DELAWARE COUNTY GENERAL ELECTION NOVEMBER 4, 2014

DAVENPORT TOWN ASSESSOR 1 YEAR VAC

| | | REP | | | | |
|-----------|-------|----------|-------|--|--|--|
| DIST | WHOLE | Donald E | | | | |
| # | # | Wood | BLANK | | | |
| 1 | 259 | 207 | 52 | | | |
| 2 | 423 | 340 | 83 | | | |
| TOWN TOTA | L 682 | 547 | 135 | | | |

DELHI

| MEMBER OF | COUCNIL | 1 YEAR VAC |
|-----------|---------|------------|
|-----------|---------|------------|

| | | FD | DD | |
|------------|-------|-----------|-------------|-------|
| DIST | WHOLE | William A | Christina S | |
| # | # | Cairns | Viafore | BLANK |
| 1 | 308 | 152 | 121 | 35 |
| 2 | 269 | 121 | 110 | 38 |
| 3 | 296 | 143 | 99 | 54 |
| 4 | 251 | 93 | 131 | 27 |
| TOWN TOTAL | 1124 | 509 | 461 | 154 |

DELHI SUPERINTENDENT OF HIGHWAYS 1 YEAR VAC

| | | REP | |
|------------|-------|-------|-------|
| DIST | WHOLE | Daren | |
| # | # | Evans | BLANK |
| 1 | 308 | 263 | 45 |
| 2 | 269 | 220 | 49 |
| 3 | 296 | 243 | 53 |
| 4 | 251 | 186 | 65 |
| TOWN TOTAL | 1124 | 912 | 212 |
| | | | |

DEPOSIT

| TOWN | JUST | ICE |
|------|------|-----|
| | | |

| | | Patriot | |
|------------|-------|---------|--------|
| DIST | WHOLE | J Neal | |
| # | # | Felber | BLANKS |
| 1 | 277 | 154 | 123 |
| 2 | 131 | 69 | 62 |
| TOWN TOTAL | 408 | 223 | 185 |

DEPOSIT MEMBER OF COUNCIL 1 YEAR VAC WRITE-IN WRITE-IN WRITE-IN WRITE-IN

| | | WKITE-IN | WKITE-IN | WKITE-IN | WKITE-IN | |
|------------|-------|----------|----------|----------|----------|--------|
| DIST | WHOLE | Lonny | Lucy | Clayton | Jill | |
| # | # | Schaefer | Lantz | Warner | Gorton | BLANKS |
| 1 | 277 | 59 | 45 | 15 | 7 | 151 |
| 2 | 131 | 14 | 21 | 6 | 8 | 82 |
| TOWN TOTAL | 408 | 73 | 66 | 21 | 15 | 233 |

DEPOSIT MEMBER OF COUNCIL 3 YEAR VAC

| DIST | WHOLE | Robert | |
|------------|-------|--------|--------|
| # | # | Mills | BLANKS |
| 1 | 277 | 208 | 69 |
| 2 | 131 | 87 | 44 |
| TOWN TOTAL | 408 | 295 | 113 |
| | | | |

FRANKLIN MEMBER OF COUNCIL 1 YEAR VAC Vote for two (2)

| | | REP | REP | L | L | F | F | |
|------------|-------|----------|--------|----------|--------|---------|---------|--------|
| DIST | WHOLE | Donald M | Lisa M | Donald M | Lisa M | Donald | Bryan C | |
| # | # | Smith | Huyck | Smith | Huyck | Hebbard | Babcock | BLANKS |
| 1 | 256 | 127 | 136 | 9 | 9 | 104 | 89 | 38 |
| 2 | 234 | 99 | 121 | 6 | 16 | 105 | 91 | 30 |
| 3 | 396 | 194 | 197 | 18 | 27 | 161 | 132 | 63 |
| TOWN TOTAL | 886 | 420 | 454 | 33 | 52 | 370 | 312 | 131 |
| | | 453 | 506 | | | | | |

HAMDEN TOWN JUSTICE REP

| | | 11 | |
|------------|-------|---------|--------|
| DIST | WHOLE | Gay | |
| # | # | Merrill | BLANKS |
| 1 | 419 | 358 | 61 |
| TOWN TOTAL | 419 | 358 | 61 |

HANCOCK TOWN ASSESSOR 1 YEAR VAC

| - | - | | |
|---|----|---|--|
| | E۱ | 1 | |

| | | EH | |
|------------|-------|-----------|-------|
| DIST | WHOLE | Michael M | |
| # | # | Salvatore | BLANK |
| 1 | 158 | 63 | 95 |
| 2 | 88 | 41 | 47 |
| 3 | 208 | 113 | 95 |
| 4 | 107 | 63 | 44 |
| 5 | 73 | 38 | 35 |
| 6 | 119 | 54 | 65 |
| TOWN TOTAL | 753 | 372 | 381 |
| | | | |

| SIDNEY | | |
|--------------------|---|----------|
| MEMBED OF COLINCIL | 1 | VEAR VAC |

| | WEWBER OF COUNCIL I TEAR VAC | | | | | | | |
|---------------------------|------------------------------|--------|----------|--------|----------|--------|--|--|
| | | DEM | REP | BC | DRBU | | | |
| DIST | WHOLE | Loddie | Jody S | Loddie | Jody S | | | |
| # | # | Marsh | Proffitt | Marsh | Proffitt | BLANKS | | |
| 1 | 220 | 95 | 110 | 6 | 5 | 4 | | |
| 2 | 177 | 61 | 97 | 6 | 7 | 6 | | |
| 3 | 164 | 73 | 79 | 6 | 1 | 5 | | |
| 4 | 208 | 93 | 99 | 7 | 4 | 5 | | |
| 5 | 156 | 67 | 82 | 3 | 1 | 3 | | |
| 6 | 257 | 128 | 108 | 8 | 5 | 8 | | |
| 7 | 181 | 87 | 78 | 8 | 1 | 7 | | |
| TOWN TOTAL | 1363 | 604 | 653 | 44 | 24 | 38 | | |
| Write-Ins are included in | blanks | 648 | 677 | | | | | |
| | | | | | | | | |