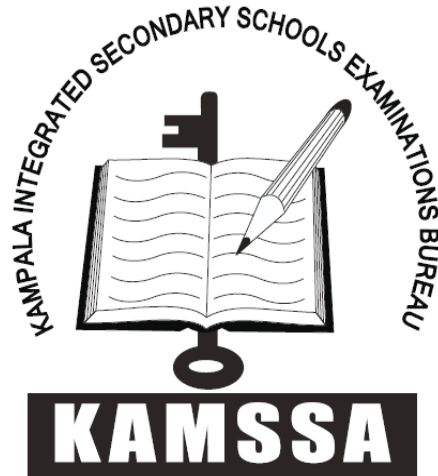


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RUNYANKORE-RUKIGA
ORUPAPURA RWAKABIRI
ESHAAHA 3
July/August 2022



KAMSSA JOINT MOCK EXAMINATIONS
Uganda Advanced Certificate of Education
RUNYANKORE-RUKIGA
ORUPAPURA RWAKABIRI
ESHAAHA ISHATU

EBY'OKUKURATIRWA ABARIKUBUUZIBWA

- Ebibuuzo ebi biri omu bicweka bina A, B, C na D.
- Garukamu ebibuuzo byona omu bicweka A, C na D. Kandi omu kicweka B garukamu nk'oku oraaragiirwe.

OKUHINDURA

Omukicweka eki, garukamu ebibuuzo byona.

1. (a) Nooshabwa kuhindura ekihandiiko eki okihandiikye omu Runyankore-Rukiga.

RIGHT DECISIONS

When we make right decision, we are more likely to succeed in what we do. When we make wrong decisions, we create problems for ourselves and others as well.

Suppose you decide to break your school regulations. What could happen to you?

Suppose you see how it is important to make right decisions?

When we make right decisions we may also create enemies for us. Some people don't want others to make good decisions. Make sure you avoid such people.

People always tolerate with a person who is wise in the way h/she makes decisions. Decisions we make everyday show how wise or foolish we are. Right decisions bring God's favour to what we do. Suppose you always read your Bible and attend church services. Don't you think you will be blessed by God?

- (b) Nooshabwa kuhindura ekihandiko eki okihandiike omu rungyereza.

EMPURIZINGANA

Kugira ngu ogire obusingye, nihateekwa kubaho empurizingana nungi. Haagira owaakwisa ekiniga, oine kugamba nawe ahari ekyo.

Empurizingana n'okutwara obutumwa aha muntu omwe kuza ha ndiijo.

Hariho/nootaho/noobariramu emiringo nka okugamba, okuhandiika ebaruha n'okwejunisa obumanyiso. Kato, abaana n'omutaahi bakaba batakuhurizingana kurungi. Obu baabaasize kugamba ahakutakyengana kwabo/omukutahurizingana kwabo, hakagarukaho obusingye.

Ku obusingye burikugarukaho omu kurabira omu mpurizingana nungi, ekyo nitukyeta okusaasirana. okuganyirana.

Omuri Luka, nitushoma nk'oku Yesu yaatuhikaanize na Ruhanga obusingye baitu na Ruhanga bukaba bwashenyuukire ebi Adamu na Eva baashobeize/baasiisire/baagomeire Ruhanga.

Oku abakuru baagarukaniisize Kato na mutaahi we, nikwo Yesu arikutugarukanisa na Ruhanga.

Okugira obusingye na Ruhanga, nikwetenga okuhurizingana na Ruhanga. Nitutekwa okwatura ebibi byaitu ahari Ruhanga.

"Bareke bairuke nitwija kutambura kandi tubarabeho/ tubasige. Ahabwa Ruhanga n'eihanga ryangye"

(obubonero 15)

EKICWEKA B

2. (a) Toorana omutwe gumwe aha yaayorekwa ahaifo, oguhandiikye ho orubazo rw'ebigambo 300-350

(obubonero 30)

- (i) "Kuri namanyire eija bwanyima"
- (ii) Bakuru b'amashomero bakaakoraki okwihaho obwediimo?
- (iii) Endwara yamunywengye neeretwa obushambani.
- (iv) Munywani wangye okundebya.
- (v) Okubonabona tikwo kufa.

Nari

(b) Toorana ebibuuzo bibiri omu byayorekwa ahaifo, obihandiikyeho nk'oku oraaragirwe omu bigambo biri ahagati ya 90-140. **(obubonero 30)**

(i) Nooyenda kujaguza ekiro kyawe ky'okuzaarwa, handiika ebaruha y'okweta abantu aha kabaga ak'orikutebekanisa.

(ii) Shwnto atwaire naakuhwera okukushashurira esente za fiizi n'okukugurira ebyetengo ebindi, mbwenu ohiiriirwe waamara siniya ya kana. Muhandiikire ebaruha orikusiima omurimo ogu akozire kandi orikumumanyisa oku ebigyezo bibaire biri.

(iii) Handiika oku Abakiga n'abanyankore barikuteeka ebitakuri nari ebiriibwa

(iv) Handiikira mukuru w'eishomero ryawe, orikumushaba okukuha omurimo gw'okukora omu eibikiro ry'ebitabo omukihuumuro ekiraingwa.

(v) Otoorainwe kuba omuhandiiki w'akakiiko kamaizi aha kyarok. Yoreka oku waakuhandiika eburugire omu rukiiko rw'okureeba okumwakurinda amaizi ogubabaheereize, mutagashiishe.

(obubonero 40)

EKICWEKA C.

3. Shoma ekitebyo ekyakuhebwa agarukemu ebibuuzo

AKAIBO KAZA OWA NYAMUGARURA

Omu kyarok kimwe hakagwamu enjara. Omukazi omwe yaarugayo yaaza kushakira ei bwezire. Akahikira aha ka y'omushaija orikwetwa kajumba. Muka kajumba ku yaareebire ogwo mukazi, yaayekanga ahabwokuba akaba ajwaire kikazi kwonka ataine mabeere.

Ku bamazire kuramukanya muka kajumba ati, “shana ori ekyehindure”? omushaki ati, “Ahabwenki?” muka kajumba ati, “Ahabwokuba nindeeba ojwaire kikazi kwonka otaine mabeere; shana ori epa?”

Omushaki ati, “Tindi pa, kureka amabeere gakabuzibwa okukuuhura, ahabwokuba owaitu hakagwayo enfara nyingi, nangwa nsigire abamwe nibaziika, manya muntuwe buri amabeere gagirwa ohaagire.”

Omushaki agumizamu amugira ati, “Nambwenu obundi aha nyizire kushaka, kuharabe haine oine ontambire? “(Obwo arikureeba omwezigye gwoburo nentoto zomugusha omu kibuga).

Muka kajumba akaba ari omyarwango; mpaho amugarukamu ati, “Timbiine shaha oze kurondera ahandi. “Omushaki akwata ogweirembo agyenda naayenda kuteera omunwa ahansi, ekiniga kiri ekyokumwita ahakumanya ngu yaabimwima nkana.

Ku yaahikire omu gandi maka, bo baaba efura, bammwikiriza yaacwayo encuro. Ku yaheire kukanyisa, baamukomera entanda yaataaha.

Akashanga iba nabaana bari haihi kukaba kwonka baakizibwa ogwo mushakano.

Ku habaire hahwireho ebyanda nka bibiri, owaba kajumba nayo hagwayo enjara, muka kajumba nawe yabura ekyokuta aha mahega. Yaakwata omuhanda yaaza kushaka. (bagira ngu zaajweka rubi, niikarujware. Yaahika aha ka yaiba wa mukazi ou yaateereire enaku akanga kumucwisa encuro.

Akashanga ogwo mukazi naaseera owekikaari, yaayetera aha irembo ati, “Yeimwe abakunu? Orubengo rukaba nirugamba, tiyaamuhurira, yaafa kugyenda akuratiire ei orubengo rurikugambira, yashanga omukazi naasa baaramukanya. Muka kajumba taramanyire ku nori ou yaimire ebyokurya, ahabwokuba nawe mbwenuho akaba agomokire aine amabeere. Beitu ogwo mukazi ku yamwihire aha mutwe, yaamuhisya aha bigyere yaamumanya, omukazi yaajumarira orubengo rwe, yaatandika kurugambirira obwe arikurengyeza muka kanjumba. Muka kajumba ku yaashobiirwe yaaza kurondera ahandi.

Ebibuuzo.

(a) Omukazi owaabire agiire kushaka ahabwenki yaabaire ataine mabeere?

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(b) Omushaki akareeba ki omu mbuga ekyamureetaire kuteekateeka ngu babimwima nkana?

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Nootekateeka ahabenki muka-kajumba yaayangire kishakisa Omukazi?

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(c) Epa nikimanyisa ki?

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(d) Okucwa-encuro nikimanyisa ki?

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(e) Ekitebyo eki nikikwegyesa ki?

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EKICWEKA D

4. Fuunza ekihandiiko ekyakuheebwa ahaifo orikworeka oku kifa-mutima yaateganisize omufakazi ahakugira ngu takimwihamu omuntu. (Otarenzya ebigambo 100) **(obubonero 20)** Omufaakazi n’omutabani we kifa –mutima.

Ira munonga omu nsi emwe, hakaba hariho omufaakazi owaabaire aine omutabani we ari ekifa-mutima. Omu miringoye yoona akaba naakunda munonga okuheereza nyina, kwonka eky’obusaasi tiyaayetegyereza ki arikukora.

Eizooba rimwe nyina akaba naayenda kubaziira omwenda. Yaaruga aho yaamutuma omu maduuka aze kumugurirayo empitirizo, omwojo yaagyenda. Kwonka ku yaabaire naahotoka, yaabugana n'omwojo mugyenzi we, munywani we owaabaire ayekoreire akiibo ky'amacanda, mpaho amushaba amuteere empitirizo ye omu kiibo ekirimu amacanda, omu nimwo agitwarire. Mugyenzi we taba mubi agikwata agitamu, bagyenda batyo.

Ku bahika haihi n'owomukazi ogwo, omwojo ekifa-mutima ashaba mugyenzi we empitirizo ye. Okuza kugisherura omu macanda etarikureebeka, omwojo ashoberwa. Ahika ati omuka atine ky'okuha nyina. Nokwo nyina kumubuuza ati: "Empitirizo yangye ei naakutuma erahi?" Omwojo agarukamu ati: "Naagita omu kiibo kya munywani wangye ekyaba kirimu amacanda, yaaburiramu." Omufaakazi nikwo kuguubwa kubi munonga n'okukujuma akamujuma ati: "N'ompemura munonga, mwana wangye! Mbweni nu, obundi ku ndaakutume, oreebe gye empitirizo ogicumite aha mukono gw'ekanzu yaawe, ogyindeetere gye, waahuriira?" omwojo ati: "Naahurira, maama."

Omurundi ogundi akamutuma kuza kumugurira amajuta omu katere. Ku yaagaguzire, yaagata omu mukono gw'ekanzu, kwonka we tiyafayo. Ku ahika omuka, nyina amushaba amuhe amajutage agu yaamutumire. Omwojo ayoreka ngaro nsha, agira sti; "Amajuta okugura naagagura, naagata omu mukono gw'ekanzu, nkoku wangambiire. Ku naagyenda omu mushana goona gaayaga."

Kandi aho nyina yaayongyera kumuteisa munonga. Yaamugira ati kandi: "Obundi ku ndaakutume amajuta, ogate omu ntsimbo, oteho ekifundikizo, ngu okagandeetera kurungi, waahurira?" Omwojo ati: Eego, Maama.?

Ku bwaseesire yaamutuma kuza kwenda akabwa omu kyarho hare. Ku yaahikireyo, akabwa yaakata omu katsimbo. Yaafundikiraho kurungi, yaagumizamu atyo, akabwa kaaburwa ahokwikiza, we yaayegyendera. Akaija kutaaha omuka, akabwa kakooma ira.

Omurundi ugu, omufaakazi akaguubwa kubi munonga okukira aha mirindi endiijo yoona, tiyaakunda na mutabani we kumucwa amaisho, reeru akabwa akaba naakakunda munonga.

Mpaho yaamugambira n'ekiniga ekimwijwire ati: "Ori muntu ki iwe, mwana wangye, otarikumanya magara genyamaishwa? Mbweni nu, obundi ku ndikutuma embwa, oreebe omugoye ogukome omu bitsya kurungi, nikwo onyurure ekukuraitire, waahurira?" Omwojo ati: "Naahurira Maama."

Hahingwireho ebiro bikye, nyina yaamutuma kandi kuza kumugurira ekivune ky'enyama y'embuzi omu katere. Nikwo yaagyenda. Ku yaaherize kukigura, yaakikomamu omugoye, yaakurura eki omu muhanda, tiyaabariire, enyama yoona obu yahweire aha magufa. Kwonka we omwojo tiyaafayo yaakurura bukuruzi, amagufa yaagahitsya ahari nyina.

Ku yaabaire naakihika omuka ahari nyina, ni kwe yaamubuuza ati;
“Enyama yangye waagitsiga nkahi? Mpaho omwojo yaamugambira byona nk’embwa oku
zaamuriireho enyama agikomire aha mugoye naakurura.

Omufaakazi yaakwata aha munwa, yaateekateeka munonga eki araakore omwojo ekifa-mutima
kyamubura. Ku bwaizire yaamugira ati; “Mwana wangye, ondemire okukwihamu omuntu
n’ahabwe’kyo tinkigarukira kukutuma murundi ogundi.

BYAHWAYO.