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| **Z Bericht Nr.2** |
| **---------------- Finanzbericht Tag----------** |

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| **Bis:** | **26.09.2019, 15:08:33** |

|  |  |  |
| --- | --- | --- |
| **BRUTTO1** | **19%** | **4.483,39** |
| **NETTO1** | **19%** | **3.767,55** |
| **MWST1** | **19%** | **715,84** |
| **BRUTTO2** | **7%** | **0,00** |
| **NETTO2** | **7%** | **0,00** |
| **MWST2** | **7%** | **0,00** |

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| **VERST.GES/B** | **4.483,39** |
| **VERST.GES/N** | **3.767,55** |
| **ST.GESAMT** | **715,84** |

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| --- | --- |
| **Total** | **4.483,39** |
| **Rabatt** | **-103,50** |
| **Rabatt** | **-205,00** |

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| **Bezahlte Tische** | **495,00** |
| **Offene Tische** | **0,00** |

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| **Total** | **495,00** |

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| **TOTAL LADE** |

|  |  |
| --- | --- |
| **BAR** | **1.603,00** |
| **KARTE** | **2.880,39** |