world to blend together, in less than one generation, two distinct peoples -peoples differing from one another in race, in language, in laws, customs and religion—in one word, in almost every point in which it is possible for men of European origin, and professing one common Christianity, to differ from each other. Sir, this could never have been an easy task. It is one which has again and again baffled the ablest statesmen of the most powerful monarchies of Europe; and I will not undertake to say whether it is ever capable of complete accomplishment. that as it may, I know that in every empire which has ever existed, from the English to the Roman, which has held different races under its sway, it has always been found necessary to make large allowances for distinctive national traits-has, in fact, been found necessary to introduce in some measure the Federal element, though it is equally true that in every state which deserved the name of an empire, the supreme authority of the central power in all that concerns the general welfare has been acknowledged unreservedly. And, sir, it is just because this seems to have been effectual in all essential points in the scheme now before us-because, while reserving to the General Government the power of the purse and the sword, it accords the amplest defensive powers to the various local bodies—because, even where there may be some conflict of jurisdiction on minor matters, every reasonable precaution seems to have been taken against leaving behind us any reversionary legacies of sovereign state rights to stir up strife and discord among our children. For all these reasons, I say, I am disposed to give my hearty support to the scheme as a whole, without criticising too narrowly the innumerable details which it must inevitably present to All I hope is that in adjusting our new constitutions, local and general, we shall not allow our minds to be warped by antiquated notions of the dangers which No fear here, Mr. threaten our liberty. SPEAKER, for many a day to come at least, of perils which await us from the tyranny of hereditary rulers, or the ambition of aristocratic oligarchies. No, sir, no; and while it is true that here as elsewhere, there are always dangers enough to retard our progress, I think that every true reformer, every real friend of liberty will agree with me in saying that if we must erect safeguards, they should be rather for the security

of the individual than of the mass, and that our chiefest carc must be to train the majority to respect the rights of the minority, to prevent the claims of the few from being trampled under foot by the caprice or passion of the many. myself, sir, I own frankly I prefer British liberty to American equality. I had rather uphold the majesty of the law than the majesty of Judge Lynch. I had rather be the subject of an hereditary monarch, who dare not enter the hut of the poorest peasant without leave had and obtained, than be the free and sovereign elector of an autocratic President, whose very Minister can boast the power of imprisoning one man in New York and another in St. Louis by the touching of a bell-wire! I said, sir, that there were many reasons why we should all unite in furthering this project. It is not merely because of the barriers to material progress which it will remove—though I am far from undervaluing their importance; it is not merely because of the higher prizes which it will throw open to individual ambitionthough I do not affect to despise this either; but it is chiefly, after all, because I believe it will be found to have the most beneficial results, in elevating our politics and in inspiring our people with those feelings of dignity and self-respect which lie at the buttom of all real national greatness. Sir, I can only liken cur position for some time past to that of a youth who has been allowed to take possession of his inheritance at an age when he is not yet legally responsible for his actions. I do not believe that such a position is good either tor a nation or an individual, and I for one rejoice that it is about being brought to a There were several other subjects, Mr. SPEAKER, which I had intended to allude to; but I find my voice is still too weak to allow more than a few remarks. Still, sir, I do not wish to sit down without saying briefly that I am glad to find one lesson at least, which the British Constitution ought to teach us, is beginning to be impressed upon our people. That Constitution, Mr. SPEAKER—though we have not always been sufficiently alive to the factwhile it does not require the possession of those lofty, impracticable virtues which most republican institutions demand from their votaries, does nevertheless presuppose a reasonable amount of discretion at the hands of those who are intrusted with the