



## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003

CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES  
(CAPFs), SSF AND RIFLEMAN (GD) IN ASSAM RIFLES  
EXAMINATION 2024

REGISTRATION NO: 30006327028



APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

अंजली वर्मा

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
ANJALI VERMA	-	AMBRISH KUMAR	ARCHANA VERMA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2024	7. GENDER	8. CATEGORY
22/12/2003	20	FEMALE	OBC
9. NATIONALITY		10. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		NO MARK	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD		12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH		1923115	2020
14.1. WHETHER YOU ARE AN EX-SERVICEMEN (ESM) OR SERVING IN THE ARMED FORCES?		14.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
NO		-	
14.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)		14.4. LENGTH OF SERVICE IN THE ARMED FORCES	
-		-	
14.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMEN (ESM) ?		14.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-		-	
15.1. WHETHER SEEKING AGE RELAXATION?		15.2 IF YES, AGE RELAXATION CODE	
NO		-	
16.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER		16.2. TYPE OF THE NCC CERTIFICATE	
NO		-	
17. PREFERENCE OF EXAMINATION CENTRES			
EXAMINATION CENTER ( FIRST PREFERENCE )	EXAMINATION CENTER ( SECOND PREFERENCE )	EXAMINATION CENTER ( THIRD PREFERENCE )	
LUCKNOW ( 3010 )	KANPUR ( 3009 )	AGRA ( 3001 )	
18. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE)	19. STATE/ UT OF DOMICILE	20. DISTRICT OF DOMICILE	
HINDI	UTTAR PRADESH	BARABANKI	



21.1. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO ANOTHER STATE/ UT			21.2. WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN			
NO			-			
21.3. STATE/ UT OF ORIGIN			21.4. DISTRICT OF ORIGIN			
-			-			
22. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT			23. CANDIDATE BELONGS TO BORDER DISTRICT			
NO			NO			
24. PREFERENCE OF POST FOR CAPF(S)/ ORGANIZATION(S)						
H,B,D,C,E,F,A,						
25. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)						
26. DETAILS OF QUALIFYING EDUCATION						
10TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	UTTAR PRADESH	BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	1923115	85.33	-
27. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
28. CORRESPONDENCE ADDRESS			29. PERMANENT ADDRESS			
VILL MANDUPUR POST BIBIPUR			VILL MANDUPUR POST BIBIPUR			
DISTRICT: BARABANKI			DISTRICT: BARABANKI			
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH			
PIN: 225120			PIN: 225120			
MOBILE NO. : 9369433190			EMAIL ID: averma22122003@gmail.com			
30. WHETHER PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 24-AUGUST-2023?						
YES						
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE
EXEMPTED		-		-		-



## DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 04/12/2023 10:55:17 PM

IP ADDRESS: 152.58.184.145