

Torah

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Not Exhaustive
“codes of wisdom”

YHWH

- YHWH is one. (Deuter 6:4)
- You shall love YHWH (Deuter 6:5)
- You shall have no other Elohim besides YHWH. (Ex 20:3)
- Revere only YHWH (Deuter 6:13)
- Not to swear falsely by, or bring His Name to Vain (Ex 20:7 | Lev 19:12)
- You must be wholehearted with YHWH your Elohim. (Deuter 18:13)
- YHWH will establish you as His holy people, if you keep the commandments and walk in His ways. (Deuter 28:9)
- You shall not revile Elohim, nor put a curse a chieftain among your people. (Ex 22:27)
- Do not try YHWH your Elohim, as you did at Massah. (Deuter 6:16)

Torah

- Torah written down (Gen 5:1 | Ex 24:4 & 7, 34:1 & 27-28 | Num 33:2 | Deuter 30:10, 31:9-12, & 22 & 24-26)
- Take to heart these instructions (Deuter 6:6)
- Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. (Deuter 6:7)
- Be careful to observe only that which I enjoin upon you: neither add to it nor take away from it. (Deuter 13:1)
- TzitZit's[Fringes/Tassels] (Numbers 15:37-40)

Signs & Symbols

- Circumcision (Gen 17:9-13)
- TzitZit's[Fringes/Tassels] (Numbers 15:37-40)
- To be Set-Apart[Holy] (Lev 11:44-45 & 19:2 & 20:26 | Ex 22:30)
- Mezuzah. (Deuter 6:8-9)
- Baby Circumcision. (Lev 12:2-4)

Prayer & Blessings

- Revere only YHWH (Deuter 6:13)
- Pray offerings of thanks after you eat (Deuter 8:10)

Love & Brotherhood

- Love your fellow as yourself (Lev 19:18)
- Not to traffic in slander/talebearer/gossiping (Lev 19:16)
- You are not to stand by/profit from, the blood of your neighbor (Lev 19:16)
- Not to hate your brother in your heart (Lev 19:17)
- Rebuke your fellow, that you not bear sin because of him (Lev 19:17)
- You shall not take vengeance or bear a grudge against your countrymen. (Lev 19:18)
- Do not wrong one another (Lev 25:17)
- Your enemy donkey lying under its burden, help him out (Ex 23:5)
- Your fellow's donkey or ox fallen on the road, do not ignore it, help him out (Deuter 22:4)
- Not to hate an Edomite, for he is your kinsman, Not to hate an Egyptian, for you were a stranger in his land. (Deuter 23:7)

Poor & Unfortunate

- Not to ill-treat any widow or orphan (Ex 22:21)
- Not to reap the entire field, leave corners, not to gather gleanings, leave fallen fruit (Lev 19:9)
- Leave any forgotten sheaf's (Deuter 24:19)
- Not to refrain from maintaining a poor man and giving him what he needs (Deuter 15:7)
- To give charity according to ones means (Deuter 15:11)

Treatment of Gentiles

- To love the stranger (Deuter 10:19)
- Not to hate an Edomite, for he is your kinsman, Not to hate an Egyptian, for you were a stranger in his land. (Deuter 23:7)
- Not to wrong or oppress the stranger (Ex 22:20)
- Not to marry from the 7 nations mentioned (Deuter 7:3)
- You 'may' exact a debt of a stranger (Deuter 15:3)
- You 'may' lend at interest to a stranger (Deuter 23:21)
- You shall not abhor an Edomite or an Egyptian (Deuter 23:8)

Marriage, Divorce & Family

- Honor Father & Mother (Ex 20:12)
- Not to smite/slay Father or & Mother [death penalty] (Ex 21:15)
- Not to curse Father or & Mother [death penalty] (Ex 21:17)
- Not to kidnap a person [death penalty] (Ex 21:16)
- Reverently fear Father & Mother (Lev 19:3)
- Be fruitful and multiply (Gen 1:28)
- One whose testes are crushed or whose member is cut off is not admitted into the congregation (Deuter 23:2)
- A bastard shall not enter into the congregation (Deuter 23:3)
- A Ammonite or Moabite shall not enter into the congregation (Deuter 23:4)
- A child born to Edomite or an Egyptian of the third generation may enter into the congregation (Deuter 23:9)
- To divorce by formal written document (Deuter 24:1)

- If you divorce a wife & she marries another, you cannot remarry her again (Deuter 24:1-4)
- A newly married man is exempt one year from Army service, to enjoy his wife (Deuter 24:5)
- Not to withhold food, clothing or conjugal rights from a wife (Ex 21:10)
- A woman suspected of adultery shall be dealt with as prescribed in Torah (Num 5:12)
- A new bride's virginity is in question by the husband (Deuter 22:14-21)
- To marry the widow of a brother who died childless as prescribed by Torah (Deuter 25:5-10)

Inappropriate Sexual Relations

- None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the YHWH (Lev 18:6)
- Do not uncover the nakedness of your Father or Mother. (Lev 18:7)
- Do not uncover the nakedness of your father's wife, (Lev 18:8)
- Do not uncover the nakedness of your Sister (Lev 18:9)
- Do not uncover the nakedness of your sons daughter (Lev 18:10)
- Do not uncover the nakedness of your Step-Sister (Lev 18:11)
- Do not uncover the nakedness of your Aunt (Lev 18:12-13)
- Do not uncover the nakedness of your Uncle (Lev 18:14)
- Do not uncover the nakedness of your Daughter-in-law (Lev 18:15 & 17)
- Do not uncover the nakedness of your Brothers Wife (Lev 18:16)
- Do not uncover the nakedness of a woman and her daughter (Lev 18:17)
- Do not to take-in-marriage a woman along with her sister (Lev 18:18)
- Do not come near a woman during her menstrual period & uncover her nakedness.(Lev 18:19)
- Do not have carnal relations with your neighbor's wife (Lev 18:20)
- No carnal relations between man & man, Sodomy (Lev 18:22)
- No carnal relations between mankind & beast, Bestiality (Lev 18:23)

Times & Seasons

- Gather double portion[Food/supplies/etc] before sabbath (Ex 16:29)
- Remain in your place on the Seventh day(local Area), Remain inactive. (Ex 16:29-30)
- Remember the sabbath day and keep it Set-apart (Ex 20:8)
- Six days work, Rest on the Seventh day(Ex 20:9-10)
- Observe the set-apart Festivals of YHWH[Pesach, Shavu'ot, Sukkot] (Ex 23:14-15)
- Rejoice in the festivals (Deuter 16:14)
- Gather before YHWH during the Festivals (Deuter 16:16)
- **Take note*****, It is a night of keeping-watch for YHWH, to bring them out of the land of Egypt; that is this night for YHWH, a keeping-watch of all the Children of Israel, throughout their generations. (Ex 12:42)
- Observe Pesach according to Torah (Ex 12, | Lev 23:5 | Deuter 16 | Num 9)
- Observe Second Pesach according to Torah (Num 9:10-12)
- Observe 'Feast of Unleavened Bread' according to Torah (Ex 12:15-20 & 13:3-10 & 23:20 | Lev 23:6-8 | Num 28:15 | Deuter 16:3-8)
- Observe Elevation of Sheaf Offering [Korban Omer] according to Torah (Lev 23:10-15)
- Observe Counting of the Weeks for Shavu'ot[Sefirat HaOmer] according to Torah (Lev 23:14-16 | Deuter 16:9)
- Observe Shavu'ot according to Torah (Lev 23:16-21 | Deuter 16:9-12)
- Observe Yom Teruah according to Torah (Lev 23:24-25 | Num 10:8-10 & 29:1-6)

- Observe Yom Kippur according to Torah (Lev 16:1-29-34 & 23:27-32 | Num 29:7-11)
- Observe Sukkot according to Torah (Lev 23:34-44 | Num 29:12-39 | Ex 23:16 & 34:22 | Deuter 16:13-15)
- Observe Sukkot with rejoicing before YHWH with available plants mentioned (Lev 23:40)

Dietary Laws

- Distinguish between clean and unclean animals according to Torah (Lev 11 | Deuter 14:3-21)
- Clean land animals according to Torah (Lev 11:2-3 | Deuter 14:4-6)
- Unclean Land animals according to Torah (Lev 11:4-8 | Deuter 14:7-8)
- Clean Water animals according to Torah (Lev 11:9 | Deuter 14:9)
- Unclean Water animals according to Torah (Lev 11:10-12 | Deuter 14:10)
- Unclean Birds according to Torah (Lev 11:13-19 | Deuter 14:12-19)
- Clean insects according to Torah (Lev 11:22)
- Unclean insects according to Torah (Lev 11:23)
- Unclean swarming things that crawl upon its belly or has many legs, according to Torah (Lev 11:42)
- Unclean creatures according to Torah, moles , mouse, lizards, etc... (Lev 11:29-30)
- Unclean vessels, utensils, articles, etc from contact with Unclean creature according to Torah (Lev 11:32-38)
- Animal that dies from a natural death is Unclean (Deuter 14:21)
- Animal that has flesh Torn by beasts is Unclean according to Torah (Ex 22:30 | Lev 22:8)
- Not to boil a kid in its mother milk[old pagan practice] (Deuter 14:21)
- Not to slaughter a animal and its young on the same day (Lev 22:28)
- Not to take a Mother bird & its young, let the mother go take the young (Deuter 22:6-7)
- Not to partake of the blood, Blood is unclean according to Torah (Deuter 12:16,23-25)
- Pour out the blood and cover the blood with earth (Lev 17:13)
- Not to eat any of a condemned ox (Ex 21:28)
- Not to eat the Fat of Ox, Sheep, Goat[Tallow fat/suet] (Lev 7:23)
- Respectful observance*** not to eat of the 'sinew of the vein upon the hallow of the thigh'[sciatic nerve] (Gen 32:33)
- Not to neglect the Levite, **Provide his Portion** (Deuter 12:19 & 14:28)
- Levitical Portion** Shoulder[right], cheeks, stomach (Lev 7:32 | Deuter 18:1-8)
- Levitical Portion** for Sons of Aaron Breast[Brisket] (Lev 7:30-31)

Business Practices

- Every seventh year you shall forgive debts, release slaves[contracts adhere a seven year cycle at most |Shmita year|] (Lev 25:40 | Deuter 15:1-18)
- Not to do wrong in buying or selling (Lev 25:14)
- Not to commit Fraud (Lev 19:13)
- Not to loan to a fellow Hebrew on interest (Lev 25:34-36 | Ex 22:24-25 | Deuter 23:19-21)
- Not to Ignore your poor/needy Hebrew kinsman who seeks assistance (Deuter 15:7-11)
- Not to take items in pawn used for livelihood[Hand-mill/millstone] (Deuter 24:6)
- Not to seize a pawned item by force, don't enter their house (Deuter 24:10-13)
- Not to abuse a needy worker, Pay him for his labor the same day (Lev 19:13 | Deuter 24:14-15)
- Not to take a pawn from a widow (Deuter 24:17)
- Not to commit fraud in measuring (Lev 19:35)

- Have honest weights and measures (Lev 19:36)
- Not to have in possession false weights or measures (Deuter 25:13-14)
- Abide by Torah when dealing with a Hebrew Slave (Ex 21:2-6 & 25:44-46)
- Not to compel a fellow Hebrew brother/kinsman to become a Slave (Lev 25:39)
- Employ your fellow Hebrew brother/kinsman until Jubilee/Shmita year (Lev 25:40)
- Not to be ruthless with your Hebrew brother/kinsman employees/workers/servants (Lev 25:43)
- Slaves may be acquired from surrounding nations (Lev 25:44)
- If a Stranger prospers and employees/enslaves a poor Hebrew kinsman, The Hebrew shall be redeemed AND not treated ruthlessly (Lev 25:47-55)
- Not to send away a Hebrew slave empty handed [after Shmita] (Deuter 15:12-15)
- Selling/redeeming a Daughter as a Maidservant, [She cant be sold to outsiders] (Ex 21:7-11)
- Not to turn over a slave who seeks refuge with you, to their master (Deuter 23:16-17)
- Not to muzzle a Ox while its working (Deuter 25:4)

Shmita | Jubilee Years

- To let the land rest in the Shmita year[No Tilling, Pruning] (Ex 23:11 | Lev 25:2-4)
- Not to reap the after-growth of your harvest or gather the grapes from untrimmed vines (Lev 25:5)
- To Sound the Rams horn in the Shmita year (Lev 25:9)
- Release Debts in the Shmita year (Deuter 15:2)
- Loan/assist your needy/poor Hebrew kinsmen regardless of closeness of Shmita year(Deuter 15:9)
- Assemble the people to hear the Torah at the close of the seventh year[Feast of Booths] (Deuter 21:10-13)
- Count the Shmita years in cycles of seven, seven times seven for 49 years, the 50th year is a Jubilee (Lev 25:8-16)
- Keep the Jubilee Set-Apart/Holy, by resting and allowing the land to rest, Proclaim a release. (Lev 25:10)
- Rest on the Jubilee year, No Sowing or Harvesting (Lev 25:11)
- Grant redemption of the land in the Jubilee year (Lev 25:24)

Vows, Oaths & Swearing

- A Man/Woman should fulfill what he has vowed [few Exceptions for annulling, Don't put off fulfilling] (Num 30:4-17 | Deuter 23:24)
- Not to swear falsely by His Name, only swear by His Name (Ex 20:7 | Lev 19:12 | Deuter 10:20)

Court & Judicial Procedure

- Every lawsuit and case of assault is subject to the ruling of the Levitical priest (Deuter 21:5)
- Appoint Judges and Officials for tribal-districts (Deuter 16:18)
- Not render an unfair decision, Not be partial in judgment: hear out low and high alike [rich/poor] (Ex 23:3 | Lev 19:15 | Deuter 1:16-17)
- Not to turn aside the rights of your needy/poor in their disputes. (Ex 23:6)
- Not pervert the judgment of the stranger, or of the fatherless[orphans] (Deuter 24:17)
- Not to accept bribes (Ex 23:8 | Deuter 16:19)

- Adjudicate cases of paid deposits[animal sitting] liability (Ex 22:9-12)
- Adjudicate cases of borrower liability(Ex 22:13-14)
- Adjudicate cases of Inheritances (Num 27:8-11)
- Adjudicate cases of Damages[Uncovered pit] (Ex 21:33-34)
- Adjudicate cases of Injuries [by beasts] (Ex 21:35-36)
- Adjudicate cases of Damages [Cattle Trespass] (Ex 22:4)
- Adjudicate cases of Damages [Fire] (Ex 22:5)
- Adjudicate cases of Damage by Theft while items are safeguarded (Ex 22:6-7)
- Adjudicate cases between a Plaintiff and Defendant (Ex 22:8)
- Not to curse and Chieftain or revile a Judge (Ex 22:27)
- Two or more witnesses for a matter to be established (Ex 23:7 | Num 35:30 | Deuter 19:15)
- Let the hands of the witnesses be the first against him to put him to death, and the hands of the rest of the people thereafter. (Deuter 17:7)
- Not to side with the multitude to do wrong, not to give false testimony with the multitude to pervert justice (Ex 23:2)
- Observe ‘Cities of Refuge’ as prescribed in Torah, trial must be held before capital punishment (Number 35:6-29)
- Not accept ransom from him that is fled to the ‘Cities of Refuge’, that he go back to dwell in his land, he must wait until the death of the priest. (Num 35:32)
- If False use of ‘Cities of Refuge’ found out abide by Torah (Deuter 19:11-13)
- Not accept a ransom for the life of a murderer who is guilty of a capital crime; he must be put to death (Num 35:31)
- If a dead body is found and the killer is unknown abide by this Torah (Deuter 21:1-9)
- If a False witness is found to bring a case maliciously towards another, do to them as they had schemed to do to the other, abide by Torah (Deuter 19:16-21)
- Not to dishonor the rulings of the court. (Deuter 17:8-12)

Property & Property Rights

- To have a parapet for your roof (Deuter 22:8)
- Not to sell the land beyond reclaim (Lev 25:23)
- Throughout the land that you hold, you must provide for the redemption of the land. (Lev 25:24)
- If land is sold by one in straits/poverty, his nearest kinsman shall redeem what he sold (Lev 25:25)
- Land redemption example(Lev 25:26-28)
- If house in walled city is sold it may be redeemed up until a year has passed, after that its not redeemable (Lev 25:29-30)
- Houses in open country(not walled) shall be redeemed & released through the jubilee (Lev 25:31)
- Levites shall forever have the right of redemption for land (Lev 25:32)
- Levitical property may be redeemed and released in the Levitical cities. (Lev 25:33)
- Pasture land near the Levitical cities cannot be sold (Lev 25:34)
- Not to remove Landmarks[Property boundaries] (Deuter 19:14)
- Not to settle in the land of Egypt (Deuter 17:16)
- Not to steal personal property (Lev 19:11)
- Restore that took in robbery or fraud (Lev 5:23)
- Return lost property, don't slack off and hide out with it, return it. (Deuter 22:1-3)

Punishments, Capital Punishment & Restitution

- If someone tries enticing you to worship some other Elohim besides YHWH, they shall be put to death, according to Torah (Deuter 13:7-19)
- Kidnapping a person – whether he has sold him or is still holding him – Kidnapper shall be put to death.(Ex 21:16)
- If a married man commits adultery with woman married to another man, they shall be put to death. (Lev 20:10 | Deuter 22:22)
- If a man lies with his father's wife, they shall be put to death. (Lev 20:11)
- If a man lies with his daughter-in-law, they shall be put to death. (Lev 20:12)
- If a man lies with a male as one lies with a woman, they shall be put to death. (Lev 20:13)
- If a man marries a woman and her mother, they shall be put to the fire. (Lev 20:14)
- If a man or woman has carnal relations with a beast, they shall be put to death. (Lev 20:15-16)
- If a man marries his sister, they shall be excommunicated/cut-off. (Lev 20:17)
- If a man shall lie with a woman during her menstruation , they shall be excommunicated/cut-off. (Lev 20:18)
- If a man rapes a engaged woman in a city, they both shall be put to death [implying the woman didn't cry out for help] (Deuter 22:23-24)
- If a man rapes a engaged woman in the country, the man shall die [Implying even if the woman cried out for help, nobody around to help her.] (Deuter 22:25-27)
- If a man who was guilty of a death sentence, is then impaled upon a stake, don't leave the corpse on the stake overnight, bury the same day. (Deuter 21:22-23)
- To cut off the hand of a wife who interferes with her husbands fight and grabs the other mans genitals (Deuter 25:12)
- To make restitution for the injured parties involved in a pit left uncovered (Ex 21:33-34)
- Abide by Torah for injuries pertaining to a Ox that gores (Ex 21:28-36)
- Restitution to be made by the thief who steals livestock, 5 Oxen repaid - for the 1 Oxen stolen, 4 Sheep repaid - for the 1 Sheep stolen. (Ex 21:37)
- Restitution to be made according to Torah involving a fight that happens to lead to a miscarriage (Ex 21:22-25)
- Torah examples for damages and restitution caused by fighting [life for life, eye for eye, tooth for tooth] (Ex 21:22-25)
- Freedom for the slave who's Owner stuck him and caused him to lose a eye or tooth (Ex 21:26-27)
- Thief caught and beaten to death while sundown, no bloodguilt (Ex 22:1)
- Thief caught while sun is out then bloodguilt if beaten to death, otherwise pays restitution, if he lacks the means then sold into slavery, if livestock stole and was found then repay double (Ex 22:2-3)
- If bodily injury accrues from two people fighting, the injured person being bedridden but lives to walk outside, the other who caused injury must compensate for the idleness and healing. (Ex 21:19)
- You shall not tolerate a sorceress/witch, they shall die. (Ex 22:17)
- Whoever sacrifices to a Elohim, other than YHWH, shall be utterly destroyed. (Ex 22:19)
- If flogging is the chosen punishment abide by the Torah (Deuter 25:1-3)
- If a man is carnal with a virgin who is not engaged and they are found out, he must marry her and pay her father fifty shekels of silver, he forfeits his right to divorce, according to Torah. (Deuter 22:28-29)
- If a Hebrew man is clean and not on a journey and fails to keep Pesach, He shall be excommunicated/cut-off according to Torah (Num 9:13)

Prophecy

- Other nations use sorcerers & diviners, Not for Israel. YHWH uses prophets, Take notice/heed and pay attention to discern if the prophet & prophecy is legit or not. (Deuter 18:15)
- If there's a encounter of a Prophet observe according to Torah (Deuter 13:1-6)
- Not to prophesy falsely (Deuter 18:20)
- If the prophet speaks to worshiping some other Elohim, besides YHWH, he shall be put to death (Deuter 13:6)
- If a prophet speaks a word that didn't come true don't stand in fear of him (Deuter 18:22)

Idolatry, Idolaters & Idolatrous Practices

- Not to make graven image[Idols] (Ex 20:4)
- Not make molten elohims[Idols] for yourselves. (Ex 34:17 | Lev 19:4)
- Consign the images of their elohims[Idols] to the fire (Deuter 7:25)
- Not bring an abhorrent thing[Idols] into your house. (Deuter 7:26)
- Not to, bow down to, serve, or worship a Idol (Ex 20:5)
- Not to mention or prophecy in the names of other elohims. (Ex 23:13 | Deuter 18:20)
- Not to pay attention to[heed] one who prophesies in the name of a idol (Deuter 13:4)
- Not to entice a Hebrew into Idolatry (Deuter 13:2-12)
- Not to show pity or compassion to one who enticed Hebrews into Idolatry (Deuter 13:9)
- Destroy all the sites at which heathens worshiped their elohims (Deuter 12:2-3)
- Not to adopt the institutions or customs or abide by the laws of Idolaters[Egypt & Canaan] (Lev 18:3 & 20:23)
- Not allow any of your offspring to be offered up to molech (Lev 18:21 | Deuter 18:10)
- Not to tolerate [*let live*] a sorcerer/sorceress/witch/warlock (Ex 22:17 | Deuter 18:10-11)
- Not to practice divination or soothsaying, enchantments, observing of times[astrology], omens (Lev 19:26 | Deuter 18:10-11)
- No to consult with wizards, mediums, ghosts, familiar spirits. (Lev 19:31 | Deuter 18:10-11)
- Not to mourn for the dead like Idolaters, Do not round off the side-growth on your head, or destroy the side-growth of your beard, or gashes in your flesh, nor imprint any marks upon yourself[tattoos], nor bald spots[ripping hair out] (Lev 19:27-28 | Deuter 14:1)
- Not to plant or place a 'ashera tree', 'asherah post', 'sacred post', 'pole' or 'pillar' (Deuter 16:21-22)
- Not to rebuild a city that was lead astray by idolatry (Deuter 13:17)

Agriculture & Animal Husbandry

- Not to create hybrid animals or plants[cross breeding] or to mix linen and wool. (Lev 19:19 | Deuter 22:9)
- Not to eat the fruit from a newly planted fruit tree[sapling] for the 1st three years, the 4th year the fruit is set apart, 5th year and onward you can eat (Lev 19:23-24)
- Not plow with an ox and an ass together. (Deuter 22:10)

Clothing

- Not to mix linen and wool (Lev 19:19 | Deuter 22:11)
- TzitZit's[Fringes/Tassels] shall be on the 4 cornered garments according to Torah (Deuter 22:12)
- A woman is not allowed to wear man's clothes, nor shall a man wear woman clothes. (Deuter 22:5)

Firstborn

- Redemption price from the age of one month up, the money equivalent of five shekels by the sanctuary weight, which is twenty *gerahs*. (Num 18:16)
- Every 'first issue of the womb' belongs to YHWH, and every firstling male(Ex 34:19)
- Redeem the first born male[mankind of your household] (Ex 13:13 & 34:19-20 | Num 18:15)
- Redeem the male firstling of a donkey or kill it according to Torah (Ex 13:13 & 34:20)
- Redeem the male firstling of 'unclean' animals according to Torah (Num 18:15)
- Not to redeem the male firstling of any 'clean' livestock, they are offerings. (Ex 34:19 | Num 18:17)

Kohanim & Levites

- Levites are chosen tribe for service in the name of YHWH for all time! for administrating and Teaching Torah. (Lev 10:11 Deuter 18:5 & 33:10)
- Levites were chosen in-place of the firstborn (Num 3:12)
- Levites age 25 to 50 are duty bound to Mishkan service, age 50+ shall retire from Mishkan duties but still allowed to do Guard Duty. (Num 8:24-26)
- 48 Levitical Cities are to be distributed amongst all Hebrew tribal territories, 48 Total with their pasture land, 6 of those are for 'Cities of Refuge', follow according to Torah. (Num 35:2-34)
- The Kohanim shall examine & diagnosis skin ailments according to Torah. (Num 13:2-59)
- The Kohanim shall examine & diagnose a house suspected of having a plague according to Torah (Lev 14:33-48)
- The Kohanim shall blow the trumpets according to Torah. (Num 10:2-8-10)
- Not to neglect the Levite (Deuter 12:19 & 14:27)
- The Kohanim wear priestly vestments for service according to Torah (Ex 28:2)
- Not to tear the High Koheins robe (Lev 21:10 | Ex 28:32)
- High Kohein can-not enter the Holy of Holies at-will/anytime, it must be for prescribed duties and times (Lev 16:2)
- Kohanim can only defile themselves for 'immediate family', in the event of a death, according to Torah. (Lev 21:1-4)
- Kohanim can-not marry a woman who is divorced or who has been a harlot/profane (Lev 21:7)
- Kohanim shall be honored as set-apart according to Torah (Lev 21:8)
- High Kohanim shall not defile himself with the dead, not go in where there is any dead body, even if its 'immediate family' according to Torah (Lev 21:11)
- High Kohein shall marry a virgin (Lev 21:13)
- High Kohein shall not marry a widow or a woman who is divorced or who has been a harlot/profane. (Lev 21:14)
- Kohanim who has a defect/deformity is not qualified to offer services according to Torah (Lev 21:17-21)

- Kohanim who has a defect/deformity may eat the food offerings according to Torah (Lev 21:20)
- Kohanim who has a defect/deformity shall not enter behind the curtain or come near the altar according to Torah (Lev 21:21)
- Kohanim who partake of any offering while in a state of uncleanness, shall be cut off according to Torah (Lev 22:2-3)
- Levites administering the duties of the Mishkan, must not have any contact with the furnishings of the Holy of Holies or with the Altar, lest both they and you die. (Num 18:1-4)
- Only the Levites and the Sons of Aaron[Kohanim] are allowed to serve for duties in the Mishkan, any outsider who encroaches shall be put to death. (Num 18:4-7,& 23)

Tithes

- All tithes from the land, whether seed from the ground or fruit from the tree, belong to YHWH; they are set-apart to YHWH. (Lev 27:30)
- If anyone wishes to redeem any of his tithes, he must add one-fifth to them. (Lev 27:31)
- All tithes of the herd or flock—of all that passes under the shepherd's staff, every tenth one—shall be set-apart to YHWH. According to Torah. (Lev 27:32-33)
- If a Census happens, each shall pay YHWH a ransom for himself, from the age of twenty years up, a half-shekel by the sanctuary weight according to Torah. (Ex 30:11-16)
- Levites are to set aside 1/10th of the best part of the Tithes collected and give them to the Kohanim[Sons of Aaron] (Num 18:26-32)
- Levites - Shoulder[right], cheeks, stomach (Lev 7:32 | Deuter 18:1-8)
- Kohanim - for Sons of Aaron Breast[Brisket] (Lev 7:30-31)
- Offerings of clear Olive oil for lighting, to cause the lamp to burn always. (Ex 27:20)
- Recite scripture 'My father was a wandering Aramean' when you enter the land to claim inheritance and give offering of 1st fruits. (Deuter 26:1-5-15)
- When you enter the land, and you eat of the bread of the land, you shall set aside a loaf as a gift. according to Torah (Num 15:18-21)
- Meal offering instructions (Lev 2:1-16, 6:7-11)
- When a person presents an offering of meal to YHWH, it shall be of choice flour; with oil upon it, lay frankincense on it, and present it to the Kohanim. According to Torah (Lev 2:1-2)
- Meal offering must not have Leaven or Honey, for Leaven or Honey may Not be turned into smoke as an offering by fire to YHWH. (Lev 2:11)
- All your meal offerings you must offer salt (Lev 2:13)
- Levites are entitled to the First fruits of your new grain and wine and oil, & the first shearing of your sheep according to Torah (Deuter 18:4)
- Every year set aside a tenth part of all the yield of your sowing that is brought from the field, according to Torah. (Deuter 14:22-27)
- Not to partake of the tithes in your settlements but instead in the place that YHWH your Elohim will choose, according to Torah[as a Standard] (Lev 12:17-18)
- Every 3rd year you shall bring out the full tithe of your yield of that year, leave it within your gates, The Levite, Stranger, Orphan and the Widow will eat and be satisfied according to Torah. [as a Exception](Deuter 14:28-29)
- In the 3rd year, when bringing out your tithe, you must be clean, not eat of it while morning, not deposited any of it with the dead according to Torah. (Deuter 26:14)
- In the 3rd year when you bring out your tithe, Recite the scripture as it mentioned according to Torah. (Deuter 26:12-15)

Mishkan, Holy of Holies & Sacred Objects

- Uncircumcised person shall not eat of the Pesach offering, No foreigner shall eat of it. (Ex 24:44-45)
- Uncircumcised person shall not eat of the Sacred donations, No foreigner shall eat of it, according to Torah. (Lev 22:10-15)
- Unclean Kohanim partaking of the Sacred donation shall be cut off. According to Torah. (Lev 22:3-7)
- Not to build an altar of hewn stone, also do not ascend the altar by steps. (Ex 20:22-23)
- The poles shall remain in the rings of the ark: they shall not be removed from it. (Ex 25:15)
- Incense offering is done twice daily, morning/sunrise with Lamp maintenance and twilight/sunset with Lamp maintenance. (Ex 30:8)
- Upon the altar for burning incense, no strange incense is allowed upon it, or burnt offering, or meal offering; neither shall you pour drink offering upon it. (Ex 30:9)
- Kohein shall wash hands and feet before entering Mishkan for service according to Torah. (Ex 30:19)
- Anointing oil is most sacred to YHWH, you must not make anything like it in the same proportions, It must not be rubbed on any person's body, whoever duplicates it & or puts any of it upon a stranger shall be cut off from his kin, it is to be held sacred by you (Ex 30:31-33)
- Sacred Incense recipe, you must not make anything like it in the same proportions, whoever duplicates it shall be cut off from his kin, it shall be held by you sacred to YHWH & sacred to you. (Ex 30:34-38)
- To remove the ashes from the altar (Lev 6:3-4)
- A perpetual fire shall be kept burning on the altar, not to go out. (Lev 6:6)
- Kohein shall not enter the Mishkan with disheveled/long/bare hair. (Lev 10:6)
- Kohein shall not enter the Mishkan with torn garments (Lev 10:6)
- Kohein shall not leave the courtyard of the sanctuary, during service (Lev 10:7)
- Kohein are not to drink wine or other intoxicants when they enter the Mishkan, lest they die. for they must distinguish between the sacred and the profane, and between the unclean and the clean; and Teach Torah (Lev 10:9-11)
- Revere the Sacred Sanctuary (Lev 19:30)
- Keep guard of the Sacred Sanctuary (Num 18:4-5)
- The Ark is to be carried on the shoulder (Ex 25:14 | Num 7:9)
- The holy garments of Aaron shall pass on to his sons after him, the Kohein replacement to officiate within the sanctuary, shall wear them seven days. (Ex 29:29)

Sacrifices & Offerings

- Sound the Trumpets at the offerings and to sacrifices (Num 10:10)
- Sanctify the firstling of clean livestock and offer it up to YHWH according to Torah (Lev 27:26 | Ex 13:2 | Deuter 15:19)
- Slay the Paschal lamb (Ex 12:6)
- Eat the Paschal lamb on the night of the fifteenth of Aviv (Ex 12:8)
- Not to eat any of the Paschal lamb raw, or cooked in any way with water, but roasted (Ex 12:9)
- Not to leave any of the Paschal lamb over until morning; if any of it is left until morning, you shall burn it. (Ex 12:10 | Num 9:12)
- Not to break the bone of the Paschal lamb (Ex 12:46 | Num 9:12)
- Foreigners may not eat of the Paschal lamb (Ex 12:43)

- Strangers/Sojourners/Ger can eat of the Paschal lamb if they abide by the Torah (Num 9:14)
- Not to appear at the sanctuary empty handed, bring a offering according to Torah (Ex 23:15)
- Bring first fruits to the sanctuary according to the Torah (Ex 23:19)
- Sin offering for a 'Kohein' according to Torah (Lev 4:3-12)
- Sin offering for the 'Whole Hebrew Community' according to Torah (Lev 4:13-21)
- Sin offering for a 'Hebrew Chieftain' according to Torah (Lev 4:22-26)
- Sin offering for a 'Hebrew Person' according to Torah (Lev 4:27-35)
- Sin offering for a 'Poor Hebrew Person' according to Torah (Lev 5:7-13)
- Trespass[by ignorance] offering for a Hebrew Person according to Torah (Lev 5:15-16)
- Guilt offering for a for a Hebrew Person according to Torah (Lev 5:17-19)
- Trespass[deceitfully] offering for a Hebrew Person according to Torah (Lev 5:21-26)
- Remainder of the meal offering shall be eaten by the Kohein according to Torah (6:9)
- Meal offerings should have choice Flour, Oil- poured upon it, Frankincense - placed upon on it, Salt, according to Torah (Lev 2:1 & 13)
- Meal offerings from a Hebrew shall be eaten by the Kohanim according to Torah (Lev 6:9-11)
- Every meal offering from a 'Kohein' shall be wholly burnt: it shall not be eaten (Lev 6:16)
- Meal offering 'baked in the oven' according to Torah (Lev 2:4)
- Meal offering 'on a griddle' according to Torah (Lev 2:5-6)
- Meal offering 'in a pan' according to Torah (Lev 2:7)
- Meal offering cannot have any leaven or honey in it, As an offering of 'First-Fruits' you may bring them, but not for a 'Meal offering', according to Torah. (Lev 2:11-12)
- Meal offering is most Holy, anything that touches it shall be Holy, it is the Kohanim due for all time throughout the ages according to Torah. (Lev 6:11)
- Sin offering according to Torah. (Lev 6:18-23)
- Sin offering meat shall only be eaten by males in the Kohein line, it is most holy. (Lev 6:22)
- Sin offering meat shall not be consumed if the blood has entered the Mishkan for sprinkling, it shall be consumed in fire. According to Torah (Lev 6:23)
- Guilt offering according to Torah. (Lev 7:1-8)
- Guilt offering, must take all its fat: the broad tail; the fat that covers the entrails; the two kidneys and the fat that is on them at the loins; and the extension on the liver, which shall be removed with the kidneys. The Kohein shall turn them into smoke on the altar according to Torah (Lev 7:3-5)
- Meal offering that is baked in an oven, or is prepared in a pan or on a griddle, shall belong to the Kohein who offers it, every other meal offering, with oil mixed in or dry, shall go to the sons of Aaron all alike, according to Torah. (Lev 7:9-10)
- Shalom offering according to Torah. (Lev 7:11-18)
- Shalom offering for 'Thanksgiving' shall be offered with unleavened cakes mixed with oil, unleavened wafers spread with oil, and cakes of choice flour with oil mixed in, well soaked, and loaves of a leavened bread. shall offer one out of each offering for a heave offering to YHWH According to Torah. (Lev 7:120-14)
- Shalom offering for 'Thanksgiving' shall eaten same day offered, none shall be saved to the next day, according to Torah (Lev 7:15)
- Shalom offering for a 'Vow' or 'Freewill offering', then it shall be eaten the same day and can be eaten on the next day, however Not allowed to be eaten on the third day, it must be consumed in fire. According to Torah. (Lev 7:17)
- Shalom offering for a 'Vow' or 'Freewill offering', is Void if eaten on the third day, its an offensive thing, according to Torah. (Lev 7:18)
- Breast[Brisket] & Shoulder from the 'Shalom offering' may be eaten in any clean place with the Koheins sons and daughters, according to Torah. (Lev 10:14)

- If a Kohein daughter marries a 'Layman/Stranger' shes not allowed to eat of the set-apart things according to Torah. (Lev 22:12)
- Flesh that touches anything unclean shall not be eaten; it shall be consumed in fire. According to Torah (Lev 7:19)
- Shalom offering if eaten in a state of uncleanness the person shall be excommunicated/cut-off. (Lev 7:20)
- Not to eat the Fat of Ox, Sheep, Goat[Tallow fat/suet] (Lev 7:23)
- A Woman after childbirth shall bring a offering, she must wait until shes is ritualistically clean before making a offering, according to Torah. (Lev 12:2-8)
- A Leper shall bring a offering 'After' they are cleansed, according to Torah. (Lev 14:2-32)
- Sacrifices must be done in the area that YHWH has chosen, as according to Torah. (Lev 17:3-14)
- Ox, Sheep or a Goat must be at least 8 days or older to be acceptable age wise, for a offering according to Torah. (Lev 22:27)
- Ox or a Sheep with a limb extended or contracted is acceptable as a 'Freewill offering' but not acceptable for other offerings, according to Torah. (Lev 22:23)
- Animals with its Testes, bruised, crushed, torn or cut are not acceptable for offerings to YHWH and the practice is not allowed in the land. according to Torah. (Lev 22:24-25)
- Animals that are blemished are unacceptable for offerings to YHWH according to Torah. (Lev 22:21-22)
- A firstling belongs to YHWH and cannot be set-apart by anyone else, according to Torah. (Lev 27:26)
- If a 'Vow' offering pertaining to the equivalent of a person, the amount offered is according to Torah (Lev 27:2-8)
- A House dedicated to YHWH shall be assessed by the Kohein, according to Torah. (Lev 27:14-15)
- Land dedicated to YHWH shall be assessed according to its 'seed requirement', according to Torah. (Lev 27:26-25)
- Offering of Jealousy for a unfaithful wife according to Torah. (Num 5:15)
- Regular Daily Offerings[Burnt Offerings] are two yearling lambs without blemish, one in the morning and the other at twilight according to Torah. (Num 28:3)
- Regular Daily Offerings[Meal Offering] according to Torah (Num 28:5)
- Regular Daily Offerings[Drink Offering] according to Torah (Num 28:7)
- Sabbath Offerings, two yearly lambs & a meal offering, plus the 'Regular Daily Offerings', 'Meal', 'Drink', according to Torah. (Num 28:9-10)
- New Moon Offerings, according to Torah. (Num 28:11-15)
- Pesach Offerings, according to Torah. (Num 28:16-25)
- Shavu'ot Offering[First Fruits/Feast of Weeks] according to Torah (Num 28:26-31)
- Shavu'ot Loaves Offerings, two loaves of leavened bread, according to Torah. (Lev 27:17-20)
- Yom Teruah Offering, according to Torah. (Num 29:1-6)
- Yom Kippur Offering, according to Torah. (Num 29:7-11)
- Sukkot Offering, according to Torah. (Num 29:12-39)
- Firstling's are not to be worked if its a Ox and not to be sheered if its a sheep, according to Torah. (Deuter 15:19)
- Hebrew 'Cult Prostitution' is not allowed & is abhorrent to YHWH your Elohim. (Deuter 23:18-19)

Ritual Purity & Impurity

- Unclean creatures that swarm the earth according to Torah. (Lev 11:29-30)
- Foods become unclean/defiled by contact with unclean things (Lev 11:34)
- Touching a 'Carcass' animal, makes you unclean, according to Torah. (Lev 11:35-40)
- A woman at childbirth is unclean for seven days, according to Torah (Lev 12:2)
- A leper is unclean & defiles (Lev 13:2-59)
- A person with a running issue, defiles (Lev 15:1-15)
- A man having emission of semen is unclean, needs to bath. According to Torah. (Lev 15:16-18)
- A woman menstruating is unclean and defiles others, according to Torah. (Lev 15:19-24)
- A woman having a running issue, defiles. (Lev 15:25-28)
- A corpse defiles, touching a corpse you become unclean for seven days. (Num 19:11-16)
- The person who gathers the ashes of the Red Heifer shall be unclean, according to Torah. (Num 18:9)
- The water of Lustration/Separation, according to Torah. (Num 19:19-22)

Lepers & Leprosy

- Not to shave off the hair of the scall. (Lev 13:33)
- Cleansing procedure according to Torah. (Lev 14:1-7)
- Leper shall shave all his/her hair. (Lev 14:9)
- Leprosy according to Torah. (Lev 13:1-59 & 14:1-32)

The King

- Not to curse the ruler of thy people. (Ex 22:27)
- May YHWH be king for the ages, eternity! (Ex 15:18)
- Kingship according to Torah (Deuter 17:15)
- Not set a foreigner over you, he must be a Hebrew, your kinsmen (Deuter 17:15)
- The King shall not acquire an excessive number of horses (Deuter 17:16)
- The King shall not take an excessive number of wives. (Deuter 17:17)
- The King shall not accumulate an excessive quantity of Gold & Silver (Deuter 17:17)
- The King shall write for himself a copy of the Torah according to Torah. (Deuter 17:18)

Nazarites

- Nazarite shall abstain from intoxicants like wine. (Num 6:3)
- Nazarite shall abstain from fresh grapes or anything related to grapes, like raisins, kernels, skins, according to Torah (Num 6:3-4)
- Nazarite shall permit his hair to grow & not cut his hair. (Num 6:5)
- Nazarite shall not go in where there is a dead person, according to Torah. (Num 6:6)
- Nazarite shall not defile himself for any dead person. (Num 6:7)
- Nazarite shall shave his hair when he brings offerings at the completion of service or within that period if he has become unclean, according to Torah. (Num 6:9)

War

- Warfare according to Torah. (Deuter 20:1-20, & 21:1-14)
- Those who are engaged in warfare shall not fear their enemies. (Deuter 7:21, & 20:1-3)
- Offer terms of peace when approaching a town to attack, observe the proscribed procedure according to Torah. (Deuter 20:10-15)
- Not to keep alive any individual of the seven Canaanite nations, according to Torah. (Deuter 20:16)
- To exterminate the seven Canaanite nations from the land of Israel, according to Torah. (Deuter 20:17)
- Do not destroy any fruit trees. (Deuter 20:19-20)
- War bride, according to Torah. (Deuter 21:10-14)
- You shall not turn over to his master a slave who seeks refuge with you from his master. (Deuter 23:16-17)
- When you go out as a troop against your enemies, be on your guard against anything evil. (Deuter 23:10)
- Anyone unclean by 'nocturnal emission' must leave the camp, and he must not reenter the camp until Toward evening he shall bathe in water, at sunset he may reenter, according to Torah. (Deuter 23:11-12)
- Have a area for you outside the camp, where you may relieve yourself, keep the camp sanitary. (Deuter 23:13)
- Have a spike/shovel to cover your excrement, according to Torah. (Deuter 23:14-15)
- Remember what Amalek did to you on your journey, after you left Egypt. (Deuter 25:17)
- To blot out the name of Amalek from under the heavens, Not to Forget. (Deuter 25:19)