| Student Name Student ID Copez, Jude C. 0000232007 | Grade Birthdate Counselor 12 01/15/2004 Wastell, Lana | | | | Transcript of Student Progress | | | | |
|---|---|-------------------------------|---------|--------------|--------------------------------|---------------------------------|--|-----------------|--------------------|
| Parent/guardian name, address, telephone Alma Cudiamat-Lopez 1712 Grover Cir Simi Valley, CA 93063 (818) 370-9751 | | | | | | Sim | July 27, 2022 Valley High So 5400 Cochran S ni Valley, CA 93 1400 Fax (805 | St 8063 | 6633 |
| Crs-ID Course Title Mark Att/Cmp | Crs-ID | Course Title | Mark | Att/C | | | Course Title M | | |
| Grd 8 Fall 17-18 Ernest Lawrence Middle School | | English 10H | A | | 5.00 | | 30.00 Cmp: 30.00 / | | .20 |
| MM2001 Algebra I A 5.00 5.00 | | Spanish 1 Pre-Calculus | A A | 5.00 5.00 | 5.00 5.00 | G | d 12 Fall 21-22 Simi | | 00 5 00 |
| Credit and GPA rules vary for MS Courses Grd 8 Spring 17-18 Ernest Lawrence Middle School | | AP Comp Sci A | | 5.00 | 5.00 | | o . | | 00 5.00 00 5.00 |
| MM2002 Algebra I A 5.00 5.00 | | AP Chemistry | В | 5.00 | 5.00 | 111 2100 | • | | 00 5.00 00 5.00 |
| Credit and GPA rules vary for MS Courses | * HV2015 | Cross Country | Α | 5.00 | 5.00 | + HM0003 | AP Calculus BC | A 5. | 00 5.00 |
| Grd 9 Fall 18-19 Simi HS | | : 30.00 Cmp: 30.0 | | | | * HV2015 | Cross Country | A 5. | 00 5.00 |
| HE1007 English 9H A 5.00 5.00 | | 10 Spring 19-20 | | | | | 25.00 Cmp: 25.00 / | | .50 |
| HG2013 Computer Apps A 5.00 5.00 | 1 11 0004 | English 10H Spanish 1 | A | 5.00 5.00 | 5.00 5.00 | 9.4 | 12 Spring 21-22 Sir | | |
| HG2015 Computer Prog I A 5.00 5.00 | 111110005 | Pre-Calculus | A A | 5.00 | 5.00 | | J | | 00 5.00 |
| HM2005 Alg II 21st Cen A 5.00 5.00 + HS0001 AP Biology A 5.00 5.00 | 1 | AP Comp Sci A | | | 5.00 | 111 21 10 | Ü | | 00 5.00 00 5.00 |
| * HV2015 Cross Country A 5.00 5.00 | | AP Chemistry | В | 5.00 | 5.00 | | | _ | 00 5.00 00 5.00 |
| Credit Att: 30.00 Cmp: 30.00 AGPA: 4.20 | * HV2044 | Track | Α | 5.00 | 5.00 | | Work Exp (GWEE) | | 00 5.00 |
| Grd 9 Spring 18-19 Simi HS | Credit Att | : 30.00 Cmp: 30.0 | 00 AGP | A: 4.20 | | Credit Att: | 25.00 Cmp: 25.00 A | AGPA: 4 | .60 |
| HE1008 English 9H A 5.00 5.00 | Grd 11 Summ | er 20-21 Opportu | | r Learn | ning - | | | | |
| HG2010 C & C Seminar A 5.00 5.00 | I HN12050 | Baldwin Park | A | 5.00 | 5.00 | | | | |
| HG2017 Computer Prog II A 5.00 5.00 | Credit A | tt: 5.00 Cmp: 5.00 | | | 3.00 | | | | |
| HM2006 Alg II 21st Cen A 5.00 5.00 | 0 | rd 11 Fall 20-21 S | | . 1.00 | | | | | |
| + HS0002 AP Biology A 5.00 5.00 * HV2044 Track A 5.00 5.00 | LIFOOOT | English 11 | Α | 5.00 | 5.00 | | | | |
| Credit Att: 30.00 Cmp: 30.00 AGPA: 4.20 | | AP US History | Α | 5.00 | 5.00 | | | | |
| Grd 9 Summer 18-19 ESY Simi Valley High | HL2025 | Spanish 2 | Α | 5.00 | 5.00 | | | | |
| Summer School | | AP Calculus AB | A | 5.00 | 5.00 | | | | |
| HM2019 Geometry A 5.00 5.00 | | AP Physics I | С | 5.00 | 5.00 | | | | |
| HM2020 Geometry A 5.00 5.00 | | Cross Country | A A O D | 5.00 | | | | | |
| Credit Att: 10.00 Cmp: 10.00 AGPA: 4.00 | | : 30.00 Cmp: 30.0 | | | | | | | |
| Grd 10 Summer 19-20 Opportunities for Learning - Baldwin Park | | 11 Spring 20-21 English 11 | A A | 5.00 | 5.00 | | | | |
| HH2006 World History A 5.00 5.00 | | AP US History | A | 5.00 | 5.00 | | | | |
| HH2007 World History A 5.00 5.00 | | Spanish 2 | В | 5.00 | 5.00 | | | | |
| Credit Att: 10.00 Cmp: 10.00 AGPA: 4.00 | + HM0002 | AP Calculus AB | A | 5.00 | 5.00 | | | | |
| Grd 10 Fall 19-20 Simi HS | | AP Physics I | В | 5.00 | 5.00 | | | | |
| | * HV2044 | Track | Α | | 5.00 | <u> </u> | | | |
| | rs (weighted) | | | r = Re | peate | d | | | |
| Weighted Non-Wgtd Acad GPA (9-12) 4 25 3.84 | | | | | | Subject Area | CREDIT SUMMARY Credit Reg'd | Compl | Needed |
| 71000 01 71 (0 12) | | | | | | English | 40.00 | 40.00 | - |
| Acad GPA (10-12) 4.28 3.78 Total GPA (9-12) 4.22 3.86 | | | | | | Math | 30.00 | 30.00 | - |
| , , | | | | | | Physical Edcatn Physical Sci | 20.00 | 20.00 | - |
| Credit Attempted: 255.00 | | | | | | Science Electv | 10.00 10.00 | 10.00 | - |
| Credit Completed: 255.00 | | | | | | Biological Sci | 10.00 | 10.00 | - |
| Class Size: 411 | | | | | | World History | 10.00 | 10.00 | - |
| Class Rank: 36 10-12 Rank: 49 | | | | | | American Govt | 5.00 | 5.00 | - |
| Ranked by Weighted Academic GPA | | | | | | U.S. History Economics | 10.00 5.00 | 10.00 5.00 | - |
| District Enter: 8/15/2018 | | | | | | Health Educatn | 5.00 | 5.00 | - |
| School Enter: 8/15/2018 | | | | | | Fine Arts/Lang | 10.00 | 10.00 | - |
| | | | | | | Computer Educt | | 5.00 | - |
| Graduated standard US | | | | | | Practical Arts | 5.00 | 5.00 | - |
| Graduated, standard HS | | | | | | * TOTALS * | 55.00 230.00 | 80.00 255.00 | - |
| diploma: 6/3/2022 | | | | | | Algebra 1 Requi | | 200.00 | - |
| Otata ID# 0000 10000 1 | | | | | | 2 | | | |
| State ID# 8602493984 This transcript is unofficial unless | | | | | | | | | |

his transcript is unofficial unless signed by a school official.

Signature: _____ Date: ____