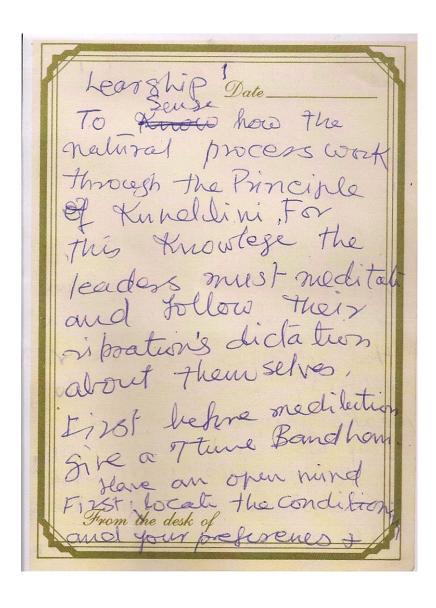
In 1992 Shri Mataji had given hand written notes to Yogi Mahajan to give to all the leaders of that time. He made photostat copies and handed it to them as per Her instructions. These are the very notes that Shri Mataji wrote then.



Rejudices. Posepudiced Leaders I see in others wheel Lits their prejudice To know how things happen do not me you happen do not me you happen do not me you heliteration. They have their blarriers movemen that recoils into their polarity. Do not boy to make things wook, they say we will make massin work the principle and the process will make fet. These is her will make fet. These is her will make fet.

Thom the desk of the howomin

This works through Surren "On Mother come in heast please come in myhead Bleave come umjættent The Kundlini will do the Joh for you the can not sussender thebeder Ship which is difficult Frue Simplicity is the not eary by a complication mind. Leader teaches by example and hot by seatish lectures which treats he example and Shahda Jalam for the leading.

Do not seek or wasy about money or praise there is plenty of both in Sahajer Joga. 9 herre Seen people love it is thinking mentally and concluded they are teaders because of which with me of an abrolutely Correct They ale Sortge River out of Sobeja Food and of this in thirty nations the kells -that were oringing their praise suddenly become della uneix mus messings.

6 Date\_ Constant intervention with are the groupe blocks the progress of the group If one andividual is Constantly trouble some net attention on him through your mother eighther he will leave or improve. Do not worry who leave Sahaja Joga . There's no Place for half hearted gogs in the Kingdom of Sod.

Remember that all mental projections have notority and in Sahgin Joga it act very fast. Anything very muse white shows the smallest black obst clearly.

Leader should never let k about their own dite problem life or domise to the groupe. Any such obsersors is dangered by one's groth and that of the groupe leader should never show of his bothers or his so called cheer relation to mother of is upmones to from the desk of works even join wise is to be treated like other

Sahaja Jogis. She should not be consulted on the contrary if She advices you against some One or for some one please tell her that you know everything To be fourself Lelly ssoun. ded on the forama chaitamya and heirs aware of the Stoupe you can permeate unalt religion vishva nimala Dbassma These is no need to execut grades in the group betaine it is il Creati competetion, and jelou son heave it to mother's dissettion, The leaders own state of Congrous news makes him more open receptive and secured, Thus he sets the renect; Style is no Sub titu for substance,

The good leader is not specter cuter beet his groupe is, The Fame that he seeks Cagries him quary from the work . The leader should not outsine the teaching A leader Should not have two writes Ha Pleane get your chrotienal conflucts read with nourishment with mont distracy, of hughing Clean,

Do not take credit for relping. Lead without possess watch the silence in the groupe and feel the content and the concern of The Scoupe Field the essential How The aind is blocoting in the groupe