# THE COUNCIL

# **City of New Orleans**

**HELENA MORENO**Councilmember-At-Large

JP MORRELL

Councilmember-At-Large

JOSEPH I.
GIARRUSSO
III
Councilmember
District A

LESLI D. HARRIS Councilmember District B

FREDDIE KING III Councilmember District C **EUGENE J. GREEN, JR.**Councilmember
District D

**OLIVER M. THOMAS, JR.**Councilmember
District E

# **MINUTES**

Regular City Council Meeting **to be held in City Hall Council Chamber** on Thursday, March 10, 2022 at 10:00 A.M.

PRESIDENT
HELENA MORENO
Councilmember-At-Large



VICE PRESIDENT
JP MORRELL
Councilmember-At-Large

# 1. ROLL CALL - LORA W. JOHNSON, CLERK OF COUNCIL

On calling the roll, the following members answered to their names:

PRESENT: Giarrusso, Green, Harris, King, Moreno, Morrell, Thomas - 7

ABSENT: 0

SEVEN MEMBERS PRESENT, CONSTITUTING A QUORUM.

# 2. <u>INVOCATION - PASTOR BRANDON BOUTIN, UNITED FELLOWSHIP FULL</u> GOSPEL BAPTIST CHURCH

# 3. <u>PLEDGE OF ALLEGIANCE - MARTIN BEHRMAN CHARTER SCHOOL ACADEMY</u> OF CREATIVE ARTS & SCIENCES

# 4. NATIONAL ANTHEM - L. B. LANDRY COLLEGE & CAREER PREPARATORY HIGH SCHOOL CHOIR

- 5. PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/
- 1. <u>APPROVAL OF THE MINUTES February 3, 2022 and February 17, 2022.</u>

# Annotation:

APPROVED.

MOVED BY: Morrell SECONDED BY: Moreno ACTION: Adopt

YEAS: Giarrusso, Green, Harris, King, Moreno, Morrell, Thomas - 7

NAYS: 0
ABSTAIN: 0
ABSENT: 0
RECUSED: 0

AND THE MOTION PASSED.

- B. SPECIAL ORDERS OF BUSINESS
- 1. FIRST ORDER OF BUSINESS PRESENTATION MRS. BETTY PUGH

# **Brief:**

Recognition of Percy Pugh, The Black Cobra known for his speed in the ring as welterweight boxer who passed at the age of 81.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. Thomas)

APPEARED.

2. SECOND ORDER OF BUSINESS – PRESENTATION - ARIN JONES JACKSON AND ALEXIS JONES – RECONGIZING NEW ORLEANS' HOMEGROWN TALENT "THE MAGIC JONES" FOR THEIR GRAMMY NOMINATED ALBUM "ALL 1 TRIBE" AND THEIR CONTRIBUTIONS TO THE ENTERTAINMENT INDUSTRY

#### **Brief:**

A presentation on the pandemic inspired Grammy nominated for Best Children's Album "All 1 Tribe" and the members of "The Magic Jones" Arin Jones Jackson and Alexis Jones.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. Green)

#### 3. THIRD ORDER OF BUSINESS

# 15. <u>CAL. NO. 33,555 - BY: COUNCILMEMBERS GREEN, MORENO, MORRELL, HARRIS, KING, THOMAS AND GIARRUSSO</u>

### **Brief:**

An Ordinance to change the name of that portion of Louisa Street running from Almonaster Avenue to Florida Avenue, consisting of blocks 2700 through 4000, to Johnny Jackson Jr. Avenue; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 3/18/22).

#### 33555 - 28954 M.C.S.

MOVED BY: Green
SECONDED BY: Thomas
ACTION: Amendment

YEAS: Giarrusso, Green, Harris, King, Moreno, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Morrell - 1

RECUSED: 0

AND THE MOTION PASSED.

# 33555 Amendment

MOVED BY: Green SECONDED BY: King

**ACTION:** As Amended

YEAS: Giarrusso, Green, Harris, King, Moreno, Thomas - 6

NAYS: 0
ABSTAIN: 0

ABSENT: Morrell - 1

RECUSED: 0

AND THE MOTION PASSED.

# 13. <u>STREET NAME CHANGE NO. 1/22 – COUNCILMEMBER JARED BROSSETT ON BEHALF OF THE JOHNNY JACKSON JR. FOUNDATION</u>

### **Brief:**

Requesting a Consideration of renaming Louisa Street between Almonaster Avenue and Florida Avenue as Johnny Jackson Jr. Avenue (Municipal Addresses: 2700-4000 blocks of Louisa Street). The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL", to rename Louisa Street between Florida Avenue and Chef Menteur Highway as Johnny Jackson Jr. Boulevard.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D).

WITHDRAWN.

#### SNC001-22

# 35. <u>MOTION (LYING OVER) - NO. M-22-114 - BY: COUNCILMEMBERS THOMAS, MORENO, KING, HARRIS, MORRELL AND GIARRUSSO</u>

#### **Brief:**

Providing regulations promulgated in accordance with M-22-95 for a DBE classification for formerly incarcerated.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/17/22). (Referred to the Criminal Justice Committee).

#### SPEAKERS:

Michael Burnside

**Chad Sanders** 

#### M-22-114

MOVED BY: Moreno
SECONDED BY: Harris
ACTION: Amendment

YEAS: Giarrusso, Harris, King, Moreno, Thomas - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Morrell - 2

RECUSED: 0

AND THE MOTION PASSED.

# M-22-114 Amendment

MOVED BY: Thomas SECONDED BY: Harris

**ACTION:** As Amended

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

### 34. LEGISLATIVE GROUPING

# 34a. <u>MOTION (LYING OVER) - NO. M-22-95 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN, KING, GIARRUSSO AND THOMAS</u>

#### **Brief:**

Directing the Chief Administrative Office to develop regulations required by Section 70-465

of the Code of the City of New Orleans within 90 days of the date of this Motion.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

(Referred to Economic Development & Special Development Projects Committee).

(Economic Development & Special Development Projects Committee recommended approval).

M-22-95

### 34b. AMENDMENT TO MOTION M-22-95 - BY: COUNCILMEMBER MORENO

#### **Brief:**

1) On page 2, delete the BE IT FURTHER MOVED paragraph and insert the following language in lieu thereof: "BE IT MOVED BY THE COUNCIL OF THE CITY OF NEW ORLEANS, That upon passage of this motion, the Chief Administrative Office is hereby directed to develop regulations required by Section 70-465 of the Code of the City of New Orleans and has 90 days to develop and deliver additional recommendations, policies, and proposed programmatic offerings not contained in this motion to expand and improve upon the City's existing Equitable Business Opportunities Program. These recommendations must be transmitted to the New Orleans City Council and presented at the Council's Economic Development & Special Development Projects Committee."

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

#### M-22-95 - Amendment

MOVED BY: Moreno
SECONDED BY: Thomas
ACTION: Amendment

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 34a. <u>MOTION (LYING OVER) - NO. M-22-95 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN, KING, GIARRUSSO AND THOMAS</u>

### **Brief:**

Directing the Chief Administrative Office to develop regulations required by Section 70-465 of the Code of the City of New Orleans within 90 days of the date of this Motion.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

(Referred to Economic Development & Special Development Projects Committee).

(Economic Development & Special Development Projects Committee recommended approval).

MOVED BY: Moreno
SECONDED BY: Thomas
ACTION: As Amended

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

M-22-95

# **CONSENT AGENDA**

1. <u>COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE</u>

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on March 10, 2022: Communications from Entergy New Orleans, LLC ("ENO")

Erin Spears - 2022-03-07 MEMO Electric and Gas Communications

1. Environmental Adjustments for the March 2022 Billing Cycle

Entergy - Scott M. Celino - EAC Filing Package

2. Fuel Adjustments for the March 2022 Billing Cycle

Entergy - Scott M. Celino - ENOL FAC March 2022 Billing Month

3. Purchased Gas Adjustments for the March 2022 Billing Cycle

Entergy - Scott M. Celino - ENOL PGA March 2022 Billing Month Filing Packet

4. Purchased Power Cost Recovery Adjustments for the March 2022 Billing Cycle

Entergy - Scott M. Celino - PPCR

5. 2022 Annual Gas Marketing Report

Entergy - Courtney R. Nicholson - 2022 Annual Gas Hedging Report Request

6. Forecasting Peak Load Report, submitted pursuant to Resolution R-00-650

Entergy - Courtney R. Nicholson - 2022 Gas MDQ Filing per R-00-650

7. Amended Motion to Extend Deadline, UD-21-03

Entergy - Brian L. Guillot - 2022-02-17 Amended Motiont to Extend Deadlines UD-21-03

8. Reply Memorandum in Support of Amended Motion, UD-21-03 Communications from ProRate Energy

Entergy - Brian L. Guillot - 2022-02-25 ENO Reply Memorandum FINAL UD-21-03

1. Motion in Support of ENO's Motion to Extend Deadline by Creation of a New Docket to Provide for Behind the Meter Solutions to the Challenges Posed By and Goals of New Orleans' System Resiliency and Storm Hardening Docket, UD-21-03

Entergy - Myron Katz - 20220223 ProRateEnergy MotionForBTMDocket.

2. Motion in Opposition to ENO's Motion to Extend Deadline

Entergy - Myron Katz - 20220223 ProRateEnergy MotionToOpposeDeadlineExtension

3. Motion in Opposition to ENO's Motion to Extend Deadline Rebuttal

#### **Annotation:**

ELECTRONICALLY SUBMITTED. RECEIVED

SPEAKER:

Jesse G. Perkins

Entergy-Myron Katz-20220228 ProRateEnergy MotionToOpposeDeadlineExtensionRebuttal

2. <u>COMMUNICATION – FROM PAUL MARINA – MOTOR VEHICLE INSPECTION</u> PROGRAM MANAGER

#### **Brief:**

Submitting the Bureau information concerning the adoption of rules relative to the motor vehicle inspection program, in compliance with City of New Orleans Municipal Code 2-1000(d).

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

RECEIVED.

Paul A. Marina - 2022 Proposed Brake Tag Administrative Rules - Final

Paul A. Marina - 5657 E-Tear Sheet

Paul A. Marina - MVIP Administrative Guidelines Report

Paul A. Marina - MVIP Meeting Agenda and Comments

# 3. <u>COMMUNICATION – FROM TIFFANY JACKSON, CPA, SHRM-SCP, DEPUTY</u> DIRECTOR, NEW ORLEANS TOURISM AND CULTURAL FUND (NOTCF)

#### **Brief:**

Submitting New Orleans Tourism and Cultural Fund's (NOTCF) 2021 Annual Report. This report was shared with the NOTCF's board of directors, on February 25, 2022.

#### Annotation:

ELECTRONICALLY SUBMITTED. RECEIVED.

<u>Tiffany Jackson - 2021 Annual Report Transmittal</u>

<u>Tiffany Jackson - NOTCF 2021 Annual Report 2of2</u>

# 4. <u>COMMUNICATION – FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS</u>

#### **Brief:**

Transmitting the application documents for demolition permit requiring City Council review and approval for the following property:

\* 1233-35 St. Bernard Avenue, #22-03333-DEMO – Council District "C"

#### **Annotation:**

ELECTRONICALLY SUBMITTED. RECEIVED. (Hearing Date Set For 3/24/22).

Cynthia Davis - Permit 22-03333 - DEMO - Communication - 1233 St. Bernard Avenue

5. <u>COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,</u> DEPARTMENT OF CIVIL SERVICE

#### **Brief:**

Submitting for Council approval Amendments to the Classified Pay Plan (Human Services), New Classifications: Juvenile Probation Officer Recruit, Juvenile Probation Officer (Post Certified), Juvenile Probation Officer (Post Certified-Lead) and Juvenile Probation Officer Supervisor (Post Certified) Exempt, in accordance with Article X, Section 10 of the Constitution of Louisiana, as adopted by the Civil Service Commission at its meeting of February 21, 2022.

#### Annotation:

ELECTRONICALLY SUBMITTED.
RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Amy Trepagnier - ProbationOfficersCouncil

6. <u>COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,</u> DEPARTMENT OF CIVIL SERVICE

#### **Brief:**

Submitting for Council approval Amendments to the Classified Pay Plan (Library), Hiring Rates: Library Associate I, Library Associate II, Library Associate IV, Librarian II, Librarian III, Library Branch Manager, Library Regional Branch Manager and Library Bureau Chief, in accordance with Article X, Section 10 of the Constitution of Louisiana, as adopted by the Civil Service Commission at its meeting of February 21, 2022.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

<u>Amy Trepagnier - Libraryhiringratescouncil</u>

# 7. <u>COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,</u> DEPARTMENT OF CIVIL SERVICE

#### **Brief:**

Submitting for Council approval Amendments to the Classified Pay Plan (Police Referral Pay), ITEM: Police Referral Pay (Changes are Underlined - Strikethroughs are Deleted), in accordance with Article X, Section 10 of the Constitution of Louisiana, as adopted by the Civil Service Commission at its meeting of February 21, 2022.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

#### SPEAKER:

Michael Burnside

Amy Trepagnier - policereferralpaycouncil

# 8. <u>COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,</u> DEPARTMENT OF CIVIL SERVICE

#### **Brief:**

Submitting for Council approval Amendments to the Classified Pay Plan (Special Rate of Pay), 11. Special Rates of Pay: Referral Pay (non-Police Recruit/Officer) and One Time Referral Pay (awarded to an existing employee), in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 21, 2022.

### **Annotation:**

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

<u>Amy Trepagnier - Referralpaycouncil</u>

#### 9. COMMUNICATION – FROM DAVID BUTLER

#### **Brief:**

Requesting to appeal the New Marigny Historic District (National Register Demolition Review District) for the property located at 1233 St. Bernard Avenue, New Orleans, LA 70116. Demolishing the existing house and build a single-family home.

### **Annotation:**

ELECTRONICALLY SUBMITTED. WITHDRAWN.

David Butler - 1233 St. Bernard Ave

# 10. <u>COMMUNICATION - FROM ARTHUR A. MORRELL, CLERK OF CRIMINAL DISTRICT COURT</u>

#### **Brief:**

Submitting temporary emergency polling location changes that was deemed at this time unsafe for election day voting as listed below: Ward/ Precinct: From: To: 14/13A N. O. Math & Science Elijah Brimmer, Jr. School High School (formerly Lusher Charter/ (formerly Henry Allen) Alcee Fortier) 5625 Loyola Ave. 5624 Freret St. Enter on Joseph St. 14/14 N. O. Math & Science Elijah Brimmer, Jr. School High School (formerly Lusher Charter/ (formerly Henry Allen) Alcee Fortier) 5625 Loyola Ave. 5624 Freret St. Enter on Joseph St. 14/15 N. O. Math & Science Elijah Brimmer, Jr. School High School (formerly Lusher Charter/ (formerly Henry Allen) Alcee Fortier) 5625 Loyola Ave. 5624 Freret St. Enter on Joseph St. 14/16 N. O. Math & Science Elijah Brimmer, Jr. School High School (formerly Lusher Charter/ (formerly Henry Allen) Alcee Fortier) 5625 Loyola Ave. 5624 Freret St. Enter on Joseph St.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. RECEIVED.

Arthur A. Morrell - Clerk of Criminal District Court

# 11. <u>COMMUNICATION – FROM TAMMY S. HANSON, NEW ORLEANS PUBLIC</u> LIBRARY (NOPL) EXECUTIVE SECRETARY

# **Brief:**

Submitting the New Orleans Public Library Board of Director attendance record for 2021, pursuant to Section 2-87 of the City's Municipal Code.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. RECEIVED.

Tammy S. Hanson - 2021 Attendance Memo 1 of 2

<u>Tiffany Jackson - NOTCF 2021 Annual Report 2of2</u>

# 12. <u>COMMUNICATION – FROM ESTELLE T. BROWN, INTAKE SUPERVISOR,</u> DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting the application documents for demolition permit requiring City Council review

and approval for the following property:

\* 2131 Elysian Fields Avenue, #21-34954-DEMO – Council District "D"

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 3/24/22).

Estelle T. Brown - DEMO - 2131 Elysian Fields Ave

# 13. COMMUNICATION – FROM MICHAEL ERIC BURNSIDE

#### **Brief:**

Requesting answers regarding on-line comments for Ord. 33,617, 33,618 and 33,619 that wasn't read into the record for the February 17, 2022 City Council.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

RECEIVED.

SPEAKER:

Michael Burnside

Michael Eric Burnside

# 14. <u>COMMUNICATION – FROM JUSTIN B. SCHMIDT, THE LAW OFFICE OF JUSTIN B. SCHMIDT, L.L.C.</u>

#### **Brief:**

Requesting to appeal Vieux Carre Commission's December 15, 2021 Affirmative Vote to Recommend "Approval" for the Change of Use Application for 301 Decatur Street, New Orleans, Louisiana, pursuant to LA R.S. 25:746 (c)(1).

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

WITHDRAWN.

<u>Justin B. Schmidt - VCC Appeal - 301 Decatur Street</u>

# 15. REPORT – OF THE EXECUTIVE DIRECTOR OF THE VIEUX CARRE COMMISSION

#### **Brief:**

Transmitting a report detailing an appeal of Vieux Carré Commission's to retain a roof deck and hot tub installed without a permit at 533 Toulouse Street.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

Bryan D. Block - VCC Appeal - Report - 533 Toulouse Council appeal

VCC - Appeal Report -533 Toulouse

# 16. REPORT - OF THE EXECUTIVE DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### **Brief:**

Transmitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision of "approval" regarding an application to demolish the property located at 1025 Henry Clay Avenue.

# **Annotation:**

ELECTRONICALLY SUBMITTED. RECEIVED.

<u>HDLC - City Council Appeal Report - 1025 Henry Clay Avenue</u>

# 17. <u>REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING</u> COMMISSION

#### **Brief:**

Transmitting Zoning Docket Numbers 5/22 - Cm. Green, 7/22 - Cm. King, 8/22 - Cm. Harris, 9/22 - Cm. Harris, 10/22 - Cm. Harris, \*14/22 - Cm. Harris, Cn. Deadline 5/9/22. For Information purposes only: Property Disposition 001/22: Consideration of the disposition of immovable property consisting of Lot 12. Square 34 of Metairie Park Subdivision, and any right and/or ownership the City may have or claim to have in municipal address 6303 Bellaire Drive, bounded by West Harrison Avenue, 26th Street, Bellaire Drive, and Fleur De Lis Drive. The City Planning Commission recommended being "FOR APPROVAL", subject to one (1) proviso. (Cm. Giarrusso - Cn. Deadline None). For Information purposes only: Property Acquisition 001/22: Consideration of the acquisition of immovable property consisting of right-of-way in Square 240A, in the First Municipal District, bounded by Martin Luther King Boulevard, Carondelet, Baronne, and Erato Streets. The land is the former Thalia Street right-of-way between Carondelet and Baronne Streets adjacent to 1400 Baronne Street. The City Planning Commission recommended being "FOR APPROVAL", subject to one (1) proviso. (Cm. Harris - Cn. Deadline None).

#### **Annotation:**

RECEIVED. (Hearing Date Set For 3/24/22). (\*14/22 Hearing will be held today). HEARING HELD. (See Motion No. M-22-126).

Transmittal letter for 2-8-22 CPC

# 18. CAL. NO. 33,609 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to establish a conditional use to permit a fast food restaurant in a C-2 Auto Oriented Commercial District and an HUC Historic Urban Corridor Use Restriction Overlay District and an EC Enhancement Corridor Overlay District, located on Square B, Lot 26 and part of Lot 25, in the Sixth Municipal District, bounded by South Claiborne Avenue, Louisiana Avenue Parkway, Delachaise Street, and South Roman Street (Municipal Address: 3421 South Claiborne Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 88/21)

ELECTRONICALLY SUBMITTED. (90 Day Deadline 4/20/22). (Cn. Deadline 4/7/22). ADOPTED.

33609 - 28955 M.C.S.

#### 19. CAL. NO. 33,610 - BY: COUNCILMEMBERS GREEN AND MORENO

#### **Brief:**

An Ordinance to establish a conditional use to permit the retail sale of packaged alcoholic beverages in an S-LB1 Lake Area Neighborhood Business District, located on Square 17 or 35, Lot 35, in the Second Municipal District, bounded by Spanish Fort Boulevard (Municipal Address: 6508 Spanish Fort Boulevard); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 90/21)

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (90 Day Deadline 4/20/22). (Cn. Deadline 4/7/22). ADOPTED.

33610 - 28956 M.C.S.

# 20. CAL. NO. 33,611 - BY: COUNCILMEMBERS GREEN AND MORENO

#### **Brief:**

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to an S-RM1 Suburban Multi-Family Residential District, located on Square 4815, Lot 9A, in the Third Municipal District, bounded by Madrid Street, Mandeville Street, Spain Street, and Vienna Street (Municipal Address: 2318-2326 Madrid Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 97/21)

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (90 Day Deadline 4/20/22). (Cn. Deadline 4/7/22). (Technical correction needed). ADOPTED.

33611 - 28957 M.C.S.

# 21. CAL. NO. 33,626 - BY: COUNCILMEMBERS GREEN AND MORENO

# **Brief:**

An Ordinance to amend and reordain Article 15 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to classify "cemetery" as a permitted use in the MU-1 Medium Intensity Mixed-Use District citywide; and otherwise to provide with respect thereto. (ZONING DOCKET NO. 78/21)

ELECTRONICALLY SUBMITTED. (90 Day Deadline 5/4/22). (Cn. Deadline 4/21/22). ADOPTED.

33626 - 28963 M.C.S.

#### 22. CAL. NO. 33,627 - BY: COUNCILMEMBER THOMAS

#### **Brief:**

An Ordinance to effect a zoning change from an BIP Business Industrial Park District to S-RS Single-Family Residential District, in an ENORC Eastern New Orleans Renaissance Corridor Use Restriction Overlay District and CT Corridor Transformation Design Overlay District, located on Lots G-2-A1-A, G-2-A1-B, and part of Arpent 98 and 100, in the Third Municipal District, bounded by Bullard Avenue, Chef Menteur Highway, Dwyer Road, and Interstate 510 Service Road (Municipal Address: 11900-11950 Dwyer Road and 4891 Bullard Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 98/21)

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (90 Day Deadline 5/4/22). (Cn. Deadline 4/21/22). (Technical correction needed). ADOPTED.

33627 - 28964 M.C.S.

# 23. CAL. NO. 33,628 - BY: COUNCILMEMBERS GREEN AND MORENO

### **Brief:**

An Ordinance to effect a zoning change from an S-B1 Suburban Business District to an S-RS Suburban Single-Family Residential District, located on Square 4411, Lot X (proposed Lots X-1 and X-2), in the Third Municipal District, bounded by Prentiss Street, Saint Roch Avenue, Mendez Street, and Music Street (Municipal Address: 5329 Saint Roch Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 102/21)

#### Annotation:

ELECTRONICALLY SUBMITTED. (90 Day Deadline 5/4/22). (Cn. Deadline 4/21/22). ADOPTED.

33628 - 28965 M.C.S.

# 26. <u>RESOLUTION (LYING OVER) - NO. R-22-96 - BY: COUNCILMEMBERS MORENO AND MORRELL</u>

#### **Brief:**

A RESOLUTION to request that the Civil Service Commission evaluate and amend its rules and regulations to eliminate cannabis testing as a pre-employment screening requirement and as a basis for termination in the absence of clear evidence of impairment or intoxication.

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

(Referred to Economic Development & Special Development Projects Committee).

(Economic Development & Special Development Projects Committee recommended approval).

ADOPTED.

R-22-96

# D. <u>MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.</u>

MOVED BY: Moreno
SECONDED BY: Giarrusso
ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

### E. AND THE CONSENT AGENDA WAS ADOPTED.

# **REGULAR AGENDA**

#### G. LAND USE MATTERS

# 1. HDLC APPEAL – OF BRIAN J. GILLE, AIA, NCARB

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of a new two-story porte-cochere side addition and the removal of an existing masonry chimney for the property located at 5718 St. Charles Avenue.

# **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A, Cn. Deadline 4/3/22). CONTINUED TO THE MEETING OF 3/24/22.

Brian J. Gille, AIA, NCARB - Appeal Letter

# 2. HDLC APPEAL – OF SUSAN P. JOHNSON

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "approval" of the demolition to grade of the contributing-rated, one-story single family home for the property located at 1025 Henry Clay Avenue.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A, Cn. Deadline 4/3/22). (Report received on today's Consent Agenda). CONTINUED TO THE MEETING OF 3/24/22.

Susan P. Johnson - Appeal Letter

### 3. LEGISLATIVE GROUPING

### 3a. EXTENSION REQUEST - OF MICHAEL SHERMAN, SHERMAN STRATEGIES, LLC

#### **Brief:**

Requesting an extension of time on a conditional use approval pursuant to Article 4, Section 4.3.H(2)(b) of the Comprehensive Zoning Ordinance for Zoning Docket 121/19, Ordinance No. 28,323 M.C.S. at 3801 Monroe Street and 8701 Palmetto Street.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A). HEARING HELD.

Michael Sherman - Extension 121-19-Ordinance No. 28323

#### 3b. MOTION - NO. M-22-120 - BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Granting the applicant's request for an extension of time on the conditional use authorized pursuant to Article 4, Section 4.3H(2)(b) of the Comprehensive Zoning Ordinance for Zoning Docket 121/19, Ordinance No. 28,323 M.C.S, for the property located at 3801 Monroe Street and 8701 Palmetto Street, for one (1) year.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

#### M-22-120

MOVED BY: Giarrusso SECONDED BY: Harris ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 4. <u>LEGISLATIVE GROUPING</u>

# 4a. <u>EXTENSION REQUEST - 0F LAUREN C. JARDELL, DIRECTOR, LOCAL GOVERNMENT & COMMUNITY RELATIONS, OFFICE OF GOVERNMENT & COMMUNITY RELATIONS, ACTING AS AN AGENT FOR TULANE UNIVERSITY</u>

#### **Brief:**

Requesting a one-year extension of the deadline for Tulane to complete the Conditional Use process related to 1036 Broadway (Ordinance No. 32,897 MCS, Zoning Docket 104/19), in accordance with Section 4.3.H 2 of the Comprehensive Zoning Ordinance.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A). HEARING HELD.

# SPEAKER CARD:

Lavren Jardell

Lauren C. Jardell

# 4b. MOTION - NO. M-22-122 - BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Granting the applicant's request for an extension of time on the conditional use authorized pursuant to Article 4, Section 4.3H(2)(b) of the Comprehensive Zoning Ordinance for Zoning Docket 104/19, Ordinance No. 28,319 M.C.S, for the property located at 1036 Broadway Street and 7200 Zimple Street, for one (1) year.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

### M-22-122

MOVED BY: Giarrusso SECONDED BY: Thomas ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Thomas - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Morrell - 2

RECUSED: 0

AND THE MOTION PASSED.

#### 5. LEGISLATIVE GROUPING

# 5a. <u>EXTENSION REQUEST – OF STEVEN KENNEDY, ON BEHALF OF REO, LLC</u>

#### **Brief:**

Requesting an Administrative Extension of Time in which to Record Approved Conditional Use Plans for Zoning Docket 71/20 - Ordinance No. 33,190, pursuant to Article 4, Section

# 4.3.H 2 of the Comprehensive Zoning Ordinance.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Harris, District B).

HEARING HELD.

#### ON-LINE SPEAKER:

Steven Kennedy

Steven Kennedy

# 5b. MOTION – NO. M-22-123 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the applicant's request for an Administrative Extension of Time in which to Record Approved Conditional Use Plans for Zoning Docket 71/20 – Ordinance No. 33,190, pursuant to Article 4, Section 4.3.H.2 of the Comprehensive Zoning Ordinance until March 10, 2023.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

#### ON-LINE SPEAKER:

Steven Kennedy

# M-22-123

MOVED BY: Harris SECONDED BY: Moreno ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

# 6. <u>LEGISLATIVE GROUPING</u>

#### 6a. VCC APPEAL – OF ERIKA GATES, GATES PRESERVATION, LLC

#### **Brief:**

Requesting to appeal the Vieux Carré Commission's decision of "denial" to retain roof deck and hot tub for the property located at 533 Toulouse Street.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Report received on today's Consent Agenda).

(Cn. King, District C, Cn. Deadline 3/20/22).

HEARING HELD.

# Erika Gates VCC 533 Toulouse St

#### 6b. MOTION – NO. M-22-119 – BY: COUNCILMEMBER KING

#### **Brief:**

Overruling the Vieux Carre' Commission's (VCC) decision of "denial" in part and granting the applicant's request in part, for the property located at 533 Toulouse Street, as follows:

- \* The retention of the roof deck is approved; and
- \* The retention of the hot tub is denied.

# **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 7/8/22).

#### M-22-119

MOVED BY: King SECONDED BY: Morrell ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

# 7. <u>LEGISLATIVE GROUPING</u>

# 7a. ZONING DOCKET NO. 109/21 – ISMAIL M. ODEH

### **Brief:**

Requesting a conditional use to permit a minor motor vehicle service and repair facility in an S-B1 Suburban Neighborhood Business District, on Square 2259, Lots 16, 17-A, and 18-A, in the Third Municipal District, bounded by Louisa Street, Metropolitan Street, Pleasure Street, and Alja Meyers Place (Municipal Addresses: 3424 and 3434 Louisa Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to eleven (11) provisos.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Green, District D, Cn. Deadline 4/4/22). CONTINUED TO THE MEETING OF 3/24/22.

# ZD NO 109-21

# 7b. MOTION – NO. M-22-125 – BY: COUNCILMEMBER GREEN

#### **Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on ZD NO. 109/21, subject to eleven (11) provisos.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 7/8/22). CONTINUED TO THE MEETING OF 3/24/22.

M-22-125

- 8. LEGISLATIVE GROUPING
- 8a. ZONING DOCKET NO. 110/21 GOTHAM MARIGNY PROPERTIES, LLC

#### **Brief:**

Requesting a conditional use to permit a bar over 3,000 square feet in floor area in an HMC-1 Historic Marigny/Tremè/Bywater Commercial District and an RDO-1 Residential Diversity Overlay District, located on Square 15, Lots B or 16, in the Third Municipal District, bounded by Chartres Street, Franklin Avenue, Decatur Street, and Port Street (Municipal Addresses: 2600-2602 Chartres Street). The recommendation of the City Planning Commission being "NO RECOMMENDATION".

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. King, District C, Cn. Deadline 4/4/22). CONTINUED TO THE MEETING OF 3/24/22.

ZD NO 110-21

#### 8b. MOTION – NO. M-22-129 – BY: COUNCILMEMBER KING

#### **Brief:**

Overruling and granting the conditional use request as recommended by the City Planning Commission's report on ZD NO. 110/21, with the following modifications:

Remove Proviso No. 1 in its entirety and renumber the remaining provisos accordingly. Nineteen additional provisos are hereby added as follows:

~ ~ ~

#### <u>M-22-129</u>

- 8. The bar shall advertise the official address as 535 Franklin Avenue to assist with vehicular traffic/arrival issues on Chartres.
- 9. Bar patrons are only permitted to access site via Franklin Avenue.
- 10. The exterior doors that abut or face any public rights- of-way shall be kept in the closed position after sunset each day.

- 11. Speakers shall not be attached to any exterior surface of the building.
- 12. Any source of amplified music shall be directed to the interior of the establishment. No speakers shall be directed towards any public right-of-way.
- 13. The noise abatement plan submitted to the department of safety and permits shall provide for regular noise monitoring of dBA levels at intersection of Franklin Avenue and Chartres Street.
- 14. The bar owner must place signs inside and outside the building reminding patrons to respect the neighborhood. Such signs must be posted in a visible location near all entryways/exits.
- 15. The bar owner shall not be permitted to request or obtain a "parklet" permit. No bar operations are permitted to take place in the streets adjacent to the property.
- 16. Any tables or chairs in conjunction with any properly issued sidewalk café permit shall be prohibited on the sidewalk after sunset each day.
- 17. The bar shall be limited to the following hours of operation: Sunday through Thursday: from 11:00 am to 3:00 am; Friday through Saturday: 11:00 am through 4:00 am. The only exceptions to this are on the officially dedicated days of Lundi Gras and Mardi Gras when the bar shall be permitted to stay open all day on these two specified dates.
- 18. No new customers are permitted after the closing hour. Opening hour is for the first opening of business to customers. A "last call" shall be performed at least thirty (30) minutes prior to closing and no service shall be provided after "last call".
- 19. The kitchen shall be in operation at all times that the business is open.
- 20. On site micro-brewing and/or micro-distilling is not allowed.
- 21. Deliveries shall not be permitted earlier than 8:00AM nor later than 6:00 pm daily, and shall be made on Franklin Avenue.
- 22. Loitering in front of the structure or in the adjacent rights-of-way shall be prohibited.
- 23. Alcoholic beverages not purchased in the establishment shall be prohibited.
- 24. The bar must maintain trash pickup contract for no fewer than five (5) weekly pickups from a qualified, trash removal contractor. Bar owner must maintain a trash collection contract with said trash removal contractor.

- 25. The bar owner shall provide the City Planning Commission staff a litter abatement program letter, approved by the Department of Sanitation, inclusive of the stated location of trash storage, the type and quantity of trash receptacles and the clearing of all litter from the sidewalks and periodic hosing of the street right-of-way. The name and phone number of the owner/operator of the bar shall be included in this letter to be kept on file in case of any violation. In no case shall trash be stored so that it is visible from the public right-of-way.
- 26. The plans submitted to the City Planning Commission for final approval shall indicate the installation of one or more bicycle racks, containing a minimum of two bicycle parking spaces. When submitting plans to the City Planning Commission for final approval, the bar owner shall provide documentation of all required approvals by the Department of Public Works for any bicycle parking spaces located in the right of way.

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 7/8/22). CONTINUED TO THE MEETING OF 3/24/22.

- 9. <u>LEGISLATIVE GROUPING</u>
- 9a. ZONING DOCKET NO. 112/21 3030 CANAL STREET, LLC

#### **Brief:**

Requesting a conditional use to allow components of a secondary educational facility in an HU-RD2 Historic Urban Two-Family Residential District and an HUC Historic Urban Corridor Use Restriction Overlay District, located on Square 632, Lots 11, 12, 24, 15, and 16, in the First Municipal District, bounded by South Salcedo Street, South Gayoso Street, Cleveland Avenue, and Canal Street (Municipal Addresses: 118-120 South Salcedo Street, 117 South Gayoso Street, and 3023 Cleveland Avenue). The recommendation of the City Planning being "FOR MODIFIED APPROVAL", subject to fourteen (14) provisos.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Harris, District B, Cn. Deadline 4/4/22). CONTINUED TO THE MEETING OF 3/24/22.

ZD NO 112-21

#### 9b. MOTION (LYING OVER) - NO. M-22-112 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on ZD NO. 112/21, subject to twelve (12) provisos, with the following modifications: Remove Proviso No. 10 in its entirety and insert the following in lieu thereof:

"10. A revised circulation plan for the entire campus shall be approved by the Department of Public Works and the City Planning Commission prior to final approval. No bus circulation, loading or unloading, shall be allowed on the petitioned site."

At the end of Proviso No. 14 add the following:

"A solid fence, constructed of wood or simulated wood, shall be constructed on all sides of these lots that abut a residential property. This fence must be reflected on the landscape plan referenced in Proviso 5."

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/17/22). CONTINUED TO THE MEETING OF 3/24/22.

M-22-112

### 10. ZONING DOCKET NO. 1/22 – TREYTON DIGGS

#### **Brief:**

Requesting a Text amendment to Article 12 of the Comprehensive Zoning Ordinance to classify "animal hospital" as a permitted use in the HU-B1A Historic Urban Neighborhood Business District Citywide. The proposed text amendment would affect properties within all HU-B1A Historic Urban Neighborhood Business Districts. The recommendation of the City Planning Commission being "FOR APPROVAL".

# **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso - All Cms., Cn. Deadline 4/18/22). CONTINUED TO THE MEETING OF 3/24/22.

ZD NO 1-22

# 11. <u>LEGISLATIVE GROUPING</u>

#### 11a. ZONING DOCKET NO. 3/22 – FORTUNA LAND HOLDINGS, LLC

#### **Brief:**

Requesting for an affordable housing planned development in an MU-2 High Intensity Mixed-Use District. The property is located on Square 547, Lots 16A and 18A, in the First Municipal District, bounded by South Tonti Street, Gravier Street, Perdido Street, and South Miro Street (Municipal Addresses: 618-620 South Tonti Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to eleven (11) provisos.

# **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Harris, District B, Cn. Deadline 4/18/22). HEARING HELD.

SPEAKER CARD: Charles Nevrey

ZD NO 3-22 Final with attachments

# 11b. MOTION – NO. M-22-121 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

A motion approving the favorable recommendation of the City Planning Commission and granting an affordable housing planned development request provided in ZD No. 3/22, subject to the eleven (11) provisos set forth by the City Planning Commission Report.

### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 7/8/22).

# M-22-121

MOVED BY: Harris SECONDED BY: Moreno ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

# 12. <u>LEGISLATIVE GROUPING</u>

# 12a. ZONING DOCKET NO. 4/22 – CHURCHILL DOWNS INCORPORATED

#### **Brief:**

Requesting an Amendment to Ordinance No. 22,053 MCS (Zoning Docket 033/05), as amended, to allow sports wagering at the Fair Grounds Race Course, which is located in an HU-RD1 Historic Urban Two-Family Residential District. The specific language proposed by the applicant is: "Notwithstanding proviso No. 3 in Ordinance No 22053, the applicant shall be authorized to conduct sports wagering in accordance with the acts of the Louisiana Legislature." Multiple squares and lots generally bounded by Gentilly Boulevard, Fortin Street, Belfort Avenue, Desaix Boulevard, and Esplanade Avenue, in the Third Municipal District (Municipal Address: 1751 Gentilly Boulevard). The recommendation of the City Planning Commission being "FOR APPROVAL".

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A, Cn. Deadline 4/18/22). HEARING HELD.

SPEAKER CARDS: Suchitra J. Satpathi

Doug Shipley

# **ON-LINE SPEAKERS:**

Jeanie Donovan Bruce Hamilton

# ZD NO 4-22 Final with attachments

# 12b. MOTION – NO. M-22-128 – BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Granting the amendment request as recommended by the City Planning Commission's report on ZD NO. 4/22.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

## M-22-128

MOVED BY: Moreno
SECONDED BY: Giarrusso
ACTION: Amendment

YEAS: Giarrusso, Harris, King, Moreno, Thomas - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1
RECUSED: Morrell - 1
AND THE MOTION PASSED.

#### M-22-128 Amendment

MOVED BY: Giarrusso
SECONDED BY: Moreno
ACTION: As Amended

YEAS: Giarrusso, Harris, King, Moreno, Thomas - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1
RECUSED: Morrell - 1
AND THE MOTION PASSED.

MOVED BY: Giarrusso SECONDED BY: Harris

**ACTION:** As Amended

YEAS: Giarrusso, Harris, King, Moreno, Thomas - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1
RECUSED: Morrell - 1
AND THE MOTION PASSED.

### 14. CAL. NO. 33,527 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to ordain Sections 90-41 and 90-42 of the Code of the City of New Orleans to establish minimum operational requirements for the New Orleans Police Department Crime Laboratory, including units accredited to test and analyze DNA; to establish regular reporting requirements on sexual assault collection kits; and otherwise to provide with respect thereto.

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/24/22).

33527 - 28953 M.C.S.

#### 14a. Amendment

#### 33527 Amendment

MOVED BY: Harris
SECONDED BY: Moreno
ACTION: Amendment

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

MOVED BY: Harris
SECONDED BY: Moreno
ACTION: As Amended

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

**ABSENT:** Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

#### 16. CAL. NO. 33,588 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Chapter 146 - Streets, Sidewalks and Other Public Places, Sections 146-587 through 146-601 of the City Code; to create a Parklet permitting program whereby public parking spaces within parking lanes on City controlled streets may be utilized by adjacent commercial entities for additional seating and public use; to set permit standards and fees; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/15/22).

CONTINUED TO THE MEETING OF 3/24/22.

33588

#### 17. CAL. NO. 33,612 - BY: COUNCILMEMBER MORENO (BY REQUEST)

#### **Brief:**

An Ordinance to authorize New Orleans Building Corporation ("NOBC") to execute, deliver and enter into the Fifth Amendment to Sublease, substantially in accordance with the document attached hereto as Exhibit "A" and made a part hereof, which will amend the

Sublease (as defined below) by and between NOBC and National Passenger Railroad Corporation ("Amtrak") to extend the term of Amtrak's sublease of the Expansion Premises (as defined in the Fifth Amendment to Sublease); and otherwise to provide with respect thereto.

### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

# 33612 - 28958 M.C.S.

MOVED BY: Moreno SECONDED BY: Morrell ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0
ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

# 19. CAL. NO. 33,614 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

An Ordinance revoking the street dedication to public use and authorizing the sale at public auction for a minimum price to be set by appraisal of a certain portion of ground together with all the rights, ways, privileges, servitudes and appurtenances thereunto belonging or in anywise appertaining, situated in Square 1192, Third Municipal District, Orleans Parish, Louisiana, designated as a portion of Kerlerec Street ("the Property" or "a Portion of Kerlerec Street"), which is no longer needed for public purposes; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/3/22). CONTINUED TO THE MEETING OF 3/24/22.

33614

# 20. CAL. NO. 33,615 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an amendment to the Municipal Yacht Harbor Boathouse Lease Agreement dated September 3, 2013 (the "Lease") with SNL2, LLC, a limited liability company organized and existing under the laws of the State of Louisiana (Assignee of William A. Hayes) for the property located at 8136 Breakwater Drive, New Orleans, LA 70124, Boathouse 96, as authorized by Ordinance No. 025434 M.C.S., adopted on August 8, 2013; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

#### 33615 - 28960 M.C.S.

MOVED BY: Giarrusso SECONDED BY: Morrell ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 21. CAL. NO. 33,620 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and the French Market Corporation ("FMC"), relative to FMC reimbursing the City for security personnel, equipment, and other costs associated with the City's Office of Homeland Security & Emergency Preparedness ("NOHSEP") providing a unified public safety patrol throughout City owned and FMC managed property(ies), to modify the provisions thereof to extend the term thereof for an additional 3 years, as more fully set forth in the Amendment No. 1 form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

#### 33620 - 28961 M.C.S.

MOVED BY: King
SECONDED BY: Giarrusso
ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

#### 18. CAL. NO. 33,613 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance revoking the dedication to public use and authorizing the sale at public auction for a minimum price to be set by appraisal of a certain portion of ground together with all the rights, ways, privileges, servitudes and appurtenances thereunto belonging or in anywise appertaining, situated in the State of Louisiana, Parish of Orleans, Third Municipal District of the City of New Orleans, being a portion of Brutus Street between Squares C & 3, of that part thereof known as Rosedale Subdivision, as shown on a survey dated November 18, 2019 by Gilbert, Kelly & Couturie, Inc., (hereinafter referred to as "the Property" or "a portion of Brutus Street") which is no longer needed for public purposes; and otherwise to provide with respect thereto.

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

### 33613 - 28959 M.C.S.

MOVED BY: Thomas SECONDED BY: King ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 22. <u>CAL. NO. 33,622 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, THOMAS AND HARRIS</u>

#### **Brief:**

An Ordinance to establish the Victim's Bill of Rights Fund as Division 48 of Article III in Section 70 of the Code of the City of New Orleans; to ordain Sections 70-415.312 through 70-415 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

(Budget/Audit/Board of Review Committee recommended approval).

#### SPEAKER CARD:

Chui Clark

# 33622 - 28962 M.C.S.

MOVED BY: Moreno SECONDED BY: Harris ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

### 23. LEGISLATIVE GROUPING

#### 23a. CAL. NO. 33,623 - BY: COUNCILMEMBER MORENO

# **Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to

appropriate funds to the New Orleans City Council to fund an initiative aimed at returning funds to victims of crime who were charged to retrieve stolen property; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

(Budget/Audit/Board of Review Committee recommended approval, with amendments).

CONTINUED TO THE MEETING OF 3/24/22 AND REFERRED BACK TO THE BUDGET COMMITTEE.

33623

# 23b. AMENDMENT TO ORD. CAL. NO. 33,623 - BY: COUNCILMEMBER MORENO

#### **Brief:**

1) On page 1, on the third unnumbered line, delete the verbiage "New Orleans City Council", and insert in lieu thereof the verbiage "Chief Administrative Office".

### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

CONTINUED TO THE MEETING OF 3/24/22 AND REFERRED BACK TO THE BUDGET COMMITTEE.

33623 Amendment

# 24. <u>LEGISLATIVE GROUPING</u>

#### 24a. CAL. NO. 33,624 - BY: COUNCILMEMBER MORENO

#### **Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund an initiative aimed at returning funds to victims of crime who were charged to retrieve stolen property; and otherwise to provide with respect thereto.

# **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

(Budget/Audit/Board of Review Committee recommended approval, with amendments).

CONTINUED TO THE MEETING OF 3/24/22 AND REFERRED BACK TO THE BUDGET COMMITTEE.

33624

#### 24b. AMENDMENT TO ORD. CAL. NO. 33,624 - BY: COUNCILMEMBER MORENO

#### **Brief:**

1) On page 1, on the third unnumbered line, delete the verbiage "New Orleans City

Council", and insert in lieu thereof the verbiage "Chief Administrative Office".

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

CONTINUED TO THE MEETING OF 3/24/22 AND REFERRED BACK TO THE BUDGET COMMITTEE.

33624 Amendment

#### 25. CAL. NO. 33,625 - BY: COUNCILMEMBERS MORRELL AND MORENO

#### **Brief:**

An Ordinance calling for an election on November 8, 2022, at which the electors of the City of New Orleans shall be asked to approve an amendment to Article IV, Section 4-106 of the Home Rule Charter requiring Council approval of any person appointed by the Mayor or Chief Administrative Officer to head any office, unit, department, commission, or board created or recognized in the Home Rule Charter or otherwise established pursuant to the Home Rule Charter and, specifically, (i) any appointment pursuant to Home Rule Charter Section 4-106(1) or Section 4-106(2); (ii) the appointment of the head of any office, department, commission or board created or recognized in the Charter for which approval of the Mayor or Chief Administrative Officer is required; (iii) the appointment of the head of any office or unit established after the date of the Charter in accordance with Charter Section 4-105(2); and (iv) the appointment of the head of any office or unit to which executive powers have been assigned or transferred in accordance with Section 9-201(2) or otherwise; and; and otherwise to provide with respect thereto.

### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/3/22).

(Referred to the Governmental Affairs Committee).

Technical Correction Needed.

CONTINUED TO THE MEETING OF 3/24/22.

ON-LINE SPEAKER:

Heidi Diekelman

33625

# 26. CAL. NO. 33,629 - BY: COUNCILMEMBER THOMAS

### **Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Oliver Bush Playground located at 2500 Fats Domino Avenue, New Orleans, Louisiana in conjunction with the Lower 9th Ward Homeownership Association's L9 Community Resource Fair event on Saturday, March 26, 2022 from 7:00 a.m. to 5:30 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

# **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

# SPEARKER CARD: Michael Burnside

#### 33629 - 28966 M.C.S.

MOVED BY: Thomas SECONDED BY: King ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 27. CAL. NO. 33,632 - BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to amend and reordain Section 26-79 of the Code of the City of New Orleans; relative to the areas subject to verification of compliance with building restrictions imposed by the Orleans Levee District; and otherwise to provide thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/17/22). CONTINUED TO THE MEETING OF 3/24/22.

33632

# 28. CAL. NO. 33,633 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Section 2-975 of Article X of Chapter 2 of the Code of the City of New Orleans to exempt juvenile detention officers and corrections staff of the Juvenile Justice Intervention Center and automotive repair staff of the Equipment Maintenance Division from the City's domicile requirement; and otherwise to provide with respect thereto.

# **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22). CONTINUED TO THE MEETING OF 3/24/22.

#### SPEAKER CARDS:

Michael Burnside George Mahdi Brideisha Harness-Parker Morgan Clevenger Belden Batiste

33633

# 24. CAL. NO. 33,634 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to amend and reordain Articles 7, 15, 16, 20 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use category of "convenience center," to consider the addition of same to the use tables in all appropriate zoning districts, and to establish site design and use standards; and otherwise to provide with respect thereto. (ZONING DOCKET NO. 107/21)

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (90 Day Deadline 5/4/22). (Cn. Deadline 4/21/22).

SPEAKER CARD: Morgan Clevenger

33634 - 28967 M.C.S.

# 24a. Amendment

# 33634 Amendment

MOVED BY: King
SECONDED BY: Morrell
ACTION: Amendment

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

MOVED BY: King SECONDED BY: Harris

ACTION: As Amended

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

**ABSENT:** Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

#### 29. CAL. NO. 33,635 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

An Ordinance to amend Ordinance No. 28,550 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2021" to appropriate state grant funds from Intergovernmental Transfers to the Mayor's Office of Workforce Development for the 2021 National Disaster Dislocated Worker grant program; and otherwise to provide with respect thereto.

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/17/22). (Referred to the Budget Committee). CONTINUED TO THE MEETING OF 3/24/22.

33635

# 30. CAL. NO. 33,636 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

An Ordinance to amend Ordinance No. 28,551 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2021"; to appropriate Federal Dislocated Worker Funds awarded by the State of Louisiana – LWC/OWD, to the City of New Orleans for the Workforce Development Subrecipient Area affected by Hurricane Ida; and otherwise to provide with respect thereto.

# **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/17/22). (Referred to the Budget Committee). CONTINUED TO THE MEETING OF 3/24/22.

<u>33636</u>

#### 31. CAL. NO. 33,637 - BY: COUNCILMEMBER MORENO

#### **Brief:**

An Ordinance to amend Article VII of Chapter 2 of the Code of the City of New Orleans (Code of Ethics) to amend and reordain Section 2-784 of the Code of the City of New Orleans and to ordain Sec. 2-785 and Sec. 2-786 of the Code of the City of New Orleans to prohibit a campaign contribution or other financial benefit from a utility provider or other entity that is regulated or contracted by the New Orleans City Council; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

CONTINUED TO THER MEETING OF 3/24/22 AND REFERRED TO THE UTILITY, CABLE, TELECOMUNICATIONS AND TECHNOLOGY COMMITTEE.

#### SPEAKER CARD:

Morgan Clevenger

33637

# 25. CAL. NO. 33,638 - BY: COUNCILMEMBER HARRIS

# **Brief:**

An Ordinance to provide for the establishment of a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 181, Lots 3-A, 5,

E, and D, in the First Municipal District, bounded by Camp Street, Julia Street, Saint Charles Avenue, and Saint Joseph Street (Municipal Addresses: 823-843 Camp Street); and to provide otherwise with respect thereto. (ZONING DOCKET NO. 91/21)

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(90 Day Deadline 4/6/22).

(Cn. Deadline 3/24/22).

REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA

CONTINUED TO THE MEETING OF 3/24/22.

<u>33638</u>

# 32. <u>CAL. NO. 33,639 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING (BY REQUEST)</u>

#### **Brief:**

An Ordinance to amend and reordain Section 147-2 of the Code of the City of New Orleans regulations pertaining to the City's use of surveillance technology; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22).

CONTINUED TO THE MEETING OF 4/21/22 AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

#### **ON-LINE SPEAKERS:**

Marvin Arnold

Tom Andes

Leslie Molson

Bob Murrell

Lisa Tennenbaun

Danvell Davis

Nadia Eskildsen

Emmanuel Segura

Rose Murray

Beck Levy

Heidi Diekelman

Patrick Daurio

<u>33639</u>

### 33. CAL. NO. 33,640 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Rrief**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), the New Orleans Recreation Development Commission (the "NORD"), and Friends of Lafitte Corridor, Inc., doing business as, Friends of Lafitte Greenway (the "FOLG"), for a term greater than one year, for the public purpose of maximizing the Lafitte Greenway for public recreational use and enjoyment in the City of New Orleans, as more fully detailed in the Cooperative Endeavor

Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

### **Annotation:**

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 6/17/22). (Referred to the Budget Committee). CONTINUED TO THE MEETING OF 3/24/22.

33640

# 36. MOTION – NO. M-22-124 – BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Establishing the following emergency temporary polling location changes as the official polling places for the specified precincts within the Parish of Orleans for the upcoming April 30, 2022 election – the Open General/Orleans Municipal Parochial General Election:

Ward/

Precinct: Original Site: Temporary New Site:

14/13A N. O. Math & Science Elijah Brimmer, Jr. School

High School (formerly Lusher Charter/ (formerly Henry Allen) Alcee Fortier)

5625 Loyola Ave. 5624 Freret St. Enter on

Joseph St.

14/14 N. O. Math & Science Elijah Brimmer, Jr. School

High School (formerly Lusher Charter/ (formerly Henry Allen) Alcee Fortier)

5625 Loyola Ave. 5624 Freret St. Enter on

Joseph St.

14/15 N. O. Math & Science Elijah Brimmer, Jr. School

High School (formerly Lusher Charter/

(formerly Henry Allen) Alcee Fortier)

5625 Loyola Ave. 5624 Freret St. Enter on

Joseph St.

14/16 N. O. Math & Science Elijah Brimmer, Jr. School

High School (formerly Lusher Charter/

(formerly Henry Allen) Alcee Fortier)

5625 Loyola Ave. 5624 Freret St. Enter on

Joseph St.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

#### M-22-124

MOVED BY: Giarrusso SECONDED BY: Morrell ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0 ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

# 37. MOTION – NO. M-22-126 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on ZD NO. 14/22, subject to seven (7) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22). (\*Report received on today's Consent Agenda).

#### M-22-126

#### ZD NO. 14-22

MOVED BY: Harris SECONDED BY: Moreno ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell - 5

NAYS: 0 ABSTAIN: 0

ABSENT: Green, Thomas - 2

RECUSED: 0

AND THE MOTION PASSED.

# 38. MOTION - NO. M-22-127 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

Directing City Planning Commission to conduct a public hearing to consider: (a) amending and reordaining Ordinance No. M.C.S. 4264, as amended by Ordinance No. 26413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 11, Section 11.2 Uses, Table 11-1: Permitted and Conditional Uses to classify "Child Care Center, Small" and "Child Care Center, Large" as conditional uses in the HU-RD2 zoning district; or (b) in the alternative, to consider amending the Use Standards Section 20.3.S.2(d) Child Care Center to add the following: "vi. The required outdoor play area may be located on adjacent residential parcels."

### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

#### SPEAKER CARD:

Michael Burnside

#### M-22-127

MOVED BY: Harris SECONDED BY: Giarrusso ACTION: Adopt YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 39. <u>RESOLUTION - NO. R-22-130 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO AND HARRIS</u>

#### **Brief:**

Stating that the City shall equitably and fairly follow and enforce laws; and shall recognize and comply with state and federal law preempting the Home Rule Charter; and where the Home Rule Charter is preempted by state or federal law, the Council not take nor be asked to take any action or inaction violating state or federal law.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

#### SPEAKER CARDS:

Michael Burnside Morgan Clevenger

#### R-22-130

MOVED BY: Giarrusso SECONDED BY: Morrell ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 40. <u>MOTION - NO. M-22-131 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS</u>

#### **Brief:**

Suspending Rules 15 and 15.1 of the Council Rules with regard to Council appointment of Councilmembers to various boards, commissions and agencies.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

# M-22-131

MOVED BY: Morrell SECONDED BY: Moreno ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 43. POINT OF PERSONAL PRIVILEGE

# 41. <u>MOTION TO SUSPEND THE RULES TO INTRODUCE ORDINANCES ON FIRST READING.</u>

MOVED BY: Moreno SECONDED BY: King ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.

# 42. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 33,641 THRU 33,659.

# INTRODUCED AND LAID OVER AS REQUIRED BY LAW.

#### 42a. CAL. NO. 33,641 - BY: COUNCILMEMBER KING

#### Brief:

An Ordinance to establish a conditional use to permit a vocational education facility in a C-1 General Commercial District, a SC Suburban Corridor Use Restriction Overlay District, and a CT Corridor Transformation Design Overlay District, on an undesignated square, Plot 2-B in the Fifth Municipal District, bounded by Woodland Highway, Woodland Drive, and Tullis Drive (Municipal Address: 6035 Woodland Highway); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 101/21)

#### **Annotation:**

ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 5/18/22). (Cn. Deadline 5/5/22).

<u>33641</u>

#### 42b. CAL. NO. 33,642 - BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to grant the rescission of Ordinance No. 8,072 M.C.S. (Zoning Docket 69/80, which granted a conditional use to permit a day care center in an RS-2 Single Family Residential District) as the conditional use is obsolete, for a property now zoned HU-RS Historic Urban Single-Family Residential District. The property is located on Square 2332,

Lot 1-A, in the Third Municipal District, bounded by Elysian Fields Avenue, Lafreniere Street, Marigny Street, and Sere Street (Municipal Addresses: 3515-3517 Elysian Fields Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 103/21)

**Annotation:** 

ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 5/18/22). (Cn. Deadline 5/5/22).

<u>33642</u>

42c. CAL. NO. 33,643 - BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance of amend and reordain Articles 7, 8, 14, 22 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use category of "Boat Dock" for the purposes of allowing boat rental facilities and to designate said use as a conditional use in specific water-adjacent zoning districts. Any restrictions or limitations that may be imposed through the jurisdiction or regulatory authority of the state or other agencies shall apply. The text amendment will affect properties within all M-Mu Maritime Mixed-Use, S-LM Lake Area Marina, S-LP Lake Area Park, OS-R Open Space Regional, OS-N Open Space Neighborhood, and NA Natural Area Districts (Municipal Addresses: Citywide);and otherwise to provide with respect thereto. (ZONING DOCKET NO. 104/21

**Annotation:** 

ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 5/18/22). (Cn. Deadline 5/5/22).

33643

42d. CAL. NO. 33,644 - BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

An Ordinance to establish a conditional use to permit a wine shop in an HU-MU Historic Urban Neighborhood Mixed-Use District and an EC Enhancement Corridor Design Overlay District, on Square 136, Lots 19 and 20, in the Seventh Municipal District, bounded by Oak Street, Cambronne Street, Dante Street, and Zimpel/Zimple Street (Municipal Address: 8314 Oak Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 111/21)

**Annotation:** 

ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 5/18/22). (Cn. Deadline 5/5/22).

<u>33644</u>

42e. CAL. NO. 33,645 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Louis Armstrong Park located at 701 North Rampart Street, New Orleans, Louisiana in conjunction with the Save Our Souls Coalition community engagement event on Sunday, April 3, 2022 from 11:00 a.m. to 4:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.** 

(Council Rule 34. Postponement Deadline 7/8/22).

33645

42f. CAL. NO. 33,646 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into a Lease Agreement at Louis Armstrong New Orleans International Airport with STEVEN SALLINGER; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33646

42g. CAL. NO. 33,647 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

### **Brief:**

An Ordinance to redistrict the City of New Orleans, pursuant to Section 3-103(2) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

<u>33647</u>

42h. CAL. NO. 33,648 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and Sewerage and Water Board of New Orleans (the "Board"), for a term greater than one year, for the public purpose of improving and maintaining resiliency and reliability of power generated at the Carrollton Power Plant for the benefit of the water, sewer, and drainage infrastructure for the City of New Orleans, and in turn the health, welfare, and safety of the citizens in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

ELECTRONICALLY SUBMITTED.

(Fiscal Note Received).

(Council Rule 34. Postponement Deadline 7/8/22).

33648

# 42i. CAL. NO. 33,649 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and Arts Council of New Orleans ("Arts Council"), for a term greater than one year, for the public purpose of promoting public art by establishing the procedure and funding for the execution and acquisition of works of art in public places in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:** 

ELECTRONICALLY SUBMITTED.

(Fiscal Note Received).

(Council Rule 34. Postponement Deadline 7/8/22).

33649

# 42j. CAL. NO. 33,650 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to require the Department of City Civil Service, in accordance with Section 4-1503 of the Home Rule Charter, to evaluate and provide recommendations to the Civil Service Commission and the City Council relative to amending the Classified Pay Plan to align the requirements of the "DNA Analyst" job series with current Federal Bureau of Investigation Quality Assurance Standards; to increase the minimum annual salary of the "DNA Analyst" job series to market rate; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33650

# 42k. CAL. NO. 33,651 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to amend and reordain Ordinance Calendar No. 33,586 (No. 28,915 M.C.S.), adopted by the City Council on January 6, 2022, relative to the levy of fees on property located in special security and improvement taxing districts in the City of New Orleans for the year 2022; to amend the approved fees for the Twinbrook Security District; and otherwise to provide with respect thereto.

#### **Annotation:**

#### **ELECTRONICALLY SUBMITTED.**

(Council Rule 34. Postponement Deadline 7/8/22).

33651

421. CAL. NO. 33,652 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to amend and reordain Ordinance Calendar No. 33,587 (No. 28,916 M.C.S.), adopted by the City Council on January 6, 2022, relative to the levy of ad valorem taxes upon the assessed value of all property, real, personal, and mixed, subject to taxation in the City of New Orleans and to the levy of ad valorem taxes on property located in special development and security districts in the City of New Orleans for the year 2022 and to reallocate the tax receipts for a state millage; to amend Section XII thereof to add the special ad valorem tax for the purposes of constructing, improving, maintaining, and operating the New Orleans Public Library System that was approved by voters on December 11, 2021; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33652

42m. CAL. NO. 33,653 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance repealing Ordinance No. 27892 M.C.S. and granting a non-exclusive franchise to Energy Transfer Geismar Oleins LLC to construct, maintain and operate an underground natural gas pipeline system, to provide for the furnishing of a surety bond, annual payments; and otherwise to provide with respect thereto.

### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33653

42n. CAL. NO. 33,654 - BY: COUNCILMEMBER MORENO

#### **Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (Orleans Parish) in direct assistance from the United States Department of Treasury to support gas utility assistance programs and other initiatives aimed at reducing gas utility costs for the residential gas customers of New Orleans; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33654

# 42o. CAL. NO. 33,655 - BY: COUNCILMEMBER MORENO

#### **Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (Orleans Parish) in direct assistance from the United States Department of Treasury to support gas utility assistance programs and other initiatives aimed at reducing gas utility costs for the residential gas customers of New Orleans; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

<u>33655</u>

42p. CAL. NO. 33,656 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

#### **Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the City Planning Commission to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33656

42q. CAL. NO. 33,657 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

# **Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the Department of Public Works to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

<u>33657</u>

# 42r. CAL. NO. 33,658 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

#### **Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from Department of Law to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

#### **Annotation:**

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33658

42s. CAL. NO. 33,659 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

#### **Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the Department of Safety & Permits to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

#### **Annotation:**

# ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/8/22).

33659

44. MOTION FOR ADJOURNMENT: @ 2:20 P.M.

MOVED BY: Moreno SECONDED BY: Harris ACTION: Adopt

YEAS: Giarrusso, Harris, King, Moreno, Morrell, Thomas - 6

NAYS: 0 ABSTAIN: 0

ABSENT: Green - 1

RECUSED: 0

AND THE MOTION PASSED.