

In 1992 Shri Mataji had given hand written notes to Yogi Mahajan to give to all the leaders of that time. He made photostat copies and handed it to them as per Her instructions. These are the very notes that Shri Mataji wrote then.

Learship ¹ *Date* _____
 To ^{Sense} ~~know~~ how the
 natural process work
 through the Principle
 of Kundalini, For
 this knowledge the
 leaders must meditate
 and follow their
 vibration's dictation
 about themselves.
 First before meditation
 give a 7 time Bandhan.
 Have an open mind
 First, locate the condition,
From the desk of
 and your preferences +

8. Prejudices. Prejudiced
 leaders ^{when they are not deep} see in others
 what fits their prejudice
 To know how things
 happen do not use your
 mental projection or
 deliberation. They have
 their ~~blarney~~ movement
 that recoils into their
 polarity. Do not try to
 make things work. They
 say we will make mass
 work. You just work the
 principle and the process
 will manifest. These are

^{mental} analysis ³ ^{Date} ~~as there is no~~
 effect. The spirit
 which is enlightened
 by Kundalini works
 out every thing because
 it has a built in
 capacity ^{as the seed} ^{the mother}
 earth and ^{the power} ^{the seed}
 has built a capacity.
 Allow the Divine work
 it out through your ^{spirit}
 you work less ^{mentally}
 be only the instrument
 From the desk of the morning
 to be is the morning

This works through Surrender
 "Oh Mother come in heart
 please come in my head
 please come in my attitude
 The Kundalini will do the
 job for you. One can
 not surrender the leaders-
 ship which is difficult
 True simplicity is ~~the~~
 not-easy for a complicated
 mind.
 The leader teaches by
 example and not by
 lectures which ^{creates} ~~creates~~ the
 ego and Shabdajalam
 for the leaders.

5
Do not seek or worry
about money or praise
there is plenty of both
in Sahaja Yoga. I have
seen people love it in
no time when they start
thinking mentally and conclude
~~feeling~~ ~~nothing is wrong~~
~~they are leaders~~ because
with me I am absolutely
correct. They ~~are sent~~ get
out of Sahaja Yoga and
in thirty nations the bells
that were ringing their
praise suddenly become
denouncing murmurings.
of ~~of~~ ~~ending~~ - the loud open
condemnation

6 Date _____

Constant intervention with
 are the groups blocks
 the progress of the group
 If one individual is
 constantly troublesome
 put attention on him
 through your mother
 either he will leave
 or improve. Do not
 worry who leave
 sahaja yoga. There is no
 place for half hearted
 yogis in the kingdom of
 God.

From the desk of

Date _____

Remember that all mental projections have polarity and in Sahaja Yoga it acts very fast. Anything very pure white shows the smallest black dot clearly.

Leader should never talk about their own life problem life or demise to the group. Any such obsession is dangerous for one's growth and that of the group.

The good leader should never show off his holiness or his so called closer relation to Mother. It is improper to have ~~your~~ favorites even your wife is to be treated like other.

8
 Sahaja Yogis. She should not
 be consulted on the contrary if
 she advises you against some
 one or for some one please tell
 her that you know everything

To be yourself fully soon.
 ded in the Parama chaitanya
 and being aware of the scope
 you can permeate innate
 religion Vishva nimala Dharma
 There is no need to create grades
 in the group because it will
 create competition and jealousy
 leave it to mother's discretion.

The leader's own state of
 consciousness makes him more
 open receptive and secured, thus
 he gets the respect; style is no
 substitute for substance.

The good leader is
 not spectacular but
 his group is, the
 same that he seeks
 carries him away
 from the work
 the leader should
 not outshine the
 teaching

A leader should
 not have favourites
 Please get your
 emotional conflicts
 clean
 Lead with nourishment
 without distaste
 or nursing

Do not take credit
for helping.
Lead without possess-
iveness
watch the silence
in the group and
feel the content-
and the concern of
the group.

Feel the essential
mood of the group
How the wind is
blowing in the
group.