September 7th.

At ten in the morning the Governor and Commissioners. escorted by the Mounted Police, proceeded to the treaty tent a short distance from the fort. About eleven o'clock the Indians commenced to gather, as at Carlton, in a large semi-In front were the young men, galloping about on their horses, then the Chiefs and head men, followed by the main body of the band to the number of two or three hundred. they approached the maneuvres of the horsemen became more and more excited and daring, racing and ly about so rapidly as to be barely distinguishable; unfortunately, from some mischance, two horses and their riders came into collision with such tremendous force as to throw both horses and men violently to the ground; both horses were severely injured and one of the Indians had his hip put out of joint; fortunately, Dr. Kittson of the police, was near by and speedily gave relief to the poor sufferer. The ceremonies, however, still went on; four pipestems were carried about and presented to be stroked in token of good feeling and amity (during this performance the band of the Mounted Police played "God save the Queen), blessings invoked on the whole gathering, the dances performed by the various bands, and finally the pipes of peace smoked by the Governor and Commissioners in turn. The stems, which were finely decorated, were placed with great solemnity on the table in front of the Governor, to be covered for the bearers with blue cloth.

The Chiefs and head men now seated themselves in front of the tent, when the Governor addressed them:

"Indians of the plains, Crees, Chippewayans, Assiniboines and Chippewas, my message is to all. I am here to-day as your Governor under the Queen. The Crees for many days have sent word that they wanted to see some one face to face. The Crees are the principal tribe of the plain Indians, and it is for me a pleasant duty to be here to-day and receive the welcome I have from them. I am here because the Queen

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