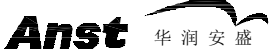


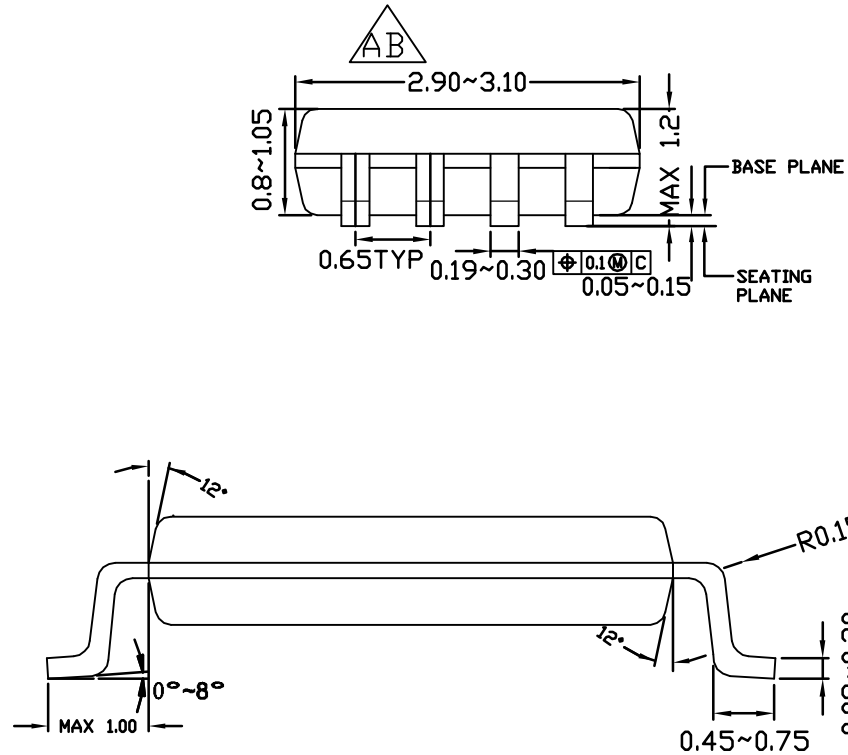
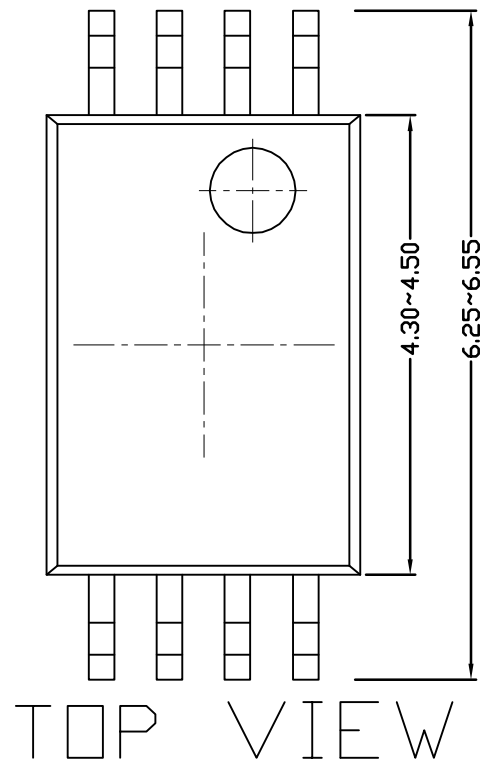


DRAWING REVISION HISTORY

| REV. NO. | REASON FOR REV. | DATE | Prepared |
|----------|--------------------------------------|------------|----------|
| AA | New Release | 2019.11.01 | Que YJ |
| AB | CHANGE WIDTH FROM 4.9~5.1 TO 2.9~3.1 | 2019.12.20 | Que YJ |
| | | | |
| | | | |
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| | | | |
| | | | |

| | NAME | DEPARTMENT |  | | | |
|------------|---------|------------|---|--|---|--------------------------------|
| ORIGINATOR | Que YJ | R&D | <small>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETER TOLERANCES ARE:</small> <small>DECIMALS ANGLES</small> X.XX ±0.05 ±1° X.XXX ±0.050 | | | |
| REVIEWER | Huo Y | R&D | | | | |
| REVIEWER | Xu G | A-PE | <small>PROJECTION</small>  | | <small>TITLE</small> TSSOP8 PKG OUTLINE | |
| REVIEWER | | | | | <small>DRAWING NO.</small> S-PED-PKTS008-00-02 | <small>REV.</small> AB |
| APPROVER | Wang JX | ATC | <small>SCALE</small>  | | <small>SIZE</small> A4 | <small>SHEET</small> 1 OF 2 |
| | | | <small>Material Code.</small> N/A | | <small>Reference Code.</small> N/A | |

ELECTRONIC VERSIONS ARE UNCONTROLLED EXCEPT WHEN ACCESSED DIRECTLY FROM THE DOCUMENT REPOSITORY. PRINTED VERSIONS ARE UNCONTROLLED EXCEPT WHEN STAMP "RELEASED" IN RED.



NOTES:

- 1) LEAD FRAME : C7025(THICKNESS :0.127MM)
- 2) LEAD FINISH : SOLDER PLATED
- 3) BOTH PACKAGE LENGTH AND WIDTH
DO NOT INCLUDE FLASH.
- 4) FORMED LEAD SHALL BE PLANAR WITH RESPECT
TO ONE ANOTHER WITHIN 0.10(0.004)
- 5) CONTROLLING DIMENSION : MM .
- 6) UNREMOVED FLASH BETWEEN LEADS&PACKAGE END FLASH SHALL
NOT EXCEED 0.15MM FROM BOTTOM BODY PER SIDE.
- 7) EDP PACKAGE: EXPOSED PAD SIZE P1&P2 ARE VARIATIONS
DEPENDING ON DEVICE FUNCTION(DIE PADDLE SIZE).

| Anst 华润安盛 | | | | | |
|---|---------------|------------|------------------------------------|-----|-----------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETER TOLERANCES ARE: | | | TITLE TSSOP8 PKG OUTLINE | | |
| DECIMALS X.XX ±0.05 X.XXX ±0.050 | ANGLES ±1° | | DRAWING NO. S-PED-PKTS008-00-02 | | REV. AB |
| PROJECTION A | SCALE A4 | SIZE A4 | Material Code. | N/A | SHEET 2 OF 2 |
| | | | Reference Code. | N/A | |