

French members against one hundred and forty-six in the Federal Legislature, those members will have to go together like one man to maintain their influence, and the simple fact of that union of the French-Canadians into a solid phalanx will cause the English element to unite on its side to crush and vanquish it. It is because I fear such a strife that I cannot approve of a Constitution which does not secure our political rights, and the working of which will necessarily entail disastrous consequences to our race. (Hear, hear.) The strife of nationalities which has been too long maintained in Europe appeared to have no cause of existence in America. It appeared that there was on this continent room enough and prospects enough to allow everybody, of all principles and of all nationalities, to live in peace upon it, without jostling and falling foul of each other. It appeared that those who had emigrated from the old world should have at heart the formation of powerful nations on this continent, without introducing the religious and national hatred which had for so long a time divided Europe, and deluged her in blood. And yet what do we see here? We have seen France, who first of all despatched the apostles of Christianity into the vast solitudes of North America—France, who first planted her noble flag on the Island of Montreal and the heights of Quebec—we have seen France deprived of the last inch of the soil which she had conquered on this continent, bequeathing to her children, abandoned in Canada, but a future of struggles and contests against the encroaching spirit of her powerful rival. (Hear, hear.) From the commencement of the French domination in America, we have seen reproduced here the strifes which divided the European continent. Towns and villages were destroyed as though there was not room enough in this new world for the few handfuls of men who came to inhabit it. The first scene of this inexcusable description occurred in Acadia, in 1613. GARNEAU makes the following remarks on this subject:—

In 1612 LA SAUSSAYE began, on the left bank of the Penobscot river, a settlement which he called St. Sauveur. All went well at first, and flattering hopes were entertained at once of success beyond all expectation, when an unlooked for storm burst over the colony and stifled it in its cradle.

England claimed the country as far as the 45th degree of north latitude—that is to say, all the

continent to the northward as far as the heart of Acadia. France, on the other hand, maintained that her boundary ran southward as far as the 40th degree. From this dispute it resulted that while LA SAUSSAYE thought himself within the boundary of New France at St. Sauveur, the English declared that he was deep in their territory. To maintain the claim, Captain ARGALL of Virginia resolved to go and dislodge him, incited by the hope of obtaining a rich booty, and by his prejudices against Catholics, who had been the cause of the ruin of POUTRINCOURT.

Thus in 1612, in other words only two or three years after the founding of Quebec, we already find religious and national strife beginning their work of exclusiveness on our continent, and that strife we shall again have to engage in, disagreeable as it may be. I proceed:—

He appeared suddenly before St. Sauveur with a vessel mounting 14 guns, and spread dismay among the defenceless inhabitants, who took him at first for a pirate. Father GILBERT DU THET vainly endeavored to offer a slight resistance; he was killed, and the settlement given up to pillage. Everything was carried off or sacked, ARGALL himself setting the example.

To legalize this act of piracy (for such it was), he stole LA SAUSSAYE's commission, and pretended to look upon him and his people as unaccredited adventurers. Gradually, however, he seemed to soften, and proposed to those who had traded to follow him to Jamestown, from whence, after having worked for one year, they should be sent back to their native land. The offer was accepted by a dozen of them. The remainder, with LA SAUSSAYE and Father MASSE, preferred to risk themselves in a frail vessel with the object of reaching La Hève, where they found a vessel of St. Malo, which conveyed them to France.

Those who trusted to ARGALL's word were greatly surprised, on their arrival at Jamestown, to find that they were thrown into prison and treated as pirates. In vain they claimed the fulfilment of the treaty which they had made with him; they were condemned to death. ARGALL, who had not supposed that the abstraction of LA SAUSSAYE's commission would have such serious results, did not think that he ought to carry dissimulation any further, and gave up the commission to the Governor, Sir THOMAS DALE, and confessed all. That document, and information which was obtained in the course of the enquiry into the matter, caused the government of Virginia to resolve to drive the French from all the places occupied by them to the south of the line 45. A squadron of three vessels was placed under the command of the same man, ARGALL, in order to put that resolution in execution.

The fleet began by destroying all that remained of the old habitation of Ste. Croix—a useless vengeance, as it had been abandoned for several years; its course was then directed towards Port