each other, and when there is something troubles us. I believe in telling it. When you told us you were troubled about the situation of this tent, we had it moved. Now we want you to take away our trouble, or tell us what you mean. We are troubled about this. We are servants of the Queen; we have been here many days giving you our message, and we have not yet heard the voice of the nations. We have two nations here. We have the Crees, who were here first, and we have the Ojibbeways, who came from our country not many suns ago. We find them here; we won't say they stole the land and the stones and the trees; no, but we will say this, that we believe their brothers, the Crees, said to them when they came in here: "The land is wide, it is wide, it is big enough for us both; let us live here like brothers;" and that is what you say, as you told us on Saturday, as to the Half-breeds that I see around. You say that you are one with them; now we want all to be We know no difference between Crees and Ojibbeways. Now we want to ask you are you wiser, do you know more, than the Ojibbeway people that I met last year? You are a handful compared with them; they came to me from the Lake of the Woods, from Rainy Lake, from the Kaministiquia, and from the Great Lake. I told them my message, as I have told you; they heard my words and they said they were good, and they took my hand and I gave them mine and the presents; but that is not all. There was a band of Ojibbeways who lived at Lake Seul, to the north of the Lake of the Woods, 400 in number, and just before we came away we sent our messenger to them. He told them I had shaken hands for the Queen with all the Ojibbeways down to the Great Lake. He told them what we had done for these, and asked them if they found it good to take the .Queen's hand through our messenger; they were pleased; they signed the treaty; they put their names to it, saying, We take what you promised to the other Saulteaux; and our messenger gave them the money. just as our messengers will give your brothers who are not

i g ti it S

for lar me bra

of ·

w

be

On hea do are

pun said took lying he does

same and the I and t Why

heart