



## FORT FRANCES SPORTSMEN'S CLUB

P.O. Box 272, Fort Frances, Ontario, P9A 3M6

Thank you for supporting the Fort Frances Sportsmen's Club. Your membership renewal is due \_\_\_\_\_. It would be greatly appreciated if you could either mail your renewal to the club, or drop it off at North American Lumber in Fort Frances.

### **Fort Frances Sportsmen's Club membership includes:**

- 1. One year membership in the club and Ontario Federation Anglers and Hunters (OFAH).**
- 2. \$3,000,000 Sportsmen's Liability Insurance Coverage**
- 3. One year subscription to the "Ontario Out of Doors" magazine.**

Please circle the membership you wish to choose:

Adult: \$60.00      Family: \$70.00      Junior under 21 (with magazine) \$35.00  
Junior under 21 (without magazine) \$9.50

Please complete the form below (*Date of Birth is required for insurance coverage. Please include it for all people wanting a membership.*)

Name: \_\_\_\_\_ Birthdate M \_\_\_\_\_ D \_\_\_\_\_ Y \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthdate M \_\_\_\_\_ D \_\_\_\_\_ Y \_\_\_\_\_

Child: \_\_\_\_\_ Birthdate M \_\_\_\_\_ D \_\_\_\_\_ Y \_\_\_\_\_

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Child: \_\_\_\_\_ Birthdate M \_\_\_\_\_ D \_\_\_\_\_ Y \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

I would be interested in helping the Fort Frances Sportsmen's Club in the following area(s):

Fish \_\_\_\_\_ Big or Small Game \_\_\_\_\_ Property \_\_\_\_\_ Fundraising \_\_\_\_\_

Other \_\_\_\_\_

I would like to make a donation to the Fort Frances Sportsmen's Club in the amount of \$ \_\_\_\_\_

Form of payment: Cash \_\_\_\_\_ Cheque \_\_\_\_\_ Other \_\_\_\_\_

Check us out at [www.ffsportsmensclub.com](http://www.ffsportsmensclub.com)

*OFAH Zone 'A' Affiliate: I give my pledge, as a Canadian, to save and faithfully defend from waste, the natural resources of my country, its soils and minerals, its air, water, forests and wildlife.*

## HANDGUN RANGE USERS

Prior to September 2, 2015, the Ontario Chief Firearms Office (CFO) required members to take a Club Level Handgun Safety Course in order to obtain a long term Authorization To Transport (ATT) in order to bring their handgun from their listed residence to the range and back. The member participation in the Safety Course was verified by two (2) members of the Board of Directors who signed as references when the members ATT was applied for.

Since the passing of Bill C-42 on September 2, 2015, the conditions for obtaining a long term ATT have changed. Either 5 conditions or 6 conditions were automatically electronically added to the RPAL of holders who met certain criteria. The 6<sup>th</sup> condition is the ability to transport a Restricted Firearm to or from an approved shooting range by the most direct route. If the RPAL holder did not possess a long term ATT as of September 2, 2015, then this condition was not added and has to be requested from the CFO's office by the member.

The Fort Frances Sportsmen's Club requires all members who want to use the Handgun Range to have taken a Club Level Safety Orientation. New members or members who have not previously taken this Safety Orientation will be required to do so.

Contact Willie Anderson 274-6702.