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| **X Bericht Nr.** |

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| **Bis:** | **30.09.2019, 19:33:30** |

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| --- | --- | --- |
| **BRUTTO1** | **19%** | **299,60** |
| **NETTO1** | **19%** | **251,76** |
| **MWST1** | **19%** | **47,84** |
| **BRUTTO2** | **7%** | **0,00** |
| **NETTO2** | **7%** | **0,00** |
| **MWST2** | **7%** | **0,00** |

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| **VERST.GES/B** | **299,60** |
| **VERST.GES/N** | **251,76** |
| **ST.GESAMT** | **47,84** |

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| --- | --- |
| **Total** | **299,60** |
| **Rabatt** | **-0,00** |
| **Rabatt** | **-0,00** |

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| **Bezahlte Tische** | **0,00** |
| **Offene Tische** | **0,00** |

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| **Total** | **0,00** |

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| **TOTAL LADE** |

|  |  |
| --- | --- |
| **BAR** | **181,40** |
| **KARTE** | **118,20** |