युनियन बैंक Ø Union Bank of India

	APPLICATION FORM FOR MSEs		
	To be submitted along with documents as per the checkl	list	
	(For Office Use)		:
	1 NAME OF THE ENTERPRISE		
	2 REGD. OFFICE ADDRESS:		
٠	3 ADDRESS OF FACTORY/ SHOP:		
	4 WHETHER BELONGS TO SC/ST/ OBC/MINORITY COMMUNITY:		,
	Telephone Nos. (Office) Mobile No Email Address: PAN Card No:		`
	5 CONSTITUTION: Propritory/ Partnership firm/ Pvt. Ltd/ Ltd. Com	npany/C	o-op Society
	6 DATE OF ESTABLISHMENT:		
	7 NAME OF THE PROPRIETOR/ PARTNERS/ DIRECTORS OF COMPANY AND Name Age Academic Qualifications Residential Address Telephor (Residen	ne No.	ADDRESSES: Experience in the line of activity
		,	

8 ACTIV	TTY:	Exist	-		,	· -					
			osed (#):	activity other	or th	an existing act	ivity is n	ron	ncod	-	
•		# 11 d	umerent	activity our	er u	ian existing act	ivity is p	rop	usea		
9 NAME	OF ASSO	CIATE	CONCERN	TAN DNA S	URI	E OF ASSOCIAT	ES				
Name o	f	Addre	esses of	Presently	/	Nature of	Extent	of	interest as	a F	Prop./
Associa	te	Assoc	iate	Banking		Association			Director or		
Concerr	1	Conc	ern	with			invest	or i	n Associate	Co	ncern
					: '	and the second s	1 11 - 111 -	v			
				Partner/ Di			* * *				
the	officials	of the	Bank/ D	irector of t	he b	Bank: L					
40(a) CDE	חוד בגבוו	ITIEC	/EVICTIM	· ~\.					/n		
10(a) CRE		Lim				racantly	Coouri				n lacs)
Type of Facilitie		1	. 1	utstanding s on		resently anking with	Securi Lodge	•	Rate of Interest	1	epayment erms
	Account		iacs) a) UII	D	anking with	rouge		merese	rc	:1 (112
Cash Cr							·			\vdash	
Term Lo		-								<u> </u>	
LC/ BG	JUI 1					······································				-	
	na with t	his Bai	nk custo	mer No. to	he	given here			<u> </u>	<u> </u>	
ii buiiu	<u> </u>		int, casto			Siveninere					
10 (b) It is certified that our unit has not availed any loan from any other Bank/ Financial Institution in the past and I am not indebted to any other Bank/ Financial Institution other than those mentioned in 10 (a) above.											
11 CREI	OIT FACIL	ITIES (PROPOSE	D):							
, , , , , , , , , , , , , , , , , , , ,			rpose for		Sécurity						
Facilitie	'		which required						ther Collateral Security		
	lac	s)			1			red (Please mention yes			
				•		prox. Value to			(If yes, the		
				,	be	mentioned)	de	tail	s in column	12)
Cash Cre											
Term Lo	an			· · · · · · · · · · · · · · · · · · ·		F7					······································
LC/ BG											
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	Purpose		arrement: ether	Name of		f machinery matal cost of ma		····	Contributio		Loan
Type of Purpos Machine for			orted	supplier	1	case of impo			being made	- 1	required
wachine for which		or	or tea	supplier		achine, the br			by the	•	required
	required		igenous		1	basic cost, fro	•	- 1	promoters		
	- manhants and		. D			surance and c		'	p. 011100010		
		***************************************			1	ty may be give					
					<u> </u>		-	1			***************************************

Details of Collateral Security offered, if any, including 3rd party guarantee* (*As per RBI guidelines banks are not to take collateral security for loans upto Rs. 5 lakhs to MSME Units)

13 PAST PERFORMANCE/ FUTURE ESTIMATES (Actual performance for previous years, estimates for current year and projections for next year to be provided for working capital facilities. However for term loan facilities projections to be provided till the proposed year of repayment of loan):

(Rs. in lacs)	Past Year-II (Actual)	Past Year-I (Actual)	Present Year (Estimate)	Next Year (Projection)
Net Sales	·			
Net Profit				
Capital (Net worth in case of companies)				

14 Status regarding Statutory Obligations:

Statutory Obligation	Whether Complied with (write Yes/ No). If Not Applicable then write N.A.	Remarks (Any details in connection with the relevant obligation to be given)
Registration under Shops and Establishment Act		
2. Registration under SSI		
(Provisional/ Final)		
Drug License Latest Sales tax return filed		
5. Latest Income tax returns filed		
6. Any other statutory dues remaining outstanding		

15	SPACE FOR PHOTO	SPACE FOR PHOTO	SPACE FOR PHOTO					
	SIGNATURES OF PROPRIETOR/ PARTNER/ DIRECTOR WHOSE PHOTO IS AFFIXED ABOVE							
Only one photo of proprietor/ each partner/ each working Director is required to affixed. Each photo will be certified/ attested by the Branch Team with name and signatures on the photograph with Branch stamp. The concerned staff will put his								

16 Date: Place:

below the signatures.

I/ We certify that all information furnished by me/ us is true; that I/ We have no borrowing arrangements for the unit except as indicated in the application; that there is no overdue/ statutory dues against me/us/promoters except as indicated in the application; that no legal action has been/ is being taken against me/us/promoters; that I/We shall furnish all other information that may be required by you in connection with my/ our application that this may also be exchanged by you with any agency you may deemed fit and you, your representatives, representatives of the Reserve Bank of India or any other agency as authorised by you, may, at any time, inspect/verify my/our assets, books of accounts etc in our factory/ business premises as given above.

	ave attached the copies of the following supporting documents (put a 🗸 wherever able)
	Proof of identity- Voter's ID card/ Passport/ driving licence/ PAN card/ signature identification from present bankers of proprietor, partner or Director (if a company)
	Proof of residence - Recent telephone bills, electricity bill, property tax receipt/passport/voter's ID card of proprietor, partner or Director (if a company)
	Proof of business property
	Proof of Minority
	SSI registration if applicable
	Last three years' Balance Sheets of the units along with income tax/ sales tax returns etc (applicable for all cases from Rs. 2 lacs and above). However, for case below fund based limit of Rs. 25 lacs if audited balance sheets are not available then unaudited balance sheets are also acceptable as per extant instructions of the bank. For cases of Rs. 25 lacs and above, the audited balance sheets are necessary.
	Projected balance sheets for the next two years in case of working capital limits and for the period of the loan in case of term loan (for all cases of Rs. 2 lacs and above)
	Passport size photograph/s of the applicant/s
	Application form
	Credit information
	Any other document (Please specify)
Date:	
Place:	Applicant's signature
	UNION BANK OF INDIA
Applica	int Inward NoBranch
	ACKNOWLEDGEMENT
	ed from Mr./Ms application dated for
	under Financing to Micro & Small Enterprises (MSEs). nal details/ requirements to be submitted:
1)	
2)	
3)	
Date:	Signature of Branch Manager with seal
Place:	

CHECKLIST (TO BE GIVEN TO THE NEW CUSTOMERS BY BRANCH) OF DATA TO BE KEPT READY BY THE CUSTOMER

- 1. Proof of identity- Voter's ID card/ Passport/ driving licence/ PAN card/ signature identification from present bankers of proprietor, partner or Director (if a company)
- 2. Proof of residence Recent telephone bills, electricity bill, property tax receipt/ passport/ voter's ID card of proprietor, partner or Director (if a company)
- 3. Proof of business property
- 4. Proof of Minority
- 5. * Last three years balance sheets of the units along with income tax/ sales tax returns etc. (Applicable for all cases from Rs. 2 lacs and above). However, for cases below fund based limit of Rs. 25 lacs if audited balance sheets are not available, then unaudited balance sheets are also acceptable as per extant instructions of the bank. For cases of Rs. 25 lacs and above, the audited balance sheets are necessary.
- 6. *Memorandum and articles of association of the Company/ Partnership Deed of partners etc
- 7. * Assets and liabilities statement of promoters and guarantors along with latest income tax returns.
- 8. * Rent Agreement (if business on rent) and clearance from pollution control board if applicable.
- 9. *SSI registration if applicable
- 10. *Projected balance sheets for the next two years in case of working capital limits and for the period of the loan in case of term loan (for all cases of Rs. 2 lacs and above).
- 11. *In case of takeover of advances, sanction letters of facilities being availed from existing bankers/ Financial Institutions alongwith detailed terms and conditions.
- 12. *Profile of the unit (includes name of promoters, other directors in the company, the activity being undertaken, addresses of all offices and plants, shareholding pattern etc. (Applicable for cases with exposure above Rs. 25 lacs).
- 13. *Last three years balance sheets of the Associate/ Group Companies (if any) (Applicable for cases with exposure above Rs. 25 lacs).
- 14. *Project Report (for the proposed project if term funding is required) containing details of the machinery to be acquired, from whom to be acquired, price, names of suppliers, financial details like capacity of machines, capacity utilisation assumed, production, sales, projected profit and loss and balance sheets for the next 7 to 8 years till the proposed loan is to be paid, the details of labour, staff to be hired, basis of assumption of such financial details etc. (Applicable for cases with exposure above Rs. 25 lacs).
- 15. *Review of account containing monthwise sales (quantity and value both), production (quantity and value), indigenous raw material (quantity and value), value of stocks in progress, finished goods (quantity and value), debtors, creditors, bank's outstandings for working capital limits, term loan limits, bills discounted. (Applicable for cases with exposure above Rs. 25 lacs).
- 16. *Photocopies of lease deeds/ title deeds of all properties being offered as primary and collateral securities.
- 17. *Position of accounts from the existing bankers and confirmation about the asset being Standard with them (in case of takeover).

