rong law try have

rves; be need to il it was

told you
you, you
r Indian
t destroy
on which
Governte enter-

. I trust e Queen not ask d, but if were in they did

h Indian
te to two
have to
Indians
purchase
uncillors
ery large

o or four or an ox nere will noney to ald want

them, so we cannot do it: but that you may see it that we are anxious to have you raise animals of your own we will give you for each band four oxen, one bull, six cows, one boar and two pigs. After a band has settled on a reserve and commenced to raise grain, we will give them a hand-mill.

"At first we heard of only two Chiefs, now they are becoming many. You ask a cooking-stove for each, this we cannot give; he must find a way of cooking for himself. And now, although I fear I am going too far, I will grant the request that each Chief be furnished with a horse, harness, and waggon.

"I have answered your requests very fully, and that there may be no mistake as to what we agree upon, it will be written down, and I will leave a copy with the two principal Chiefs, and as soon as it can be properly printed I will send copies to the Chiefs so that they may know what is written, and there can be no mistake.

"It now rests with you, my friends, and I ask you without any hesitation to take what I have offered you."

AH-TUCK-AH-COOP—"I never sent a letter to the Governor; I was waiting to meet him, and what we have asked we considered would be for the benefit of our children. I am not like some of my friends who have sent their messages down, even stretched out their hands to the Queen asking her to come; I have always said to my people that I would wait to see the Governor arrive, then he would ask what would benefit his children; now I ask my people, those that are in favour of the offer, to say so."

They all assented by holding up their hands and shouting.

OO-PEE-TOO-KORAH-HAIR-AP-EE-WEE-VIN (The Pond-maker)—
"I do not differ from my people, but I want more explanation.
I heard what you said yesterday, and I thought that when the law was established in this country it would be for our good.
From what I can hear and see now, I cannot understand that I shall be able to clothe my children and feed them as long as