

of this debate, held one course—they have constantly appealed to the prejudices of a class who, for the protection of their interests, uniformly depend on those who represent them here, and who, in order to make sure of their allegiance and perpetuate it, work secretly and in the dark to obtain the signatures of unsuspecting parties to petitions which they send round the country, and use afterwards to ensnare the confidence of members of this House. (Hear, hear.) Fortunately, they have hitherto had but little success in their undertakings, and have made but small progress in their attempts to injure us. These gentlemen make a loud outcry against the resolutions introduced by the Government; but if they are as bad as they say they are, why do they not themselves prepare some remedy for the troubles and difficulties of the country, instead of limiting their exertions to cries and reproaches? But no. It is always the same thing with them. "Great cry, and little wool." (Hear, hear.) The Opposition have always had but one object in view, and that was, not the good of the country, but the attainment of power. This has been the aim of all their actions, and when they did actually, by an accident, acquire power, their conduct was far worse than that of which they accused their predecessors in office. Their intention is to frighten the people, as they did on the militia question, by enlisting prejudices of all kinds against the measure now under discussion—trying every petty subterfuge and shabby artifice to bring back the honorable member for Hochelaga (Hon. Mr. A. A. DORION) to power. But it will not work—their little game will have no luck. To be sure, we cannot deny the honorable member for Drummond and Arthabaska, for his part, the credit of knowing how to work upon the people, or rather how to agitate them, while they, good souls, trust blindly to the integrity of the men who represent them here. It was in this spirit of truth that he stated in his strictures on the Militia Bill introduced by the CARTIER-MACDONALD Government that it was a measure which would entail a tax of \$20 a head on every *habitant*, and it is in the same spirit that he now tells them Confederation will entail one of \$40 a head. One assertion is as true as the other—neither of them is worth much. How can the honorable member venture on such assertions, since he knows nothing of the details of the measure—that is, the measures of detail which are to come after? He can only talk on supposition, and his hypothesis

is false and unfounded. He declares, for instance, that at the intention of the Government, in moving for Confederation, is to introduce monarchy into America, and to create princes, viceroys, and an aristocracy, and make the Honorable Attorney General for Lower Canada (Hon. Mr. CARTIER) Governor of Lower Canada. Such ideas could never enter any head but those of men who are incapable of self-government, and who are good for nothing but to become demagogues. In good truth, they mean nothing but to agitate—to make trouble and sow discontent throughout the land, with relation to the great question which has for months been the subject of discussion. For this end, they get up little petitions, to be signed in the concessions, saying to the women,—"If you would not lose your husband, sign. He is sure to be drafted for the Confederation. Sign, if you would not have your children deprived of their religion!" (Hear, and laughter.) It is by such means that they gain their little advantages. I have just been informed that these men, who have always cried out that the clergy ought not to interfere in politics, are doing all they can to enlist the clergy and swell the cry against Confederation, by proclaiming that the Church is in danger. But the clergy know them too well, and will let them shout. When I hear these hon. gentlemen of the Opposition pretend that the clergy are on their side, because two priests have written against Confederation in the newspapers, I cannot help laughing. They are now, forsooth, the saviours of religion and of the clergy, loving and respecting them above all things. They spoke another language when they insulted religion and the clergy in their journals; when they declared, in their *Institut Canadien*, that priests ought to be forbidden to talk politics, and not to be allowed to vote at elections. Let them recollect the famous parody on excommunication, published in the *Pays*, which never existed save in the narrow and diabolical mind which rules the *Siccle*. But now all this is to be forgotten; now they say,—"Give up your leaders—the traitors who intend to sell the country, betray your religion, and drag your nationality through the mire—and come, follow us!" You smile, because you know that all these protestations which you are making in favor of religion, of the clergy, and our nationality, are a fine piece of acting. The people know this, and will not believe you; they will remain true to their leaders and to those tried friends who have always served them well and faith-