

Any time a person goes up to daven, he will see a sign in front of him in any shul, anywhere around the world: שויתי ה' לנגדי תמיד. This is a very great זכות, a tremendous obligation, and a remarkable opportunity to constantly keep הקודש ברוך הוא in front of us at all times.

This concept is brought down in this week's פרשה, פרשת תצוה, through an interesting פסוק. In fact, a מדרש uses this פסוק to make a fascinating point. The מדרש asks: which מצוה, if you had to choose just one of the מצוות תרי"ג מצוות, includes all the other מצוות? There is a מחלוקת quoted in the introduction of הכותב, a פירוש on עין יעקב.

בן. עול מלכות שמים and מקבל אחדות השם (דברים ו:ד) שָׁמַע יִשְׂרָאֵל ה' אֱלֹהֵינוּ ה' אֶחָד says it's זומא. יסוד tremendously important. בין אדם לחבירו (ויקרא י"ט:י"ח) וְאַהֲבַת לְרֵעֶךָ כְּמוֹךָ says it's ננס. Finally, פזי brings down the פסוק from our פרשה בין: אֶת הַכֶּכֶשׁ הָאֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֶת הַכֶּכֶשׁ הַשֵּׁנִי תַעֲשֶׂה בֵּין: פרשה. קרבן תמיד (שמות כ"ט:ל"ט), הַעֲרִבִים referring to the.

[רש"י points out that תמיד does not mean it was brought continuously without interruption, but rather that it was brought every single day without הפסק.] Morning and evening, every single day, the קרבן תמיד was offered. Through this קרבן, we represent, signify, and declare שויתי ה' לנגדי תמיד, that הקודש ברוך הוא is constantly before us.

In fact, we פסקן according to this שיטה - that this is the ultimate purpose of all מצוות. Every מצוה is designed to remind us that Hashem is always in front of us. He creates everything, orchestrates all situations, and no matter what circumstance we find ourselves in, it comes from הקב"ה. מצוות such as שבת, יום טוב, ממונות, גזיקין, and קרבנות all teach and reinforce this foundational יסוד.

Why do we specifically have two קרבנות each day - one in the morning and one at night? Many פשטים are offered, but one of the simplest yet most meaningful comes from התורה של המענה, quoting the הדרש. A person's life can be divided into two phases: the first half is a time of ascent, and the second half is a time of descent.

In youth, a person is full of כח but lacks the maturity of mind and wisdom of experience. As he ages, wisdom increases while physical כח declines. In all phases of our lives, no matter what we have, we should constantly use the כוחות that we have, the abilities that we have, the blessings that הקודש ברוך הוא gave us, to fulfill the מצוה of the קרבן תמיד, through which we fulfill שויתי ה' לנגדי תמיד. Good Shabbos!

