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| --- |
| **Z Bericht Nr.2** |
| **---------------- Finanzbericht Tag----------** |

|  |  |
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| **Bis:** | **03.10.2019, 21:15:30** |

|  |  |  |
| --- | --- | --- |
| **BRUTTO1** | **19%** | **179,50** |
| **NETTO1** | **19%** | **150,84** |
| **MWST1** | **19%** | **28,66** |
| **BRUTTO2** | **7%** | **4,00** |
| **NETTO2** | **7%** | **3,74** |
| **MWST2** | **7%** | **0,26** |

**----------------------------------------------------**

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| --- | --- |
| **VERST.GES/B** | **183,50** |
| **VERST.GES/N** | **154,58** |
| **ST.GESAMT** | **28,92** |

**----------------------------------------------------**

|  |  |
| --- | --- |
| **Total** | **183,50** |
| **Rabatt** | **-0,00** |
| **Rabatt** | **-0,00** |

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|  |  |
| --- | --- |
| **Bezahlte Tische** | **179,50** |
| **Offene Tische** | **0,00** |

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| --- | --- |
| **Total** | **179,50** |

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| **TOTAL LADE** |

|  |  |
| --- | --- |
| **BAR** | **70,80** |
| **KARTE** | **112,70** |