

DEPARTMENT OF TECHNICAL AND VOCATIONAL EDUCATION (TVE)  
ISLAMIC UNIVERSITY OF TECHNOLOGY (IUT)  
ORGANISATION OF ISLAMIC COOPERATION (OIC)

Semester Final Examination

Course No: HUM 4145

Course Title: Islamiyat

Winter Semester (2017-2018)

Time: 3:00 hours

Full Marks: 100

There are 8 questions. Answer question no. 1 and any 5 from the rest 7.

Figures in the right margin indicate marks of the questions.

1. a) 'Marriage is the nucleus of family system in Islam', how is it so? Discuss the position of marriage in Islam as well as the Islamic measures for the smooth conduct of any marriage. 9  
b) 'Allah's pleasure and displeasure are rested upon the pleasure and displeasure of the parents', said the Prophet. Discuss the rights of the parents in light of this *hadīth*. 11
2. a) 'Whoever reposes his faith in Allah and the Hereafter should maintain good relation with the relatives', explain the rights and responsibilities of the relatives in light of this *hadīth*. 8  
b) 'Your servants are your brothers', said the Prophet. If it is so then how shall you behave Islamically with your servants/employees/subordinates? Explain. 8
3. a) 'Islam advocates equitable distribution of wealth', discuss this basic principle in the light of Islamic economic system. 7  
b) You want to initiate a business enterprise, what are the areas you should consider as '*halāl*' business' areas and what are the areas you should avoid as '*harām*' business areas? What are the principles on the basis of which something is declared as '*halāl*' or '*harām*'? Discuss. 9
4. a) "Say! Allah is *Ahad...*", the *Sūrah al-Ikhlās* of the Qur'an is the quintessence of *Tawhīd* of Allah, how shall you explain *Tawhīd*? Discuss all categories of *Tawhīd* in details. 8  
b) '*Shirk* with Allah is an unforgivable sin; still many Muslims are committing it in different dimensions', discuss these dimensions of *Shirk* along with meaning and categories. 8
5. a) "*Salāt* is the defining line between Islam and *kufṛ*", discuss different aspects of the significance of *Salāt* on the basis of this *hadīth*. 9  
b) 'You should perform *Salāt* as you see me performing *Salāt*', said the Prophet (saas). Explain the Prophet way of performing *Salāt*. 7
6. a) 'Jihad is stated by the Prophet (saas) as the highest pinnacle of virtue in Islam, but this is the most misunderstood Islamic term'; what is then the true meaning of Jihad? Do you think that Islam was spread by force? Give your arguments. 9  
b) 'Environmental protection is the greatest concern of today's world, and despite all movements and measures the danger is becoming greater everyday'; how can the viewpoints of Islam kill this problem? Give an outline of Islamic protection of environment. 7
7. a) 'Zakat is the most practical measure for poverty eradication', do you agree? Discuss the importance of Zakat and its role for poverty eradication highlighting the recipients of Zakat. 8  
b) 'Zakat al-Fitr is a means of purification for the fasters and provision for the poor', discuss the importance and ruling of Zakat at Fitr in the light of this statement of the Prophet (saas). 8
8. a) 'Islam is the genuine preserver of human rights', how does it then preserve the human rights? Explain the basic pillars of human rights protection in Islam along with a picture of the status of human rights under the custody of the so-called human rights champions. 8  
b) 'Fasting has been prescribed by Allah for inculcating *taqwa* in human minds' how does it do so? Explain the types, obligatory, prohibited and despicable acts, and breakers and non-breakers of fasting. 8