

THE
IRREVOCABLE
BLESSING

AYO ODUNAYO

THE IRREVOCABLE BLESSING

Copyright © December 2017

Copyright © Ayo Odunayo

ISBN: 978-978-963-250-3

Published in Nigeria:

Victory Publishing House

All Rights Reserved.

For further information or permission contact

Victory Publishing House

29, Victory Avenue,

off Elekahia – Rumukalagbor Link Road,

Port Harcourt,

Rivers State, Nigeria.

Telephone: +234187312464, +2348039748415

Website: www.chapelofvictoryintl.com e-mail: pastorodunayo@gmail.com

Printed by

Esthom Graphic Prints

Tel: 07030298365

TABLE OF CONTENTS

Dedication.....iv

Introduction.....v

CHAPTER 1

The Blessing.....1

CHAPTER 2

Jacob and the Irrevocable Blessing.....15

CHAPTER 3

Sources of “The Blessing”29

CHAPTER 4

Keys To The Irrevocable Blessing.....43

DEDICATION

Dedicated to the members of Chapel of Victory Intl Churches, Rumuodomaya branch, Port-Harcourt, Rivers State Nigeria, who gave me the title of this book as a message to preach at their convention in 2016.

INTRODUCTION

Invoking blessing on people runs through the Bible from Genesis to Revelation and is the foundation for greatness in the life of whoever receive the blessing. These blessings when released are usually irrevocable. This small book gives insight into what the blessing is all about, the various sources of the blessing and what you can do to connect “The Irrevocable Blessing”.

Chapter One

THE BLESSING

*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. **Genesis 1:28 KJV***

After God created Adam and Eve, He blessed them. It was a pronouncement of good, a proclamation of what would happen to them, a declaration of their prophetic destiny.

From this and many occurrences in the scripture, we can define the word "bless" to mean: make a pronouncement, invoke or confer something good on a person THROUGH WORDS.

When a person receives an invocation of good through the spoken words, he received "a blessing" and can be said to have been "blessed". Invocation of blessing usually addresses the present and future of the individual being blessed. It would address matters in the life of the person for positive outcomes and speak to the destiny of the individual.

Receiving the invocation of blessing is therefore something desirable, it is a prophetic pronouncement that defines one's destiny. It is an invocation of a prophetic destiny. It is a prophetic declaration, a commanding prayer that is backed up by a divine force.

When God spoke about the blessing of Ishmael with Abraham, he described it as a prophetic declaration of what the future held in store for him.

*And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. **Genesis 17:20 KJV***

The blessing on Ishmael was that he would be fruitful, multiply and from him would arise twelve princes.

The blessing therefore is a declaration of what an individual would become, experience or behold. It is also God's empowerment upon the person. This was what God did to Adam and Eve and what He did to Noah, He empowered them, He propelled them forward by a spiritual force in his words.

*Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. **Genesis 5:2 KJV***

*And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. **Genesis 9:1-2 KJV***

The blessing is the release of honor, grace, favor that is imparted on a person upon whom the invocation of the blessing is made.

1.0 “The Blessing” and “Blessings”

There is a remarkable difference between “the blessing” and “blessings”.

“The blessing” is what is released upon a person; it is the power that causes blessings to begin to flow into the life of the person who has received the invocation of “the blessing”.

“The blessing” is the empowerment; "blessings" are the good things that come due to the proclamation of blessing. When an individual is blessed (has received the invocation of the blessing), that person ultimately experiences the flow of blessings in his life.

When you carry "the blessing", you will have "blessings"; when you carry "the blessing", you will have riches, you will have honor, you will have favour, you will have silver and gold, and all the good things of this life. It is "the blessing" that makes the difference.

Abraham received “the blessing” and his life was changed forever. It was no longer a problem for him to find favor as he travelled on; following the Lord in his journeys. It was also not news that he became rich in cattle, silver and gold. He carried the blessing.

Isaac the son of Abraham also carried the blessing. The father passed it on to him and he succeeded where others failed. At Gerar he succeeded where the people of Gerar failed. He planted during famine and became great. He dug and found water where they found none.

They struggled with him and his wealth; took from him every well he dug but that did not stop him from finding new wells with water. It was the blessing on him that made him to prosper.

“And Isaac's servants digged in the valley, and found there a well of springing water. And the herdmen of Gerar did strive with Isaac's herdmen, saying, the water is ours: and he called the name of the well Esek; because they strove with him. And they digged another well, and strove for that also: and he called the name of it Sitnah. And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, for now the LORD hath made room for us, and we shall be fruitful in the land.” **Gen 26:19 - 22 (KJV)**

2.0 The seed of the Blessing

When you become born again, the seed of God comes into you. That seed is the seed of blessing, the seed of greatness.

“Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.” **1 John 3:9 (KJV)**

God's seed is in you. It carries in it all that will make you a blessing and to prosper in everything that you do. As a child of God therefore, you are blessed and the seed of the divine blessing is upon your life. You have what it takes to be a testimony because you are blessed.

The blessing is the potential that makes things to work. That blessing is God himself.

“For it is God which worketh in you both to will and to do of his good pleasure.” **Philippians 2:13 KJV**

He is the one that works in you and makes you a blessing. God is the main source of all blessings, when you have him in you, you have what makes things to work in you. Being born again gives you great potentials and great opportunities.

3.0 The Conveyor of The Blessing

Words are spirit, they carry power; they carry life.

*...: the words that I speak unto you, they are spirit, and they are life. **John 6:63 KJV***

Right from the time of creation words have played a dominant role in bringing to being what never existed in the physical realm.

It was by words that God made the heaven and the earth and by words they are sustained.

*Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. **Hebrews 11:3 KJV***

*Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; **Hebrews 1:3 KJV***

It is by the power of the Word that God holds all things together. How powerful, creative and life transforming are words. It is by them that the blessing and blessings are released.

The power of words lie in the tongue. It is in your mouth. It is in the mouth of parents and pastors just as it is in God's mouth.

It is through the power of the tongue that blessings flow to those who are blessed. This is the connection between the blessing and words. The blessing is what makes the change in your life and words are the conveyor. It is through words that they are pronounced and conveyed. It is by words they are released.

It was through words that God released the blessing upon Abraham, and through words Isaac blessed his sons and through words fathers release the blessing to their children.

4.0 The Word, The Blessing and The Fathers of Faith

i. Abraham

The word came severally to Abraham and through it the blessing.

“After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.”

Genesis 15:1

*“And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.” **Genesis 15:5***

“And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

*And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.” **Genesis 17:3 -6 (KJV)***

God place “the blessing” on Abraham through the word and because he carried the blessing, he was blessed in all things.

*“And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.” **Genesis 24:1***

ii. Isaac

*And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. **Genesis 25:11 (KJV)***

God transferred “the blessing” on Abraham to Isaac. That transfer could only take place by the spoken word. God released the prophetic unction upon him and spoke to him life. When God blessed Isaac, He released the unction that makes everything else works. That was the blessing. With the blessing, prosperity would come, riches would come, progress

would come, inheritance would come, and so on. With the blessing on Isaac, his father, Abraham, gave him everything he had. When you have the blessing, everything you need in life would follow.

“And Abraham gave all that he had unto Isaac.”

Genesis 25:5 (KJV)

I pray that you will be blessed with the irrevocable blessing and that all things you need will flow into your life in Jesus name. Amen.

iii. Jacob and Esau

Both Jacob and Esau received “the blessing” from their father. They all came through the spoken words of their father.

*And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: **Genesis 27:27-28 KJV***

Isaac pronounced the blessing upon Jacob through words.

*And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; **Genesis 27:38-39 KJV***

And, by the spoken words, Isaac released “the blessing” upon Esau.

iv. Jacob's children

When it was time for Jacob to bless his children, he released the blessing upon them through words.

*And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. **Genesis 49:1-2 KJV***

God has ordained that the blessing be released by words and when released, they become irreversible and irrevocable.

5.0 The Immutability of the word

God's words are immutable. This means they are unchangeable, they are eternal and they abide forever. This is why words are the instruments of conveying the blessing. They cannot fall to the ground, be ignored or go unfulfilled.

*“Heaven and earth shall pass away: but my words shall not pass away.” **Luke 21:33***

When they are sent forth, words do not return until they accomplish the purposes for which they are sent.

*“For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.” **Isaiah 55:10 -11 (KJV)***

Words carry creative power and put in place what has never existed. Through words, the world that we see were brought into existence and through words they are held in place.

*“Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.” **Hebrews 11:3 (KJV)***

Just as God's word is potent, so is the power of the spoken words. **Proverbs 18:21** says they carry the power of life and death. When life is spoke, life is transmitted by the spoken words and when death is spoke, death is transmitted by the spoken words.

When a blessing is invoked by words, it is irrevocable, irreversible, it is done, guaranteed and does not return back unfulfilled.

6.0 Prophet Balam and the irreversible blessing

In Numbers chapter 23, Balak the king of the Moabites wanted the children of Israel to be cursed so that they would not be able to over-run Moab. He therefore employed the services of a prophet, Balaam.

Just as “blessing” is released by words, “curses” are also released by words.

A curse is a negative flow that sets in motion negative things in the life of whomsoever the curse is placed.

God restricted Prophet Balaam and he could not curse the children of Israel, rather, he blessed them. He released prophetic words of the blessing. This was not what King Balak bargained for and he pleaded for the prophet to reverse the blessing and curse the children of Israel instead.

The response of Prophet Balaam is a confirmation of how irrevocable “the blessing” is when it has been released. The blessing that have been spoken over your life cannot be reversed by anyone.

“Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.”

Num. 23:20 (KJV)

The blessing over your life cannot be reversed.

7.0 Position yourself for the blessing

God has ordained that death and life come by words; and it is your responsibility to choose either life or death by your appropriate conduct. It is by your conduct that you attract and receive the appropriate words from those positioned to bless you.

“Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.” **Proverbs 18:21 KJV**

You can either eat the fruit of life or of death that comes from the power of words. You earn the blessing and you also earn the curse. You earn either of them by the things you do, by the things you say and by the perception you create in the hearts of the people whom God have positioned over you to be the source of “the blessing” in your life.

The choice is yours and the decision to behave yourself appropriately is yours.

Choose life and attract blessings to your life.

Chapter Two

JACOB AND THE IRREVOCABLE BLESSING

“And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.” **Genesis 27: 27-29 (KJV)**

The full story is in Chapter 27 of the book of Genesis. Isaac the father of Jacob and Esau wanted to release his final blessing upon his son Esau. He was going to pass to Esau, what made him to succeed, “the blessing”. No one can be better positioned for success in life without carrying “the blessing”. It makes struggles easier and achievements faster. It draws unexplainable favors and grants access to difficult places. “The Blessing”.

Rebecca, the mother of Esau and Jacob, knew the power of “the blessing”. That it would define the future of whomsoever was given that blessing by Isaac. She wanted it for Jacob and not for Esau. May you not be displaced from what is meant for your head, in Jesus name. Amen.

And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I. And he said, Behold now, I am old, I know not the day of my death: Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison; And make me savory meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it . And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, Bring me venison, and make me savoury meat, that I may eat,

*and bless thee before the Lord before my death. Now therefore, my son, obey my voice according to that which I command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them. And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. bAnd he came unto his father, and said, My father: and he said, Here am I; who art thou, my son? **Genesis 27:1-29 (KJV)***

I believe there are at least two reasons why she wanted the blessing to come on Jacob

- i. She believed that Jacob was the person for whom God had reserved the blessing of the first born.
- ii. Rebekah wanted Jacob to receive the blessing because she loved him.

JACOB WAS ORDAINED FOR THE BLESSING

Rebecca the mother of Esau and Jacob knew that Jacob was ordained by God for the blessing. This probably came from the revelation she had before these children were born.

And Isaac intreated the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived. And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord . And the Lord said unto her, Two nations are in thy womb, and two manner of people shall

be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. Genesis 25:21-23 KJV

Rebekah had heard from God concerning the destiny of her twin sons - that the elder would serve the younger. She therefore thought that her husband, Isaac, was going to make a mistake by invoking the blessing on Esau rather than on Jacob. However, she was in error as she did not need to "work out" God's plan through personal efforts or deceptions. God can bring His prophecies to pass. He can enforce His choices and decisions without any assistance from anyone.

Then said the Lord unto me, Thou hast well seen: for I will hasten my word to perform it. Jeremiah 1:12 KJV

This is a very important instruction for every believer. When God has given you a promise, He would watch over it and perform it without you trying to do any form of manipulation.

Don't steal to become wealthy because God promised to make you rich; don't corner a man or woman into marriage because God has shown you the person as your spouse; etc. You should allow the Lord to perform

His word in your life; and He is able to do it.

Rebekah would not wait for the Lord to execute the plans He had revealed to her, so she went to execute it through frivolous means.

When you obtain what should naturally come to you in a frivolous way, you lose the testimony that should have accompanied it. Jacob lost the testimony that would have followed the release of the blessing upon his life by the unscrupulous way he got the father to bless him. God would have made it to happen.

Rebecca made Jacob to pretend to be Esau and to present the savory meal that Isaac had requested for. He did it and Isaac released the blessing on him.

I want you to take note of the fact that Isaac saw through the deceit of Jacob. When Jacob brought the savory meal to him, he recognized that the voice was the voice of Jacob and not that of Esau and he said so.

*And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me. And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. **Gen 27:20-21 (KJV)***

Isaac knew something was fishy. He did not expect Esau back so quickly. He also knew the voice he was hearing was not the voice of Esau. He therefore decided to do a check by touching the body of the bearer of the meal. Esau was hairy and Jacob was not but Rebecca had covered up the skin of Jacob with a hairy animal skin.

*“And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. And he said, Art thou my very son Esau? And he said, I am.” **Gen 27:22 - 24 (KJV)***

Isaac knew he was being deceived. Though the touch on the skin could not help him to verify that it was not Esau that brought the meal, the voice told him it was not the voice of Esau. He knew the voice of Jacob very well and knew it was Jacob's voice he had heard but because it was God's original plan to release the blessing on Jacob and not Esau, God pushed Isaac on; God made Isaac to release the blessing on Jacob as he had planned. God would not allow his prophesy and destiny plan for Jacob to go unfulfilled. God did not plan that Esau would carry the blessing. God had planned that Jacob would carry the blessing. He therefore urged Isaac on to perform His own word that he had spoken to Rebecca before the children were born.

God does not make mistakes. Don't be in a hurry or attempt to circumvent things to get what He has planned for you. His word will surely come to pass in your life. Don't allow people to push you to live a life of deception; don't allow family or friends to talk you to

take something that God is not yet giving to you. Learn to wait for God to make His word to work in your life.

Rebecca pushed Jacob to be in a hurry and to work out the blessing by himself but Isaac was not deceived.

“And he said, Art thou my very son Esau? And he said, I am.” **Gen 27:24 (KJV)**

Isaac was not mistaken; he knew it was not Esau that brought the meal; but God was in control to fulfil His promise concerning Jacob.

I believe that the blessing would still have gone to Jacob if the deceit was not hatched and executed. Our God works in mysterious ways, His wonders to perform.

REBECCA WANTED THE BLESSING FOR JACOB OUT OF LOVE

A second reason why Rebekah organized the deception so that Jacob would receive the father's prophetic blessing was because she loved him.

And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob. **Genesis 25:28 KJV**

Jacob was Rebecca's favorite while Esau was Isaac's favorite. Isaac would have missed God's plan for his family because of his preference for Esau. Fathers, be careful and don't allow sentiments to guide you. Allow the voice of God to guide your leadership in the home and your decisions regarding your family. Parents should also be careful in showing preferences openly towards their children as this can cause serious damage to the relationship in the family and can becloud God's voice in guiding the home.

Rebecca love Jacob and this love made her to do things that were not right. She could have immediately approached the husband to speak with him about what God had told her concerning the family destiny and she could have gone on her knees to pray; but she did none of these credible things but rather went into organizing a deception.

Don't work things out for God and don't allow people to push you into things that are not right because they love you. Rebecca's love for Jacob is not as plausible as her conviction

of God's plan that Esau would serve his younger brother. She was passionate to see the revelation fulfilled but was impatient to allow the Lord to perform this word by Himself.

THE IRREVOCABLE BLESSING

The blessing upon Jacob from his father was to establish what God had spoken to Rebekah before they were born.

“And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.” **Genesis 25:23**

Jacob would be the head of the family and be lord over his brethren. His mother's children would serve him and bow to him.

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. **Genesis 27:27-29 KJV**

The prophetic blessing that was released on Jacob was a generational blessing. It carried in it the capacity to produce prosperity, security, favor, open doors and all that any man could ever dream of. It was a blessing that was irrevocable.

By the invocation of the blessing on Jacob, Isaac also passed to Jacob the blessing he had received from God, which blessing included that through Abraham and his seed the whole earth would be blessed. (Genesis 12:3).

“And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.” **Gen 12:2-3 (KJV)**

*“And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi” **Gen 25:11 (KJV)***

*“And Abraham gave all that he had unto Isaac.” **Gen 25:5 (KJV)***

Jacob received all that God pronounced on Abraham and Isaac. The blessing upon his family was passed to him.

THE BLESSING OF ESAU

Esau missed “the blessing” but received a blessing from his father. He had missed the main thing. May you not miss the main thing in Jesus name. Amen.

*And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau. And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. **Genesis 27:30-33 KJV***

Esau wanted the blessing that had been given to Jacob to be reversed so that he would be the beneficiary but it was not possible. Isaac told him that the blessing on Jacob was irrevocable.

He said, "I have blessed him, yea and he shall be blessed".

*“And I blessed him---he's blessed for good!” **Genesis 27:33 MSG***

*“And yes, that blessing must stand!” **Genesis 27:33 NLT***

Beloved, when you are blessed, you shall be blessed and nothing can stop it. You may not yet see many signs of the manifestations of the blessing, but you should be assured that it shall surely manifest. You are blessed and highly favored.

What Esau got was “**a blessing**” and not the blessing. What he got from Isaac was a confirmation of the blessing on Jacob and a blessing that gives a window for his own freedom from Jacob's dominion in future.

“And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.” **Genesis 27:38 -39 (KJV)**

Chapter Three

SOURCES OF “THE BLESSING”

There are three main sources of the irrevocable blessing. These are God, Priests and Parents.

Blessing and curses are released by words and have eternal consequences. Curses are as irrevocable as the blessing except where they are revoked by a higher power, a higher authority. It is therefore important for you to live your life carefully and relate appropriately with God, your parents and your pastors so that what you attract from them is the blessing and not curses. You have a responsibility to relate with them responsibly, respectfully and in honor so that you can attract the blessing from them because the blessing is what will make your life easy and add speed to the things that you do and usher grace upon your life.

1.0 GOD, THE SOURCE OF ALL BLESSINGS

The Almighty God is the source of all blessings and He is the blessing, Himself.

He carries the unction that makes all things work and through Him and from Him every other source of blessing receives the authority to bless and the unction of the blessing.

There are two dimensions of sources of the blessing from God.

a. The blessing that comes on every believer.

God blesses everyone who receive Jesus as Lord and savior with His blessing.

So then those who are of faith are blessed with believing Abraham. Galatians 3:9 NKJV

“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:” Ephesians 1:3

God has blessed all those who are of faith; and those blessings are in Christ Jesus.

As a born-again believer, you carry God's blessings upon your life. All that you need in life are made available in Christ Jesus. That is a blessing. You now have the responsibility to make these blessings become manifest in your life through a number of things like walking in faith, living your life to please the Lord, believing and confessing the word, and so on.

A first step to the manifestation of the divine blessing in your life is by believing that you are blessed and confessing it with your mouth. I am blessed with all spiritual blessings in heavenly places, Halleluyah.

b. The blessing that comes on the doers of God's word

In addition to the general blessings on every born-again believer, God blesses those who walk in His word.

This second dimension of blessing comes to prosper the work of your hands above the level that other believers experience; when you obey God's word and walk with Him.

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. James 1:25 NKJV

A doer of the word is blessed in a dimension that differentiates between him and another believer. This blessing makes the person who obeys the word to become outstanding and to prosper in whatever he does; whether in business, ministry, marriage, career, education, etc., the Christian who obeys God and follow bible principles will stand out by the blessing that comes on doers of the word. He gets blessed, excels, prospers, is honored, etc.

When you walk with God like Abraham did, you attract His blessing upon your life and your work. Abraham attracted God's blessings by his walk with God. Your personal walk with God will always attract a covenant word from him that makes you outstanding.

Noah walked with God and in His word and was blessed above all the people of the earth.

*“But Noah found grace in the eyes of the LORD. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. **Genesis 6:8-9 (KJV)***

Isaac walked with God in his own generation and was outstandingly blessed.

*“And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. And Isaac dwelt in Gerar: **Genesis 26:2-6 (KJV)***

*“Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. And the man waxed great, and went forward, and grew until he became very great: For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.” **Gen 26:12-14 (KJV)***

Job was outstandingly prosperous because of his ways and walk with God.

*“There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. And there were born unto him seven sons and three daughters. His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.” **Job 1:1-3 (KJV)***

Daniel's walk with God separated him and placed him above his equals.

“But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the

*eunuchs that he might not defile himself. Now God had brought Daniel into favour and tender love with the prince of the eunuchs. **Daniel 1:8 -9 (KJV)***

*...And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. And in all matters of wisdom and understanding that the king enquired of them he found them ten times better than all the magicians and astrologers that were in all his realm. **Daniel 1:19, 20 (KJV)***

If you want to stand out and be blessed beyond measure, then you should not just be a hearer of the word of God but be a doer of it.

2. PARENTS

Parents are empowered to bless and to curse by God. Their blessing speak into your future and address your destiny; they speak of things to come

*By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. **Hebrews 11:20-21 NKJV***

When Isaac blessed Jacob and Esau, his blessings spoke of things to come. Blessings are prophetic; they deal with your future, they speak concerning things that you have not experienced and concerning things that you have not achieved.

The opposite of blessing is curse. It is the release of the negative outcome for the future. When a parent curses a son or daughter, it is a declaration of a negative future. It speaks evil of the future. Every believer should therefore arrange himself and his life to attract blessing and not curses from the parents and should position himself where he can receive prophetic declarations of a glorious future from your parents.

Isaac blessed his son Jacob, by speaking to his future.

And he came near and kissed him; and he smelled the smell of his clothing, and blessed him and said: "Surely, the smell of my son is like the smell of a field Which the LORD has

blessed. Therefore may God give you Of the dew of heaven, Of the fatness of the earth, And plenty of grain and wine. Let peoples serve you, And nations bow down to you. Be master over your brethren, And let your mother's sons bow down to you. Cursed be everyone who curses you, And blessed be those who bless you!" Genesis 27:27-29 NKJV

2.1 The parental blessing on Jacob

- i. That God will give him the dew of heaven, the fatness of the earth and plenty of grain and wine
- ii. That people would serve him and nations would bow before him.
- iii. That he would be master over his brethren and that his brothers would bow down to him.
- iv. That everyone who curse him would be cursed and everyone who blessed him would be blessed.

He blessed Jacob prophetically. He released the blessing of the first born upon him.

2.2 The parental blessing on Esau

When Esau came, he pleaded and cried for a blessing. He could not reverse what was pronounced on Jacob because his cries were too late. He had done things that made him deserve to lose the blessing of the first born. May you not repent too late regarding your relationship with your parents. *And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. Genesis 27:38-40 KJV*

2.3 Parental blessing and curses on Jacob's children

When Jacob was old and knew he would soon die, he called his children together to bless them and to speak into their future. Some of them received the blessing while some were

cursed. Each person according to how he had lived and walked with his parent. It was a reward season.

*And Jacob called his sons and said, "Gather together, that I may tell you what shall befall you in the last days: "Gather together and hear, you sons of Jacob, And listen to Israel your father. "Reuben, you are my firstborn, My might and the beginning of my strength, The excellency of dignity and the excellency of power. Unstable as water, you shall not excel, Because you went up to your father's bed; Then you defiled it- He went up to my couch. "Simeon and Levi are brothers; Instruments of cruelty are in their dwelling place. Let not my soul enter their council; Let not my honor be united to their assembly; For in their anger they slew a man, And in their self-will they hamstrung an ox. Cursed be their anger, for it is fierce; And their wrath, for it is cruel! I will divide them in Jacob And scatter them in Israel. "Judah, you are he whom your brothers shall praise; Your hand shall be on the neck of your enemies; Your father's children shall bow down before you. Judah is a lion's whelp; From the prey, my son, you have gone up. He bows down, he lies down as a lion; And as a lion, who shall rouse him? The scepter shall not depart from Judah, Nor a lawgiver from between his feet, Until Shiloh comes; And to Him shall be the obedience of the people. **Genesis 49:1-10 NKJV***

Reuben was cursed. Simon and Levi were cursed. Judah was blessed.

The sons of Jacob had sown different seeds and here was the time for their reward.

2.4 Parental blessings flow from what you do

Parental blessings and curses are strong and irrevocable by just anyone. It is the responsibility of children to sow the right seeds that would attract the right words of blessing from their parents. Don't do things to attract the curses of your parents. It takes a higher authority and by divine permission to break such curses.

An example of parental blessing that flows from what you do is in Ephesians chapter 6.

*Children, obey your parents in the Lord: for this is right. Honour thy father and mother;(which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth. **Ephesians 6:1-3 KJV***

This blessing is irrevocable. When a child obeys the parents and honors them, that child will attract the blessing in this commandment. The reverse is also the case. The command is not conditional on what your parents do to you rather it gives you a duty to honor them so that it shall be well with you and that you may live long.

May you live by these words and walk in the blessing in Jesus name. Amen.

3.0The Priest, God's agent of the prophetic

Pastors are priests of God and can command prophetic blessings to you as priests. Pastors are also spiritual fathers and can command the father's blessings upon you; hence the blessing from your pastor is double edged, double dose; both a priestly blessing and also a father's blessing.

3.1Pastoral and priestly blessing in scripture.

i. God commanded Aaron to bless the people *And the Lord spake unto Moses, saying, Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, The Lord bless thee, and keep thee: The Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace. And they shall put my name upon the children of Israel; and I will bless them. **Numbers 6:22- 27 KJV***

In verse 27 we see that the priestly blessing transfers God's name upon the people and by it God is bound to bless them.

*And they shall put my name upon the children of Israel; and I will bless them. **Numbers 6:27 KJV***

The pastor's blessing puts the divine mark on you for blessing anywhere you appear. It places God's name over you and men cannot but bless you because whomsoever God blesses is blessed.

ii. David as priest and pastor blessing the people of Israel

*May the LORD answer you in the day of trouble; May the name of the God of Jacob defend you; May He send you help from the sanctuary, And strengthen you out of Zion; May He remember all your offerings, And accept your burnt sacrifice. Selah May He grant you according to your heart's desire, And fulfill all your purpose. **Psalm 20:1-4 NKJV***

iii. The apostles blessed the people.

Paul commanded the grace upon the people in his letters

The grace of our Lord Jesus Christ be with you all. Amen. Philippians 4:23 NKJV

John commanded prosperity

*Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers **3 John 1:2 NKJV***

Peter proclaimed peace upon the people *Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen. **1 Peter 5:14 NKJV***

I have been empowered by God and all your pastors are empowered to bless you and you shall be blessed

Chapter Four

KEYS TO THE IRREVOCABLE BLESSING

How do you draw the blessing out from the heart and mouth of the persons who have the power to invoke the irreversible blessing?

There are many keys that can ignite the flow of the irreversible blessing, but we will look at a few in this small book.

1. Son-ship

Son-ship is both masculine and feminine. It refers to you being your father's son or daughter; a genuine and beloved son in whom your father, whether heavenly father, spiritual father, biological father or adopted father, is well pleased. Being a son in the house qualifies you for the father's irrevocable blessing.

However, there are other things that would determine whether you get the blessing or not.

Abraham had many children, Isaac, Ishmael and the children of Keturah. Being his children they were all blessed. However it was Isaac that Abraham gave all that he had. Isaac got the irrevocable blessing.

*Then again Abraham took a wife, and her name was Keturah. And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah. And Abraham gave all that he had unto Isaac. **Gen 25:1-5 (KJV)***

Esau and Jacob were both qualified for their father, Isaac's blessing and inheritance because they were sons. Isaac planned to give the blessing to Esau because he was a beloved son.

Your first step to being blessed is to be a son in the house. Get saved and have a personal relationship with Jesus Christ as your Lord and savior. Get connected and be a son, a true and loyal son of your spiritual or non-biological parents; it qualifies you for the blessing of the house.

*And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. **Rom 8:17***

Son-ship gives you boldness and access to the father.

*In whom we have boldness and access with confidence by the faith of him. **Ephesians 3:12***

Son-ship is your access to the father's blessing and inheritance.

2. Character and lifestyle

Your lifestyle is an important key that can open or close the door of the irrevocable blessing to you. A lifestyle that pleases God stirs up divine covenant and blessing like in the case of Abraham. God asked him to walk blameless and he would connect the irrevocable blessing.

*When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." **Gen 17:1 – 2***

Walking blameless means being without fault or reproach and New King James version of the Bible puts it as being perfect. Anyone who wants to be blessed by either God or man requires a life of discipline, a life that has no reproach, a life that brings honor, a life that brings joy to the one who has the power to bless. God promised Abraham the blessing of a divine covenant with Him and that his seed would be multiplied exceedingly.

In the Contemporary English Version (CEV) of the Bible, the demand on Abraham was a demand to always do what is right.

"Abram was ninety-nine years old when the LORD appeared to him again and said, "I am God All-Powerful. If you obey me and always do right, I will keep my solemn promise to you and give you more descendants than can be counted." Gen 17:1 -2 (CEV)

This is the same demand on every person who wants the irreversible blessing; always do what is right. Young's Literary Translation (YLT) says this lifestyle of being blameless and always doing what is right should be consistent, habitual.

"And Abram is a son of ninety and nine years, and Jehovah appeareth unto Abram, and saith unto him, 'I am God Almighty, walk habitually before Me, and be thou perfect; and I give My covenant between Me and thee, and multiply thee very exceedingly.' " Gen 17:1-2

In other words, when your lifestyle of being without fault or blame and doing what is right becomes a habit, then expect the release of the blessings.

From the above translation, we see that one of the things the Lord was demanding from Abraham was a habitual walk before Him. The Lord was asking for consistency. Your lifestyle of walking with God and pleasing Him therefore, requires you to be consistent before you can draw His irrevocable blessing.

Without any doubt, a habitual lifestyle that is perfect, blameless and always doing what is right qualifies you for the father's blessing. A life of honor, respect, submission to leadership, loyalty, personal purity, integrity, etc., are important elements of the lifestyle that pleases God.

Live correctly before the Lord, before your priests and before your parents and enjoy the irrevocable blessings.

3. Obedience

Abraham enjoyed much grace and blessings through obedience. He obeyed in Genesis chapter 12; he left his father and siblings and followed the Lord to a place he did not

know and became blessed. He took Isaac his son to sacrifice; tied him to the altar and was ready to slaughter him when God showed up with an alternative.

“So, Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.” **Genesis 12:4 (KJV)**

“And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.”

Genesis 22:1-3 (KJV)

Obedience pays. God released an irreversible blessing with a swearing.

“And said, by myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.” **Genesis 22:16-18 (KJV)**

It was also obedience that released the blessing upon Isaac in such a way that he grew until he became very great.

“Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;” **Genesis 26:3-4 (KJV)**

*And Isaac dwelt in Gerar: **Genesis 26:6***

*“Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. And the man waxed great, and went forward, and grew until he became very great:” **Genesis 26:12-13 (KJV)***

God desires obedience more than your prayers, your repentance or your sacrifice. Obedience means doing what you are asked to do; responding positively to instructions etc.

4. Venison

Venison is an important key to the irrevocable blessing. Venison is your gift, your seed, your sacrifice that you lay at the feet of your parents, your pastor and the Lord.

Isaac asked for venison from his son, so that he could release on him his final fatherly blessing as he was now very old.

*And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I. And he said, Behold now, I am old, I know not the day of my death: Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison; And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it **Gen 27:1-5 (KJV)***

Venison is derived from the Latin word -venari - “to hunt,” and means “the spoils of the chase” or the meat of a large game especially deer or boar. That was the kind of meat that Isaac loved to eat, the kind that was fresh from hunting and it was Esau that always provided it for him.

As a son or daughter, you should identify what pleases your father (heavenly, spiritual, biological or adopted) and make a habit of always providing it for them. You should identify the venison that your father loves and always present it to him.

Isaac loved the venison that Esau always provided and he was going to have a taste of it and then bless him. Esau's venison was not a one-off gift but a meal he always prepared for his father regularly and a meal that drew his father's heart towards him. It was a meal that connected him to his father and that inspired the release of the irrevocable blessing.

Venison represents your gifts and seeds of love, service, help, support, sacrifice, etc., that you give and that touches the heart of your parents, priest or the Lord Himself, in such a way that they are inspired to pray for you and bless you.

When you develop a consistent habit of giving venison, you consistently position yourself for the irrevocable blessing from either the Lord, your parents or your priest.

Your seed connects you to your heavenly father, spiritual father, biological father or adopted father; and prepares you for the irrevocable blessing. Your sacrifices connect you to your father and prepares you for the irrevocable blessing.

Venison is a gift and the gift of a man makes a way for him.

*A man's gift maketh room for him, and bringeth him before great men. **Proverbs 18:16***

Isaac asked for venison so that he would bless the giver.

*And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. **Gen 27:4***

And when venison was given, Isaac blessed the giver without holding back.

And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank. And his father Isaac said unto him, Come near now, and kiss me, my son. And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. Gen 27:25 -29 (KJV)

Your gift of venison would also make a way for you before the Lord, before your spiritual parents and before your biological or adopted parents.

Don't take things for granted, identify the appropriate venison to turn into a regular gift.

Don't, joke with your gift, don't joke with your seed of love; don't joke with your service, don't joke with your commitment, don't joke with your sacrifices.

Give to God; Give to your parents; Give to your pastors.

When Isaac had blessed Jacob, he declared that it was an irrevocable blessing; even after he discovered that he had blessed him in error. Jacob's gift made room for him to be blessed.

Without doubt, venison can inspire a parent to bless a son irreversibly, it can inspire a pastor to bless his spiritual son irreversibly and can inspire the Lord to bless irreversibly. Let your venison always speak for you before those empowered by God to bless you.

An Important Step in Your Life

Have you ever asked Jesus to come into your heart? Have you received God's forgiveness and turned from your life of sin to live a new life in Christ Jesus?

May I invite you to make Jesus Christ the shepherd of your soul?

The Bible says, *"...that if you shall confess with your mouth the Lord Jesus and believe in your heart that God raised him from the dead, you shall be saved. For with the heart man believes unto righteousness and with the mouth confession is made unto salvation."* (Romans 10:9-10).

To receive Jesus Christ as Lord and Savior of your life, please pray the following prayer from your heart:

"Dear Jesus, I believe that you died for me and rose again on the third day. I confess to you that I am a sinner and I need your love and forgiveness. Come into my life, forgive my sins and give me eternal life. I confess you as my Lord and my Savior. Thank you for my salvation. I walk in your peace and joy from this day forward, in Jesus name, Amen."

Signed:.....

Name:.....

Date:.....

If you prayed the prayer above, or you have a testimony from reading this book, write to me and share your testimony.

E-mail: pastorodunayo@gmail.com

OTHER BOOKS BY THE AUTHOR

Following the Shepherd Faith of our Fathers Enjoying Covenant Blessings Greater Blessings

The Laughter of the Righteous The Man Child

The Beauty of Friendship Triumphant Living

90 Days of Refreshing Walk through Romans Walk through Titus

61 Days of Impact

(Walk through 1st and 2nd Corinthians)

Happy Happy Home

HOW TO REACH US

Postal Address:

Victory International Ministries Inc. aka

The Chapel of Victory Intl Churches

P. O. Box. 6983,

Port-Harcourt,

Nigeria

Website: www.chapelofvictoryintl.com

Twitter: twitter.com/RevOdunayo

Facebook: facebook.com/RevAyoOdunayo

www.facebook.com/ChapelofVictoryInternationalChurches

Headquarter Church Champions Cathedral #29 Victory Avenue,
Off Elekahia Rumukalagbor Road, Rumukalagbor, Port Harcourt.
Rivers State, Nigeria

+2349090732398; +2349096264609

CHURCH BRANCHES / CAMPUSES

HEADQUARTER CHURCH

Champions Cathedral

#29 Victory Avenue,
Off Elekahia-Rumukalagbor Road, Rumukalagbor, Port Harcourt.
Rivers State, Nigeria.
+234 8187312464; +234 9090732398;
+234 9096264609 +234 8033127472

Rumuodomaya Branch

Km 12, Airport Road, By Gas Filling Plant,
Rumuodomaya, Port Harcourt.
+2348033126237

Orochiri Branch Ikwerre/English Language Church No. 6 Minijiri Street, Orochiri, Port Harcourt.

+2348037604777; +2348056379081

Mile 4 Branch

Eyiah Lane, Off Ada-George Road, Rumuepirikom, Port Harcourt.
+2348100259979; +2348179829538

Elelewon Branch Plot 10, Akarakpo Lane, Off Location Road, Eledenwo, Port Harcourt.

+2348037178034

Rumuekini Branch

26 School Rad, Rumugbatanwa Family Hall Port-Harcourt.
+2348035413193

Yenegoa Branch

11 Toolda Road,
By Bukka Swallow, Ekeki Yenegoa, Bayelsa State
+2347057267660

Benin Branch

Orhue Street,
Opposite Continental Group of schools Aso Bus stop, Benin, Nigeria
+2347066010723

Abuloma Branch

No. 175 Abuloma Road, By Harmony Guest House, Port Harcourt.
+2348182189844; +2348032765301

Obigbo Branch

No. 2 Azubuike Road, Off Isaiah Eleto, Oyigbo Port-Harcourt
+2347032394811; +2347019208317

Kaani 1 Branch

Eeagbara Square, Gborkpara
Kaani 1.
+2348065179761; +2348039313669

Rupokwu Branch

Market Road,
Port Harcourt.
+2348065179761, +2348033422205

Igwruta Branch

Road 6, Omumhia New Layout Igwruta,
Port-Harcourt
+2347051928102,

Ikorodu Branch

247 Isawo Road,
Iyana Muda Bus stop, Agric Ikorodu, Lagos State
+2348033427127

Abuja Branch

Behind new Zuba Park,
Near SDP Bridge, Agwandodo, Gwagwalada,
Abuja, Nigeria
+2348037524905