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| **Name** | | | | | |  | | |
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| Gender: Male | | | | Birthplace: Shanghai | Date of Birth: | |  | | |
| Mobile: | | | | Tel: | E-mail: | | | | |
| Address: F0xxxxx Shanghai Jiao tong University No 800 Dongchuan RD (200240) | | | | | | | | | |
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| ***Education Background*** | | | | | | | | |
| 2003-present | | | **Shanghai Jiaotong University**, School of Electronics and Electric Engineering  B.S. in **Automation Engineering**, Minor in **Intellectual Property Law**，expected July 2007 | | | | | |
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| ***Scholarship/Awards*** | | | | | | | | |
| Oct 2006  Nov 2004  May 2005  Nov 2004 | | | Shanghai STEP Electric Special Scholarship (Top **1%**)  SONY Academic Scholarship in Shanghai Universities (**100** Students in Shanghai)  Excellent Cadre of Youth League Award of Shanghai Jiao tong University (Top **0.5%**)  Excellent Students Cadre of Shanghai Jiao tong University (Top **0.5%**) | | | | | |
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| ***Work Experience*** | | | | | | | | |
| Sep2004-Jun2006  **Association Union of SJTU (Managed 104 clubs in SJTU), President** | | | | | | | | |
|  | Constructed five departments to overthrow the old system and improved operational efficiency.  Analysis and reconstruction of organization location from traditional management to service-oriented.  Proposed and innovated "Club Curriculum" and strived for funding for clubs.  Planned successfully “the First Club Develop Forum, as chairman of organizing committee  Leaded 200 core members to establish the entire process of the forum. | | | | | | | |
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| Jun 2004-Jan 2006  **Outdoor Club of SJTU (2004 TOP TEN Club in Shanghai), President** | | | | | | | | |
|  | Leaded 20 core cadres and planned a number of successful outdoor activities.  Expanded membership from the original 50 to 200.  Represented SJTU to participate in Outdoor Survive Practice Program (Japan, Korea and China).  Walked through mountains for 80 kilometers in 5 days ahead of target，CCTV-5 reported. | | | | | | | |
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| May2005-Jun2006  **Sports Union elected by 20th League Committee of SJTU), Vice President** | | | | | | | | |
|  | Advised "Olympiad" idea, broke conventional sports meetings, tripled the number of participants.  Planned and presided the ceremony the 20th anniversary show. | | | | | | | |
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| 2004.5-present  **Party branch of School of Electronics and Electric Engineering, Party Branch secretary** | | | | | | | | |
|  | Created firstly and presided the Congress of development of CPC in the whole grade.  Won the First Price of Innovational Party Construction. | | | | | | | |
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| ***Intern Experience*** | | | | | | | | |
| Aug2006- Sep2006  **Siemens Ltd. China, Automation & Drives Group, Engineer Assistant** | | | | | | | | |
|  | Assisted engineer pre-commission crane for ZPMC, such as Dubai, Yangshan etc.  Succeeded in selecting devices and mastered the ability to use EPLAN and AutoCAD drawing circuit. | | | | | | | |
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| July2006-Aug2006  **Summer 2006 Intern Program in Shanghai Government, Minister Assistant** | | | | | | | | |
|  | Planed and organized the work of 56 excellent university students.  Received grassroots petitions, solve conflicts and improve the ability to handle emergencies. | | | | | | | |
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| ***Others*** | | | | | | | | |
| English  Computer  Interests | | CET-4, CET-6 (516), TOEFL 597, Fluent in English as working language.  Master user of Microsoft Office, Visual C++, Photoshop.  Calligraphy, Tennis, Bridge, Photography, Table-tennis. | | | | | | |
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| ***Personality*** | | | | | | | |
|  | | A climber enjoying to conquer hardships, no fear of rocks or storms!  An explorer constantly seeking the unknown, with paces to measure the mysterious world! | | | | | |