fifteen hundred. Both settlements give promise of becoming self-sustaining, and in view of the rapid settlement of the country, some disposition of them had become necessary.

During their sojourn of thirteen years on British territory, these Indians have on the whole, been orderly, and there was only one grave crime committed among them, under peculiar circumstances—the putting to death of one of their number, which was done under their tribal laws. An indictment was laid before the Grand Jury of Manitoba, and a true bill found against those concerned in this affair, but the chief actors in the tragedy fled. Had they been tried, their defence would probably have been that the act was committed in self-defence. The slain man having, as the Chief represented, killed one of the tribe, cruelly assaulted another, and threatened the lives of others. When the war broke out between the Sioux and the American Government, the American Sioux, endeavored to induce those in Canadian territory to join them, but they refused. Precautionary measures were however taken, and messengers sent to them, by the Lieutenant-Governor, to warn them against taking any part. They disclaimed all intention to do so, and said they meant to live peacefully, being grateful for the kindness with which they had been treated. Besides these Manitoban Sioux, there were two other bands in the North-West Territories-one at Turtle Mountains, and another large party in the bounds of the Qu'Appelle Treaty. In 1876 the latter sent their Chiefs to see Lieut.-Gov. Morris and the Hon. Mr. Laird, at Qu'Appelle. and asked to be assigned a home. They were told that their case would be represented to the Canadian authorities. 1877, the Sioux at the Turtle Mountains, sent two deputations to the Lieutenant-Governor, to ask for a reserve in that region. They said they had lived for fifteen years in British territory they wanted land to be given them and implements to cultivate the soil, and seed to sow, and scythes and sickles to reap their grain, and some cattle.

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