

מקיים כיבוד אב Ari, who is being ר' יששכר בנימין [Even though there's a whole about כיבוד for a grandfather, but according to most פוסקים there is such a חיוב, and Baruch Hashem he's being מקיים it in the best way.]

It gives me tremendous pleasure, באמת, to see that he's taking care of all the beautiful וורטלעך that you like to say. Let me tell you, as a רב, and someone involved in saying a lot of שיעורים, the greatest satisfaction a רב has is when people not only hear a דבר תורה but are genuinely excited by it. And I'm very happy to say that you, יששכר בנימין, when you hear a good vort, you get very excited about it. Not only that, but you take every opportunity to share it with others, to give it over, and to be מרביץ תורה.

I'll give you one משל, and I'm sure this is something you've heard many, many times, though not from me. Every פסח season, when you encounter someone who's a שטיקל תלמיד חכם, you always ask the שאלה: What happens when a רב sells חמץ to a גוי, and then that גוי becomes מתגייר? Now, I've heard you repeat this vort over in my name so many times, but I've long forgotten it myself. But you - you relive it. When you enjoy something, you grab hold of it and make sure to be מזכר את הרבים.

Baruch Hashem, I have here in my hand just a few papers of חידושי תורה and וורטלעך, some of which I'm familiar with. I want to wish you a lot of ברכה and הצלחה, and to continue to be a מרביץ תורה. Every Yid has the opportunity to be a מרביץ תורה. What's the ראייה? משה פיינשטיין? ר' משה says in דרש משה that in the ברכה of אָהֶבָה, we daven: וְלִמְדָה וְלִמְדָה וְלִמְדָה. What does it mean, "to teach"? Are we all מלמדים, or רבנים, ראשי ישיבה?

The תירוץ is that to teach, you don't have to be a רב. In any capacity, you have the opportunity to teach. When you hear a good vort, a good הנהגה, a good מנהג, or a meaningful מעשה, you can pass it along to others.

And of course, everyone knows that you distribute many papers filled with חידושי תורה from all over. This is a tremendous זכות and a סיעתא דשמיא that you have.

My ברכה for you is that you should continue with the same excitement and זריזות in being מרביץ תורה, performing מצוות, and serving as a teacher and role model for your family and friends. May you be blessed with good health and אריכות ימים ושנים, and may you merit to see the המשך המסורה continue through your children, your אייניקלעך, and your עיר אייניקלעך, all following השם בדרך, בדרך השם, עד עולם! בתורה ובמצות, להגדיל תורה ולהאדירה,

R' Noach Isaac Oelbaum,  
Mora D'Asra of Khal Nachlas Yitzchok

