

I came here on the day I said I would ; I have to go still further after I leave here, and then a long journey home to Red River.

"I have not hurried you, you have had two days to think ; I have spoken much to you, and now I wish to hear you, my ears are open and I wish to hear the voices of your principal Chiefs or of those chosen to speak for them. Now I am waiting."

Oo-PEE-TOO-KERAH-HAN-AP-EE-WEE-YIN (the Pond-maker) came forward and said :—"We have heard your words that you had to say to us as the representative of the Queen. We were glad to hear what you had to say, and have gathered together in council and thought the words over amongst us, we were glad to hear you tell us how we might live by our own work. When I commence to settle on the lands to make a living for myself and my children, I beg of you to assist me in every way possible—when I am at a loss how to proceed I want the advice and assistance of the Government ; the children yet unborn, I wish you to treat them in like manner as they advance in civilization like the white man. This is all I have been told to say now, if I have not said anything in a right manner I wish to be excused ; this is the voice of the people."

GOVERNOR—"I have heard the voice of the people ; I am glad to learn that they are looking forward to having their children civilized, that is the great object of the Government, as is proved by what I have offered. Those that come after us in the Government will think of your children as we think of you. The Queen's Councillors intend to send a man to look after the Indians, to be chief superintendent of Indian affairs, and under him there will be two or three others to live in the country, that the Queen's Councillors may know how the Indians are prospering.

"I cannot promise, however, that the Government will feed and support all the Indians ; you are many, and if we were to try to do it, it would take a great deal of money, and some of