they may be induced to adopt a pastoral life. They already possess large herds of horses, and may be taught to raise cattle also.

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I requested the Rev. C. Scollen, who had for many years been a missionary among the Plain Crees, and latterly, for several years, among the Blackfeet, to make a report to me of the character, habits and condition of this nation, with which request he willingly complied. I now give place to this report, which gives a vivid view of the character of this bold and warlike race, and shews the benefits they had, so far back as 1876, derived from the presence of the Mounted Police, the prohibition of liquor, and the establishment of law and order in the North-West Territories, under Canadian rule. I may here remark, that another great benefit has resulted from the judicious steps taken by the Canadian Government, and that is the cessation of warfare between the various tribes, which was before of constant occurrence. An intelligent Ojibbeway Indian trader told me, that the change was wonderful. "Before," he said, "the Queen's Government came, we were never safe, and now," he said, "I can sleep in my tent anywhere, and have no fear. I can go to the Blackfeet, and Cree camps, and they treat me as a friend." The report of Mr. Scollen is as follows:

FORT PITT, September 8th, 1876.

To His Excellency the Governor of Manitoba.

EXCELLENT GOVERNOR,—Having had some years of experience as a missionary amongst the Cree and Blackfeet Indians of the North-West Territory, I humbly undertake to submit to your consideration a few details regarding the latter tribe of Her Majesty's Indian subjects. I do this with all the more confidence as the successful way in which you conducted the treaty with the Carlton Indians (a treaty including no small difficulties), has convinced me of your thorough knowledge of the character of this people. But, although the general character of all the tribes may be nearly the same, yet in their social dispositions they sometimes materially differ, and this, I think, will be found to be the case with the Crees and Blackfeet when compared on that point. The Crees have always looked upon the white man as a friend, or, to use their own language, as a brother. They have never been afraid of him, nor have they given him any cause to be afraid of them. The Blackfeet have acted somewhat differently; they have regarded the white man as a demi-god, far superior to themselves in intelligence, capable of doing them