

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpsc@fpsc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 28th November, 2019

Consolidated Advertisement No. 12/2019

Intending candidates may apply on-line upto 16th December, 2019 for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

216. Case No.F.4-165/2019-R (12/2019). **DEPUTY DIRECTOR GENERAL** (BS-20), PERMANENT, PAKISTAN BUREAU OF STATISTICS, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM (STATISTICS DIVISION). **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Statistics or Economics with Statistics or Mathematics with Statistics or Sociology with Statistics or Commerce with Statistics. **EXPERIENCE:** Seventeen (17) years post qualification professional experience in the required field in Government/ semi-Government/ Banks, Public/ Private Organizations. The candidate should also have to his/her credit publications of standard books or technical papers on Statistical/ Economics problems in Internationally recognized journals. **MAXIMUM AGE:** 45 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).

Closing date..... 16.12.2019

217. Case No.F.4-181/2019-R (12/2019). **ASSISTANT CHIEF** (BS-18), TEMPORARY LIKELY TO BECOME PERMANENT, ENERGY, FINANCE & ECONOMIC SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Member ACMA (Associate Member of Institute of Cost and Management Accountant) or MBA with Finance major or M.A. (Economics). (ii) Three (3) years post qualification experience in the relevant field. **MAXIMUM AGE:** 35 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES** =ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).

NOTE: - (i) Experience relaxable for Ph.D. and two years in case of M.Phil in Economics where the minimum qualification prescribed is Master's Degree. (ii) Experience relaxable for FCMA/ CA or equivalent where the minimum qualification prescribed is ACMA/ MBA. (iii) Experience can be further relaxed in addition to (i) and (ii) above by one year in the outstanding cases as determined by FPSC. (iv) Additional increments upto a maximum of six increments may be allowed upon the recommendations of FPSC.

Closing date..... 16.12.2019

218. Case No.F.4-202/2019-R (12/2019). **JUNIOR CIVILIAN LABOUR OFFICER** (BS-16), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Law Graduate. **AGE LIMIT:** 20-28 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES** = TWO (2). **DOMICILE/QUOTA:** Punjab = One and Sindh(Rural) = One. (Both male and female candidates are eligible).

Closing date..... 16.12.2019



Muhammad Shahid

Assistant Director

Federal Public Service Commission

Islamabad

219. Case No.F.4-223/2019-R (12/2019). **ASSISTANT PROFESSOR (BOTANY) (BS-18)**, PERMANENT, FEDERAL COLLEGE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching/ administrative experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
- Closing date..... 16.12.2019
220. Case No.F.4-224/2019-R (12/2019). **LADY PHYSIOTHERAPIST (BS-16)**, PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Physiotherapy. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa.
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
- Closing date..... 16.12.2019
221. Case No.F.4-235/2019-R (12/2019) **SUB TREASURY OFFICER (BS-16 PLUS 25% SPECIAL PAY)**, PERMANENT, FINANCE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THREE (3). **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit= Two and Women quota= One). (Both male and female candidates are eligible).
- Closing date..... 16.12.2019
222. Case No.F.4-237/2019-R (12/2019). **ASSISTANT DIRECTOR (BS-17)**, TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. **MINIMUM QUALIFICATION:** Second class or Grade 'C' Master's degree in Economics/ Business Administration/ Commerce/ Public Administration. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= ONE (1). **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
- Closing date..... 16.12.2019
223. Case No.F.4-239/2019-R (12/2019). **ACCOUNTANT (BS-16)**, TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Commerce OR Qualified as SAS/AAT (PIPFA); OR Professional Examination of Institute of Cost and Management Accountants of Pakistan (ICMAP)/ Foundation Examination of Institute of Chartered Accountants of Pakistan. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = TEN (10). **DOMICILE/ QUOTA:** Merit =One, Punjab=Six (Open merit=Five and Women quota=One), Sindh(Urban)=One, Khyber Pakhtunkhwa=One and GBFATA=One. (Both male and female candidates are eligible).
- Closing date..... 16.12.2019

Muhammad Shahid
Muhammad Shahid
 Assistant Director
 Federal Public Service Commission
 Islamabad

224. Case No.F.4-240/2019-R (12/2019). **COMPUTER OPERATOR (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Computer Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE HUNDRED AND NINE (109) **DOMICILE/ QUOTA:** Merit=Eight, **Punjab**=Fifty five (Open Merit=Forty six, Women quota=Six and Minorities/ Non-Muslim quota=Three), **Sindh(Rural)**=Twelve (Open merit= Eleven and Women quota= One), **Sindh(Urban)**=Nine (Open Merit=Seven, Women quota=One and Minorities/ Non-Muslims quota=One), **Khyber Pakhtunkhwa**=Twelve (Open Merit=Ten and Women quota=Two), **Balochistan**=Seven (Open merit= Six and Minorities/ Non-Muslims quota=One), **GBFATA**=Four and **AJK**= Two (Open merit=One and Women quota=One). (Both male and female candidates are eligible).

Closing date..... 16.12.2019

225. Case No.F.4-241/2019-R (12/2019). **ASSISTANT PROFESSOR (COMPUTER SCIENCE) (MALE) (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year's post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years' post qualification teaching experience at College/University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years' post qualification teaching experience at College/University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa.

Closing date..... 16.12.2019

226. Case No.F.4-242/2019-R (12/2019). **LIBRARIAN (BS-17), PERMANENT, NATIONAL TRANSPORT RESEARCH CENTRE (NTRC), MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's Degree (04 years duration) or Master's Degree in Library Science or Library and Information Science or equivalent qualification from a University recognized by the HEC. OR (i) Second Class or Grade 'C' Bachelor's Degree with Diploma in Library Science or equivalent qualification from a University recognized by the HEC. (ii) Three (3) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).

Closing date..... 16.12.2019

227. Case No.F.4-248/2019-R (12/2019). **SCIENTIFIC OFFICER (BS-17), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. in Natural Sciences. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).

Closing date..... 16.12.2019


Muhammad Shahid
 Assistant Director
 Federal Public Service Commission,
 Islamabad

228. Case No.F.4-249/2019-R (12/2019). **JUNIOR ESTABLISHMENT AND FINANCE OFFICER** (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Commerce or equivalent from a University recognized by HEC. (ii) Two (2) years post qualification experience in Administration and Finance. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date..... 16.12.2019
229. Case No.F.4-250/2019-R (12/2019) **DOCTOR (FEMALE)** (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL COMMISSION FOR CHILD WELFARE AND DEVELOPMENT, MINISTRY OF HUMAN RIGHTS. **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab.
Closing date..... 16.12.2019
230. Case No.F.4-252/2019-R (12/2019). **ASSISTANT DENTAL SURGEON** (BS-17), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION:** (i) BDS or equivalent qualification recognized by PM&DC. (ii) One (1) year House Job. **AGE LIMIT :** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =ONE (1).** **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Both male and female candidates are eligible).
Closing date..... 16.12.2019
231. Case No. F.4-256/2019-R (12 /2019). **ASSISTANT DIRECTOR (PROGRAMMER)** (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. **MINIMUM QUALIFICATION/ EXPERIENCE:** i)Second Class or Grade'C' Master's Degree in Computer Science/IT or equivalent qualification recognized by HEC. (ii) Two (2) years post qualification experience in Programming **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date..... 16.12.2019
232. Case No.F.4-257/2019-R (12/2019) **RANGE FOREST OFFICER** (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, FOREST, PARKS & WILDLIFE, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** B.Sc. Degree in Forestry. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=SEVEN (7).** **DOMICILE/ QUOTA:** Gilgit Baltistan (Open merit= Six and Women quota= One). (Both male and female candidates are eligible)
Closing date..... 16.12.2019


Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad

233. Case No.F.4-258/2019-R (12/2019). **ASSISTANT MANAGER IT (BS-17), PERMANENT, INTELLIGENCE BUREAU, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in Computer Science. OR Second Class or Grade 'C' Bachelor's degree in Software Engineering or System Engineering/ Computer Engineering. (ii) Certification in MTA (Microsoft Technology Associate) OR CCNA (CISCO Certified Network Associate) OR RHCSA (Red Hat Certified System Administrator) OR The officer will be required to qualify certification in either of the above during probation period. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/ QUOTA:** Sindh(Urban). (Both male and female candidates are eligible).

Note:

- i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- ii) Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.

Closing date..... 16.12.2019

234. Case No.F.4-259/2019-R (12/2019). **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, FEDERAL BOARD OF REVENUE, REVENUE DIVISION, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Economics/ Statistics/ Business Administration. (ii) Five (5) years post qualification experience of work or Research relating to Statistics/ Public Finance or related fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = TWO (2). **DOMICILE/ QUOTA:** Sindh(Rural)= One and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible),

Closing date..... 16.12.2019

235. Case No.F.4-260/2019-R (12/2019). **MEDICAL OFFICER (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION), MINIMUM QUALIFICATION:** MBBS . **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THREE (3). **DOMICILE/ QUOTA:** Punjab= Two and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).

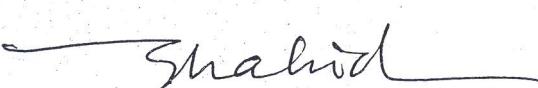
Closing date..... 16.12.2019


Muhammad Shahid
 Assistant Director
 Federal Public Service Commission
 Islamabad

236. Case No.F.4-264/2019-R (12/2019). **PROFESSOR (BS-20), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION.**
- MINIMUM QUALIFICATION:** i) MBBS or equivalent Medical qualification recognized by PMDC. OR M.Sc. of a recognized University in case of Basic Science in the relevant subject (for non-medical graduates). (ii) D.Sc., Ph.D., FCPS., M.D., M.S., M.Phil etc. in the respective subjects. FCPS/ M.D. with D.P.H. (for Public Health Institutions only). OR Equivalent qualification recognized by PMDC.
- POST QUALIFICATION EXPERIENCE:** Three years teaching experience as an Associate Professor in the respective subject provided that total experience as Assistant Professor / Associate Professor is not less than eight years in a postgraduate institute. OR Nine years as Assistant Professor or four years teaching experience as Associate Professor in under graduate institute provided that total experience as Assistant Professor/ Associate Professor is not less than twelve years in under graduate institute.
- RESEARCH:** Must have produced at least two research papers during three years as Associate Professor provided that total research papers as Assistant Professor/ Associate Professor are not less than five. OR At least three research papers during Associate Professorship provided that total research papers as Assistant Professor/ Associate Professor are not less than seven if experience is in under Graduate Medical college. **NOTE:** (a) For all Basic Science subjects a non-medical is eligible provided a medical graduate with requisite qualification is not available. (b) For appointment as a Professor, candidates possessing a D.Sc./ Ph.D. degree, the thesis or major subjects/ courses should be related to the subject in which they are appointed. (c) Candidates without a basic medical qualification are eligible for appointment as Professor provided they possess at least D.Sc./ Ph.D. degree and provided a medical graduate with the requisite qualification is not available. **CATEGORIES:** (A) **GASTROENTEROLOGY=ONE**, (B) **NEUROSURGERY=ONE**, (C) **GENERAL SURGERY=ONE** AND (D) **CARDIAC SURGERY=ONE**. **MAXIMUM AGE:** 52 years **plus general relaxation in upper age limit up to the age of 55 years.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE/ QUOTA:** Sindh(Rural)=One, Sindh(Urban)=One and Khyber Pakhtunkhwa =Two. (Both male and female candidates are eligible).

NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 16.12.2019



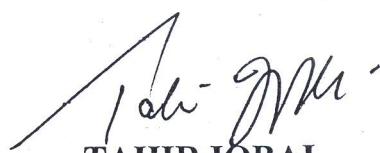
Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<u>Observance of General Instructions:</u> In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.
2.	<u>Procedure to apply:</u> <ul style="list-style-type: none"> (i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk. (ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc. (iii) Information claimed in on-line application form will be treated as final. (iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted. (v) Detailed General Instructions/ guidelines to apply online are available on the website. (vi) No hardcopy of online application is required from the applicants. (vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	<u>Application Fee:</u> <ul style="list-style-type: none"> (i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/- (ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable (iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable. (iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.
4.	<u>Relaxation in Upper Age Limit:</u> Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk
5.	<u>Shortlisting criteria for interview:</u> The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.


Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad

6.	Documents required from the candidates:
	(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u>
	(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
	(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.
	(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
	(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	Admission Certificate: Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on <u>16th March, 2020</u> . Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
9.	Conduct of Test:
	(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
	(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.
	(iii) Test/ Examination for Consolidated Advt. No. 12/2019 will tentatively be held from <u>29th March, 2020 onwards.</u> Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.
10.	Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto 29-2-2020.
11.	Closing Date for submission of applications is <u>Monday, 16th December, 2019.</u>



TAHIR IQBAL
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION



JAVED AKHTAR JEVED
Deputy Director (FS)
Federal Public Service Commission
Islamabad


Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad