

come to our help ; I feel as if I saw life when I see the representative of the Queen ; let nothing be a barrier between you and him ; it is through great difficulty this has been brought to us. Think of our children and those to come after, there is life and succor for them ; say yes and take his hand."

The White Fish Lake Chief said, " We have all taken it, and we think it is for our good."

BIG BEAR—" Stop, stop, my friends, I have never seen the Governor before ; I have seen Mr. Christie many times. I heard the Governor was to come and I said I shall see him ; when I see him I will make a request that he will save me from what I most dread, that is : the rope to be about my neck (hanging), it was not given to us by the Great Spirit that the red man or white man should shed each other's blood."

GOVERNOR—" It was given us by the Great Spirit, man should not shed his brother's blood, and it was spoken to us that he who shed his brother's blood, should have his own spilt.

" No good Indian has the rope about his neck. If a white man killed an Indian, not in self defence, the rope would be put around his neck. He saw red-coats, they were here to protect Indians and whites.

" If a man tried to kill you, you have a right to defend ; but no man has a right to kill another in cold blood, and we will do all we can to punish such. The good Indian need never be afraid ; their lives will be safer than ever before. Look at the condition of the Blackfeet. Before the red-coats went, the Americans were taking their furs and robes and giving them whiskey—we stopped it, they have been able to buy back two thousand horses—before that, robes would have gone to Americans for whiskey."

BIG BEAR—" What we want is that we should hear what will make our hearts glad, and all good peoples' hearts glad. There were plenty things left undone, and it does not look well to leave them so."

GOVERNOR—" I do not know what has been left undone !"