

Migrants as Minority Groups

Nr. 1 Looking at both sides

a)

- How many migrants should be let in?
- How many migrants are already in the country?

b)

Andrew Green

- Migration is a strain on infrastructure and society
- More people are coming than going

Caroline Whitehead

- Migrants staying for a short period of time and coming from relatively rich countries
- Migrants being relatively less skilled (even more than some people from the UK) but staying a long time

Nr. 2 The immigrants' perspective

a)

- Expensive live
- Homeless
- Many children
- No job

b)

In the eyes of Stella Njaka the British government has to do something because they are making the laws, that make immigrants think that they are useless, illegal and just not wanted and therefor being send back.

Nr. 3 Comparing the two parts of the interview

a)

The first issues are concerning the host society if you can tell so, if you will. The second the opposite: The migrants. Both kind of problems could be a least partly solved if people would talk to each other much more often and especially if people would listen to each other.

Nr. 4 Beyond the report: Can people be illegal?

a)

If you google "illegal" you'll find that illegal means that something is not allowed by law. Therefore a person it self can't be called illegal. Only the action the person is executing can be considered illegal.

A simple example underlines these thoughts: If a person would stand with one foot in his or here home country and with the second foot in a second country, would the person than be

legal and illegal at the same time?!

The definitions of “illegal” always are referenced to the word “something” and in my opinion only actions living people are executing can be counted to “something”.

In my opinion the cartoon it self represented much less the definition of the word “illegal” than what the people and especially the governments in many rich countries like America should think of calling immigrants illegal, in the context that they would have been the ones, who were coming as (illegal) immigrants in to the area, where they are living today, if the native people would have been as hard or resistant as we are today.