## ŚIVADHARMOTTARAM

A Critical Edition in Progress

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## śivadharmottaram

daridraś cānusārena vittaśāthyavivarjitah krtvā vidhim imam bhaktyā vidyādānaphalam labhet ||2.73|| yasya yāvad bhaved vittam sa tasyehānusāratah aśāthyenācaret punyam ādhyatulyaphalam labhet ||2.74|| yāvadaksarasamkhyānam śivajñānasya pustake tāvadvarsasahasrāni dātā śivapure vaset ||2.75|| daśa pūrvān samuddhrtya daśa vamśyāmś ca paścimān mātāpitrdharmapatnīh svarge sthāpya śivam vrajet ||2.76|| sāntahpuraparivārah sarvabhrtyasamanvitah rājā śivapuram gacched vidyādānaprabhāvatah ||2.77|| vimānayānaih śrīmadbhih sarvakāmasamanvitaih manojavair asamkhyātaih krīdate kālam aksayam ||2.78|| paramāstaguņaiśvaryair upetah sarvatah prabhuh sarvajnah paripūrnātmā dvitīya iva śankarah ||2.79|| yathāmarānām sarvesām paramah parameśvarah tathaiva sarvadānānām vidyādānam param smrtam ||2.80|| anenaiva vidhānena yah śivajñānapustakam kusumagrhake sthāpya pūjayīta śivāśrame ||2.81|| āsādhyām pūrnamāsyām tu dīpamālāvibodhanaih vaiśākhyām cāpi sampūjya vidyādānaphalam labhet ||2.82|| yah śrīmatpustakavaram ālekhya vinivedayet śivajñānābhiyuktāya tasya puṇyaphalaṃ śṛṇu ||2.83||

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**<sup>84</sup>a** °patra-]  $NG_{43}^P$ ; °putra- $G_{74}^P$ **84b** 'tīva śobhane]  $N_{45}^CN_{12}^{Ka}G_{43}^P$ ; tīvaśobhanaṃ  $N_{28}^K$ , tīvarānane  $G_{74}^P$ **84d**  $mah\bar{i}yate$ ] N; sa  $p\bar{u}jyate$  P **85a** yat  $patrayantra^{\circ}$ ]; yat patram  $yantra^{\circ}N_{45}^{C}$ , yah  $patram\bar{a}tra^{\circ}$  $G_{43}^{P}, yah\ putramātra°G_{74}^{P} \bullet °s\bar{u}tr\bar{a}dyam\ ]\ \Sigma; s\bar{u}tr\bar{a}dya°N_{28}^{K} \ \ \textbf{85b}\ mas\bar{\imath}bh\bar{a}jana°]\ ;\ masirāśraya°N_{12}^{Ka}$ , masimāśraya  $^{\circ}N_{28}^{K}$  •  $^{\circ}$ lekhanī] N; lekhinīm P **85c**  $^{\circ}$ āsanābhyanga-]  $N_{45}^{C}N_{12}^{Ka}$ ;  $^{\circ}$ āsanābhyāmgā  $^{\circ}$  $N_{28}^K$ , °āstanādyaṃgam  $G_{43}^P$ , °āsanādyaṅgaṃ  $G_{74}^P$  85d °sad-] N; tad° P 86a yac cānyat]  $NG_{43}^P$ ;  $y\bar{a}nyatta^{\circ}G_{74}^{P}$  86b upayujyate ]  $NG_{43}^{P}$ ; uyujyate  $G_{43cm}^{P}$  vd vidhānena ]  $N_{45}^{C}$ ; vināyena  $N_{12}^{Ka}N_{28}^{Ka}$ P •  $tu\ yad$ ]  $N_{45}^c$ ;  $na\ tat\ N_{28}^{KP}$  87c nivedya] P;  $niveda\ N_{45}^cN_{12}^{ra}$  • "bhogaiḥ]  $NG_{43}^p$ ; "bhoge  $G_{74}^p$ 88a pustakāstaraņam dattvā ]  $N_{45}^C N_{28}^K G_{43}^P$ ; pustakātaraņam dattvā  $N_{12}^{Ka}$ , pustakāstaradattvā sa  $G_{74}^P$ **88b** sadvastram ca] ; svahastā(.)  $N_{12}^{Ka}$ , sadvastrām sa  $N_{28}^{K}$ , sadvastraś ca P tadvāsanavitānam  $v\bar{a}$ ]  $N_{c5}^{KA}N_{12}^{Ka}$ ; tadvāsanam vitānām vā  $N_{28}^{K}$ , tadāsanam vitānam vā  $G_{43}^{P}$ , tadāsanam adhādattvā  $G_{74}^{P}$ **89a**  ${}^{\circ}$ tantūnāṃ ]  $\Sigma$ ;  ${}^{\circ}$ sūtrāṇāṃ  $N_{12}^{Ka}N_{28}^{K}$ **89b** samantataḥ ]  $\Sigma$ ; samuttataḥ  $N_{12}^{Ka}$  **89d** mahābhogān ]  $N_{12}^{Ka}$ ; śivalokam P 90b bhaktācchādam ] N; bhaktyācchādam  $G_{43}^{P}$ , bhaktāvāntam  $G_{74}^{P}$  91b upānacchatra°]  $N_{45}^CG_{43}^P$ ; upānaścatra°  $G_{74}^P$  91c pādasnehā°] N; pādapūjā P91d °bheṣajam]  $NG_{43}^P$ ; bhaiṣajaḥ  $G_{74}^P$  $\textbf{92b} \ maṭ hasamm\bar{a}rjan\bar{a}\tilde{n}janam\ ]\ N_{12}^{Ka}N_{28}^{K},\ maṭ hasanm\bar{a}j\bar{\imath}vain\bar{a}\tilde{n}janam\ N_{45cm}^{C},\ maṭ hasamm\bar{a}rjan\bar{a}dhikam$  $G_{43}^P$ , amum sajārjjanādikam  $G_{74}^P$  **92c** dīpāgni°]  $NG_{74}^P$ ; dviḥpāni° $G_{43}^P$  • °toyapuṣpādyam]  $N_{45}^C$ P; °puṣpatoyādyaṃ  $N_{12}^{Ka}N_{28}^{K}$ **92d** °vācanam]  $\Sigma$ ; °vācakam  $N_{12}^{Ka}$  **93a** etad]  $\Sigma$ ; edad  $G_{74}^{P}$