

Simulating Language

22: Culture and innateness

Simon Kirby

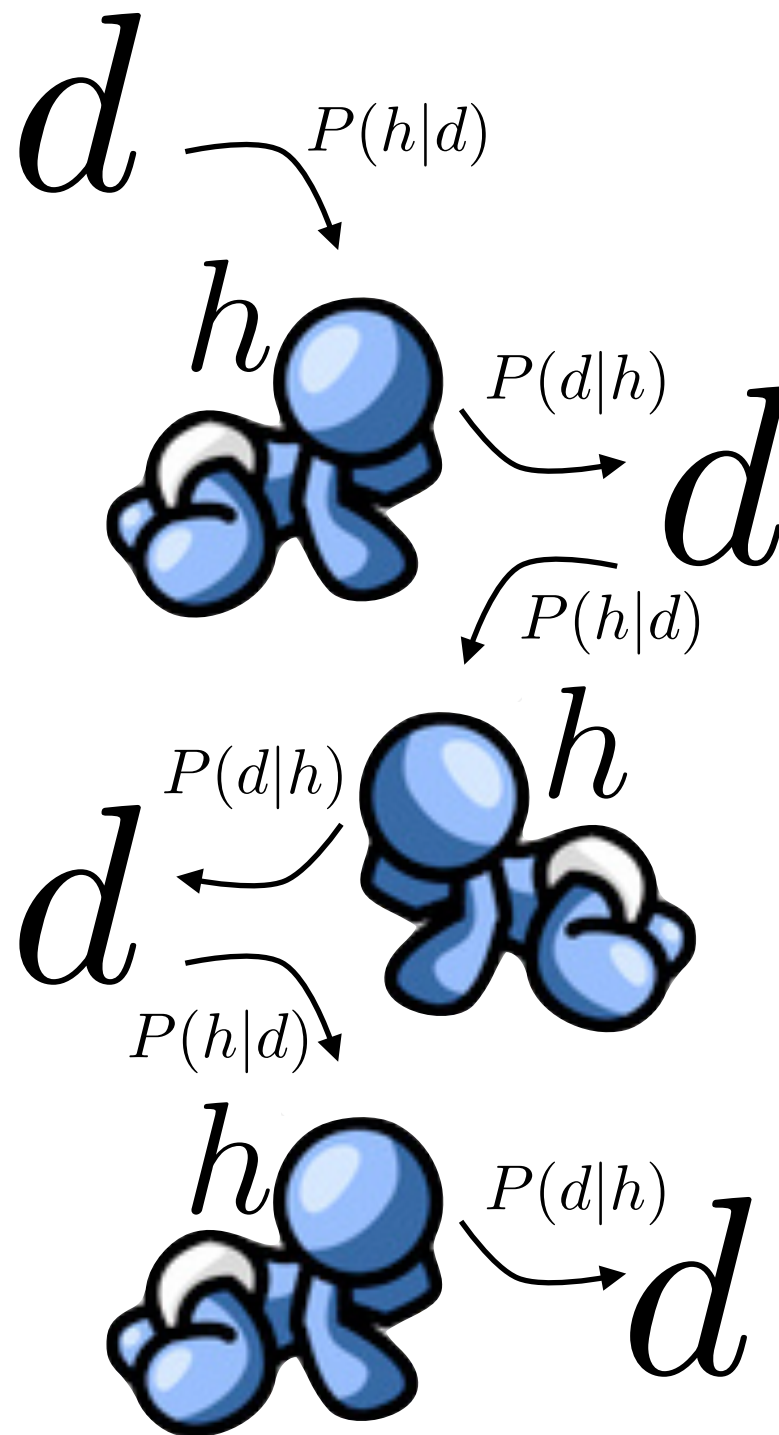
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Yesterday's labs...

- We uncovered the importance of the *bottleneck* on cultural transmission
- It drives the evolution of structure because only structured languages can be stably transmitted through a bottleneck (without a bottleneck, language could stay holistic)
- This is a case of adaptation for learnability by a culturally evolving language
 - Although, in addition, other aspects of the bottleneck like communicative pressures can limit the evolution of language towards the simplest solution

A reminder: Iterated Bayesian Learning



Thorough analysis of Iterated Bayesian Learning (Griffiths & Kalish 2007)

- Try out different models of language, different bottlenecks, different amounts of noise
- See how the process of cultural transmission takes the prior bias of the learner and gives rise to the actual resulting patterns of language
- What would you predict, based on the models you have seen so far?
- **The types of languages we see should:**
 - A. be completely unconstrained by the biases of language learners
 - B. reflect the biases of language learners, but in an interestingly complex way (e.g. effect of bottleneck etc. on outcome)
 - C. directly reflect the biases of language learners and nothing more

Thorough analysis of Iterated Bayesian Learning (Griffiths & Kalish 2007)

- Try out different models of language, different bottlenecks, different amounts of noise
- See how the process of cultural transmission takes the prior bias of the learner and gives rise to the actual resulting patterns of language
- Their result:

Bottleneck does nothing

Noise does nothing

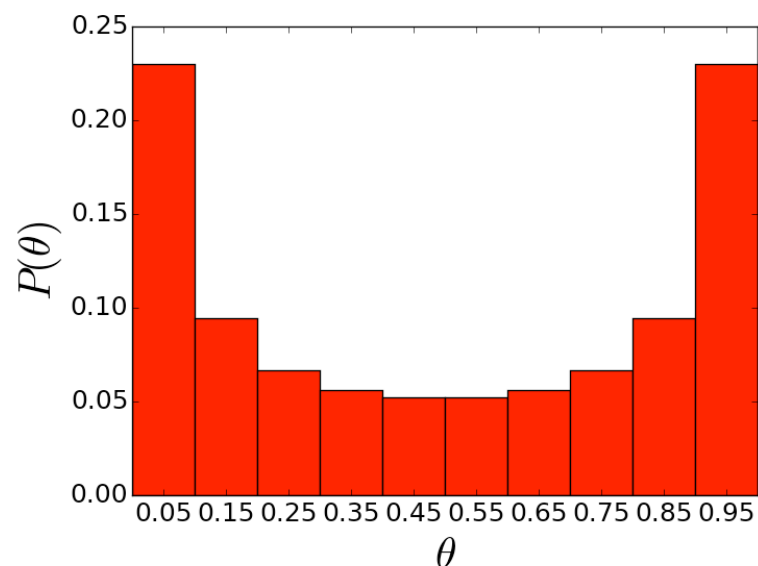
Details of language model do nothing

- Given enough time, the end result of cultural evolution **always reflects the prior bias and nothing else**

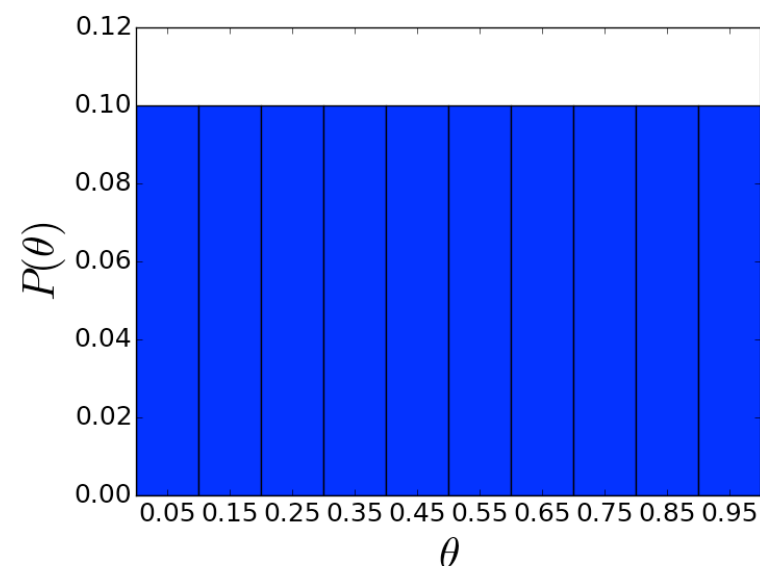
You have already seen this result

- Cast your mind back to class 16, beta-binomial model, learners estimating frequencies of two competing linguistic variants

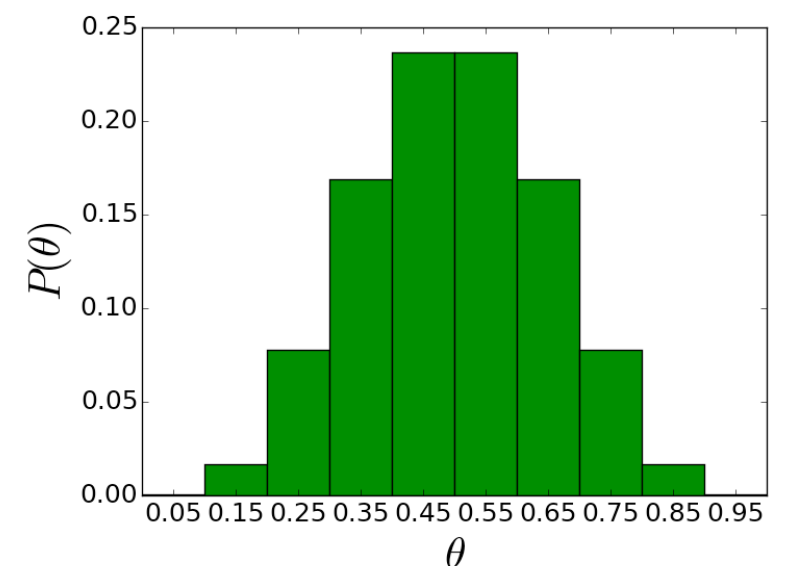
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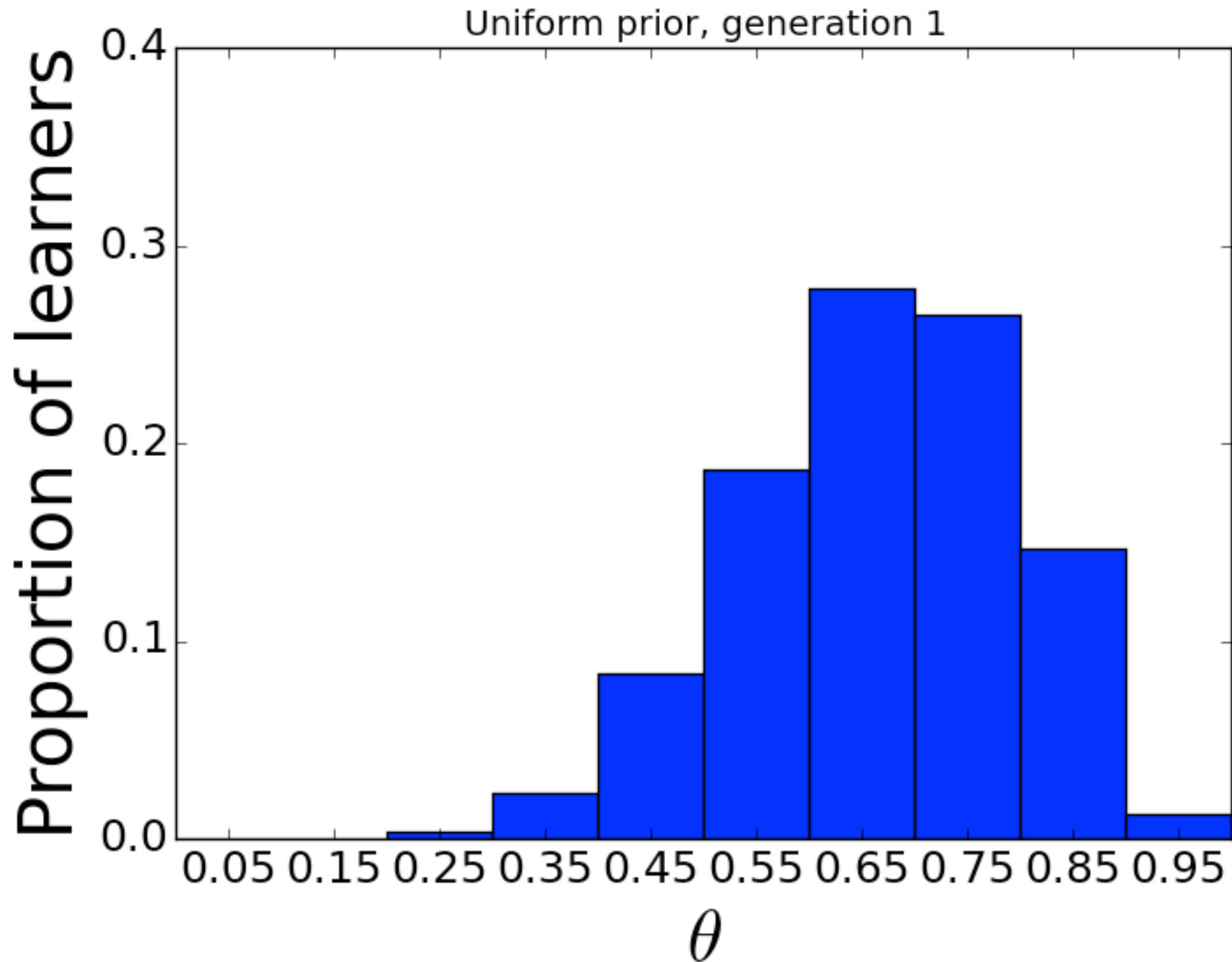
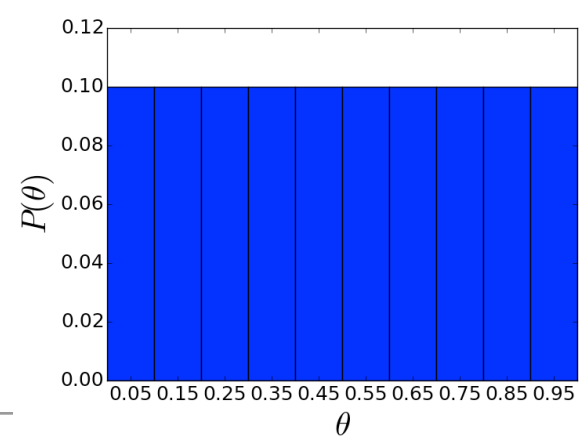
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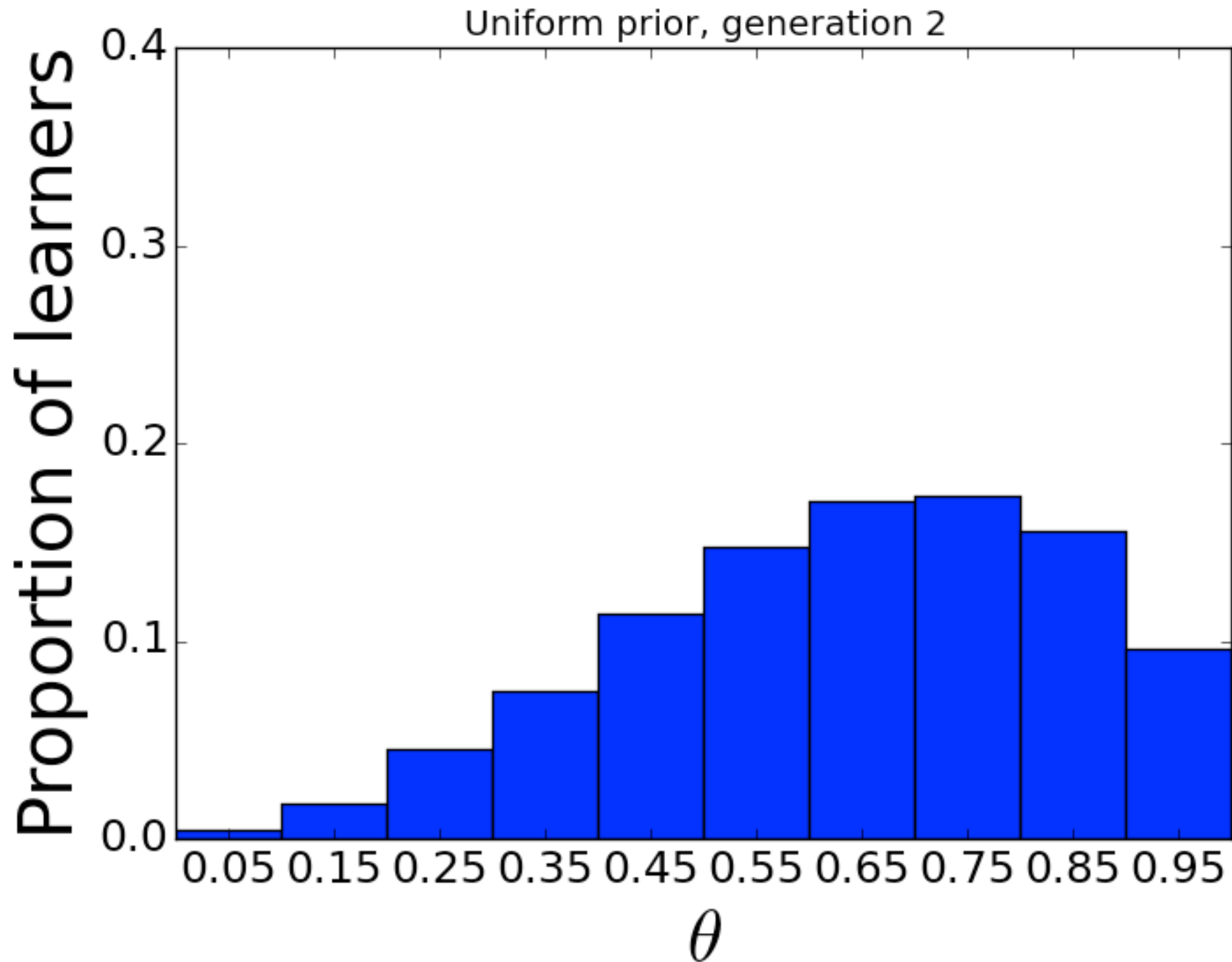
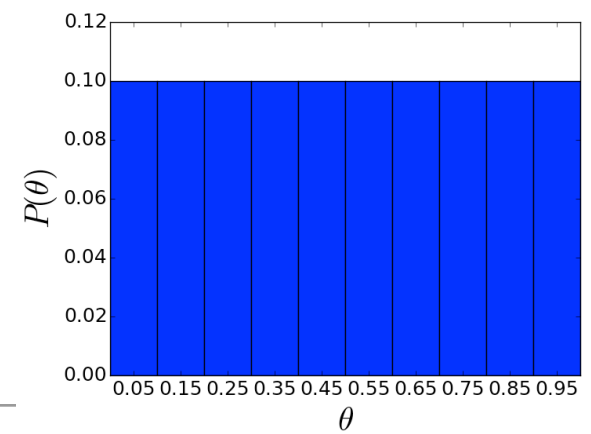
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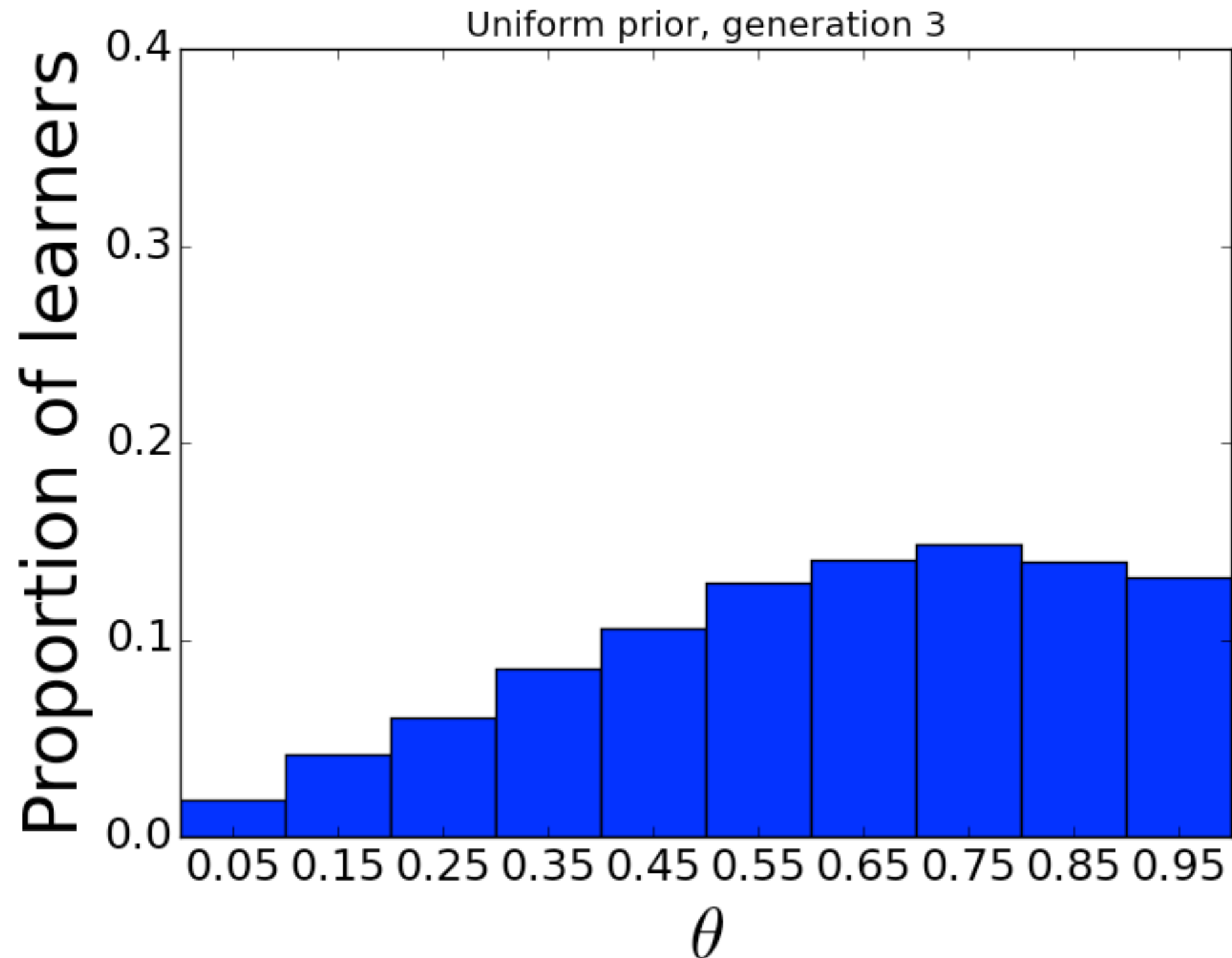
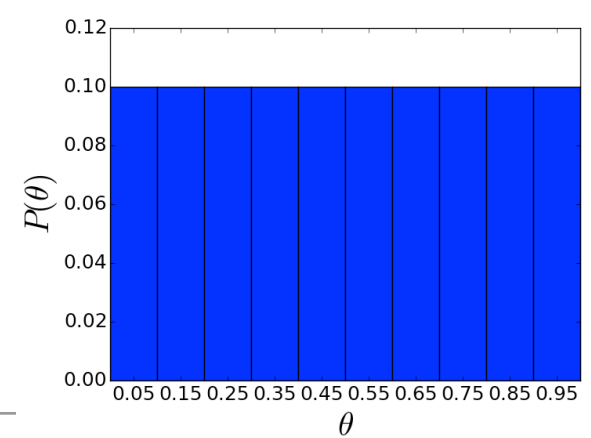
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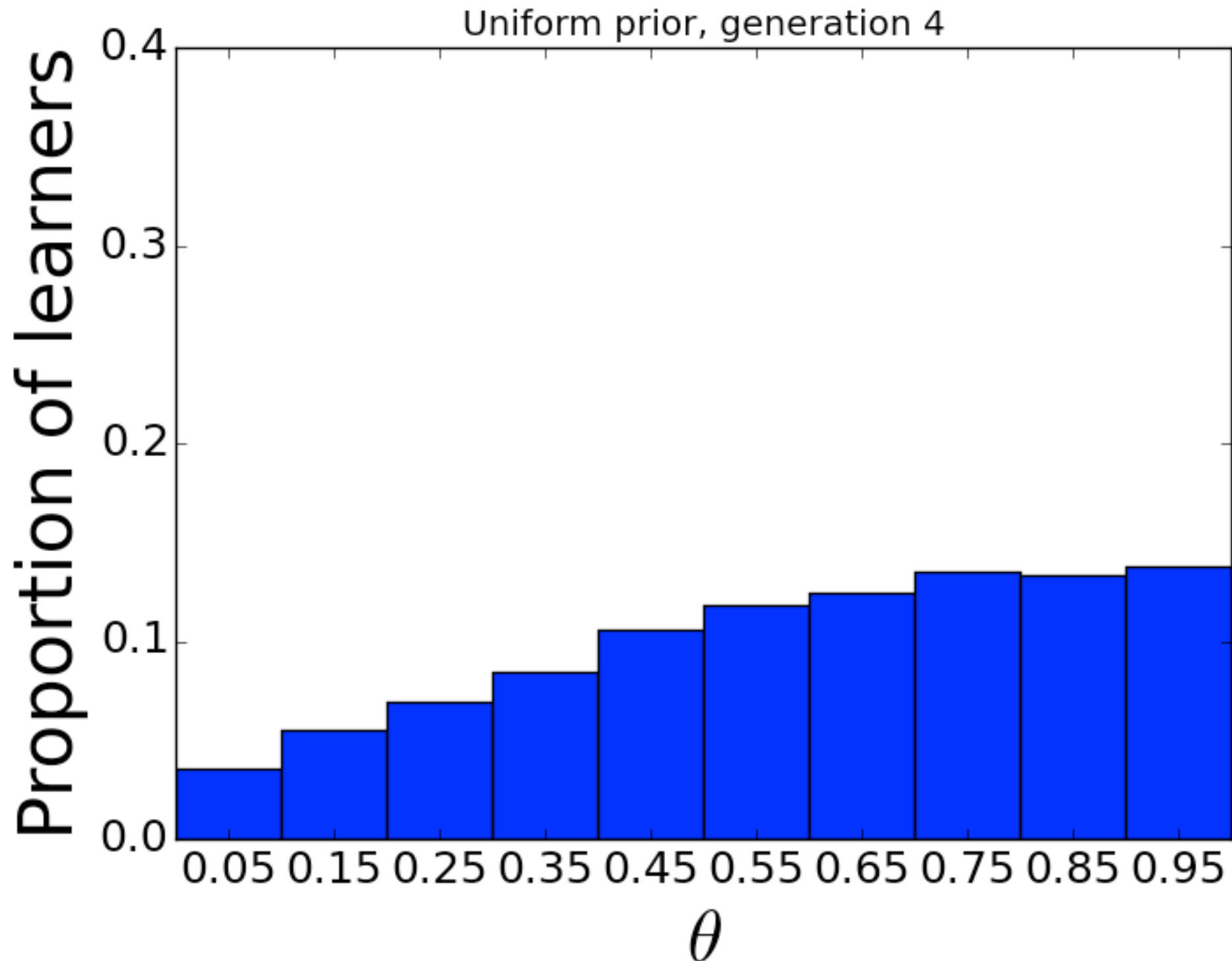
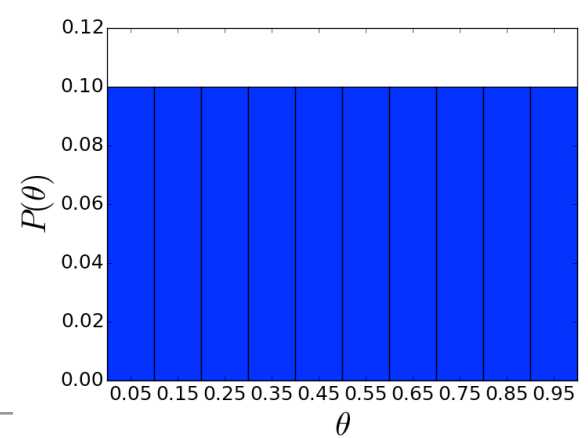
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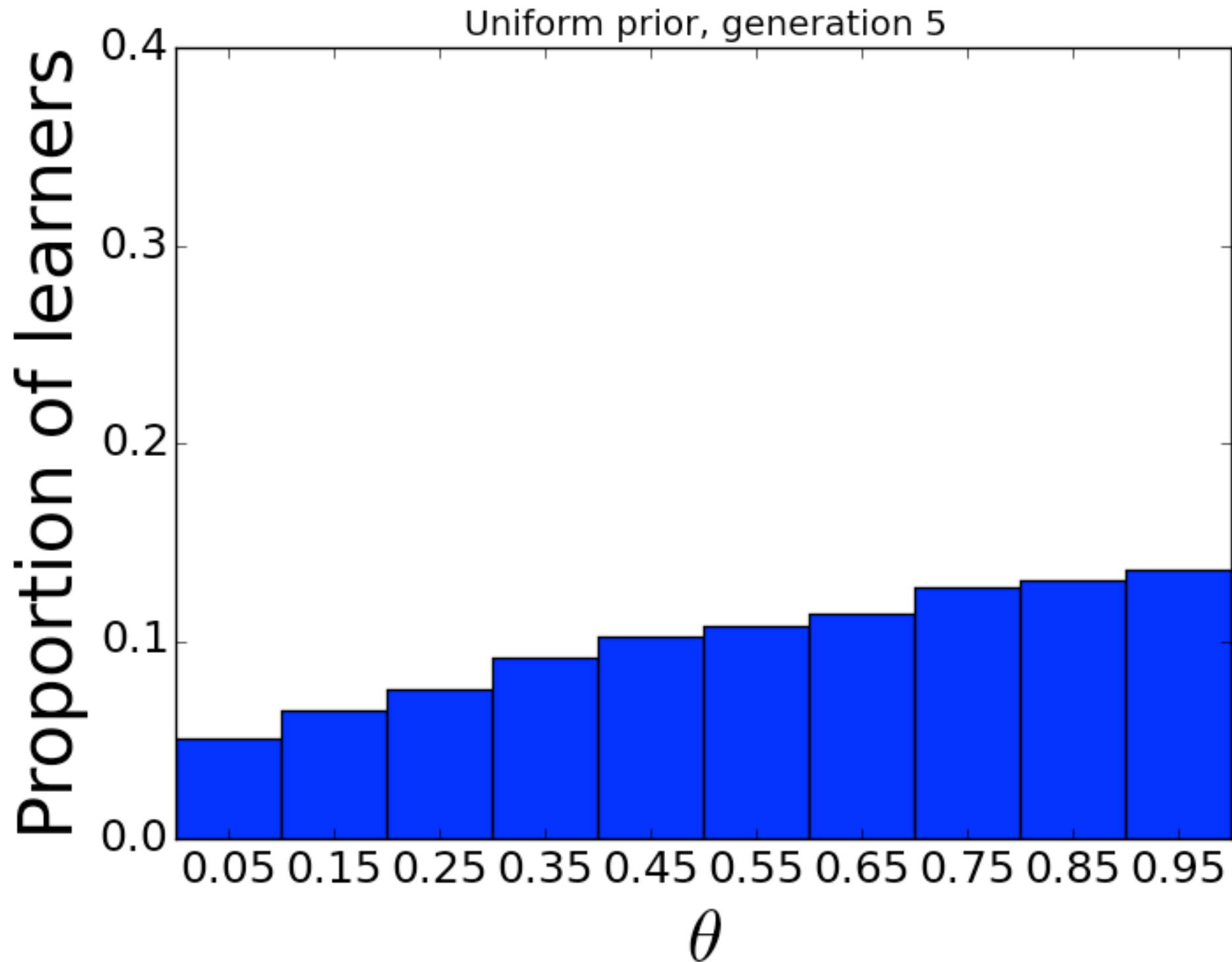
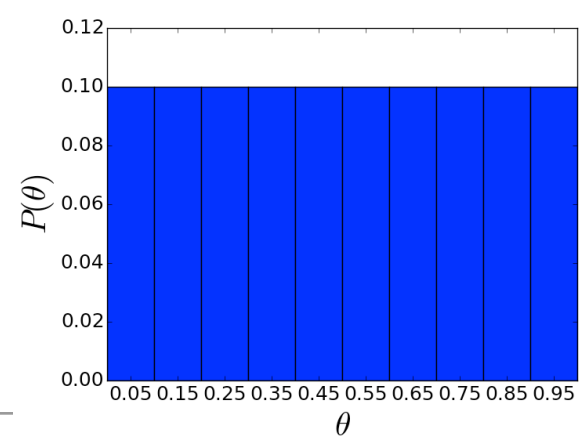
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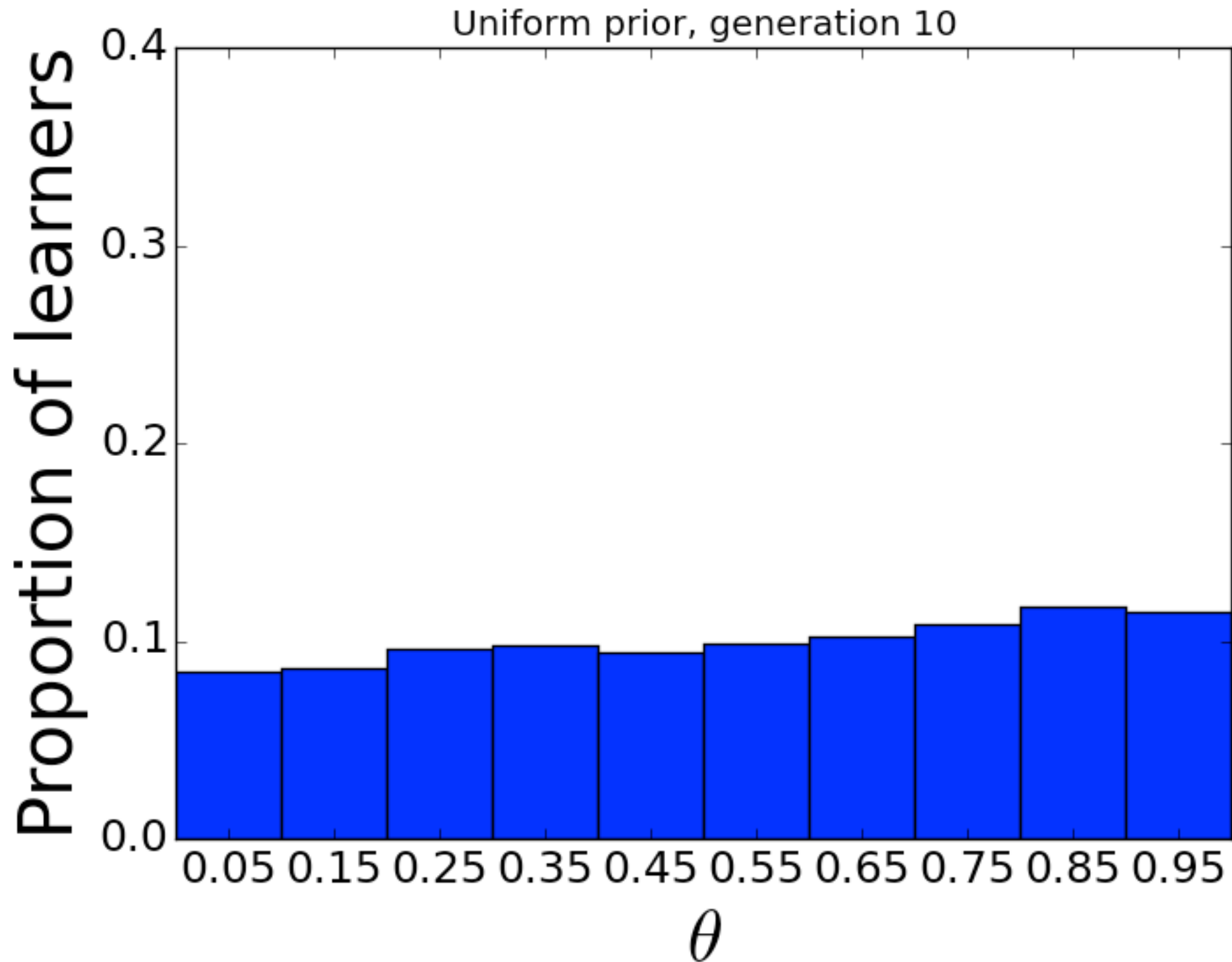
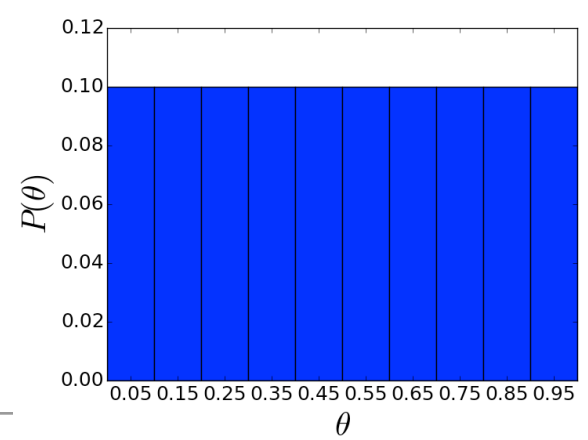
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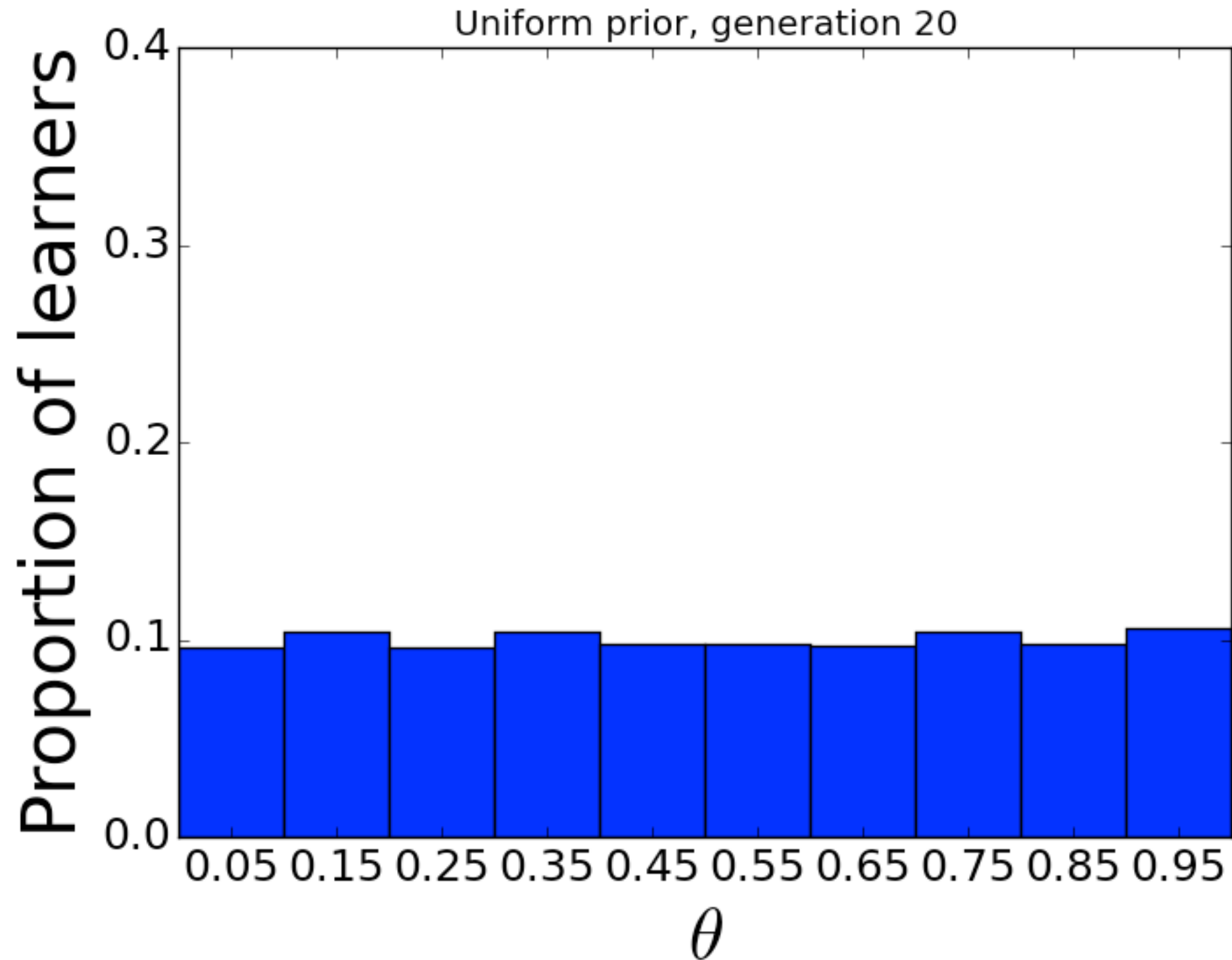
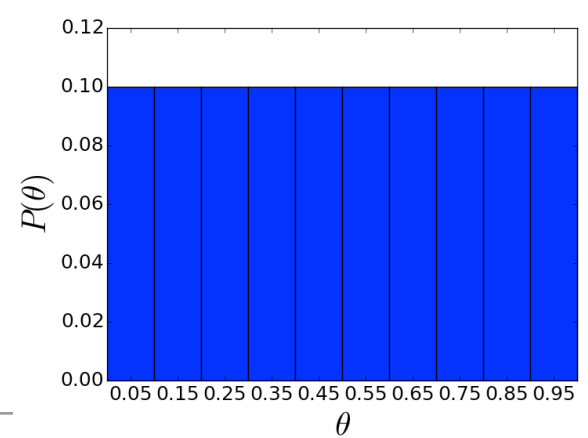
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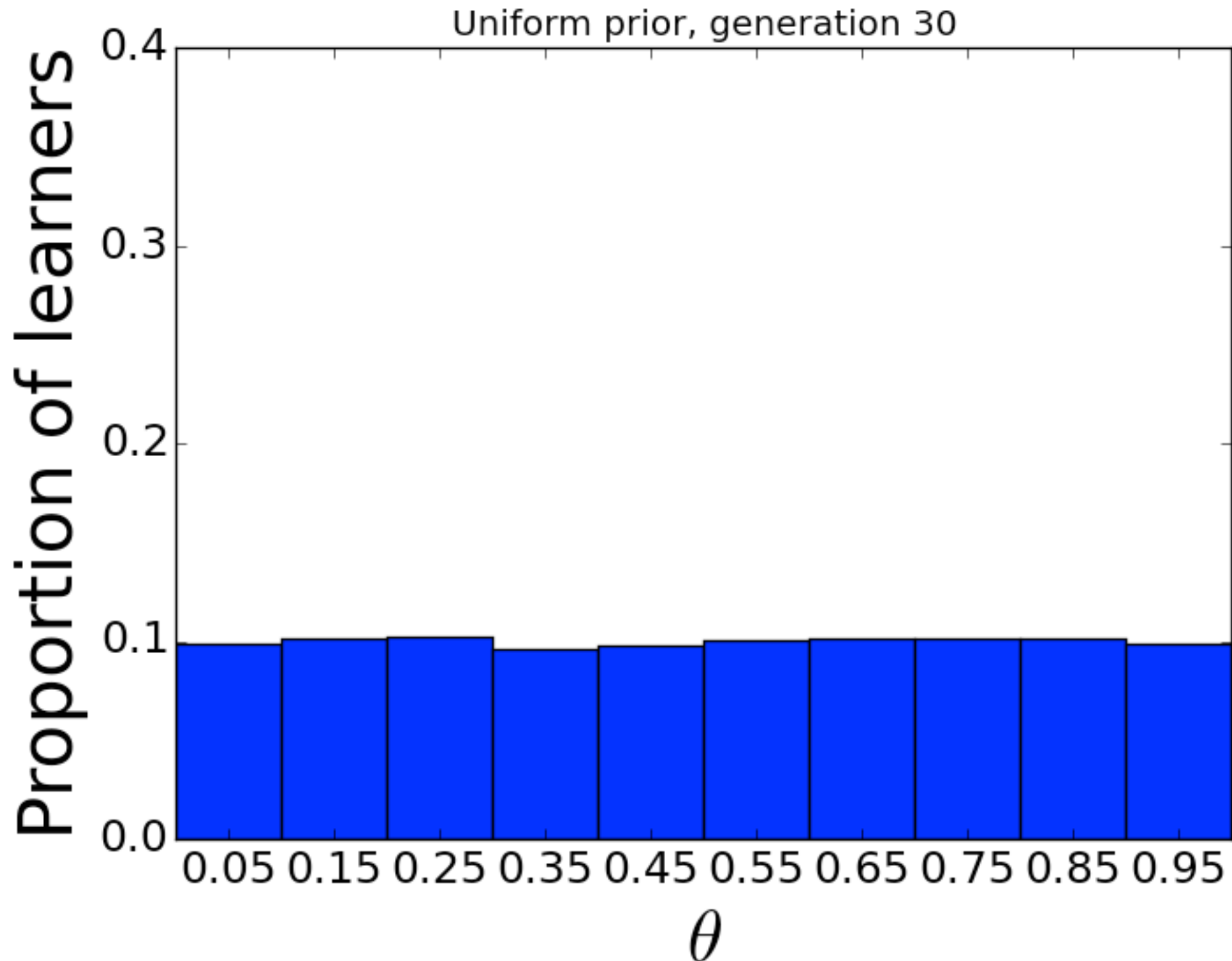
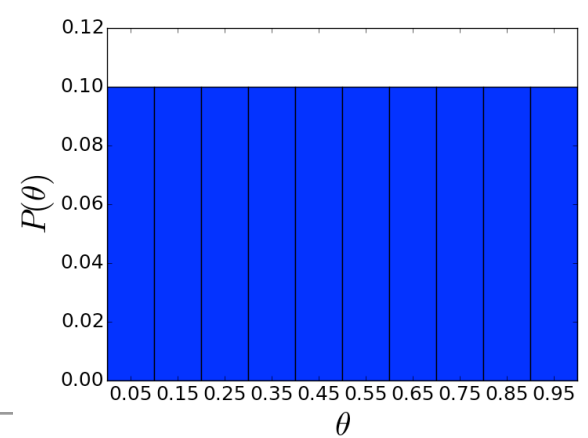
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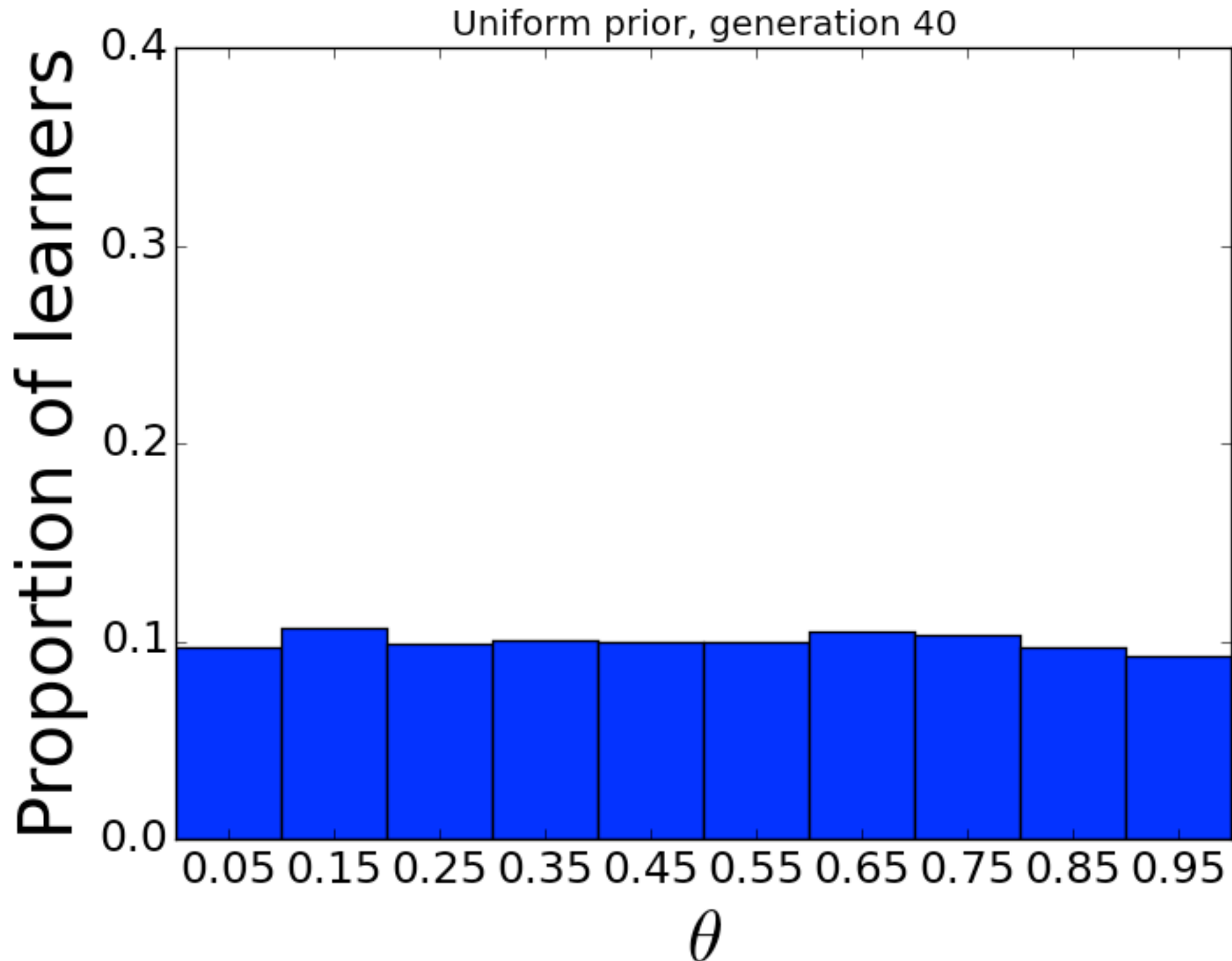
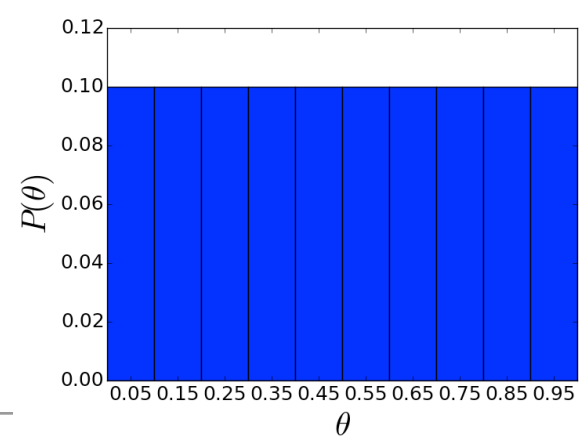
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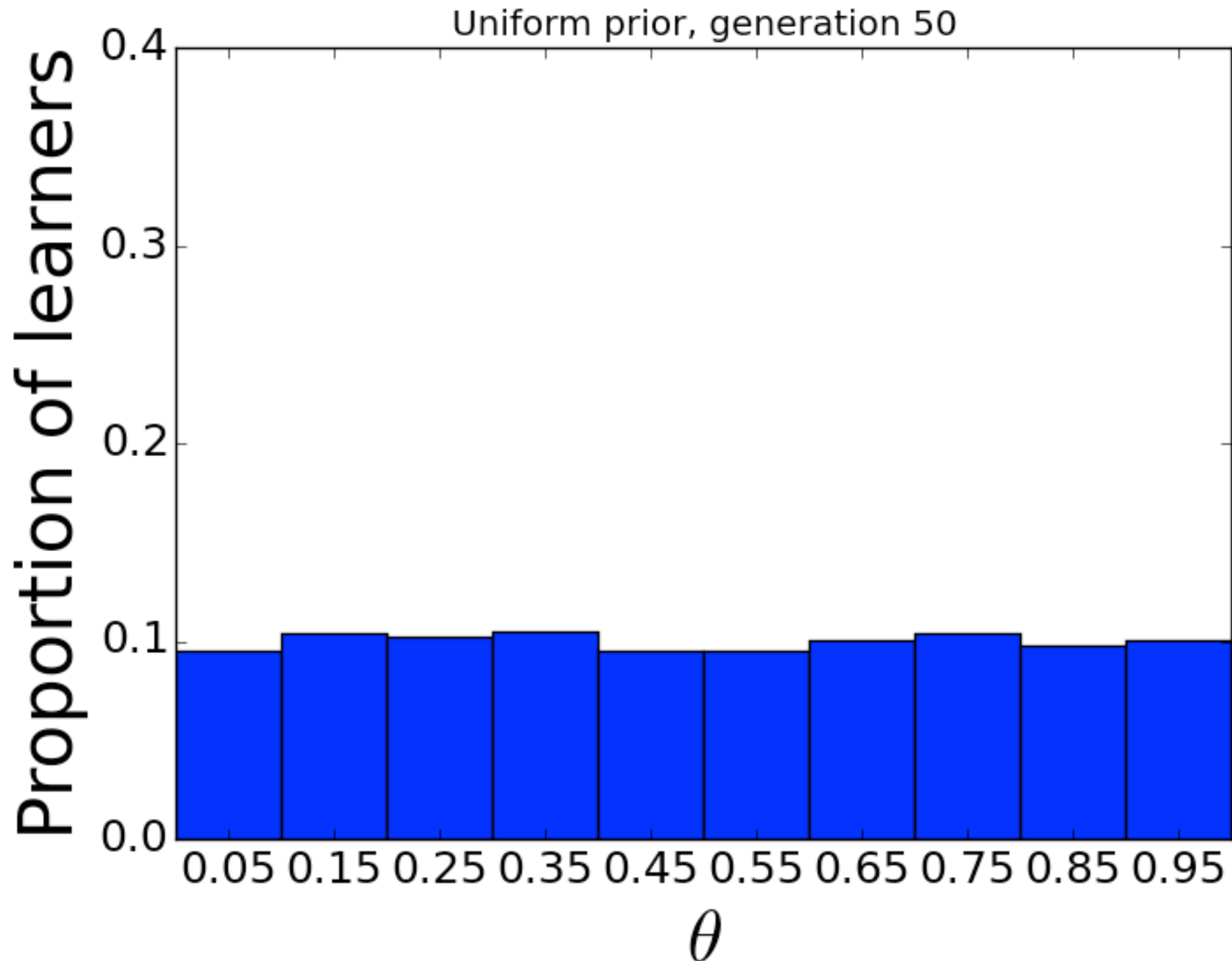
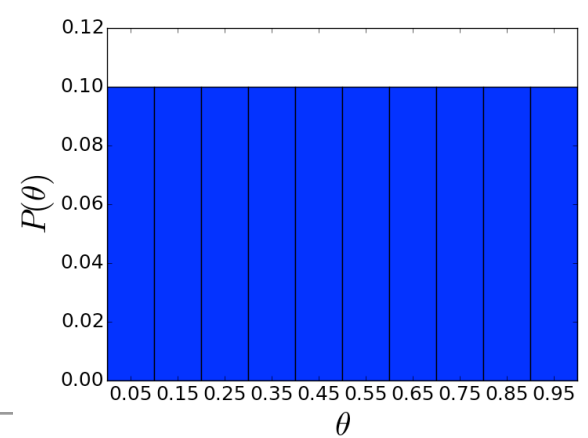
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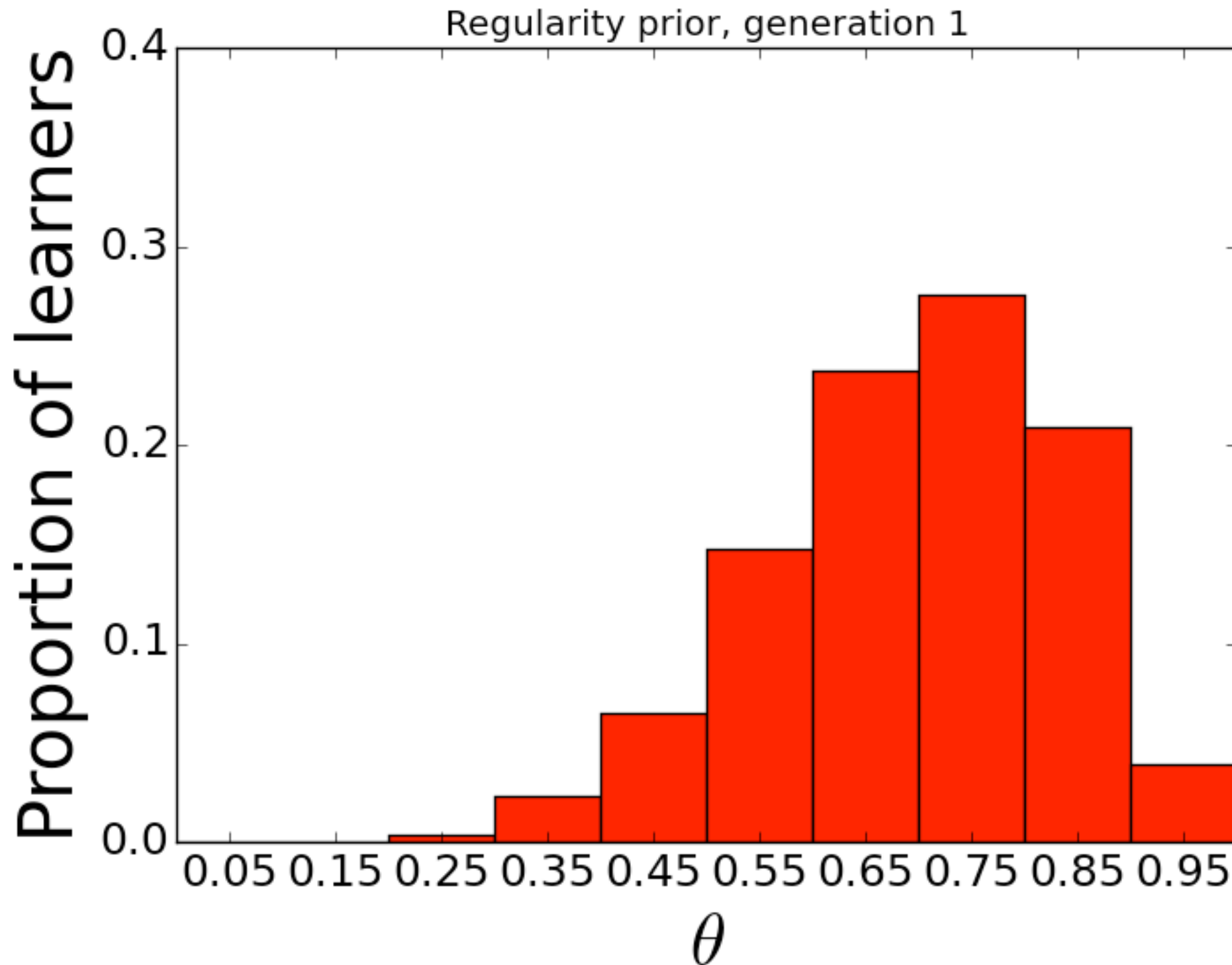
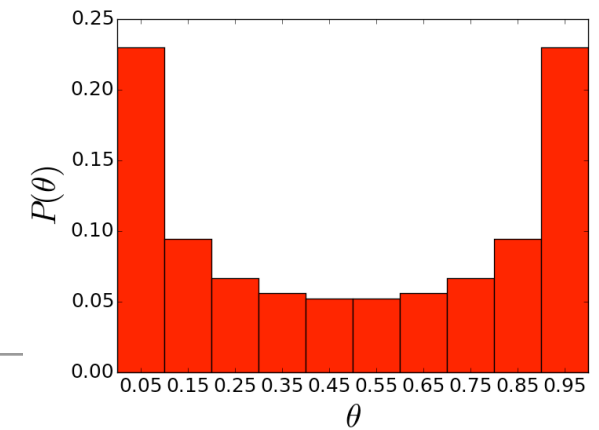
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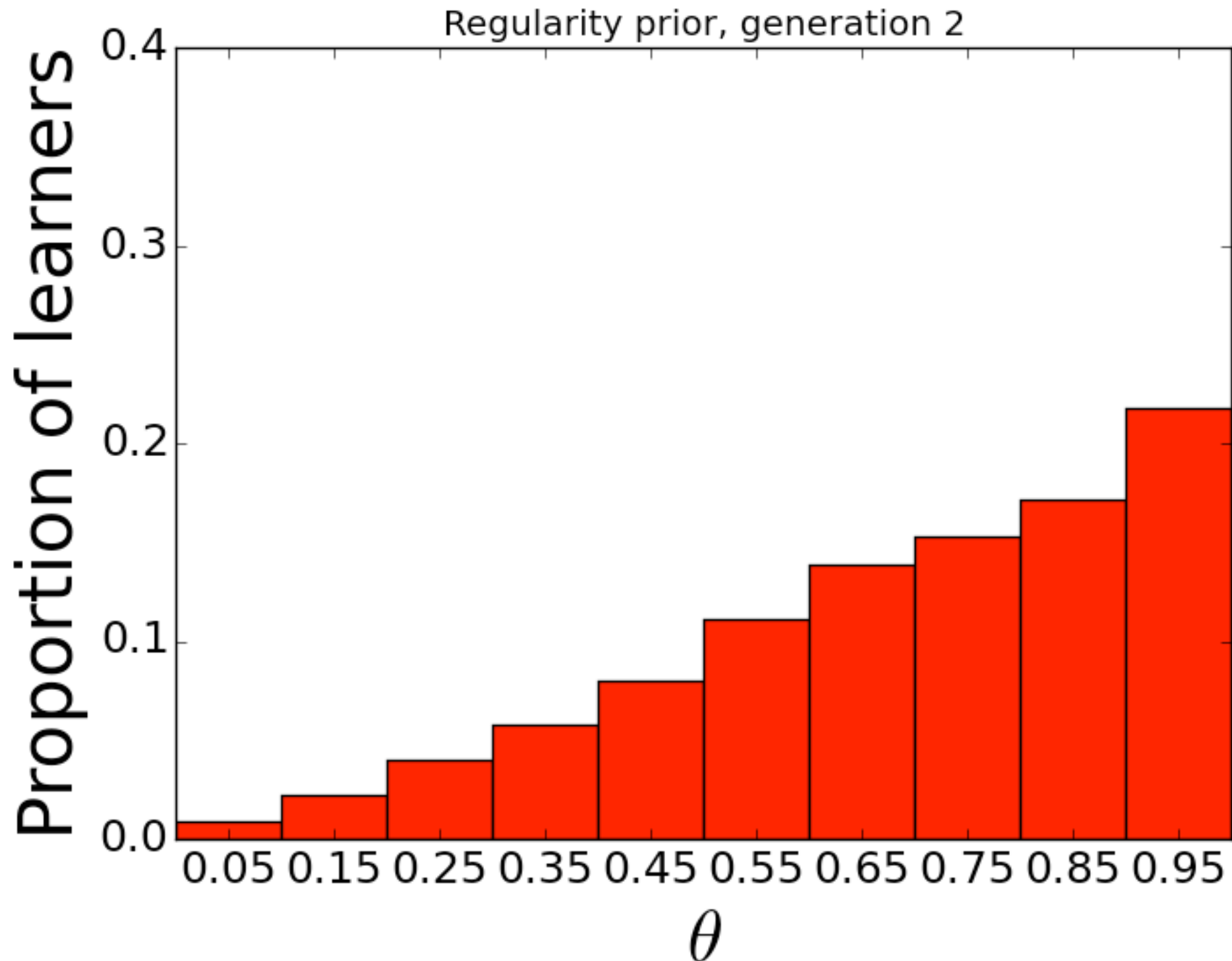
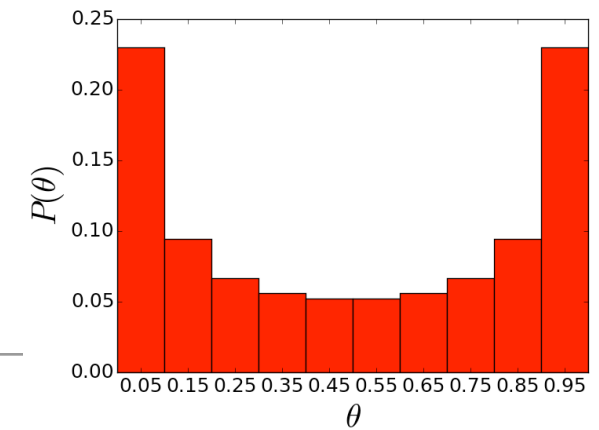
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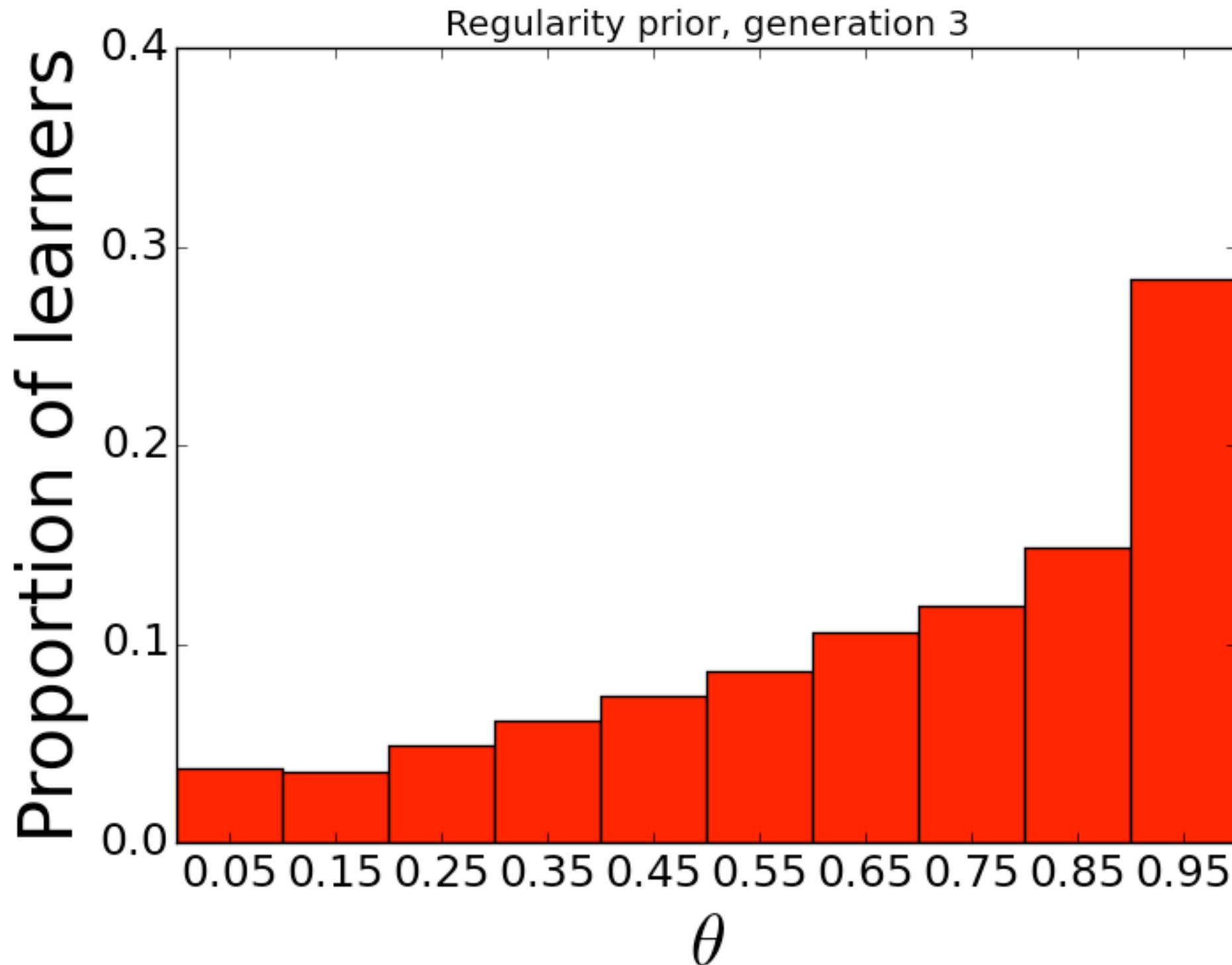
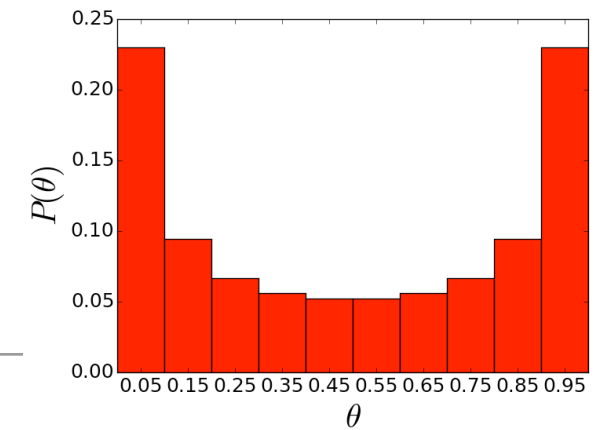
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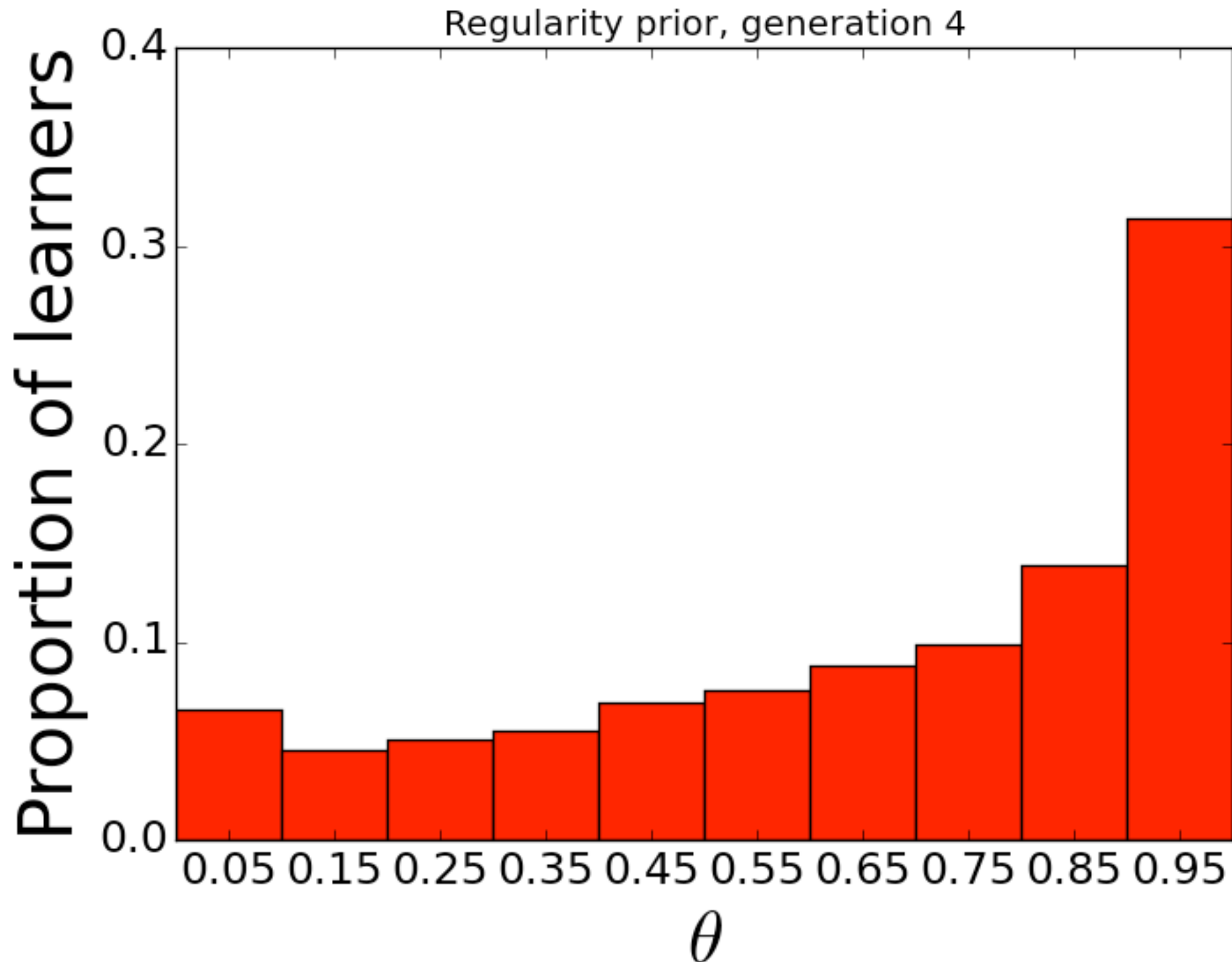
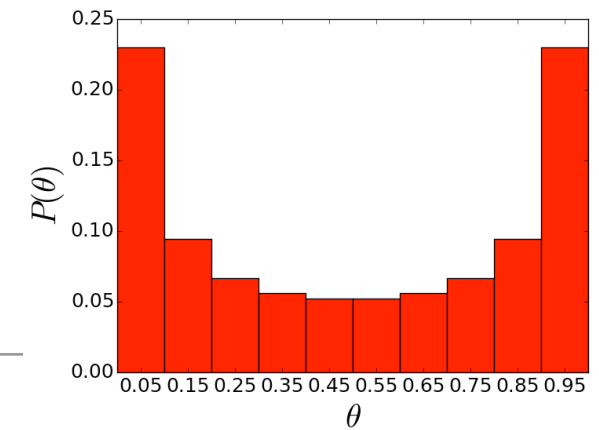
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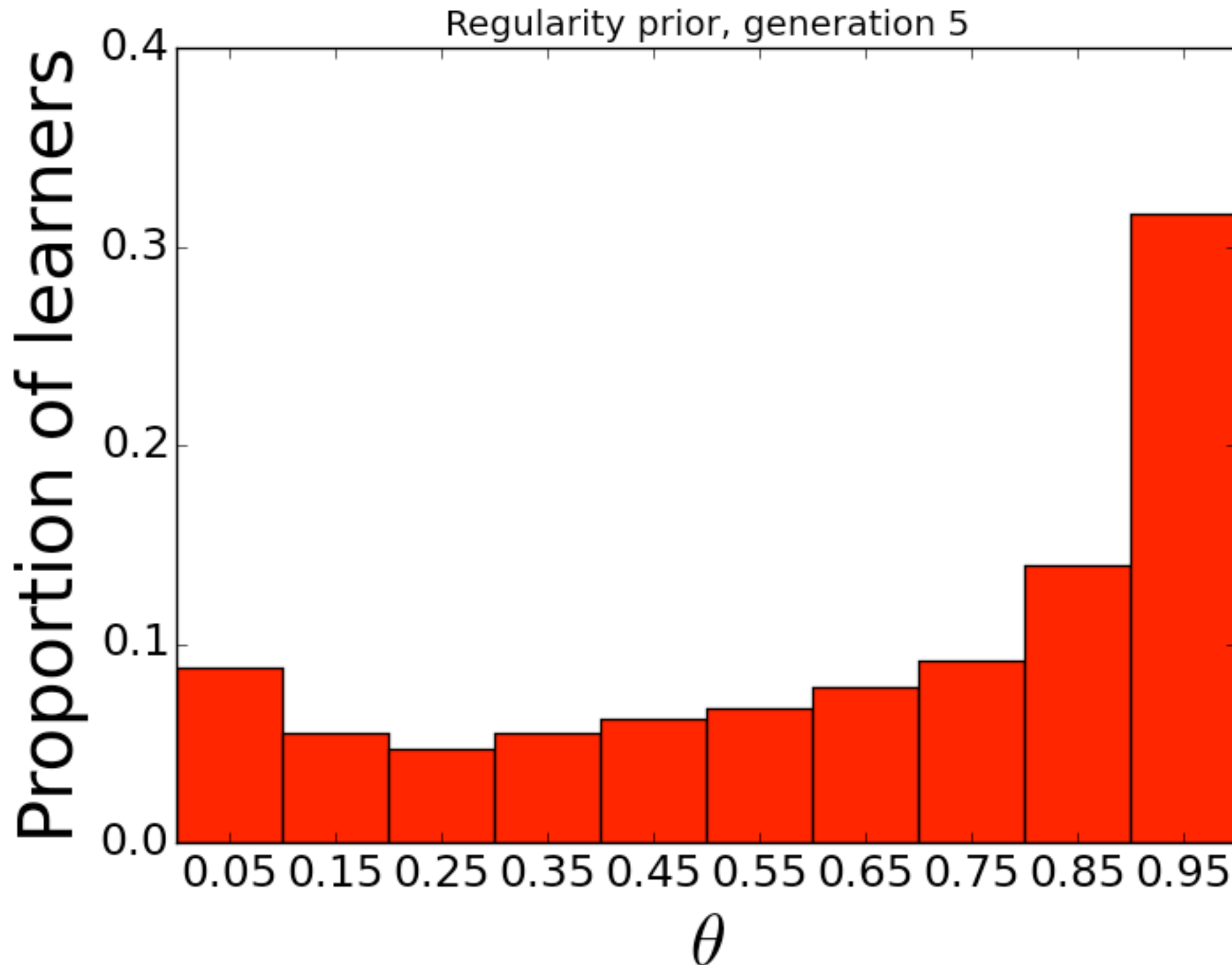
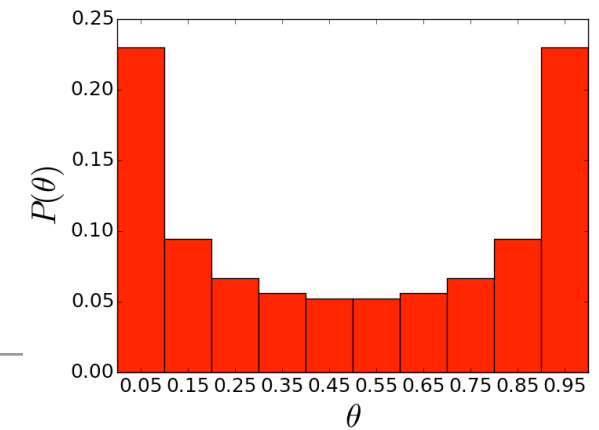
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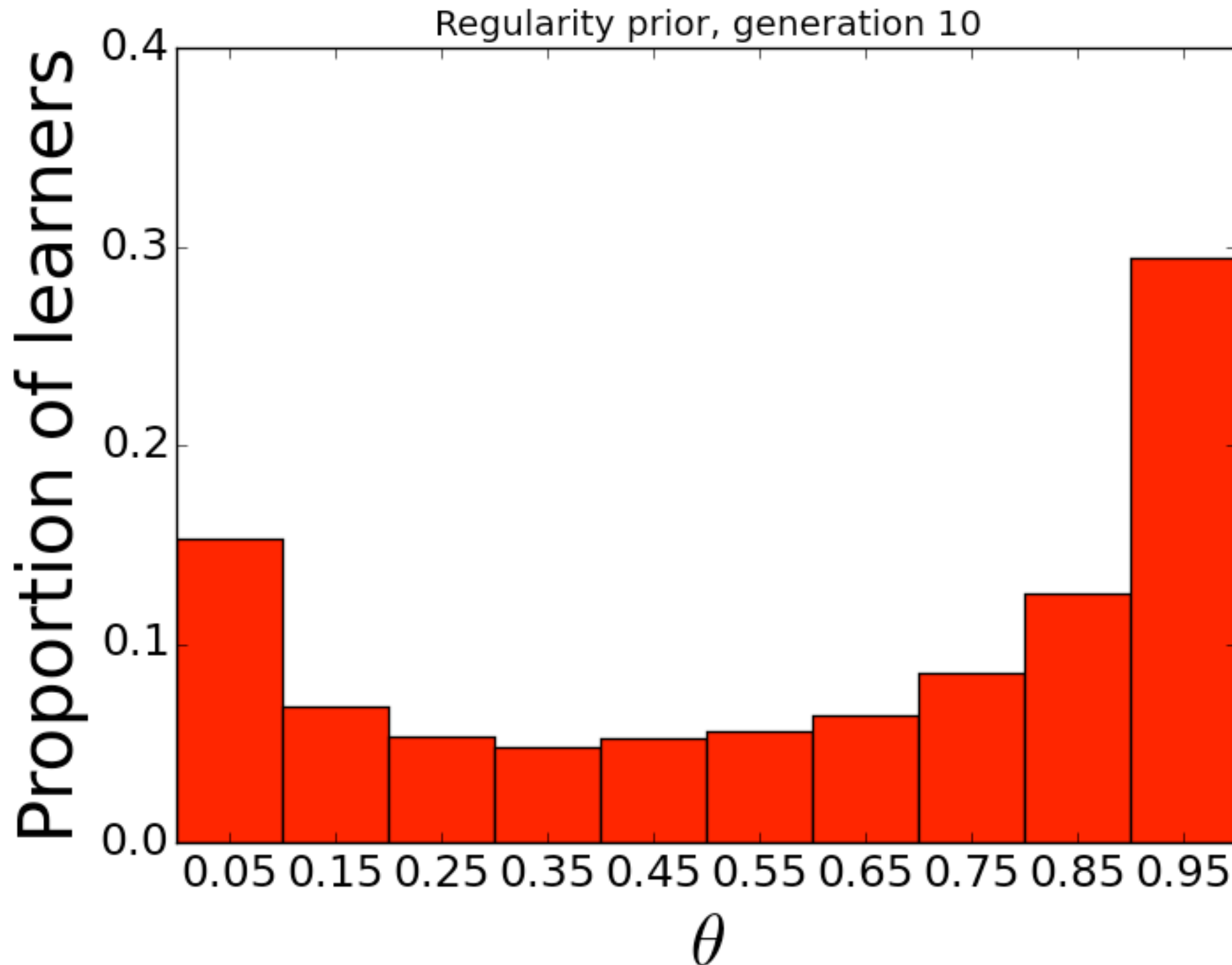
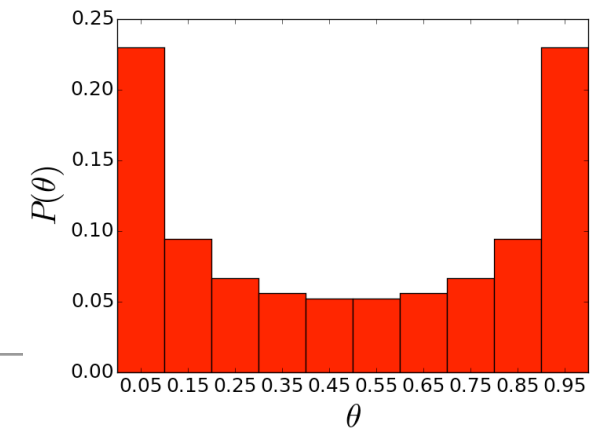
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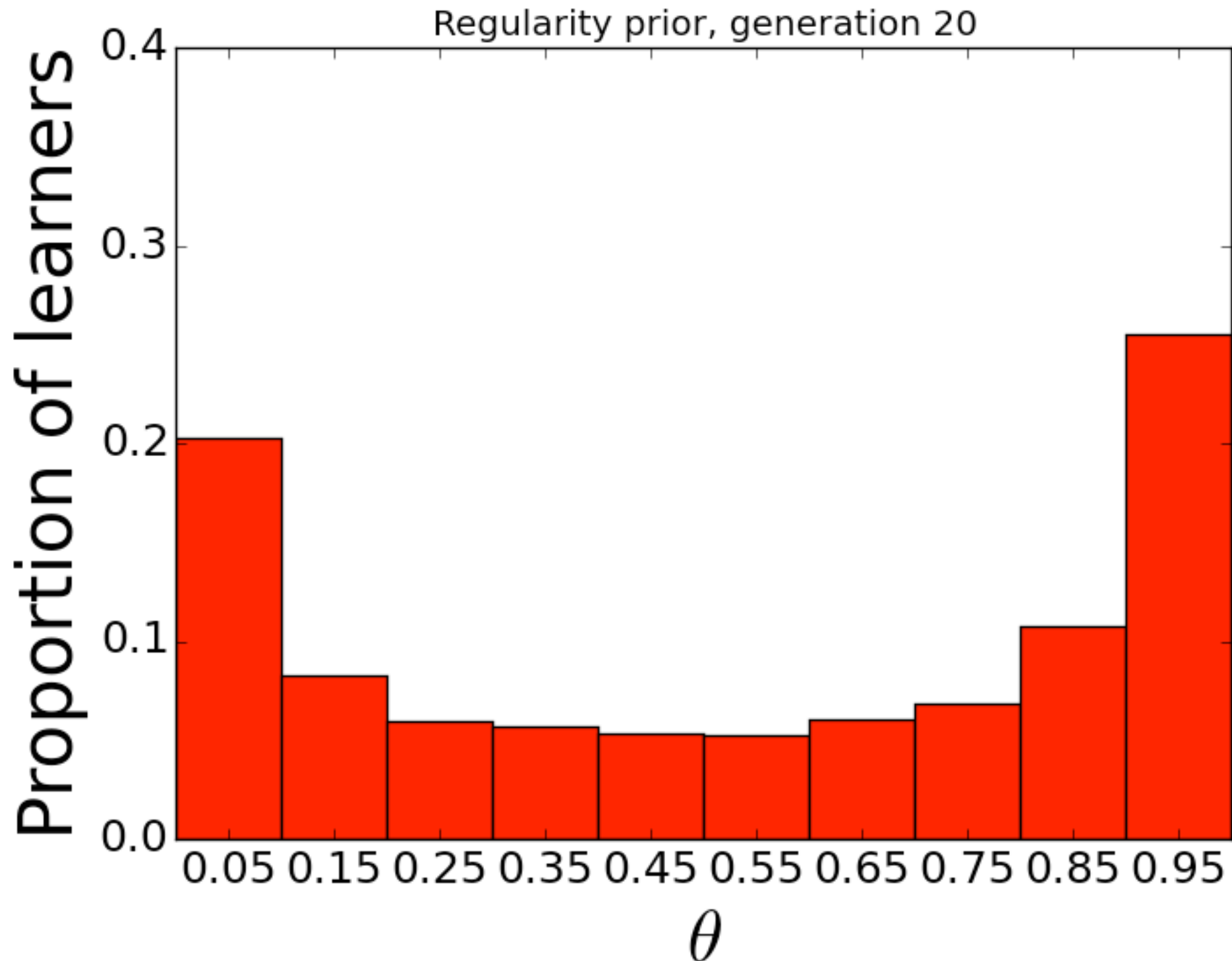
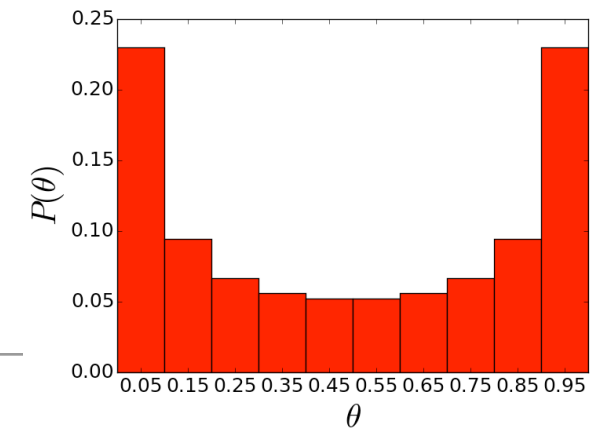
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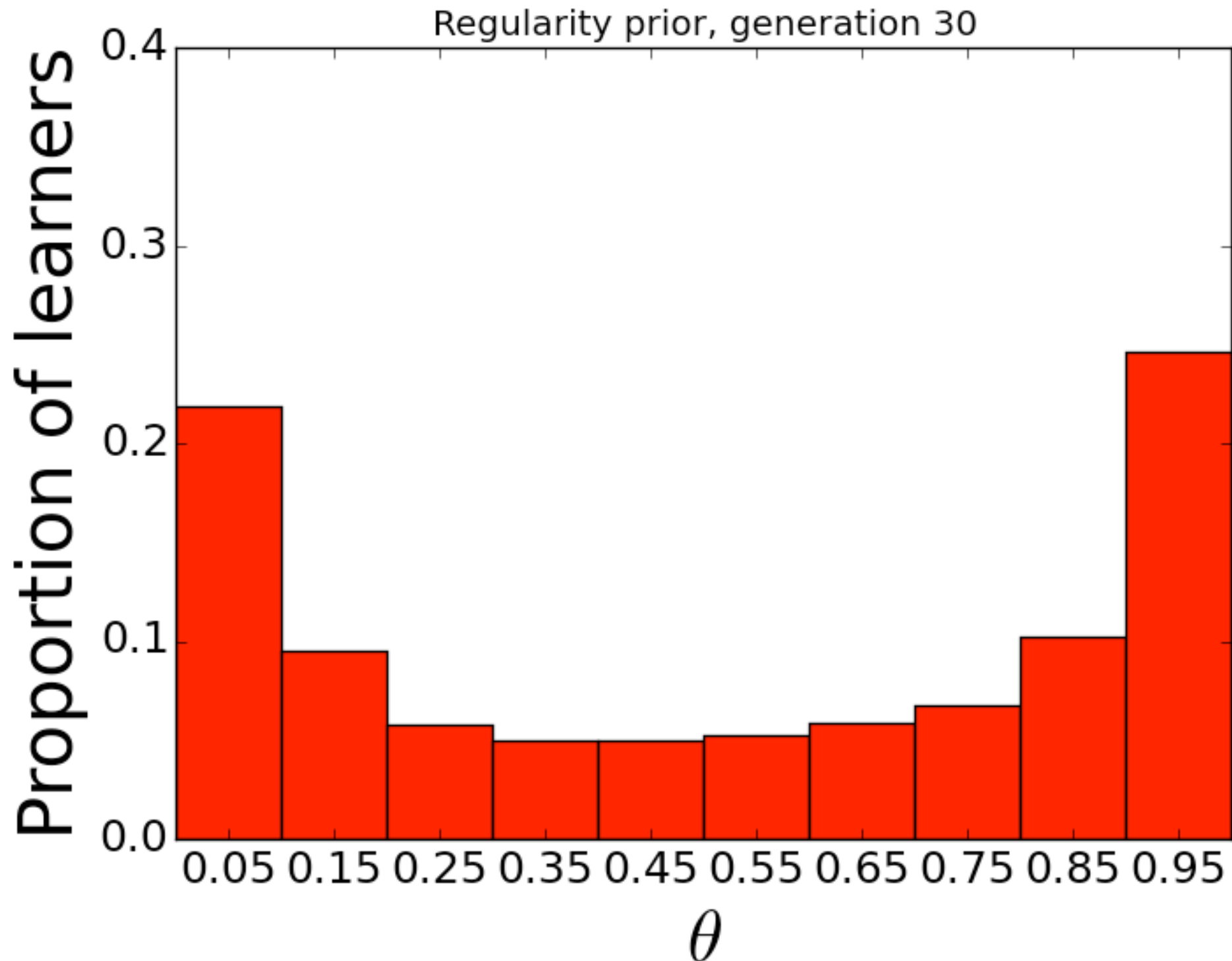
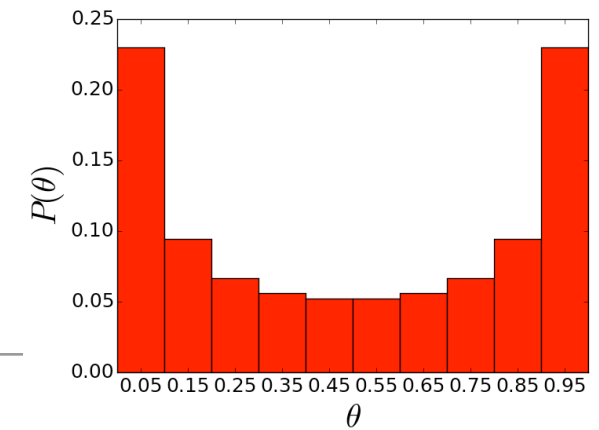
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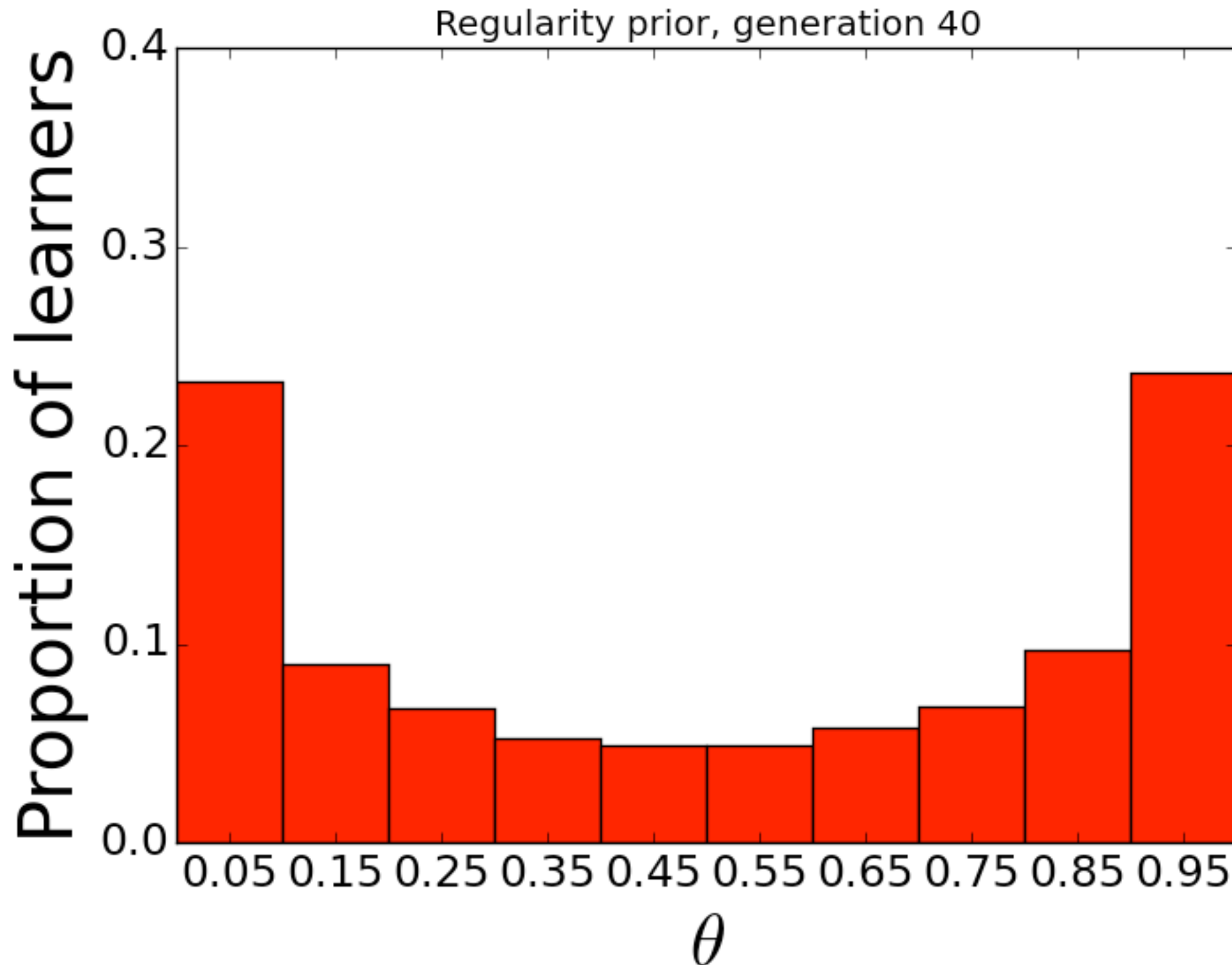
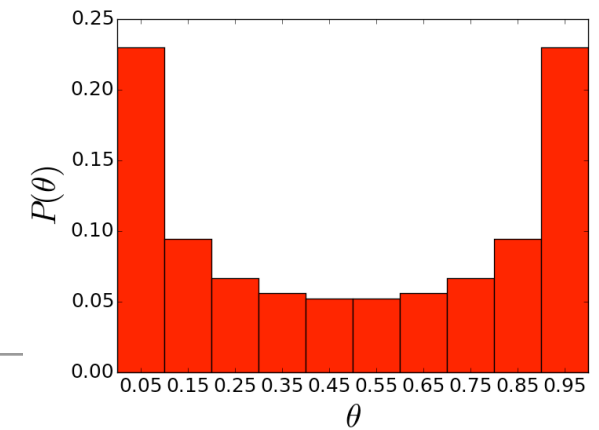
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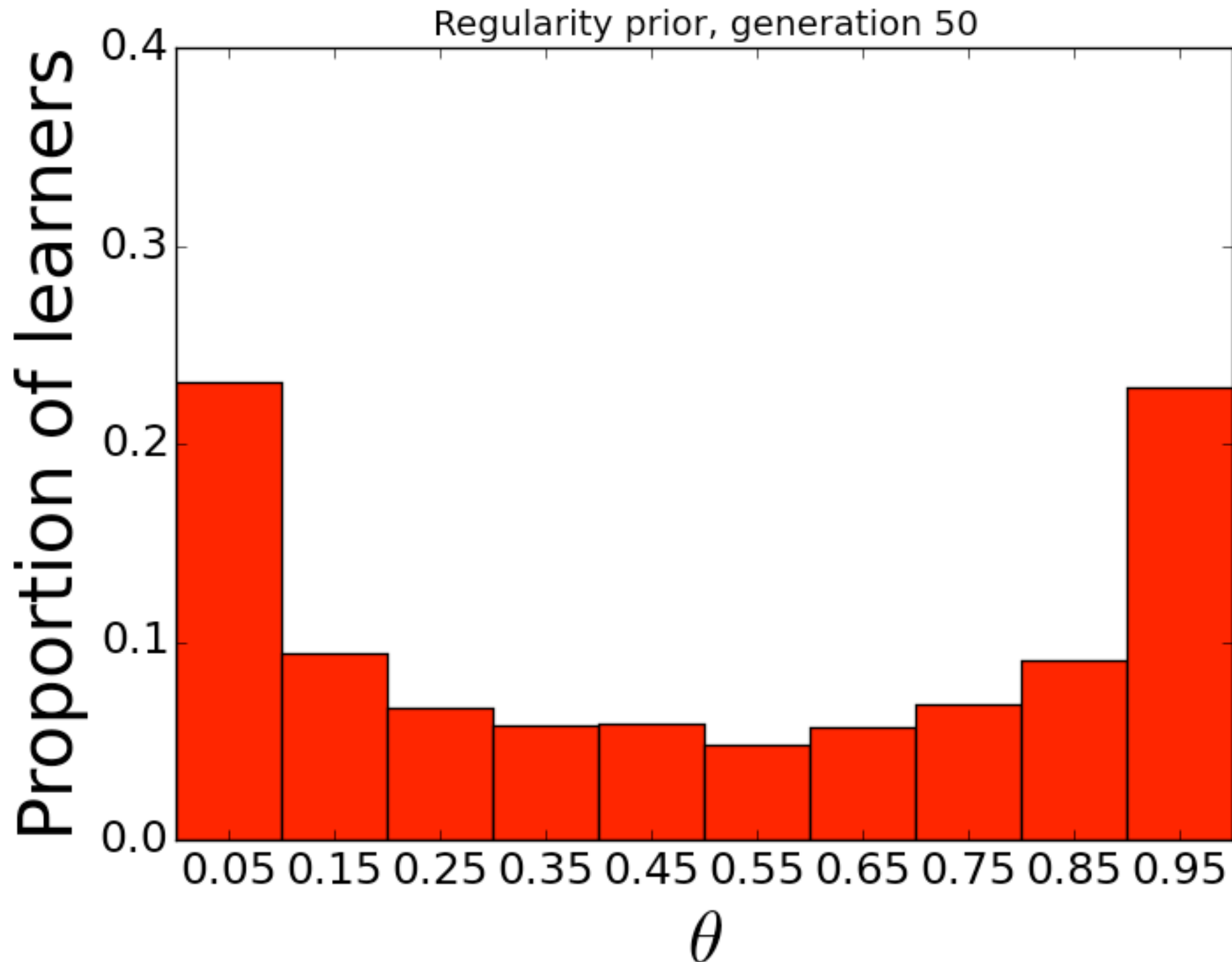
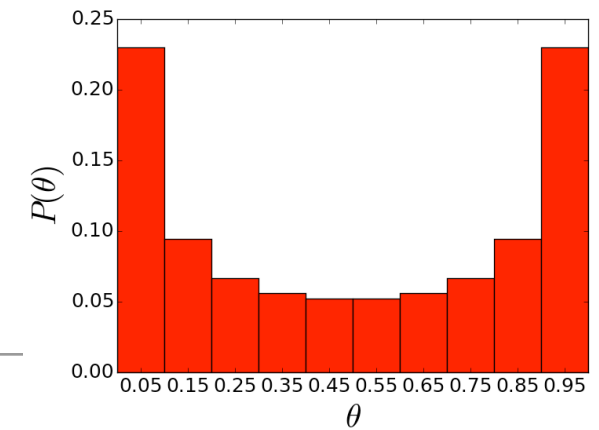
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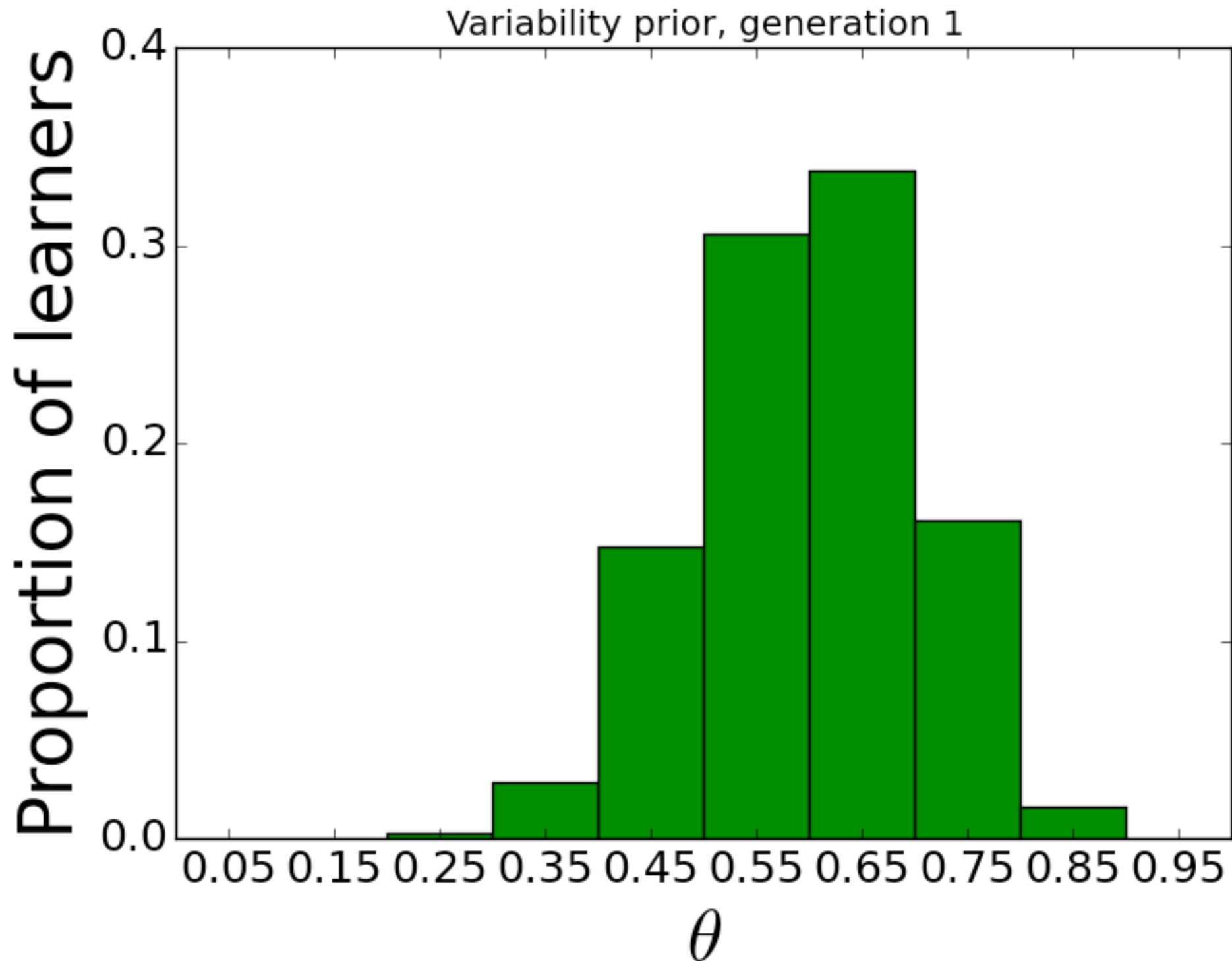
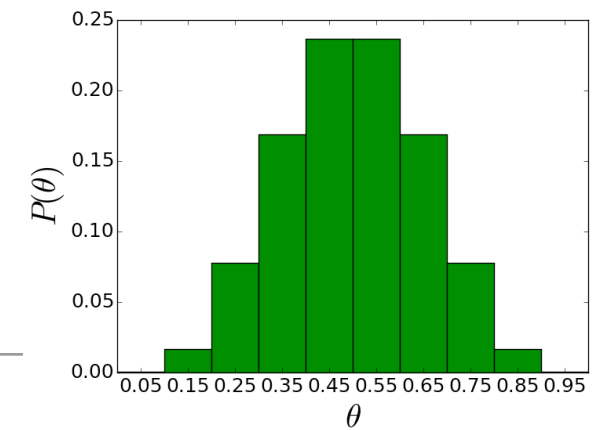
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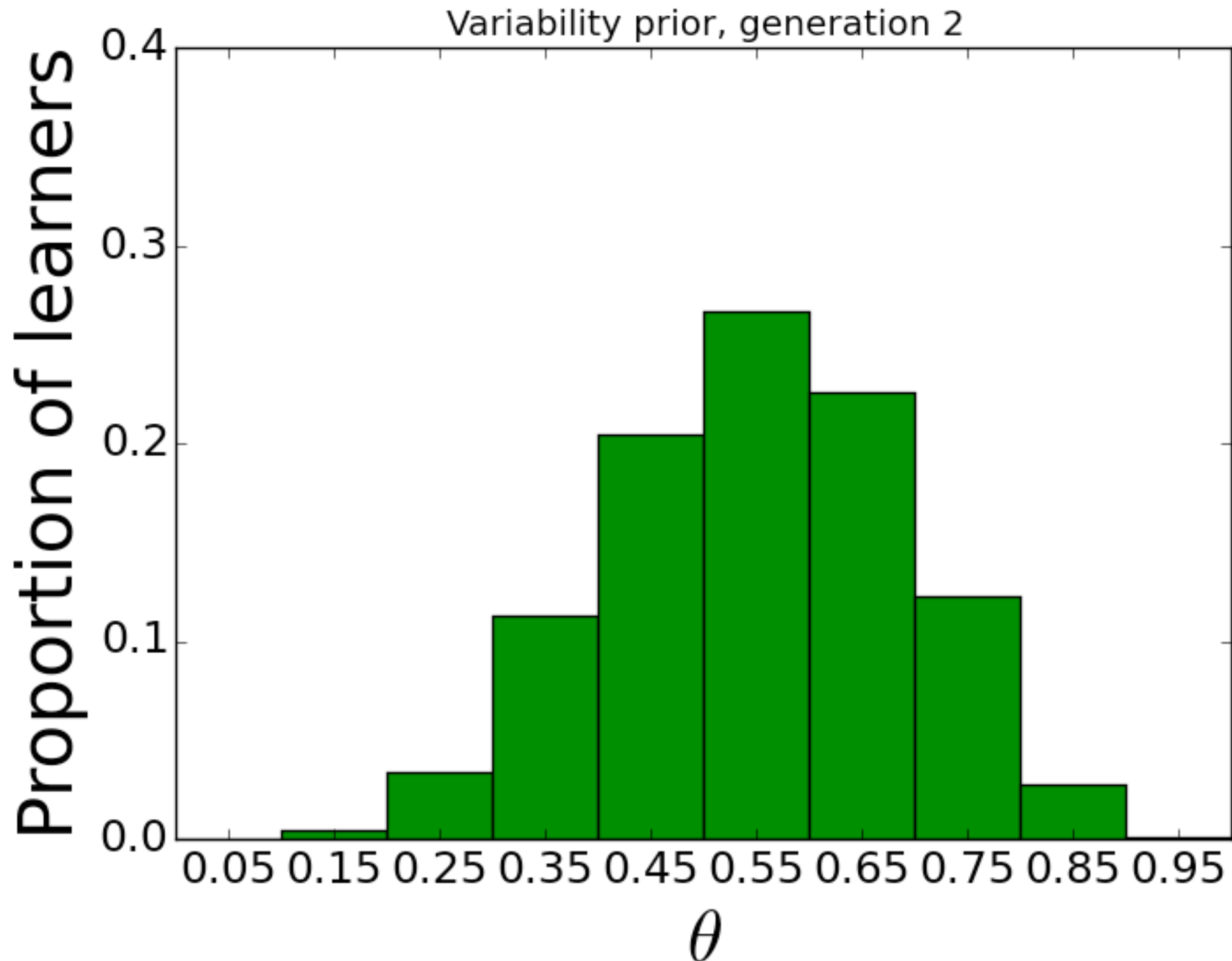
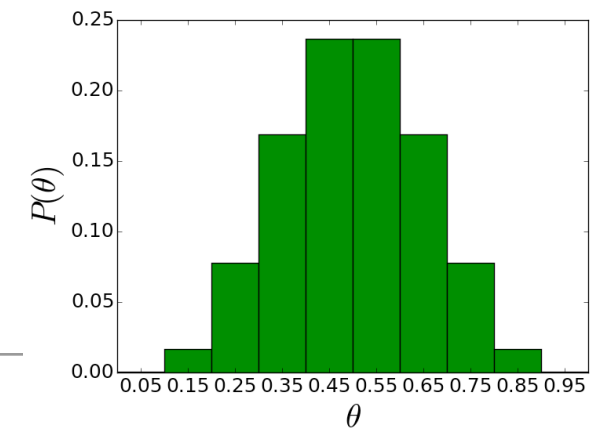
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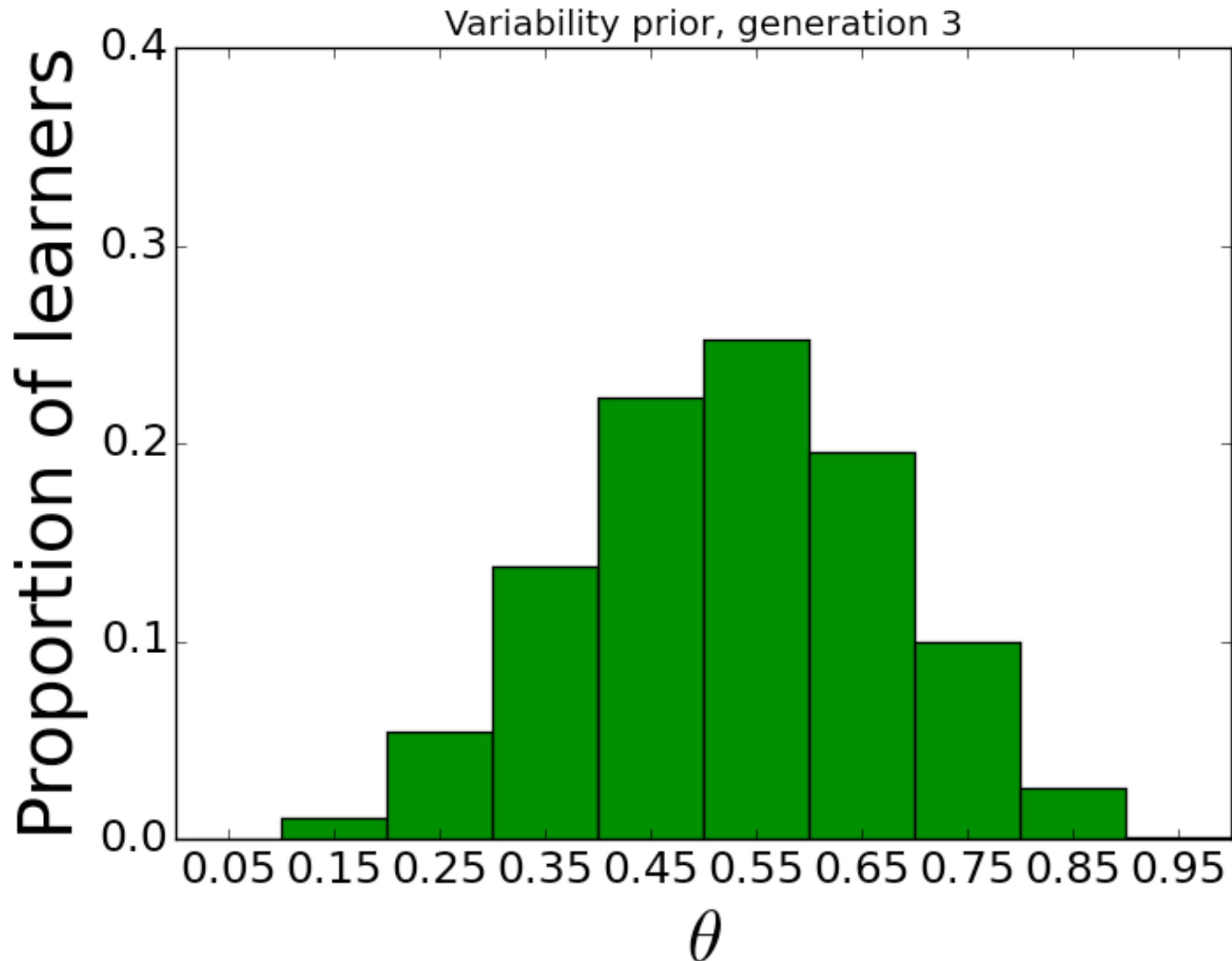
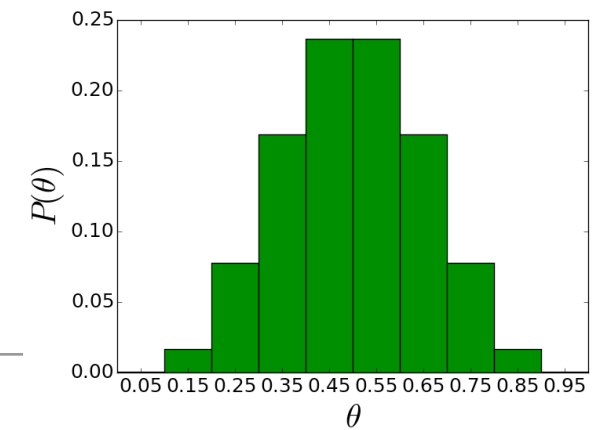
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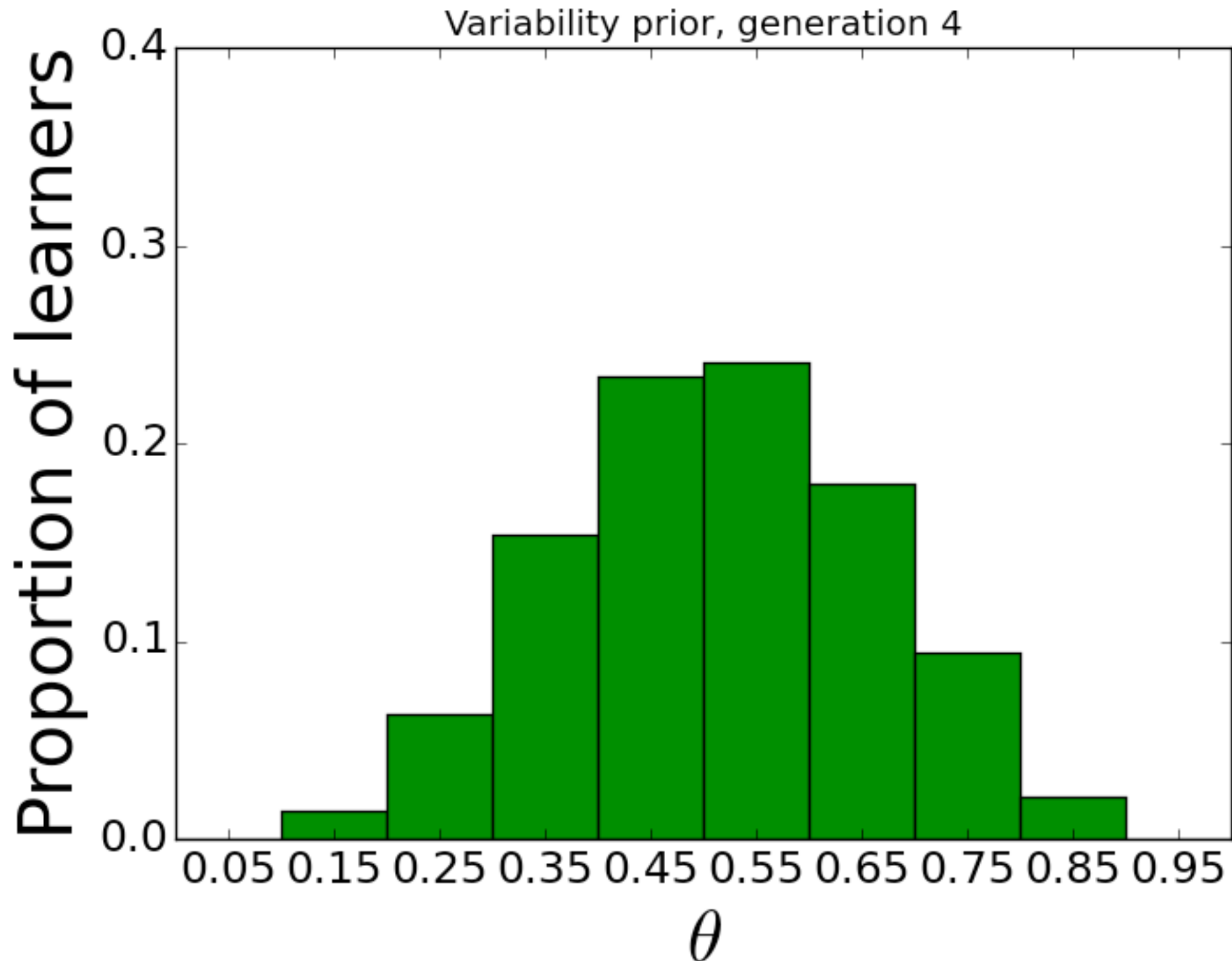
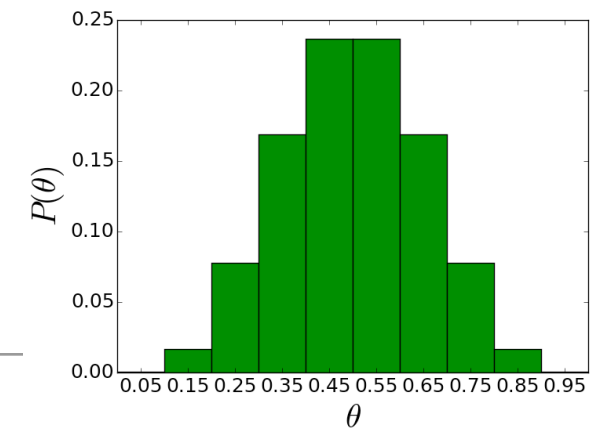
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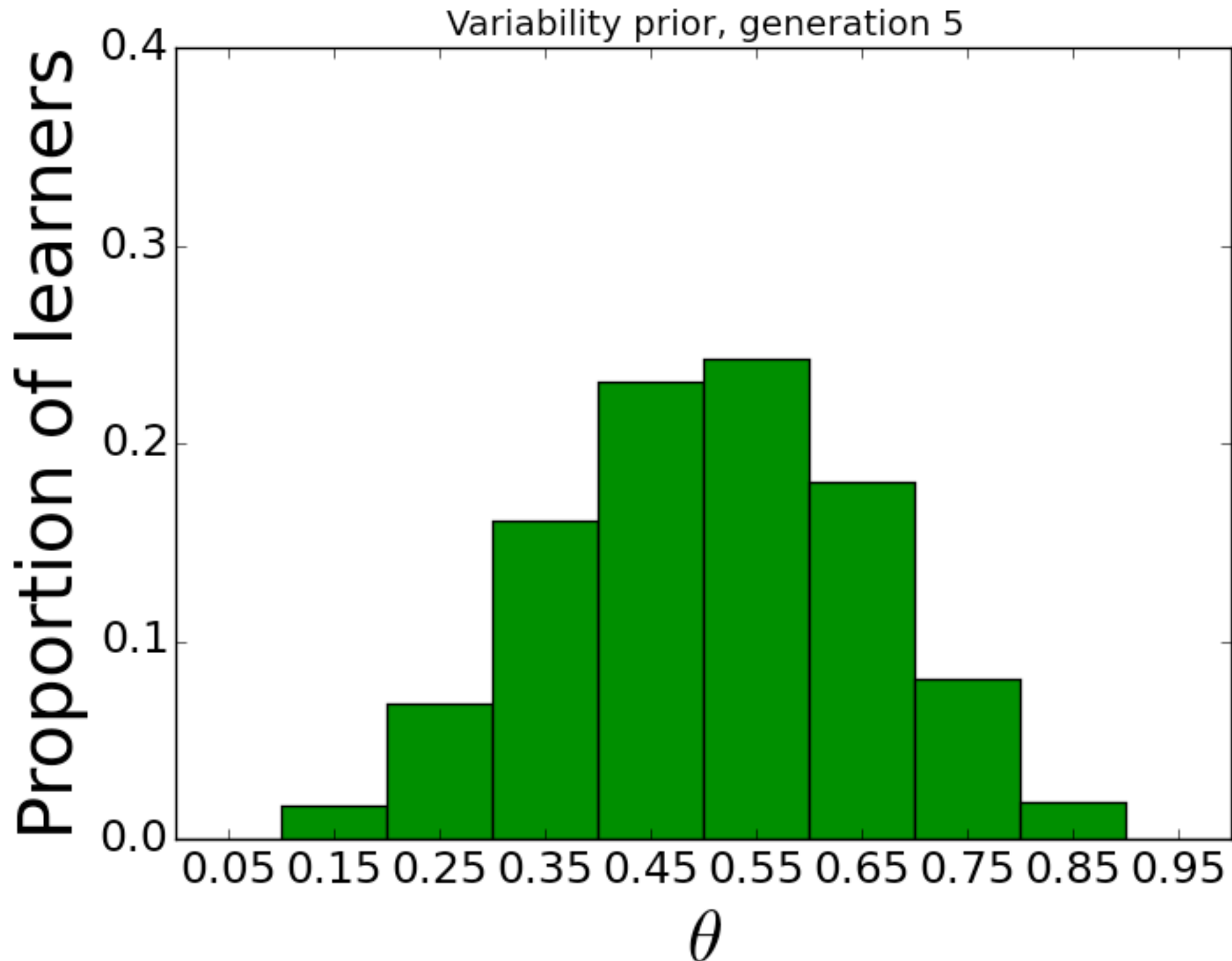
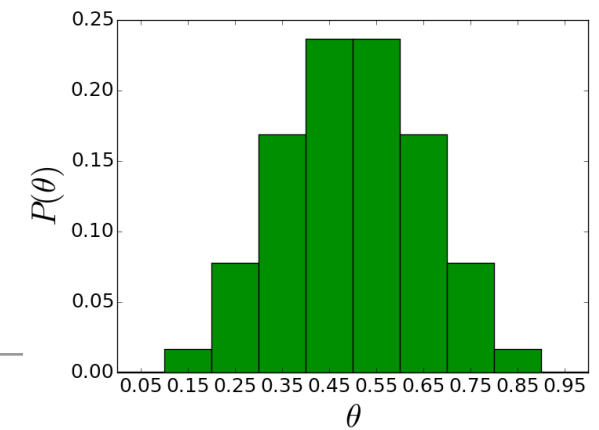
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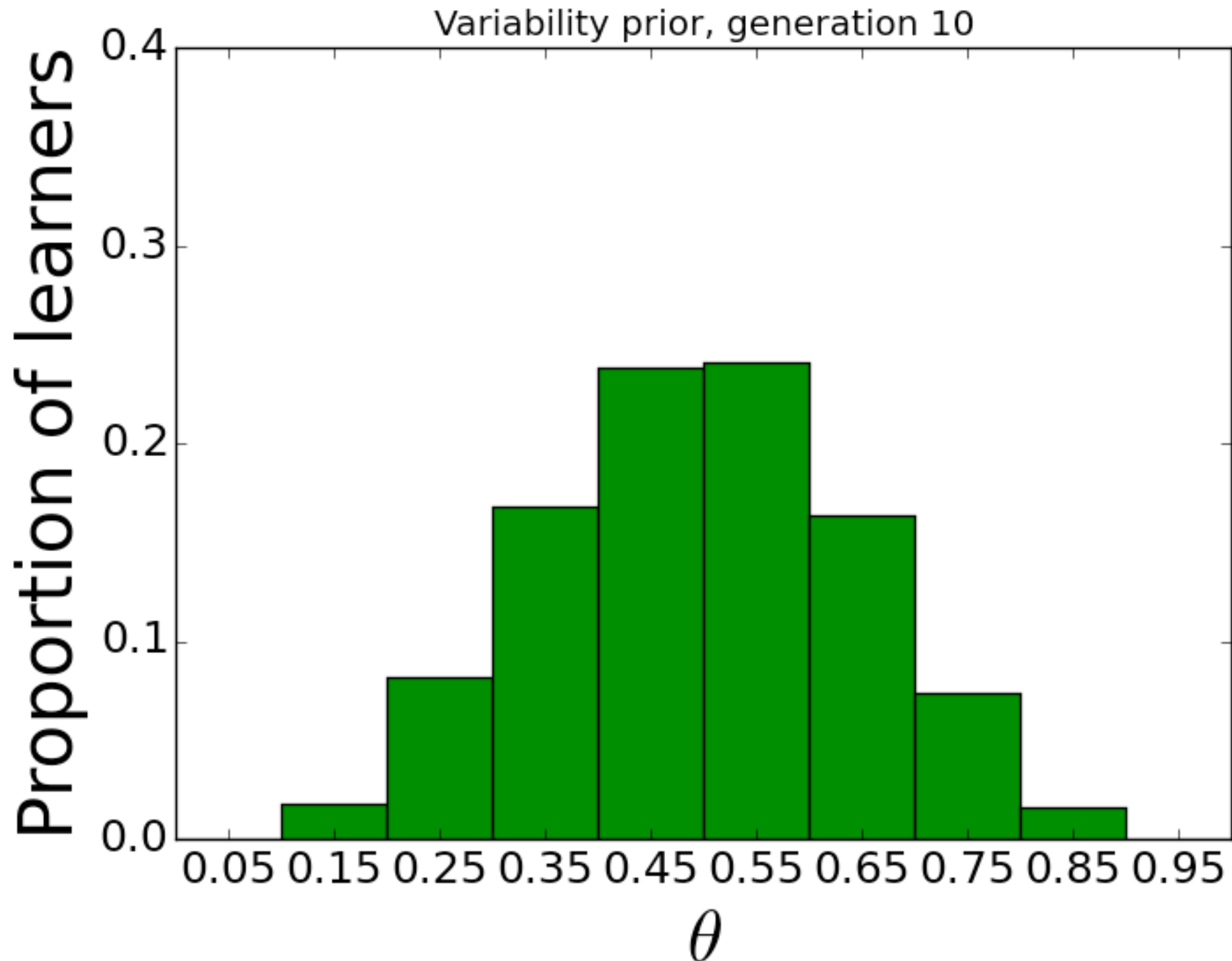
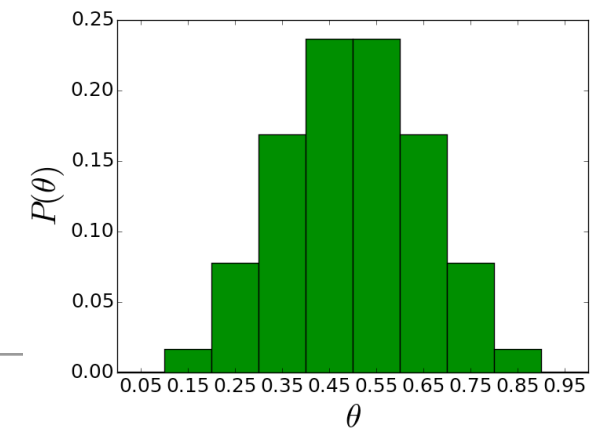
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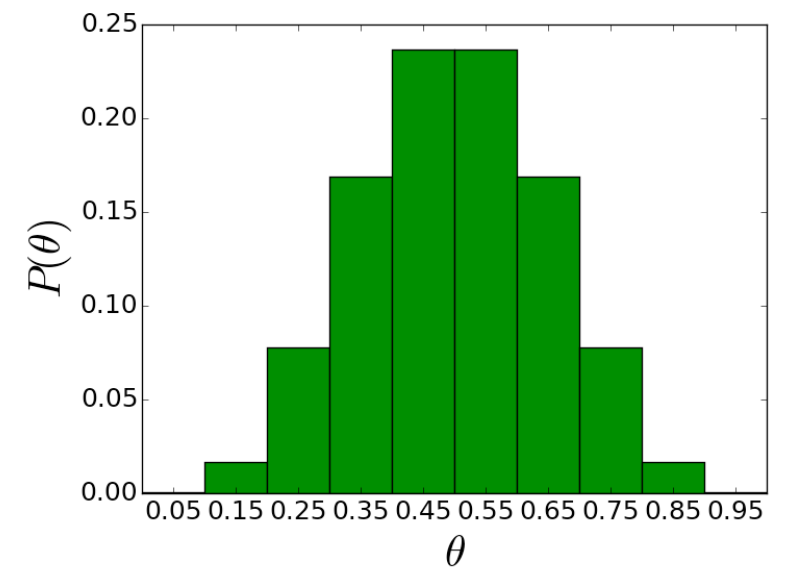
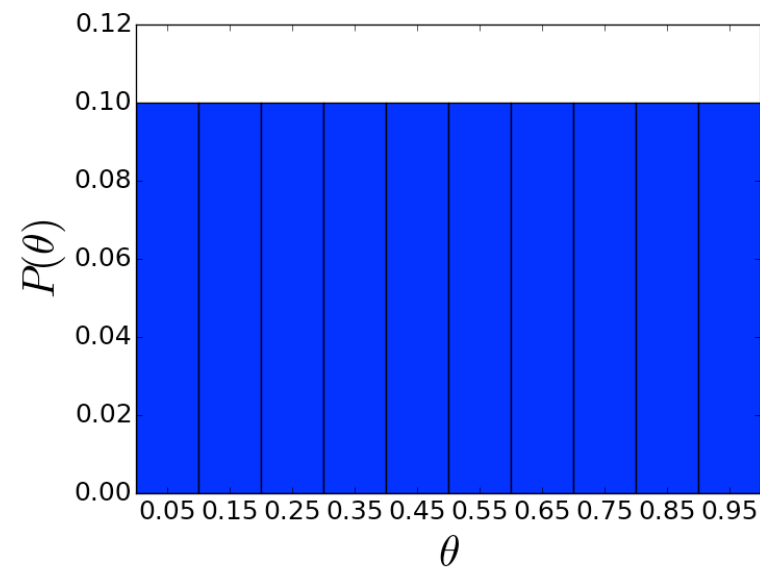
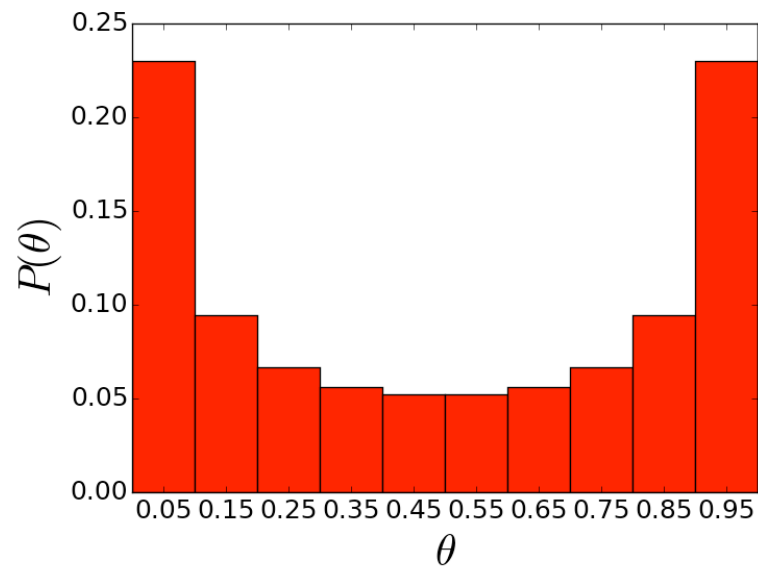


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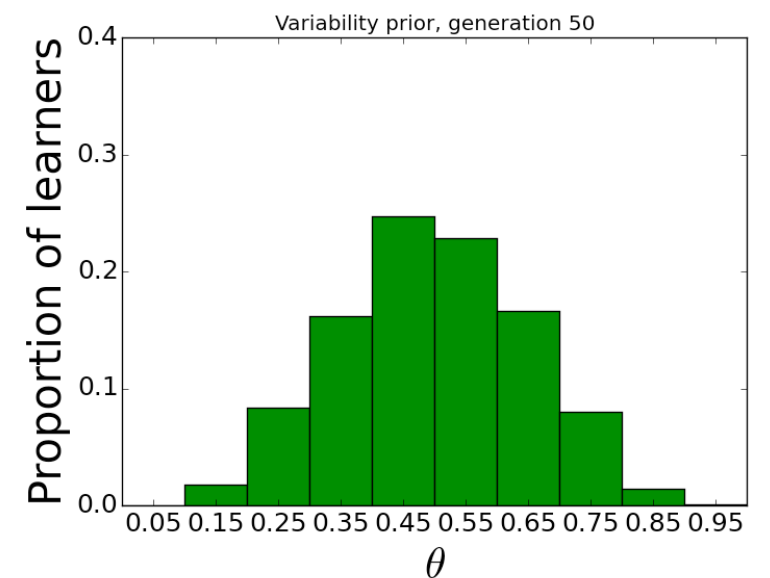
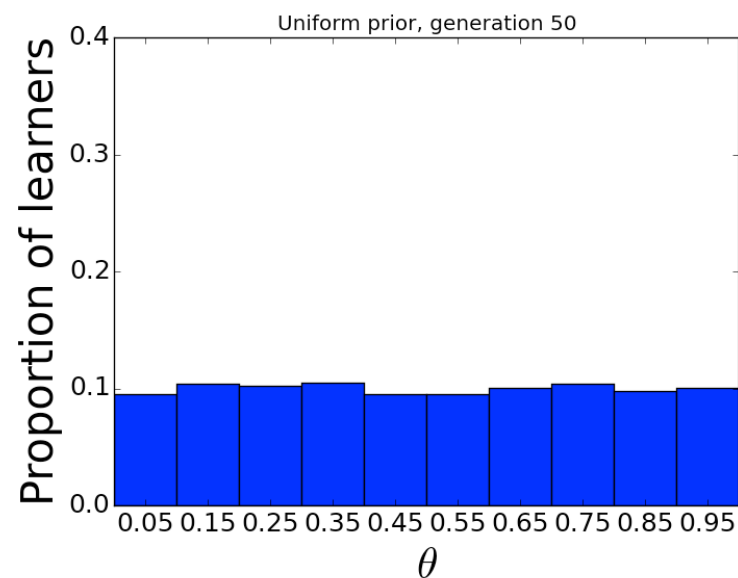
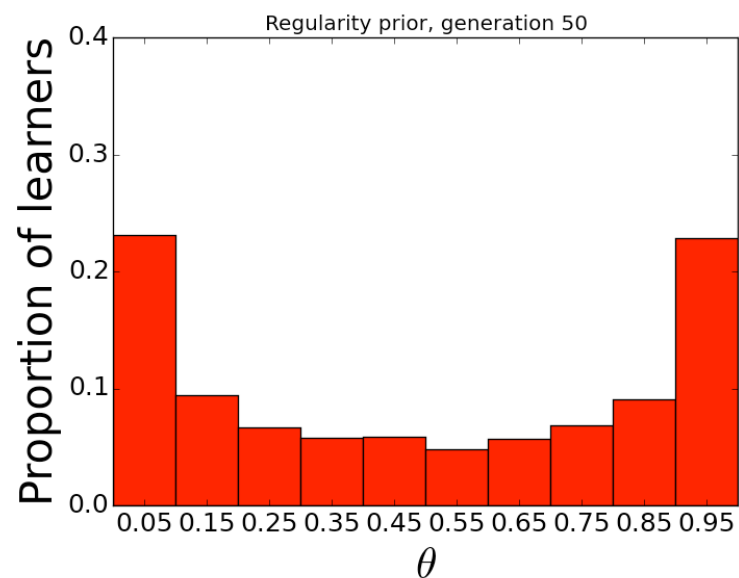


Culture converges to the prior

- Priors



- Distribution of languages after 50 generations



What is the relationship between languages and language learners here?

- The types of languages we see in the world should:
 - A. be completely unconstrained by the biases of language learners
 - B. reflect the biases of language learners, but in an interestingly complex way (e.g. effect of bottleneck etc. on outcome)
 - C. directly reflect the biases of language learners and nothing more

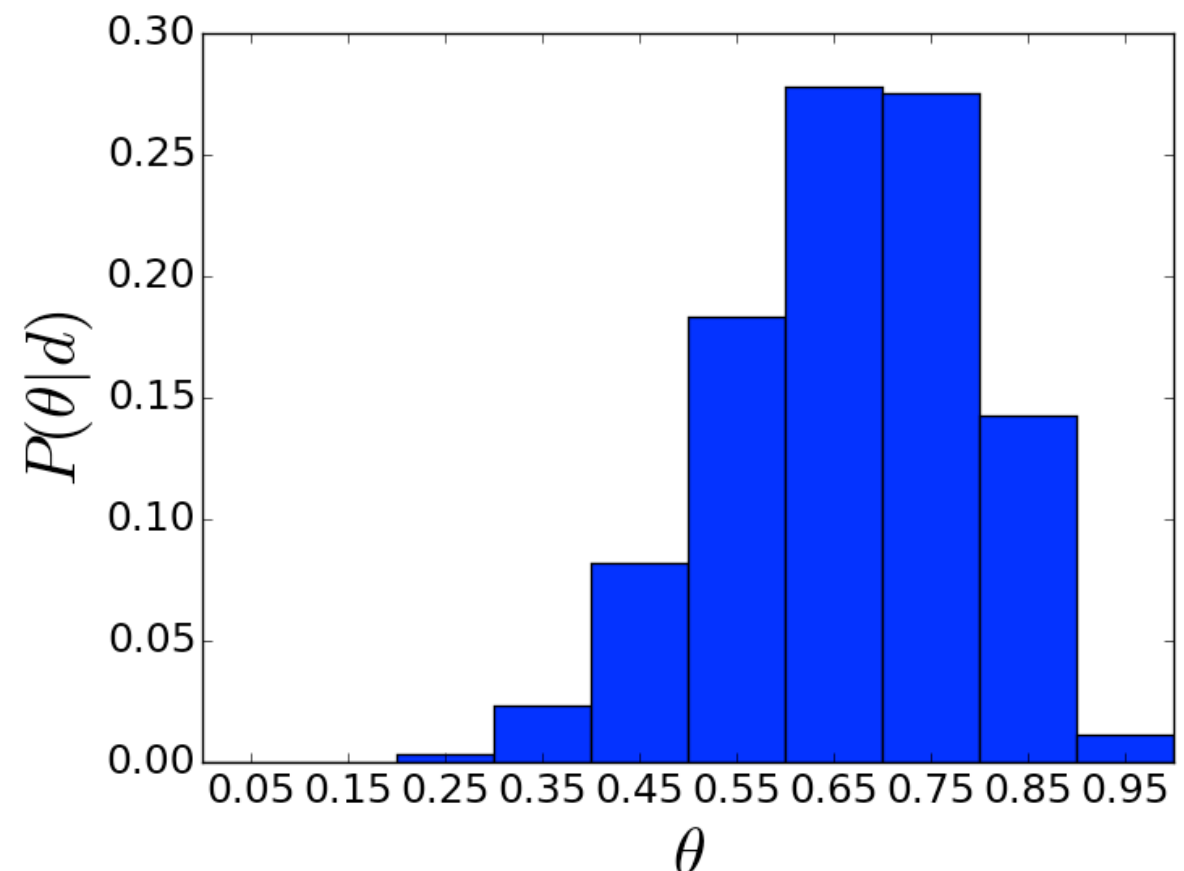
Hang on a minute...

- This runs counter to the results we'd been working on her in Edinburgh
 - We argued that it was the bottleneck that was driving adaptation of the language
- It also runs counter to the spirit of all the stuff I have been saying throughout this course!
 - I argued that cultural evolution has something important to add
- If prior bias is what is innate to the learner, then the Griffiths & Kalish result suggests that the universal properties of language are just a straightforward reflection of innateness.
- Hmm...

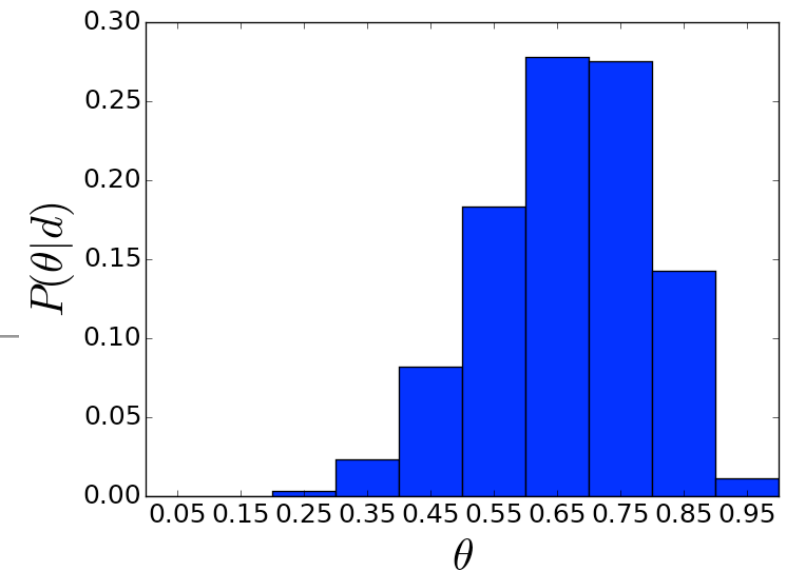
Some subtleties in the model

- Kirby, Dowman & Griffiths (2007): tried to square the Bayesian model with what we **thought** we knew about cultural evolution of language
- Whole thing revolves around a very subtle point
 - How do you decide, given the posterior, which language to select?

$$P(h|d) = \frac{P(d|h)P(h)}{P(d)}$$



Sampling vs. MAP



- There are (at least) two sensible choices:

- Sampling: given a particular distribution of probabilities, pick your hypothesis from the distribution proportionally.

(If it's ten times more likely to be language A than language B, 10% of the time pick language B)

- MAP: given a particular distribution of probabilities, pick the best. This is called the maximum a-posteriori (MAP) hypothesis

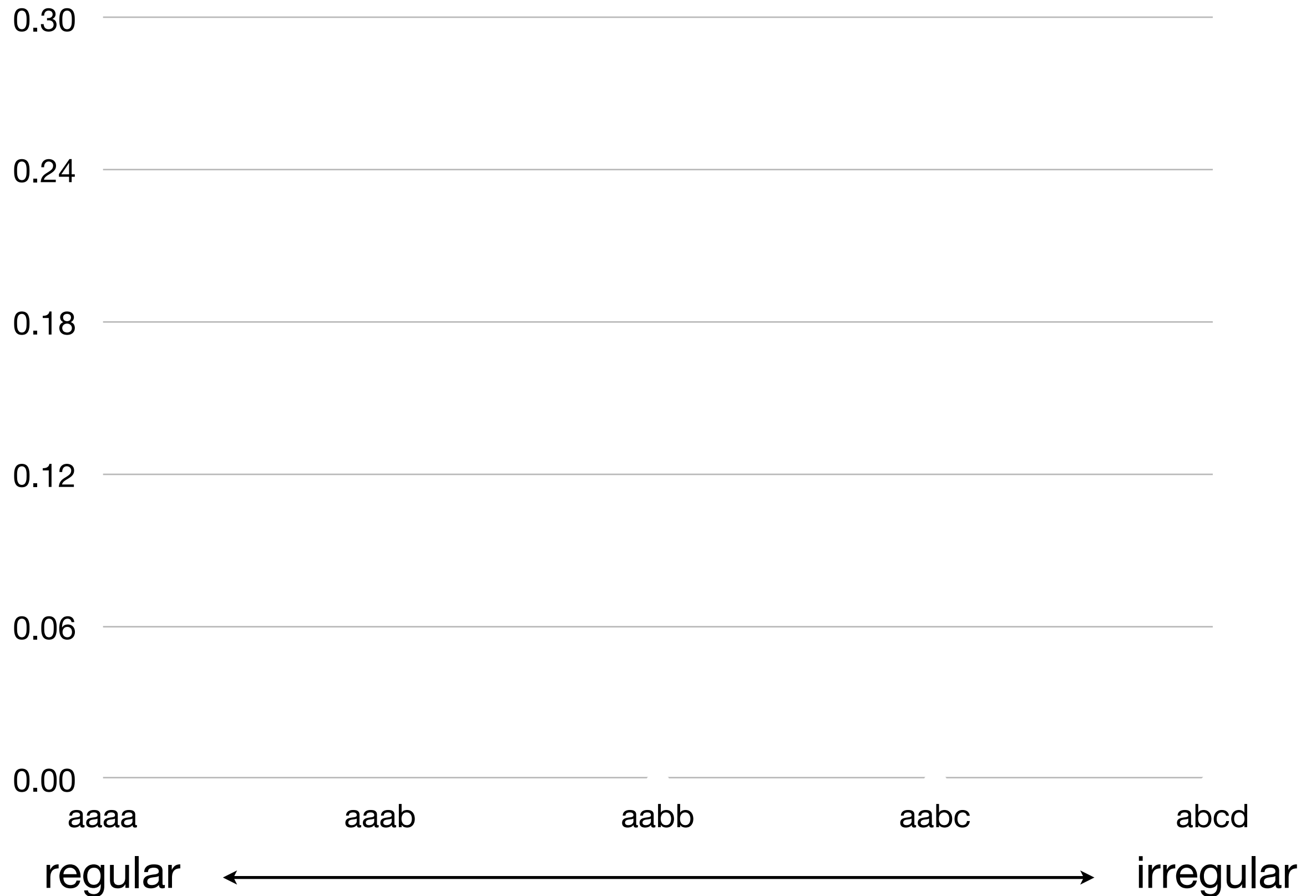
(If it's more likely to be language A than language B, pick language A)

- Griffith & Kalish (2007) were using *sampling*. Kirby et al. (2007) tried MAP.

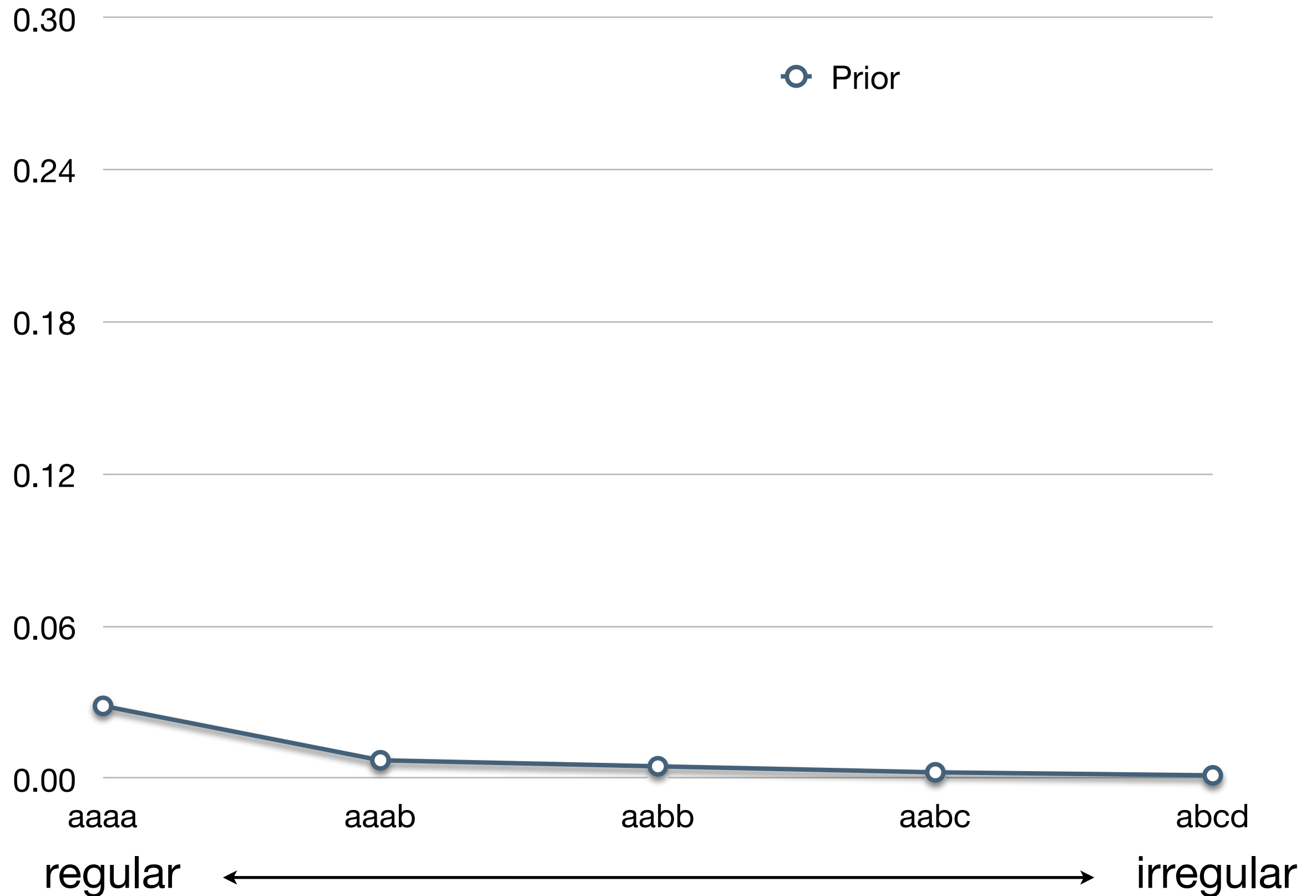
Another model: the evolution of regular paradigms

- Model language as a set of meanings
- These meanings can be expressed regularly, or irregularly
- Start with the assumption that there is a slight innate bias in favour of regularity (based on the simplicity bias)
 - We can vary the strength of this bias
 - It is reasonable to assume simplicity bias like this is not language-specific
- Assume learners pick the best (i.e. MAP) hypothesis. What happens?

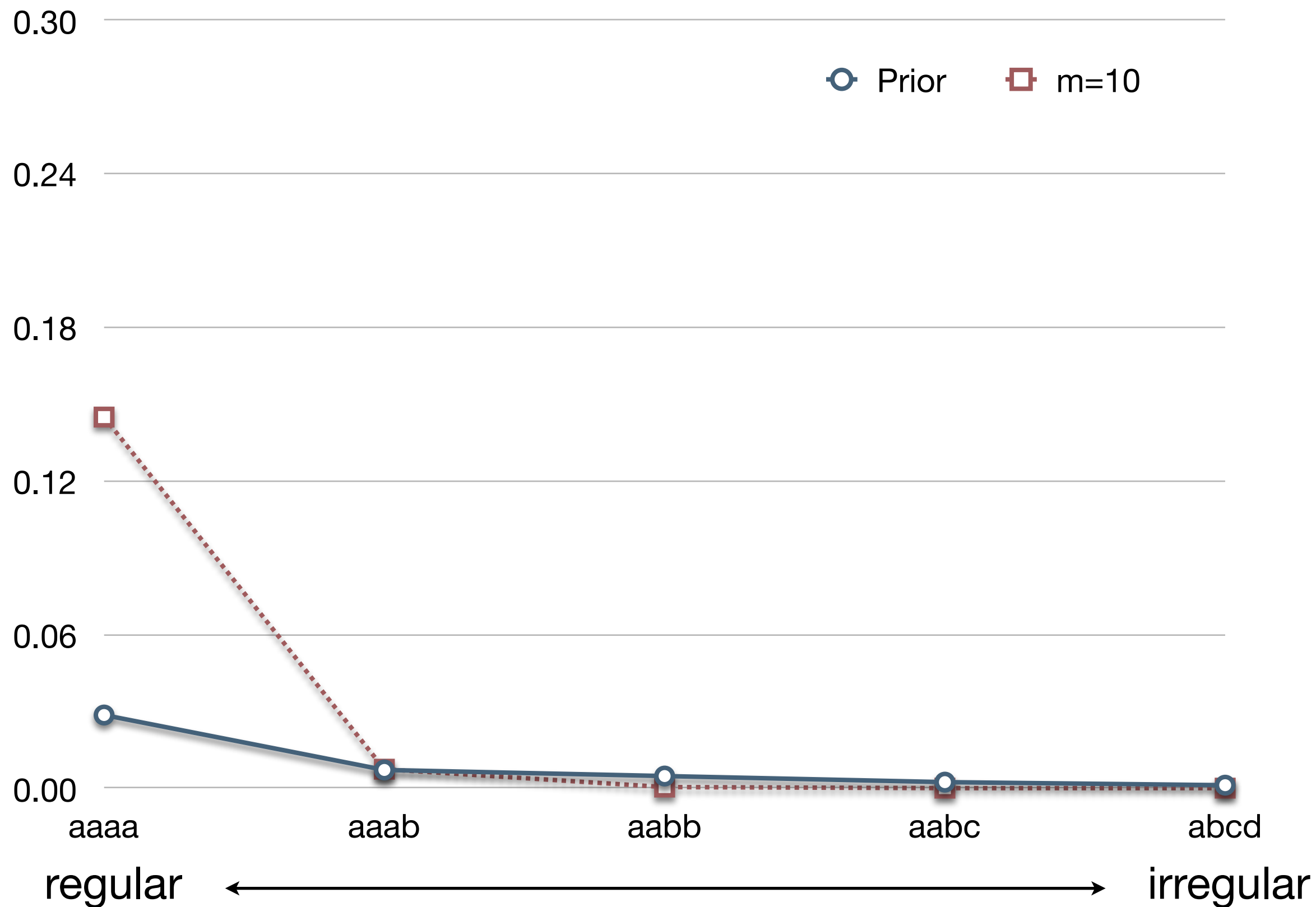
Probability of language by type: strong bias
($\alpha=1$, $\epsilon=0.05$, 4 meanings, 4 classes)



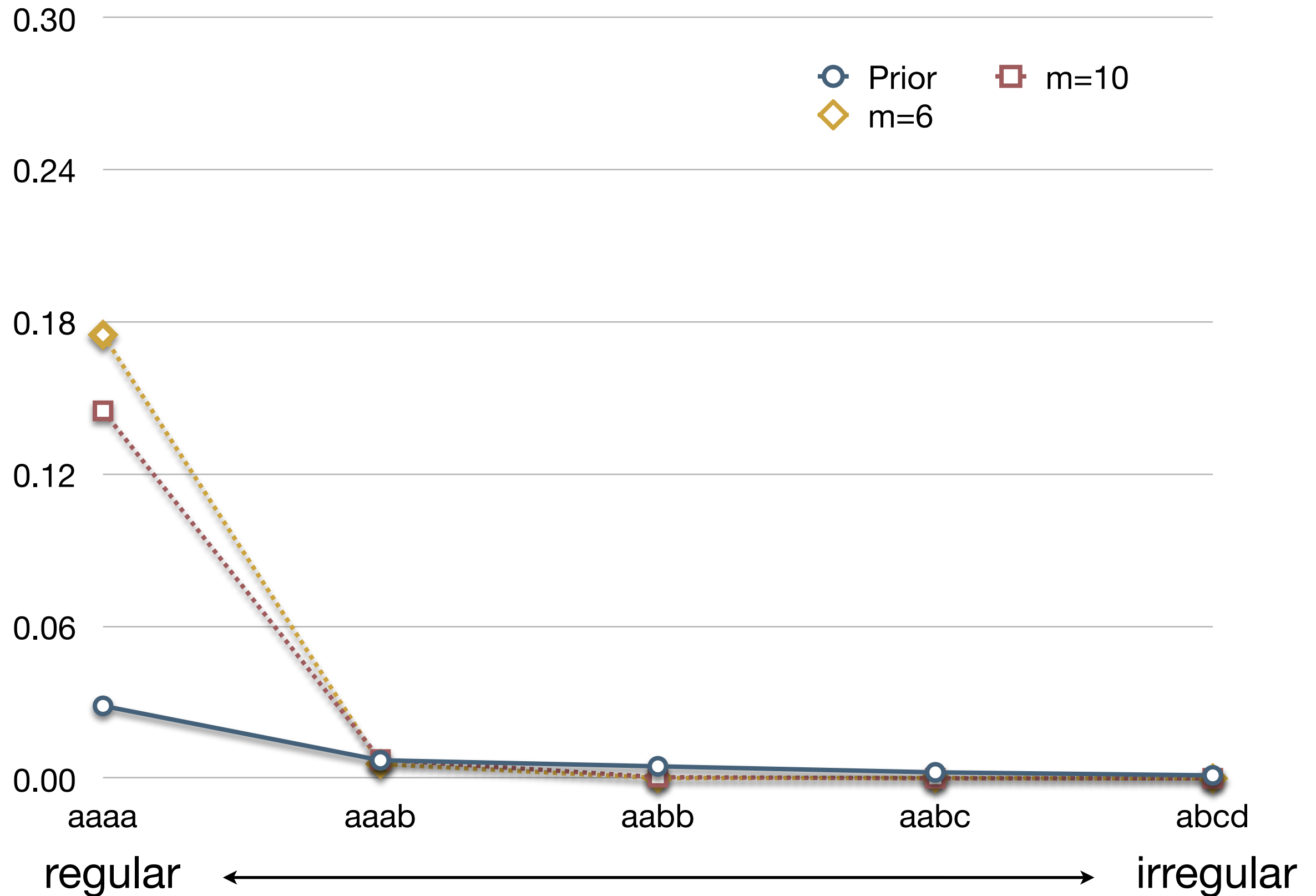
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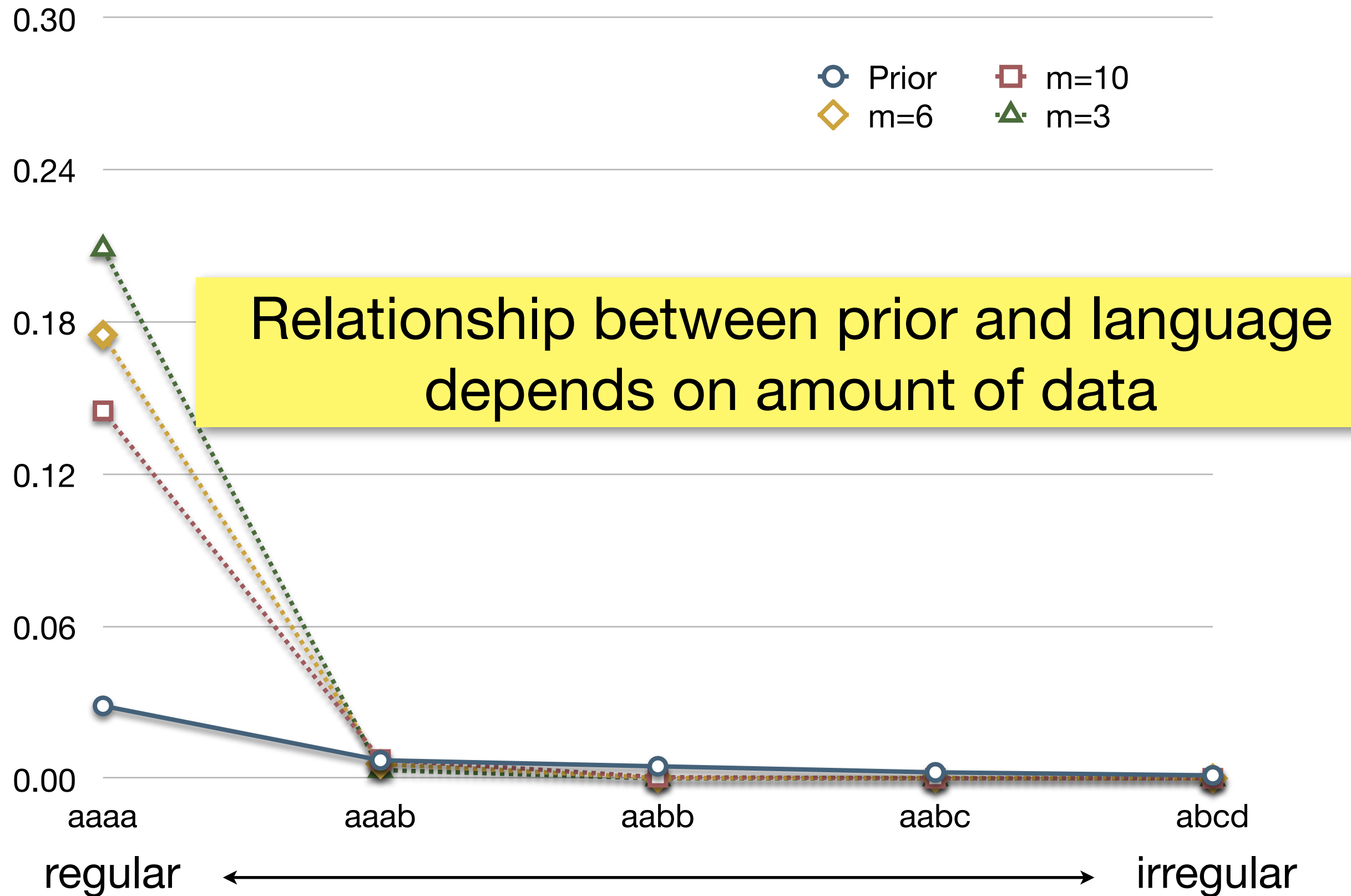
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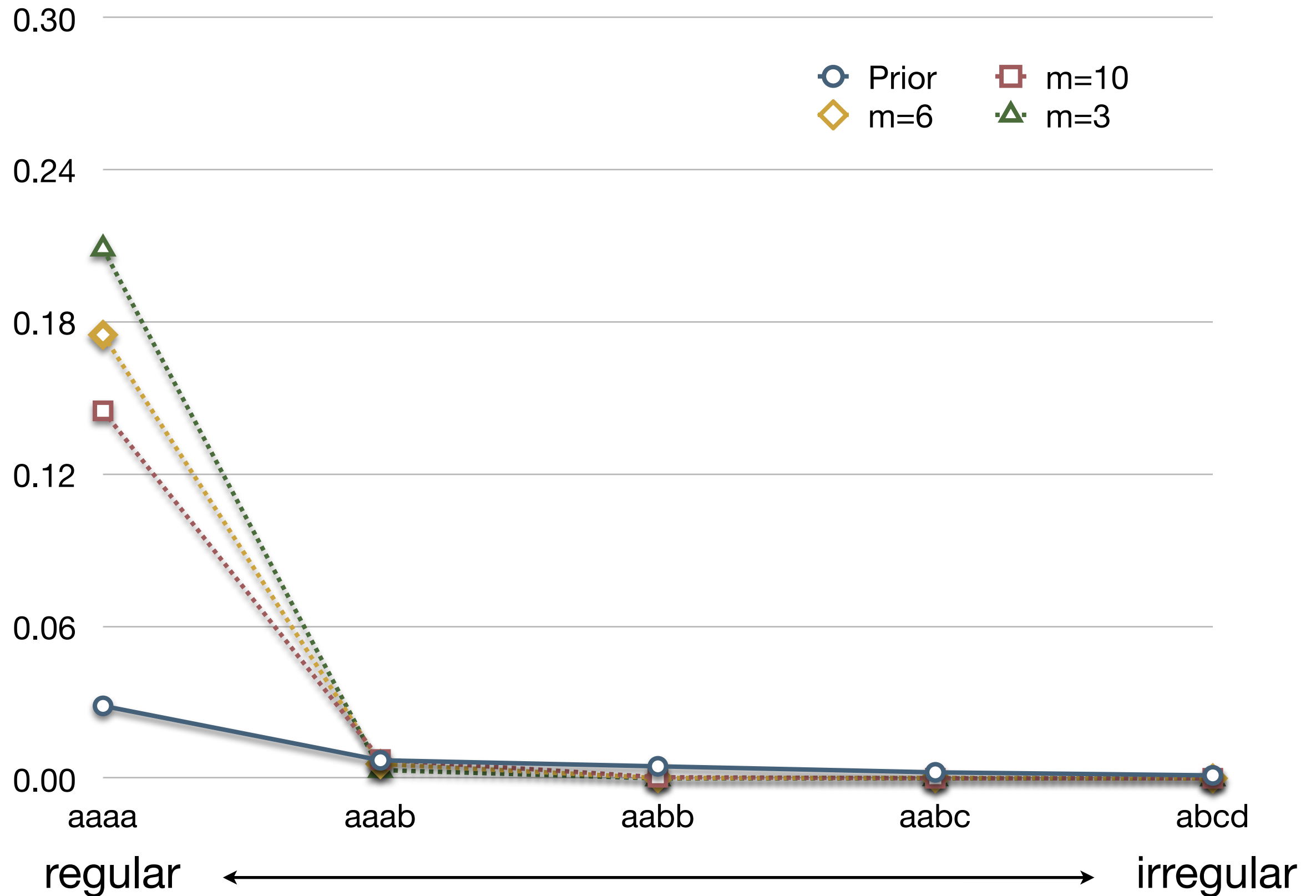
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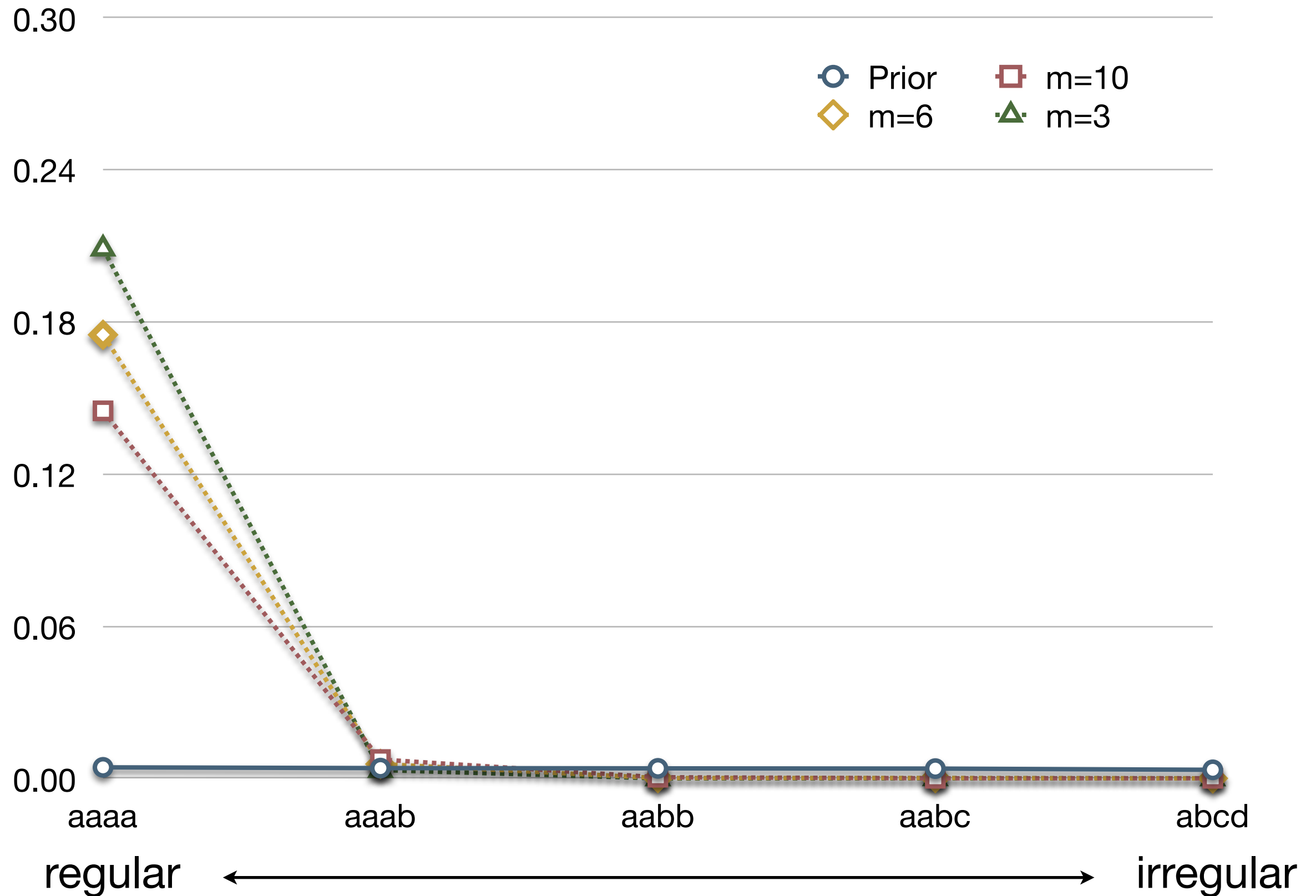
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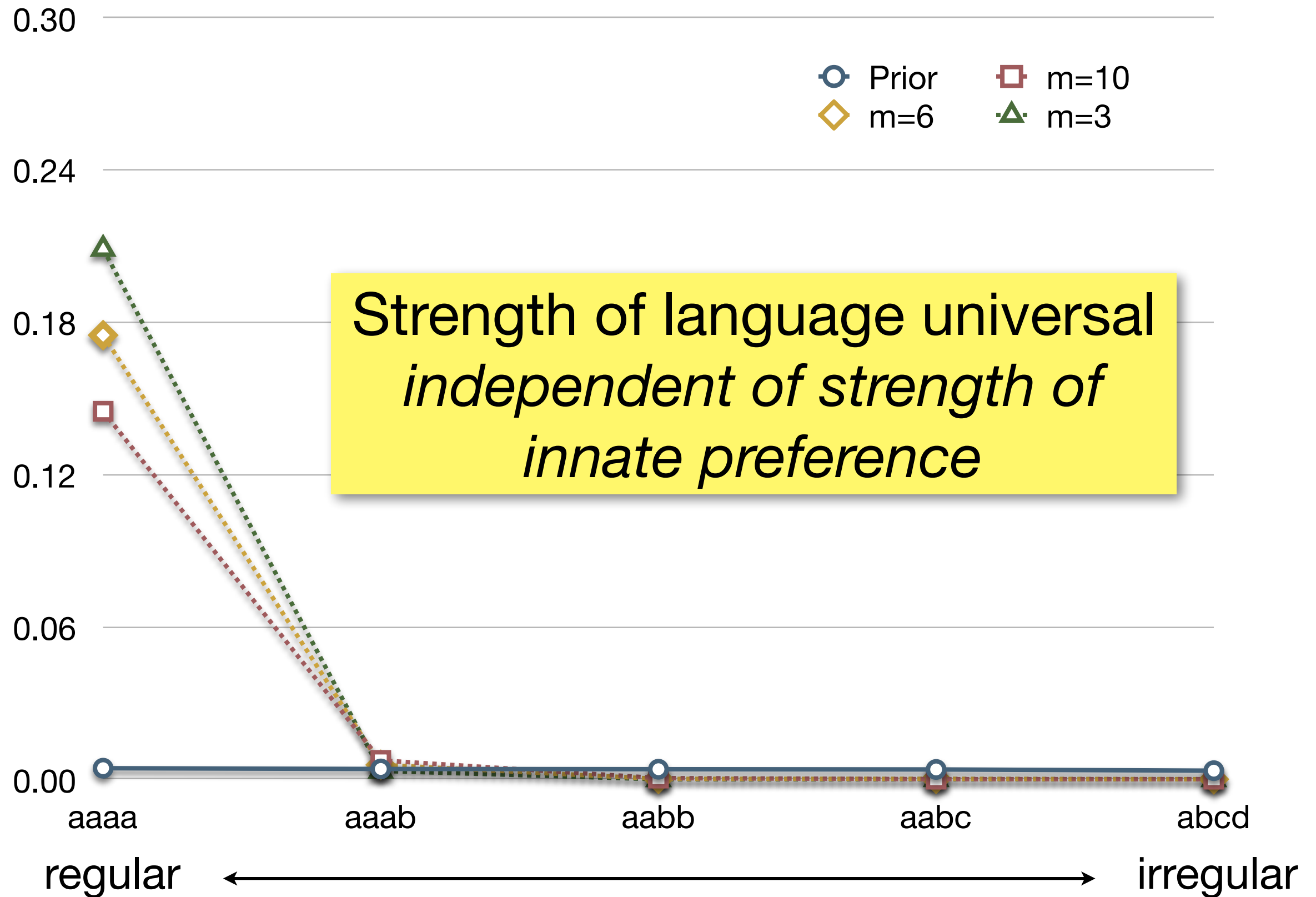
Probability of language by type: strong bias
($\alpha=1$, $\epsilon=0.05$, 4 meanings, 4 classes)



Probability of language by type: weak bias
($\alpha=40$, $\epsilon=0.05$, 4 meanings, 4 classes)



Probability of language by type: weak bias
($\alpha=40$, $\epsilon=0.05$, 4 meanings, 4 classes)



Conclusions

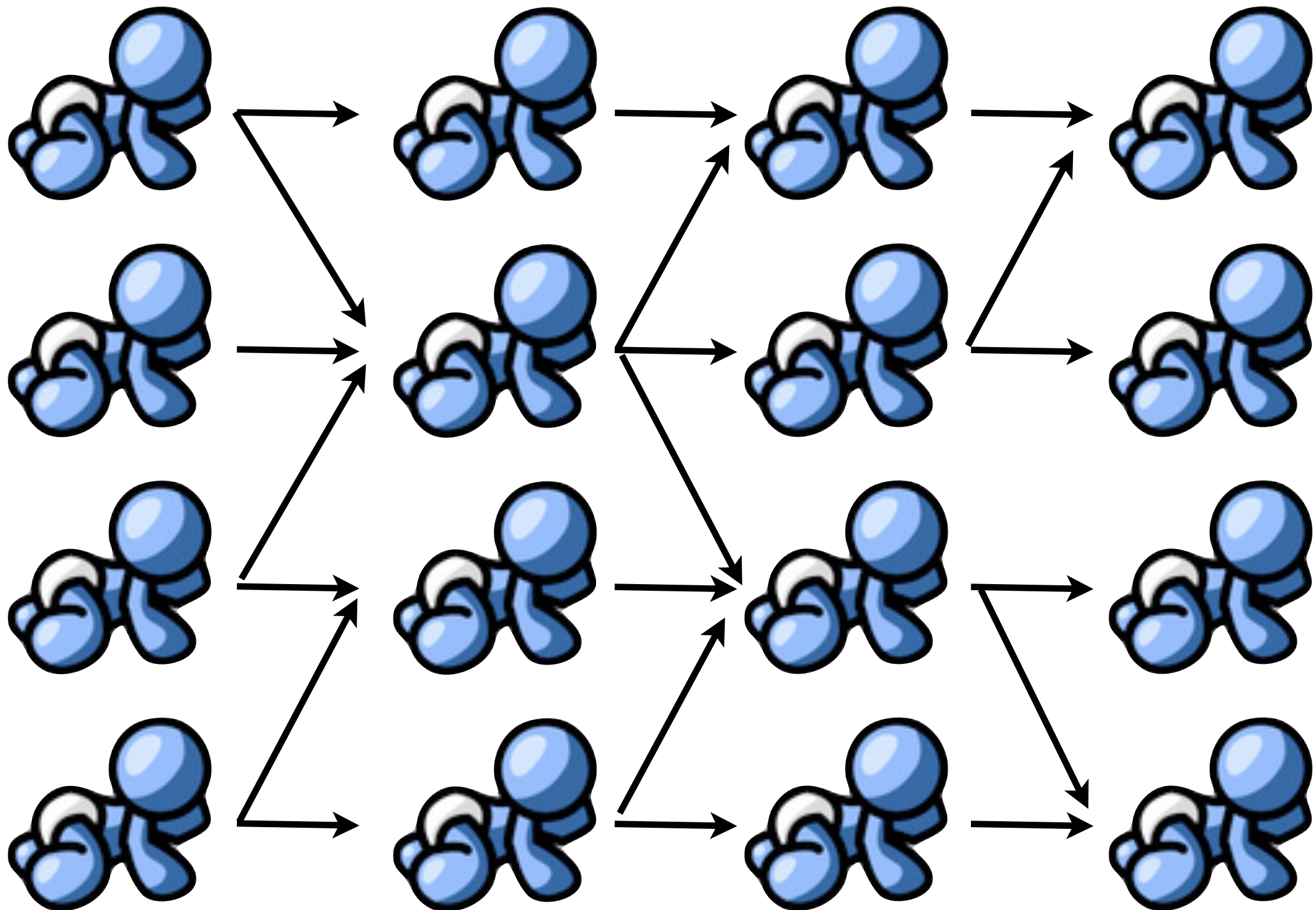
- Iterated Bayesian Learning allows us to more precisely understand the relationship between learning bias and eventual language structure
- If you assume social learning is about maximising the chance of converging on what other people are doing (i.e. selecting the MAP hypothesis), then cultural evolution does a lot of work for you
- Very weak innate biases are all that's needed to explain strong linguistic universals
- If we see universals in language, then we should not be assuming that these are hard-coded as strong constraints in the genes

Extra material (if there is time)

Sampling vs MAP: which is right?

- If language learning is like sampling, language universals probably closely reflect learner biases. If it's like MAP, they don't.
- How can we tell which is right?
 - Run experiments on real people to see if they behave like they are sampling or selecting the MAP language
 - Maybe evolution will favour one alternative over the other?
 - See next lecture
 - Maybe one of these results is an unrepresentative special case
 - For instance: what happens if we go beyond long skinny diffusion chains and look at transmission in populations?
 - Smith (2009), Burkett & Griffiths (2010)

Moving to populations



Sampler **populations** look like MAP populations

- In populations, when samplers learn from multiple teachers:

No convergence to the prior

Amplification of weak biases

Bottleneck effects

...

- **Play with this yourself in Monday's lab**

References

- Griffiths, T. L. and Kalish, M. L. (2007) Language evolution by iterated learning with Bayesian agents. Cognitive Science, 31, 441-480.
- Kirby, S., Dowman, M. and Griffiths, T. (2007) Innateness and culture in the evolution of language. Proceedings of the National Academy of Sciences, 104, 5241-5245.
- Smith, K. (2009). Iterated learning in populations of Bayesian agents. In N.A. Taatgen & H. van Rijn (Eds.), Proceedings of the 31th Annual Conference of the Cognitive Science Society (pp. 697-702). Austin, TX: Cognitive Science Society.