

The Saulteaux arrived at this juncture, when the Lieut.-Governor said :

"I will say to the two tribes what I said to the Crees before the Saulteaux came. You have heard my voice for many days, you know its sound. You have looked in my face, you have seen my mind through my face, and you know my words are true and that they do not change. But I am not here to talk to-day, I am here to listen. You have had our message, you have had the Queen's words. It is time now that you spoke. I am here to listen, my ears are open. It is for you to speak."

KAMOSES—"Brothers, I have one word and a small one, that is the reason I cannot finish anything that is large. You do not see the whole number of my tribe which is away at my back, that is the reason I am so slow in making ready."

LIEUT.-GOV. MORRIS—"I want to hear the voice of those who are here, they can speak for themselves and for those who are away."

CHE-E-KUK (the Worthy One)—"My ears are open to what you say. Just now the Great Spirit is watching over us ; it is good, He who has strength and power is overlooking our doings. I want very much to be good in what we are going to talk about, and our Chiefs will take you by the hand just now."

The Chiefs now rose and shook hands with the Commissioners.

KA-HA-OO-KUS-KA-TOO (he who walks on four claws)—"It is very good to meet together on a fine day, father. When my father used to bring me anything I used to go and meet him, and when my father had given it to me I gave it to my mother to cook it. When we come to join together one half at least will come."

CHE-E-KUK (the Worthy)—"Now I am going to tell you, and you say your ears are open. You see the Qu'Appelle Lake Indians that you wished to see, you hear me speak but there are many far away, and that is the reason I cannot speak for these my children who are away trying to get something to