 15   |       |         | 54  |         |                |   |   |    |
| 08   | 208   | 93  | 63  | - 3  | 10   |       |         | 39  |         |                | ٠ |   |    |
| 09<br>11   | 226<br>33 <b>7</b>  | 77<br>164   | 102<br>109  | 7<br>10  | 3<br>7   |       |         | 37<br>47  |         |                |   |   |    |
| 12   | 324   | 128   | 122   | 14   | 8  |       |         | 52  |         |                |   |   |    |
| 13   | 399   | 174   | 156   | 11   | 12   |       |         | 46  |         |                |   |   |    |
| 43   | 390   | 169   | 146   | 12   | 11   |       |         | 52  |         |                |   |   |    |
| 44   | 478   | 197   | 206   | 13   | 10   | •     |         | 52  |         |                | • |   |    |
| 51<br>52   | 352<br>461  | 123<br>151  | 151<br>220  | 9<br>16  | 11   |       |         | 58<br>65  |         |                |   |   |    |
| 54   | 785   | 357   | 288   | 16   | 18   |       |         | 106   |         | .*             |   |   | •. |
|  |   |   |   |  |  |       |         |   |         |                |   |   |    |

|   |  |   |  |   | 020  | 001 0 | OUNTY | SURROG   | DGATE JUDGE   |
|---|--|---|--|---|--|-------|-------|--|---|
| ELECTION<br>DISTRICTS   | TOTAL<br>VOTES<br>CAST   | T S EUGENE E. PECKHAM*  | 8 % PETER P. CHARNETSKY  | 지 다 PETER P. CHARNETSKY   | N D EUGENE E. PECKHAM<br>O Z   | SCAT  | VOID  | BLAN   | N   |
| 55  | 441  | 194   | 167  | 15  | 7  |       |       | 58   | 8   |
| TOTAL   | 6333   | 2629  | 2469   | 179   | 164  |       |       | 892  | 2   |
| ENDICOTT DIST. 22 23 24 25 26 28 29 30 31 32 33 34 35 40 41 45  | 299<br>138<br>333<br>191<br>125<br>213<br>407<br>254<br>302<br>357<br>317<br>472<br>312<br>368<br>425<br>342 | 142<br>59<br>121<br>66<br>57<br>97<br>163<br>113<br>146<br>166<br>149<br>207<br>137<br>125<br>172 | 101<br>52<br>137<br>76<br>46<br>78<br>143<br>91<br>95<br>114<br>116<br>186<br>125<br>153<br>150<br>138 | 3<br>5<br>6<br>5<br>3<br>13<br>5<br>6<br>4<br>8<br>13<br>6<br>15<br>15<br>15<br>9 | 11<br>3<br>11<br>8<br>2<br>9<br>10<br>8<br>10<br>7<br>8<br>5<br>6<br>13<br>5 |       |       | 42<br>19<br>58<br>36<br>17<br>26<br>78<br>37<br>45<br>66<br>36<br>61<br>38<br>62<br>85<br>48 | 9<br>8<br>6<br>7<br>6<br>8<br>7<br>5<br>6<br>6<br>6<br>1<br>8<br>2<br>5 |
| TOTAL   | 4855   | 2056  | 1801   | 117   | 127  |       |       | 754  | 4   |
| PART TOWN<br>DIST. 10<br>14<br>15<br>16<br>17<br>18<br>19<br>20 | 61 2<br>431<br>220<br>331<br>409<br>244<br>454   | 345<br>210<br>108<br>155<br>166<br>111<br>190<br>286  | 163<br>135<br>77<br>121<br>137<br>88<br>189<br>179   | 4<br>8<br>3<br>8<br>15<br>6<br>12   | 20<br>11<br>11<br>9<br>15<br>9<br>13   |       |       | 80<br>67<br>21<br>38<br>76<br>30<br>50   | 7<br>1<br>8<br>6<br>0<br>0  |

|                       |                        |                       |                         |                             | 020                  | 001 0                                   | OUNTY | SURROGA   | TE JUDG | E |         |      |      |      |   |
|-----------------------|------------------------|-----------------------|-------------------------|-----------------------------|----------------------|---|-------|-----------|---------|---|---------|------|------|------|---|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | on Bugene E. Peckham* | 8 m Peter P. Charnetsky | 지금 PETER P. CHARNETSKY<br>o | NO EUGENE E. PECKHAM | SCAT                                    | VOID  | BLAN      |         |   |         |      |      |      | • |
| 21                    | 798                    | 361                   | 269                     | 16                          | 14                   |   |       | 138<br>25 |         |   |         |      |      |      |   |
| 27                    | 190                    | 78                    | 76                      | 3                           | 8                    |   |       | 60        |         |   |         |      |      |      |   |
| 36                    | 414                    | 178                   | 151<br>92               | 12                          | 13<br>6              |   |       | 33        |         |   |         |      |      |      |   |
| 37                    | 245<br>487             | 107<br>233            | 158                     | 15                          | 19                   |   |       | 62        |         |   | ,       |      |      |      |   |
| 38<br>39              | 376                    | 216                   | 100                     | 3                           | 12                   |   |       | 45        |         |   |         |      |      |      |   |
| 42                    | 444                    | 172                   | 187                     | 8                           | 12                   |   |       | 65        |         |   |         |      |      |      |   |
| 46                    | 419                    | 188                   | 165                     | 6                           | 14                   |   |       | 46        |         |   |         |      |      |      |   |
| 47                    | 617                    | 275                   | 238                     | 13                          | 13                   |   |       | 78        |         |   |         |      |      |      |   |
| 48                    | 424                    | 216                   | 141                     | 10                          | 9                    |   |       | 48        |         |   |         |      |      |      |   |
| 49                    | 489                    | 301                   | 125                     | 8                           | 16                   |   |       | 39        |         |   |         |      |      |      |   |
| 50                    | 546                    | 299                   | 152                     | 8                           | 13                   |   |       | 74        |         |   |         |      |      |      |   |
| 53                    | 229                    | 103                   | 65                      | 4                           | 6                    |   |       | 51        |         |   |         |      |      |      |   |
| 56                    | 487                    | 217                   | 176                     | 19                          | 20                   |   |       | 55        |         |   |         |      |      |      |   |
| 57                    | 520                    | 249                   | 166                     | 13                          | 22                   |   |       | 70        |         |   |         |      |      |      |   |
| 58                    | 668                    | 324                   | 218                     | 14                          | 9                    |   |       | 103       |         |   |         |      |      |      |   |
| 59                    | 770                    | 406                   | 231                     | 17                          | 25                   |   |       | 91        |         |   |         |      |      | •    |   |
| 60                    | 993                    | 500                   | 325                     | 24                          | 28                   |   |       | 116       |         |   |         |      |      |      |   |
| 61                    | 331                    | 159                   | 113                     | 6                           | 14                   |   |       | 39        |         |   |         |      |      |      |   |
| 62                    | 552                    | 233                   | 192                     | 9                           | 12                   |   |       | 106       |         |   |         |      |      |      |   |
| 63                    | 577                    | 287                   | 195                     | 12                          | 10                   |   |       | 73        |         |   |         |      |      |      |   |
| 64                    | 377                    | 193                   | 117                     | 5                           | 16                   |   |       | 46        |         |   |         |      |      |      |   |
| 65                    | 427                    | 205                   | 141                     | . 6                         | 21                   |   |       | 54        |         |   |         | <br> | <br> | <br> |   |
| TOTAL                 | 14635                  | 7071                  | 4882                    | 307                         | 436                  | 9-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |       | 1939      |         |   | <b></b> |      |      |      |   |
| TOWNS<br>TOTAL        | 69731                  | 33994                 | 22083                   | 1445                        | 2069                 | 9                                       |       | 10131     |         |   |         |      |      |      |   |
| COUNTY<br>TOTAL       | 88011                  | 41200                 | 29227                   | 1846                        | 2606                 | 12                                      |       | 13120     |         |   |         |      | ,    |      |   |

### 020002 COUNTY EXECUTIVE

| ELECTION<br>Districts<br>City of Bi  | TOTAL<br>VOTES<br>CAST  | 11 % JEFFREY P. KRAHAM*  | B 3 JOHN KOWALCHYK   | HO JEFREY P. KRAHAM   | 11 S TOM GILLESPIE                | H 4 JOHN KOWALCHYK  | SCAT | VOID | BLAN   |  |
|--|---|--|--|---|-----------------------------------|---|------|------|--|--|
| DIST. 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 159<br>201<br>190<br>309<br>472<br>437<br>450<br>463<br>447<br>475<br>530<br>531<br>551<br>551<br>551<br>551<br>551<br>551<br>551<br>551<br>551 | 40<br>57<br>135<br>139<br>165<br>1230<br>98<br>144<br>158<br>255<br>181<br>245<br>204<br>2254<br>355<br>201<br>211<br>281<br>119<br>186<br>203 | 68<br>101<br>138<br>72<br>168<br>161<br>155<br>183<br>149<br>174<br>213<br>196<br>242<br>132<br>164<br>154<br>153<br>187<br>156<br>171<br>179<br>126<br>171<br>86<br>121<br>139<br>123 | 10<br>11<br>6<br>10<br>13<br>9<br>8<br>14<br>15<br>13<br>14<br>8<br>8<br>9<br>9<br>15<br>18<br>18<br>11<br>18<br>15<br>11<br>18<br>15<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11 | 323183173044927816556757365963264 | 3<br>9<br>3<br>7<br>9<br>10<br>6<br>12<br>15<br>18<br>31<br>25<br>12<br>15<br>14<br>11<br>20<br>18<br>22<br>23<br>12<br>15<br>16<br>20<br>9<br>7<br>27<br>8<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 1    |      | 38<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36 |  |

.020002 COUNTY EXECUTIVE

|                       |                        |                         |                    |                    | . 020             | )002 (             | LUUNIT | EXECUI | TAE      |   |
|-----------------------|------------------------|-------------------------|--------------------|--------------------|-------------------|--------------------|--------|--------|----------|---|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 11 B JEFFREY P. KRAHAM* | 9 H JOHN KOWALCHYK | HO JEFREY P KRAHAM | D B TOM GILLESPIE | H H JOHN KOWALCHYK | SCAT   | VOID   | BLAN     |   |
| 32                    | 320                    | 111                     | 120                | 12                 |                   | 13                 |        |        | 64       |   |
| 33                    | 32                     | 13                      | 12                 | 1                  | 3                 | 1                  |        |        | 2        |   |
| 34                    | 518                    | 192                     | 190                | 19                 | 10                | 11                 |        |        | 96       |   |
| 35                    | 297                    | 94                      | 119                | 11                 | 3                 | 8                  |        |        | 62       |   |
| 36                    | 403<br>513             | 194<br>239              | 129<br>177         | 18<br>15           | 4                 | 5<br>5             |        |        | 53<br>73 |   |
| 37<br>38              | 362                    | 180                     | 99                 | 14                 | 1                 | 6                  |        |        | 62       |   |
| 39                    | 458                    | 249                     | 117                | 15                 | 4                 | 2                  |        |        | 71       |   |
| 40                    | 358                    | 195                     | 109                | 1                  | •                 | 6                  |        |        | 47       |   |
| 41                    | 393                    | 168                     | 135                | 16                 | 6                 | 15                 |        |        | 53       |   |
| 42                    | 524                    | 256                     | 159                | 16                 | 11                | 16                 |        |        | 66       |   |
| 43                    | 402                    | 195                     | 140                | 11                 | 3                 | 11                 |        |        | 42       |   |
| 44                    | 354                    | 113                     | 142                | 20                 | 4                 | 13                 | 1      |        | 61       |   |
| TOTAL                 | 18280                  | 7994                    | 6476               | 549                | 344               | 558                | 2      |        | 2357     |   |
| CITY TOTAL            | 18280                  | 7994                    | 6476               | 549                | 344               | 558                | 2      |        | 2357     |   |
| TOWN OF BA            | RKER                   |                         |                    |                    |                   |                    |        |        |          |   |
| DIST. 01              | 549                    | 322                     | 127                | 22                 | 8                 | 6                  |        |        | 64       |   |
| 02                    | 476                    | . 322                   | 74                 | 15                 | . 1               | 5                  |        |        | 59       |   |
| TOTAL                 | 1025                   | 644                     | 201                | 37                 | 9                 | 11                 |        |        | 123      |   |
| TOWN OF BI            | NGHAMTO                | N                       |                    |                    |                   |                    |        |        |          |   |
| DIST. 01              | 778                    | 424                     | 223                | 26                 | 7                 | 21                 |        |        | 77       |   |
| 02                    | 564                    | 299                     | 166                | 15                 | 5                 | 12                 |        |        | 67       |   |
| 03                    | 627                    | 367                     | 172                | 21                 | 5                 | 8                  |        |        | 54       |   |
| 04                    | 513                    | 303                     | 146                | 15                 | . 6               | 7                  |        |        | 36       |   |
| TOTAL                 | 2482                   | 1393                    | 707                | 77                 | 23                | 48                 |        |        | 234      | ) |

020002 COUNTY EXECUTIVE

|  |  |  |  |  | 020  | .002 0                                 | 00   |      | • • •  |    |               |  |      |     |               |   |   |      |                           |             |   |
|--|--|--|--|--|--|--|------|------|--|----|---------------|--|------|-----|---------------|---|---|------|---------------------------|-------------|---|
| ELECTION<br>DISTRICTS                                    | TOTAL<br>VOTES<br>CAST   | 11 2<br>1 1 JEFFREY P. KRAHAM*                                     | B TOHN KOWALCHYK   | U 2 JEFFREY P. KRAHAM                              | TOM GILLESPIE                              | H 4 JOHN KOWALCHYK                     | SCAT | VOID | BLAN   |    |               |  |      |     |               |   |   |      |                           |             | : |
| TOWN OF CH   | ENANGO   |  |  |  |  |  |      |      |  |    |               |  |      |     |               |   |   |      |                           |             |   |
| DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>602<br>733<br>498<br>480<br>674<br>741<br>260 | 359<br>459<br>406<br>354<br>478<br>282<br>301<br>493<br>422<br>170 | 163<br>136<br>111<br>160<br>143<br>133<br>86<br>107<br>188<br>55 | 32<br>15<br>19<br>17<br>18<br>16<br>14<br>21<br>29 | 3<br>5<br>3<br>7<br>10<br>6<br>6<br>3<br>8 | 10<br>7<br>2<br>3<br>15<br>4<br>9<br>9 |      |      | 60<br>63<br>54<br>61<br>69<br>57<br>64<br>41<br>89 |    |               |  |      |     |               |   | رين مان مي رين رين مي |      |                           | n — w w — — | • |
| TOTAL  | 5895   | 3724   | 1282   | 188  | 55   | 66                                     |      |      | 580  |    |               |  |      |     |               |   |   |      |                           |             |   |
| TOWN OF CO   | LESVILL  | E  |  |  |  |  |      |      |  |    |               |  |      |     |               | • |   |      |                           |             |   |
| DIST. 01<br>02<br>03                                     | 714<br>792<br>458  | 465<br>487<br>288  | 128<br>189<br>96   | 28<br>24<br>13                                     | 5<br>8<br>2                                | 7                                      |      |      | 85<br>77<br>57                                     |    |               |  | <br> | ·   | <b>19 419</b> |   |   | <br> | <br>                      |             |   |
| TOTAL  | 1964   | 1240   | 413  | 65   | 15   | 12                                     |      |      | 219  |    |               |  |      |     |               |   |   |      |                           |             |   |
| TOWN OF CO   | NKLIN  |  |  |  |  |  |      |      |  | ٠. |               |  |      |     |               |   | •   |      |                           |             |   |
| DIST. 01<br>02<br>03<br>04<br>05                         | 680<br>534<br>644<br>368<br>347                                    | 396<br>279<br>348<br>221<br>179                                    | 187<br>167<br>207<br>89<br>105                                   | 23<br>15<br>14<br>8<br>14                          | 8<br>3<br>4                                | 8<br>1                                 |      |      | 62<br>55<br>64<br>45<br>44                         |    | 00 cm 40 gb 4 |  |      | ~~~ |               |   |   |      | <br>. ww 45 <sup>55</sup> |             |   |
| TOTAL  | 2573   | 1423   | 755  | 74   | 21   | 30                                     |      |      | 270  |    |               |  |      |     |               |   |   |      |                           |             |   |

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DIST. 01

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BROOME COUNTY GENERAL ELECTION NOVEMBER 7. 2000 OFFICIAL TALLY

#### 020002 COUNTY EXECUTIVE

| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>CAST                 | ப் கி<br>ந். ந். ந். FFFREY P. KRAHAM* | B T JOHN KOWALCHYK                  | U S JEFFREY P. KRAHAM<br>O Z    | TOM GILLESPIE<br>Om   | T → JOHN KOWALCHYK         | SCAT | VOID | BLAN                             |                                    |                                |                                     |                     |  |                    |                          |
|--|--|--|-------------------------------------|---------------------------------|-----------------------|----------------------------|------|------|----------------------------------|------------------------------------|--------------------------------|-------------------------------------|---------------------|--|--------------------|--------------------------|
| TOWN OF DI                             | CKINSON                                |  |                                     |                                 |                       |                            |      |      |                                  |                                    |                                |                                     |                     |  |                    |                          |
| 01ST- 01<br>02<br>03<br>04<br>05<br>06 | 506<br>617<br>305<br>296<br>445<br>246 | 322<br>305<br>174<br>176<br>252<br>147 | 131<br>215<br>79<br>74<br>142<br>64 | 21<br>15<br>15<br>11<br>11<br>6 | 1<br>6<br>1<br>3<br>1 | 2<br>8<br>5<br>6<br>6<br>4 |      |      | 29<br>68<br>31<br>26<br>33<br>24 |                                    |                                |                                     | p ap ap ap ap ap ap | 5 Table allers alle |                    | gg gg da da qip da 100 m |
| TOTAL                                  | 2415                                   | 1376                                   | 705                                 | 79                              | 13                    | 31                         |      |      | 211                              |                                    |                                |                                     |                     |  |                    |                          |
| TOWN OF FE                             | NTON                                   |  |                                     | •                               |                       |                            |      |      |                                  |                                    |                                |                                     |                     |  |                    |                          |
| DIST. 01<br>02<br>03<br>04<br>05       | 683<br>516<br>593<br>639<br>824        | 428<br>326<br>402<br>466<br>509        | 152<br>103<br>120<br>115<br>181     | 27<br>13<br>24<br>21<br>31      | 7<br>4<br>3<br>2<br>1 | 5<br>7<br>7<br>2<br>8      |      |      | 64<br>63<br>37<br>33<br>94       |                                    |                                |                                     |                     |  | an an the US US US |                          |
| TOTAL                                  | 3255                                   | 2131                                   | 671                                 | 116                             | 17                    | 29                         |      |      | 291                              |                                    |                                |                                     |                     |  |                    |                          |
| TOWN OF KI                             | RKWOOD                                 |  |                                     |                                 |                       |                            |      |      |                                  |                                    |                                |                                     |                     |  |                    |                          |
| DIST- 01<br>02<br>03<br>04             | 636<br>805<br>539<br>597               | 384<br>518<br>315<br>343               | 141<br>183<br>141<br>163            | 21<br>21<br>16<br>24            | 3<br>7<br>2<br>6      | 11<br>7<br>6<br>6          |      |      | 76<br>69<br>59<br>55             | <u>i</u> ny dag 740 750 000 000 00 | <br>an din dan dan 142 427 427 | gag alay 1830 1830 1830 1830 1830 1 |                     |  | ~~~~               | -                        |
| TOTAL                                  | 2577                                   | 1560                                   | 628                                 | 82                              | 18                    | 30                         |      |      | 259                              |                                    |                                |                                     |                     |  |                    |                          |
| TOWN OF LI                             | SLE                                    |  |                                     |                                 |                       |                            |      |      |                                  |                                    |                                |                                     |                     |  |                    |                          |

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### 020002 COUNTY EXECUTIVE

| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | V d JEFFREY P. KRAHAM*   | HE TOHN KOWALCHYK       | O 2<br>O 2<br>JEFFREY P. KRAHAM | B H TOM GILLESPIE | ± 1<br>± 4 JOHN KOWALCHYK | SCAT | VOI D               | BLAN                 |                       |       |      |      |      |                         |      |
|----------------------------|--------------------------|--------------------------|-------------------------|---------------------------------|-------------------|---------------------------|------|---------------------|----------------------|-----------------------|-------|------|------|------|-------------------------|------|
| 02<br>03                   | 707<br>164               | 427<br>101               | 121<br>25               | 23<br>10                        | 11                | 7 3                       |      |                     | 118<br>24            | <br>                  | <br>  | <br> | <br> |      | <br>                    | <br> |
| TOTAL                      | 999                      | 605                      | 171                     | 41                              | 12                | 10                        |      |                     | 160                  |                       |       |      |      |      |                         |      |
| TOWN OF MA                 | INE                      |                          |                         |                                 |                   |                           |      |                     |                      |                       |       |      |      |      |                         |      |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 293<br>397<br>330<br>376 | 95<br>221<br>124<br>166 | 19<br>34<br>22<br>26            | 5<br>5<br>9       | 4<br>10<br>3<br>9         |      |                     | 74<br>68<br>80<br>65 | <br>                  |       | <br> | <br> |      | <br>ua dai 480 470 dili | <br> |
| TOTAL                      | 2444                     | 1396                     | 606                     | 101                             | 28                | 26                        |      |                     | 287                  |                       |       |      |      |      |                         |      |
| TOWN OF NA                 | NTICOKE                  |                          |                         |                                 |                   |                           |      |                     |                      |                       |       |      |      |      |                         |      |
| DIST. 01                   | 588                      | 384                      | 99                      | 31                              | 6                 | 5                         |      |                     | 63                   | <br>                  | <br>: | <br> | <br> | <br> | <br>                    | <br> |
| TOTAL                      | 588                      | 384                      | 99                      | 31                              | 6                 | 5                         |      |                     | 63                   |                       |       |      |      |      |                         |      |
| TOWN OF S                  | ANFORD                   |                          |                         |                                 |                   |                           |      |                     |                      |                       |       |      |      |      |                         |      |
| DIST. 01<br>02<br>03       | 455<br>342<br>226        | 261<br>219<br>149        | 92<br>63<br>41          | 9<br>5<br>8                     | 4<br>4<br>6       | 4<br>1<br>1               |      | . es es es es es es | 85<br>50<br>21       | <br>· · · · · · · · · | <br>  | <br> | <br> |      | <br>                    | <br> |
| TOTAL                      | 1023                     | 629                      | 196                     | 22                              | 14                | 6                         |      |                     | 156                  |                       |       |      |      |      |                         |      |
| TOWN OF T                  | RIANGLE                  |                          |                         |                                 |                   |                           |      |                     |                      |                       |       |      |      |      |                         |      |
| DIST. 01<br>02<br>03       | 309                      | 271<br>189<br>211        | 108<br>70<br>39         | 10                              | . 4               | 4<br>3                    |      |                     | 63<br>36<br>38       |                       |       |      |      |      |                         |      |

| 020002 | COUNTY | EXECUTIVE |
|--------|--------|-----------|
|        |        |           |

|  |   |   |   |  | 020   | ,002 C  | BONTI | EXECO | IVE  |   |      |      |      |           |      |
|--|---|---|---|--|---|---|-------|-------|--|---|------|------|------|-----------|------|
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST  | 1 2<br>2 d<br>3 e d   | 8 H JOHN KOWALCHYK  | C 2 JEFFREY P. KRAHAM  | 9 B TOM GILLESPIE   | H 13 JOHN KOWALCHYK   | SCAT  | VOID  | BLAN   |   |      | •    |      | •         |      |
| 04   | 188   | 106   | 44  | 7  | 2   | 2   |       |       | 27   |   |      |      |      |           |      |
| TOTAL  | 1260  | 777   | 261   | 39   | 10  | 9   |       |       | 164  | · | <br> | <br> |      | <br>***** | <br> |
| TOWN OF WI   | NDSOR   |   |   |  |   |   |       |       |  |   |      |      |      |           |      |
| DIST- 01<br>02<br>03<br>04<br>05<br>06   | 659<br>229<br>522<br>640<br>27<br>392   | 389<br>149<br>313<br>384<br>17<br>246   | 151<br>45<br>119<br>147<br>4<br>80  | 24<br>10<br>14<br>21<br>·1<br>6  | 3<br>1<br>4<br>5<br>1<br>3  | 10<br>3<br>8<br>7   |       |       | 82<br>21<br>64<br>76<br>4<br>54                                |   |      |      |      |           |      |
| TOTAL  | 2469  | 1498  | 546   | 76   | 17  | 31  |       |       | 301  |   | <br> | <br> | <br> |           | <br> |
| TOWN OF VE   | STAL  |   |   |  |   |   |       |       |  |   |      |      |      |           |      |
| DIST- 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13 | 519<br>467<br>716<br>520<br>445<br>363<br>405<br>472<br>393<br>642<br>471<br>662<br>629<br>773<br>417 | 284<br>265<br>362<br>340<br>265<br>226<br>233<br>247<br>375<br>247<br>382<br>456<br>216 | 167<br>96<br>245<br>88<br>118<br>83<br>119<br>129<br>183<br>101<br>142<br>159<br>209<br>112 | 17<br>23<br>10<br>22<br>18<br>13<br>16<br>27<br>11<br>16<br>28<br>19<br>21 | 6<br>7<br>9<br>7<br>4<br>1<br>2<br>4<br>2<br>5<br>3<br>11<br>3<br>13<br>5 | 3<br>12<br>16<br>9<br>5<br>5<br>3<br>7<br>2<br>9<br>6<br>5<br>7 |       |       | 42<br>64<br>74<br>53<br>53<br>53<br>59<br>48<br>59<br>69<br>61 |   |      |      |      |           |      |
| 16   | 465   | 256   | 134   | 9  | 4   | 5   |       |       | 62<br>57   |   |      |      |      |           |      |

### 020002 COUNTY EXECUTIVE

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | L a JEFFREY P. KRAHAM* | B T JOHN KOWALCHYK | U O JEFFREY P. KRAHAM | o a tom gillespie | 11 % JOHN KOWALCHYK | SCAT | VOID | BLAN     |  |
|-----------------------|------------------------|------------------------|--------------------|-----------------------|-------------------|---------------------|------|------|----------|--|
| . 17                  | 678                    | 399                    | 189                | 12                    | 7                 | 7                   |      |      | 64       |  |
| 18                    | 482                    | 272                    | 139                | 16                    | 6                 | 6                   |      |      | 43       |  |
| 19                    | 334                    | 187                    | 89                 | 12                    | 3                 | 11                  |      |      | 32       |  |
| 20                    | 410                    | 224                    | 120                | 13                    | 2                 | 10                  |      |      | 41       |  |
| 21                    | 378                    | 231                    | 90                 | 10                    | 4                 | 9                   |      |      | 34       |  |
| 22                    | 561                    | 365                    | 126                | 15                    | 3                 | 9                   |      |      | 43       |  |
| : 23 -                | 322                    | 165                    | 95                 | 5                     | 9                 | 9                   |      |      | 39       |  |
| 24                    | 478                    | 67                     | 236                | 5<br>3                | 40                | 4                   |      |      | 126      |  |
| 25                    | 218                    | 18                     | 124                |                       | 13                | 4                   |      |      | 56       |  |
| 26                    | 342                    | 48                     | 172                | 1                     | 18                | 3                   |      |      | 100      |  |
| 27                    | 377                    | 48                     | 160                | .4                    | 36                | 6                   |      |      | 123      |  |
| TOTAL                 | 12939                  | 6921                   | 3684               | 377                   | 227               | 189                 |      |      | 1541     |  |
| TOWN OF UN            | ION                    |                        |                    |                       |                   |                     |      |      |          |  |
| DIST. 01              | 105                    | 43                     | 37                 |                       | 3                 | 4                   |      |      | 18       |  |
| 02                    | 235                    | 109                    | 79                 | 8                     | 3                 | 3                   |      |      | 33       |  |
| 03                    | 394                    | 219                    | 122                | 15                    | ī                 | 3                   |      |      | 34       |  |
| 04                    | 146                    | 56                     | 54                 | 8                     | -                 | 4                   |      |      | 24       |  |
| 05                    | 400                    | 183                    | 128                | 13                    | 8                 | 12                  |      |      | 56       |  |
| . 06                  | 262                    | 131                    | 82                 | 5                     | 6.                | 1                   |      |      | 37       |  |
| 07                    | 390                    | 187                    | 137                | 9                     | 4                 | 11                  |      |      | 42       |  |
| 08                    | 208                    | 106                    | 53                 | 13                    | 4                 | 5                   |      |      | 27       |  |
| 09                    | 226                    | 100                    | · 79               | 8                     | 2                 | 3                   |      |      | 34       |  |
| 11                    | 337                    | 180                    | 91                 | 7                     | 8                 | 5                   |      |      | 46       |  |
| 12                    | 324                    | 150                    | 116                | 8                     | 1                 | 9                   |      |      | 40       |  |
| 13                    | 399                    | 221                    | 125                | 11                    |                   | 7                   |      |      | 35       |  |
| 43                    | 390                    | 200                    | 124                | 12                    | 5                 | 7                   |      |      | 42       |  |
| 44                    | 478                    | 252                    | 160                | 16                    | 3                 | 10                  |      |      | 37       |  |
| 51                    | 352                    | 176                    | 117                | 15                    |                   | 1                   |      |      | 43       |  |
|                       |                        |                        |                    |                       |                   | _                   |      |      |          |  |
| 52<br>54              | 461<br>785             | 209<br>407             | 172<br>260         | 11<br>23              | 6                 | 9                   | . •  |      | 54<br>78 |  |

### 020002 COUNTY EXECUTIVE

|  |  |  |   |  | 020                                   | 002 C                                      | UUNTY | EXECUI | IAF   |  |
|--|--|--|---|--|---------------------------------------|--|-------|--------|---|--|
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | T T JEFFREY P. KRAHAM*   | B T JOHN KOWALCHYK  | LO JEFFREY P. KRAHAM<br>O Z  | D B TOM GILLESPIE                     | H 4 JOHN KOWALCHYK                         | SCAT  | VOID   | BLAN  |  |
| 55   | 441  | 241  | 125   | 8  | 4                                     | 6  |       |        | 57  |  |
| TOTAL  | 6333   | 3170   | 2061  | 190  | 66                                    | 109  |       |        | 737   |  |
| ENDICOTT<br>DIST. 22<br>23<br>24<br>25<br>26<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>40<br>41 | 299<br>138<br>333<br>191<br>125<br>213<br>407<br>254<br>302<br>357<br>317<br>472<br>312<br>368<br>425<br>342 | 167<br>69<br>142<br>81<br>68<br>94<br>194<br>123<br>156<br>176<br>159<br>253<br>164<br>156<br>183<br>175 | 83<br>40<br>116<br>60<br>41<br>81<br>139<br>83<br>89<br>101<br>99<br>145<br>104<br>133<br>151 | 11<br>4<br>4<br>8<br>2<br>9<br>3<br>10<br>14<br>9<br>13<br>3<br>10<br>11 | 532431<br>1412566<br>245              | 2464232215593864                           |       |        | 31<br>18<br>63<br>34<br>9<br>25<br>65<br>35<br>40<br>61<br>39<br>46<br>38<br>59<br>70 |  |
| TOTAL PART TOWN DIST. 10 14 15 16 17 18 19 20  | 4855<br>612<br>431<br>220<br>331<br>409<br>244<br>454<br>554   | 2360<br>402<br>231<br>120<br>185<br>188<br>134<br>252<br>314   | 1567<br>118<br>116<br>61<br>97<br>139<br>66<br>125<br>166                                     | 22<br>13<br>13<br>5<br>11<br>8<br>13                                     | 53<br>1<br>2<br>1<br>2<br>6<br>2<br>5 | 66<br>7<br>9<br>2<br>4<br>9<br>5<br>7<br>8 |       |        | 678<br>62<br>60<br>23<br>38<br>56<br>29<br>52<br>45                                   |  |

### 020002 COUNTY EXECUTIVE

| ELECTION<br>Districts | TOTAL<br>VOTES<br>CAST | t 2<br>b d Jeffrey P. Kraham* | B I I OHN KOWALCHYK | o o Jeffrey P. Kraham | o matom gillespie | T T JOHN KOWALCHYK | SCAT | VOID | BLAN     |   |      |      |      |  |
|-----------------------|------------------------|-------------------------------|---------------------|-----------------------|-------------------|--------------------|------|------|----------|---|------|------|------|--|
| 21                    | 798                    | 408                           | 250                 | 28                    | 3                 | 13<br>2            |      |      | 96<br>27 |   |      |      |      |  |
| 27<br>36              | 190<br>414             | 94<br>218                     | 60<br>107           | 7<br>11               | 3                 | 13                 |      |      | 62       |   |      |      |      |  |
| 37                    | 245                    | 147                           | 57                  | 6                     | 1                 | 2                  |      |      | 32       |   |      |      |      |  |
| 38                    | 487                    | 270                           | 130                 | 23                    | 7                 | 4                  |      |      | 53       |   |      |      |      |  |
| 39                    | 376                    | 246                           | 80                  | 11                    | 7                 | 1                  |      |      | 31       |   |      |      |      |  |
| 42                    | 444                    | 219                           | 141                 | . 8                   | 1                 | 8                  |      |      | 67       |   |      |      |      |  |
| 4,6                   | 419                    | 221                           | 140                 | 11                    | 4                 | 7                  |      |      | 36       |   |      |      |      |  |
| 47                    | 617                    | 360                           | 171                 | 12                    | 1                 | 13                 |      |      | 60       |   |      |      |      |  |
| 48                    | 424                    | 234                           | 133                 | 11                    | 1                 | 4                  |      |      | 41       |   |      |      |      |  |
| 49                    | 489                    | 326                           | 98                  | 18                    | 7                 | 8                  |      |      | 32       | • |      |      |      |  |
| 50                    | 546                    | 354                           | 115                 | 17                    | 1                 | - 11               |      |      | 48       |   |      |      |      |  |
| 53                    | 229                    | 116                           | 68                  | 10                    | 1                 |                    |      |      | 34       |   |      |      |      |  |
| 56                    | 487                    | 273                           | 125                 | 23                    | 6                 | 6                  |      |      | 54       |   |      |      |      |  |
| 57                    | 520                    | 292                           | 136                 | 20                    | 3                 | 4                  |      |      | 65       |   |      |      |      |  |
| 58                    | 668                    | 375                           | 185                 | 9                     | 8                 | 2                  |      |      | 89<br>74 |   |      |      |      |  |
| 59<br>60              | 770<br>993             | 476<br>636                    | 178<br>218          | 32<br>35              | 6                 | 6                  |      |      | 92       |   |      |      |      |  |
| 60<br>61              | 331                    | 177                           | 99                  | 17                    | 2                 | 5                  |      |      | 31       |   |      |      |      |  |
| 62                    | 552                    | 269                           | 175                 | 14                    | 4                 | 8                  |      |      | 82       |   |      |      |      |  |
| 63                    | 577                    | 344                           | 162                 | 10                    | 4                 | 7                  |      |      | 50       |   |      |      |      |  |
| . 64                  | 377                    | 225                           | 99                  | 15                    |                   | 7                  |      |      | 31       |   |      |      |      |  |
| 65                    | 427                    | 235                           | 114                 | 26                    | 2                 | 5                  |      |      | 45       |   | <br> | <br> | <br> |  |
| TOTAL                 | 14635                  | 8341                          | 3929                | 474                   | 101               | 193                |      |      | 1597     |   |      |      |      |  |
| TOWNS                 |                        |                               |                     |                       |                   |                    |      |      |          |   |      |      |      |  |
|                       | 69731                  | 39572                         | 18482               | 2200                  | 705               | 901                |      |      | 7871     |   |      |      |      |  |
| COUNTY                | 88011                  | 47566                         | 24958               | 2749                  | 1049              | 1459               | 2    |      | 10228    |   |      |      |      |  |
| I TOTAL               | 20011                  | -71,500                       | L4770               | 6.173                 | ****              | 2-127              | -    |      | ~~~~     |   |      |      |      |  |

| ELECTION<br>DISTRICTS   | TOTAL<br>VOTES<br>CAST   | E 3 MARTIN E. SMITH*   | SCAT            | VOID | BLAN  |  |
|---|--|--|-----------------|------|---|--|
| CITY OF BI  | NGHAMTON   | 4  |                 |      |   |  |
| DIST. 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | 159<br>201<br>190<br>379<br>369<br>379<br>369<br>369<br>472<br>473<br>577<br>477<br>577<br>577<br>577<br>577<br>577<br>577<br>577<br>577 | 52<br>81<br>117<br>81<br>135<br>144<br>154<br>236<br>148<br>149<br>271<br>199<br>181<br>222<br>245<br>254<br>249<br>321<br>226<br>282<br>264<br>137<br>193 | 1 2 1 1 1 1 1 1 |      | 107<br>120<br>204<br>109<br>265<br>218<br>273<br>241<br>378<br>363<br>218<br>250<br>244<br>250<br>244<br>250<br>248<br>260<br>248<br>248<br>248 |  |

| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST          | c a<br>b a<br>martin e. Smith*  | SCAT | VOID BLAN                       |  |
|----------------------------|---------------------------------|---------------------------------|------|---------------------------------|--|
| 32<br>33<br>34<br>35<br>36 | 320<br>32<br>518<br>297<br>403  | 105<br>15<br>180<br>85<br>189   | 1    | 215<br>17<br>337<br>212<br>214  |  |
| 37<br>38<br>39<br>40<br>41 | 513<br>362<br>458<br>358<br>393 | 245<br>174<br>221<br>172<br>168 | 1    | 268<br>188<br>236<br>186<br>225 |  |
| 42<br>43<br>44             | 524<br>402<br>354               | 260<br>199<br>132<br>7954       | 11   | 264<br>203<br>222<br>10315      |  |
| TOTAL                      |                                 | 7954                            | 11   | 10315                           |  |
| TOWN OF BA                 | RKER                            |                                 |      |                                 |  |
| DIST. 01<br>02             | 549<br>476                      | 303<br>289                      |      | 246<br>187                      |  |
| TOTAL                      | 1025                            | 592                             |      | 433                             |  |
| TOWN OF BI                 | NGHANTO                         | N                               | . *  |                                 |  |
| DIST. 01<br>02<br>03<br>04 | 778<br>564<br>627<br>513        | 442<br>304<br>369<br>319        |      | 336<br>260<br>258<br>194        |  |
| TOTAL                      | 2482                            | 1434                            |      | 1048                            |  |

|            |            | * <u></u>  |      |      |            |   |      |   |      |      |      |      |       |
|------------|------------|------------|------|------|------------|---|------|---|------|------|------|------|-------|
|            |            | SMITH*     |      |      |            |   |      |   |      |      |      |      |       |
|            |            | S          |      |      |            |   |      |   |      |      |      |      |       |
|            |            |            |      |      |            |   |      |   |      |      |      |      |       |
|            |            | 2          |      |      |            |   |      |   |      |      |      |      |       |
|            |            | F          |      |      |            |   |      |   |      |      |      |      |       |
| *          | TOTAL      | Martin e.  |      |      |            |   |      |   |      |      |      |      |       |
| ELECTION   | VOTES      | REP        |      |      |            |   |      |   |      |      |      |      |       |
| DISTRICTS  | CAST       | 13A        | SCAT | DIOV | BLAN       |   |      |   |      |      |      |      |       |
|            |            |            |      |      |            |   |      |   |      |      |      |      |       |
| TOWN OF CH | ENANGU     |            |      |      |            |   |      |   |      |      |      |      |       |
| DIST. 01   | 627        | 376        |      |      | 251        |   |      |   |      |      |      |      |       |
| 02         | 685        | 418        |      |      | 267        |   |      |   |      |      |      |      |       |
| 03         | 595        | 363        | 1    |      | 231        |   |      |   |      |      |      |      |       |
| 04         | 602        | 364        | 1    |      | 237<br>305 |   |      |   |      |      |      |      |       |
| 05         | 733        | 428<br>306 |      |      | 192        |   |      |   |      |      |      |      |       |
| 06-<br>07  | 498<br>480 | 264        |      |      | 216        |   |      |   |      |      |      |      |       |
| 08         | 674        | 406        | 1    |      | 267        |   |      |   |      |      |      |      |       |
| 09         | 741        | 415        |      |      | 326        |   |      |   |      |      |      |      |       |
| 10         | 260        | 171        |      |      | 89         |   | <br> |   | <br> | <br> | <br> | <br> | <br>  |
| TOTAL      | 5895       | 3511       | 3    |      | 2381       |   |      |   |      |      |      |      |       |
|            |            |            |      |      |            | • |      |   |      |      |      |      |       |
| TOWN OF CO | LESVILL    | Ē          |      |      |            |   |      |   |      | •    |      |      |       |
| DIST. 01   | 714        | 449        |      |      | 265        |   |      |   |      |      |      |      |       |
| 02         | 792        | 508        |      |      | 284        |   |      |   | •    |      |      |      |       |
| 03         | 458        | 275        |      |      | 183        |   | <br> |   | <br> | <br> | <br> | <br> | <br>  |
| TOTAL      | 1964       | 1232       |      |      | 732        |   |      |   |      |      |      |      |       |
|            |            |            |      |      |            |   |      |   |      |      |      |      |       |
| TOWN OF C  | DNKLIN     |            |      |      |            |   |      |   |      |      |      |      |       |
| DIST. 01   | 680        | 391        |      |      | 289        |   |      |   |      |      |      |      |       |
| 02         | 534        | 288        |      |      | 246        |   |      |   |      |      |      |      |       |
| 03         | 644        | 321        |      |      | 323<br>131 |   |      |   |      |      |      |      |       |
| 04<br>05   | 368<br>347 | 236<br>195 |      |      | 152        |   |      | 7 |      |      |      |      |       |
| VS         | J71        |            |      |      |            |   | <br> |   | <br> | <br> | <br> | <br> | <br>, |
| TOTAL      | 2573       | 1431       | . 1  |      | 1141       |   |      |   |      |      |      |      |       |

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|            |            | SMITH*     |      |            |  |   |     |   |      |      |
|------------|------------|------------|------|------------|--|---|-----|---|------|------|
|            |            | Σ          |      |            |  |   |     |   |      |      |
|            |            | ប្រាំ      |      |            |  |   |     |   |      |      |
|            |            | MARTIN     | •    |            |  |   |     |   |      |      |
|            | TOTAL      | Ψ¥         |      |            |  |   |     |   |      |      |
| ELECTION   | VOTES      | REP        |      |            |  |   |     | • |      |      |
| DISTRICTS  | CAST       | 13A        | SCAT | VOID BLAN  | *                      |   |     |   |      |      |
| TOWN OF DI | CKINSON    |            |      |            |  |   |     |   |      |      |
| DIST. 01   | 506        | 302        |      | 204        |  |   |     |   |      |      |
| 02         | 617        | 300        |      | 317        |  | • | e e |   |      |      |
| 03         | 305        | 160        |      | 145        |  |   |     |   |      |      |
| 04         | 296        | 168        |      | 128        |  |   |     |   |      |      |
| 05<br>06   | 445<br>246 | 233<br>121 |      | 212<br>125 |  |   |     |   |      |      |
| TOTAL      | 2415       | 1284       |      | 1131       |  |   |     |   | <br> | <br> |
|            |            |            |      |            |  |   |     |   |      |      |
| TOWN OF FE | NIUN       |            |      |            |  |   |     |   |      |      |
| DIST. 01   | 683        | 409        |      | 274        |  |   |     |   |      |      |
| 02         | 516        | 311        |      | 205        |  |   |     |   |      |      |
| 03<br>04   | 593<br>639 | 310<br>394 |      | 283<br>245 |  |   |     |   |      |      |
| 05         | 824        | 471        |      | 353        |  |   |     | • |      |      |
| TOTAL      | 3255       | 1895       |      | 1360       | ه خشه هسه خشه خشه خشه خشه آخته خشه خشه خشه خشه خشه خشه خشه د |   |     |   | <br> | <br> |
| TOWN OF KI | RKHOOD     |            |      |            |  |   |     |   |      |      |
| DIST. 01   | 636        | 369        |      | 267        |  |   |     |   |      |      |
| 02         | 805        | 468        |      | 337        |  |   |     |   |      |      |
| 03         | 539        | 331        |      | 208        |  |   |     |   |      |      |
| 04         | 597        | 344        |      | 253<br>    |  |   |     |   |      | <br> |
| TOTAL      | 2577       | 1512       |      | 1065       |  |   |     |   |      |      |
| TOWN OF LI | SLE        |            |      |            |  |   |     |   |      |      |
| DIST. 01   | 128        | 80         |      | 48         |  |   |     |   |      |      |

|                            |                          | in e. Smith*             |      | e e e e e e e e e e e e e e e e e e e |                      |             |      |      |   | . •  |      |   |                                       |      |
|----------------------------|--------------------------|--------------------------|------|---------------------------------------|----------------------|-------------|------|------|---|------|------|---|---------------------------------------|------|
| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | e s<br>A Martin E.       | SCAT | VOID BL                               | AN                   |             |      |      |   |      |      |   |                                       |      |
| 02<br>03                   | 707<br>164               | 405<br>107               | ,    | 3                                     | 02<br>57             |             | <br> | <br> |   | <br> |      |   |                                       | <br> |
| TOTAL                      | 999                      | 592                      |      | 4                                     | 07                   | <del></del> |      |      |   |      |      |   |                                       |      |
| TOWN OF MA                 | INE                      |                          |      |                                       |                      |             |      |      |   |      |      |   |                                       |      |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 292<br>356<br>331<br>369 |      | 3<br>2                                | 98<br>79<br>37<br>82 | ·           |      | <br> |   |      |      |   | · · · · · · · · · · · · · · · · · · · | <br> |
| TOTAL                      | 2444                     | 1348                     |      | 10                                    | 96                   |             |      |      |   |      |      |   |                                       |      |
| TOWN OF NA                 | NTICOKE                  |                          |      |                                       |                      |             |      |      |   |      |      |   |                                       |      |
| DIST. 01                   | 588                      | 357                      |      | 2                                     | 31                   |             | <br> | <br> |   | <br> | <br> |   |                                       | <br> |
| TOTAL                      | 588                      | 357                      |      | 2                                     | 31                   |             |      |      | • |      |      |   |                                       |      |
| TOWN OF SA                 | NFORD                    |                          |      |                                       |                      |             |      |      |   |      |      |   |                                       |      |
| DIST- 01<br>02<br>03       | 455<br>342<br>226        | 240<br>216<br>152        | 1    | 1                                     | 15<br>26<br>73       | :<br>:      |      |      |   |      | <br> |   |                                       |      |
| TOTAL                      | 1023                     | 608                      | 1    | 4                                     | 14                   |             |      |      |   |      |      |   |                                       |      |
| TOWN OF TR                 | IANGLE                   |                          |      |                                       |                      |             |      |      |   |      |      | • |                                       |      |
| DIST. 01<br>02<br>03       | 459<br>309<br>304        | 284<br>187<br>201        |      | 1                                     | 75<br>22<br>03       |             |      |      |   |      |      |   |                                       |      |

| TOTAL  ELECTION VOTAL  O4 188 109 79  TOTAL 1260 781 479  TOMN OF HINDSUR  DIST, 01 659 393 266 03 522 313 209 04 640 374 266 05 27 11 166 06 392 208 184  TOTAL 2469 1443 1026  TOMN OF VESTAL  DIST, 01 519 286 233 07 10 362 1 351 08 710 362 1 351 09 710 362 1 351 09 710 362 1 188 01 3 522 313 09 710 362 1 188 01 3 522 313 01 3 522 313 01 3 522 313 01 3 522 313 01 3 522 313 01 3 523 523 523 523 523 523 523 523 523 5  |                  |       |          |      |           |   |     |   |   |   |   |  |
|--|------------------|-------|----------|------|-----------|---|-----|---|---|---|---|--|
| ELECTION VOTES REP 13A SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOTAL 05 59 393 266 02 229 144 85 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOTAL 05 71 1 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2 |                  |       |          |      |           |   |     |   | - |   |   |  |
| ELECTION VOTES REP 13A SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOTAL 05 59 393 266 02 229 144 85 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOTAL 05 71 1 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2 |                  |       | <u>*</u> |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP 13A SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOTAL 05 59 393 266 02 229 144 85 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOTAL 05 71 1 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2 |                  |       | ⊭        |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP 13A SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOTAL 05 59 393 266 02 229 144 85 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOTAL 05 71 1 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2 |                  |       | · 🛱      |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP 13A SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOTAL 05 59 393 266 02 229 144 85 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOTAL 05 71 1 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2 |                  |       | 줐        |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP DISTRICTS SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSUR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 256 211 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 115 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 14 773 467 306 15 417 221 196   |                  |       | _        |      |           |   |     |   | • |   |   |  |
| ELECTION VOTES REP DISTRICTS SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSUR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 256 211 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 115 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 14 773 467 306 15 417 221 196   |                  |       | <u> </u> |      |           |   |     |   |   |   | • |  |
| ELECTION VOTES REP DISTRICTS SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSUR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 256 211 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 115 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 14 773 467 306 15 417 221 196   |                  |       | 2        |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP DISTRICTS SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSUR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 256 211 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 115 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 14 773 467 306 15 417 221 196   |                  |       | E        |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP DISTRICTS SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSUR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 256 211 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 115 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 14 773 467 306 15 417 221 196   |                  |       | ¥        |      |           |   |     |   |   |   |   |  |
| ELECTION VOTES REP DISTRICTS SCAT VOID BLAN  04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSUR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 256 211 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 115 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 14 773 467 306 15 417 221 196   |                  | TOTAL | ₹        |      |           |   |     | • |   |   |   |  |
| DISTRICTS   CAST   13A   SCAT   VOID   BLAN  |                  | IUIAL |          |      |           |   |     |   |   |   |   |  |
| 04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSOR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 250 342 178 06 303 224 1 138 07 405 225 119 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306  | ELECTION         |       |          |      |           |   |     |   |   |   |   |  |
| 04 188 109 79  TOTAL 1260 781 479  TOWN OF WINDSOR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 467 250 342 178 06 303 224 1 138 07 405 225 119 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306  | DISTRICTS        | CAST  | 13A      | SCAT | VOID BLAN |   |     |   |   |   |   |  |
| TOTAL 1260 781 479  TOWN OF WINDSOR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 15 417 7221 196   | <del>-</del> - · |       |          |      |           |   |     |   |   |   |   |  |
| TOTAL 1260 781 479  TOWN OF WINDSOR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 15 417 7221 196   | 04               | 100   | 100      |      | 70        |   |     |   |   |   |   |  |
| TOWN OF WINDSOR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 1 184 07 405 226 1 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  | U4               | 100   | 109      | •    | 17        |   |     |   |   |   |   |  |
| TOWN OF WINDSOR  DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 1 184 07 405 226 1 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 14 773 467 306 15 417 221 196   |                  |       |          |      |           |   |     |   |   | , |   |  |
| DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOHN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  | TOTAL            | 1260  | 781      |      | 479       |   |     |   |   |   |   |  |
| DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOHN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  |                  |       |          |      | •         |   |     |   |   |   |   |  |
| DIST. 01 659 393 266 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOHN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  | TOWN OF MT       | NOSOR |          |      |           |   |     |   |   |   |   |  |
| 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 188 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| 02 229 144 85 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 188 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   |                  |       |          |      | 244       |   |     |   |   |   |   |  |
| 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOTAL 2469 1443 1026  TOHN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   |                  |       |          |      | 200       |   |     |   | • |   |   |  |
| 03 522 313 209 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306  | 02               | 229   | 144      |      | 85        |   |     |   |   |   |   |  |
| 04 640 374 266 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 1 194 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306   |                  |       | 313      |      | 209       |   |     |   |   |   |   |  |
| 05 27 11 16 06 392 208 184  TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 293 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306  |                  |       |          |      |           |   |     |   |   |   |   |  |
| 06     392     208     184       TOTAL     2469     1443     1026       DIST. 01     519     286     233       02     467     256     211       03     716     362     1     353       04     520     342     178       05     445     261     184       06     363     224     1     138       07     405     226     179       08     472     253     219       09     393     216     177       10     642     377     265       11     471     286     185       12     662     431     231       13     629     362     1     266       14     773     467     306       15     417     221     196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| TOTAL 2469 1443 1026  TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   | 06               | 392   | 208      |      | 184       |   |     |   |   |   |   |  |
| TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| TOWN OF VESTAL  DIST. 01 519 286 233 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   | TOTAL            | 2469  | 1443     |      | 1026      |   |     |   |   |   |   |  |
| DIST. 01 519 286 233  02 467 256 211  03 716 362 1 353  04 520 342 178  05 445 261 184  06 363 224 1 138  07 405 226 179  08 472 253 219  09 393 216 177  10 642 377 265  11 471 286 185  12 662 431 231  13 629 362 1 266  14 773 467 306  15 417 221 196   |                  |       |          |      |           |   |     |   | • |   |   |  |
| DIST. 01 519 286 233  02 467 256 211  03 716 362 1 353  04 520 342 178  05 445 261 184  06 363 224 1 138  07 405 226 179  08 472 253 219  09 393 216 177  10 642 377 265  11 471 286 185  12 662 431 231  13 629 362 1 266  14 773 467 306  15 417 221 196   | TOWN OF VE       | IATZ  |          |      |           |   |     |   |   |   |   |  |
| 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  | TOMA OF TO       | JIAL  |          |      |           |   |     |   |   |   |   |  |
| 02 467 256 211 03 716 362 1 353 04 520 342 178 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  |                  |       |          |      |           |   |     |   |   | · |   |  |
| 03       716       362       1       353         04       520       342       178         05       445       261       184         06       363       224       1       138         07       405       226       179         08       472       253       219         09       393       216       177         10       642       377       265         11       471       286       185         12       662       431       231         13       629       362       1       266         14       773       467       306         15       417       221       196   | D151. 01         | 519   | 286      |      | 233       |   |     |   |   |   |   |  |
| 04       520       342       178         05       445       261       184         06       363       224       1       138         07       405       226       179         08       472       253       219         09       393       216       177         10       642       377       265         11       471       286       185         12       662       431       231         13       629       362       1       266         14       773       467       306         15       417       221       196  | 02               | 467   | 256      | •    |           |   |     |   |   |   |   |  |
| 04       520       342       178         05       445       261       184         06       363       224       1       138         07       405       226       179         08       472       253       219         09       393       216       177         10       642       377       265         11       471       286       185         12       662       431       231         13       629       362       1       266         14       773       467       306         15       417       221       196  | 03               | 716   | 362      | 1    | 353       | • |     |   |   |   |   |  |
| 05 445 261 184 06 363 224 1 138 07 405 226 179 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196   |                  |       |          | _    |           |   |     |   |   |   |   |  |
| 06     363     224     1     138       07     405     226     179       08     472     253     219       09     393     216     177       10     642     377     265       11     471     286     185       12     662     431     231       13     629     362     1     266       14     773     467     306       15     417     221     196  |                  |       |          |      |           |   |     |   |   |   | • |  |
| 07       405       226       179         08       472       253       219         09       393       216       177         10       642       377       265         11       471       286       185         12       662       431       231         13       629       362       1       266         14       773       467       306         15       417       221       196   |                  |       |          | _    |           |   |     |   |   |   |   |  |
| 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  | 06               | 363   |          | 1    | 138       |   | 4.0 |   |   |   |   |  |
| 08 472 253 219 09 393 216 177 10 642 377 265 11 471 286 185 12 662 431 231 13 629 362 1 266 14 773 467 306 15 417 221 196  | . 07             | 405   | 226      |      | 179       |   |     |   |   |   |   |  |
| 09     393     216     177       10     642     377     265       11     471     286     185       12     662     431     231       13     629     362     1     266       14     773     467     306       15     417     221     196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| 10     642     377     265       11     471     286     185       12     662     431     231       13     629     362     1     266       14     773     467     306       15     417     221     196  |                  |       |          |      | 177       |   |     |   |   |   |   |  |
| 11 471 286 185<br>12 662 431 231<br>13 629 362 1 266<br>14 773 467 306<br>15 417 221 196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| 12 662 431 231<br>13 629 362 1 266<br>14 773 467 306<br>15 417 221 196   |                  |       |          |      |           |   |     |   |   |   |   |  |
| 12 662 431 231<br>13 629 362 1 266<br>14 773 467 306<br>15 417 221 196   | 11               | 471   | 286      |      | 185       |   |     |   |   |   |   |  |
| 13 629 362 1 266<br>14 773 467 306<br>15 417 221 196   |                  |       |          |      |           |   |     |   |   | • |   |  |
| 14 773 467 306<br>15 417 221 196   | 12               |       | 362      | 1    |           |   |     |   |   |   |   |  |
| 15 417 221 196   | 13               |       | 467      | . •  | 200       |   |     |   |   |   |   |  |
|  | 14               |       |          |      | 200       |   |     |   |   |   |   |  |
| 16 465 223 242   |                  | 417   |          |      |           | • |     |   |   |   |   |  |
|  | 16               | 465   | 223      |      | 242       |   |     |   |   | • |   |  |

|                         |                |                  |      |      | 020008     | COUNTY JUD | OGE |   |   |     |   |   |   |  |
|-------------------------|----------------|------------------|------|------|------------|------------|-----|---|---|-----|---|---|---|--|
|                         |                | <u>*</u>         |      |      |            |            |     |   |   |     |   |   |   |  |
|                         |                | Martin e. Smith* |      |      |            |            |     |   | • |     |   |   |   |  |
|                         |                | ы<br>Z           |      | ,    |            |            |     |   |   |     |   |   |   |  |
|                         |                | ARTI             |      |      |            |            |     |   |   |     |   |   |   |  |
| ELECTION                | TOTAL<br>VOTES | ∑<br>REP         |      |      |            |            |     |   |   |     |   |   |   |  |
| DISTRICTS               | CAST           | 13A              | SCAT | 010V | BLAN       |            |     |   |   |     |   |   |   |  |
| 17<br>18                | 678<br>482     | 393<br>279       | 1    |      | 284<br>203 |            |     | · |   |     |   |   |   |  |
| 19<br>20                | 334<br>410     | 179<br>222       |      |      | 155<br>188 |            |     |   |   |     |   |   |   |  |
| 21<br>22                | 378<br>561     | 226<br>315       |      |      | 152<br>246 |            |     | • |   |     |   |   |   |  |
| 23<br>24                | 322<br>478     | 156<br>121       |      |      | 166<br>357 |            |     |   |   |     |   |   |   |  |
| 25<br>26                | 218<br>342     | 42<br>83         |      |      | 176<br>259 |            |     |   |   |     |   |   |   |  |
| 27                      | 377            | 80               |      |      | 297        |            |     |   |   |     |   |   |   |  |
| TOTAL                   | 12939          | 6889             | 4    |      | 6046       |            |     |   |   | * 4 |   |   |   |  |
| TOWN OF UN<br>JOHNSON ( | NOIN<br>YTI:   |                  |      |      |            |            |     |   |   |     |   |   |   |  |
| DIST. 01                | 105            | 44               |      |      | 61         |            |     |   |   |     |   |   |   |  |
| 02                      | 235            | 120              |      |      | 115        |            |     |   |   |     | • |   |   |  |
| 03<br>04                | 394<br>146     | 222<br>67        |      |      | 172<br>79  |            |     |   |   |     |   |   |   |  |
| 05                      | 400            | 193              |      |      | 207        |            |     |   |   |     |   |   | 4 |  |
| 06                      | 262            | 137              |      |      | 125        |            |     |   |   |     |   |   |   |  |
| 07                      | 390            | 198              |      |      | 192        |            |     |   |   |     |   |   |   |  |
| 08                      | 208            | 110              |      |      | 98<br>122  |            |     |   |   |     |   |   |   |  |
| 09<br>11                | 226<br>337     | 104<br>174       | •    |      | 163        |            |     |   |   |     |   |   |   |  |
| 12                      | 324            | 157              |      |      | 167        |            |     |   |   |     |   |   |   |  |
| 13                      | 399            | 225              |      |      | 174        |            |     |   |   |     |   |   |   |  |
| 43                      | 390            | 222              | •    |      | 168        |            |     |   |   |     |   |   |   |  |
| 44                      | 478            | 241              |      |      | 237        |            |     | • |   |     |   |   |   |  |
| 51<br>52                | 352<br>461     | 156<br>186       |      |      | 196<br>275 |            |     |   |   |     |   |   |   |  |
| 54                      | 785            | 405              |      |      | 380        |            |     |   |   |     |   | • |   |  |
| ٠,                      |                |                  |      |      |            |            |     |   |   |     |   |   |   |  |

|           |            | ž          |      |      |           |      |      |      |      |      |      |      |   |   |  |
|-----------|------------|------------|------|------|-----------|------|------|------|------|------|------|------|---|---|--|
|           |            | . <b>E</b> |      |      |           |      |      |      |      |      |      |      |   |   |  |
|           |            | SMITH*     |      |      |           |      |      |      |      | +    |      |      |   |   |  |
|           |            | иi         |      | •    |           |      |      |      |      |      |      |      |   |   |  |
|           |            | Z          |      |      |           |      |      |      |      |      |      |      |   | • |  |
|           |            | Æ          |      |      |           |      |      |      |      |      |      |      |   |   |  |
|           |            | MARTIN E.  |      |      |           |      |      |      |      |      |      |      |   |   |  |
|           | TOTAL      | 2          |      |      |           |      |      |      |      |      |      |      |   |   |  |
| ELECTION  | VOTES      | REP        |      |      |           |      |      |      |      |      |      |      |   |   |  |
| DISTRICTS | CAST       | 13A        | SCAT | VOID | BLAN      |      |      |      |      |      |      |      |   |   |  |
|           |            |            |      |      |           |      |      |      |      |      |      |      |   |   |  |
| 55        | 441        | 236        |      |      | 205       | <br> |   |   |  |
| TOTAL     | 6333       | 3197       | 168  |      | 2968      |      |      |      |      |      |      |      |   |   |  |
|           |            |            |      |      |           |      |      |      |      |      |      |      |   |   |  |
| ENDICOTT  | 200        |            |      |      | 125       |      |      |      |      |      |      |      |   |   |  |
| DIST. 22  | 299        | 163        | 1    |      | 135<br>60 |      |      |      |      |      |      |      |   |   |  |
| 23        | 138<br>333 | 78<br>140  |      |      | 193       |      |      |      |      |      |      |      |   |   |  |
| 24<br>25  | 191        | 90         |      |      | 101       |      |      |      |      |      |      |      |   |   |  |
| 26        | 125        | 70         |      |      | 55        |      |      |      |      |      |      |      |   |   |  |
| 28        | 213        | 105        |      |      | 108       |      |      |      |      |      |      |      |   |   |  |
| 29        | 407        | 178        |      |      | 229       |      |      |      |      |      |      |      |   |   |  |
| 30        | 254        | 133        |      |      | 121       |      |      |      |      |      |      |      |   |   |  |
| 31        | 302        | 167        |      |      | 135       |      |      |      |      |      |      |      |   |   |  |
| 32        | 357        | 178        |      |      | 179       |      |      |      |      |      | •    |      | * |   |  |
| 33        | 317        | 162        |      |      | 155       |      |      |      |      |      |      |      |   |   |  |
| 34        | 472        | 250        |      |      | 222       |      |      |      |      |      |      |      |   |   |  |
| 35        | 312        | 171        |      |      | 141       |      |      |      |      |      |      |      |   |   |  |
| 40        | 368        | 169        |      |      | 199       |      |      |      |      |      |      |      |   |   |  |
| 41        | 425        | 193        |      |      | 232       | i.   |      |      |      |      |      |      |   |   |  |
| 45        | 342        | 166        |      |      | 176       | <br> |   |   |  |
| TOTAL     | 4855       | 2413       | 1    |      | 2441      |      |      |      |      |      |      |      |   |   |  |
| PART TOW  | ,          |            |      |      |           |      |      |      |      |      |      |      |   |   |  |
| DIST. 10  | 612        | 373        |      |      | 239       |      |      |      |      |      |      |      |   |   |  |
| 14        | 431        | 231        |      |      | 200       |      |      |      |      |      |      |      |   |   |  |
| 15        | 220        | 127        |      |      | 93        |      |      |      |      |      |      |      |   | • |  |
| 16        | 331        | 194        |      |      | 137       |      |      |      |      |      | -    |      |   |   |  |
| 17        | 409        | 207        |      |      | 202       |      |      |      |      |      |      |      |   |   |  |
| 18        | 244        | 127        |      |      | 117       |      |      |      |      |      |      |      |   |   |  |
| . 19      | 454        | 249        | *    |      | 205       |      |      |      |      |      |      |      |   |   |  |
| 20        | 554        | 299        |      |      | 255       |      |      |      |      |      |      |      |   |   |  |

|           |       | <u>*</u>         |       |           |  |
|-----------|-------|------------------|-------|-----------|--|
|           |       | . Ĕ              |       |           |  |
|           |       | ¥                |       |           |  |
|           |       | <u>v</u>         |       |           |  |
|           |       | MARTIN E. SMITH* |       |           |  |
|           |       | Z                |       |           |  |
|           |       | ᅜ                | •     |           |  |
|           |       | ₹                |       |           |  |
|           | TOTAL |                  |       |           |  |
| ELECTION  | VOTES | REP              |       |           |  |
| DISTRICTS | CAST  | 13A              | SCAT  | VOID BLAN |  |
|           |       |                  |       |           |  |
| 21<br>27  | 798   | 407              |       | 391       |  |
| 27        | 190   | 93               |       | 97        |  |
| 36        | 414   | 218              |       | 196       |  |
| 37        | 245   | 131              |       | 114       |  |
| 38        | 487   | 266              |       | 221       |  |
| 39        | 376   | 234              |       | 142       |  |
| 42        | 444   | 181              |       | 263       |  |
| 46        | 419   | 227              |       | 192       |  |
| 47        | 617   | 333              |       | 284       |  |
| 48        | 424   | 215              |       | 209       |  |
| 49        | 489   | 317              | _     | 172       |  |
| 50        | 546   | 315              | 1     | 230       |  |
| 53        | 229   | 121              |       | 108       |  |
| 56<br>57  | 487   | 270              |       | 217       |  |
| 57        | 520   | 283              |       | 237       |  |
| 58        | 668   | 382              |       | 280       |  |
| 59        | 770   | 452              |       | 318       |  |
| 60        | 993   | 619              |       | 374       |  |
| 61        | 331   | 178              | :     | 153       |  |
| 62        | 552   | 260              |       | 29        |  |
| 63        | 577   | 318              |       | 259       |  |
| 64        | 377   | 221              |       | 150       |  |
| 65        | 427   | 244              |       | 18:       |  |
| TOTAL     | 1/425 | 8092             | <br>1 | 654       |  |
| IUIAL     | 14022 | 0072             | 1     | 0.54      |  |
|           |       |                  |       |           |  |
| TOHNS     |       |                  |       |           |  |
| TOTAL     | 69731 | 38611            | 11    | 3110      |  |
|           |       |                  |       |           |  |
| COUNTY    |       |                  |       |           |  |
| TOTAL     | 88011 | 46565            | 22    | 4142      |  |

020101 LEGISLATOR, 1ST DIST.

| ELECTION   | TOTAL<br>VOTES<br>CAST  | ነ አ<br>ን ካ PETER G. SAVAGE                                     | B H MARK R. WHALEN*   | H 4 MARK R. WHALEN                                   | SCAT | VOID | BLAN  |  |  |  |  |  |      |
|--|---|--|---|--|------|------|---|--|--|--|--|--|------|
|  |   |  | 140   | 4-711  | CONT | 1010 |   |  |  |  |  |  |      |
| CITY OF BIA  | IGHANTON  | 4  |   |  |      |      |   |  |  |  |  |  |      |
| DIST. 33<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43 | 32<br>403<br>513<br>362<br>458<br>358<br>393<br>524<br>402<br>354 | 7<br>123<br>118<br>121<br>150<br>92<br>108<br>166<br>143<br>93 | 19<br>199<br>301<br>167<br>217<br>211<br>211<br>271<br>203<br>188 | 2<br>9<br>12<br>9<br>4<br>10<br>22<br>20<br>14<br>19 | 1    |      | 4<br>72<br>82<br>65<br>87<br>45<br>52<br>67<br>42 |  |  |  |  |  | <br> |
| TOTAL  | 3799  | 1121   | 1987  | 121  | 1    |      | 569   |  |  |  |  |  |      |
| CITY TOTAL   | 3799  | 1121   | 1987  | 121  | 1    |      | 569   |  |  |  |  |  |      |
| TOWNS<br>TOTAL   |   |  |   |  |      |      |   |  |  |  |  |  |      |
| COUNTY<br>TOTAL  | 3799  | 1121   | 1987  | 121  | 1    |      | 569   |  |  |  |  |  |      |

|  |   |   |  |  | 0202                            | 01 LE                               | GISLAT | TOR . 21 | ND DIST                                | • |  |  |
|--|---|---|--|--|---------------------------------|-------------------------------------|--------|----------|--|---|--|--|
| ELECTION                               | TOTAL VOTES                                   | ARLENE E. NANNERY*                            | 다 G<br>A A MARGARET M. COFFEY                | 다 나 ARLENE E. NANNERY                  | 7 C ARLENE E. NANNERY<br>C Z    | 는 뉴 MARGARET M. COFFEY<br>표 망       | SCAT   | OIDV     | BLAN                                   |   |  |  |
| DISTRICTS                              | CAST  | 14A   | 140  |  |                                 |                                     |        |          |  |   |  |  |
| CITY OF BI                             | NGHAHTON                                      | t   |  |  |                                 |                                     |        |          | •                                      |   |  |  |
| DIST. 03<br>05<br>06<br>09<br>11<br>12 | 321<br>372<br>409<br>343<br>524<br>486<br>635 | 160<br>197<br>235<br>107<br>133<br>127<br>213 | 99<br>109<br>106<br>145<br>232<br>244<br>291 | 27<br>26<br>30<br>17<br>17<br>12<br>22 | 14<br>16<br>12<br>4<br>25<br>12 | 9<br>9<br>4<br>21<br>33<br>32<br>24 | 1      |          | 12<br>15<br>22<br>49<br>83<br>59<br>76 |   |  |  |
| TOTAL                                  | 3090  | 1172  | 1226   | 151                                    | 92                              | 132                                 | 1      |          | 316                                    |   |  |  |
| CITY TOTAL                             | 3090  | 1172  | 1226   | 151                                    | 92                              | 132                                 | 1      |          | 316                                    |   |  |  |
| TOWNS<br>TOTAL                         |   |   |  |  |                                 |                                     |        |          |  |   |  |  |
| COUNTY                                 | 3090  | 1172  | 1226   | 151                                    | 92                              | 132                                 | 1      |          | 316                                    |   |  |  |

020301 LEGISLATOR. 3RD DIST

| ELECTION<br>DISTRICTS                        | TOTAL<br>VOTES<br>CAST                        | P A DAVID L. LINDSEY                        | B B DONNA A. LUPARDO                         | DONNA A. LUPARDO            | DAVID L. LINDSEY                      | F H DONNA A. LUPARDO                | SCAT | VOID | BLAN                                   | N                |
|--|---|---|--|-----------------------------|---------------------------------------|-------------------------------------|------|------|--|------------------|
| CITY OF BI                                   | NGHAHTOI                                      | N   |  |                             |                                       |                                     |      |      |  |                  |
| DIST. 04<br>29<br>30<br>31<br>32<br>34<br>35 | 190<br>413<br>441<br>346<br>320<br>518<br>297 | 61<br>182<br>223<br>157<br>120<br>178<br>87 | 92<br>150<br>144<br>123<br>116<br>221<br>135 | 6<br>7<br>7<br>7<br>10<br>5 | 8<br>24<br>27<br>19<br>23<br>21<br>22 | 7<br>9<br>18<br>13<br>14<br>11<br>7 |      |      | 16<br>41<br>22<br>27<br>37<br>82<br>38 | 1<br>2<br>7<br>7 |
| TOTAL  | 2525  | 1008  | 981  | 50                          | 144                                   | 79                                  |      |      | 263                                    | 3                |
| CITY TOTAL                                   | 2525  | 1008  | 981  | 50                          | 144                                   | 79                                  |      |      | 263                                    | 3                |
| TOWN OF DI                                   | CKINSON                                       |   |  |                             |                                       |                                     |      |      |  |                  |
| DIST. 03<br>06                               | 305<br>246                                    | 122<br>95                                   | 139<br>114                                   | 7<br>11                     | 15<br>6                               | 5<br>4                              |      |      | 17<br>16                               | <b>7</b><br>6    |
| TOTAL  | 551   | 217   | 253  | 18                          | 21                                    | 9                                   |      |      | 33                                     | 3                |
| TOWNS<br>TOTAL                               | 551   | 217   | 253  | 18                          | 21                                    | 9                                   |      |      | 33                                     | 3<br>3           |
| COUNTY<br>TOTAL                              | 3076  | 1225  | 1234   | 68                          | 165                                   | 88                                  |      |      | 296                                    | )6               |

BROOME COUNTY GENERAL ELECTION

| P410130  |   |  |  |      |      | VEMBER<br>FICIAL   | 7, 2000<br>TALLY | 1      |       |
|--|---|--|--|------|------|--|------------------|--------|-------|
| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST  | V d JERRY M. PENNA   | B W VINCENT A. PASQUALE*   | SCAT | 020· | 401 LE<br>Blan   | EGISLATO         | R, 4TH | DIST. |
| CITY OF BI   |   |  |  |      |      |  |                  |        |       |
| DIST. 02<br>07<br>08<br>10<br>14<br>15<br>16<br>17<br>18<br>19 | 201<br>372<br>509<br>450<br>417<br>442<br>472<br>550<br>530<br>546<br>513 | 93<br>129<br>189<br>124<br>151<br>166<br>192<br>239<br>180<br>185<br>215 | 91<br>197<br>268<br>253<br>223<br>227<br>253<br>274<br>309<br>296<br>252 | 1    |      | 17<br>46<br>52<br>73<br>43<br>49<br>27<br>37<br>41<br>64 |                  |        |       |
| TOTAL  | 5002  | 1863   | 2643   | 1    | •    | 495  |                  |        |       |
| CITY TOTAL   | 5002  | 1863   | 2643   | 1    |      | 495  |                  |        |       |

TOWNS TOTAL

COUNTY TOTAL 5002 495 1863 2643

020501 LEGISLATOR, 5TH DIST.

|  |  |  |   |                                       | 020:                                 | DOT FI                                     | COLDEA | IUN) J | 111 0131                                     |      |      |   |   |   |  |
|--|--|--|---|---------------------------------------|--------------------------------------|--|--------|--------|--|------|------|---|---|---|--|
| ELECTION   | TOTAL<br>Votes<br>Cast                               | t a<br>b a<br>b a                                    | B W JOHN F. HUTCHINGS                               | O O O O O O O O O O O O O O O O O O O | 50 PATRICK F. O'DAY                  | SOUN F. HUTCHINGS                          | SCAT   | VOID   | BL AN  |      |      |   |   |   |  |
| CITY OF BIN  | IGHANTON   | l  |   |                                       |                                      |  |        |        |  |      |      |   |   |   |  |
| DIST. 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 | 591<br>571<br>447<br>474<br>543<br>317<br>507<br>255 | 272<br>257<br>172<br>187<br>214<br>105<br>218<br>113 | 218<br>228<br>193<br>182<br>239<br>129<br>196<br>92 | 18<br>9<br>6<br>11<br>12<br>8<br>12   | 20<br>12<br>8<br>17<br>17<br>9<br>15 | 14<br>17<br>11<br>18<br>10<br>8<br>20<br>5 |        |        | 49<br>48<br>57<br>59<br>51<br>58<br>46<br>24 |      |      |   | agus cina agus cina san sin sin sin sin s |   |  |
| TOTAL  | 3705   | 1538   | 1477  | 86                                    | 109                                  | 103  |        |        | 392  |      |      |   |   |   |  |
| CITY TOTAL   | 3705   | 1538   | 1477  | 86                                    | 109                                  | 103  |        |        | 392  |      |      |   |   |   |  |
| TOWN OF BI   | NGHAMTON   | 1  |   |                                       |                                      |  |        |        |  |      |      | • |   |   |  |
| DIST: 04   | 513  | 255  | 179   | 10                                    | 12                                   | 8  |        |        | 49   | <br> | <br> |   |   |   |  |
| TOTAL  | 513  | 255  | 179   | 10                                    | 12                                   | 8  |        |        | 49   |      |      |   |   |   |  |
| TOWN OF VE   | STAL   |  |   |                                       |                                      |  |        |        |  |      |      |   |   |   |  |
| DIST. 03   | 716  | 293  | 291   | 4                                     | 12                                   | 21   |        |        | 95   | <br> | <br> |   |   |   |  |
| TOTAL  | 716  | 293  | 291   | 4                                     | 12                                   | 21   |        |        | 95   |      |      |   |   |   |  |
| TOWNS<br>TOTAL                                     | 1229   | 548  | 470   | 14                                    | 24                                   | 29   |        |        | 144  |      |      | • |   |   |  |
| COUNTY<br>TOTAL                                    | 4934   | 2086   | 1947  | 100                                   | 133                                  | 132  |        |        | 536  |      |      |   |   | , |  |

TOTAL 1858

TOWN OF VESTAL

298

| P410130               |                        |                   |                        |                | NO<br>OF               | VEMBER<br>FICTAL | COUNTY<br>R 7, 20<br>TALLY | 00              | ELECTION           |
|-----------------------|------------------------|-------------------|------------------------|----------------|------------------------|------------------|----------------------------|-----------------|--------------------|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | HOMAS A. HULL*    | B W SUZY HOWARD PARKER | THOMAS A. HULL | H 4 SUZY HOWARD PARKER | SCAT             | VOID                       | TOR, 6T         | H DIST.            |
| TOWN OF BI            | NGHAMTON               | 4                 |                        |                |                        |                  |                            |                 |                    |
| DIST. 01<br>02<br>03  | 778<br>564<br>627      | 366<br>299<br>294 | 286<br>154<br>230      | 19<br>20<br>23 | 23<br>10<br>9          |                  |                            | 84<br>81<br>71  |                    |
| TOTAL                 | 1969                   | 959               | 670                    | 62             | 42                     |                  |                            | 236             | 10 w 0 w 4 w 4 c . |
| TOWN OF CO            | NKLIN                  |                   |                        |                |                        |                  |                            |                 |                    |
| DIST. 01<br>02<br>03  | 680<br>534<br>644      | 324<br>219<br>251 | 227<br>193<br>265      | 13<br>14<br>18 | 6<br>15<br>15          |                  |                            | 110<br>93<br>95 |                    |

36

|                 |      |      |      |     |     | -    |
|-----------------|------|------|------|-----|-----|------|
| DIST. 02        | 467  | 214  | 151  | 12  | 17  | . 73 |
| 18              | 482  | 218  | 193  | 16  | 8   | 47   |
| 19              | 334  | 148  | 128  | 10  | 11  | 37   |
| TOTAL           | 1283 | 580  | 472  | 38  | 36  | 157  |
| TOWNS<br>TOTAL  | 5110 | 2333 | 1827 | 145 | 114 | 691  |
| COUNTY<br>TOTAL | 5110 | 2333 | 1827 | 145 | 114 | 691  |

794 685

020701 LEGISLATUR, 7TH DIST.

|                            |                          | *                        |      |              |                          |      |       |   |      |  |
|----------------------------|--------------------------|--------------------------|------|--------------|--------------------------|------|-------|---|------|--|
|                            |                          | T SHAFER*                | •    |              |                          |      |       | • |      |  |
| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | REP<br>14A               | SCAT | <b>010</b> V | BLAN                     |      |       |   |      |  |
| TOWN OF CO                 | NKLIN                    |                          |      |              |                          |      |       |   |      |  |
| DIST. 04<br>05             | 368<br>347               | 247<br>208               |      |              | 121<br>139               | <br> |       |   |      |  |
| TOTAL                      | 715                      | 455                      |      |              | 260                      |      |       |   |      |  |
| TOWN OF KI                 | RKWOOO                   |                          |      |              |                          |      |       |   |      |  |
| DIST- 01<br>02<br>03<br>04 | 636<br>805<br>539<br>597 | 431<br>476<br>339<br>360 |      |              | 205<br>329<br>200<br>237 |      |       |   |      |  |
| TOTAL                      | 2577                     | 1606                     |      |              | 971                      | <br> | <br>  |   | <br> |  |
| TOWN OF WI                 | NDSOR                    |                          |      |              |                          |      |       |   |      |  |
| DIST. 03<br>04             | 522<br>640               | 311<br>375               |      |              | 211<br>265               | ·    | ·<br> |   | <br> |  |
| TOTAL                      | 1162                     | 686                      |      |              | 476                      |      |       |   |      |  |
| TOWNS<br>TOTAL             | 4454                     | 2747                     |      |              | 1707                     |      |       |   |      |  |
| COUNTY<br>TOTAL            | 4454                     | 2747                     |      |              | 1707                     |      |       |   |      |  |

020801 LEGISLATOR, 8TH DIST.

| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST          | V d WAYNE L. HOWARD*            | M TAURA J. NUCCIO               | 0 Z WAYNEL HOWARD          | T → MAYNE L. HOWARD | SCAT | VOID | BLAN                        |       |      |   |                |      |   |   | • |      |  |
|----------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------|------|------|-----------------------------|-------|------|---|----------------|------|---|---|---|------|--|
| TOWN OF BAR                      | RKER                            |                                 |                                 |                            |                     |      |      |                             |       |      |   |                |      |   | ٠ |   |      |  |
| DIST. 01                         | 549                             | 242                             | 199                             | 25                         | 5                   |      |      | 78                          | <br>· |      |   |                | <br> |   |   |   | <br> |  |
| TOTAL                            | 549                             | 242                             | 199                             | 25                         | 5                   |      |      | 78                          | <br>  |      |   |                |      |   |   |   |      |  |
| TOWN OF CH                       | ENANGO                          |                                 |                                 |                            |                     |      |      |                             |       |      |   |                |      |   |   |   |      |  |
| DIST. 04                         | 602                             | 301                             | 197                             | 11                         | 5                   |      |      | 88                          | <br>  | <br> |   |                | <br> |   |   |   | <br> |  |
| TOTAL                            | 602                             | 301                             | 197                             | 11                         | 5                   |      |      | 88                          |       |      | , | .•             |      |   |   |   | e    |  |
| TOWN OF DI                       | CKINSON                         |                                 |                                 |                            |                     |      |      |                             |       |      |   |                |      |   |   |   |      |  |
| DIST. 01                         | 506                             | 213                             | 206                             | 10                         | 2                   |      |      | 75                          | <br>  | <br> |   |                | <br> |   |   |   | <br> |  |
| TOTAL                            | 506                             | 213                             | 206                             | 10                         | 2                   |      |      | 75                          |       |      |   |                |      |   |   |   |      |  |
| TOWN OF FE                       | NTON                            |                                 |                                 |                            |                     |      |      |                             |       |      |   |                |      | ٠ |   |   |      |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 683<br>516<br>593<br>639<br>824 | 363<br>275<br>233<br>323<br>428 | 211<br>140<br>263<br>223<br>219 | 23<br>18<br>20<br>18<br>33 | 2                   |      |      | 79<br>78<br>74<br>73<br>132 | <br>  | <br> |   | n <del>1</del> | <br> |   |   |   | <br> |  |
| TOTAL                            | 3255                            | 1622                            | 1056                            | 112                        | 29                  |      |      | 436                         |       |      |   |                |      |   |   |   |      |  |
| TOWNS<br>TOTAL                   | 4912                            | 2378                            | 1658                            | 158                        | 41                  |      |      | 677                         |       |      |   |                |      |   |   |   |      |  |
| COUNTY<br>TOTAL                  | 4912                            | 2378                            | 1658                            | 158                        | 41                  |      |      | 677                         |       |      |   |                |      |   |   |   |      |  |

DFFICIAL TALLY

020901 LEGISLATOR, 9TH DIST.

|                            |                         |                         |                       |      | 020  | 901 F                  | LEGISLATUR, 9TH DIST. |
|----------------------------|-------------------------|-------------------------|-----------------------|------|------|------------------------|-----------------------|
| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST  | 7 H WILLIAM H. MILLER*  | O 2 WILLIAM H. MILLER | SCAT | VOID | BLAN                   |                       |
| TOWN OF CO                 | LESVILL                 | E                       |                       |      |      |                        |                       |
| DIST. 01<br>02<br>03       | 714<br>792<br>458       | 447<br>491<br>289       | 25<br>21<br>16        |      |      | 242<br>280<br>153      |                       |
| TOTAL                      | 1964                    | 1227                    | 62                    |      |      | 675                    |                       |
| TOWN OF SAI                | NFORD                   |                         |                       |      |      |                        |                       |
| DIST. 01<br>02<br>03       | 455<br>342<br>226       | 247<br>217<br>148       | 14<br>5<br>7          | 1    |      | 194<br>120<br>70       |                       |
| TOTAL                      | 1023                    | 612                     | 26                    | 1    |      | 384                    |                       |
| TOWN OF WIL                | NDSOR                   |                         | -                     |      |      |                        |                       |
| DIST. 01<br>02<br>05<br>06 | 659<br>229<br>27<br>392 | 394<br>142<br>14<br>215 | 18<br>5               |      |      | 247<br>82<br>13<br>166 |                       |
| TOTAL                      | 1307                    | 765                     | 34                    |      |      | 508                    |                       |
| TOWNS<br>TOTAL             | 4294                    | 2604                    | 122                   | 1    |      | 1567                   |                       |
| COUNTY<br>TOTAL            | 4294                    | 2604                    | 122                   | 1    |      | 1567                   |                       |

021001 LEGISLATOR, 10TH DIST.

| ELECTION<br>DISTRICTS                              | TOTAL<br>VOTES<br>CAST                                      | TANER. SWEET*   | DIANE M. DOBISH  | 1 DIANE M. DOBISH                              | T & DIANE M. DOBISH                        | SCAT | VOID | BLAN  |   |  |   |  |  |
|--|---|---|--|--|--|------|------|---|---|--|---|--|--|
| TOWN OF CH   | ENANGO  |   |  |  |  |      |      |   |   |  |   |  |  |
| DIST. 01<br>02<br>03<br>05<br>06<br>07<br>08<br>09 | 627<br>685<br>595<br>733<br>498<br>480<br>674<br>741<br>260 | 335<br>416<br>388<br>485<br>268<br>279<br>400<br>397<br>163 | 177<br>163<br>133<br>163<br>137<br>104<br>167<br>214<br>64 | 15<br>10<br>4<br>12<br>8<br>9<br>10<br>18<br>4 | 9<br>5<br>2<br>12<br>8<br>6<br>9<br>5<br>3 |      |      | 91<br>91<br>68<br>61<br>77<br>82<br>88<br>107<br>26 |   |  |   |  |  |
| TOTAL  | 5293  | 3131  | 1322   | 90   | 59   |      |      | 691   | • |  |   |  |  |
| TOWNS<br>TOTAL<br>COUNTY                           | 5293  | 3131  | 1322   | 90   | 59   |      |      | 691   |   |  | • |  |  |
| TOTAL  | 5293  | 3131  | 1322   | 90   | 59   |      |      | 691   |   |  |   |  |  |

TOWNS

TOTAL 4381

2716 103

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

021101 LEGISLATOR, 11TH DIST.

1561

|                            |                   | u.                       |                   |      |      |                         |                                  |  |   |      |                 |       |   |   |      |               |   |   |
|----------------------------|-------------------|--------------------------|-------------------|------|------|-------------------------|----------------------------------|--|---|------|-----------------|-------|---|---|------|---------------|---|---|
|                            | TOTAL             | CHRIS W. BURGER*         | E CHRIS W. BURGER |      |      |                         |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| ELECTION<br>DISTRICTS      | VOTES<br>CAST     | REP<br>14A               | 14H               | SCAT | OIDV | BLAN                    |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| TOWN OF BA                 | RKER              |                          |                   |      |      |                         |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| DIST. 02                   | 476               | 302                      | 17                |      |      | 157                     |                                  |  |   | <br> |                 | <br>  |   |   | <br> |               |   |   |
| TOTAL                      | 476               | 302                      | 17                | ;.   |      | 157                     |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| TOWN OF LI                 | SLE               |                          |                   |      |      |                         |                                  |  |   |      |                 |       | • |   |      |               |   |   |
| DIST. 01<br>02<br>03       | 128<br>707<br>164 | 75<br>416<br>109         | 8<br>15<br>7      |      |      | 45<br>276<br>48         |                                  | 40 to 40 to 40 to                        | - | <br> | • د جه ده رس دی | <br>  |   |   | <br> |               |   |   |
| . TOTAL                    | 999               | 600                      | 30                |      |      | 369                     |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| TOWN OF MA                 | INE               |                          |                   | ·    |      |                         |                                  |  |   |      |                 |       |   | • |      |               |   |   |
| DIST. 01<br>03             | 490<br>568        | 295<br>344               | 7<br>10           | 1    |      | 187<br>214              | ک شاہ اللہ شاہ ہوں ہیں ہیں ہے    |  |   | <br> |                 | <br>  |   |   | <br> |               |   |   |
| TOTAL                      | 1058              | 639                      | 17                | 1    |      | 401                     |                                  |  |   |      |                 |       | • |   |      |               |   | • |
| TOWN OF N                  | ANTICOKE          |                          |                   |      |      |                         |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| DIST. 01                   | 588               | 370                      | 21                |      |      | 197                     |                                  |  |   | <br> |                 | <br>  |   |   | <br> |               |   |   |
| TOTAL                      | 588               | 370                      | 21                |      |      | 197                     |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| TOWN OF T                  | RIANGLE           |                          | • • •             |      |      |                         |                                  |  |   |      |                 |       |   |   |      |               |   |   |
| DIST. 01<br>02<br>03<br>04 | 309<br>304        | 293<br>193<br>202<br>117 | . 5<br>. 2        |      |      | 159<br>111<br>100<br>67 | شد خو ده چه چه چه چه چه چه چه په | p == == == == == == == == == == == == == |   | <br> |                 | <br>, |   | P | <br> | , en en en en |   |   |
| TOTAL                      | 1260              | 805                      | 18                |      |      | 437                     |                                  |  |   |      |                 |       |   |   |      |               | , |   |

| P | A | GE | 1 | ۵ | ٥ |
|---|---|----|---|---|---|
|   |   |    |   |   |   |

| ,  |   |   | <u>*</u>                                     |                                  | 021                                | 201 1 | EGISLATOR, 1                            | 2TH DI | ST. |      |   |                       |      |      |                    |   |                             |   |
|--|---|---|--|----------------------------------|------------------------------------|-------|---|--------|-----|------|---|-----------------------|------|------|--------------------|---|-----------------------------|---|
| ELECTION<br>DISTRICTS                        | TOTAL<br>VOTES<br>CAST                        | A A JAMES SACCO                             | a a ANDREW M. KAVULICH*                      | D N JAMES SACCO                  | H H H ANDREW M. KAVULICH           |       | VOID BLAN                               |        |     |      |   |                       |      |      |                    |   |                             |   |
| CITY OF BIN                                  | IGHAMTON                                      | ł   |  |                                  |                                    |       |   |        |     |      |   |                       |      |      |                    |   |                             |   |
| DIST. 01                                     | 159   | 37  | 79   | 7                                | 5                                  |       | 31                                      |        |     |      |   |                       |      | <br> |                    |   |                             |   |
| TOTAL  | 159   | 37  | 79   | 7                                | 5                                  |       | 31                                      |        |     | <br> |   |                       | <br> | <br> |                    |   |                             | - |
| CITY TOTAL                                   | 159   | 37  | 79   | 7                                | 5                                  |       | 31                                      |        |     |      |   |                       |      |      |                    |   |                             |   |
| TOWN OF DIC                                  | KINSON  |   |  |                                  |                                    |       |   |        |     |      |   |                       |      |      |                    |   |                             |   |
| DIST- 02<br>04<br>05                         | 617<br>296<br>445                             | 233<br>155<br>224                           | 276<br>98<br>151                             | 21<br>8<br>22                    | 7<br>3<br>7                        |       | 80<br>32<br>41                          |        |     |      |   |                       |      |      |                    |   |                             |   |
| TOTAL  | 1358  | 612   | 525  | 51                               | 17                                 |       | 153                                     |        | -   |      | , |                       |      |      |                    |   |                             |   |
| TOWN OF UNI                                  | [TY   |   | •  |                                  |                                    |       |   |        |     |      |   |                       |      |      |                    |   |                             |   |
| DIST- 01<br>09<br>12<br>44<br>51<br>52<br>54 | 105<br>226<br>324<br>478<br>352<br>461<br>785 | 32<br>71<br>112<br>207<br>116<br>165<br>332 | 46<br>119<br>150<br>200<br>186<br>225<br>317 | 1<br>3<br>6<br>9<br>7<br>9<br>24 | 3<br>4<br>12<br>12<br>6<br>12<br>9 |       | 23<br>29<br>44<br>50<br>37<br>50<br>103 |        |     |      |   | a eer eus ent =40 400 |      |      | n dio mio illo nil |   | o war allo rino rino rino r |   |
| TOTAL  | 2731  | 1035  | 1243   | 59                               | 58                                 | • •   | 336                                     |        |     |      |   |                       |      |      |                    |   |                             |   |
| TOWNS<br>TOTAL                               | 4089  | 1647  | 1768   | 110                              | 75                                 |       | 489                                     |        |     |      |   |                       |      |      |                    |   |                             |   |
| COUNTY<br>TOTAL                              | 4248  | 1684  | 1847   | 117                              | 80                                 |       | 520                                     |        |     |      |   |                       |      |      |                    | , |                             |   |

|                            |               | *                    | _                   |      | 021  | 301 l      | LEGISLATOR, | 13TH | DIST. |      |      |    |      |      |                                       |
|----------------------------|---------------|----------------------|---------------------|------|------|------------|-------------|------|-------|------|------|----|------|------|---------------------------------------|
|                            |               | DANIEL A. SCHOFIELD* | DANIEL A. SCHOFIELD |      |      |            |             |      |       |      |      |    |      |      |                                       |
|                            | TOTAL         |                      |                     |      |      |            |             |      |       |      |      |    |      |      |                                       |
| ELECTION<br>DISTRICTS      | VOTES<br>CAST | REP<br>14A           | CON<br>14D          | SCAT | VOID | BLAN       |             |      |       |      |      |    |      |      |                                       |
| TOWN OF UN                 | ION           |                      |                     |      |      |            |             |      |       |      |      |    |      |      |                                       |
| ENDICOTT<br>DIST. 22<br>23 | 299<br>138    | 175<br>78            | 11<br>4             | 1    |      | 113<br>55  |             |      |       |      |      |    |      |      |                                       |
| 24                         | 333           | 154                  | 11                  | •    |      | 168        |             |      |       |      |      |    |      |      |                                       |
| 25<br>26                   | 191<br>125    | 91<br>72             | 12                  |      |      | 88<br>49   |             |      |       |      |      |    |      |      |                                       |
| 29                         | 407           | 223                  | 14                  |      |      | 170        |             |      |       |      |      |    |      |      |                                       |
| 30<br>40                   | 254<br>368    | 135<br>178           | 12<br>22            | . 1  |      | 106<br>168 |             |      |       |      |      |    |      |      |                                       |
| 41                         | 425           | 224                  | 19                  |      |      | 182        |             |      |       |      | <br> |    | <br> | <br> | <br>                                  |
| TOTAL                      | 2540          | 1330                 | 109                 | 2    | ···· | 1099       |             |      |       |      |      |    |      |      | , , , , , , , , , , , , , , , , , , , |
| PART TOWN                  |               |                      |                     | . •  |      |            |             |      |       |      |      |    |      |      |                                       |
| DIST. 39<br>53             | 376<br>229    | 231<br>126           | 13<br>4             |      |      | 132<br>99  |             |      |       |      |      |    |      |      |                                       |
| 59                         | 770           | 467                  | 24                  | 1    |      | 278        |             |      |       |      |      |    |      |      |                                       |
| 65                         | 427           | 243                  | 22                  |      |      | 162        |             |      |       | <br> | <br> |    | <br> | <br> | <br>                                  |
| TOTAL                      | 1802          | 1067                 | 63                  | i    |      | 671        |             |      |       |      | <br> |    |      |      |                                       |
|                            |               |                      |                     |      |      |            |             |      |       |      |      |    |      |      |                                       |
| TOWNS<br>TOTAL             | 4342          | 2397                 | 172                 | 3    |      | 1770       |             |      |       |      |      | ٠. |      |      |                                       |
| COUNTY<br>TOTAL            | 4342          | 2397                 | 172                 | 3    |      | 1770       |             |      |       |      |      |    |      |      |                                       |

021401 LEGISLATOR, 14TH DIST.

|             |               | *.         |            |           |      |          |      | • |      |      |   |   |      |  |
|-------------|---------------|------------|------------|-----------|------|----------|------|---|------|------|---|---|------|--|
|             |               | WIKE*      | 빌          |           |      |          |      |   |      |      |   |   |      |  |
|             |               | <u>≻</u>   | 5          | :         |      |          |      |   |      |      |   |   |      |  |
|             |               | Æ          | GUILFOYLE  |           |      |          |      |   |      |      |   |   |      |  |
|             |               | WILLIAM    | e<br>B     |           |      |          |      |   |      |      |   |   |      |  |
|             | TOTAL         | ¥          | 80B        |           |      |          |      |   |      |      |   |   |      |  |
| ELECTION    | VOTES<br>CAST | REP<br>14A | DEM<br>14B | SCAT      | VOID | BLAN     |      |   |      |      |   |   |      |  |
|             |               |            |            |           |      |          |      |   |      |      |   | * |      |  |
| TOWN OF UNI | LON           |            |            |           |      |          |      |   |      |      |   |   |      |  |
| DIST. 28    | 213           | 72         | 100        | •         |      | 41<br>49 |      |   |      |      |   |   |      |  |
| 31<br>32    | 302<br>357    | 162<br>139 | 90<br>131  | 1         |      | 87       |      |   |      |      |   |   |      |  |
| 32<br>33    | 317           | 124        | 132        |           |      | 61       |      |   |      |      |   |   |      |  |
| 34          | 472           | 187        | 198        |           |      | 87       |      |   |      |      | : |   |      |  |
| 35<br>45    | 312<br>342    | 114<br>149 | 147<br>127 |           |      | 51<br>66 |      |   |      |      |   |   | <br> |  |
| . 40        |               |            |            | <u></u> - |      |          | <br> |   | <br> | <br> |   |   |      |  |
| TOTAL       | 2315          | 947        | 925        | 1         |      | 442      |      |   |      |      |   |   |      |  |
| PART TOWN   |               |            |            |           |      |          |      |   |      |      |   |   |      |  |
| DIST. 36    | 414           | 193        | 134        | •         |      | 87<br>47 |      |   |      |      |   |   |      |  |
| 37<br>38    | 245<br>487    | 120<br>238 | 78<br>149  |           |      | 100      |      |   |      |      |   |   |      |  |
| 42          | 444           | 150        | 209        |           |      | 85       |      |   |      |      |   |   |      |  |
| 58          | 668           | 305        | 236        |           |      | 127      | <br> |   | <br> | <br> |   |   | <br> |  |
| TOTAL       | 2258          | 1006       | 806        |           |      | 446      |      |   |      |      |   |   |      |  |
|             |               |            |            |           |      |          |      |   |      |      |   |   |      |  |
| TOWNS       |               |            |            |           |      |          |      |   |      |      |   |   |      |  |
| TOTAL       | 4573          | 1953       | 1731       | 1         |      | 888      |      |   |      |      |   |   |      |  |
| COUNTY      |               |            |            |           |      |          |      | • |      |      |   |   |      |  |
| JATOT       | 4573          | 1953       | 1731       | 1         |      | 888      |      |   |      |      |   | • |      |  |

021501 LEGISLATOR, 15TH DIST.

| LECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | H H WANDA A, HUDAK* | O Z WANDA A. HUDAK | SCAT | VOID | BLAN |      |      |      |      | · · |  |
|----------------------|------------------------|---------------------|--------------------|------|------|------|------|------|------|------|-----|--|
| TOWN OF UNI          | ION                    |                     |                    |      |      |      |      |      |      |      |     |  |
| PART TOWN            |                        |                     |                    |      |      |      |      |      |      |      |     |  |
| DIST. 17             | 409                    | 205                 | 11                 |      |      | 193  |      |      |      |      |     |  |
| 18                   | 244                    | 131                 | 11                 |      |      | 102  |      |      |      |      |     |  |
| 19                   | 454                    | 250                 | 16                 | 1    |      | 187  |      |      |      |      |     |  |
| 21                   | 798                    | 422                 | 28                 |      |      | 348  |      |      |      |      |     |  |
| 27                   | 190                    | 98                  | 8                  |      |      | 84   |      |      |      |      |     |  |
| 46                   | 419                    | 243                 | 13                 |      |      | 163  |      |      |      |      |     |  |
| 47                   | 617                    | 342                 | 8                  | 1    |      | 266  |      |      |      |      |     |  |
| 56                   | 487                    | 277                 | 24                 |      |      | 186  |      |      |      |      |     |  |
| 60                   | 993                    | 601                 | 35                 |      |      | 357  |      |      |      |      |     |  |
| 61                   | 331                    | 183                 | 16                 |      |      | 132  |      |      |      |      |     |  |
| 62                   | 552                    | 274                 | 19                 |      |      | 259  | <br> | <br> | <br> | <br> |     |  |
| TOTAL                | 5494                   | 3026                | 189                | 2    |      | 2277 |      |      |      | •    |     |  |
|                      |                        |                     |                    |      |      |      |      |      |      |      |     |  |
| TOWNS<br>TOTAL       | 5494                   | 3026                | 189                | 2    |      | 2277 |      |      |      |      |     |  |
| 10176                | 2171                   | 2420                | 207                | _    |      |      |      |      |      |      |     |  |
| COUNTY               |                        |                     |                    |      |      |      |      |      |      |      |     |  |
| TOTAL                | 5494                   | 3026                | 189                | 2    |      | 2277 |      |      |      |      |     |  |

021601 LEGISLATOR, 16TH DIST

|                         |                        |                 | *.                |                    |                   | _                 |      |      |          |  |
|-------------------------|------------------------|-----------------|-------------------|--------------------|-------------------|-------------------|------|------|----------|--|
| ELECTION<br>DISTRICTS   | TOTAL<br>VOTES<br>CAST | B ROSE A. SOTAK | 8 F BRIAN BRUNZA* | O P I BRIAN BRUNZA | D S ROSE A. SOTAK | H 4<br>H 4<br>H 7 | SCAT | AOID | BLAN     |  |
| TOWN OF MA              | INE                    |                 |                   |                    |                   |                   |      |      |          |  |
| DIST. 02                | 735<br>651             | 246<br>223      | 333<br>322        | 27<br>30           | 33<br>15          | 21<br>12          |      |      | 75<br>49 |  |
| TOTAL                   | 1386                   | 469             | 655               | 57                 | 48                | 33                |      |      | 124      |  |
| TOWN OF UN<br>PART TOWN |                        |                 |                   |                    |                   |                   |      |      |          |  |
| DIST. 10                | 612                    | 300             | 239               | 9                  | 13                | 5                 |      |      | 46       |  |
| 14                      | 431                    | 188             | 143               | 7                  | 8                 | 11                |      |      | 74       |  |
| 15                      | 220                    | 95              | 88                | 8                  | 5                 | 2                 |      |      | 22       |  |
| 20                      | 554                    | 205             | 268               | 9                  | 11                | 8                 |      |      | 53       |  |
| 48                      | 424                    | 180             | 180               | 9                  | 8                 | 2                 |      |      | 45       |  |
| . 49                    | 489                    | 249             | 176               | 8                  | 13                | 10                |      |      | 33       |  |
| 50                      | 546                    | 299             | 162               | 9                  | 19                | 9                 |      |      | 48       |  |
| 57                      | 520                    | 195             | 240               | 16                 | 18                | 5<br>7            |      |      | 46<br>53 |  |
| 63<br>64                | 577<br>377             | 235<br>164      | 255<br>154        | 14<br>9            | 13<br>14          | 5                 |      |      | 31       |  |
| TOTAL                   | 4750                   | 2110            | 1905              | 98                 | 122               | 64                |      |      | 451      |  |
|                         |                        |                 |                   |                    |                   |                   |      |      |          |  |
| TOWNS<br>TOTAL          | 6136                   | 2579            | 2560              | 155                | 170               | 97                |      |      | 575      |  |
| COUNTY                  |                        |                 |                   |                    |                   |                   |      |      |          |  |
| TOTAL                   | 6136                   | 2579            | 2560              | 155                | 170               | 97                |      |      | 575      |  |

|                       |                |                      |                     |      | 021  | 701        | LEGISLATOR, | 17TH D15 | ST. |      |  |
|-----------------------|----------------|----------------------|---------------------|------|------|------------|-------------|----------|-----|------|--|
|                       | TOTAL          | GEORGE M. KOLBA, JR* | GEORGE M. KOLBA, JR |      |      |            |             |          |     |      |  |
| ELECTION              | TOTAL<br>VOTES | REP                  | CON                 |      |      |            |             |          |     |      |  |
|                       | CAST           | 144                  | 140                 | SCAT | VOID | BLAN       |             |          |     |      |  |
| TOWN OF UNI           | ON             |                      |                     |      |      |            |             |          |     |      |  |
| DIST. 02              | 235            | 121                  | 12                  |      |      | 102        |             |          |     |      |  |
| 03                    | 394            | 231                  | 21                  | 2    |      | 140        |             |          |     |      |  |
| 04                    | 146            | 74                   | 4                   |      |      | 68<br>193  |             |          |     |      |  |
| 05<br>06              | 400<br>262     | 187<br>136           | 19<br>15            | 1    |      | 111        |             |          |     |      |  |
| 07                    | 390            | 192                  | 20                  |      |      | 178        |             |          |     |      |  |
| 08                    | 208            | 116                  | 13                  |      |      | 79         |             |          |     |      |  |
| 11                    | 337            | 166                  | 8                   | 1    |      | 162        |             |          |     |      |  |
| 13                    | 399            | 225                  | 13                  | 3    |      | 158        |             |          |     |      |  |
| 43<br>55              | 390<br>441     | 206<br>250           | 21<br>10            |      |      | 163<br>181 |             |          |     |      |  |
| -                     |                |                      |                     |      |      |            |             |          |     | <br> |  |
| TOTAL                 | 3602           | 1904                 | 156                 | 7    |      | 1535       |             |          |     |      |  |
| PART TOWN<br>DIST. 16 | 331            | 179                  | 20                  |      |      | 132        |             |          |     | <br> |  |
| TOTAL                 | 331            | 179                  | 20                  |      |      | 132        |             |          |     |      |  |
| TOWNS<br>TOTAL        | 3933           | 2083                 | 176                 | 7    |      | 1667       |             |          |     |      |  |
| COUNTY<br>TOTAL       | 3933           | 2083                 | 176                 | 7    |      | 1667       |             |          |     |      |  |

TOTAL 6119 3189 2103

219

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

021801 LEGISLATOR, 18TH DIST.

608

| ELECTION<br>DISTRICTS  | TOTAL<br>VOTES<br>CAST   | 1 BRIAN K. MATHER*   | B M JOHN SCHAFFER  | 1 5 0 BRIAN K. MATHER  | SCAT VOID | BLAN   |     |  |  |  |
|--|--|--|--|--|-----------|--|-----|--|--|--|
| TOWN OF VES  | STAL   |  |  |  |           |  |     |  |  |  |
| DIST. 01<br>04<br>05<br>06<br>07<br>09<br>11<br>12<br>13<br>14<br>21 | 519<br>520<br>445<br>363<br>405<br>393<br>471<br>662<br>629<br>773<br>378<br>561 | 256<br>337<br>205<br>180<br>194<br>213<br>248<br>372<br>305<br>405<br>194<br>280 | 209<br>105<br>189<br>132<br>161<br>105<br>153<br>188<br>245<br>281<br>132<br>203 | 17<br>27<br>12<br>15<br>13<br>26<br>18<br>27<br>16<br>24<br>10 |           | 37<br>51<br>39<br>36<br>37<br>49<br>52<br>75<br>63<br>63<br>42 |     |  |  |  |
| TOTAL  | 6119   | 3189   | 2103   | 219  |           | 608  |     |  |  |  |
| TOWNS<br>TOTAL   | 6119   | 3189   | 2103   | 219  |           | 608  | ÷ . |  |  |  |
| COUNTY   | 4110   | 21.00  | 21.02  | 210  |           | 808  |     |  |  |  |

021901 LEGISLATOR, 19TH DIST.

|                      |                   |                   |                   |                 | 021              | AOT F | EGISEA | I I (VI)        | 11U DI21* |      |   |  |
|----------------------|-------------------|-------------------|-------------------|-----------------|------------------|-------|--------|-----------------|-----------|------|---|--|
|                      | TOTAL             | JAMES L. HOLLEY*  | GEORGE HARBACHUK  | JAMES L. HOLLEY | GEORGE HARBACHUK |       |        |                 |           |      |   |  |
| ELECTION DISTRICTS   | VOTES<br>CAST     | REP<br>14A        | DEM<br>148        | CON<br>14D      | WFP<br>14H       | SCAT  | VOID   | BLAN            |           |      |   |  |
| TOWN OF VE           | STAL              |                   |                   |                 |                  |       | •      |                 |           |      |   |  |
| DIST. 08<br>10<br>15 | 472<br>642<br>417 | 233<br>376<br>195 | 167<br>169<br>141 | 15<br>19<br>13  | . 9<br>7<br>5    |       |        | 48<br>71<br>63  |           |      |   |  |
| 16<br>17<br>20       | 465<br>678<br>410 | 196<br>377<br>218 | 195<br>211<br>131 | 12<br>14<br>13  | 6<br>8<br>11     |       |        | 56<br>68<br>37  |           |      |   |  |
| 23<br>24<br>25       | 322<br>478<br>218 | 142<br>69<br>21   | 120<br>254<br>126 | 12 2 6          | 6<br>11<br>7     |       |        | 42<br>142<br>58 |           |      |   |  |
| 26<br>27             | 342<br>377        | 48<br>45          | 183<br>182        | 7<br>6          | 4<br>7           |       |        | 100<br>137      |           | <br> |   |  |
| TOTAL                | 4821              | 1920              | 1879              | 119             | 81               |       |        | 822             |           |      |   |  |
| TOWNS<br>TOTAL       | 4821              | 1920              | 1879              | 119             | 81               |       |        | 822             |           |      |   |  |
| COUNTY<br>TOTAL      | 4821              | 1920              | 1879              | 119             | 81               |       |        | 822             |           |      | · |  |

|                       |               | TH*        | KTH            |      | 032  | :001 TO    | DWN SUPERVISOR |
|-----------------------|---------------|------------|----------------|------|------|------------|----------------|
|                       |               | ILWOR      | ILWOF          |      |      |            |                |
|                       |               | ISER D     | WISER DILWORTH |      |      |            |                |
|                       | TOTAL         | LOIS W     | LOIS W         |      |      |            |                |
| ELECTION<br>DISTRICTS | VOTES<br>CAST | REP<br>15A | IND<br>151     | SCAT | OIOV | BLAN       |                |
| TOWN OF BA            | RKER          |            |                |      |      |            |                |
| DIST. 01              | 549<br>476    | 328<br>287 | 19<br>11       |      |      | 202<br>178 |                |
| TOTAL                 | 1025          | 615        | 30             |      |      | 380        |                |
| TOWNS<br>TOTAL        | 1025          | 615        | 30             |      |      | 380        |                |
| COUNTY<br>TOTAL       | 1025          | 615        | 30             |      |      | 380        |                |

|                       |                        |            |      |                  | UPFICE | AC INCC.   |  |
|-----------------------|------------------------|------------|------|------------------|--------|------------|--|
|                       |                        | ETTE*      |      |                  | 032002 | TOWN CLERK |  |
|                       |                        | NE L. GILL |      | * <sub>1</sub> * |        |            |  |
|                       | TOTAL                  | CHRISTIN   |      |                  |        |            |  |
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | REP<br>16A | SCAT | QIOV             | BLAN   |            |  |
| TOWN OF BA            | RKER                   |            |      |                  |        |            |  |

174

| DIST. 01<br>02  | 549<br>476 | 375<br>312 | 174<br>164 |
|-----------------|------------|------------|------------|
| TOTAL           | 1025       | 687        | 338        |
| TOWNS<br>TOTAL  | 1025       | 687        | 338        |
| COUNTY<br>TOTAL | 1025       | 687        | 338        |

TOTAL 2050

589

152 656

#### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

032003 TOWN JUSTICE (2)

650

| ELECTION<br>DISTRICTS    | TOTAL<br>VOTES<br>CAST | A GARY K. BLACKMAN* | I A MICHAEL J. REARDON | WE HAS ROBERT M. DEAN* | SCAT | <b>V</b> 01D | BLAN       | CE (2) |
|--------------------------|------------------------|---------------------|------------------------|------------------------|------|--------------|------------|--------|
| TOWN OF BA               | RKER                   |                     |                        |                        |      |              |            |        |
| 01ST. 01<br>02           | 1098<br>952            | 324<br>265          | 87<br>65               | 349<br>307             | 3    |              | 335<br>315 |        |
| TOTAL                    | 2050                   | 589                 | 152                    | 656                    | 3    |              | 650        |        |
| TOHNS<br>TOTAL<br>COUNTY | 2050                   | 589                 | 152                    | 656                    | 3    |              | 650        |        |

P410130

#### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

032004 COUNCILMAN (2)

| ELECTION<br>DISTRICTS<br>TOWN OF BA | TOTAL<br>VOTES<br>CAST | 6 M ALBERT A. CHASSE* | o a<br>o a Henry C. Dedrick* | SCAT | VOID | BLAN       |    |  |  |   | • |      |      |  |
|-------------------------------------|------------------------|-----------------------|------------------------------|------|------|------------|----|--|--|---|---|------|------|--|
| DIST- 01<br>02                      | 1098<br>952            | 348<br>284            | 325<br>282                   | 2    |      | 425<br>384 |    |  |  | · |   | <br> | <br> |  |
| TOTAL                               | 2050                   | 632                   | 607                          | 2    |      | 809        |    |  |  |   |   | <br> |      |  |
| TOWNS<br>TOTAL                      | 2050                   | 632                   | 607                          | 2    |      | 809        | ٠. |  |  |   |   |      |      |  |
| COUNTY<br>TOTAL                     | 2050                   | 632                   | 607                          | 2    |      | 809        |    |  |  |   |   |      |      |  |

## 032006 SUPT OF HIGHWAYS

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | LARRY G. FROST* | SCAT | VOID   | BLAN       |  |  |  |   |
|-----------------------|------------------------|-----------------|------|--------|------------|--|--|--|---|
| TOWN OF BA            | RKER                   |                 |      |        |            |  |  |  |   |
| DIST. 01<br>02        | 549<br>476             | 392<br>311      |      | •<br>• | 157<br>165 |  |  |  |   |
| TOTAL                 | 1025                   | 703             |      |        | 322        |  |  |  |   |
| TOWNS<br>TOTAL        | 1025                   | 703             |      |        | 322        |  |  |  | · |
| COUNTY<br>TOTAL       | 1025                   | 703             |      |        | 322        |  |  |  |   |

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OFFICIAL TALLY

032007 TAX COLLECTOR

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | S B VICKI L. ROSS* | 1 2 VICKI L. ROSS | SCAT VOID | BLAN       |      |      |   |  |  |
|-----------------------|------------------------|--------------------|-------------------|-----------|------------|------|------|---|--|--|
| TOWN OF BA            | RKER                   |                    |                   |           |            |      |      |   |  |  |
| DIST. 01<br>02        | 549<br>476             | 342<br>290         | 14<br>16          |           | 193<br>170 |      |      | · |  |  |
| TOTAL                 | 1025                   | 632                | 30                |           | 363        | <br> | <br> |   |  |  |
| TOWNS<br>TOTAL        | 1025                   | 632                | 30                | •         | 363        |      |      |   |  |  |
| COUNTY<br>TOTAL       | 1025                   | 632                | 30                |           | 363        |      |      |   |  |  |

032008 ASSESSUR

| ELECTION<br>DISTRICTS<br>TOWN OF BA | TOTAL<br>VOTES<br>CAST | WRT<br>23A | S<br>PATRICIA A. FISKE | VOID | BLAN       |  |      |       |
|-------------------------------------|------------------------|------------|------------------------|------|------------|--|------|-------|
| DIST 01<br>02                       | 549<br>476             |            | 23<br>7                |      | 526<br>469 |  |      |       |
| TOTAL                               | 1025                   |            | 30                     |      | 995        |  | ~~~~ | <br>- |
| TOWNS<br>TOTAL                      | 1025                   |            | 30                     |      | 995        |  |      |       |
| COUNTY<br>TOTAL                     | 1025                   |            | 30                     |      | 995        |  |      |       |

032203 TOWN JUSTICE

| ELECTION<br>DISTRICTS<br>TOWN OF BII | TOTAL<br>VOTES<br>CAST   | S T DIANA DUNHAM*        | SCAT | VOID | BLAN                     |  |
|--------------------------------------|--------------------------|--------------------------|------|------|--------------------------|--|
| DIST. 01<br>02<br>03<br>04           | 778<br>564<br>627<br>513 | 452<br>313<br>357<br>305 | 1    |      | 326<br>251<br>270<br>207 |  |
| TOTAL                                | 2482                     | 1427                     | 1    |      | 1054                     | ************************************** |
| TOWNS<br>TOTAL                       | 2482                     | 1427                     | 1    |      | 1054                     |  |
| COUNTY<br>TOTAL                      | 2482                     | 1427                     | 1    |      | 1054                     |  |

032204 COUNCILMAN (2)

| ELECTION<br>DISTRICTS<br>TOWN OF BI | TOTAL<br>VOTES<br>CAST       | 1 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | O S NORMAN B. CLINE  | V 1 WARTIN MERRIAM*      | 0 20 MARTIN MERRIAM  | SCAT | VÕID  | BLAN                     |  |
|-------------------------------------|------------------------------|---|----------------------|--------------------------|----------------------|------|-------|--------------------------|--|
| DIST. 01<br>02<br>03<br>04          | 1556<br>1128<br>1254<br>1026 | 496<br>333<br>360<br>298                | 37<br>22<br>27<br>18 | 419<br>291<br>348<br>291 | 26<br>77<br>30<br>21 | 1    | ***** | 577<br>405<br>489<br>398 |  |
| TOTAL                               | 4964                         | 1487                                    | 104                  | 1349                     | 154                  | 1    | •     | 1869                     |  |
| TOWNS<br>TOTAL                      | 4964                         | 1487                                    | 104                  | 1349                     | 154                  | 1    |       | 1869                     |  |
| COUNTY<br>TOTAL                     | 4964                         | 1487                                    | 104                  | 1349                     | 154                  | 1    |       | 1869                     |  |

COUNTY

TOTAL 5895 3765

322

## BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

|                    | TOTAL         | MARGARET A. TURNA* | MARGARET A. TURNA | Ť:   | 0324 | 401 TOW | N SUPERVISOR |   |   |      |
|--------------------|---------------|--------------------|-------------------|------|------|---------|--------------|---|---|------|
| ELECTION DISTRICTS | VOTES<br>CAST | REP<br>15A         | CON<br>15D        | SCAT | VOID | BLAN    |              |   |   |      |
| DISTRICTS          | CASI          | 154                | 100               | JUNI | 1010 | DEAN    |              |   | • |      |
| TOWN OF CH         | ENANGO        |                    |                   |      |      |         |              |   |   |      |
| DIST. 01           | 627           | 379                | 33                |      |      | 215     |              |   |   |      |
| 02                 | 685           | 462                | 36                |      |      | 187     |              |   |   |      |
| 03                 | 595           | 401                | 36                | 1    |      | 157     |              |   |   |      |
| 04                 | 602           | 382                | 41                | 1    |      | 178     |              |   |   |      |
| 05                 | 733           | 481                | 28                | 1    |      | 223     |              |   |   |      |
| 06                 | 498           | 306                | 36                | 1    |      | 155     |              |   |   |      |
| 07                 | 480           | 291                | 25.               | . 2  |      | 162     |              |   |   |      |
| 80                 | 674           | 459                | 30                | . 1  |      | 184     |              |   |   |      |
| 09                 | 741           | 419                | 47                |      |      | 275     |              |   |   |      |
| 10                 | 260           | 185                | 10                |      |      | 65      |              |   |   | <br> |
| TOTAL              | 5895          | 3765               | 322               | 7    |      | 1801    |              | , |   |      |
| TOWNS<br>TOTAL     | 5895          | 3765               | 322               | 7    |      | 1801    |              |   |   |      |

COUNTY

TOTAL 5895

271

#### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

032402 TOWN CLERK

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | or a<br>b d<br>rhonda d. milks* | O Z RHONDA D, MILKS | SCAT | VOID | BLAN |  |
|-----------------------|------------------------|---------------------------------|---------------------|------|------|------|--|
| TO:N: OC 611          | ENANCO                 |                                 |                     |      |      |      |  |
| TOWN OF CH            | ENANGU                 |                                 |                     |      |      |      |  |
| DIST. 01              | 627                    | 372                             | 28                  |      |      | 227  |  |
| 02                    | 685                    | 430                             | 33                  |      |      | 222  |  |
| 03                    | 595                    | 374                             | 26                  | 1    |      | 194  |  |
| 04                    | 602                    | 358                             | 39                  | 1    |      | 204  |  |
| 05                    | 733                    | 441                             | 21                  |      |      | 271  |  |
| 06                    | 498                    | 281                             | 29                  | 1    |      | 187  |  |
| 07                    | 480                    | 271                             | 21                  |      |      | 188  |  |
| 08                    | 674                    | 411                             | 24                  | 1    |      | 238  |  |
| 09                    | 741                    | 385                             | 37                  |      |      | 319  |  |
| 10                    | 260                    | 170                             | 13                  |      |      | 77   |  |
| TOTAL                 | 5895                   | 3493                            | 271                 | . 4  |      | 2127 |  |
| TOWNS<br>TOTAL        | 5895                   | 3493                            | 271                 | 4    |      | 2127 |  |

- TOTAL 11790

3556 3426

# BROOME COUNTY GENERAL ELECTION NOVEMBER 7. 2000 OFFICIAL TALLY

|            | TOTAL  | CHARLES CROLL* | STEVEN C. MARINARO* |        | 032  | 2404 | COUNCILHAN (2) |
|------------|--------|----------------|---------------------|--------|------|------|----------------|
| ELECTION   | VOTES  | REP            | REP                 |        |      |      |                |
| DISTRICTS  | CAST   | 17A            | 18A                 | SCAT   | VOID | BLAN | <b>(</b>       |
| TOWN OF CH | ENANGO |                |                     |        |      |      |                |
| DIST. 01   | 1254   | 369            | 451                 | 1      |      | 433  | 3              |
| 02         | 1370   | 436            | 395                 | 15     |      | 524  | 4              |
| 03         | 1190   | 378            | 344                 | 3      |      | 465  | 5              |
| 04         | 1204   | 365            | 350                 | 1      | 1    | 487  | 7              |
| - 05       | 1466   | 446            | 420                 | 3<br>2 |      | 597  |                |
| 06         | 996    | 274            | 272                 | 2      |      | 448  |                |
| 07         | 960    | 283            | 257                 |        |      | 420  |                |
| 08         | 1348   | 426            | 395                 | 13     |      | 514  |                |
| 09         | 1482   | 401            | 381                 | 3      |      | 697  | ·              |
| 10         | 520    | 178            | 161                 | 3      |      | 178  | 3              |
| TOTAL      | 11790  | 3556           | 3426                | 44     | 1    | 4763 | }              |
| TOWNS      |        |                |                     |        |      |      |                |
| TOTAL      | 11790  | 3556           | 3426                | 44     | 1    | 4763 | <b>3</b>       |
| COUNTY     |        |                |                     |        |      |      |                |
| TOT 44     | ***    | 255            |                     |        | _    |      |                |

TOWNS

COUNTY

TOTAL 5895

TOTAL 5895

#### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 DEFICIAL TALLY

|                            |                          |                          |                          |      |      | FICIA           |               |    |          |      |
|----------------------------|--------------------------|--------------------------|--------------------------|------|------|-----------------|---------------|----|----------|------|
|                            |                          | *                        |                          |      | 0324 | 406             | SUPT          | OF | HIGHWAYS |      |
|                            | TOTAL                    | MICHAEL S. KWARTLER*     | JOHN F. HEATH            |      |      |                 |               |    |          |      |
| ELECTION<br>DISTRICTS      | VOTES<br>Cast            | REP<br>19A               | CON<br>19D               | SCAT | VOID | BLAN            | <b>i</b> .    |    |          |      |
| TOWN OF CH                 | ENANGO                   |                          |                          |      |      |                 |               |    |          |      |
| DIST. 01<br>02<br>03<br>04 | 627<br>685<br>595<br>602 | 323<br>286<br>227<br>266 | 197<br>325<br>288<br>237 |      |      | 107<br>74<br>80 | <b>•</b><br>) |    |          |      |
| 05<br>06<br>07             | 733<br>498<br>480        | 314<br>230<br>225        | 326<br>180<br>204        | 93   |      | 86<br>51<br>79  | 3             |    |          |      |
| 08<br>09<br>10             | 674<br>741<br>260        | 301<br>306<br>114        | 294<br>289<br>118        | 1    |      | 146             | 5             |    |          | <br> |
| TOTAL                      | 5895                     | 2592                     | 2458                     | 94   | •    | 751             | ì             |    |          |      |

751

751

94

94

2592 2458

033001 TOWN SUPERVISOR

|                | TOTAL   | FDWARD A. MOSHEF | EDWARD A. MOSHE |      |        |      |  |
|----------------|---------|------------------|-----------------|------|--------|------|--|
| ELECTION       | VOTES   | REP              | CON             |      |        |      |  |
| DISTRICTS      | CAST    | 15A              | 150             | SCAT | AOID & | BLAN |  |
| TOWN OF CO     | LESVILL | Ē                |                 |      |        |      |  |
| DIST. 01       | 714     | 476              | 31<br>29        |      |        | 207  |  |
| - 02           | 792     | 521              | 29              |      | •      | 242  |  |
| 03             | 458     | 282              | 18              | 1    |        | 157  |  |
| TOTAL          | 1964    | 1279             | 78              | 1    |        | 606  |  |
| TOWNS<br>TOTAL | 1964    | 1279             | 78              | 1    |        | 606  |  |
| COUNTY         | 1964    | 1279             | 78              | . 1  |        | 606  |  |

033002 TOWN CLERK

| ·                    |                        | TOMI STEWART*     |      | **   |                   |  |      |  |
|----------------------|------------------------|-------------------|------|------|-------------------|--|------|--|
| LECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | REP<br>16A        | SCAT | VOID | BLAN              |  |      |  |
| TOWN OF COL          | ESVILLE                | <b>=</b>          |      |      |                   |  |      |  |
| DIST. 01<br>02<br>03 | 714<br>792<br>458      | 500<br>558<br>314 |      |      | 214<br>234<br>144 |  | <br> |  |
| TOTAL                | 1964                   | 1372              |      |      | 592               |  |      |  |
| TOWNS<br>TOTAL       | 1964                   | 1372              |      |      | 592               |  |      |  |
| COUNTY<br>TOTAL      | 1964                   | 1372              |      |      | 592               |  |      |  |

033003 TOWN JUSTICE

| ELECTION<br>DISTRICTS<br>TOWN OF COL | TOTAL<br>VOTES<br>CAST | TAMES T. BOYKO*   | SCAT         | VOID | BLAN              |  |   |   |      |  |  |  |
|--------------------------------------|------------------------|-------------------|--------------|------|-------------------|--|---|---|------|--|--|--|
| TOWN OF COL                          | .CJVILL                | •                 |              |      |                   |  |   |   |      |  |  |  |
| DIST. 01<br>02<br>03                 | 714<br>792<br>458      | 476<br>496<br>291 |              | 4.   | 238<br>296<br>167 |  |   | · | <br> |  |  |  |
| TOTAL                                | 1964                   | 1263              | <del>-</del> |      | 701               |  |   |   |      |  |  |  |
| TOWNS<br>TOTAL                       | <sup></sup> 1964       | 1263              |              |      | 701               |  | * | • |      |  |  |  |
| COUNTY<br>TOTAL                      | 1964                   | 1263              |              | •    | 701               |  |   |   |      |  |  |  |

COUNTY

TOTAL 3928

1303

901

NOVEMBER 7, 2000 OFFICIAL TALLY

|                |          |                  |                   |                 | <del></del>        |                   |        |         |  |  |
|----------------|----------|------------------|-------------------|-----------------|--------------------|-------------------|--------|---------|--|--|
|                | TOTAL    | ETHEL J. OLIVER* | DONALD W. LASHWAY | ETHEL J. OLIVER | MARGARET C. WICKS* | 004 C             | DUNCIL | MAN (2) |  |  |
| ELECTION       | VOTES    | REP              | DEM               | CON             | REP                |                   |        |         |  |  |
| DISTRICTS      | CAST     | 18A              | 188               | 180             | 19A                | SCAT              | VOID   | BLAN    |  |  |
| TOWN OF CO     | LESVILLI | Ē                |                   |                 |                    |                   |        |         |  |  |
| DIST01         | 1428     | 477              | 152               | 32              | 438                |                   |        | 329     |  |  |
| 02             | 1584     | 512              | 174               | 26              | 500                |                   |        | 372     |  |  |
| 03             | 916      | 314              | 113               | 20              | 269                |                   |        | 200     |  |  |
| TOTAL          | 3928     | 1303             | 439               | 78              | 1207               | ***************** | ~~~~   | 901     |  |  |
| TOWNS<br>TOTAL | 3928     | 1303             | 439               | 78              | 1207               |                   |        | 901     |  |  |
|                | J/23     | 1000             | 427               |                 |                    |                   |        | 701     |  |  |

439 - 78 1207

#### 033006 SUPT OF HIGHWAYS

| ELECTION             | TOTAL<br>VOTES<br>CAST | O m GARY RHODES*  | O M GLENN T. WILLIAMS | SCAT VOID | BLAN           |   |  |     |   |
|----------------------|------------------------|-------------------|-----------------------|-----------|----------------|---|--|-----|---|
| TOWN OF COL          | LESVILLE               | <b>E</b>          |                       |           |                |   |  |     |   |
| DIST. 01<br>02<br>03 | 714<br>792<br>458      | 417<br>436<br>216 | 225<br>263<br>191     |           | 72<br>93<br>51 | · |  |     |   |
| TOTAL                | 1964                   | 1069              | 679                   |           | 216            |   |  |     | , |
| TOWNS<br>TOTAL       | 1964                   | 1069              | 679                   |           | 216            |   |  |     |   |
| COUNTY<br>TOTAL      | 1964                   | 1069              | 679                   |           | 216            |   |  | . • |   |

033008 ASSESSOR

| ELECTION -           | TOTAL<br>VOTES<br>CAST | 다 과 STANLEY LOVELACE | B B DAVID RIEGEL  | SCAT | VOID | BLAN             |  |      |      |  |  |      |
|----------------------|------------------------|----------------------|-------------------|------|------|------------------|--|------|------|--|--|------|
| TOWN OF COL          | LESVILLE               | Ē.                   |                   |      |      |                  |  |      |      |  |  |      |
| DIST. 01<br>02<br>03 | 714<br>792<br>458      | 419<br>424<br>259    | 178<br>221<br>130 | •    |      | 117<br>147<br>69 |  |      |      |  |  |      |
| TOTAL                | 1964                   | 1102                 | 529               |      |      | 333              | نظة خلك خلك خليبة خل<br>والتراكيبة | <br> | <br> |  |  | <br> |
| TOWNS<br>TOTAL       | 1964                   | 1102                 | 529               |      |      | 333              |  |      |      |  |  |      |
| COUNTY<br>TOTAL      | 1964                   | 1102                 | 529               |      |      | 333              |  |      |      |  |  |      |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000

|                |     |             |                     |                     |           |      | VEMBE<br>FICIA | -    |      |       |   |  |
|----------------|-----|-------------|---------------------|---------------------|-----------|------|----------------|------|------|-------|---|--|
| <b>ELECTIO</b> | N   | TOTAL VOTES | TIMOTHY M. O'HFARN* | RAYMOND RUSTY STORM | JOE MCKAY | 033  | 201            | NWOT | SUPE | RVISO | R |  |
| DISTRIC        | TS  | CAST        | 15A                 | 158                 | SCAT      | DIOV | BLAN           |      |      |       |   |  |
| TOWN OF        | CON | IKLIN       |                     |                     |           |      |                |      |      |       |   |  |
| DIST.          |     | 680         | 408                 | 123                 | 59        |      | 90             |      |      |       |   |  |
|                | 02  | 534         | 279                 | 106                 | 76        |      | 73             |      |      |       |   |  |
| •              | 03  | 644         | 336                 | 138                 | 71        |      | 99             | +    |      |       |   |  |
|                | 04  | 368         | 203                 | 61                  | 34        |      | 70             |      |      |       |   |  |
| •              | 05  | 347         | 173                 | 83                  | 44        |      | 47             | •    |      |       |   |  |
|                |     |             |                     |                     |           |      |                |      |      |       |   |  |

TOTAL 2573 1399 511 284 379

TOWNS
TOTAL 2573 1399 511 284 379

COUNTY
TOTAL 2573 1399 511 284 379

TOTAL 2573 1776

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

| 033202 | TOUN | CLERK |
|--------|------|-------|
|        |      |       |

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 9 m<br>9 m<br>8 d | SCAT | VOID | BLAN |      |      |
|-----------------------|------------------------|-------------------|------|------|------|------|------|
| TOWN OF CO            | NKLIN                  |                   |      |      |      |      |      |
| DIST. 01              | 680                    | 503               | 1    |      | 176  |      |      |
| 02                    | 534                    | 350               | 1    |      | 183  |      |      |
| 03                    | 644                    | 430               | 1    |      | 213  |      |      |
| 04                    | 368                    | 264               | 1    |      | 103  |      |      |
| 05                    | 347                    | 229               |      |      | 118  | <br> | <br> |
| TOTAL                 | 2573                   | 1776              | 4    |      | 793  |      |      |
|                       |                        |                   |      |      |      |      |      |
| TOWNS                 |                        |                   |      |      |      |      |      |
| TOTAL                 | 2573                   | 1776              | 4    |      | 793  |      |      |
| COUNTY                |                        |                   |      |      |      |      |      |
|                       |                        |                   | ,    |      | 702  |      |      |

033203 TOWN JUSTICE

| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST          | 1 3. MICHAEL BISHOP             | SCAT | VOID | BLAN                            |  |  |         |   |   |   |   |
|----------------------------------|---------------------------------|---------------------------------|------|------|---------------------------------|--|--|---------|---|---|---|---|
| TOWN OF CO                       | NKLIN                           |                                 |      |      |                                 |  |  |         |   |   |   |   |
| DIST. 01<br>02<br>03<br>04<br>05 | 680<br>534<br>644<br>368<br>347 | 462<br>314<br>403<br>246<br>213 |      |      | 218<br>219<br>241<br>122<br>134 |  |  | <br>- W | a 450 450 450 450 450 450 450 450 450 450 | · |   | _ |
| TOTAL                            | 2573                            | 1638                            | 1    |      | 934                             |  |  |         |   |   |   |   |
| TOWNS<br>TOTAL                   | 2573                            | 1638                            | 1    |      | 934                             |  |  |         |   |   |   |   |
| COUNTY<br>TOTAL                  | 2573                            | 1638                            | 1    |      | 934                             |  |  |         |   |   | • |   |

033204 COUNCILMAN (2)

| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST             | 81 BULLOCK*                     | 188<br>10HN BURD                | 6 H DEBRA A. PRESTON*           | 8 W SHARON PLATT               | SCAT         | <b>V</b> 010 | BLAN                            |  |  |   |                                       |      |
|----------------------------------|------------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------|--------------|---------------------------------|--|--|---|---------------------------------------|------|
| TOWN OF CO                       | NKLIN                              |                                 |                                 |                                 |                                |              |              |                                 |  |  |   |                                       |      |
| DIST- 01<br>02<br>03<br>04<br>05 | 1360<br>1068<br>1288<br>736<br>694 | 370<br>265<br>359<br>206<br>169 | 216<br>199<br>213<br>101<br>123 | 420<br>260<br>398<br>224<br>186 | 170<br>188<br>164<br>74<br>104 |              |              | 184<br>156<br>154<br>131<br>112 |  |  |   | · · · · · · · · · · · · · · · · · · · | <br> |
| TOTAL                            | 5146                               | 1369                            | 852                             | 1488                            | 700                            | <del>,</del> |              | 737                             |  |  |   |                                       |      |
| TOWNS<br>TOTAL                   | 5146                               | 1369                            | 852                             | 1488                            | 700                            |              |              | 737                             |  |  |   |                                       |      |
| COUNTY<br>TOTAL                  | 5146                               | 1369                            | 852                             | 1488                            | 700                            |              |              | 737                             |  |  | • |                                       |      |

033206 SUPT OF HIGHWAYS

|                                  | TOTAL                           | WILLIAM C. DUMIA                | JERRY MINOIA*                   | :                 |       | ·                          |  |
|----------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------|-------|----------------------------|--|
| ELECTION<br>DISTRICTS            | VOTES<br>CAST                   | REP<br>20A                      | DEM<br>20B                      | SCAT              | VOID  | BLAN                       |  |
| TOWN OF CO                       | NKLIN                           |                                 |                                 | ~, <del>-</del> ' |       |                            |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 680<br>534<br>644<br>368<br>347 | 277<br>199<br>292<br>191<br>136 | 318<br>253<br>269<br>131<br>164 | 1                 |       | 85<br>82<br>83<br>46<br>46 |  |
| TOTAL                            | 2573                            | 1095                            | 1135                            | 1                 | ····· | 342                        |  |
| TOWNS<br>TOTAL                   | 2573                            | 1095                            | 1135                            | 1                 |       | 342                        |  |
| COUNTY<br>TOTAL                  | 2573                            | 1095                            | 1135                            | 1                 |       | 342                        |  |

033207 TAX COLLECTOR

| ELECTION                         | TOTAL VOTES                     | m JUNE STANDISH*                | G<br>KATHY WAKEMAN              |      |      |                            |  |
|----------------------------------|---------------------------------|---------------------------------|---------------------------------|------|------|----------------------------|--|
| DISTRICTS                        | CAST                            | 21A                             | 21B                             | SCAT | VOID | BLAN                       |  |
| TOWN OF CO                       | nklin                           |                                 |                                 |      |      | . '                        |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 680<br>534<br>644<br>368<br>347 | 381<br>269<br>343<br>201<br>136 | 214<br>201<br>216<br>113<br>164 | 1    |      | 85<br>64<br>85<br>54<br>46 |  |
| TOTAL                            | 2573                            | 1330                            | 908                             | 1    |      | 334                        |  |
| TOWNS<br>TOTAL                   | 2573                            | 1330                            | 908                             | 1    |      | .334                       |  |
| COUNTY<br>TOTAL                  | 2573                            | 1330                            | 908                             | 1    |      | 334                        |  |

033503 TOWN JUSTICE

| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>CAST                   | GEGORY A. GATES*                       | 9 H ANNETTE M. SLOCUM*                 | SCAT | VOID | BLAN                                   |      |                             |  |          |      |          |                                    |
|--|--|--|--|------|------|--|------|-----------------------------|--|----------|------|----------|------------------------------------|
| TOWN OF DI                             | CKINSON                                  |  |  |      |      |  |      |                             |  |          |      |          |                                    |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 1012<br>1234<br>610<br>592<br>890<br>492 | 255<br>294<br>163<br>139<br>225<br>111 | 259<br>317<br>157<br>146<br>267<br>130 |      |      | 498<br>623<br>290<br>307<br>398<br>251 | <br> | <br>a ago an an ain ain air |  | <b>.</b> | •    | <br>44 C | <br>p agé-dip (82) liké any 480 ap |
| TOTAL                                  | 4830                                     | 1187                                   | 1276                                   |      |      | 2367                                   |      |                             |  |          |      |          |                                    |
| TOWNS<br>TOTAL                         | 4830                                     | 1187                                   | 1276                                   | •    |      | 2367                                   |      |                             |  |          | . •. |          |                                    |
| COUNTY<br>TOTAL                        | 4830                                     | 1187                                   | 1276                                   |      |      | 2367                                   |      |                             |  |          |      |          |                                    |

| 033504 | COUNCII MAN | 121 |
|--------|-------------|-----|
|        |             |     |

| ,                                      |  |  | *                                      |                               | 033                                   | 3504 ( | OUNCIL | MAN (2)                                |  |
|--|--|--|--|-------------------------------|---------------------------------------|--------|--------|--|--|
| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>CAST                   | P P DONALD KUMPON*                     | 8 MORABITO*                            | OZ DONALD KUMPON              | 8 m DONALD T. MORAN                   | SCAT   | VOID   | BLAN                                   |  |
| TOWN OF DI                             | CKINSON                                  |  |  |                               |                                       |        |        |  |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 1012<br>1234<br>610<br>592<br>890<br>492 | 216<br>279<br>120<br>130<br>197<br>100 | 238<br>278<br>143<br>163<br>313<br>124 | 11<br>23<br>7<br>7<br>21<br>4 | 190<br>284<br>126<br>120<br>158<br>98 |        |        | 357<br>370<br>214<br>172<br>201<br>166 |  |
| TOTAL                                  | 4830                                     | 1042                                   | 1259                                   | 73                            | 976                                   |        |        | 1480                                   |  |
| TOWNS<br>TOTAL<br>COUNTY               | 4830                                     | 1042                                   | 1259                                   | 73                            | 976                                   |        |        | 1480                                   |  |
| TOTAL                                  | 4830                                     | 1042                                   | 1259                                   | 73                            | 976                                   |        |        | 1480                                   |  |

033601 MAYOR

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 8 da KEVIN M. BURKE | 6 g 30HN D. WILFLEY* | SCAT V | <b>V</b> OID | BLAN     |      |      |      |      |      |      |      | • |
|-----------------------|------------------------|---------------------|----------------------|--------|--------------|----------|------|------|------|------|------|------|------|---|
| VILLAGE OF PO         | ORT DICKI              | NSON                |                      |        |              |          |      |      |      |      |      |      |      |   |
| DIST. 01<br>03        | 506<br>305             | 244<br>104          | 222<br>178           |        |              | 40<br>23 |      |      |      |      |      |      |      |   |
| TOTAL                 | 811                    | 348                 | 400                  |        |              | 63       | <br> |   |
| TOWNS<br>TOTAL        | 811                    | 348                 | 400                  |        |              | 63       |      |      |      |      |      |      |      |   |
| COUNTY<br>TOTAL       | 811                    | 348                 | 400                  | · .    |              | 63       |      |      |      |      |      |      |      |   |

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| •                        |               |               |                      |                    | C                 | FFICI | AL TALL   | 1          |             |
|--------------------------|---------------|---------------|----------------------|--------------------|-------------------|-------|-----------|------------|-------------|
|                          |               |               | IAK*                 |                    | 03                | 3602  | TRUSTE    | (2)        |             |
| El SCTTON                | TOTAL         | LINDA FENECEY | STEVEN M. HOROSCHAK* | PATRICK J. KEARSE* | PATRICK J. KEARSE |       |           |            |             |
| ELECTION<br>DISTRICTS    | VOTES<br>CAST | REP<br>20 A   | DEM<br>208           | REP<br>21A         | DEM<br>218        | SCAT  | OIOV      | BLAN       |             |
| VILLAGE OF PO            | ORT DICKI     | NSON          |                      |                    |                   |       |           | JEAN!      |             |
| DIST. 01<br>03           | 1012<br>610   | 202<br>99     | 244<br>154           | 211<br>109         | 171<br>119        |       |           | 184<br>129 |             |
| TOTAL                    | 1622          | 30i           | 398                  | 320                | 290               |       | ********* | 313        | *********** |
| TOWNS<br>TOTAL<br>COUNTY | 1622          | 301           | 398                  | 320                | 290               |       |           | 313        |             |
| TOTAL                    | 1622          | 301           | 398                  | 320                | 290               |       |           | 212        |             |

034001 TOWN SUPERVISOR

|                                  | TOTAL                           | EDWARD L. BANKS <sup>*</sup>    |      |                                 |  |   |   |  |  |  |
|----------------------------------|---------------------------------|---------------------------------|------|---------------------------------|--|---|---|--|--|--|
| ELECTION<br>DISTRICTS            | VOTES<br>CAST                   | REP<br>15A                      | SCAT | VOID BLAN                       |  |   |   |  |  |  |
| TOWN OF FE                       | NTON                            |                                 |      |                                 |  | • |   |  |  |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 683<br>516<br>593<br>639<br>824 | 433<br>339<br>358<br>436<br>521 | 5    | 245<br>177<br>235<br>203<br>303 |  |   |   |  |  |  |
| TOTAL                            | 3255                            | 2087                            | 5    | 1163                            |  |   | <br>· · · · · · · · · · · · · · · · · · · |  |  |  |
| TOWNS<br>TOTAL                   | 3255                            | 2087                            | 5    | 1163                            |  |   |   |  |  |  |
| COUNTY<br>TOTAL                  | 3255                            | 2087                            | 5    | 1163                            |  |   |   |  |  |  |

PAGE 139

034002 TOWN CLERK

| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST          | 9 B JEAN S. BAKER*              | SCAT          |   | BLAN                            |  |
|----------------------------------|---------------------------------|---------------------------------|---------------|---|---------------------------------|--|
| TOWN OF FEI                      | NOTA                            |                                 |               |   |                                 |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 683<br>516<br>593<br>639<br>824 | 488<br>371<br>362<br>433<br>579 |               |   | 195<br>145<br>231<br>206<br>245 |  |
| TOTAL                            | 3255                            | 2233                            | . <del></del> |   | 1022                            |  |
| TOWNS<br>TOTAL                   | 3255                            | 2233                            |               |   | 1022                            |  |
| COUNTY<br>TOTAL                  | 3255                            | 2233                            |               | · | 1022                            |  |

034004 COUNCILMAN (2)

|            | TOTAL        | GARY HOLCOMB* | DAVID C. LORD, JR |      |      |            |   |   |      |  |      |   |      |      |
|------------|--------------|---------------|-------------------|------|------|------------|---|---|------|--|------|---|------|------|
| ELECTION   | VOTES        | REP           | REP               |      |      |            |   | * |      |  |      |   |      |      |
| DISTRICTS  | CAST         | 17A           | 18A               | SCAT | OIOV | BLAN       |   |   |      |  |      |   |      |      |
| TOWN OF FE | NTON         |               |                   |      |      |            |   |   |      |  |      |   |      |      |
| DIST. 01   | 1366         | 448           | 417               | 12   |      | 489        |   |   |      |  |      |   |      |      |
| 02<br>03   | 1032<br>1186 | 333<br>344    | 336<br>322        |      |      | 363<br>520 |   |   |      |  |      |   |      |      |
| 04         | 1278         | 417           | 390               |      |      | 471        |   |   |      |  |      |   |      |      |
| 05         | 1648         | 516           | 500               |      |      | 632        |   |   | <br> |  | <br> | • | <br> | <br> |
| TOTAL      | 6510         | 2058          | 1965              | 12   |      | 2475       | ى شەخى ھى جى چى |   |      |  |      |   |      | ,    |
| TOWNS      |              |               |                   |      |      |            | ,   |   |      |  |      |   |      |      |
| TOTAL      | 6510         | 2058          | 1965              | 12   |      | 2475       |   |   |      |  |      |   |      |      |
| COUNTY     |              |               |                   | •    |      |            |   |   |      |  |      |   |      |      |
| TOTAL      | 6510         | 2058          | 1965              | 12   |      | 2475       |   |   |      |  |      |   |      |      |

034006 SUPT OF HIGHWAYS

| ELECTION<br>DISTRICTS<br>TOWN OF FEI | TOTAL<br>VOTES<br>CAST | 6 B FRANK M. ROOT, JR | SCAT | VOID | BLAN       |      |      |   |           |   |      |
|--------------------------------------|------------------------|-----------------------|------|------|------------|------|------|---|-----------|---|------|
|                                      |                        |                       |      |      |            |      |      |   | :         |   |      |
| DIST. 01<br>02                       | 683<br>516             | 464<br>361            | 1    |      | 218<br>155 |      |      |   |           |   |      |
| 03                                   | 593                    | 355                   |      |      | 238        |      |      |   |           |   |      |
| 04<br>05                             | 639<br>824             | 429<br>562            |      |      | 210<br>262 |      |      |   |           |   |      |
| TOTAL                                | 3255                   | 2171                  | 1    |      | 1083       | <br> | <br> | · • • • • • • • • • • • • • • • • • • • | <br>***** |   | <br> |
| TOWNS                                |                        |                       |      |      |            |      |      |   |           |   |      |
| TOTAL                                | 3255                   | 2171                  | 1    |      | 1083       |      |      |   |           |   |      |
| COUNTY<br>TOTAL                      | 3255                   | 2171                  | 1    |      | 1083       |      |      |   |           | • |      |

034501 TOWN SUPERVISOR

| ELECTION                   | TOTAL<br>VOTES           | ភ JERRY PAUL ROBERTS     | D JOSEPH A. GRIFFIN*     | O JOSEPH A. GRIFFIN  |      |      |                      |  |      |      | •    |      |      |
|----------------------------|--------------------------|--------------------------|--------------------------|----------------------|------|------|----------------------|--|------|------|------|------|------|
| DISTRICTS                  | CAST                     | 15A                      | 158                      | 150                  | SCAT | DIOV | BLAN                 |  |      |      |      |      |      |
| TOWN OF KI                 | RKWOOD                   |                          |                          |                      |      |      |                      |  |      |      |      |      |      |
| DIST. 01<br>02<br>03<br>04 | 636<br>805<br>539<br>597 | 291<br>225<br>138<br>149 | 287<br>470<br>333<br>369 | 24<br>33<br>19<br>33 |      |      | 34<br>77<br>49<br>46 |  |      |      |      |      |      |
| TOTAL                      | 2577                     | 803                      | 1459                     | 109                  |      |      | 206                  |  | <br> | <br> | <br> | <br> | <br> |
| TOWNS<br>TOTAL             | 2577                     | 803                      | 1459                     | 109                  |      |      | 206                  |  |      |      |      |      |      |
| COUNTY<br>TOTAL            | 2577                     | 803                      | 1459                     | 109                  |      |      | 206                  |  |      |      |      |      |      |

| P | 4 | 1 | Ω | 1 | 3 | ٥ |
|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000

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|            | •              |                      |      |      | OFFICE | AL TALLY   |
|------------|----------------|----------------------|------|------|--------|------------|
|            |                | ORF*                 |      |      | 034502 | TOWN CLERK |
|            |                | GAYLE M. DIFFENDORF* |      |      |        |            |
| ELECTION   | TOTAL<br>VOTES | REP                  |      |      |        |            |
| DISTRICTS  | CAST           | 164                  | SCAT | VOID | BLAN   |            |
| TOWN OF KI | RKWOOD         |                      |      |      |        |            |
| DIST. 01   | 636            | 467                  |      |      | 169    |            |
| 02         | 805            | 496                  |      |      | 309    |            |
| 03         | 539            | 366                  |      |      | 173    |            |
|            |                |                      |      |      |        |            |

TOTAL 

TOWNS TOTAL 2577 

COUNTY

TOTAL 2577 

034504 COUNCILMAN (2)

| ·                          | TOTAL                        | MATTHEW COLOSI*          | MATTHEW COLOSI       | GORDON E. KNIFFEN        |      |      |                          |                                       |         |      |  |      |
|----------------------------|------------------------------|--------------------------|----------------------|--------------------------|------|------|--------------------------|---------------------------------------|---------|------|--|------|
| ELECTION                   | VOTES                        | REP                      | CON                  | REP                      |      |      |                          |                                       |         |      |  |      |
| DISTRICTS                  | CAST                         | 17A                      | 170                  | 18A                      | SCAT | VOID | BLAN                     |                                       |         |      | •                                      |      |
| TOWN OF KI                 | RKWOOD                       |                          |                      |                          |      |      |                          |                                       |         |      |  |      |
| DIST- 01<br>02<br>03<br>04 | 1272<br>1610<br>1078<br>1194 | 375<br>443<br>316<br>328 | 22<br>18<br>17<br>31 | 399<br>466<br>344<br>369 |      |      | 476<br>683<br>401<br>466 |                                       |         |      |  |      |
| TOTAL                      | 5154                         | 1462                     | 88                   | 1578                     |      |      | 2026                     | • • • • • • • • • • • • • • • • • • • | ******* | <br> | ************************************** | <br> |
| TOWNS<br>TOTAL             | 5154                         | 1462                     | 88                   | 1578                     |      |      | 2026                     |                                       |         |      |  |      |
| COUNTY<br>TOTAL            | 5154                         | 1462                     | 88                   | 1578                     |      |      | 2026                     |                                       |         |      |  |      |

### 034506 SUPT OF HIGHWAYS

|                            | TOTAL                    | JOHN A. FINCH, SR        |      |      |                          |  |
|----------------------------|--------------------------|--------------------------|------|------|--------------------------|--|
| ELECTION<br>DISTRICTS      | VOTES                    | REP<br>19A               | SCAT | VOID | BLAN                     |  |
| TOWN OF KI                 |                          |                          |      |      | . <del></del>            |  |
| 01ST. 01<br>02<br>03<br>04 | 636<br>805<br>539<br>597 | 409<br>482<br>346<br>377 | 1    |      | 227<br>323<br>193<br>219 |  |
| TOTAL                      | 2577                     | 1614                     | 1    |      | 962                      |  |
| TOWNS<br>TOTAL             | 2577                     | 1614                     | 1    |      | 962                      |  |
| COUNTY<br>TOTAL            | 2577                     | 1614                     | 1    | •    | 962                      |  |

TOWNS TOTAL 2577

COUNTY TOTAL 2577

1551

1551

| BROOME COU | NTY  | GENERAL | ELECTION |
|------------|------|---------|----------|
| NOVEMBER 7 | , 20 | 000     |          |
| OFFICIAL T | ALLY | 1       |          |

| P410130                    |                          | NOVEMBER 7, 2000<br>OFFICIAL TALLY |      |              |                          |            |     |   |  |
|----------------------------|--------------------------|------------------------------------|------|--------------|--------------------------|------------|-----|---|--|
|                            |                          | MARY LOUISE CLENDENING*            |      |              | 034507                   | TAX COLLEC | TOR |   |  |
| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | DE#<br>208                         | SCAT | <b>V</b> 010 | BLAN                     |            |     |   |  |
| TOWN OF KI                 | RKW000                   |                                    |      |              |                          |            |     |   |  |
| DIST. 01<br>02<br>03<br>04 | 636<br>805<br>539<br>597 | 367<br>492<br>320<br>372           |      |              | 269<br>313<br>219<br>225 | ·          |     | نية منه |  |
| TOTAL                      | 2577                     | 1551                               |      |              | 1026                     |            |     |   |  |

1026

034801 TOWN SUPERVISOR

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 5 the JAMES C. DUNHAM* | SCAT | VOID | BLAN            |  |  |  | • |   |      |
|-----------------------|------------------------|------------------------|------|------|-----------------|--|--|--|---|---|------|
| TOWN OF LI            | SLE                    |                        |      |      |                 |  |  |  |   |   |      |
| DIST. 01<br>02<br>03  | 128<br>707<br>164      | 87<br>436<br>116       | 1    |      | 41<br>271<br>47 |  |  |  |   | , ang | <br> |
| TOTAL                 | 999                    | 639                    | 1    |      | 359             |  |  |  |   |   |      |
| TOWNS<br>TOTAL        | 999                    | 639                    | 1    |      | 359             |  |  |  |   |   |      |
| COUNTY<br>TOTAL       | 999                    | 639                    | 1    |      | 359             |  |  |  |   |   |      |

|                       |                        |            |      |      | OFFICE | ME INCLI   |  |
|-----------------------|------------------------|------------|------|------|--------|------------|--|
|                       |                        | ž          |      |      | 034802 | TOWN CLERK |  |
|                       |                        | otson*     |      |      |        |            |  |
|                       |                        | Щ          |      |      |        |            |  |
|                       |                        | JA L.      |      |      |        |            |  |
|                       |                        | BREND      |      |      |        |            |  |
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>Cast | REP<br>16A | SCAT | OIOV | BLAN   |            |  |
| TOWN OF LI            | SLE                    |            |      |      |        |            |  |
| DIST. 01              | 128                    | 92         |      |      | 36     |            |  |

| DIST. | 01 | 128 | 92  | 36  |
|-------|----|-----|-----|-----|
| 51311 | 02 | 707 | 503 | 204 |
|       | 03 | 164 | 125 | 39  |

279 TOTAL 999 720

TOWNS 279 TOTAL 999 720

COUNTY 279 TOTAL 999 720

COUNTY TOTAL

999

625

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7. 2000 OFFICIAL TALLY

034803 TOWN JUSTICE

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | P P P P P P P P P P P P P P P P P P P | SCAT VOID | BLAN            |         |      |  |  |  |
|-----------------------|------------------------|---------------------------------------|-----------|-----------------|---------|------|--|--|--|
| TOWN OF LI            | SLE                    |                                       |           |                 |         |      |  |  |  |
| DIST. 01<br>02<br>03  | 128<br>707<br>164      | 86<br>418<br>121                      |           | 42<br>289<br>43 |         |      |  |  |  |
| TOTAL                 | 999                    | 625                                   |           | 374             | <b></b> | <br> |  |  |  |
| TOHNS<br>TOTAL        | 999                    | 625                                   |           | 374             |         |      |  |  |  |

|                                     |                        |                           |                    |                          | <u> </u>                      |              | ME INCL | . 1              |  |
|-------------------------------------|------------------------|---------------------------|--------------------|--------------------------|-------------------------------|--------------|---------|------------------|--|
| ELECTION<br>DISTRICTS<br>TOWN OF LI | TOTAL<br>VOTES<br>CAST | 8 B STFVFN R. ITVINGSTON* | 88 GAROLYN CEURTER | 6 m DOROTHY M. WESTFALL* | 861<br>Was EDWARD VERNON GEHM | 4804<br>SCAT |         | LMAN (2)<br>Blan |  |
| DIST. 01<br>02<br>03                | 256<br>1414<br>328     | 65<br>387<br>87           | 36<br>216<br>52    | 73<br>376<br>86          | 52<br>278<br>51               |              |         | 30<br>157<br>52  |  |
| TOTAL                               | 1998                   | 539                       | 304                | 535                      | 381                           |              |         | 239              |  |
| TOHNS<br>TOTAL                      | 1998                   | 539                       | 304                | 535                      | 381                           |              |         | 239              |  |
| COUNTY<br>TOTAL                     | 1998                   | 539                       | 304                | 535                      | 381                           |              |         | 239              |  |

034806 SUPT OF HIGHWAYS

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | o a Robert Piech, SR | SCAT | VOID | BLAN            |      |  |
|-----------------------|------------------------|----------------------|------|------|-----------------|------|--|
| TOWN OF LI            | SLE                    |                      |      |      |                 |      |  |
| DIST. 01<br>02<br>03  | 128<br>707<br>164      | 88<br>469<br>116     | 1    |      | 40<br>237<br>48 |      |  |
| TOTAL                 | 999                    | 673                  | 1    |      | 325             | <br> | <br>************************************** |
| TOWNS<br>TOTAL        | 999                    | 673                  | 1    |      | 325             |      |  |
| COUNTY<br>TOTAL       | 999                    | 673                  | 1    |      | 325             |      |  |

035003 TOWN JUSTICE

|                            | TOTAL                    | DONALD R. MAGILL*        | DONAI D R. MAGTLL       | DONALD R. MAGILL     |      |      |                          |  |   |      |      |  |      | •    |  |
|----------------------------|--------------------------|--------------------------|-------------------------|----------------------|------|------|--------------------------|--|---|------|------|--|------|------|--|
| ELECTION<br>DISTRICTS      | VOTES<br>CAST            | REP<br>15A               | DEM<br>158              | CON<br>15D           | SCAT | VOID | BLAN                     |  |   |      |      |  |      |      |  |
| TOWN OF MA                 | INE                      |                          |                         |                      |      |      |                          |  |   |      |      |  |      |      |  |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 264<br>280<br>301<br>319 | 91<br>245<br>109<br>180 | 11<br>31<br>23<br>23 | 1    |      | 124<br>178<br>135<br>128 |  |   | <br> | <br> |  | <br> | <br> |  |
| TOTAL                      | 2444                     | 1164                     | 625                     | 88                   | 2    |      | 565                      |  |   |      |      |  |      |      |  |
| TOWNS<br>TOTAL             | 2444                     | 1164                     | 625                     | 88                   | 2    |      | 565                      |  |   |      |      |  |      |      |  |
| COUNTY<br>TOTAL            | 2444                     | 1164                     | 625                     | . 88                 | 2    |      | 565                      |  | ٠ |      |      |  |      |      |  |

035004 COUNCILMAN (2)

| ELECTION       | TOTAL<br>VOTES | m ROGER CONGDON | ROBERT E. GRIFFIN* | ELLEN E. VACHON | B GEORGE LUDINGTON | 120 SYLVIA WARD* | SCAT | VOID | BLAN |  |
|----------------|----------------|-----------------|--------------------|-----------------|--------------------|------------------|------|------|------|--|
| DISTRICTS      | CAST           | 16A             | 168                | 161             | 1 / A              | 175              | JUA. | V010 | OLA! |  |
| TOWN OF MA     | AINE           |                 |                    |                 |                    |                  |      |      |      |  |
| DIST. 01       | 980            | 191             | 171                | 29              | 202                | 200              |      |      | 187  |  |
| 02             | 1470           | 308             | 293                | 17              | 274                | 305              |      |      | 273  |  |
| 03             | 1136           | 215             | 245                | 29              | 230                | 249              |      |      | 168  |  |
| 04             | 1302           | 250             | 270                | 75              | 266                | 271              |      |      | 170  |  |
| TOTAL          | 4888           | 964             | 979                | 150             | 972                | 1025             |      |      | 798  |  |
| TOWNS<br>TOTAL | <b>4888</b>    | 964             | 979                | 150             | 972                | 1025             |      | ·    | 798  |  |
| COUNTY         |                |                 |                    |                 | 072                | 1025             |      |      | 798  |  |
| TOTAL          | L 4888         | 964             | 979                | 150             | 972                | 1025             |      |      | 1 70 |  |

| PAGE 15 | - 1 | PA | GE | 1 | 5 |
|---------|-----|----|----|---|---|
|---------|-----|----|----|---|---|

COUNTY TOTAL 2444 1242 786

#### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

035005 COUNCILMAN - UNEXPIRED

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | E 23 JAMES M. VISINGARI | 881<br>8 MARTIN E SNAVELY | SCAT | VOID | BLAN |      |  |
|-----------------------|------------------------|-------------------------|---------------------------|------|------|------|------|--|
|                       |                        |                         |                           |      |      |      |      |  |
| TOWN OF MAI           | INE                    |                         |                           |      |      |      |      |  |
| DIST. 01              | 490                    | 284                     | 130                       |      |      | 76   |      |  |
| 02                    | 735                    | 311                     | 254                       |      |      | 170  |      |  |
| 03                    | 568                    | 325                     | 154                       |      |      | 89   |      |  |
| 04                    | 651                    | 322                     | 248                       |      |      | 81   | <br> |  |
| TOTAL                 | 2444                   | 1242                    | 786                       |      |      | 416  |      |  |
| TOWNS                 |                        |                         |                           |      |      |      |      |  |
| TOTAL                 | 2444                   | 1242                    | 786                       |      |      | 416  |      |  |

COUNTY

TOTAL 2444

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

| 035006 SUPT ( | JF | HI | GHWAYS |
|---------------|----|----|--------|
|---------------|----|----|--------|

562

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 6 B DONALD W. HOFFMAN* | 8 H DONALD W. HOFFMAN | SCAT | 0350<br><b>V</b> 01D | BLAN | JPT UF | HIGHWAYS |  |
|-----------------------|------------------------|------------------------|-----------------------|------|----------------------|------|--------|----------|--|
| TOWN OF MA            | INE                    |                        |                       |      |                      |      |        |          |  |
| DIST. 01              | 490                    | 266                    | 107                   | 1    |                      | 116  |        |          |  |
| 02                    | 735                    | 308                    | 240                   | •    | ``                   | 187  |        |          |  |
| 03                    | 568                    | 299                    | 137                   |      |                      | 132  |        |          |  |
| 04                    | 651                    | 335                    | 188                   | 1    |                      | 127  |        |          |  |
| TOTAL                 | 2444                   | 1208                   | 672                   | 2    |                      | 562  |        |          |  |
| TOWNS<br>TOTAL        | 2444                   | 1208                   | 672                   | 2    |                      | 562  |        |          |  |

035201 TOWN SUPERVISOR

| ·          | TOTAL   | JOHN D. ROAT |      | 14<br>    |  |  |  | i e  |      |  |
|------------|---------|--------------|------|-----------|--|--|--|------|------|--|
| ELECTION   | VOTES   | REP          |      |           |  |  |  |      |      |  |
| DISTRICTS  | CAST    | 15A          | SCAT | VOID BLAN |  |  |  |      |      |  |
| TOWN OF NA | NTICOKE |              |      |           |  |  |  |      |      |  |
| DIST. 01   | 588     | 377          | 2    | 209       |  |  |  |      |      |  |
| TOTAL      | 588     | 377          | 2    | 209       |  |  |  | <br> | <br> |  |
|            |         |              |      |           |  |  |  |      |      |  |
| TOWNS      | 500     |              | _    |           |  |  |  |      |      |  |
| TOTAL      | 588     | 377          | . 2  | 209       |  |  |  |      |      |  |
| COUNTY     |         |              |      |           |  |  |  |      |      |  |
| TOTAL      | 588     | 377          | 2    | 209       |  |  |  |      |      |  |

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| ELECTION<br>DISTRICTS<br>TOWN OF NA | TOTAL<br>VOTES<br>CAST<br>NTICOKE | 9 B JOANN COSTI FY | SCAT | VOID | BLAN |
|-------------------------------------|-----------------------------------|--------------------|------|------|------|
| DIST. 01                            | 588                               | 431                |      |      | 157  |

| DIST. 01        | 588 | 431 | 157 |
|-----------------|-----|-----|-----|
| TOTAL           | 588 | 431 | 157 |
| TOWNS<br>TOTAL  | 588 | 431 | 157 |
| COUNTY<br>TOTAL | 588 | 431 | 157 |

TOTAL 1176

372

377

PAGE 158

OFFICIAL TALLY

035204 COUNCILMAN (2)

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | V THE ROBERT L. DAVIS* | P H EDWARD LOVELESS* | SCAT | VOID | BLAN |  |
|-----------------------|------------------------|------------------------|----------------------|------|------|------|--|
| TOWN OF NA            | NTICOKE                |                        |                      |      |      |      |  |
| DIST. 01              | 1176                   | 372                    | 377                  |      |      | 427  |  |
| TOTAL                 | 1176                   | 372                    | 377                  |      |      | 427  |  |
| TOHNS<br>TOTAL        | 1176                   | 372                    | 377                  |      |      | 427  |  |
| COUNTY                |                        |                        |                      |      |      |      |  |

035206 SUPT OF HIGHWAYS

| ELECTION<br>DISTRICTS<br>TOWN OF NAM |     | P 9 PONALD SLACK* | SCAT | <br><br><b>VOTD</b> | BLAN |  |
|--------------------------------------|-----|-------------------|------|---------------------|------|--|
| DIST. 01                             | 588 | 421               |      |                     | 167  |  |
| TOTAL                                | 588 | 421               |      |                     | 167  |  |
| TOWNS<br>TOTAL                       | 588 | 421               |      |                     | 167  |  |
| COUNTY<br>TOTAL                      | 588 | 421               |      |                     | 167  |  |
|                                      |     |                   |      |                     |      |  |

035401 TOWN SUPERVISOR

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 1 B<br>2 B DEWEY A. DECKER* | SCAT | VOID | BLAN            |  |  |  |  |   |                                     |      | · . |
|-----------------------|------------------------|-----------------------------|------|------|-----------------|--|--|--|--|---|-------------------------------------|------|-----|
| TOWN OF SA            | NFORD                  |                             |      |      |                 |  |  |  |  |   |                                     |      | ,   |
| DIST. 01<br>02<br>03  | 455<br>342<br>226      | 319<br>256<br>165           | 1    |      | 136<br>86<br>60 |  |  |  |  |   | - <del>جا جه شد زاند مله چي</del> د | <br> |     |
| TOTAL                 | 1023                   | 740                         | 1    |      | 282             |  |  |  |  | • |                                     |      |     |
| TOWNS<br>TOTAL        | 1023                   | 740                         | 1    |      | 282             |  |  |  |  |   |                                     |      |     |
| COUNTY<br>TOTAL       | 1023                   | 740                         | 1    | ٠    | 282             |  |  |  |  |   | •                                   |      |     |

TOTAL 1023

720

1 .

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

035402 TOWN CLERK

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | o a LOUISE A. PROFFITT* | SCAT | VOID | BLAN            |   |                                       |  |
|-----------------------|------------------------|-------------------------|------|------|-----------------|---|---------------------------------------|--|
| TOWN OF SAI           | NFORD                  |                         |      |      |                 |   |                                       |  |
| DIST. 01<br>02<br>03  | 455<br>342<br>226      | 311<br>246<br>. 163     | 1    |      | 144<br>96<br>62 |   |                                       |  |
| TOTAL                 | 1023                   | 720                     | 1    |      | 302             | : | · · · · · · · · · · · · · · · · · · · |  |
| TOWNS<br>TOTAL        | 1023                   | 720                     | 1    |      | 302             |   |                                       |  |
| COUNTY                | 1000                   |                         | _    |      |                 |   |                                       |  |

| - |   | _ | _ | _   |   |
|---|---|---|---|-----|---|
| P | A | 6 | t | - 1 | 6 |

| P410130               |                        | rewig*                      |      |      | NOVENS          | E COUNTY GENERAL<br>BER 7, 2000<br>IAL TALLY | _ ELECTIO | N |  |   | PAGE | 162 |
|-----------------------|------------------------|-----------------------------|------|------|-----------------|--|-----------|---|--|---|------|-----|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | L H DEBORAH D. PROFFITT-DIT | SCAT | VOID | 035403<br>Blan  | TOWN JUSTICE                                 |           |   |  |   | ·    |     |
| TOWN OF SAI           |                        |                             |      |      |                 |  |           |   |  |   |      |     |
| DIST. 01<br>02<br>03  | 455<br>342<br>226      | 328<br>259<br>160           | 1    |      | 127<br>83<br>65 |  |           |   |  |   |      |     |
| TOTAL                 | 1023                   | 747                         | 1    |      | 275             |  |           |   |  | * |      |     |
| TOWNS<br>TOTAL        | 1023                   | 747                         | 1    |      | 275             |  |           |   |  |   |      |     |
| COUNTY<br>TOTAL       | 1023                   | 747                         | 1    | ٠.   | 275             |  |           |   |  |   |      |     |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

035404 COUNCILMAN (2)

|                   | BLAN      |             | 212<br>195<br>130    | 537   | 537            | 537    |
|-------------------|-----------|-------------|----------------------|-------|----------------|--------|
|                   | VOID BLAN |             | 195                  | 537   | 537            |        |
|                   | SCAT      |             | 1                    | 1     | 1              |        |
| ក<br>ម<br>ម       | 19A       |             | 295<br>223<br>152    | 670   | 670            |        |
| ರ್ GEORGE GABANA  | 18C       |             | 48<br>60<br>22       | 130   | 130            |        |
| BRUCE L. CHAMBERL | 18A       |             | 355<br>206<br>147    | 708   | 708            |        |
| TOTAL<br>VOTES    | CAST      | IFORD       | 910<br>684<br>452    | 2046  | 2046           |        |
| ELECTION          | DISTRICTS | TOWN DF SAN | DIST. 01<br>02<br>03 | TOTAL | TOWNS<br>TOTAL | COUNTY |

035601 TOWN SUPERVISOR

|                            |                          | A. BENSLEY               |       | *:   |                         |      |      |      |      |      |     |       |      |
|----------------------------|--------------------------|--------------------------|-------|------|-------------------------|------|------|------|------|------|-----|-------|------|
| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | AE RICHARD               | SCAT  | Olov | BLAN                    |      |      |      |      |      |     |       |      |
| TOWN OF TR                 | IANGLE                   |                          |       |      |                         |      |      |      |      |      |     |       |      |
| DIST. 01<br>02<br>03<br>04 | 459<br>309<br>304<br>188 | 300<br>199<br>201<br>114 |       |      | 159<br>110<br>103<br>74 |      |      |      |      |      |     |       |      |
| TOTAL                      | 1260                     | 814                      | ***** |      | 446                     | <br> | ~~~~ | <br> | <br> | <br> |     | <br>· | <br> |
| TOWNS<br>TOTAL             | 1260                     | 814                      |       |      | 446                     |      |      |      |      |      |     |       |      |
| COUNTY<br>TOTAL            | 1260                     | 814                      |       | •    | 446                     |      |      |      |      |      | • . |       |      |

| ELECTION<br>DISTRICTS<br>TOWN OF IRI | TOTAL<br>VOTES<br>CAST   | P 3 BETTY L. MOSCRIP*    | SCAT | VOID | BLAN                  |  |   | • |  |
|--------------------------------------|--------------------------|--------------------------|------|------|-----------------------|--|---|---|--|
| DIST- 01<br>02<br>03<br>04           | 459<br>309<br>304<br>188 | 332<br>225<br>238<br>131 |      |      | 127<br>84<br>66<br>57 |  |   |   |  |
| TOTAL                                | 1260                     | 926                      |      |      | 334                   |  |   |   |  |
| TOWNS<br>TOTAL                       | 1260                     | 926                      |      |      | 334                   |  |   |   |  |
| COUNTY<br>TOTAL                      | 1260                     | 926                      |      | •    | 334                   |  | • |   |  |

035604 COUNCILMAN (2)

|                            |                          | *1                      | <b>*</b> .              | PRICE                   |      |      |                          |  |
|----------------------------|--------------------------|-------------------------|-------------------------|-------------------------|------|------|--------------------------|--|
|                            | TOTAL                    | RONALD KEIB             | JOHN P. ORZE            | LESTER C. PRI           |      |      |                          |  |
| ELECTION DISTRICTS         | VOTES<br>CAST            | REP<br>17A              | DEM<br>178              | DEM<br>188              | SCAT | VOID | BLAN                     |  |
| TOWN OF TR                 | IANGLE                   |                         |                         |                         |      |      |                          |  |
| DIST. 01<br>02<br>03<br>04 | 918<br>618<br>608<br>376 | 240<br>157<br>151<br>90 | 196<br>143<br>123<br>82 | 148<br>120<br>100<br>73 | 1    |      | 334<br>197<br>234<br>131 |  |
| TOTAL                      | 2520                     | 638                     | 544                     | 441                     | 1    |      | 896                      |  |
| TOWNS<br>TOTAL             | 2520                     | 638                     | 544                     | 441                     | 1    |      | 896                      |  |
| COUNTY<br>TOTAL            | 2520                     | 638                     | 544                     | 441                     | 1    |      | 896                      |  |

035606 SUPT OF HIGHWAYS

| ELECTION<br>DISTRICTS<br>TOWN OF TR | TOTAL<br>VOTES<br>CAST   | 19 DANNY H. DAVID*      | 19 B DANNY H. DAVID   | S DANA MADDEN        | VOID BLAN            |      |
|-------------------------------------|--------------------------|-------------------------|-----------------------|----------------------|----------------------|------|
| DIST. 01<br>02<br>03<br>04          | 459<br>309<br>304<br>188 | 229<br>150<br>177<br>86 | 121<br>73<br>70<br>51 | 26<br>33<br>17<br>23 | 83<br>53<br>40<br>28 |      |
| TOTAL                               | 1260                     | 642                     | 315                   | 99                   | 204                  | <br> |
| TOWNS<br>TOTAL                      | 1260                     | 642                     | 315                   | 99                   | 204                  |      |
| COUNTY                              | 1260                     | 642                     | 315                   | . 99                 | 204                  |      |

COUNTY TOTAL 1260

676

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | N W<br>O M WINTHROP MACOMBER* | SCAT   | VOID | 035608<br>BLAN | ASSESSOR |
|-----------------------|------------------------|-------------------------------|--------|------|----------------|----------|
| DISIKICIS             | UNDI                   | 2071                          |        |      |                |          |
| TOWN OF TR            | IANGLE                 |                               |        | ,    |                |          |
| DIST. 01              | 459                    | 249                           | 1      |      | 209            |          |
| 02                    | 309                    | 170                           | 1<br>2 |      | 137            |          |
| 03                    | 304                    | 168                           |        |      | 136            |          |
| 04                    | 188                    | 89                            | 1      |      | 98             |          |
| TOTAL                 | 1260                   | 676                           | 4      |      | 580            |          |
| TOWNS<br>TOTAL        | 1260                   | 676                           | 4      |      | 580            |          |

036001 TOWN SUPERVISOR

|  |                                       |                                       |                                      |                           | 050  | 1001 | IBMN JOI                       | • |  |  |  |  |                     |  |                    |  |
|--|---------------------------------------|---------------------------------------|--------------------------------------|---------------------------|------|------|--------------------------------|---|--|--|--|--|---------------------|--|--------------------|--|
|  | TOTAL                                 | RANDY J. WILLIAMS*                    | GERALD D. URDA                       | RANDY J. WILLIAMS         |      |      |                                |   |  |  |  |  |                     |  |                    |  |
| ELECTION<br>DISTRICTS                  | VOTES<br>CAST                         | REP<br>15A                            | DEM<br>158                           | CON<br>150                | SCAT | VOID | BLAN                           |   |  |  |  |  |                     |  |                    |  |
| TOWN OF WI                             | NDSOR                                 |                                       |                                      |                           |      |      |                                |   |  |  |  |  |                     |  |                    |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 659<br>229<br>522<br>640<br>27<br>392 | 346<br>144<br>291<br>352<br>16<br>187 | 249<br>71<br>173<br>210<br>10<br>154 | 24<br>7<br>19<br>24<br>11 |      |      | 40<br>7<br>39<br>54<br>1<br>40 |   |  |  |  |  | - 425 455 455 455 1 |  | 40 aii 40 40 40 40 |  |
| TOTAL                                  | 2469                                  | 1336                                  | 867                                  | 85                        |      |      | 181                            |   |  |  |  |  |                     |  | ,                  |  |
| TOWNS<br>TOTAL                         | 2469                                  | 1336                                  | 867                                  | · 85                      |      |      | 181                            |   |  |  |  |  |                     |  |                    |  |
| COUNTY<br>TOTAL                        | 2469                                  | 1336                                  | 867                                  | 85                        |      |      | 181                            |   |  |  |  |  |                     |  |                    |  |

| ELECTION<br>DISTRICTS<br>TOWN OF WIR   | TOTAL<br>VOTES<br>CAST                | 9 B RONALD J. STONE*                  | SCAT | VOID | BLAN                                 |  |
|--|---------------------------------------|---------------------------------------|------|------|--------------------------------------|--|
|  |                                       |                                       |      |      |                                      |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 659<br>229<br>522<br>640<br>27<br>392 | 425<br>152<br>323<br>377<br>16<br>245 |      |      | 234<br>77<br>199<br>263<br>11<br>147 |  |
| TOTAL                                  | 2469                                  | 1538                                  |      |      | 931                                  |  |
| TOWNS<br>TOTAL                         | 2469                                  | 1538                                  |      |      | 931                                  |  |
| COUNTY<br>TOTAL                        | 2469                                  | 1538                                  |      |      | 931                                  |  |

| ELECTION<br>DISTRICTS            | TOTAL<br>VOTES<br>CAST                   | LEWAYNE H. COLWELL*                   | 8 STEPHEN D. HERZ                     | 8 H CHARLES PIERSON*                 | 88 WILLIAM H. ELLSWORTH             | SCAT | VOID | BLAN                                 |  |
|----------------------------------|--|---------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------|------|------|--------------------------------------|--|
| TOWN OF WI                       | NDSOR                                    |                                       |                                       |                                      |                                     |      |      |                                      |  |
| DIST. 01<br>02<br>03<br>04<br>05 | 1318<br>458<br>1044<br>1280<br>54<br>784 | 321<br>113<br>249<br>302<br>14<br>159 | 291<br>113<br>206<br>250<br>10<br>178 | 287<br>93<br>229<br>261<br>10<br>172 | 234<br>89<br>193<br>249<br>5<br>146 |      |      | 185<br>50<br>167<br>218<br>15<br>129 |  |
| TOTAL                            | 4938                                     | 1158                                  | 1048                                  | 1052                                 | 916                                 |      |      | 764                                  |  |
| TOWNS<br>TOTAL                   | 4938                                     | 1158                                  | 1048                                  | 1052                                 | 916                                 |      |      | 764                                  |  |
| COUNTY<br>TOTAL                  | 4938                                     | 1158                                  | 1048                                  | 1052                                 | 916                                 |      |      | 764                                  |  |

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036006 SUPT OF HIGHWAYS

|                 | TOTAL | ROCKY KOHLBACH |      |      |      |      |      |      |      |  |
|-----------------|-------|----------------|------|------|------|------|------|------|------|--|
| ELECTION        | VOTES | REP            | 564- |      |      |      |      |      |      |  |
| DISTRICTS       | CAST  | 194            | SCAT | OIOA | BLAN |      |      |      |      |  |
| TOWN OF WI      | NDSOR |                |      |      |      |      |      |      |      |  |
| DIST. 01        | 659   | 475            |      |      | 184  |      |      |      |      |  |
| 02              | 229   | 165            |      |      | 64   |      |      |      |      |  |
| 03              | 522   | 377            |      |      | 145  |      |      |      |      |  |
| 04              | 640   | 426            |      |      | 214  |      |      |      |      |  |
| 05              | 27    | 17             |      |      | 10   |      |      |      |      |  |
| 06              | 392   | 262            |      |      | 130  | <br> | <br> |      |      |  |
| TOTAL           | 2469  | 1722           |      |      | 747  |      | <br> | <br> | <br> |  |
| TOWNS           |       |                |      |      |      |      |      |      |      |  |
| TOTAL           | 2469  | 1722           |      | •    | 747  |      |      |      |      |  |
| COUNTY<br>TOTAL | 2469  | 1722           |      |      | 747  |      |      |      |      |  |
| IUIAL           | 2707  | 1166           |      |      | 747  |      |      |      |      |  |

### 036008 ASSESSOR

|  | TOTAL                                 | STEPHEN F. SPALIK                     |      |      |                                      |   |  |  |      |  |  |     |  |
|--|---------------------------------------|---------------------------------------|------|------|--------------------------------------|---|--|--|------|--|--|-----|--|
| ELECTION<br>DISTRICTS                  | VOTES<br>CAST                         | REP<br>20 A                           | SCAT | VOID | BLAN                                 |   |  |  |      |  |  |     |  |
| TOWN OF WIT                            | NDSOR                                 |                                       |      |      |                                      |   |  |  |      |  |  |     |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 659<br>229<br>522<br>640<br>27<br>392 | 408<br>143<br>321<br>396<br>11<br>200 |      |      | 251<br>86<br>201<br>244<br>16<br>192 | <br>anh que als des anh els |  |  | <br> |  |  |     |  |
| TOTAL                                  | 2469                                  | 1479                                  |      |      | 990                                  |   |  |  |      |  |  |     |  |
| TOWNS<br>TOTAL                         | 2469                                  | 1479                                  |      |      | 990                                  |   |  |  |      |  |  | • . |  |
| COUNTY<br>TOTAL                        | 2469                                  | 1479                                  |      |      | 990                                  |   |  |  |      |  |  |     |  |

036101 HAYDR

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 5 SUZANNE SALT* | S B PATRICIA A. LEE | SCAT | OIOV | BLAN    |      |              |  |      |      | • |      |      |  |
|-----------------------|------------------------|-----------------|---------------------|------|------|---------|------|--------------|--|------|------|---|------|------|--|
| ILLAGE OF WI          | NDSOR                  |                 |                     |      |      |         |      |              |  |      |      |   |      |      |  |
| DIST. 05<br>06        | 27<br>392              | 22<br>202       | 4<br>175            |      |      | 1<br>15 | <br> | <del>_</del> |  | <br> | <br> |   | <br> | <br> |  |
| TOTAL                 | 419                    | 224             | 179                 |      |      | 16      |      |              |  |      |      |   |      |      |  |
| TOWNS<br>TOTAL        | 419                    | 224             | 179                 |      |      | 16      |      |              |  |      |      |   |      |      |  |
| COUNTY                | 419                    | 224             | 179                 |      |      | 16      |      | ·            |  |      |      |   |      |      |  |

036103 TRUSTEE (2)

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | N M RONALD G. HARTING | E B ALCINA SMITH* | SCAT VOID | BLAN      |  |
|-----------------------|------------------------|-----------------------|-------------------|-----------|-----------|--|
| /ILLAGE OF WI         | NDSOR                  |                       |                   |           |           |  |
| DIST. 05              | 54<br>784              | 17<br>240             | 15<br>210         |           | 22<br>334 |  |
| TOTAL                 | 838                    | 257                   | 225               |           | 356       |  |
| TOWNS<br>TOTAL        | 838                    | 257                   | 225               |           | 356       |  |
| COUNTY<br>TOTAL       | 838                    | 257                   | 225               |           | 356       |  |

038001 TOWN SUPERVISOR

|   |   |   |   |   | <b>43</b> 0  |  | Umit 30 | A CHAT 201  |  |  |  |   |  |
|---|---|---|---|---|--|--|---------|---|--|--|--|---|--|
| ELECTION  | TOTAL<br>VOTES  | m GARY J. LESKOW  | O JOHN E. CHEEVERS*   | JOHN E. CHEEVERS  | G GARY J. LESKOW   | A JOHN E. CHEEVERS   |         |   |  |  |  | • |  |
| DISTRICTS   | CAST  | 15A   | 158   | 15C   | 150  | 15H  | SCAT    | VOID BLAN   |  |  |  |   |  |
| TOWN OF UN<br>JOHNSON O<br>DIST. 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>11<br>12<br>13<br>43<br>44<br>51<br>52<br>54 |   | 23<br>74<br>148<br>45<br>118<br>84<br>121<br>75<br>61<br>105<br>89<br>124<br>121<br>155<br>108<br>134<br>260<br>158 | 51<br>108<br>181<br>57<br>170<br>117<br>180<br>79<br>106<br>154<br>142<br>196<br>189<br>215<br>155<br>216<br>351<br>183 | 3<br>8<br>4<br>10<br>7<br>12<br>3<br>8<br>4<br>6<br>9<br>7<br>6<br>9<br>9<br>14<br>13 | 3<br>6<br>8<br>4<br>12<br>9<br>15<br>7<br>4<br>4<br>13<br>10<br>8<br>6<br>8<br>11<br>22<br>3 | 1<br>4<br>3<br>7<br>11<br>2<br>7<br>6<br>3<br>9<br>5<br>6<br>5<br>11<br>2<br>6<br>8<br>4 |         | 27<br>40<br>46<br>29<br>79<br>43<br>55<br>38<br>44<br>61<br>69<br>54<br>60<br>85<br>70<br>85<br>130<br>80 |  |  |  |   |  |
| TOTAL   | 6333  | 2003  | 2850  | 132   | 153  | 100  |         | 1095  |  |  |  | • |  |
| ENDICOTT<br>DIST. 22<br>23<br>24<br>25<br>26<br>28<br>29<br>30<br>31  | 299<br>138<br>333<br>191<br>125<br>213<br>407<br>254<br>302 | 100<br>51<br>93<br>49<br>40<br>51<br>144<br>78  | 145<br>60<br>163<br>91<br>66<br>113<br>188<br>117   | 4<br>5<br>10<br>4<br>8<br>7<br>6<br>11  | 10<br>3<br>4<br>8<br>1<br>7<br>11<br>8   | 3<br>6<br>4<br>1<br>3<br>4<br>6  |         | 37<br>16<br>57<br>35<br>9<br>32<br>55<br>36<br>52   |  |  |  |   |  |

|  |  |   |   | 038  | 1001   | rown su | PERVIS | OR   |  |  |   |  |
|--|--|---|---|--|--|---------|--------|--|--|--|---|--|
| тот  |  | JOHN E. CHEEVERS*   | JOHN E. CHEEVERS  | GARY J. LESKOW   | JOHN E. CHEEVERS   |         |        |  |  |  |   |  |
| ELECTION VOT<br>DISTRICTS CAS  |  | DEM<br>158  | 1 <i>P</i><br>15C   | CON<br>15D   | WFP<br>15H   | SCAT    | VOID   | BLAN   |  |  |   |  |
| 33 3<br>34 4<br>35 3<br>40 3<br>41 4   | 57 126<br>17 98<br>72 150<br>12 80<br>68 94<br>25 130<br>42 91   | 143<br>157<br>234<br>177<br>177<br>205<br>183   | 9<br>3<br>13<br>4<br>17<br>6<br>10  | 6<br>12<br>11<br>6<br>9<br>7<br>12   | 5<br>7<br>10<br>5<br>6<br>6<br>5                               |         |        | 68<br>40<br>54<br>40<br>65<br>71<br>41               |  |  |   |  |
| TOTAL 48   | 55 1464  | 2361  | 121   | 124  | 77   |         |        | 708  |  |  |   |  |
| 14 4<br>15 2<br>16 3<br>17 4<br>18 2<br>19 4<br>20 5<br>21 7<br>27 1<br>36 4<br>37 2<br>38 4<br>39 3<br>42 4<br>46 4<br>47 4<br>48 4<br>49 5<br>53 2 | 12 276 31 170 20 89 31 132 09 123 44 88 54 154 54 209 98 278 90 61 14 134 45 81 87 166 76 160 44 134 19 156 17 279 24 180 89 210 46 217 29 83 87 193 | 242<br>173<br>95<br>130<br>195<br>115<br>219<br>261<br>382<br>101<br>198<br>122<br>226<br>150<br>231<br>196<br>257<br>181<br>211<br>232 | 8<br>9<br>6<br>7<br>16<br>3<br>12<br>16<br>16<br>12<br>5<br>21<br>10<br>15<br>10<br>8<br>7<br>10<br>12<br>5<br>10<br>12<br>13<br>14<br>15<br>16<br>16<br>16<br>17<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18 | 15<br>8<br>11<br>8<br>7<br>14<br>8<br>15<br>7<br>9<br>5<br>16<br>11<br>5<br>10<br>10<br>9<br>12<br>12<br>7 | 58<br>25<br>85<br>71<br>16<br>17<br>36<br>38<br>81<br>15<br>10 |         |        | 66 66 20 46 9 26 8 49 1 8 49 52 2 51 9 52 2 43 33 37 |  |  | • |  |

038001 TOWN SUPERVISOR

|                 |       |                |                   |                  |                |                  | -    |      |      |                                       |   |
|-----------------|-------|----------------|-------------------|------------------|----------------|------------------|------|------|------|---------------------------------------|---|
|                 | TOTAL | GARY J. LESKOW | JOHN E. CHEEVERS* | JOHN E. CHEEVERS | GARY J. LESKOW | JOHN E, CHEEVERS |      |      |      |                                       |   |
| ELECTION        | VOTES | REP            | DEM               | IP               | CON            | WFP              | 5617 |      |      |                                       |   |
| DISTRICTS       | CAST  | 15A            | 158               | 15C              | 150            | 15H              | SCAT | VOID | BLAN |                                       |   |
| 57              | 520   | 174            | 260               | 17               | 18             | 9                |      |      | 42   |                                       |   |
| 58              | 668   | 247            | 298               |                  | -8             | 7                |      |      | 93   |                                       |   |
| 59              | 770   | 325            | 316               | 23               | 20             | 9                |      |      | 77   |                                       |   |
| 60              | 993   | 449            | 390               | 28               | 24             | 4                |      |      | 98   |                                       |   |
| 61              | 331   | 118            | 165               | .6               | 8              | 2                |      |      | 32   |                                       |   |
| 62              | 552   | 184            | 255               | 14               | 12             | 13               |      |      | 74   |                                       |   |
| 63              | 577   | 230            | 261               | 17               | 9              | 6                |      |      | 54   |                                       |   |
| 64              | 377   | 176            | 136               | 8                | 13             |                  |      |      | 39   |                                       |   |
| 65              | 427   | 141            | 216               | 9                | 14             | 5<br>3           |      |      | 44   |                                       |   |
| TOTAL           | 14635 | 5617           | 6518              | 360              | 349            | 208              |      |      | 1583 | · · · · · · · · · · · · · · · · · · · | , — , , , , , , , , , , , , , , , , , , |
| TOWNS<br>TOTAL  | 25823 | 9084           | 11729             | 613              | 626            | 385              |      |      | 3386 |                                       |   |
| COUNTY<br>TOTAL | 25823 | 9084           | 11729             | 613              | 626            | 385              |      |      | 3386 |                                       |   |

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | on Gail Springer* | GAIL SPRINGER | SCAT | OIOV | <b>BLAN</b> |      |      |   |     |      |      |   |   |      |      |      |
|-----------------------|------------------------|-------------------|---------------|------|------|-------------|------|------|---|-----|------|------|---|---|------|------|------|
| TOWN OF UN            | NOI                    |                   |               |      |      |             |      |      |   |     |      |      |   |   |      |      |      |
| JOHNSON C             | YT1:                   |                   |               |      |      |             |      |      |   |     |      |      |   |   |      |      |      |
| DIST. 01              | 105                    | 39                | 3             |      |      | 63          |      |      | • |     |      |      |   |   |      |      |      |
| 02                    | 235                    | 107               | 9             |      |      | 119         |      |      |   |     |      |      |   |   |      |      |      |
| 03                    | 394                    | 200               | 14            |      |      | 180         |      |      |   |     |      |      |   |   |      |      |      |
| 04                    | 146                    | 68                | 4             |      |      | 74          |      |      |   |     |      |      |   |   |      |      |      |
| 05                    | 400                    | 170               | 20            |      |      | 210         |      |      |   |     |      |      |   |   |      |      |      |
| 06                    | 262                    | 122               | 11            |      |      | 129         |      |      |   |     |      |      |   |   |      |      |      |
| 07                    | 390                    | 169               | 23            |      |      | 198         |      |      |   |     |      |      |   |   |      |      |      |
| 08                    | 208                    | 99                | 11            |      |      | 98          |      |      |   |     |      |      |   |   |      |      |      |
| 09                    | 226                    | 111               | 7             |      |      | 108         |      |      |   |     |      |      |   |   |      |      |      |
| 11                    | 337                    | 161               | 4             |      |      | 172         |      |      |   |     |      |      |   |   |      |      |      |
| 12                    | 324                    | 146               | 14            |      |      | 164         |      |      |   |     |      |      |   |   |      |      |      |
| 13<br>43              | 399<br>390             | 202<br>173        | 12<br>17      | •    |      | 185         |      |      |   |     |      |      |   |   |      |      |      |
| 44                    | 478                    | 227               | 10            |      |      | 200<br>241  |      |      |   |     |      |      | • |   |      |      |      |
| 51                    | 352                    | 158               | 13            |      |      | 181         |      |      |   |     |      |      |   | • |      |      |      |
| 52                    | 461                    | 189               | 15            |      |      | 257         |      |      |   |     |      |      |   |   |      |      |      |
| 54                    | 785                    | 385               | 20            |      |      | 380         |      |      |   |     |      |      |   |   |      |      |      |
| 55                    | 441                    | 215               | 8             |      |      | 218         |      |      |   |     |      |      |   |   |      |      |      |
|                       |                        |                   |               |      |      | 510         | <br> | <br> |   | ~~~ | <br> | <br> |   |   | <br> | <br> | <br> |
| TOTAL                 | 6333                   | 2941              | 215           |      |      | 3177        |      |      |   |     |      |      |   |   |      |      |      |
| ENDICOTT              |                        |                   |               |      | 4    |             |      |      |   |     |      |      |   |   |      |      |      |
| DIST. 22              | 299                    | 159               | 12            |      |      | 128         |      |      |   |     |      |      |   |   |      |      |      |
| 23                    | 138                    | 74                | 4             | . 1  |      | 59          |      |      |   |     |      |      |   |   |      |      |      |
| 24                    | 333                    | 136               | 7             |      |      | 190         |      |      |   |     |      |      |   |   |      |      |      |
| 25                    | 191                    | 78                | 8             |      |      | 105         |      |      |   |     |      |      |   |   |      |      |      |
| 26                    | 125                    | 61                | 5             |      |      | 59          |      |      |   |     |      |      |   |   |      |      |      |
| 28                    | 213                    | 98                | 8             |      |      | 107         |      |      |   |     |      |      |   |   |      |      |      |
| 29                    | 407                    | 188               | 13            |      |      | 206         |      |      |   |     |      |      |   |   |      |      |      |
| 30                    | 254                    | 122               | 10            |      |      | 122         |      |      |   |     |      |      |   |   |      | •    |      |
| 31                    | 302                    | 156               | 13            |      |      | 133         |      |      |   |     |      |      |   |   |      |      |      |

|   | TOTAL   | GAIL SPRINGER*   | GAIL SPRINGER   |             |  |  |       |   |                         |   | · |
|---|---|--|---|-------------|--|--|-------|---|-------------------------|---|---|
| ELECTION<br>DISTRICTS   | VOTES<br>CAST   | REP<br>16A   | CON<br>16D  | SCAT - VOID | BLAN   |  |       |   |                         |   |   |
| 32<br>33<br>34<br>35<br>40<br>41<br>45                                | 357<br>317<br>472<br>312<br>368<br>425<br>342                             | 168<br>163<br>245<br>164<br>165<br>181<br>169                                    | 7<br>14<br>14<br>9<br>17<br>13                              | ·           | 182<br>140<br>213<br>139<br>186<br>231<br>159                                    |  | <br>· | · | an en dir un ga «s de » |   |   |
| TOTAL   | 4855  | 2327   | 168   | 1           | 2359   |  |       |   |                         |   |   |
| PART TOWN<br>DIST. 10<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | 612 -<br>431<br>220<br>331<br>409<br>244<br>454<br>554<br>798<br>190      | 372<br>235<br>123<br>179<br>194<br>113<br>242<br>306<br>390                      | 16<br>10<br>8<br>14<br>16<br>10<br>12<br>16<br>26           | 1           | 223<br>186<br>89<br>138<br>199<br>121<br>200<br>232<br>382<br>93                 |  |       |   |                         |   |   |
| 36<br>37<br>38<br>39<br>42<br>46<br>47<br>48<br>49<br>50<br>53        | 414<br>245<br>487<br>376<br>444<br>419<br>617<br>424<br>489<br>546<br>229 | 214<br>129<br>265<br>221<br>193<br>223<br>329<br>224<br>305<br>313<br>116<br>260 | 21<br>9<br>29<br>13<br>5<br>18<br>12<br>11<br>18<br>19<br>9 | 1           | 179<br>107<br>193<br>142<br>246<br>178<br>276<br>189<br>166<br>213<br>104<br>202 |  |       |   |                         | • |   |

| ELECTION   | TOTAL<br>VOTES  | m GAIL SPRINGER*  | GAIL SPRINGER                                |      |      | <b>5.</b>   |  |
|--|---|---|--|------|------|---|--|
| DISTRICTS  | CAST  | 16A   | 160  | SCAT | VOID | BLAN  |  |
| 57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65 | 520<br>668<br>770<br>993<br>331<br>552<br>577<br>377<br>427 | 282<br>370<br>465<br>604<br>169<br>263<br>309<br>218<br>220 | 29<br>13<br>31<br>40<br>14<br>13<br>12<br>17 |      |      | 209<br>285<br>274<br>349<br>148<br>276<br>256<br>142<br>186 |  |
| TOTAL  | 14635   | 7933  | 517  | 2    |      | 6183  |  |
| TOHNS<br>TOTAL                                     | 25823   | 13201   | 900  | 3    |      | 11719   |  |
| COUNTY<br>TOTAL                                    | 25823   | 13201   | 900  | 3    |      | 11719   |  |

|                      | . •        |                        | ㅂ                       |                    | OFFICIA   | L TALLY   |    |   |   |   |      |   |     |   |      |
|----------------------|------------|------------------------|-------------------------|--------------------|-----------|-----------|----|---|---|---|------|---|-----|---|------|
|                      |            | RICHARD H. MILLER, II* | MICHAEL SALVATORE FAUCI | Ħ                  | 038003    | TOWN JUST | CE |   |   |   |      |   |     |   |      |
|                      |            | <b>됐</b>               | 8                       | RICHARD H. MILLER. |           |           |    |   |   |   |      |   |     |   |      |
|                      |            | 3                      | Ę                       | 3                  |           |           |    |   |   | • |      |   |     |   |      |
|                      |            | Σ                      | . ₹                     | Σ                  |           |           |    |   |   |   |      |   |     |   |      |
|                      |            | ±                      | ĕ                       | Ξ                  |           |           |    |   |   |   |      |   |     |   |      |
| ,                    |            | ۵                      | <u>ب</u><br>الج         | ٥                  |           |           |    |   |   | • |      |   |     |   |      |
|                      |            | A                      | AE                      | Ā                  |           |           |    |   |   |   |      |   |     |   |      |
|                      |            | 퓻                      | ;5                      | - <del>5</del>     |           |           |    |   |   |   |      |   |     |   |      |
| •                    | TOTAL      | 2                      | Σ                       | 2                  |           |           |    |   |   |   |      |   | . : |   |      |
| ELECTION             | VOTES      | REP                    | DEM                     | CON                |           |           |    |   |   |   |      |   |     |   |      |
| DISTRICTS            | CAST       | 17A                    | 17B                     | 170                | SCAT VOID | BLAN      |    |   |   |   |      |   |     |   |      |
|                      |            |                        |                         |                    | *         |           |    |   |   |   |      |   |     |   |      |
| TOWN OF UN           | ION        |                        |                         |                    |           |           |    |   |   |   |      |   |     |   |      |
| JOHNSON C            |            |                        | •                       |                    |           |           |    |   |   |   |      |   |     |   |      |
| DIST. 01<br>02       | 105<br>235 | 42<br>126              | 33<br>63                | 2<br>10            |           | 28        |    |   |   |   |      |   |     |   |      |
| 03                   | 394        | 237                    | 104                     | 17                 | 1         | 36<br>35  |    |   |   |   |      |   |     |   |      |
| 04                   | 146        | 73                     | 40                      | 6                  | •         | 27        |    |   |   |   |      |   |     |   |      |
| 05                   | 400        | 189                    | 115                     | 27                 |           | 69        |    |   |   |   |      |   |     |   |      |
| 06                   | 262        | 137                    | 76                      | 7                  |           | 42        |    | • |   |   |      |   |     |   |      |
| 07                   | 390        | 205                    | 118                     | 21                 | 2         | 44        |    |   |   |   |      |   |     |   |      |
| 80                   | 208        | 114                    | 55                      | 11                 |           | 28        |    |   |   |   |      |   |     |   |      |
| 09                   | 226        | 128                    | 55                      | . 8                |           | 35        |    |   |   |   |      |   |     |   |      |
| 11                   | 337        | 202                    | 70                      | 13                 |           | 52        |    |   |   | , |      |   |     |   |      |
| 12<br>13             | 324        | 176                    | 80                      | 17                 |           | 51        |    |   |   |   |      |   |     |   |      |
| 43                   | 399<br>390 | 223<br>203             | 116<br>115              | 11<br>16           |           | 49<br>56  |    |   | • |   |      |   |     |   |      |
| 44                   | 478        | 284                    | 111                     | 20                 |           | 63        |    |   |   |   |      | • |     |   |      |
| 51                   | 352        | 194                    | 102                     | 9                  |           | 47        |    |   |   |   |      |   |     |   |      |
| 52                   | 461        | 258                    | 124                     | 18                 |           | 61        |    |   |   |   |      |   |     |   |      |
| 54                   | 785        | 434                    | 226                     | 28                 |           | 97        |    |   |   |   |      |   |     |   |      |
| 55                   | 441        | 261                    | 109                     | 7                  |           | 64        |    |   |   |   |      |   |     |   |      |
| TOTAL                | 6333       | 3486                   | 1712                    | 248                | 3         | 884       | *  |   |   |   | <br> |   |     |   | <br> |
| 5                    |            |                        |                         |                    |           |           |    | • |   |   |      | • |     |   |      |
| ENDICOTT<br>DIST. 22 | 200        | 110                    | ^7                      | • •                |           |           |    |   |   |   |      |   |     |   |      |
| 23                   | 299<br>138 | 149<br>82              | 97<br>36                | 14                 |           | 39        |    |   |   |   |      |   | •   |   |      |
| 24                   | 333        | 146                    | 97                      | 2<br>11            |           | 18<br>79  |    |   |   |   |      |   |     |   |      |
| 25                   | 191        | 71                     | 77                      | ii                 |           | 32        |    |   |   |   |      |   |     |   |      |
| 26                   | 125        | 62                     | 38                      | 3                  |           | 22        |    |   |   |   |      |   |     |   |      |
| 28                   | 213        | 91                     | 80                      | 9                  |           | 33        |    |   |   |   |      |   |     |   |      |
| 29                   | 407        | 195                    | 136                     | 10                 |           | 66        |    |   |   |   |      |   |     |   |      |
| 30                   | 254        | 125                    | 86                      | 6                  |           | 37        |    |   |   |   |      |   |     |   | •    |
| 31                   | 302        | 159                    | 82                      | 12                 |           | 49        |    |   |   |   |      |   |     | • |      |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7. 2000

|                       |               |                        | Ħ                       |                    | NOVEMBER<br>OFFICIAL | R 7, 2000<br>Tally |   |   |
|-----------------------|---------------|------------------------|-------------------------|--------------------|----------------------|--------------------|---|---|
|                       |               | ŧ                      | FAU                     | Ħ                  | 038003 1             | TOWN JUSTICE       |   |   |
|                       |               | RICHARD H. MILLER, II* | MICHAEL SALVATORE FAUCI | E                  |                      |                    |   |   |
|                       |               | 딉                      | Ħ                       | 걸                  |                      |                    | • |   |
|                       |               | Ξ                      | Ę                       | RICHARD H. MILLER. |                      |                    |   |   |
|                       |               | Ξ                      | ζŠ.                     | Ξ                  |                      |                    |   |   |
|                       |               | 꾶                      | Ä                       | 꾶                  |                      |                    |   |   |
|                       |               | Ŧ                      | £                       | £                  |                      |                    |   |   |
|                       | TOTAL         | Z                      | Σ                       | Z                  |                      |                    |   |   |
| ELECTION<br>DISTRICTS | VOTES<br>CAST | REP<br>17A             | DEM<br>178              | CON<br>17D         | SCAT VOID            | BLAN               |   |   |
| 32                    | 357           | 182                    | 92                      | 10                 |                      | 73                 |   | • |
| 33                    | 317           | 155                    | 105                     | 10                 |                      | 47                 |   |   |
| 34                    | 472           | 246                    | 150                     | 13                 |                      | 63                 |   |   |
| 35                    | 312           | 164                    | 88                      | 7<br>18            |                      | 53<br>78           |   |   |
| 40<br>41              | 368<br>425    | 155<br>183             | 117<br>149              | 10                 |                      | 83                 |   |   |
| 45                    | 342           | 172                    | 112                     | 15                 | ·                    | 43                 | • | · |
| TOTAL                 | 4855          | 2337                   | 1542                    | 161                |                      | 815                |   |   |
| PART TOWN             |               |                        |                         |                    |                      |                    |   |   |
| DIST. 10              | 612           | 396                    | 129                     | 18                 |                      | 69<br>70           |   |   |
| 14<br>15              | 431<br>220    | 251<br>130             | 94<br>64                | 16<br>9            |                      | 10<br>17           |   |   |
| 16                    | 331           | 189                    | 83                      | 13                 |                      | 46                 |   | • |
| 17                    | 409           | 207                    | 112                     | 14                 |                      | 76                 |   |   |
| 18                    | 244           | 138                    | 72                      | 8                  |                      | 26                 |   |   |
| 19<br>20              | 454<br>554    | 245<br>316             | 135<br>165              | 13<br>16           |                      | 61<br>57           |   |   |
| 21                    | 798           | 412                    | 234                     | 19                 |                      | 133                |   | • |
| 27                    | 190           | 91                     | 64                      | 9                  |                      | 26                 |   |   |
| 36                    | 414           | 215                    | 116                     | 14                 |                      | 69                 |   |   |
| 37<br>38              | 245<br>487    | 137<br>269             | 68<br>125               | 7<br>29            | 1                    | 33<br>63           |   |   |
| 39                    | 376           | 231                    | 82                      | 12                 | •                    | 51                 |   |   |
| 42                    | 444           | 228                    | 125                     | 9                  |                      | 82                 |   |   |
| 46                    | 419           | 221                    | 134                     | 19                 |                      | 45                 |   | • |
| 47<br>48              | 617           | 353<br>345             | 176<br>127              | 4                  |                      | 84<br>42           |   |   |
| 48<br>49              | 424<br>489    | 245<br>302             | 130                     | 10<br>16           |                      | 42<br>41           |   |   |
| 50                    | 546           | 329                    | 117                     | 19                 | 1                    | 80                 |   |   |
| 53                    | 229           | 134                    | 46                      | 8                  | <u> </u>             | 41                 |   |   |
| 56                    | 487           | 254                    | 133                     | 30                 |                      | 70                 |   | • |

BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000

|            |            |            | 5               |          |      |      | L TALL    |        |      |  |   |   |   |   |  |
|------------|------------|------------|-----------------|----------|------|------|-----------|--------|------|--|---|---|---|---|--|
|            |            | *#         | SALVATORE FAUCI | Ħ        | 038  | 8003 | TOWN J    | USTICE |      |  | • |   |   |   |  |
|            |            | •          | 쀭               |          |      |      |           |        |      |  |   |   |   | • |  |
|            | • •        | MILLER     | 2               | MILLER,  |      |      |           |        |      |  |   |   |   |   |  |
|            |            | ij         | Š               | 뒫        |      |      |           |        |      |  |   |   |   |   |  |
|            |            | <b>-</b>   | Ä               | Ī        |      |      |           |        |      |  |   |   |   |   |  |
|            |            | <u> </u>   |                 |          |      |      |           |        |      |  |   |   |   |   |  |
|            |            | AR         | Æ               | AR       |      |      |           |        |      |  |   | • |   |   |  |
|            |            | RICHARD    | MICHAEI         | RICHARD  |      |      |           |        |      |  |   |   |   |   |  |
|            | TOTAL      | Ž          | Ξ               | Z        |      |      |           |        |      |  |   |   |   |   |  |
| ELECTION   | VOTES      | REP        | DEM             | CON      |      |      |           |        |      |  |   |   |   |   |  |
| DISTRICTS  | CAST       | 17A        | 178             | 17D      | SCAT | VOID | BLAN      |        |      |  |   |   |   |   |  |
| 5 <b>7</b> | 520        | 286        | 153             | 26       |      |      | 55        |        |      |  |   |   |   |   |  |
| 58         | 668        | 362        | 194             | 17       |      |      | 95        |        |      |  |   |   |   |   |  |
| 59<br>60   | 770<br>993 | 486<br>601 | 172<br>224      | 32<br>34 |      |      | 80<br>134 |        |      |  |   |   |   |   |  |
| 61         | 331        | 179        | 94              | 16       |      |      | 42        |        |      |  |   |   |   |   |  |
| 62         | 552        | 275        | 158             | 21       |      |      | 98        |        |      |  |   |   |   |   |  |
| 63         | 577        | 328        | 162             | 15       |      |      | 72        |        |      |  |   |   |   |   |  |
| 64         | 377        | 222        | 95              | 18       |      |      | 42        |        |      |  |   |   |   |   |  |
| 65         | 427<br>    | 243        | 112             | 21       |      |      | 51        |        | <br> |  |   |   |   |   |  |
| TOTAL      | 14635      | 8275       | 3895            | 512      | 1    | 1    | 1951      |        |      |  |   |   |   |   |  |
|            |            |            |                 |          | •    |      |           |        |      |  |   |   |   |   |  |
| TOWNS      |            | 14000      | 71.40           |          |      |      | 2.50      |        |      |  |   |   |   |   |  |
| TUTAL      | 25823      | 14098      | 7149            | 921      | 4    | 1    | 3650      |        |      |  |   |   | • |   |  |
| COUNTY     |            |            |                 |          |      |      |           |        |      |  |   |   |   |   |  |
| TOTAL      | 25823      | 14098      | 7149            | 921      | 4    | 1    | 3650      |        |      |  |   |   |   |   |  |

|                         |                        | *                                   |                    | 13                      | 038                 | 3004             | COUNCIL               | MAN (2             | 2)   |      |            |  |
|-------------------------|------------------------|-------------------------------------|--------------------|-------------------------|---------------------|------------------|-----------------------|--------------------|------|------|------------|--|
| ELECTION<br>DISTRICTS   | TOTAL<br>VOTES<br>CAST | B H<br>B H<br>MICHAEL P. ARCANGELI* | 88 ANNETTE TESTANI | BB MICHAEL P. ARCANGELI | H H ANNETTE TESTANI | LOUISV. CAFORIO* | 6 m THEODOSTS TOTOLIS | C LOUIS V. CAFORIO |      |      |            |  |
|                         |                        | 104                                 | 100                | 100                     | Ton                 | 19A              | 198                   | 190                | SCAT | OIOV | BLAN       |  |
| TOWN OF UN<br>JOHNSON C | ION                    |                                     |                    |                         |                     |                  |                       |                    |      |      |            |  |
| DIST. 01                | 210                    | 29                                  | 50                 | 1                       | 3                   | 27               | 44                    | 1                  |      |      | 55         |  |
| 02                      | 470                    | 85                                  | 104                | 5                       | 2                   | 82               | 80                    | 8                  |      |      | 104        |  |
| 03                      | 788                    | 162                                 | 169                | 9                       | 2                   | 171              | 131                   | 9                  |      |      | 135        |  |
| 04<br>05                | 292<br>800             | 52<br>142                           | 57<br>151          | 5                       | 7<br>11             | 47               | 49                    | 2                  |      |      | 73         |  |
| 06                      | 524                    | 92                                  | 117                | 14<br>3                 | 4                   | 140<br>98        | 145<br>97             | 16                 |      |      | 181<br>107 |  |
| 07                      | 780                    | 141                                 | 173                | 15                      | -11                 | 131              | 149                   | 15                 |      |      | 145        |  |
| 08                      | 416                    | 85                                  | 77                 | 7                       | 6                   | 82               | 68                    | 5                  |      | ÷    | 86         |  |
| 09                      | 452                    | 85                                  | 102                | 5                       | 4                   | 72               | 101                   | 4                  |      |      | 79         |  |
| 11<br>12                | 674<br>648             | 131<br>141                          | 131<br>85          | . 6                     | 9                   | 135              | 114                   | 4                  |      |      | 144        |  |
| 13                      | 798                    | 151                                 | 166                | 11<br>8                 | 4<br>6              | 116<br>153       | 103<br>138            | 7                  |      |      | 181<br>167 |  |
| 43                      | 780                    | 146                                 | 160                | 12                      | 6                   | 145              | 135                   | 12                 |      |      | 164        |  |
| 44                      | 956                    | 204                                 | 192                | 14                      | 7                   | 185              | 165                   | 10                 |      |      | 179        |  |
| 51                      | 704                    | 138                                 | 162                | 9                       | 4                   | 74               | 139                   | 13                 |      |      | 165        |  |
| 52                      | 922                    | 178                                 | 182                | 12                      | 7                   | 161              | 168                   | 10                 |      |      | 204        |  |
| 54<br>55                | 1570<br>882            | 345<br>197                          | 322<br>155         | 18<br>5                 | 8<br>5              | 300              | 271                   | 20                 |      |      | 286        |  |
|                         |                        | 171                                 |                    |                         |                     | 182              | 135                   | 6                  |      |      | 197        |  |
| TOTAL                   | 12666                  | 2504                                | 2555               | 159                     | 106                 | 2301             | 2232                  | 157                |      |      | 2652       |  |
| ENDICOTT                |                        |                                     |                    |                         |                     |                  |                       |                    |      |      |            |  |
| DIST. 22                | 598                    | 113                                 | 126                | 9                       | · з                 | 126              | 113                   | 8                  |      |      | 100        |  |
| 23                      | 276                    | 61                                  | 47                 | 5                       | 3                   | 57               | 49                    | 6                  |      |      | 48         |  |
| 24                      | 666                    | 98                                  | 131                | 8                       | 6                   | 99               | 127                   | 10                 |      |      | 187        |  |
| 25<br>26                | 382<br>250             | 58<br>42                            | 76<br>50           | 7                       | 4                   | 68               | 67                    | 9                  |      |      | 93         |  |
| 28                      | 426                    | 42<br>69                            | 50<br>96           | 1<br>4                  | 1 4                 | 53<br>66         | 46<br>100             | 2                  |      |      | <b>5</b> 5 |  |
| 29                      | 814                    | 175                                 | 157                | 12                      | 2                   | 167              | 142                   | 4<br>9             |      |      | 83<br>150  |  |
| 30                      | 508                    | 90                                  | 107                | 5                       | ī                   | 97               | 111                   | 6                  |      |      | 91         |  |
| 31                      | 604                    | 116                                 | 111.               | 11                      | 2                   | 140              | 95                    | 13                 |      |      | 116        |  |

|   |   | *  |   |   |                                 |   | COUNCIL  |  |      |      |   |
|---|---|--|---|---|---------------------------------|---|--|--|------|------|---|
|   |   | ä  |   |   | ยวช                             | 004   | COUNCIF  | MAN 12   | 3,   |      |   |
| · .   | TOTAL   | MICHAEL P. ARCANGELI*  | ANNETTE TESTANI   | MICHAEL P. ARCANGELI  | ANNETTE TESTANI                 | LOUIS V. CAFORIO*   | THEODOSIS TOTOLIS  | LOUIS V. CAFORIO   |      |      |   |
| ELECTION DISTRICTS  | VOTES<br>CAST   | REP<br>18A   | DEM<br>18B  | CON<br>18D  | WFP<br>18H                      | REP<br>19A  | DEM<br>198   | CON<br>190   | SCAT | DIOV | BLAN  |
| 32<br>33<br>34<br>35<br>40<br>41<br>45  | 714<br>634<br>944<br>624<br>736<br>850<br>684   | 137<br>115<br>170<br>118<br>106<br>152<br>126  | 121<br>135<br>214<br>144<br>157<br>174<br>143   | 7<br>7<br>8<br>3<br>18<br>8<br>12   | 3<br>4<br>9<br>1<br>5<br>5<br>6 | 143<br>123<br>184<br>117<br>121<br>158<br>132   | 109<br>135<br>190<br>124<br>131<br>150   | 8<br>7<br>4<br>13<br>15  |      |      | 186<br>107<br>162<br>113<br>185<br>188<br>130   |
| TOTAL   | 9710  | 1746   | 1989  | 125   | 59                              | 1851  | 1811   | 135  |      |      | 1994  |
| PART TOWN DIST. 10 14 15 16 17 18 19 20 21 27 36 37 38 39 42 46 47 48 49 50 53 56 | 1224<br>862<br>440<br>662<br>818<br>488<br>908<br>1108<br>1596<br>380<br>828<br>490<br>974<br>752<br>888<br>838<br>1234<br>848<br>978<br>1092<br>458<br>974 | 310<br>215<br>107<br>148<br>145<br>93<br>193<br>248<br>332<br>73<br>167<br>90<br>204<br>183<br>165<br>165<br>285<br>194<br>257<br>270<br>102 | 187<br>136<br>85<br>125<br>147<br>97<br>167<br>221<br>303<br>76<br>153<br>102<br>174<br>121<br>183<br>179<br>219<br>160<br>153<br>161<br>74 | 13<br>9<br>7<br>9<br>10<br>6<br>13<br>10<br>16<br>10<br>13<br>7<br>17<br>9<br>6<br>5<br>6<br>6<br>9<br>18<br>8<br>8<br>23 | 3923565613182627713361019       | 324<br>202<br>105<br>147<br>172<br>113<br>228<br>293<br>347<br>76<br>173<br>113<br>200<br>175<br>182<br>305<br>209<br>265<br>290<br>110 | 159<br>109<br>72<br>103<br>126<br>88<br>135<br>173<br>288<br>71<br>137<br>82<br>159<br>107<br>180<br>159<br>202<br>146<br>139<br>131 | 16<br>8<br>6<br>11<br>20<br>5<br>16<br>12<br>18<br>12<br>12<br>6<br>17<br>7<br>6<br>8<br>8<br>9<br>10<br>16<br>7<br>21 |      |      | 212<br>174<br>56<br>116<br>193<br>80<br>151<br>145<br>279<br>61<br>165<br>88<br>184<br>123<br>166<br>133<br>196<br>121<br>128<br>196<br>101 |

|           |            | * <sub>H</sub>        |                 | Ħ                    | 038             | B004 C            | OUNCIL            | MAN (2           | 2)      |      |      |      |      |      |      |      |  |
|-----------|------------|-----------------------|-----------------|----------------------|-----------------|-------------------|-------------------|------------------|---------|------|------|------|------|------|------|------|--|
|           | TOTAL      | MICHAEL P. ARCANGELI* | ANNETTE TESTANI | MICHAEL P. ARCANGELI | ANNETTE TESTANI | LOUIS V. CAFORIO* | THEODOSIS TOTOLIS | LOUIS V. CAFORIO |         |      |      |      |      |      |      |      |  |
| ELECTION  | VOTES      | REP                   | DEM             | CON                  | WFP             | REP               | DEM               | CON              | C C 4 T |      |      |      |      |      |      |      |  |
| DISTRICTS | CAST       | 18A                   | 188             | 180                  | 18H             | 194               | 19B               | 190              | SCAT    | VOID | BLAN |      |      |      |      |      |  |
| 57        | 1040       | 215                   | 207             | 19                   | 5               | 248               | 168               | 22               |         |      | 156  |      |      |      |      |      |  |
| 58        | 1336       | 281                   | 248             | 9                    | 5               | 308               | 226               | 7                |         |      | 252  |      |      |      |      |      |  |
| 59        | 1540       | 359                   | 256             | 21                   | 8               | 394               | 226               | 25               |         |      | 251  |      |      |      |      |      |  |
| 60        | 1986       | 461                   | 332             | 28                   | 5               | 490               | 302               | 22               |         |      | 346  |      |      |      |      |      |  |
| 61        | 662        | 133                   | 128             | 8                    | . 3             | 162               | 101               | 12               |         |      | 115  |      |      |      |      |      |  |
| 62        | 1104       | 199                   | 210             | 11                   | 10              | 230               | 184               | 13               |         |      | 247  |      |      |      |      |      |  |
| 63        | 1154       | 245                   | 232             | 12                   | 5               | 268               | 198               | 12               |         |      | 182  |      |      |      |      |      |  |
| 64        | 754<br>954 | 179                   | 140             | 11                   | 4               | 178               | 131               | 12               |         |      | 99   |      |      |      |      |      |  |
| 65        | 854<br>    | 174                   | 156             | 16                   | 5<br>           | 200               | 133               | 19               |         |      | 151  | <br> | <br> | <br> | <br> | <br> |  |
| TOTAL     | 29270      | 6390                  | 5307            | 365                  | 187             | 6970              | 4632              | 395              | 1       |      | 5023 |      |      |      |      |      |  |
| TOWNS     |            |                       |                 |                      |                 |                   |                   |                  |         |      |      |      |      |      |      |      |  |
|           | 51646      | 10640                 | 9851            | 649                  | 352             | 11122             | 8675              | 687              | . 1     |      | 9669 |      |      |      |      |      |  |
| COUNTY    |            |                       |                 |                      |                 |                   |                   |                  |         |      |      |      |      |      |      |      |  |
|           | 51646      | 10640                 | 9851            | 649                  | 352             | 11122             | 8675              | 687              | 1       |      | 9669 |      |      |      |      |      |  |

038005 COUNCILMAN - UNEXPIRED

|           |       | *        |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
|-----------|-------|----------|--------------|--------------|------|------|------|------|---|------|------|------|------|------|------|------|---|
|           |       | <u> </u> | - 4          |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | £        | 8            | e,           |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | 頭        | 至            |              | -    |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | GREENE   | ည            | Ö            |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       |          | DENNIS TCHIR | DENNIS TCHIR |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | Δ.       | 법            | 22           |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | JOHN P.  | 3            | Z            |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | 폿        | 面            |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           | TOTAL | Ħ        | $\Box$       | ☲            |      |      |      |      |   |      |      |      |      |      |      |      |   |
| CLECTION  | VOTES |          | DCH          |              |      |      |      |      | • |      |      |      |      |      |      |      |   |
| ELECTION  |       | REP      | DEM          | WFP          |      |      |      |      |   |      |      |      |      |      |      |      |   |
| DISTRICTS | CAST  | 20 A     | 20B          | 20H          | SCAT | VOID | BLAN |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| TOWN OF U | ITON  |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| JOHNSON ( |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| DIST. 01  | 105   | 21       | 4.3          | 2            |      |      | 20   |      |   |      |      |      |      |      |      |      |   |
|           |       | 31       | 43           | 2            |      |      | 29   |      |   |      |      |      |      |      |      |      |   |
| 02        | 235   | 90       | 91           | . 3          |      |      | 51   |      |   |      |      |      |      |      |      |      |   |
| 03        | 394   | 186      | 134          | 1            |      |      | 73   |      |   |      |      |      |      |      |      |      |   |
| 04        | 146   | 56       | 48           | 5            |      |      | 37   |      |   |      |      |      |      |      |      |      |   |
| 05        | 400   | 149      | 146          | 11           |      |      | 94   |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| 06        | 262   | 98       | 104          | 2            |      |      | 58   |      |   |      |      |      |      |      |      |      |   |
| 07        | 390   | 151      | 149          | 9            |      |      | 81   |      |   |      |      |      |      |      |      |      |   |
| 08        | 208   | 93       | 64           | 5            |      |      | 46   |      |   |      |      |      |      |      |      |      |   |
| 09        | 226   | 72       | 92           | 5            |      |      | 57   |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| 11        | 337   | 134      | 106          | 9            |      |      | 88   |      |   |      |      |      |      |      |      |      |   |
| 12        | 324   | 111      | 120          | 7            |      |      | 86   |      |   |      |      |      |      |      |      |      |   |
| 13        | 399   | 166      | 141          | · в          |      |      | 84   |      |   |      |      |      |      |      |      |      |   |
| 43        | 390   | 152      | 147          | 6            |      |      | 85   |      |   |      |      |      |      |      |      |      |   |
| 44        | 478   | 186      | 185          | 7            |      |      | 100  |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              | •            |      |      |      |      |   |      |      |      |      |      |      |      |   |
| 51        | 352   | 122      | 146          | 3            |      |      | 81   |      |   |      |      |      |      |      |      |      |   |
| 52        | 461   | 155      | 192          | 7            |      |      | 107  |      |   |      |      |      |      |      |      |      |   |
| 54        | 785   | 324      | 383          | 8            |      |      | 70   |      |   |      |      |      |      |      |      |      |   |
| 55        | 441   | 195      | 139          | . 6          |      |      | 101  |      |   |      |      |      |      |      |      |      |   |
| ,,        | 447   | 193      | 137          | · ·          |      |      | 101  |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              |              |      |      |      | <br> |   | <br> | - |
| TOTAL     | 6333  | 2471     | 2430         | 104          |      |      | 1328 |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| ENDICOTT  |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |
| DIST. 22  | 299   | 143      | 95           | 5            |      |      | 56   |      |   |      |      |      | •    |      |      |      |   |
| 23        |       |          |              | 2            |      |      | 20   |      |   |      |      |      |      |      |      |      |   |
|           | 138   | 74       | 38           | 3            |      |      | 23   |      |   |      |      |      |      |      |      |      |   |
| 24        | 333   | 121      | 120          | 7            |      |      | 85   |      |   |      |      |      |      |      |      |      |   |
| 25        | 191   | 70       | 64           | 3            |      |      | 54   |      |   |      |      |      |      |      |      |      |   |
| 26        | 125   | 63       | 42           |              |      |      | 20   |      |   |      |      |      |      |      |      |      |   |
| 28        | 213   | 88       | 84           | 4            |      |      | 37   |      |   |      |      |      |      |      |      |      |   |
| 29        | 407   | 220      | 119          | 4            |      |      |      |      |   |      |      |      |      |      |      |      |   |
|           |       | -        |              | *            |      |      | 64   |      |   |      |      |      |      |      |      |      |   |
| 30        | 254   | 114      | 89           |              |      |      | 51   |      |   |      |      |      |      |      |      |      |   |
| 31        | 302   | 139      | 86           | 2            |      |      | 75   |      |   |      |      |      |      |      |      |      |   |
|           |       |          |              |              |      |      |      |      |   |      |      |      |      |      |      |      |   |

### 038005 COUNCILMAN - UNEXPIRED

|           |        |         |              |              |       |      |        |      | • |      |      |   |      |      |
|-----------|--------|---------|--------------|--------------|-------|------|--------|------|---|------|------|---|------|------|
|           |        | *       |              |              |       |      |        |      |   |      |      |   |      |      |
|           |        | ž       | ~            | €.           |       |      |        |      |   |      |      |   |      |      |
|           |        | H       | Ħ            | ₽            |       |      |        |      |   |      |      |   |      |      |
|           |        | GREENE* | 2            | Ō            |       |      |        |      |   |      |      | • |      |      |
|           |        | ب       | F            | <u> </u>     |       |      |        |      |   |      |      |   |      |      |
|           |        | JOHN P. | DENNIS TCHIR | DENNIS TCHIR |       |      |        |      |   |      |      |   |      |      |
|           |        | Z       | Z            | Z            |       |      |        |      |   |      |      |   |      |      |
|           |        | Ö       | ű,           | ŭ            |       |      |        |      |   |      |      |   |      |      |
|           | TOTAL  | ñ       | Ω            | Ω.           |       |      |        |      |   |      |      |   |      |      |
| ELECTION  | VOTES  | REP     | DEM          | WFP          |       |      |        |      |   |      |      |   |      |      |
| DISTRICTS | CAST   | 20 A    | 20B          | 20H          | SCAT  | VOID | BLAN   |      |   |      |      |   |      |      |
| 010.K10.0 | · OAG. |         |              |              | 00,,, |      | 02/111 |      |   |      |      |   |      |      |
| 22        | 357    | 175     | 84           | . 4          |       |      | 94     |      |   |      |      |   |      |      |
| 32        |        | 1/2     |              |              |       |      |        |      |   |      |      |   |      |      |
| 33        | 317    | 152     | 106          | 3            |       |      | 56     |      |   |      |      |   |      |      |
| 34        | 472    | 240     | 148          | 9            |       |      | 75     |      |   |      |      |   |      |      |
| 35        | 312    | 148     | 107          | 2            |       |      | 55     |      |   |      |      |   |      |      |
| 40        | 368    | 146     | 114          | 4            |       |      | 104    |      |   |      |      |   |      |      |
| 41        | 425    | 182     | 142          | 4            |       |      | 97     |      |   | •    |      |   |      |      |
| 45        | 342    | 161     | 115          | 4            |       |      | 62     |      |   |      |      |   |      |      |
|           |        |         |              |              |       |      |        | <br> |   | <br> | <br> |   | <br> | <br> |
| TOTAL     | 4855   | 2236    | 1553         | 58           |       |      | 1008   |      |   |      |      |   |      |      |
|           |        |         |              |              |       |      |        |      |   |      |      |   |      |      |
| PART TOWN | 1      |         |              |              |       |      |        |      |   |      |      |   |      |      |
| DIST. 10  | 612    | 349     | 157          | 4            |       |      | 102    |      |   |      |      |   |      |      |
| 14        | 431    | 196     | 132          | 10           |       |      | 93     |      |   |      |      |   |      |      |
|           |        |         |              |              |       |      | 31     |      |   |      |      |   |      |      |
| 15        | 220    | 107     | 81           | 1            |       |      | 21     |      |   |      |      |   |      |      |
| 16        | 331    | 166     | 105          | 7            |       |      | 53     |      |   |      |      |   |      |      |
| 17        | 409    | 160     | 143          | 7            |       |      | 99     |      |   |      |      |   |      |      |
| 18        | 244    | 115     | 81           | 6            |       |      | 42     |      |   |      |      |   |      |      |
| 19        | 454    | 219     | 151          | 3            |       |      | 81     |      |   |      |      |   |      |      |
| 20        | 554    | 279     | 189          | 6            |       |      | 80     |      |   |      |      |   |      |      |
| 21        | 798    | 407     | 253          | 12           |       |      | 126    |      |   |      |      |   |      |      |
| 27        | 190    | 76      | 74           | 1            |       |      | 39     |      |   |      |      |   |      |      |
| 36        | 414    | 195     | 140          | 7            |       |      | 72     |      |   |      |      |   |      |      |
| 37        |        | 121     | 79           | •            |       |      | 44     |      |   |      |      |   |      |      |
| 31        | 245    |         | 17           | - 5          |       |      |        |      |   |      |      |   |      |      |
| 38        | 487    | 234     | 162          | -            |       |      | 86     |      |   |      |      |   |      |      |
| 39        | 376    | 199     | 114          | 1            |       |      | 62     |      |   |      |      |   |      |      |
| 42        | 444    | 218     | 141          | 6            |       |      | 79     |      |   |      |      |   |      |      |
| 46        | 419    | 187     | 159          | <b>. 7</b>   |       |      | 66     |      |   |      |      |   |      |      |
| 47        | 617    | 302     | 211          | 10           |       |      | 94     |      |   | *    |      |   |      |      |
| 48        | 424    | 206     | 150          | 3.           |       |      | 65     |      |   |      | :    |   |      |      |
| 49        | 489    | 285     | 126          | 13           |       |      | 65     |      |   |      |      |   |      |      |
| 50        | 546    | 300     | 133          | 8            |       |      | 105    |      |   |      |      |   |      |      |
| 53        | 229    | 128     | 60           | 2            |       |      | 39     |      |   |      |      |   |      |      |
| 56        | 487    | 244     | 141          | 7            |       |      | 95     |      |   |      |      |   |      |      |
| 20        | 40/    | 444     | 141          | •            |       |      | , 70   |      |   |      |      |   |      |      |

038005 COUNCILMAN - UNEXPIRED

|                 | TOTAL      | JOHN P. GREENE* | DENNIS TCHIR | DENNIS TCHIR |                      |      |           |      |      |         | • |      |  |
|-----------------|------------|-----------------|--------------|--------------|----------------------|------|-----------|------|------|---------|---|------|--|
| ELECTION        | VOTES      | REP             | DEM<br>20B   | HFP<br>20H   | SCAT                 | azov | BLAN      |      |      |         |   |      |  |
| DISTRICTS       | CAST       | 20 A            | 208          | 2011         | SCAT                 | ARID | OLAN      |      |      |         |   |      |  |
| 57              | 520        | 246             | 209          | 4            |                      |      | 61        |      |      |         |   |      |  |
| 58              | 668        | 317             | 227          |              |                      |      | 117       |      |      |         |   |      |  |
| 59              | 770        | 417             | 228          | 10           |                      |      | 115       |      |      |         |   |      |  |
| 60              | 993        | 540             | 300          | 1            |                      | *    | 146<br>51 |      |      |         |   |      |  |
| 61              | 331        | 158             | 117<br>190   | 5<br>9       |                      |      | 119       |      |      |         |   |      |  |
| 62<br>63        | 552<br>577 | 234<br>272      | 204          | 8            |                      |      | 93        |      |      |         |   |      |  |
| 64              | 377        | 195             | 124          | 5            |                      |      | 53        |      |      |         |   |      |  |
| 65              | 427        | 198             | 154          | 5            |                      |      | 70        |      |      |         |   | <br> |  |
| TOTAL           | 14635      | 7270            | 4735         | 187          | , ap ap ap ar ter te |      | 2443      | <br> | <br> | <br>· . |   |      |  |
| TOWNS<br>TOTAL  | . 25823    | 11977           | 8718         | 349          |                      |      | 4779      |      |      |         |   |      |  |
| COUNTY<br>TOTAL | . 25823    | 11977           | 8718         | 349          | •                    |      | 4779      |      |      |         |   |      |  |

038102 VILLAGE JUSTICE

| ELECTION<br>DISTRICTS   | TOTAL<br>VOTES<br>CAST | TES WILLIAM S. DURR* | O Z WII LTAM S. DURR | SCAT | VOID | BLAN       |      |      |      |      |      | • | · · · · · · · · · · · · · · · · · · · |      |   |
|-------------------------|------------------------|----------------------|----------------------|------|------|------------|------|------|------|------|------|---|---------------------------------------|------|---|
| TOWN OF UN<br>JOHNSON C | ITY                    |                      |                      |      |      |            |      |      |      |      |      |   |                                       |      |   |
| DIST. 01<br>02          | 105<br>235             | 39                   | 5                    |      |      | 61         |      |      |      |      |      |   |                                       |      |   |
| 03                      | 394                    | 119<br>226           | 10<br>13             | 2    |      | 106<br>153 |      |      |      |      |      |   |                                       |      |   |
| 04                      | 146                    | 72                   | 6                    | •    |      | 68         |      |      |      |      |      |   |                                       |      |   |
| 05                      | 400                    | 188                  | 19                   |      |      | 193        |      |      |      |      |      |   |                                       |      |   |
| 06.                     | 262                    | 128                  | 14                   |      |      | 120        |      |      |      |      |      |   |                                       |      |   |
| 07<br>08                | 390<br>208             | 198<br>114           | 18<br>9              |      |      | 174<br>85  |      |      |      |      |      |   |                                       |      |   |
| 09                      | 226                    | 118                  | 5                    |      |      | 103        |      |      |      |      |      |   |                                       |      |   |
| 11                      | 337                    | 175                  | 13                   |      |      | 149        |      |      |      |      |      |   |                                       |      |   |
| 12                      | 324                    | 164                  | 13                   |      |      | 147        |      |      |      |      |      |   |                                       |      |   |
| 13                      | 399                    | 221                  | 12                   | •    |      | 166        |      |      |      |      |      |   |                                       |      |   |
| 43<br>44                | 390<br>478             | 207<br>247           | 15<br>18             |      |      | 168        |      |      |      |      |      |   |                                       |      |   |
| 51                      | 352                    | 171                  | 13                   | 1    |      | 213<br>167 |      |      |      |      |      |   |                                       |      |   |
| 52                      | 461                    | 203                  | 18                   | _    |      | 240        |      |      |      |      |      |   |                                       |      |   |
| 54                      | 785                    | 431                  | 27                   |      |      | 327        |      |      |      |      |      |   |                                       |      |   |
| 55                      | 441                    | 243                  | 10                   |      | -    | 188        | <br> | <br> | <br> | <br> | <br> |   |                                       |      |   |
| TOTAL                   | 6333                   | 3264                 | 238                  | 3    |      | 2828       |      |      |      |      | <br> |   |                                       | <br> | _ |
| TOWNS<br>TOTAL          | 6333                   | 3264                 | 238                  | 3    |      | 2828       |      |      |      |      |      |   |                                       |      |   |
| COUNTY<br>TOTAL         | 6333                   | 3264                 | 238                  | 3    |      | 2828       |      |      |      |      |      |   |                                       |      |   |
|                         |                        |                      |                      |      |      |            |      |      |      |      |      |   |                                       |      |   |

038103 TRUSTEES (2)

|                         |             | . ADAMS         | P BALLES         | ·:   |      |            |  |
|-------------------------|-------------|-----------------|------------------|------|------|------------|--|
| ·                       | TOTAL       | DONALD F. ADAMS | RICHARD P BALLES |      |      |            |  |
| ELECTION                | VOTES       | REP             | REP              | CCAT | WOLD | 54.44      |  |
| DISTRICTS               | CAST        | 22A             | 23A              | SCAT | VOID | BLAN       |  |
| TOWN OF UN<br>JOHNSON C | ITY         |                 |                  |      |      |            |  |
| DIST. 01                | 210         | 39              | 38               |      |      | 133        |  |
| . 02                    | 470         | 129             | 120              |      |      | 221        |  |
| 03                      | 788         | 229             | 232              | 4    |      | 323        |  |
| 04                      | 292         | 72              | 69               | _    |      | 151        |  |
| 05                      | 800         | 199             | 205              | 2    |      | 394        |  |
| 06                      | 524         | 133             | 133              |      |      | 258        |  |
| 07                      | 780         | 209             | 206              |      |      | 365        |  |
| 08                      | 416         | 121             | 121              |      |      | 174        |  |
| 09                      | 452         | 118             | 117              | _    |      | 217        |  |
| 11                      | 674         | 170             | 182              | 3    |      | 319        |  |
| 12                      | 648         | 165             | 173              |      |      | 310        |  |
| 13                      | 798         | 226             | 226              | . 6  |      | 340        |  |
| 43                      | 780         | 205             | 207              |      |      | 368        |  |
| 44                      | 956         | 263             | 264              |      |      | 429        |  |
| 51<br>52                | 704         | 167             | 174              |      |      | 363        |  |
| 54<br>54                | 922<br>1570 | 224<br>443      | 228<br>440       |      |      | 470<br>687 |  |
| 55                      | 882         | 243             | 251              | 2    |      | 386        |  |
|                         |             |                 |                  |      |      |            |  |
| TOTAL                   | 12666       | 3355            | 3386             | 17   |      | 5908       |  |
| TOWNS                   |             |                 |                  |      |      |            |  |
| TOTAL                   | 12666       | 3355            | 3386             | 17   |      | 5908       |  |
| COUNTY                  |             |                 | •                |      |      |            |  |
|                         | 12666       | 3355            | 3386             | 17   |      | 5908       |  |

|                       |                        |                     |                       |                  | 038                 | 3203                | TRUSTE                         | ES (3)           |                  |                                      |                  |      |      |      |      | •                  |      |
|-----------------------|------------------------|---------------------|-----------------------|------------------|---------------------|---------------------|--------------------------------|------------------|------------------|--------------------------------------|------------------|------|------|------|------|--------------------|------|
| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | 12 3 TIMOTHY BURNS* | D G CHERYLA. CHAPMAN* | 15 TIMOTHY BURNS | C C C TIMOTHY BURNS | N W BONNIE CORNICK* | N G<br>W ∰ ALBERTA FIORI GAZDA | S BONNIE CORNICK | S & BUCKY HELMER | N G<br>W m FRANK L. PALMISANO<br>B x | 5 T BUCKY HELMER | SCAT | VOID | BLAN | .·   |                    |      |
| TOWN OF UN            | ION                    |                     |                       |                  |                     |                     |                                |                  |                  |                                      |                  |      |      |      |      |                    |      |
| ENDICOTT              |                        |                     |                       |                  |                     |                     |                                |                  |                  |                                      |                  |      |      |      |      |                    |      |
| DIST. 22              | 897                    | 123                 | 140                   | 7                | . 8                 | 123                 | 131                            | 10               | 99               | 139                                  | 3                |      |      | 114  |      |                    |      |
| · 23                  | 414                    | 66                  | 51                    | 5                | 3                   | 70                  | 46                             | 3                | 50               | 52                                   | 4                |      |      | 64   |      |                    |      |
| 24                    | 999                    | 129                 | 160                   | 10               | 10                  | 129                 | 129                            | 15               | 84               | 140                                  | 6                |      |      | 187  |      |                    |      |
| 25                    | 573                    | 73                  | 75                    | 8                | 11                  | 71                  | 83                             | 11               | 55               | 88                                   | 3                | 3    |      | 92   |      |                    |      |
| 26                    | 375                    | 68                  | 42                    | 8                |                     | 63                  | 48                             | 1                | 45               | 46                                   | 3                |      |      | 51   |      |                    |      |
| 28                    | 639                    | 88                  | 102                   | . 8              | 5                   | 85                  | 90                             | 13               | 59               | 97                                   | 5                |      |      | 87   |      |                    |      |
| 29                    | 1221                   | 193                 | 167                   | 7                | 6                   | 185                 | 167                            | 8                | 127              | 155                                  | 8                |      |      | 198  |      |                    |      |
| 30                    | 762                    | 105                 | 124                   | 9                | 2                   | 107                 | 107                            | 8                | 84               | 105                                  | 6                |      |      | 105  |      |                    |      |
| 31                    | 906                    | 139                 | 129                   | 5                | 11                  | 141                 | 110                            | 12               | 102              | 113                                  | . 3              |      |      | 141  |      |                    |      |
| 32                    | 1071                   | 171                 | 135                   | 7                | 8                   | 167                 | 125                            | 11               | 129              | 137                                  | 2                |      |      | 179  |      |                    |      |
| 33                    | 951                    | 146                 | 145                   | 4                | 9                   | 147                 | 143                            | 10               | 99               | 144                                  | 7                |      | *    | 97   |      |                    |      |
| 34                    | 1416                   | 207                 | 230                   | 6                | 8                   | 192                 | 229                            | 9                | 140              | 226                                  | 4                |      |      | 165  |      |                    |      |
| 35                    | 936                    | 144                 | 151                   | 6                | 4                   | 136                 | 151                            | 6                | 115              | 143                                  | 1                |      |      | 79   |      |                    |      |
| 40                    | 1104                   | 149                 | 154                   | 8                | 14                  | 148                 | 152                            | 11               | 102              | 145                                  | 10               |      |      | 211  |      |                    |      |
| 41                    | 1275                   | 171                 | 195                   | 14               | . 8                 | 174                 | 183                            | 13               | 116              | 177                                  | 11               |      |      | 213  |      |                    |      |
| 45                    | 1026                   | 159                 | 149                   | 9                | 11                  | 161                 | 145                            | 16               | 112              | 147                                  | 4                |      |      | 113  |      |                    |      |
| TOTAL                 | 14565                  | 2131                | 2149                  | 121              | 118                 | 2099                | 2039                           | 157              | 1518             | 2054                                 | 80               | 3    |      | 2096 | <br> | <b>**</b> ** ** ** | <br> |
| TOWNS                 |                        |                     |                       |                  |                     |                     |                                |                  |                  |                                      |                  |      |      | ,    |      |                    |      |
|                       | 14565                  | 2131                | 2149                  | 121              | 118                 | 2099                | 2039                           | 157              | 1518             | 2054                                 | 80               | 3    |      | 2096 |      |                    |      |
| COUNTY                |                        |                     |                       |                  |                     |                     |                                |                  |                  |                                      |                  |      |      |      |      |                    |      |
|                       | 14565                  | 2131                | 2149                  | 121              | 118                 | 2099                | 2039                           | 157              | 1518             | 2054                                 | 80               | 3    |      | 2096 |      |                    |      |

### 090201 TRANS INFRA BOND ACT

## PROPOSAL NUMBER ONE - A PROPOSITION TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000

THANSPORTATION INFHASTRUCTURE BOND ACT OF 2000 Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | YES        | NO .       | VOID | BLAN |
|-----------------------|------------------------|------------|------------|------|------|
| CITY OF BI            | NGHAMTON               | i          |            |      |      |
| DIST. 01              | 159                    | 54         | 49         |      | 56   |
| 02                    | 201                    | 30         | 82         |      | 89   |
| 03                    | 321                    | 63         | 147        |      | 111  |
| 04<br>05              | 190                    | 37         | 79         |      | 74   |
| 06                    | 372                    | 49         | 156        |      | 167  |
| 07                    | 409                    | 85         | 209        |      | 115  |
| 08                    | 372<br>509             | 73         | 172        |      | 127  |
| 08                    |                        | 114        | 166        |      | 229  |
| 10                    | 343<br>450             | 82<br>92   | 76         |      | 185  |
| 11                    |                        |            | 128        |      | 230  |
| 12                    | 524                    | 103        | 176        |      | 245  |
| 13                    | 486<br>635             | 128        | 162        | • •  | 196  |
| 13                    | 635<br>417             | 112<br>128 | 229        |      | 294  |
| 15                    | 442                    |            | 162        |      | 127  |
| 16                    | 472                    | 90<br>89   | 144        |      | 208  |
| 17                    | 550                    | 108        | 175        |      | 208  |
| 18                    | 530                    |            | 236        |      | 206  |
| 19                    | 546                    | 110        | 235        |      | 185  |
| 20                    | 513                    | 148<br>113 | 218<br>230 |      | 180  |
| 21                    | 591                    | 114        | 259        |      | 170  |
| 22                    | 571                    | 107        |            |      | 218  |
| 23                    | 447                    | 89         | 242        |      | 222  |
| 24                    | 474                    | 80         | 165        |      | 193  |
| 25                    | 543                    | 76         | 179        |      | 215  |
| 26                    | 317                    | 69         | 218<br>97  |      | 249  |
| 27                    | 507                    | 157        |            |      | 151  |
| 28                    | 255                    | 47         | 240        |      | 110  |
| 29                    | 413                    | 89         | 117<br>179 |      | 91   |
| 30                    | 441                    | 108        | 186        |      | 145  |
| 31                    | 346                    | 67         |            |      | 147  |
| 21                    | 240                    | <b>0</b> / | 123        |      | 156  |

### 090201 TRANS INFRA BUND ACT

## PROPOSAL NUMBER ONE - A PROPOSITION TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000

THANSPORTATION INFHASTRUCTURE BOND ACT OF 2000 Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

|                       | TOTAL         |          |            |        |            |  | •  |   |     |   |                                       |
|-----------------------|---------------|----------|------------|--------|------------|--|--|---|-----|---|---------------------------------------|
| ELECTION<br>DISTRICTS | VOTES<br>CAST | YES      | NO         | VOID B | LAN        |  |  |   |     |   |                                       |
| DISTRICTS             | CAJI          | 123      | .,,        |        |            |  |  |   |     |   |                                       |
| 32                    | 320           | 47       | 82         |        | 191        |  |  |   |     |   |                                       |
| 33                    | 32            | 9        | 11         |        | 12         |  | ,  |   |     |   |                                       |
| 34                    | 518           | 87       | 112        |        | 319        |  |  |   |     |   |                                       |
| 35                    | 297           | 35       | 76         |        | 186        |  |  |   |     |   |                                       |
| 36                    | 403           | 70       | 148        |        | 185        |  |  |   |     |   |                                       |
| 37                    | 513           | 76       | 210        |        | 227        |  |  |   |     |   |                                       |
| 38                    | 362           | 67       | 127        |        | 168        |  |  |   |     |   |                                       |
| 39                    | 458           | 68       | 191        |        | 199        |  |  |   |     |   |                                       |
| 40                    | 358           | 73       | 129        |        | 156        |  |  |   |     |   |                                       |
| 41                    | 393           | 73       | 122        |        | 198        |  |  |   |     |   |                                       |
| 42                    | 524           | 89       | 171        |        | 264        |  |  |   |     |   |                                       |
| 43                    | 402           | 74       | 204        |        | 124        |  |  |   |     |   |                                       |
| 44                    | 354<br>       | 76       | 138        |        | 140        |  |  | <br>  |     |   |                                       |
| TOTAL                 | 18280         | 3655     | 6957       | . 7    | 7668       |  |  |   |     | • |                                       |
| CITY TOTAL            | 18280         | 3655     | 6957       | 7      | 7668       |  |  |   |     |   |                                       |
| TOWN OF BA            | RKER          |          |            |        |            |  |  |   |     |   |                                       |
| DIST. 01<br>02        | 549<br>476    | 76<br>63 | 202<br>225 |        | 271<br>188 |  |  |   |     |   | · · · · · · · · · · · · · · · · · · · |
| TOTAL                 | 1025          | 139      | 427        |        | 459        |  |  | <br>  | _++ |   |                                       |
| TOWN OF BI            | NGHAMTON      | 1        |            | •      |            |  |  |   |     |   |                                       |
| DIST. 01              | 778           | 119      | 295        |        | 364        |  |  |   |     |   |                                       |
| 02                    | 564           | 89       | 188        |        | 287        |  |  |   |     |   |                                       |
| 03                    | 627           | 156      | 255        |        | 216        |  |  |   |     |   |                                       |
| 04                    | 513           | 137      | 210        |        | 166        |  |  |   |     |   |                                       |
| TOTAL                 | 2482          | 501      | 948        | 1      | 1033       | ## ## ## ## ## ## ## ## ## ## ## ## ## | a mai 1930 (183) (183) (183) (183) (183) (183) (183) (183) (183) (183) (183) | <br>, 44 43 43 45 45 45 45 45 45 45 45 45 45 45 45 45 |     |   | ,                                     |

TOTAL

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

### 090201 TRANS INFRA BOND ACT

PROPOSAL NUMBER ONE - A PROPOSITION TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000 Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | YES | NO   | VOID | BLAN |   |  |
|-----------------------|------------------------|-----|------|------|------|---|--|
| TOWN OF CH            | ENANGO                 |     |      |      |      |   |  |
| DIST. 01              | 627                    | 75  | 282  |      | 270  |   |  |
| . 02                  | 685                    | 100 | 266  |      | 319  |   |  |
| 03                    | 595                    | 81  | 254  |      | 260  |   |  |
| 04                    | 602                    | 96  | 243  |      | 263  | • |  |
| 05                    | 733                    | 90  | 329  |      | 314  |   |  |
| 06                    | 498                    | 68  | 195  |      | 235  |   |  |
| 07                    | 480                    | 72  | 192  |      | 216  |   |  |
| 08                    | 674                    | 111 | 224  |      | 339  |   |  |
| 09                    | 741                    | 110 | 327  |      | 304  |   |  |
| 10                    | 260                    | 36  | 104  |      | 120  |   |  |
| TOTAL                 | 5895                   | 839 | 2416 |      | 2640 |   |  |
| TOWN OF CO            | LESVILLE               |     |      |      |      |   |  |
| DIST. 01              | 714                    | 79  | 247  |      | 388  |   |  |
| 02                    | 792                    | 118 | 293  |      | 381  |   |  |
| 03                    | 458                    | 57  | 187  |      | 214  |   |  |
| TOTAL                 | 1964                   | 254 | 727  |      | 983  |   |  |
| TOWN OF CO            | NKLIN                  |     |      |      |      |   |  |
| DIST. 01              | 680                    | 105 | 252  |      | 323  |   |  |
| 02                    | 534                    | 65  | 216  |      | 253  |   |  |
| 03                    | 644                    | 77  | 279  |      | 288  |   |  |
| 04                    | 368                    | 58  | 131  |      | 179  |   |  |
| 05                    | 347                    | 59  | 139  |      | 149  |   |  |
| TOTAL                 | 2573                   | 364 | 1017 |      | 1192 |   |  |

### 090201 TRANS INFRA BOND ACT

## PROPOSAL NUMBER ONE - A PROPOSITION TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000

THANSPORTATION INFRASTRUCTURE BOND ACT OF 2000 Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

| ELECTION<br>DISTRICTS                  | TOTAL<br>VOTES<br>Cast                 | YES                          | NO                                    | VOID | BLAN                                   |  |
|--|--|------------------------------|---------------------------------------|------|--|--|
| TOWN OF DI                             | CKINSON                                |                              |                                       |      |  |  |
| DIST- 01<br>02<br>03<br>04<br>05<br>06 | 506<br>617<br>305<br>296<br>445<br>246 | 88<br>108<br>42<br>63<br>104 | 186<br>234<br>112<br>117<br>223<br>97 |      | 232<br>275<br>151<br>116<br>118<br>116 |  |
| TOTAL                                  | 2415                                   | 438                          | 969                                   |      | 1008                                   |  |
| TOWN OF FE                             | NTON                                   |                              |                                       |      |  |  |
| DIST. 01<br>02<br>03<br>04<br>05       | 683<br>516<br>593<br>639<br>824        | 92<br>70<br>68<br>93<br>86   | 258<br>220<br>284<br>262<br>305       |      | 333<br>226<br>241<br>284<br>433        |  |
| TOTAL                                  | 3255                                   | 409                          | 1329                                  |      | 1517                                   |  |
| TOWN OF KI                             | RKWOOD                                 |                              |                                       |      |  |  |
| DIST. 01<br>02<br>03<br>04             | 636<br>805<br>539<br>597               | 90<br>130<br>70<br>103       | 257<br>321<br>195<br>256              |      | 289<br>354<br>274<br>238               |  |
| TOTAL                                  | 2577                                   | 393                          | 1029                                  |      | 1155                                   |  |
| TOWN OF LI                             | SLE                                    |                              |                                       |      |  |  |
| DIST. 01                               | 128                                    | 23                           | 59                                    | •    | 46                                     |  |

P410130

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

### 090201 TRANS INFRA BOND ACT

## PROPOSAL NUMBER ONE - A PROPOSITION TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000

Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

| ELECTION<br>DISTRICTS      | TOTAL<br>VOTES<br>CAST   | YES                    | NO                       | DIOV | BLAN                     |      |      |                   |      |     |     |         |  |
|----------------------------|--------------------------|------------------------|--------------------------|------|--------------------------|------|------|-------------------|------|-----|-----|---------|--|
| 02<br>03                   | 707<br>164               | 112<br>33              | 279<br>78                | ·    | 316<br>53                |      |      |                   | <br> |     |     | <br>    |  |
| TOTAL                      | 999                      | 168                    | 416                      |      | 415                      |      |      |                   |      |     |     |         |  |
| TOWN OF MA                 | INE                      |                        |                          |      |                          |      |      |                   |      |     |     |         |  |
| DIST. 01<br>02<br>03<br>04 | 490<br>735<br>568<br>651 | 73<br>105<br>99<br>116 | 228<br>342<br>262<br>310 |      | 189<br>288<br>207<br>225 |      |      |                   |      |     |     | •<br>3. |  |
| TOTAL                      | 2444                     | 393                    | 1142                     |      | 909                      | <br> |      |                   |      |     |     |         |  |
| TOWN OF NA                 | NTICOKE                  |                        |                          | •    |                          |      |      |                   |      |     |     |         |  |
| DIST. 01                   | 588                      | 97                     | 299                      |      | 192                      |      |      |                   |      |     |     |         |  |
| TOTAL                      | 588                      | 97                     | 299                      |      | 192                      | <br> |      | <br>. <del></del> | <br> |     |     |         |  |
| TOWN OF SA                 | NFORD                    |                        |                          |      |                          |      |      |                   |      |     |     | •       |  |
| DIST. 01<br>02<br>03       | 455<br>342<br>226        | 70<br>65<br>41         | 164<br>141<br>126        |      | 221<br>136<br>59         |      |      |                   |      | · . | : - |         |  |
| TOTAL                      | 1023                     | 176                    | 431                      |      | 416                      | <br> | <br> | <br>              | <br> |     |     | <br>    |  |
| TOWN OF TR                 | RIANGLE                  |                        |                          |      |                          |      |      |                   |      |     |     |         |  |
| DIST. 01<br>02<br>03       | 459<br>309<br>304        | 65<br>50<br>40         | 144<br>116<br>125        |      | 250<br>143<br>139        |      |      |                   |      |     |     |         |  |

16

465

91

212

162

## BROOME COUNTY GENERAL ELECTION NOVEMBER 7. 2000 OFFICIAL TALLY

### 090201 TRANS INFRA BOND ACT

## PROPOSAL NUMBER ONE - A PROPOSITION TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000

THANSPORTATION INFHASTRUCTURE BOND ACT OF 2000. Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

| ELECTION<br>DISTRICTS                  | TOTAL<br>VUTES<br>CAST                | YES                             | NO.                                  | VOID BL        | AN                         |      |      |      |      |      |  |
|--|---------------------------------------|---------------------------------|--------------------------------------|----------------|----------------------------|------|------|------|------|------|--|
| 04                                     | 188                                   | 12                              | 80                                   | •              | 96                         |      |      |      |      |      |  |
| TOTAL                                  | 1260                                  | 167                             | 465                                  | 6              | 28                         | <br> | <br> | <br> | <br> |      |  |
| TOWN OF WI                             | NDSOR                                 |                                 |                                      |                |                            |      |      |      |      |      |  |
| DIST. 01<br>02<br>03<br>04<br>05<br>06 | 659<br>229<br>522<br>640<br>27<br>392 | 78<br>35<br>66<br>84<br>3<br>59 | 240<br>84<br>212<br>260<br>13<br>132 | 1<br>2<br>2    | 41<br>10<br>44<br>96<br>11 |      |      |      | •    |      |  |
| TOTAL                                  | 2469                                  | 325                             | 941                                  | 12             | )3                         | <br> | <br> | <br> | <br> | <br> |  |
| TOWN OF VE                             | STAL                                  |                                 |                                      |                |                            |      |      |      |      | •    |  |
| DIST- 01<br>02<br>03<br>04<br>05       | 519<br>467<br>716<br>520<br>445       | 104<br>71<br>143<br>89<br>51    | 249<br>160<br>279<br>246<br>187      | 2:<br>2:<br>1: | 56<br>36<br>94<br>85       |      |      |      |      |      |  |
| 06<br>07<br>08<br>09                   | 363<br>405<br>472<br>393              | 103<br>67<br>74<br>58           | 172<br>154<br>181<br>179             | 1<br>2<br>1    | 88<br>84<br>17<br>56       |      | •    |      |      |      |  |
| 10<br>11<br>12<br>13<br>14             | 642<br>471<br>662<br>629<br>773       | 148<br>112<br>100<br>110<br>159 | 233<br>233<br>277<br>245<br>346      | 1;<br>2;<br>2; | 51<br>26<br>35<br>74<br>58 |      |      |      |      |      |  |
| 15                                     | 417                                   | 62                              | 135                                  |                | 20                         | e.   |      |      |      |      |  |

ELECTION

TOTAL VOTES

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

### 090201 TRANS INFRA BOND ACT

PROPOSAL NUMBER ONE - A PROPOSITION
TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000
Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure
Bond Act of 2000, authorizing the creation of state debt in the amount up to three
Bond hundred million dollars (\$3,800,000,000) to provide moneys for the
improvement, enhancement, preservation and restoration of the quality of the
state's transportation infrastructure, including the state's highways, bridges, canals,
ports, airports, rail and transit systems, be approved?

| ISTRI |     | CAST  | YES  | NO   | VOID     | BLAN |
|-------|-----|-------|------|------|----------|------|
|       | 17  | 678   | 141  | 309  |          | 228  |
|       | 18  | 482   | 122  | 212  | •        | 148  |
|       | 19  | 334   | 50   | 153  |          | 131  |
|       | 20  | 410   | 104  | 175  |          | 131  |
|       | 21  | 378   | 59   | 146  |          | 173  |
|       | 22  | 561   | 92   | 175  |          | 294  |
|       | 23  | 322   | 75   | 109  |          | 138  |
|       | 24  | 478   | 140  | 50   |          | 288  |
|       | 25  | 218   | 66   | 19   |          | 133  |
|       | 26  | 342   | 61   | 25   |          | 256  |
|       | 27  | 377   | 97   | 34   |          | 246  |
| TO    | TAL | 12939 | 2549 | 4895 | <b>_</b> | 5495 |
| O NWC |     |       |      |      |          |      |
| DIST. | 01  | 105   | 27   | 27   |          | 51   |
|       | 02  | 235   | 48   | 76   |          | 111  |
|       | 03  | 394   | 99   | 156  |          | 139  |
|       | 04  | 146   | 34   | 46   |          | 66   |
|       | 05  | 400   | 66   | 143  |          | 191  |
|       | 06  | 262   | 51   | 97   |          | 114  |
|       | 07  | 390   | 79   | 151  |          | 160  |
|       | 08  | 208   | 35   | 86   |          | 87   |
|       | 09  | 226   | 41   | 84   |          | 101  |
|       | 11  | 337   | 64   | 122  |          | 151  |
|       | 12  | 324   | 53   | 117  |          | 154  |
|       | 13  | 399   | 83   | 160  |          | 156  |
|       | 43  | 390   | 90   | 195  |          | 105  |
|       | 44  | 478   | 81   | 219  |          | 178  |
|       | 51  | 352   | 61   | 158  |          | 133  |
|       | 52  | 461   | 80   | 211  |          | 170  |
|       | 54  | 785   | 155  | 290  |          | 340  |
|       |     |       |      |      |          |      |

### 090201 TRANS INFRA BOND ACT

PROPOSAL NUMBER ONE - A PROPOSITION
TRANSPORTATION INFRASTRUCTURE BOND ACT OF 2000
Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure
Bond Act of 2000, authorizing the creation of state debt in the amount up to three
billion eight hundred million dollars (\$3,800,000,000) to provide moneys for the
improvement, enhancement, preservation and restoration of the quality of the
state's transportation infrastructure, including the state's highways, bridges, canals,
ports, airports, rail and transit systems, be approved?

| ELECTION<br>DISTRICTS | TOTAL<br>VOTES<br>CAST | YES  | NO   | VOID | BLAN |          |                                       |
|-----------------------|------------------------|------|------|------|------|----------|---------------------------------------|
| 55                    | 441                    | 70   | 186  |      | 185  |          |                                       |
| . د                   |                        |      | 100  |      | 102  |          |                                       |
| TOTAL                 | 6333                   | 1217 | 2524 |      | 2592 |          |                                       |
| ENDICOTT              |                        |      |      |      |      |          |                                       |
| DIST. 22              | 299                    | 57   | 110  |      | 132  |          |                                       |
| 23                    | 138                    | 21   | 52   |      | 65   |          |                                       |
| 24                    | 333                    | 51   | 141  |      | 141  |          |                                       |
| 25                    | 191                    | 23   | 60   |      | 108  |          |                                       |
| 26                    | 125                    | 29   | 37   |      | 59   |          |                                       |
| 28                    | 213                    | 36   | 80   |      | 97   |          |                                       |
| 29                    | 407                    | 157  | 152  |      | 98   |          |                                       |
| 30                    | 254                    | 54   | 96   |      | 104  |          |                                       |
| 31                    | 302                    | 50   | 137  | •    | 115  |          |                                       |
| 32                    | 357                    | 57   | 144  |      | 156  |          |                                       |
| 33                    | 317                    | 68   | 156  |      | 93   |          |                                       |
| 34                    | 472                    | 81   | 208  |      | 183  |          |                                       |
| 35                    | 312                    | 57   | 123  |      | 132  |          |                                       |
| 40                    | 368                    | 67   | 131  |      | 170  |          |                                       |
| 41                    | 425                    | 62   | 153  |      | 210  |          |                                       |
| 45                    | 342                    | 43   | 146  |      | 153  | <u> </u> |                                       |
| TOTAL                 | 4855                   | 913  | 1926 |      | 2016 |          |                                       |
| PART TOWN             |                        |      |      |      |      |          |                                       |
| DIST. 10              | 612                    | 110  | 244  |      | 258  |          |                                       |
| 14                    | 431                    | 104  | 219  |      | 108  |          | · · · · · · · · · · · · · · · · · · · |
| 15                    | 220                    | 35   | 90   |      | 95   |          |                                       |
| 16                    | 331                    | 71   | 128  |      | 132  |          |                                       |
| 17                    | 409                    | 67   | 151  |      | 191  |          |                                       |
| 18                    | 244                    | 31   | 106  |      | 107  |          |                                       |
| 19                    | 454                    | 87   | 162  |      | 205  |          |                                       |
| 20                    | 554                    | 90   | 250  |      | 214  |          |                                       |

TOTAL

999

### BROOME COUNTY GENERAL ELECTION NOVEMBER 7, 2000 OFFICIAL TALLY

### 094801 LISLE - AUTHORIZE BINGO

PROPOSAL NUMBER TWO
TOWN OF LISLE
PROPOSITION NUMBER ONE
Shall there be approved and adopted in the Town of Lisle, New York a Local
Law entitled, "A Local Law Authorizing Bingo by Authorized Organizations
Within the Town of Lisle", as enacted by the Town Board of the Town of Lisle
on August 22, 2000?

| ELECTION<br>DISTRICTS<br>TOWN OF LI | TOTAL<br>VOTES<br>CAST | YES | NO  | VOID | BLAN |   |
|-------------------------------------|------------------------|-----|-----|------|------|---|
|                                     |                        |     |     |      |      |   |
| DIST. 01                            | 128                    | 71  | 16  |      | 41   |   |
| 02                                  | 707                    | 303 | 100 |      | 304  |   |
| 03                                  | 164                    | 78  | 35  |      | 51   |   |
| TOTAL                               | 999                    | 452 | 151 |      | 396  | • |
| TOWNS                               |                        |     |     |      |      |   |
| TOTAL                               | 999                    | 452 | 151 |      | 396  |   |
| COUNTY                              |                        |     |     |      |      |   |

452

151 .

396

### 095001 MAINE 4YR TERM SUP HWYS

PROPOSAL NUMBER TWO
TOWN OF MAINE
PROPOSITION NUMBER ONE
Shall there be approved and adopted in the Town of Maine, New York a local law entitled "A Local Law Providing a Four Year Term for the Elective Office of Town Superintendent of Highways of the Town of Maine", as enacted by the Town Board of the Town of Maine on July 11, 2000?

|                     | TOTAL         |     |       |      |      |      |  |      |      |   |  |
|---------------------|---------------|-----|-------|------|------|------|--|------|------|---|--|
| LECTION<br>ISTRICTS | VOTES<br>CAST | YES | NO .  | VOID | BLAN |      |  |      |      |   |  |
| OWN OF MA           | INE           |     |       |      |      |      |  |      |      |   |  |
| DIST. 01            | 490 ,         |     | 110   |      | 200  |      |  |      |      |   |  |
| 02                  | 735           | 270 | 157   |      | 308  |      |  |      |      |   |  |
| 03                  | 568           | 204 | 153   |      | 211  |      |  |      |      |   |  |
| 04                  | 651           | 243 | 165   |      | 243  | <br> |  | <br> | <br> |   |  |
| TOTAL               | 2444          | 897 | 585   |      | 962  |      |  |      |      |   |  |
| TOWNS               | 2444          | 897 | 585   |      | 962  |      |  |      |      |   |  |
| 16176               | 6444          | 371 | . 505 |      | , v. |      |  |      |      |   |  |
| COUNTY              |               |     |       |      |      |      |  |      |      |   |  |
| TOTAL               | 2444          | 897 | 585   |      | 962  |      |  |      |      | • |  |