



COMPANIES ACT OF BARBADOS

(Section 343)

EXTERNAL COMPANY

ANNUAL RETURN

REGISTERED
SIGNATURE *I. Hyland*
DATE 2022/04/28
**CORPORATE AFFAIRS AND
INTELLECTUAL PROPERTY OFFICE**

1. **Name of Company:** PROPOSED 123321 PTC**Company Number:** 50003**Return for year ending:** 2006**Address of Registered or Head Office:** ADDRESS 1 ADDRESS 2 SDAF BIHAR INDIA
1232**Address of principal office, if any, in Barbados:** BARBADOS**Date of Registration:** 14/02/20222. **List any changes in corporate structure:** x3. **Share Capital:**

| | |
|--|-----------------|
| Class of Shares | class share |
| Number of Shares issued | 1 |
| Authorised Capital | authorised |
| Purchased by Company In last financial period | purchased |
| Purchased by Company Cumulative Total | purchased total |
| Redeemed by Company In last financial period | redeemed |
| Redeemed by Company Cumulative Total | redeemed total |
| Class of Shares | class 2 |
| Number of Shares issued | 12 |
| Authorised Capital | authorised 2 |

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Company Number:

Filed:



| | |
|--|-------------------|
| Purchased by Company In last financial period | purchased 2 |
| Purchased by Company Cumulative Total | purchased total 2 |
| Redeemed by Company In last financial period | redeemed 2 |
| Redeemed by Company Cumulative Total | redeemed total 2 |

4. **Main type of business carried on:**x
5. **Name and address of Attorney or Attorneys appoint under Section 332:**POWER FIRST
LAST XXXXX
6. **Director(s) of Company:**

| Full Name | Address | Occupation |
|-----------------------------|---------|-------------|
| FIRST LAST | XXXXXX | Lorem Ipsum |
| FIRST SEC MIDDLE SURNAME | XXXXXX | vbx |

7. (a) **During the period to which this Annual Return refers did any director or beneficial owner hold a prominent public office in Barbados?**
Yes
- (b) **During the period to which this Annual Return refers did any director or beneficial owner hold a prominent public office in Barbados?**
Yes

SIGNATORY DETAILS

| Full Name | Designation | Signature | Date of Signature |
|------------|-----------------|-----------------------|-------------------|
| FIRST LAST | Attorney at law | Electronically signed | 28 Apr,2022 |

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