

Biblical Analysis - King James Version

The General Epistle of Jude

Here lie the verses relating to book number 65 of the bible from the New Testament.

Negative Verses

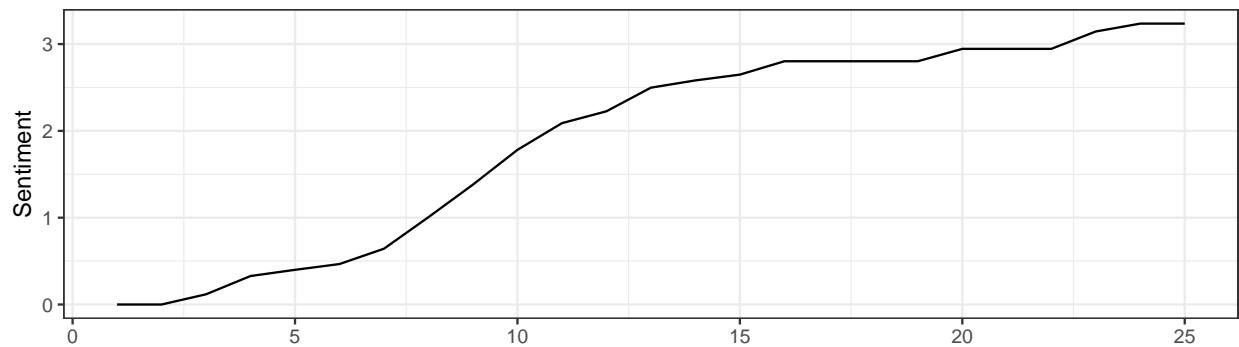
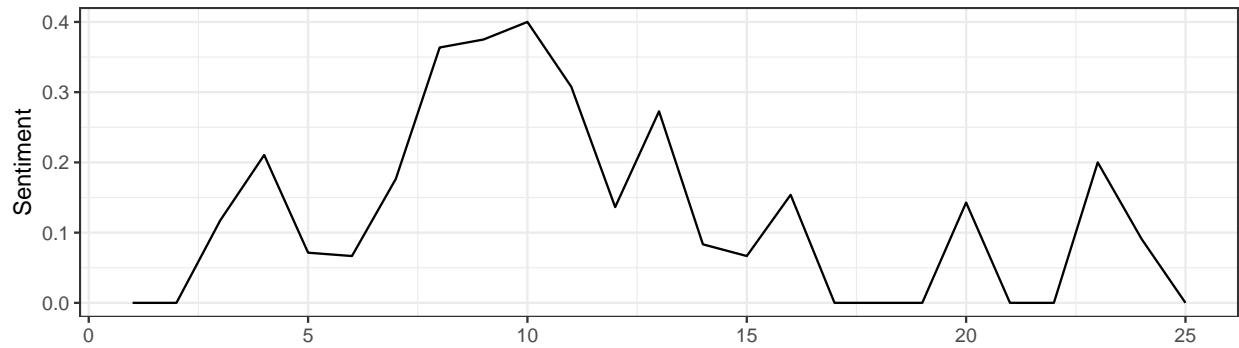
Among the negative verses, |1|10| has captured the most sinister tone of the book with the following:

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Verses with negative geospatial information (GI) above zero were filtered and shortly sorted according to standard positive and negative **QDAP dictionaries(LINK)**. For more context on the negative verse, below are the top 10 assorted according to the **Negative QDAP dictionary(LINK)** scored for their sentiment. The plots below that are the changes in Negative Sentiment across the entire book of The General Epistle of Jude as well as the cumulative sentiment over the course of the 25 Verses.

Verse	Text	WordCount	NegativityQDAP
1 10	But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.	10	0.4
1 9	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.	16	0.375
1 8	Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.	11	0.3636
1 11	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	13	0.3077
1 13	Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.	11	0.2727
1 4	For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.	19	0.2105
1 23	And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.	10	0.2

Verse	Text	WordCount	NegativityQDAP
1 7	Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.	17	0.1765
1 16	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.	13	0.1538
1 12	These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots.	22	0.1364



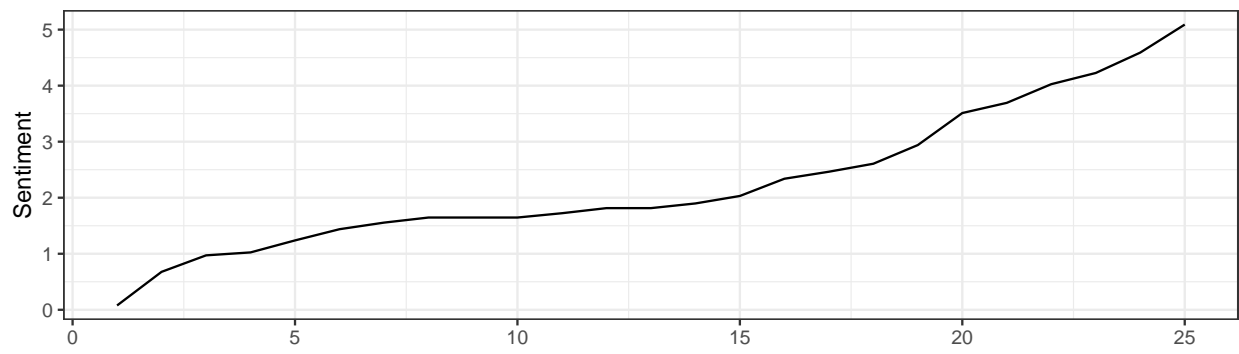
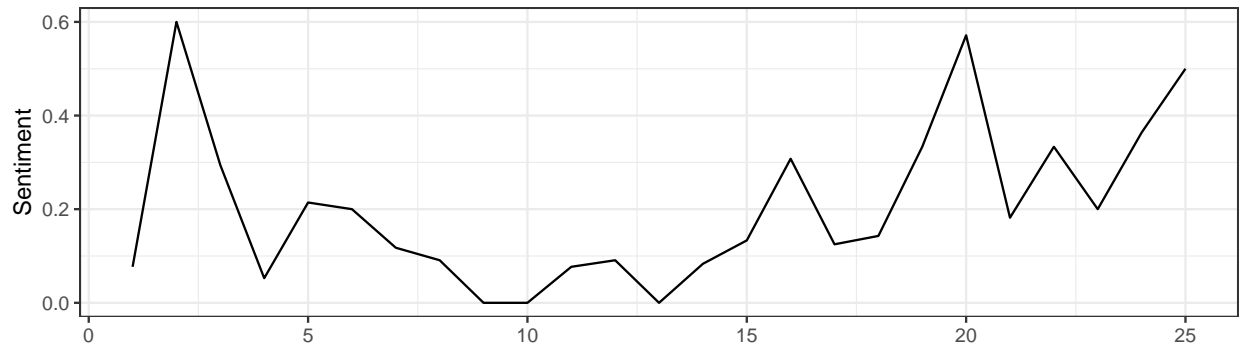
Positive Verses

Among the positive verses, [1|2] has captured the most uplifting tone of the book with the following:

Mercy unto you, and peace, and love, be multiplied.

For more context on the positive verse, below are the top 10 Verses assorted according to the **Positive QDAP dictionary**([LINK](#)) scored for their sentiment. The plots below that are the changes in Positive Sentiment across the entire book of The General Epistle of Jude as well as the cumulative sentiment over the course of the 25 Verses.

Verse	Text	WordCount	PositivityQDAP
[1 2]	Mercy unto you, and peace, and love, be multiplied.	5	0.6
[1 20]	But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.	7	0.5714
[1 25]	To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.	10	0.5
[1 24]	Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.	11	0.3636
[1 22]	And of some have compassion, making a difference.	3	0.3333
[1 16]	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.	13	0.3077
[1 3]	Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.	17	0.2941
[1 5]	I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.	14	0.2143
[1 6]	And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.	15	0.2
[1 23]	And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.	10	0.2



Sentimental QDAP Verses

Among the neutral verses, |1|2| has captured the most conflicting tones of the book with the following:

Mercy unto you, and peace, and love, be multiplied.

For more context on the sentimental verse, below are the top 10 Verses assorted according to the two dictionaries identified in the negative and positive verses scored for their sentiment. The plots below showcase the changes in overall sentiment across the entire book of The General Epistle of Jude as well as the cumulative sentiment over the course of the 25 Verses.

Verse	Text	WordCount	SentimentQDAP
1 2	Mercy unto you, and peace, and love, be multiplied.	5	0.6
1 25	To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.	10	0.5
1 20	But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.	7	0.4286
1 24	Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.	11	0.2727
1 21	Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	11	0.1818
1 3	Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.	17	0.1765
1 16	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.	13	0.1538
1 5	I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.	14	0.1429
1 18	How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.	7	0.1429
1 6	And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.	15	0.1333

