

to undertake it, and then to the Crees, who listened to it in silence. One of them at length arose, and pointing to the River Saskatchewan, said, "Can you stop the flow of that river?" The answer was, "No," and the rejoinder was "No more can you stop the progress of the Queen's Chief." When the Commissioners arrived at the Saskatchewan, a messenger from the Crees met them, proffering a safe convoy, but it was not needed. About a hundred traders' carts were assembled at the crossing, and Kissowayis, a native Indian trader, had the right of passage, which he at once waived, in favor of Messrs. Christie and Morris, the Commissioners. The other Commissioner, Mr. McKay, met them at Duck Lake next day, having proceeded by another route, and there they encountered Chief Beardy, who at once asked the Lieutenant-Governor to make the treaty at the hill, near the lake. On his guard, however, he replied, that he would meet the Cree nation wherever they desired, but must first go on and see them at Carlton, as he had appointed. An escort of Mounted Police also met the Commissioners at Duck Lake, having been sent from Carlton, in consequence of the information given by the Crees of the threatened interference with their progress. After several days' delay the Commissioners were obliged to meet the Crees without the Willow Crees. But after the conference had opened, the Beardy sent a message asking to be informed of the terms the Commissioners intended to offer in advance. The reply was that the messenger could sit with the other Indians, and report to his Chief what he heard, as it was his own fault that the Chief was not there to take part in the proceedings. The negotiations then went on quietly and deliberately, the Commissioners giving the Indians all the time they desired. The Indians were apprehensive of their future. They saw the food supply, the buffalo, passing away, and they were anxious and distressed. They knew the large terms granted to their Indians by the United States, but they had confidence in their Great Mother, the Queen, and her benevolence.