#### Form-II

#### Form - II

#### **Disability Certificate**

### (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

Certificate No.		Date:	
This is to certify	that I have carefully examined		
Shri/Smt./Kum.			son/wife/daughter
of Shri		Date of Bir	th (DD / MM / YY)
Age	years, male/female Registration No	pern	nanent resident of House
No	Ward/Village/ Street	Po	ost
Office	District	State	, whose photograph
is affixed above,	and am satisfied that :		
(A) he/she is a c	case of:		
<ul> <li>locomot</li> </ul>	or disability		
• blindnes	SS		
(Please tick as a	pplicable)		
(B) the diagnosis	s in his/her case is		
(A) He/ She has	% (in figure)		percent (in words)
permanent phys	ical impairment/blindness in relation to his,	/her(part	of body) as per guidelines
(to be specified)			

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

#### Form-III

# Disability Certificate (In case of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

Certificate No.			Date:	
This is to certify that w	e have carefully examined			
Shri/Smt./Kum			/son/wife/ daughter of	
Shri			Date of Birth (DD / MM / YY)	
Age	years, male/female		Registration	
No	permanent resid	lent of House		
No	Ward/Village/Street		Post	
Office	District	State	, whose photograph is	
affixed above, and are	satisfied that:			
(A) He/she is a Case of	f <b>Multiple Disability</b> . His/her e	extent of permar	nent physical impairment/disability has	
been evaluated as per	• • • • • • • • • • • • • • • • • • • •	the disabilities t	icked below, and shown against the	

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	x		
6	Mental-illness	х		

(B) In the light of the above, his /her over all permanent physical impairment as per guidelines(to be specified), is as follows:-				
In figures:-	percen	it		
In words:				percent
2. This condition is progressive,	/ non-prog	jressive/ lik	cely to improve/ not lik	ely to improve.
3. Reassessment of disability is	:			
(i) not necessary,				
Or				
(ii) is recommended/ after till (DD / MM / YY)	-	<u> </u>	months, and there	fore this certificate shall be valid
@ - e.g. Left/Right/both arn	ns/legs			
# - e.g. Single eye/both eye	es			
£ - e.g. Left/Right/both ears	s			
4. The applicant has submitted	the follow	ing docum	ent as proof of residen	ce:-
Nature of Document	Date o	f Issue	Details of aut	hority issuing certificate
5. Signature and seal of the Medical Authority.				
Name and seal of Member	N	ame and se	eal of Member	Name and seal of the Chairperson
Signature/Thumb impression of the person in whose favour disability certificate is issued.				

#### <u>Form-IV</u> Disability Certificate

## (In cases other than those mentioned in Forms II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

Certificate No.		Date:	
This is to certify t	hat I have carefully examined		
Shri/Smt./Kum		son/ wife/daughter of	
Shri		Date of Birth (DD / MM / YY)	
Age	years, male/female	Registration	
No	permanent resident of House No	Ward/Village/	
Street	Post Office		
District	_State, whose photograph is	affixed above, and am satisfied that he/she	
is a case of	disability. His/her ext	tent of percentage physical	
impairment/disab	oility has been evaluated as per guidelines (to	be specified) and is shown against the	
relevant disability	in the table below:-		

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	x		
6	Mental-illness	x		

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is :	
(i) not necessary,	
Or	
(ii) is recommended/ afteryears (DD / MM / YY)	months, and therefore this certificate shall be valid till
@ - e.g. Left/Right/both arms/legs	
# - e.g. Single eye/both eyes	
£ - e.g. Left/Right/both ears	

4. The applicant has submitted the following document as proof of residence:-

	Nature of Document	Date of Issue	Details of authority issuing certificate
ſ			

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District."

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.