



RAYAT SHIKSHAN SANTHA'S  
**CHANDRAROOP DAKALE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR**  
**DIST.AHMEDNAGAR**

Ward No.1, Rayat Sankul Shrirampur Pin Code - 413709 Dist - Ahmednagar  
02422-222245, Email ID : info@cdjcollege.com

**Admission Form Details (Academic Year : 2023-2024)**

**Form Verification (For Office Use Only)**

Fill Date : 27/07/2023 09:21 PM - Print Date : 27/07/2023 09:21 PM

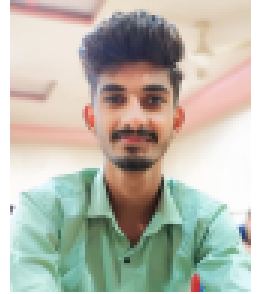
Sign.			Sign.			
Div & Subject Alot. Auth	Division	Roll No.	Rcpt. Made By	Rcpt. No.	Amount	Date
Sign.	Sign.					
Form Checked By	Scholarship Verification	Fee Category	Caste Category	Caste	Member ID	
INDIAN	Maharashtra	S.C.	No			
Nationality	State of Resident	Caste Category	Is Handicapped			

**Registration Information**

Admission Form Number : 1973141



Registration Number : 2100034678



**Admission Type :**

Provisional

**Section :**

COMPUTER

**Class :**

B.B.A.(C.A.) III(REV.2019)

**Division :**

NON-GRANT

**Fee Category :**

PAYING

**Caste Category :**

S.C.

**Form No. (Merit/Adm.) :**

335249

**Uni./Board Registration No. :**

1022100337

**Eligibility No.(UG & PG) :**

N.A.

**Adhaar Card No. :**

807409292838

**Saral ID. :**

N.A.

**Applying for Hostel :**

No.

**Owns Smart Phone :**

No.

**Owns Tablet :**

No.

**Owns Desktop :**

No.

**Student's Information**

**Student's Name :**

TELORE PRASHANT KAILAS

**Father's Name :**

TELORE KAILAS KONDAJI

**Mother's Name :**

KALPANA

**Local Address :**

A/P - GANESH NAGAR WAKDI RAHATA AHMEDNAGAR

A/P - GANESH NAGAR WAKDI RAHATA AHMEDNAGAR

**Location :**

Ranjangaon Khurd

**Taluka :**

Rahta

**District :**

Ahmed Nagar

**State :**

Maharashtra

**Country :**

INDIA

**Pin Code :**

413719

**Permanent Address :**

A/P - GANESH NAGAR WAKDI RAHATA AHMEDNAGAR

A/P - GANESH NAGAR WAKDI RAHATA AHMEDNAGAR

**Location Type:**

Rural

**District :**

Ahmed Nagar

**Pin Code :**

413719

**Mobile No. :**

9322840021

**Is Parent Alumni? :**

No.

**Phone No 1 :**

9322840021

**Gender :**

Male

**Birth Place Taluka :**

RAHATA

**Birth Place Country :**

INDIA

**Mother Tongue :**

Marathi

**Blood Group :**

B+

**Conveyance Use :**

Bus

**Sub Caste :**

N.A.

**Minority Detail :**

Hindu

**Specialization:**

-

**Family Doctor Mobile :**

N.A.

**Location :**

Ranjangaon Khurd

**State :**

Maharashtra

**Email ID :**

prashanttelore0@gmail.com

**Father's Mobile No. :**

9130176294

**Father's Profession :**

Farmer

**Phone No 2 :**

9322840021

**Birth Date :**

15/03/2004

**Birth Place District :**

AHMEDNAGAR

**Delivery Place :**

WAKADI

**Marital Status :**

Single

**Handicap :**

No

**Religion :**

HINDUISM

**Caste Validity No.:**

N.A.

**Ration Card Type :**

Orange

**Interest :**

Sports

**Taluka :**

Rahta

**Country :**

INDIA

**Mother's Mobile No. :**

7218547069

**Father's Occupation :**

Other

**Fax No :**

N.A.

**Birth Place :**

WAKADI

**Birth Place State :**

MAHARASHTRA

**Nationality :**

INDIAN

**Occupational Status:**

Unemployed

**Is Organ Donor :**

No.

**Caste :**

CHAMBHAR

**Is Minority :**

No

**Computer Course :**

None

**Family Doctor Name :**

N.A.

**Last Year's Details with (TC/LC)/Migration/Eligibility Information**

**Last Attended Institute Name :**

C.D.JAIN COLLEGE OF COMMERCE,SHRIRAMPUR.

**Last Attended Examining Body (Board/University) :**

SAVITRIBAI PHULE PUNE UNIVERSITY

**Last Attended Class :**

SYBBA(CA)

**Last Attended College/School UDISE Code :**

27261404353

**Eligibility :**

Same Institute/College

**State of Residence :**

M.S.

**Last Qualified Exam :**

SYBBA(CA)

**Passing Month :**

Apr

**Passing Year :**

2023

**Percentage :**

70.67

**Result :**

I Class

**Attempt :**

1st

**Exam Center :**

0034

**Seat No. :**

20129

**T.C./L.C. No. :**

N.A.

**T.C./L.C. Date :**

N.A.

**Migration Cert. No. :**

N.A.

**Migration Cert. Issue Date :**

N.A.

**Gap :**

No

**Concession Information**

**Applicable Fees Concession :**

S.C. Scholarshi

**Bank Account No :**

3940431210

**Bank IFSC Code :**

CBIN0280675

**Residence Type :**  
D.S.

**Parent's Annual Income :**  
40000

**Is BPL :**  
No

**Is Using Cycle Bank :**  
No

**Is Creamy Layer :**  
No

**Social Reservation :**  
(None)

**Distance from College (KM) :**  
18.00

**No. of Family Members :**  
4

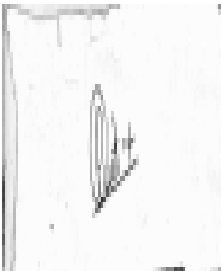
**Subject's Information**

**Medium :** English

Subject Name	Subject Code	Subject Group
1) Advanced Java (CA-603)	CA-603	Subject Group - A
2) Android Programming (CA-604)	CA-604	Subject Group - A
3) Project - II (CA-605)	CA-605	Subject Group - A
4) Computer Laboratory Based on 603 and 604 (CA-606)	CA-606	Subject Group - A
5) Add on Course-Soft Skills Training (CA-607)	CA-607	Subject Group - A
6) Advance Diploma Course In Computer Fundamental & Office Automation (STC-301)	STC-301	Subject Group - A
7) Cyber Security (CA-501)	CA-501	Subject Group - A
8) OOSE (CA-502)	CA-502	Subject Group - A
9) Core Java (CA-503)	CA-503	Subject Group - A
10) Python (CA-504)	CA-504	Subject Group - A
11) Project - I (CA-505)	CA-505	Subject Group - A
12) Computer Laboratory Based on 503 and 504 (CA-506)	CA-506	Subject Group - A
13) Add on Course-IOT (CA-507)	CA-507	Subject Group - A
14) Recent Trends in Information Technology (CA-601)	CA-601	Subject Group - A
15) Software Testing (CA-602)	CA-602	Subject Group - A

**Previous Educational Qualification Details :**

<b>1) Institute Name :</b> C.D.JAIN COLLEGE OF COMMERCE,SHRIRAMPUR.			
<b>Board / University Name :</b> SAVITRIBAI PHULE PUNE UNIVERSITY			
<b>Qualified Course :</b> S.Y.B.B.A. (Comp. Application)	<b>Obt. Marks :</b> 318	<b>Max. Marks :</b> 450	<b>Percentage :</b> 70.67
<b>Grade :</b> First Class	<b>Attempt :</b> 1st	<b>Month/Year :</b> Apr/2023	



**TELORE PRASHANT KAILAS**  
Scanned Signature

**TELORE PRASHANT KAILAS**  
Student's Signature

**Undertaking**

We hereby certify that the information provided in this application form is correct. We undertake to abide by the rules and regulations of the college and the orders issued by the competent authorities from time to time. We are agree that decision of the principal in respect of the student’s admission will be binding upon us.

Parent's Signature

Student's Signature

Principal's/Vice Principal's/Director's/Authority Signature

Admission  
Confirmed

Admission Not  
Confirmed

**ANTI RAGGING AFFIDAVIT BY THE STUDENT**  
**Class : B.B.A.(C.A.) III(REV.2019) -- Academic Year : 2023**

**Registration No. :2100034678**

**Date : 27/07/2023 09:21 PM**

1. I, **TELORE PRASHANT KAILAS** S/O or D/O Mr./Mrs./Ms. **TELORE KAILAS KONDAJI** having been admitted to **RAYAT SHIKSHAN SANTHA'S CHANDRAROOP DAKALE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR DIST.AHMEDNAGAR** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty for abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any law or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be canceled.

**Declared on** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Student**

**Name : TELORE PRASHANT KAILAS**

**Adress : A/P - GANESH NAGAR WAKDI RAHATA AHMEDNAGAR, Rahta, Ranjangaon Khurd, Ahmed Nagar, , Maharashtra, INDIA, 413719**

**Verification**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on \_\_\_\_\_

**Signature of Student**

**(NOTE: There is no need to get your affidavits printed on any stamp paper or get it signed by an Notary or an oath Commissioner.)**

## AFFIDAVIT BY PARENT/GUARDIAN

Class : B.B.A.(C.A.) III(REV.2019) -- Academic Year : 2023

Registration No. :2100034678

Date : 27/07/2023 09:21 PM

1. I Mr./Mrs./Ms., **TELORE KAILAS KONDAJI** father/mother/guardian of **TELORE PRASHANT KAILAS** having been admitted to **RAYAT SHIKSHAN SANTHA'S CHANDRAROOP DAKALE JAIN COLLEGE OF COMMERCE, SHRIRAMPUR DIST.AHMEDNAGAR** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared on \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian

Name : **TELORE KAILAS KONDAJI**

Address : A/P - GANESH NAGAR WAKDI RAHATA AHMEDNAGAR, Rahta, Ranjangaon Khurd, Ahmed Nagar, , Maharashtra, INDIA, 413719

### Verification

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian

**(NOTE: There is no need to get your affidavits printed on any stamp paper or get it signed by an Notary or an oath Commissioner.)**