DELAWARE COUNTY GENERAL ELECTION NOVEMBER 4, 2014 COUNTY SHERIFF

| | | | REP | |
|------------------------|-------------|--------------------|-------------------|------------------|
| TOWN | DIST. | WHOLE | Thomas E | BLANKS |
| ANDEC | # | # 272 | Mills | 00 |
| ANDES | 1 2 | 373 176 | 277 135 | 96 41 |
| TOWN TOTAL | | 549 | 412 | 137 |
| BOVINA TOWN TOTAL | 1 | 293 293 | 207 | 86 86 |
| COLCHESTER | 1 | 2 93 284 | 207 230 | 5 6 |
| | 2 | 133 | 102 | 31 |
| | 3 4 | 107 | 76 | 31 |
| TOWN TOTAL | 4 | 134 658 | 112 520 | 22 138 |
| DAVENPORT | 1 | 259 | 209 | 50 |
| TOWN TOTAL | 2 | 423 | 343 | 80 |
| TOWN TOTAL DELHI | 1 | 682 308 | 552 271 | 130 37 |
| DELI'II | 2 | 269 | 225 | 44 |
| | 3 | 296 | 236 | 60 |
| TOWN TOTAL | 4 | 251 1124 | 194 926 | 57 198 |
| DEPOSIT | 1 | 277 | 230 | 47 |
| T014/01 T0 T41 | 2 | 131 | 106 | 25 |
| TOWN TOTAL FRANKLIN | 1 | 408 256 | 336 196 | 72 60 |
| TIVUTULIIV | 2 | 234 | 173 | 61 |
| | 3 | 396 | 312 | 84 |
| TOWN TOTAL HAMDEN | 1 | 886 419 | 681 354 | 205 65 |
| TOWN TOTAL | ı | 419 | 354 | 65 |
| HANCOCK | 1 | 158 | 131 | 27 |
| | 2 | 88 208 | 75 174 | 13 34 |
| | 4 | 107 | 98 | 9 |
| | 5 | 73 | 61 | 12 |
| TOWN TOTAL | 6 | 119 753 | 88 627 | 31 126 |
| HARPERSFIELD | 1 | 446 | 356 | 90 |
| TOWN TOTAL | | 446 | 356 | 90 |
| KORTRIGHT | 1 2 | 227 286 | 178 239 | 49 47 |
| TOWN TOTAL | 2 | 513 | 417 | 96 |
| MASONVILLE | 1 | 323 | 257 | 66 |
| TOWN TOTAL MEREDITH | 1 | 323 351 | 257 281 | 66 70 |
| WIENEDITTI | 2 | 178 | 133 | 45 |
| TOWN TOTAL | | 529 | 414 | 115 |
| MIDDLETOWN | 1 2 | 262 318 | 192 220 | 70 98 |
| | 3 | 161 | 114 | 47 |
| | 4 | 121 | 79 | 42 |
| TOWN TOTAL | 5 | 147 1009 | 124 729 | 23 280 |
| ROXBURY | 1 | 274 | 222 | 52 |
| | 2 | 134 | 96 | 38 |
| | 3 4 | 210 209 | 160 146 | 50 63 |
| TOWN TOTAL | т | 827 | 624 | 203 |
| SIDNEY | 1 | 220 | 179 | 41 |
| | 2 3 | 177 164 | 144 140 | 33 24 |
| | 4 | 208 | 153 | 55 |
| | 5 | 156 | 136 | 20 |
| | 6 7 | 257 181 | 197 143 | 60 38 |
| TOWN TOTAL | | 1363 | 1092 | 271 |
| STAMFORD | 1 | 316 | 268 | 48 |
| TOWN TOTAL | 2 | 236 552 | 187 455 | 49 97 |
| TOMPKINS | 1 | 73 | 57 | 16 |
| | 2 | 232 | 194 | 38 |
| TOWN TOTAL WALTON | 1 | 305 354 | 251 305 | 54 49 |
| VIVETOIN | 2 | 240 | 203 | 37 |
| | 3 | 229 | 187 | 42 |
| | 4 5 | 282 308 | 228 271 | 54 37 |
| TOWN TOTAL | J | 1413 | 1194 | 219 |
| TOTAL | | 13052 | 10404 | 2648 |
| Write-Ins are include | u in blanks | | | |