| | (| CANAAN 1 | HAND | 455.0.400 | LINE | CAND | |
|------------------------|---------------|-------------------|-------|-----------|-------|-------|--|
| 10 | 03rd <i>A</i> | Assembly District | COUNT | AFF & ABS | TOTAL | TOTAL | |
| | 1A | CUOMO/DUFFY | 215 | 18 | 233 | 283 | |
| | 1B | PALADINO/EDWARDS | 60 | 11 | 71 | 94 | |
| | 1C | CUOMO/DUFFY | 20 | 4 | 24 | | |
| ~ | 1D | PALADINO/EDWARDS | 15 | 3 | 18 | | |
| RNO | 1E | CUOMO/DUFFY | 23 | 3 | 26 | | |
| OVE | 1F | HAWKINS/MATTERA | 11 | 0 | 11 | | |
| GOVERNOR & LT GOVERNOR | 1G | MCMILLAN | 2 | 0 | 2 | | |
| & ⊈ | 1H | REDLICH/LINK | 5 | 0 | 5 | | |
| RNO | 11 | PALADINO/EDWARDS | 5 | 0 | 5 | | |
| OVE | 2H | BARRON/DOYLE | 0 | 0 | 0 | | |
| Ğ | 21 | DAVIS/GENDELMAN | 3 | 0 | 3 | | |
| | | BLANKS | 4 | 0 | 4 | | |
| | | VOIDS | 1 | 1 | 2 | | |
| | | WRITE IN | 0 | 0 | 0 | | |
| | | | | | | | |
| | 3A | DINAPOLI | 163 | 17 | 180 | 201 | |
| | 3B | WILSON | 99 | 15 | 114 | 161 | |
| | 3C | WILSON | 19 | 3 | 22 | | |
| LER | 3D | WILSON | 22 | 3 | 25 | | |
| ROL | 3E | DINAPOLI | 21 | 0 | 21 | | |
| COMPTROLLER | 3F | WILLEBRAND | 16 | 0 | 16 | | |
| 8 | 3H | GAETANI | 1 | 1 | 2 | | |
| | | BLANKS | 23 | 1 | 24 | | |
| | VOIDS | | 0 | 0 | 0 | | |
| | | WRITE IN | 0 | 0 | 0 | | |
| | | T | 1 | | | , | |
| | 4A | SCHNEIDERMAN | 190 | 17 | 207 | 254 | |
| | 4B | DONOVAN | 78 | 15 | 93 | 128 | |
| AL AL | 4C | SCHNEIDERMAN | 18 | 2 | 20 | | |
| NER | 4D | DONOVAN | 31 | 4 | 35 | | |
| ATTORNEY GENERAL | 4E | SCHNEIDERMAN | 25 | 2 | 27 | | |
| RNE | 4H | PERSON | 0 | 0 | 0 | | |
| I OL | 5H | JIMENEZ | 0 | 0 | 0 | | |
| ⋖ | | BLANKS | 22 | 0 | 22 | | |
| | | VOIDS | 0 | 0 | 0 | | |
| | WRITE IN | | 0 | 0 | 0 | | |

| ERM) | 6A | SCHUMER | 213 | 19 | 232 | 275 |
|---------------------------------|----------|------------|-----|----|-----|-----|
| | 6B | TOWNSEND | 68 | 16 | 84 | 107 |
| ER | 6C | SCHUMER | 16 | 3 | 19 | |
| US SENATOR (6 YEAR TERM) | 6D | TOWNSEND | 20 | 3 | 23 | |
| | 6E | SCHUMER | 23 | 1 | 24 | |
| OR (| 6F | CLARK | 7 | 0 | 7 | |
| NAT | 6H | CREDICO | 1 | 0 | 1 | |
| S SE | | BLANKS | 14 | 1 | 15 | |
|) | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 2 | 0 | 2 | |
| | | | | | | |
| | 6A | GILLIBRAND | 224 | 21 | 245 | 299 |
| | 6B | DIOGUARDI | 60 | 13 | 73 | 96 |
| ™ | 6C | GILLIBRAND | 25 | 3 | 28 | |
| I | 6D | DIOGUARDI | 20 | 3 | 23 | |
| IREC | 6E | GILLIBRAND | 24 | 2 | 26 | |
| EX | 6F | LAWRENCE | 4 | 1 | 5 | |
| 2 | 6G | HUFF | 1 | 0 | 1 | |
| US SENATOR (2YR UNEXPIRED TERM) | 6H | CLIFTON | 1 | 0 | 1 | |
| TOR | 61 | MORGAN | 0 | 0 | 0 | |
| ENA | 71 | BLAKEMAN | 0 | 0 | 0 | |
| US S | | BLANKS | 5 | 0 | 5 | |
| | VOIDS | | 0 | 0 | 0 | |
| | WRITE IN | | 0 | 0 | 0 | |
| | | | | | | |
| SRESS | 9A | MURPHY | 202 | 20 | 222 | 269 |
| IGRI | 9B | GIBSON | 84 | 14 | 98 | 129 |
| REPRESENTATIVE IN CONG | 9C | MURPHY | 19 | 4 | 23 | |
| <u>Z</u> ₩ | 9D | GIBSON | 28 | 3 | 31 | |
| ATIV | 9E | MURPHY | 23 | 1 | 24 | |
| ENT | | BLANKS | 8 | 1 | 9 | |
| RES | | VOIDS | 0 | 0 | 0 | |
| REF | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 10A | BARRETT | 188 | 15 | 203 | 232 |
| | 10B | SALAND | 99 | 18 | 117 | 156 |
| TOR | 10C | SALAND | 11 | 1 | 12 | |
| STATE SENATOR | 10D | SALAND | 23 | 4 | 27 | |
| TE SI | 10E | BARRETT | 28 | 1 | 29 | |
| STA | | BLANKS | 15 | 1 | 16 | |
| | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |

| MEMBER OF ASSEMBLY (103RD) | 11A TOOKER | 181 | 17 | 198 | 223 |
|----------------------------|-----------------|-----|----|-----|-----|
| | 11B MOLINARO | 93 | 15 | 108 | 151 |
| BLY (| 11C MOLINARO | 13 | 3 | 16 | |
| EMI | 11D MOLINARO | 24 | 3 | 27 | |
| : AS | 11E TOOKER | 24 | 1 | 25 | |
| R OF | BLANKS | 29 | 1 | 30 | |
| MBE | VOIDS | 0 | 0 | 0 | |
| ME | WRITE IN | 0 | 0 | 0 | |
| | | | | | |
| | 14A DONAHOE | 165 | 15 | 180 | 205 |
| | 14B TANNER | 116 | 17 | 133 | 184 |
| I.R | 14C TANNER | 21 | 4 | 25 | |
| COUNTY CLERK | 14D TANNER | 23 | 3 | 26 | |
| Į | 14E DONAHOE | 25 | 0 | 25 | |
| 8 | BLANKS | 14 | 1 | 15 | |
| | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | 0 | 0 | 0 | |
| | | | | | |
| | 15A DAVIS | 206 | 21 | 227 | 258 |
| ER | 15B SIMONSMEIER | 79 | 12 | 91 | 109 |
| RO | 15C SIMONSMEIER | 17 | 1 | 18 | |
| COUNTY CORONER | 15E DAVIS | 29 | 2 | 31 | |
| L L | BLANKS | 33 | 4 | 37 | |
| 8 | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | 0 | 0 | 0 | |

| CANAAN 2 | | HAND | AFF & ABS | LINE | CAND | |
|------------------------|--------|-------------------|-----------|-------------|-------|-------|
| 10 | 03rd A | Assembly District | COUNT | 7111 0 7105 | TOTAL | TOTAL |
| | 1A | CUOMO/DUFFY | 170 | 16 | 186 | 223 |
| | 1B | PALADINO/EDWARDS | 93 | 2 | 95 | 121 |
| | 1C | CUOMO/DUFFY | 18 | 1 | 19 | |
| ~ | 1D | PALADINO/EDWARDS | 20 | 4 | 24 | |
| GOVERNOR & LT GOVERNOR | 1E | CUOMO/DUFFY | 17 | 1 | 18 | |
| OVE | 1F | HAWKINS/MATTERA | 5 | 0 | 5 | |
| LTG | 1G | MCMILLAN | 0 | 1 | 1 | |
| & ⊈ | 1H | REDLICH/LINK | 5 | 1 | 6 | |
| RNO | 11 | PALADINO/EDWARDS | 2 | 0 | 2 | |
| OVE | 2H | BARRON/DOYLE | 0 | 0 | 0 | |
| Ğ | 21 | DAVIS/GENDELMAN | 13 | 0 | 13 | |
| | | BLANKS | 3 | 1 | 4 | |
| | | VOIDS | 1 | 0 | 1 | |
| | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 3A | DINAPOLI | 129 | 13 | 142 | 164 |
| | 3B | WILSON | 125 | 7 | 132 | 177 |
| | 3C | WILSON | 16 | 2 | 18 | |
| LER | 3D | WILSON | 23 | 4 | 27 | |
| COMPTROLLER | 3E | DINAPOLI | 21 | 1 | 22 | |
| MPT | 3F | WILLEBRAND | 13 | 0 | 13 | |
| 00 | 3H | GAETANI | 2 | 0 | 2 | |
| | BLANKS | | 18 | 0 | 18 | |
| | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 4A | SCHNEIDERMAN | 145 | 15 | 160 | 197 |
| | 4B | DONOVAN | 128 | 4 | 132 | 155 |
| 7 | 4C | SCHNEIDERMAN | 14 | 2 | 16 | |
| VER/ | 4D | DONOVAN | 19 | 4 | 23 | |
| ATTORNEY GENERAL | 4E | SCHNEIDERMAN | 20 | 1 | 21 | |
| NE, | 4H | PERSON | 2 | 0 | 2 | |
| I OL | 5H | JIMENEZ | 0 | 0 | 0 | |
| ¥ | | BLANKS | 19 | 1 | 20 | |
| | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |

| | 6A | SCHUMER | 155 | 18 | 173 | 215 |
|---------------------------------|----------|------------|-----|----|-----|-----|
| = | 6B | TOWNSEND | 104 | 4 | 108 | 132 |
| ERN | 6C | SCHUMER | 19 | 1 | 20 | |
| AR 1 | 6D | TOWNSEND | 20 | 4 | 24 | |
| US SENATOR (6 YEAR TERM) | 6E | SCHUMER | 21 | 1 | 22 | |
| OR (| 6F | CLARK | 10 | 0 | 10 | |
| NAT | 6H | CREDICO | 6 | 1 | 7 | |
| S SE | | BLANKS | 12 | 0 | 12 | |
| _ > | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 6A | GILLIBRAND | 171 | 17 | 188 | 233 |
| | 6B | DIOGUARDI | 96 | 3 | 99 | 126 |
| RM) | 6C | GILLIBRAND | 22 | 3 | 25 | |
|) TE | 6D | DIOGUARDI | 23 | 4 | 27 | |
| IRE | 6E | GILLIBRAND | 19 | 1 | 20 | |
| EXP | 6F | LAWRENCE | 7 | 0 | 7 | |
| × | 6G | HUFF | 0 | 0 | 0 | |
| (27 | 6H | CLIFTON | 1 | 0 | 1 | |
| TOR | 61 | MORGAN | 1 | 0 | 1 | |
| US SENATOR (2YR UNEXPIRED TERM) | 71 | BLAKEMAN | 0 | 0 | 0 | |
| US 8 | | BLANKS | 7 | 1 | 8 | |
| | | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | | 0 | 0 | 0 | |
| _ | | _ | | | | |
| RESS | 9A | MURPHY | 133 | 18 | 151 | 187 |
| NGR | 9В | GIBSON | 150 | 4 | 154 | 185 |
| 00 | 9C | MURPHY | 13 | 0 | 13 | |
| /E IN | 9D | GIBSON | 25 | 6 | 31 | |
| REPRESENTATIVE IN CONG | 9E | MURPHY | 22 | 1 | 23 | |
| ENT | | BLANKS | 4 | 0 | 4 | |
|)RES | | VOIDS | 0 | 0 | 0 | |
| REI | | WRITE IN | 0 | 0 | 0 | |
| | | | 1 | | | |
| | 10A | BARRETT | 126 | 15 | 141 | 163 |
| | 10B | SALAND | 145 | 5 | 150 | 197 |
| STATE SENATOR | 10C | SALAND | 17 | 1 | 18 | |
| ENA | 10D | SALAND | 24 | 5 | 29 | |
| TE S | 10E | BARRETT | 21 | 1 | 22 | |
| STA | | BLANKS | 14 | 0 | 14 | |
| | | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | | 0 | 0 | 0 | |

| MEMBER OF ASSEMBLY (103RD) | 11A TOOKER | 122 | 15 | 137 | 163 |
|----------------------------|-----------------|-----|----|-----|-----|
| | 11B MOLINARO | 134 | 4 | 138 | 189 |
| BLY (| 11C MOLINARO | 18 | 3 | 21 | |
| EM | 11D MOLINARO | 26 | 4 | 30 | |
| : AS | 11E TOOKER | 25 | 1 | 26 | |
| R OF | BLANKS | 22 | 0 | 22 | |
| MBE | VOIDS | 0 | 0 | 0 | |
| ME | WRITE IN | 0 | 0 | 0 | |
| | | | | | |
| | 14A DONAHOE | 103 | 14 | 117 | 141 |
| | 14B TANNER | 163 | 6 | 169 | 220 |
| X. | 14C TANNER | 19 | 1 | 20 | |
| COUNTY CLERK | 14D TANNER | 27 | 4 | 31 | |
| Į | 14E DONAHOE | 23 | 1 | 24 | |
| 00 | BLANKS | 12 | 1 | 13 | |
| | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | 0 | 0 | 0 | |
| | | | | | |
| | 15A DAVIS | 153 | 14 | 167 | 199 |
| ER | 15B SIMONSMEIER | 121 | 7 | 128 | 145 |
| RO | 15C SIMONSMEIER | 14 | 3 | 17 | |
| COUNTY CORONER | 15E DAVIS | 31 | 1 | 32 | |
| IND | BLANKS | 28 | 2 | 30 | |
| 8 | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | 0 | 0 | 0 | |

| TOWN OF CANAAN | | HAND | AFF Q ADC | LINE | CAND | | |
|------------------------|----------------|-------------------|-----------|-----------|-------|--|--|
| 1 | .03rd <i>A</i> | Assembly District | COUNT | AFF & ABS | TOTAL | TOTAL | |
| | 1A | CUOMO/DUFFY | 385 | 34 | 419 | 506 | |
| | 1B | PALADINO/EDWARDS | 153 | 13 | 166 | 215 | |
| | 1C | CUOMO/DUFFY | 38 | 5 | 43 | | |
| œ | 1D | PALADINO/EDWARDS | 35 | 7 | 42 | | |
| RNO | 1E | CUOMO/DUFFY | 40 | 4 | 44 | | |
| GOVERNOR & LT GOVERNOR | 1F | HAWKINS/MATTERA | 16 | 0 | 16 | | |
| LT G | 1G | MCMILLAN | 2 | 1 | 3 | | |
| & & | 1H | REDLICH/LINK | 10 | 1 | 11 | | |
| RNO | 11 | PALADINO/EDWARDS | 7 | 0 | 7 | | |
| OVE | 2H | BARRON/DOYLE | 0 | 0 | 0 | | |
| Ō | 21 | DAVIS/GENDELMAN | 16 | 0 | 16 | | |
| | | BLANKS | 7 | 1 | 8 | | |
| | | VOIDS | 2 | 1 | 3 | | |
| | | WRITE IN | 0 | 0 | 0 | | |
| | | | | | | | |
| | 3A | DINAPOLI | 292 | 30 | 322 | 365 | |
| | 3B | WILSON | 224 | 22 | 246 | 338 | |
| | 3C | WILSON | 35 | 5 | 40 | | |
| .LER | 3D | WILSON | 45 | 7 | 52 | | |
| IROI | 3E | DINAPOLI | 42 | 1 | 43 | | |
| COMPTROLLER | 3F | WILLEBRAND | 29 | 0 | 29 | | |
| 8 | 3H | GAETANI | 3 | 1 | 4 | | |
| | | BLANKS | 41 | 1 | 42 | | |
| | | VOIDS | 0 | 0 | 0 | | |
| | | WRITE IN | 0 | 0 | 0 | | |
| | | T | T | | | | |
| | 4A | SCHNEIDERMAN | 335 | 32 | 367 | 451 | |
| | 4B | DONOVAN | 206 | 19 | 225 | 283 | |
| , AL | 4C | SCHNEIDERMAN | 32 | 4 | 36 | | |
| NER | 4D | DONOVAN | 50 | 8 | 58 | | |
| ATTORNEY GENERAL | 4E | SCHNEIDERMAN | 45 | 3 | 48 | | |
| RNE | 4H | PERSON | 2 | 0 | 2 | | |
| OTT) | 5H | JIMENEZ | 0 | 0 | 0 | | |
| ⋖ | <u> </u> | BLANKS | 41 | 1 | 42 | | |
| | <u> </u> | VOIDS | 0 | 0 | 0 | | |
| | | WRITE IN | 0 | 0 | 0 | | |

| US SENATOR (6 YEAR TERM) | 6A | SCHUMER | 368 | 37 | 405 | 490 |
|---------------------------------|-------|------------|-----|----|-----|-----|
| | 6B | TOWNSEND | 172 | 20 | 192 | 239 |
| | 6C | SCHUMER | 35 | 4 | 39 | |
| | 6D | TOWNSEND | 40 | 7 | 47 | |
| | 6E | SCHUMER | 44 | 2 | 46 | |
| OR (| 6F | CLARK | 17 | 0 | 17 | |
| NAT | 6H | CREDICO | 7 | 1 | 8 | |
| S SE | | BLANKS | 26 | 1 | 27 | |
|) | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 2 | 0 | 2 | |
| | | | | | | |
| | 6A | GILLIBRAND | 395 | 38 | 433 | 532 |
| | 6B | DIOGUARDI | 156 | 16 | 172 | 222 |
| RM) | 6C | GILLIBRAND | 47 | 6 | 53 | |
|) TEI | 6D | DIOGUARDI | 43 | 7 | 50 | |
| IRE | 6E | GILLIBRAND | 43 | 3 | 46 | |
| US SENATOR (2YR UNEXPIRED TERM) | 6F | LAWRENCE | 11 | 1 | 12 | |
| R U | 6G | HUFF | 1 | 0 | 1 | |
| t (2Y | 6H | CLIFTON | 2 | 0 | 2 | |
| TOF | 61 | MORGAN | 1 | 0 | 1 | |
| SEN A | 71 | BLAKEMAN | 0 | 0 | 0 | |
| us s | | BLANKS | 12 | 1 | 13 | |
| | VOIDS | | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| SRESS | 9A | MURPHY | 335 | 38 | 373 | 456 |
| IGRI | 9B | GIBSON | 234 | 18 | 252 | 314 |
| CO | 9C | MURPHY | 32 | 4 | 36 | |
| Ē | 9D | GIBSON | 53 | 9 | 62 | |
| REPRESENTATIVE IN CONG | 9E | MURPHY | 45 | 2 | 47 | |
| ENT | | BLANKS | 12 | 1 | 13 | |
| RES | | VOIDS | 0 | 0 | 0 | |
| REF | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 10A | BARRETT | 314 | 30 | 344 | 395 |
| | 10B | SALAND | 244 | 23 | 267 | 353 |
| TOR | 10C | SALAND | 28 | 2 | 30 | |
| STATE SENATOR | 10D | SALAND | 47 | 9 | 56 | |
| TE SI | 10E | BARRETT | 49 | 2 | 51 | |
| STA: | | BLANKS | 29 | 1 | 30 | |
| | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |

| MEMBER OF ASSEMBLY (103RD) | 11A | TOOKER | 303 | 32 | 335 | 386 |
|----------------------------|----------|-------------|-----|----|-----|-----|
| | 11B | MOLINARO | 227 | 19 | 246 | 340 |
| | 11C | MOLINARO | 31 | 6 | 37 | |
| EM | 11D | MOLINARO | 50 | 7 | 57 | |
| : AS | 11E | TOOKER | 49 | 2 | 51 | |
| R OF | | BLANKS | 51 | 1 | 52 | |
| MBE | | VOIDS | 0 | 0 | 0 | |
| ME | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 14A | DONAHOE | 268 | 29 | 297 | 346 |
| | 14B | TANNER | 279 | 23 | 302 | 404 |
| X. | 14C | TANNER | 40 | 5 | 45 | |
| , c. | 14D | TANNER | 50 | 7 | 57 | |
| COUNTY CLERK | 14E | DONAHOE | 48 | 1 | 49 | |
| 00 | | BLANKS | 26 | 2 | 28 | |
| | | VOIDS | 0 | 0 | 0 | |
| | | WRITE IN | 0 | 0 | 0 | |
| | | | | | | |
| | 15A | DAVIS | 359 | 35 | 394 | 457 |
| ER | 15B | SIMONSMEIER | 200 | 19 | 219 | 254 |
| RO | 15C | SIMONSMEIER | 31 | 4 | 35 | |
|) } | 15E | DAVIS | 60 | 3 | 63 | |
| COUNTY CORONER | | BLANKS | 61 | 6 | 67 | |
| 8 | | VOIDS | 0 | 0 | 0 | |
| | WRITE IN | | 0 | 0 | 0 | |