instructions to pay the Indians as per list as each might present himself. At Portage la Prairie, although the number paid at the Stone Fort was largely increased, there still remained many who, from absence or other causes, were not paid, and by the request of the Chief the money was left for these with the officers in charge of the Hudson's Bay Company's Post, in the same manner as was done for the Pembina bands.

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As I was unable to proceed to Fort Alexander, the payments for the Indians, or for such of them as were present at the signing of the treaty, were sent in like manner to the officer in charge of the Hudson's Bay Company's Post at Fort Alexander; but it may be as well to mention that the number so paid will fall far short of the total number belonging to that place. The latter remark will apply to the Pembina band, for their payment was sent as per gratuity list, and there must necessarily have been others who did not receive payment. All these must receive their back payments during the course as a sent as a series of the sent and the sent as the series of the sent as the series of the series

During the payment of the several bands, it was found that in some, and most notably in the Indian settlement and Broken Head River Band, a number of those residing among the Indians, and calling themselves Indians, are in reality half-breeds, and entitled to share in the land grant under the provisions of the Manitoba Act. I was most particular, therefore, in causing it to be explained, generally and to individuals, that any person now electing to be classed with Indians, and receiving the Indian pay and gratuity, would, I believed, thereby forfeit his or her right to another grant as a half-breed: and in all cases where it was known that a man was a half-breed, the matter. as it affected himself and his children, was explained to him, and the choice given him to characterize himself. A very few only decided upon taking their grants as half-breeds. The explanation of this apparent sacrifice is found in the fact that the mass of these persons have lived all their lives on the Indian reserves (so called), and would rather receive such benefits as may accrue to them under the Indian treaty, than wait the realization of any value in their half-breed grant.

The Lieutenan's-Governor of Manitoba having expressed a desire to be present at the negotiation of the treaty at Manitoba Post, His Honor, accompanied by the Hon. James McKay, proceeded thither with me, in company with Mr. Molyneux St. Johr, the Clerk of the Legislative Assembly of Manitoba, who had assisted me in the duties connected with the former treaty and payments. I left Winnipeg on the 13th August, but owing to adverse winds on Lake Manitoba did not arrive until two days after the time appointed. I found that in the meanwhile, the officer in charge of the Hudson's Bay Company's Tost had been obliged to give some provisions to the Indians pending my arrival but on my speaking to the leading men of the bands assembled, it was evident that the Indians of this part had no special demands to make, but having a knowledge of the former treaty, desired to be dealt with in the same manner and on the same terms as those adopted by the Indians of the Province of Manitoba.