

They desired to be fed. Small-pox had destroyed them by hundreds a few years before, and they dreaded pestilence and famine.

Eventually the Commissioners made them an offer. They asked this to be reduced to writing, which was done, and they asked time to consider it, which was of course granted. When the conference resumed, they presented a written counter-proposal. This the Commissioners considered, and gave full and definite answers of acceptance or refusal to each demand, which replies were carefully interpreted, two of the Commissioners, Messrs. Christie and McKay, being familiar with the Cree tongue, watching how the answers were rendered, and correcting when necessary. The food question, was disposed of by a promise, that in the event of a *National* famine or *pestilence* such aid as the Crown saw fit would be extended to them, and that for three years after they settled on their reserves, provisions to the extent of \$1,000 per annum would be granted them during seed-time.

The other terms were analogous to those of the previous treaties. The Crees accepted the revised proposals. The treaty was interpreted to them carefully, and was then signed, and the payment made in accordance therewith. After the conclusion of the treaty, the Commissioners were unwilling that the Willow Crees should remain out of the treaty, and sent a letter to them by a messenger, Pierre Levailier, that they would meet them half way, at the camp of the Hon. James McKay, and give them the opportunity of accepting the terms of the treaty already concluded. The letter was translated to the Indians by the Rev. Père André, a Catholic missionary, who, as well as M. Levailier, urged the Indians to accede to the proposal made to them, which they agreed to do. The Commissioners met the Indians accordingly, at the place proposed, and received, after a full discussion, the adhesion of the three Chiefs and head men of the Willow Crees to the treaty, and the payments were then made to them.