

# GOLDEN PLAINS PRIMARY & JUNIOR SCHOOL

P.O BOX 589-00204,  
ATHI-RIVER.  
TEL: + (254)728-907526/733-851123

## **JUNIOR SCHOOL**

### **ADMISSION LETTER**

I am pleased to inform you that following your completion of Primary cycle of 2-6-6-3 education system, you have been transited to join junior school in our school. Congratulations.

Student's Full Name:.....

Assessment

Number:.....

UPI/NEMIS Code No:.....

Primary School Attended:.....

Admission Number:.....Admission Date:.....

Student's Signature:.....Date:.....

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## **GENERAL INFORMATION**

SCHOOL MOTTO: Nurturing the future.

SCHOOL VISION: To provide student centered educational programs that challenge all students to perform at their highest potential.

SCHOOL MISSION: To develop well – rounded and thoughtful students prepared to cope with a changing post-modern and globalized world.

SCHOOL CORE VALUES: Honesty, Respect, Responsibility, Integrity, Service, Tolerance, Timeliness, Trustworthy, Safety, Care, Excellence, Peace, Unity and Performance

### **SCHOOL ADMINISTRATION;**

The B.O.M is responsible for the management of the school. The school Parent association which comprises all Parents assists the BOM in implementing the school policy to facilitate the effective management of the school. The Teaching and Non-teaching staff carry out the day to day duties and responsibilities which helps in the effective implementation of the school programmes. The school student's Council co-ordinates the students body in participating in the effective implementation of the school programmes.

***'NURTURING THE FUTURE'***

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## **ADMISSION REQUIREMENTS**

### **1. Official Documents Required**

You are required to obtain the following documents for presentation during registration;

- ✓ KPSEA assessment report (original and photocopy)
- ✓ Copy of Birth certificate
- ✓ Copy of parent/ guardian identification document ( ID/Passport)
- ✓ 2 passport photographs
- ✓ File

### **2. School Uniform**

Parent/guardian is expected to meet cost of uniform.

Kindly note that 75% of the cost should be paid before and the rest cleared upon collection.

Attached is a list of uniform required (attachment 1)

### **3. Meals**

The school have a meal Program for the students at a cost per term as indicated in the fee structure.

The lesson time is spread from morning to afternoon

### **4. FEES PAYMENT**

Fees payment in cash **WILL NOT** be accepted at all. Payment should be made by depositing direct to the school accounts.

Attached is a copy of fees structure.

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## **5. PARENT'S/ GUARDIAN'S INFORMATION**

NAME: \_\_\_\_\_ ID. \_\_\_\_\_

TEL: \_\_\_\_\_ EMAIL \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_ P.O BOX \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Yours faithfully,

\_\_\_\_\_

HEADTEACHER

In case you need any clarification please be free to contact us  
**TEL: 0728907526 OR 0733851123**

*'NURTURING THE FUTURE'*