of one of them, were travelling as freighters; two of the men were Half-breeds, the other a Canadian. One night, one of the Half-breeds shot the Canadian, and attempted to kill the other Half-breed, who fled to an Indian camp in the vicinity. The Chief of the band was there, and he at once took his young men with him, proceeded to the scene of the murder, and after making the offender a prisoner, took him to the nearest police station and delivered him to the authorities. The culprit was subsequently tried in Manitoba, convicted of murder and hanged. For this action the Chief received the thanks of His Excellency the Earl of Dufferin, then Governor-This case affords an illustration of the General of Canada. value of the recognition of the Chiefs of the various bands, and shews of how much advantage, it is to the Crown to possess so-large a number of Indian officials, duly recognized as such, and who can be inspired with a proper sense of their responsibility to the Government and to their bands, as well as to others. In all the negotiations for treaties, the Chiefs took a controlling part, and generally exhibited great common sense and excellent judgment. It is therefore of the utmost importance to retain their confidence and cause their office to be recognized and respected by both whites and Indians.

4. The allotment of lands to the Indians, to be set aside as reserves for them for homes and agricultural purposes, and which cannot be sold or alienated without their consent, and then only for their benefit; the extent of lands thus set apart being generally one section for each family of five. I regard this system as of great value. It at once secures to the Indian tribes tracts of land, which cannot be interfered with, by the rush of immigration, and affords the means of inducing them to establish homes and learn the arts of agriculture. I regard the Canadian system of allotting reserves to one or more bands together, in the localities in which they have had the habit of living, as far preferable to the American system of placing whole tribes, in large reserves, which eventually

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