### Assessment Schedule - 2020

# Classical Studies: Demonstrate understanding of ideas and values of the classical world (91021)

## **Assessment Criteria**

Achievement	Achievement with Merit	Achievement with Excellence	
The candidate demonstrates understanding of the ideas and values of the ancient Greeks or Romans as communicated in a classical text.	The candidate demonstrates in-depth understanding of the ideas and values of the ancient Greeks or Romans as communicated in a classical text.	The candidate demonstrates perceptive understanding of the ideas and values of the ancient Greeks or Romans as communicated in a classical text.	
		The candidate shows an understanding of a wider cultural context.	

## **Cut Scores**

Not Achieved	Achievement	Achievement with Merit	Achievement with Excellence	
0 – 2	3 – 4	5 – 6	7 – 8	

### Evidence

N1	N2	А3	A4	M5	M6	E7	E8
Attempts to demonstrate understanding of classical ideas and values.	Demonstrates a limited understanding of classical ideas and values.	Demonstrates a <b>basic</b> understanding of classical ideas and values.	Demonstrates a straightforward understanding of classical ideas and values.	Demonstrates some in-depth understanding, based on a knowledge of classical ideas and values.	Consistently demonstrates in-depth understanding, based on a sound knowledge of classical ideas and values.	Demonstrates some perceptive understanding, based on a thorough knowledge of classical ideas and values.	Consistently demonstrates perceptive understanding, based on a thorough knowledge of classical ideas and values.
Provides a little explanation.	Minimal explanation.	Basic explanation.	Straightforward explanation.	Some explanation is informed.	Most explanation is informed.	Explanation is informed and shows some insight.	Explanation is informed and <b>consistently</b> shows <b>insight</b> .
	Knowledge and interpretation are mostly inaccurate.	Knowledge and interpretation are at a basic level.	Knowledge and interpretation are at a straightforward level.	Some knowledge and interpretation are at an informed level.	Most knowledge and interpretation are at an informed level.	Shows <b>some awareness</b> of a wider cultural context.	Consistently shows awareness of a wider cultural context.
		Considers some <b>basic</b> aspects of ancient society.	Considers some straightforward aspects of ancient society.	Considers a range of aspects of ancient society and explains some aspects in depth.	Considers a range of aspects of ancient society and consistently explains these in depth.	Considers a range of aspects of ancient society, and explains some with perception.	Considers a range of aspects of ancient society and consistently explains them with perception.
	References to the text are mostly non-specific and / or not relevant.	Provides minimal references to the text that are general, but of some relevance.	Provides references to the text that are general, but <b>relevant</b> .	Provides references to the text in the form of short quotations or paraphrasing that are <b>specific</b> and <b>relevant</b> , but may not be consistently provided.	Consistently provides references to the text in the form of short quotations or paraphrasing that are specific and relevant.	Applies well-chosen, specific, and relevant references to the text in the form of short quotations or paraphrasing.	Consistently applies well-chosen, specific, and relevant references to the text in the form of short quotations or paraphrasing.
	One part of the question may be omitted.	One part of the question may be omitted.	One part of the question may be underdeveloped.	<b>Both parts</b> of the question are <b>covered</b> , but coverage may not be balanced.	Both parts of the question are covered and the <b>response</b> is <b>balanced</b> .	Both parts of the question are <b>answered fully</b> .	Both parts of the question are <b>answered fully</b> .

**N0** = No response; no relevant evidence.