



**Uttar Pradesh Subordinate Services  
Selection Commission, Lucknow**  
उत्तर प्रदेश अधीनस्थ सेवा चयन आयोग, लखनऊ

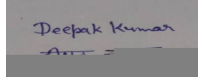
☒ I Declare that i have Read the detailed User Manual &  
Notification.



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**Notification Details :**

Advt Number : 07-Exam/2023  
Applied For : PRELIMINARY ELIGIBILITY TEST (PET) 2023,



**Personal Details**

|                      |                            |                                   |                     |
|----------------------|----------------------------|-----------------------------------|---------------------|
| Registration Number. | <b>30318387322</b>         | Advertisement / Notification No   | <b>07-Exam/2023</b> |
| Candidate Name       | DEEPAK KUMAR               | Father's / Husband's Name         | DEENA NATH          |
| Mother's Name        | BINDU DEVI                 | Date Of Birth                     | 22/08/1996          |
| Domicile Of UP       | Yes                        | Home State                        | UTTAR PRADESH       |
| Home District        | SANT KABIR NAGAR           | Gender                            | Male                |
| Category             | OBC                        | Economically Weaker Sections(EWS) | No                  |
| Are you Married ?    | No                         | Mobile Number                     | 97* * * 8758        |
| Email ID             | * * *pakkumargma@gmail.com |                                   |                     |

**Candidate's Other Details**

|   |                                   |                                   |     |
|---|-----------------------------------|-----------------------------------|-----|
| Are You Dependent of UP Freedom Fighter?        | No                                | Are You UP Ex. Army?              | No  |
| Are You ECO/SSCO/CO Of Army                     | No                                |                                   |     |
| Are You Skilled Player Of UP?                   | No                                | Level of Player                   | N/A |
| Employment Details                              | Never Employment in Uttar Pradesh |                                   |     |
| Are You Handicap of UP?                         | No                                |                                   |     |
| Are you Blind Or Have Vision problem?           | No                                |                                   |     |
| Are you Deaf or Have hearing problem?           | No                                |                                   |     |
| Have you any physical Problem?                  | No                                |                                   |     |
| Have you psychological/ neurological problem? : | No                                | Have you Multiple Disabilities? : | No  |

**Additional age relaxation other than above reasons(Caste category,Sub category,Service duration etc.)**

Are you claiming any additional age relaxation ? No

**Academic Qualification**

| Examination Passed | Board Name  | Year of Passing | Roll Number | Is Grade System | Obtained Marks | Total Marks | Percentage |
|--------------------|---|-----------------|-------------|-----------------|----------------|-------------|------------|
| High School        | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 2011            | 2474001     | No              | 431            | 600         | 71.83      |
| Intermediate       | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 2013            | 1813369     | No              | 385            | 500         | 77         |

**Additional Qualification**

| Sr No. | Qualification   | Acquired | Name of Board/ Institute/University                           | Year Of Passing | Certificate/Roll Number Issue Date | Marks Detail  |
|--------|---|----------|---|-----------------|------------------------------------|---|
| 1      | Bachelors degree from a University established by law in India or a qualification recognized by the Government as equivalent thereto. | Yes      | Dr Ram Manohar Lohia Avadh University Faizabad ,Uttar Pradesh | 2017            | 15180394<br>01/09/2017             | Is Grade: No<br>Obt Marks: 861.00<br>Tot Marks: 1800.00<br>Per: 47.83 |

**Preferential Qualification Details**

| S No. | Qualification  | Acquired |
|-------|--|----------|
| 1     | Served in the Territorial Army for a minimum period of 02 years. | No       |
| 2     | Has been obtained National Cadet Corps B certificate.            | No       |

**Bank Transaction Details**

Bank Name - Payment Mode :

State Bank Of India - INB

Fees, Transaction ID - Date:

Rs. 185.00 , CPADAOUZC6 -27/08/2023

## ↓ Address Details ↓

## Permanent Address

## Correspondence/Mailing Address

Name , C/O:

Belwasanger

Belwasanger

House no./Village :

4B

4B

Street No./PO :

Belwasanger

Belwasanger

Locality/Kasba/City :

khalilabad

khalilabad

State / District Name :

UTTAR PRADESH / SANT KABIR NAGAR

UTTAR PRADESH / SANT KABIR NAGAR

Pin :

272148

272148

## Declaration

- ☒ **1.** I hereby declare that I have read all terms & conditions according advertisement and I accept it.
- ☒ **2.** I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.
- ☒ **3.** In the event of any information being found false or incorrect or ineligibility being detect before or after Selection, the commission can take action against me as per rule Incase it is detected that I have misled UPSSSC on any issue then I will solely be responsible for all penal consequences thereof.

**I accept the above declaration : Yes**

Current status of application  
Your application is under processing.

App. form submission date : DATE :27/08/2023 ,TIME :10:36:02 App. form printing Date & Time : [ 27/08/2023 ,10:46:47 AM ]