# PRE - P.L.E EXAMINATION (SET 1), 2022 PRIMARY SEVEN

## SOCIAL STUDIES & RELIGIOUS EDUCATION

**Duration: 2 Hours 15 Minutes** 

| NAME:     | STREAM:  |  |
|-----------|----------|--|
| INDEX NO. | EMIS NO. |  |

#### FOR EXAMINER'S USE ONLY

| Sections | Marks | Marks scored<br>(%) |
|----------|-------|---------------------|
| Α        | 40    |                     |
| В        | 60    |                     |
| Total    | 100   |                     |

## DO NOT OPEN THIS BOOK LET UNTIL YOU ARE TOLD TO DO SO.

### Read the following instructions carefully:

- 1. The paper has two sections: Section A and B.
- 2. Section A has 40 short questions (40 Marks).
- 3. Section B has 15 questions (60 marks).
- Attempt ALL questions. All answers to both section A and B <u>MUST</u> be written in the spaces provided.
- All answers must be written using BLUE or BLACK ball-point pen or ink. Only diagrams and graph work may be done in pencil.
- Unnecessary alteration of work will lead to loss of marks.
- Any handwriting that cannot easily be read will lead to loss of marks.
- Do not fill anything in the boxes indicated for examiners' use only.

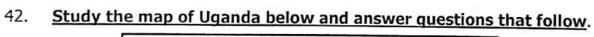
### SECTION A (40 MARKS)

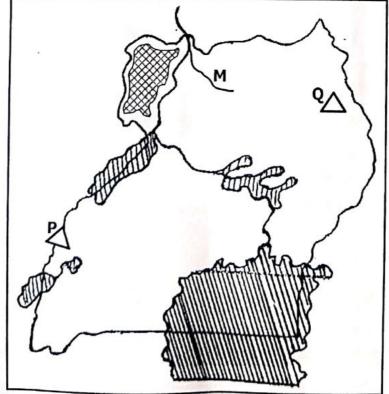
| 1.  | Name the neighbour of Uganda to the south west.                              |  |  |
|-----|------------------------------------------------------------------------------|--|--|
| 2.  | Give any <b>one</b> role of a mother in a home.                              |  |  |
| 3.  | Draw any <b>one</b> tool that is used to promote peace at home.              |  |  |
|     |                                                                              |  |  |
| 4.  | How did the collapse of the East African Community in 1977 affect Uganda?    |  |  |
| 5.  | Give any one way how Africans reacted to colonial rule.                      |  |  |
| 6.  | How is acquisition of leadership by a king different from that of the R.D.C? |  |  |
| 7.  | How does River Niger behave at its mouth?                                    |  |  |
| 8.  | State the constitution that abolished all cultural instructions in Uganda.   |  |  |
| 9.  | Give any <b>one</b> way people of Bududa district can control landslides.    |  |  |
| 10. | How does the United Nations promote peace in the world?                      |  |  |
| 11. | Mention any one disadvantage of a nuclear family.                            |  |  |
| 12. | How does sunny weather promote farmers' activities?                          |  |  |
| 13. | Why is the year 1967 remembered in the history of East African Community?    |  |  |
|     |                                                                              |  |  |

| 14. | How does a national constitution promote democracy?                              |
|-----|----------------------------------------------------------------------------------|
| 15. | How did World War II speed up Uganda's independence?                             |
| 16. | Give <b>one</b> factor that determines the location of communication masts.      |
| 17. | Mention any <b>one</b> tree species that grows in Mediterranean vegetation zone. |
| 18. | Give any <b>one</b> way of managing waste materials in the environment.          |
| 19. | Give any <b>one</b> way swamps support the art and crafts industry.              |
| 20. | What <b>one</b> role is played by political parties in East Africa?              |
| 21. | How did Haile Selassie contribute to the formation of the O.A.U?                 |
| 22. | What are non-renewable resources?                                                |
|     |                                                                                  |
| 23. | State any <b>one</b> role played by the Electoral Commission.                    |
| 24. | Give <b>one</b> way the Bachwezi contributed to the political growth of Uganda.  |
| 25. | Why is tourism called an invisible trade?                                        |
| 26. | Give <b>one</b> example of material culture.                                     |
| 27. | State <b>one</b> way of promoting peace and security in the district.            |
| 28. | Mention <b>one</b> tribe in Tanzania that took part in the Long Distance Trade.  |
|     |                                                                                  |

| 29.  | Give any <b>one</b> result of the coming of Arabs in Uganda.                |  |  |  |
|------|-----------------------------------------------------------------------------|--|--|--|
| 30.  | How did Henry Sylvester Williams promote Pan Africanism?                    |  |  |  |
| 31.  | Name the body that deals with population activities in Uganda.              |  |  |  |
| 32.  | Write <b>one</b> factor that is considered before setting an industry.      |  |  |  |
| 33.  | Why are minerals regarded as resources?                                     |  |  |  |
| 34.  | Give <b>one</b> way how children may lead to abuse of their rights.         |  |  |  |
| 35.  | Write G.M.T in full.                                                        |  |  |  |
| For  | questions 36 to 40, answer Either the Christian or Islamic question but not |  |  |  |
| both | on a number.                                                                |  |  |  |
| 36.  | Either: Why do Christians remember John the Baptist?                        |  |  |  |
|      | Or: Give a reason why Muslims remember Adam.                                |  |  |  |
| 37.  | Either: Give a reason why the Bible is referred to as a holy book.          |  |  |  |
|      | Or: Why is the Quran referred to as a holy book?                            |  |  |  |
| 38.  | Either: How is the church house important in prayer?                        |  |  |  |
|      | Or: How is a mosque important in prayer?                                    |  |  |  |
| 39.  | Either: Who was the earthly father of Jesus Christ?                         |  |  |  |
|      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |  |  |  |

|      | Or: Who was the father of Prophet Muhammad?                                                  |
|------|----------------------------------------------------------------------------------------------|
| 40.  | <b>Either:</b> In which way was the creation of Adam different from that of other creatures? |
|      | Or: In which way was the creation of Adam different from that of other creatures?            |
| 41.  | SECTION B (60 MARKS)  (a) What is meant by the term communication?                           |
| (b)  | Write any <b>one</b> type of communication.                                                  |
| (c)  | State any two disadvantages of traditional means of communication.                           |
| (i)  |                                                                                              |
| (ii) | ······································                                                       |



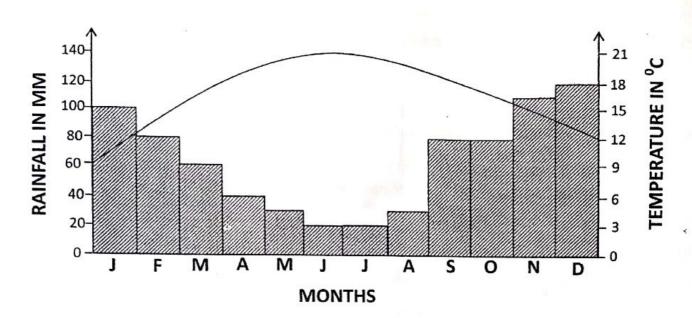


| (a)         | Name the rive                                                        | marked <b>M</b> on the map.                                             |    |  |  |
|-------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|----|--|--|
| (b)         | e nom modifically Pi                                                 |                                                                         |    |  |  |
| (c)         | If mountain P                                                        | is 5cm away from mountain <b>Q</b> , what is the actual ground distan   |    |  |  |
|             | between the tv                                                       | o mountains given that 1cm = 40km?                                      | ce |  |  |
|             |                                                                      |                                                                         |    |  |  |
|             |                                                                      |                                                                         |    |  |  |
| <i>(</i> 1) |                                                                      |                                                                         |    |  |  |
| (d)         | Mention the ma                                                       | Mention the major cash crop that is grown in region marked for the map. |    |  |  |
|             |                                                                      |                                                                         |    |  |  |
| 43.         | (3) State 27                                                         |                                                                         |    |  |  |
| ٦٥.         | (a) State and Uganda.                                                | two methods European colonialists used to establish colonial rule       | in |  |  |
| (i)         |                                                                      |                                                                         |    |  |  |
| (ii)        |                                                                      |                                                                         |    |  |  |
| (b)         | Write down the <b>two</b> methods colonials used to govern Africans. |                                                                         |    |  |  |
| (i)         |                                                                      |                                                                         |    |  |  |
| (ii)        |                                                                      |                                                                         | *  |  |  |
|             |                                                                      |                                                                         | •  |  |  |
| 44.         | Match the foll                                                       | wing correctly.                                                         |    |  |  |
|             | Rivers                                                               | <u>Dam</u>                                                              |    |  |  |
|             | River Niger                                                          | Inga dam                                                                |    |  |  |
|             | River Zambezi                                                        | Aswan High dam                                                          |    |  |  |
|             | River Congo                                                          | Kainji dam                                                              |    |  |  |
|             | River Nile                                                           | Kariba dam                                                              |    |  |  |
|             |                                                                      |                                                                         |    |  |  |
| i)          | River Niger                                                          |                                                                         |    |  |  |
| ii)         | River Zambezi                                                        |                                                                         | •  |  |  |
| iii)        | River Congo                                                          |                                                                         | •  |  |  |
| iv)         | River Nile                                                           |                                                                         |    |  |  |

|       | e any <b>one</b> cause of early migrations.                                        |   |
|-------|------------------------------------------------------------------------------------|---|
| Men   | tion any <b>one</b> effect of the migration of the Bantu into East Africa.         |   |
| (a)   | Who composed the Uganda National Anthem?                                           |   |
| Writ  | e down any <b>two</b> importance of national symbols.                              |   |
| Why   | did Ugandans demand for independence?                                              |   |
| (a)   | Mention the social service that is provided at police station.                     |   |
| State | e <b>two</b> challenges that are faced by government in providing social services. |   |
|       |                                                                                    |   |
| Give  | any <b>one</b> way government improves on service delivery in Uganda.              |   |
| (a)   | Name the rebellion that was staged in Northern Uganda against the                  | В |
| colo  | nialists.                                                                          |   |
| ••••• | e the tribe that staged the rebellion named in question (a) above.                 |   |

(d) Write down any **one** effect of rebellions.

49. Study the graph below and use it to answer the questions about it.



(a) In which month was the average rainfall highest?

.....

(b) Which type of climate is represented by the graph shown above?

(c) Mention **one** country in Africa with the above type of climate.

(d) Give the relationship between the average rainfall and temperature on the above graph.

50. (a) Name the country in Africa where apartheid policy was applied.

(b) Give any **one** way how apartheid was practised in the above named country.

- (b) Give any one way now aparticla was practised in the above named country.
- (c) State any **one** effect of apartheid policy.

.....

| (.)  | Give any one way the people in the country named in            | n (a) above   | e fought apartheid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|----------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | policy.                                                        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |                                                                |               | tion but not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | questions 51 to 55, answer Either the Christian or             | · Islamic o   | Juestion but not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | alternatives of a number.                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 51.  | Either:                                                        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (a)  | How did each of the people below demonstrate their faith       | in God?       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i)  | Abraham                                                        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (ii) | Noah                                                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (b)  | Give any two ways Christians show their faith in God.          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i)  |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (ii) |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ` ,  | Or:                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (a)  | How did the following people demonstrate their faith in Al     | lah?          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i)  |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (.)  |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (ii) |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ()   |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (b)  | Give any <b>two</b> ways Muslims can show faith in Allah today |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i)  |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (ii) |                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (")  | 60.072                                                         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 52.  | Either:                                                        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| J.L. | "It is not good for a man to live alone; I will make a suital  | ble compan    | ion for him".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (a)  | Who said the above words?                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (u)  | acted a                                                        | 11 ep.ess 9   | HIS NOTE OF THE PARTY OF THE PA |
| (b)  | Why were the above words said?                                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (0)  | A Sale II                                                      | And was to so | (0,24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| (c)        | Where did God put the above named person?                                                   |
|------------|---------------------------------------------------------------------------------------------|
| (d)        | Which son of Adam and Eve replaced Abel?                                                    |
|            | Or:                                                                                         |
|            | "I know what you do not, go and collect the soil of the earth". (Surat Imam).               |
| (a)        | Who said the above words?                                                                   |
|            |                                                                                             |
| (b)        | To whom were the above words said?                                                          |
| (c)        | Where did Allah put the person he created?                                                  |
| (d)        | How did Iblis disobey Allah?                                                                |
| 53.        | Either:                                                                                     |
| (a)        | Name the son of Jacob who was sold to Egyptians by his brothers.                            |
| (b)        | Why did God send Moses to Egypt?                                                            |
| (6)        | Montion any true making T. In G. L.                     |
| (c)<br>(i) | Mention any <b>two</b> problems Israelites faced during their journey to the Promised Land. |
| (ii)       | 2)                                                                                          |
| (")        | Or:                                                                                         |
| (a)        | Name the son of Yakub who was sold to the Egyptian traders by his brother.                  |
| (b)        | Why did Allah send Musa to Firiaun?                                                         |
|            | ( 1 (20015 5 × 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                            |
| (c)        | Mention one miracle that Musa performed in front of Firiaun.                                |
| (d)        | State one problem the Ban-Iraal food to Missi                                               |
| (d)        | State <b>one</b> problem the Ban-Irael faced in Misri.                                      |
|            |                                                                                             |

| Either:                                                       |                                                                                                                                                                                                                                               |  |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Mention the events that took place on each of the fire        |                                                                                                                                                                                                                                               |  |
| Good Friday                                                   |                                                                                                                                                                                                                                               |  |
| •                                                             |                                                                                                                                                                                                                                               |  |
| Easter Sunday                                                 |                                                                                                                                                                                                                                               |  |
| s j                                                           | 787                                                                                                                                                                                                                                           |  |
|                                                               |                                                                                                                                                                                                                                               |  |
|                                                               |                                                                                                                                                                                                                                               |  |
|                                                               |                                                                                                                                                                                                                                               |  |
|                                                               |                                                                                                                                                                                                                                               |  |
| Or:                                                           |                                                                                                                                                                                                                                               |  |
| Mention the event that happened on each of the days in Islam. |                                                                                                                                                                                                                                               |  |
| Eid el fitr                                                   |                                                                                                                                                                                                                                               |  |
|                                                               |                                                                                                                                                                                                                                               |  |
| Eid Adhuha                                                    |                                                                                                                                                                                                                                               |  |
|                                                               |                                                                                                                                                                                                                                               |  |
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|                                                               |                                                                                                                                                                                                                                               |  |
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| A                                                             |                                                                                                                                                                                                                                               |  |
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| **************************************                        |                                                                                                                                                                                                                                               |  |
| Give one situation where much freedom may affect authority.   |                                                                                                                                                                                                                                               |  |
|                                                               | Mention the events that took place on each of the following days.  Good Friday  Easter Sunday  Ascension day  How do Christians prepare for festive periods?  Or:  Mention the event that happened on each of the days in Islam.  Eid el fitr |  |

END GOOD LUCK