



ARCHBISHOP PROFESSOR DR PAUL JOHNSON ASAMOAH PHD

# THE MINISTER AND HIS ENGINE VOLUME 1

BY

ARCHBISHOP PROFESSOR  
PAUL  
JOHNSON ASAMOAH PhD

ARCHBISHOP PROFESSOR DR PAUL JOHNSON ASAMOAH PHD

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All Scripture quotations are taken from The Holy Bible King James Version unless otherwise indicated.

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## Dedication

I ArchBishop Professor Dr. Paul Johnson Asamoah PhD, dedicate this book to God Almighty for His grace and faithfulness to me all these years and for giving me the insight to write and publish this book to empower, direct and inspire other ministers or believers who have the calling to do the work of God in order for us to live up to the expectation of the Almighty as we focus on the advancement of the kingdom of God.

I also acknowledge Dr. Dinesh Kumar(India), Dr. Samuel Kurian Thomas (Malaysia), Dr. Devon T. Laird (Canada), Bishop Tackie Yarboi (VBCI), Bishop Dr. Ebenezer Sefa (RHIC), Rev. Dr. Stephen Baiden (USA), Dr. Tarun Pal (India), Prophetess Joana Quaye (USA), Rev. Shirley Guzman (Aruba-Netherlands), Apostle Dr. (Prof.) Emeka Ifediorah, Professor Dannyboy Pieterse, Bishop Comfort Bortsie, Rebekah Prince (USA), Grace Netey (UK), Grace Yaa Oye Mantey Boateng (USA), Salomey Patterson (USA), not forgetting my father Rtd. Chief Police Inspector Michael Asamoah and my beloved wife Bishop Dr. Bernice Asamoah for all their efforts in my life and ministry. May God Almighty richly bless you all. Bigger Mega Amen!!!

## *ACKNOWLEDGEMENTS*

*I want to say thank you to God the father, God the son, and of the Holy Spirit and the rest of the team who assisted me with the formation and publication of this book. And to the people in my organizations who supported it. You all add incredible value to me, which allows me to add value to others. Together, we're making a difference or stand!*

## **Confession**

It is God who has made me what I am today and I will like your life to be transformed as well in order for all of us to meet in Heaven. In case you have not accepted Jesus Christ as your Lord and personal savior say this:

Lord Jesus I'm a great sinner. I've sinned all my life but today I acknowledge that you came to die for me. Today, I take you as my Lord and my personal savior.

Thank you Jesus for saving me. Bigger Mega Amen.

Please look for a bible believing church to worship with after making this confession in order to build up your faith.

## **ABOUT THE AUTHOR**

Bishop Dr. Paul Johnson Asamoah (now His Lordship Bishop Dr. Paul Johnson Asamoah PhD) was born on **6th January, 1972** into a Presbyterian family to a former Police Chief Inspector and his wife Mr. and Mrs. Asamoah as an only child.

He began his primary education at the Half-Assini Roman Catholic Primary School at the age of Ten (10). Due to the gross hardship the family faced at that time, one of his maternal relatives known as Kweitsu came for him to Sikape from there his uncle Kweitsu took him to Kpala in the Volta Region of Ghana, a fishing community, where he was taken on series of fishing

expeditions as a young boy with only one shirt and a pair of shorts instead of being enrolled in school. His parents willingly gave him out to his maternal uncles to a strange place or area because there was no means to fend for him right after his birth. This was so because his mother had him at a time when she wasn't yet ready to have a child, his mother was then a young girl who was staying with someone in the form of a guardian. He walked barefooted right from infancy. He got drowned in a river one day during fishing with his maternal uncles while trying to bring out fishes that had got entangled in the fishing net which had been thrown into the river to catch



fishes. He saw many people and many things under the river but couldn't describe what he saw and also couldn't tell how long he had been under the lake because he hadn't been to school before at the time of the incident. All he later saw was that he was lying on the bank of the lake with a bloated stomach (due to the quantity of water that ad filled his stomach with stuffy ears), he was able to vomit much water when his stomach was continuously pressed but unfortunately water and blood were coming out of his ears as well. However, due to the gross financial challenge he wasn't taken to the hospital and unfortunately he became deaf in both ears. He couldn't hear

anyone or the sound of anything around him, his mum was quickly contacted and she came for him, how he regained his hearing loss is still a mystery to him. He was later taken to Togo for fishing by one of his maternal uncles Sammy's brother as a young fisherman (still at a tender age) to work with a different crew of fishermen in a fishing community called "Kpalime" on contract bases, he was given an amount of money as payment for being part of the crew, which he in-turn gave the money to his mother to as capital to start a business since she was unemployed at that time. He was always taken to fishing except on 'sacred days'. The new fishing crew he

worked with in Kpalime – Togo always had a good catch but in the midst of all he realized God was absent because the fishermen were involved in idol worship and did nothing profitable with the money they made from their fishing expeditions. Though he wasn't involved in their idol worship he didn't have the courage to speak against it because he had no-one. He was able to return to Ghana with the help and direction from God. While at the Half-Assini Roman Catholic Primary School he was elected as school prefect due to his level of intelligence. He then proceeded to Half-Assini Secondary School on 6<sup>th</sup> September, 1988 on a scholarship after he had successfully passed his common

entrance exams which he wrote in **1988** while still at Half-Assini Primary School. From Half-Assini Secondary School, he continued his studies at Kikam Technical Institute [Kintech] where he studied “electrical installation” as a course. He always had the first, second or third position in class. He however failed in his final year exams when he decided to turn to other sources for help instead of turning to God and lost his position in the end. He later attended churches like “Methodist”, “Presby”, etc. because he needed a solution to certain challenges he was facing in life at that time This and other subsequent events frustrated and compelled him to kill himself in the

absence of his parents because he had no-one to either talk to or share his problems with, to end it all. He heard a voice telling him to go ahead and end his life but while he was in the process of ending his life he heard another voice telling him: “don’t kill yourself, I have a lot of good things for you, I will help and guide all your life and I will also help you to pass your exams successfully”. The second voice also gave him a scripture: “Matthew 11:28” and he quickly desisted from killing himself he didn’t have a bible then to be able to read and understand what the scripture meant and had no money to buy one. He however, chanced upon a book entitled “Bediako The

Adventurer” which really inspired and motivated him when he read it and he learnt a lot from the story. He didn’t know it was the voice of God speaking to him at that time because he was neither a believer nor a born-again by then was He later proceeded to **RADISCO** (Radio Advanced Communication Technology) where he studied “electrical technology also known as “electrical engineering” for his "A" Level, he became the school's chaplain while at **RADISCO**... Unknown to him, God was preparing him for His work while he was in school. The second voice led him to worship at “Refreshing Hour International Church” under the

leadership of Rev. Dr. Stephen Baiden (resident pastor) through the effort of lady called Sis. Akos in **Aterkyem police barracks** where he then resided with his parents. Deep within him he had developed the zeal for the work of God but because he lacked nurturing that zeal was suppressed. Rev Dr. Stephen Baiden nurtured him in the things of God between **1994 - 1995**, he begun to do a lot of things which seemed to be mysteries to him and to all who witnessed them. The voice which later became known to him as **the voice of God** directed him to register for exams again (remedials) which he did. On the day the exams begun he heard the voice again which directed him to

go out for evangelism which he also obeyed. After the evangelism he boarded vehicles back to the examination center (he had to take two vehicles because the examination center was far from where he had gone for the evangelism). When he got to the examination center he heard one of examiners saying “this is Paul Johnson Asamoah, the guy who failed to show up for exams”. He quickly went on his knees to beg the examiners and immediately one of the examiners from Accra said: “for your sake I will wait till the next day before returning to Accra” in order to help you finish your exams today. I was able to write my exams successfully that day and in the



subsequent days God made me a lecturer in the exam hall instead of a candidate just like He (God) did with Moses and others in the bible and aided them to write books in the bible. I studied electrical engineering and on the day of our oral exams, the voice (God) asked him to speak in tongues and he did just that, suddenly someone appeared physically standing before him and he answered the questions Bishop Dr. Paul (then Paul) had been asked as an interpretation to the tongues he (Paul) was speaking, I wrote the remaining papers and passed successfully just as God had promised. “Even though he was born into a Presbyterian family, he wasn’t a

staunch member, he only attended church once in a while and on festive occasions. He later worshipped with the Roman Catholic Church when he was enrolled into the Half-Assini Roman Catholic Primary School at age ten (**10**) because it was compulsory for all students of the school to join the Roman Catholic Church. He attended church like any ordinary “church goer” because he had no-one to nurture him in the things of God at that time. Bishop Paul (then Paul) realized that anytime he was praying evil spirits that were tormenting people manifested and the people were delivered. He also realized that anytime he joined others to pray something happens. For instance, in

Pentecost (one of the churches he was attending then) demons were making even pastors fall under their power but they couldn't make him fall. It was God himself that made him accept Him as his Lord and personal saviour because is the type that hardly believed in anything so he was never convinced to even come out during **altar call** to accept Christ in all the churches he attended then. He started a fellowship at Boaponsem Park in Dunkwa-on-Offin when his parents relocated to Dunkwa-on-Offin on transfer due to the nature of his father's work as a policeman. He begun the fellowship by praying alone at the Boaponsem park because God had not asked him to start a fellowship

then until one day he saw a crowd of people gathered around him while praying with his eyes closed, according to those who joined him to pray at the Boaponsem Park, they were directed by God to join Bishop Dr. Paul (then Paul) at that specific location to fellowship with him, this was how he begun a fellowship in **1995** under the name “**Dr. Jesus Fellowship**” a name given to him by God without taking any offering whatsoever from anyone. The fellowship was conducted after church everyday except Sundays regardless of the weather condition. Both Christians and Muslims as well as people who belonged to other religious groups joined him at the fellowship to worship.

Most of the people who joined him were servants of God and majority of those who weren't are into ministry today. People who came to him or to the fellowship for prayers and prophetic directions always received the solutions they desired. During prayers at the fellowship grounds, he saw fire descending from Heaven, whenever it was raining and he declared that the rains should stop because they were having a prayer meeting it stopped, he often did that because he was then having the fellowship on a park without any form of shade or shed then. These and more was what made him have a firm believe in God because he realized that whatever he asked God to do He

did it. He also discovered that in all our services as denominations of churches we must involve or have a non-denominational fellowship or prayer meeting as well this was because he noticed that non-denominational fellowships seemed to be more powerful than the church itself. Bishop Dr. Paul fasted for a period of **21**days during the period he was handling the fellowship in order for God to open doors for him to have access to a bible school without having any bible school in mind. While praying one day, God asked him to take a piece of paper and pen to write something, after he had written it as directed by the spirit of God it read: “Victory Bible Training

Institute”. He didn’t know the location of the said Bible School, all that God told him was that it was located in Accra. On the day he decided to set off to Victory Bible Training Institute, he met a great woman of God who had a ministry known as “Destiny Chapel” in Mankessim where she resided by then. Through a conversation we had she told me of a bible school she owned and tried to convince me to enroll there but I politely declined the offer and told her that God had already given me a specific location which she understood. He enquired from a lady also in the vehicle whom he got to know as Edna about the direction to Victory Bible Training Institute and she replied by

saying that she was also going to the same place for admission into the bible school. Today, that lady Edna is handling a ministry together with her husband. He proceeded to “The Victory Bible Training Institute” under the leadership of Bishop Tackie Yarboi after God’s direction. He handed over the fellowship he had established to one of the leaders he had appointed when he gained admission into the Bible school and they also did a great service to the glory of God. Later his spiritual father Rev. Dr. Stephen Baiden contacted him and said that pastors in the whole of Dunkwa-on-Offin were complaining that they were losing their members to his fellowship (Dr. Jesus Fellowship).



This was because their church members decided not to attend church but rather attend the fellowship which was conducted everyday. So, he (Bishop Paul) decided not to establish any church in Dunkwa-on-Offin but rather dissolved the fellowship. The leaders he appointed had won many souls for their various churches through the fellowship. One day while in Victory Bible Training Institute, he was called by the leaders who asked him to establish a church for them because his name and how God was using him then had spread across the length and breadth of that place too. He established a fellowship again while in Victory Bible School between **1996-1998**

decided to end it because he didn't have a place of his own neither did he have a place for the fellowship as well. This is what made him realize that ministry was not about multitude rather it was about God and also when God calls/appoints you he gives you specific assignments to do. Bishop Paul establishes churches as led by the spirit of God and not because others were doing it. He does things as led by the spirit of God just like Abraham and others in the bible did. His focus in ministry is to do the work of God for the glory of God and not for money. His mates in Bible suggested a name for his future ministry, they suggested **Powerlife International Ministry** but

at the time he was ready to finally establish and register his ministry after he had successfully completed his course in Bible school he found out that the name had already been used (registered already by someone). He then called on God for another name but God asked him to add prophetic to it thus making it Powerlife Prophetic International Ministry. Bishop Tackie Yarboi posted him to one of his church branches in Osu as a form of service before he finally commissioned him to go ahead and establish his own ministry. He was finally ordained by a white missionary from the United States of America in **2002** under the Full Gospel Fellowship of Churches

and Ministries International of Oregon, Inc.

Today by the grace of God, God has used his ministry Powerlife Prophetic International Ministries to set lots of people in the entire world free. Today, the ministry has lots of branches all over the world according to the mandate given to govern by God. Every ministry has its own location that God wants to put it and until you know you may have challenges. Most of the leaders of Powerlife Prophetic International Ministries are people who came to join to help because the church was then yet to settle. His ministry Powerlife Prophetic International Ministries has been through lots of

challenges and difficulties and this made a lot of people leave the church. By the grace of God Bishop Dr. Paul Johnson Asamoah's ministry has survived all the storms and challenges that came its way, today, the ministry has developed to the glory of God and does not lack. The ministry is able to achieve any form of target set by the grace of God. The church has now got new set of leaders that can be boldly declared to the world.

Bishop Dr. Paul Asamoah has undertaken the "Special Chief Executive" program for church managers at the University of Excellence or World Missionaries in the U.S under the leadership of Apostle

Handley (president), Bishop Dr. Paul Johnson Asamoah has also got credentials from Abiding Life Christian Ministries, Apostolic Faith Bible Institute (an organization that seeks to build effective leaders under the leadership of Rev. Dr. Sam Kurian Thomas (Malaysia). He is also one of the leaders of The Ministers and Evangelists Network (USA). Bishop Dr. Paul Johnson Asamoah has also hosted the "Storm Harvest Ministries"(Australia) under the leadership of Robert Holmes, the International Fellowship of John G. Lake, Global Discipleship Alliance (U.S missionaries), Global Leadership Lead (U.S), Maranatha Ministries

(U.S/Canada) under the leadership of Bishop Devon Laird as well as the World Revival Missionary League from Nigeria where he was the director in charge here in Ghana.

Bishop Dr. Paul Johnson Asamoah is currently the Presiding Bishop of Powerlife Prophetic International Ministries, the Chairman of The Executive Apostolic Councils and also the leader of the governing bodies of the church (Powerlife Prophetic International Ministries). He is the President and Chancellor of Powerlife Bible Training Institute, Powerlife University College, Ghana International School of Missions, Pastors Network Ghana, Faith Bible Institute

(USA), Apostolic Bible Institute  
(Malaysia), School of Ministry  
(Malaysia), Jesus Christ Encounter  
(U.K), International Bible School  
(USA), International Fellowship of  
Apostolic Faith Ministries (with Dr.  
Sam Kurian Thomas as the head in  
Malaysia and Bishop Dr. Paul Johnson  
Asamoah as the head in Ghana). He is  
the founder and proprietor of Powerlife  
Prophetic Academy. He also oversees  
many branches of the church within and  
outside Ghana and also the Senior  
Pastor at "The Solution Centre  
"(Powerlife Prophetic International  
Ministries headquarters, Alhaji-  
Kweikuma -Accra). Bishop Dr. Paul  
Johnson Asamoah is also the director of



## Heritage Village Orphanage.

Bishop Dr. Paul Johnson Asamoah has also got credentials from institutions such as Jilce International University and Seminary (he was ordained as a bishop), he was also rewarded with a “certificate of ordination” from the International Fellowship of Apostolic Faith Ministries (Malaysia), he also has a certificate in “evangelistic work in ministry” from Jilce International University and Seminary.

Bishop Dr. Paul Johnson Asamoah hosts a daily radio broadcast called "Prophetic Voice" and also ministers on Jesus FM radio station. He is also the administrator of "All Believers Prayer

Team", "Fullness In Christ, "Nation's Together", "Pastor's Network Ghana", "General Ordination/word", "Pastoral Training courses", "Christian Marriage Counseling", "Christian Singles Counseling", "American and African Gospel", "Midnight Prayer Crying In Jesus name", "Mentorship Certificate", "Interpretation of Dream", "Global Pastors Network", "Global Professors Network", "International Ministers", "Universities in the world", "ISO and Grade Certification and Training Services", "IFAFM GLOBAL", "Power Life Bible Library", "Sharing Christian Books 1, 2, 3, 4", "Christian Books Sharing", "Power Life University Library",

“Salvation Training Courses”, “Apostle Paul Audio”, “School of Prophets”, “Kingdom of God Seekers”, “Healing Ministry”, “Everyday Global Prayer” among a host of many others. Bishop Dr. Paul Johnson Asamoah’s ministry Powerlife Prophetic International Ministries has got branches in Ghana, Canada, U.S, Sierra Leone, U.K just to mention a few. There’s no place that Powerlife Prophetic International Ministries cannot locate to because God’s servant Bishop Dr. Paul Johnson Asamoah has been to several countries in the world on God’s mission trip by the grace of God.

Information of this sort about the humble beginning of a dynamic servant

of God is not meant for boasting or anything of that sort rather the reason behind is to let all and sundry who fortunately chance upon it to know that regardless of the challenges anyone is facing God has a way of turning that situation around no matter how hopeless the situation may seem. Bishop Dr. Paul Johnson Asamoah believes it is always good to serve people especially people with vision. Bishop Dr. Paul Johnson Asamoah has helped lots of people both locally and internationally, spiritually and physically, the rejected, destitutes, orphans etc by paying their school fees among other things. He has adopted some of the people that came his way as

his children into his family and this can be proven physically when one comes to the ministry. Powerlife Prophetic International Ministries as a ministry tends to the problems that concern humanity both physically and spiritually.

Some other credentials of Bishop Dr. Paul Johnson Asamoah are:

FABCWA Global Christian University  
– Professor of Christian Leadership  
Management

Divine Intervention Bible Institution –  
Doctor of Divinity

Divine Intervention Bible Institution –  
Diploma In Advanced Pastoral Study

Divine Intervention Bible Institution –

Doctor of Philosophy In Prophetic  
Ministry

Global Ministry And Discipleship  
Institute – Honorary Doctorate of  
Theology

Anointed Bible College University  
(Ghana) – Certificate of Doctorate  
Degree In Church Administration

Anointed Bible College University  
(Ghana) – Certificate of Doctorate  
Degree In Human Service

Anointed Bible College University  
(Ghana) – Certificate of Doctorate  
Degree In Public Business  
Administration

Anointed Bible College University  
(Ghana) – Certificate of Doctorate

Degree In Prophetic Ministry

Anointed Bible College University  
(Ghana) - Certificate of Doctorate  
Degree In Christian Ethics

Students Team Humayun Javed Under  
The Auspices of Siddique Channan  
Welfare Foundation (Pakistan) –  
Certificate In Basic Mind Ministry

Global Ministry And Discipleship  
Institute – Honorary Doctorate Degree  
In Ministry

Ethan College of Biblical Studies  
(Nigeria) – Honorary Doctorate Degree  
In Prophetic Ministry

Anointed Bible College University  
(Ghana) – Certificate of Doctorate  
Degree In Law

Alex Richard Wagner School of  
Evangelism (South Africa) – Certificate  
of Doctorate Degree In Philosophy

Anointed Bible College University  
(Ghana) – Certificate of Doctorate  
Degree In Theology

Divine Intervention Bible Institution –  
Doctor of Philosophy In Apostolic  
Ministry

Anointed Bible College University  
(Ghana) – Doctor of Philosophy In  
Evangelism And Discipleship

International Commission For  
Education Accreditation Seminary –  
Doctor of Social Work In Social  
Services

International Kingdom University USA



– Honorary Doctorate Degree In  
Counseling Psychology

International Commission For  
Education Accreditation Seminary –  
Doctor of Philosophy In Educational  
Counseling

European Institute of Applied Research  
Estonia – Master of Arts In  
Development Studies

Algilani Foundation – Star of The Year  
Contribution In The Field of Social  
Work

Dynamic Peace Rescue Mission  
International – Nelson Mandela Noble  
Peace Award

Access To Human Rights International  
– Global Leadership Award For

Contribution In The Field of Human Rights And Social Work

IT4 Pastors – ICT Solutions For Pastors: Book writing At Ease With Technology

International Coalition of Clergies – Certificate of Appreciation For Speaking At ICOC Leadership Viewpoint 2022

Peace Rescue Mission International – Dynamic Peace Award 2022 For In The Field of Social Work

IT4 Pastors – Certificate of Participation In ICT Solutions For Pastors: Mobile Apps For Churches And Pastors

JILCE International University

Seminary – Advanced Certificate In  
Evangelistic Network Ministry

Anointed Bible College University  
(Ghana) – Master of Arts In Theology

Global Institute of Peace And Research  
Centre – Master of Arts In Peace And  
Conflict Studies Dynamic Peace Rescue  
Mission International – Global  
Ambassador 2022

Dynamic Peace Rescue Mission  
International - Gautama Buddha Golden  
Peace Award

Anointed Bible College University  
(Ghana) – Doctor of Philosophy In  
Leadership

European Institute of Applied Research  
– Master of Arts In Development

## Studies

Revival Bible University – Honorary  
Doctorate Degree In Christian  
Education

Angaza Bible College –Honorary  
Degree Certificate

Angaza Bible College –Honorary  
Doctorate Degree of Church Missions  
And Leadership

ISO & STAR GRADE  
CERTIFICATION,  
ACCREDITATION AND TRAINING  
SERVICES, AUSTRALIA-UK-USA-  
SAUDI ARABIA-INDIA-  
MALAYSIA, INTERNATIONALLY  
QUALIFIED LECTURER, FABCWA  
GLOBAL CHRISTIAN UNIVERSITY

In addition to the work of God, Bishop Dr. Paul Johnson Asamoah is a problem solver and has the anointing to solve problems. Bishop Dr. Paul Johnson Asamoah is married to a God-fearing Woman Rev. Dr. Mrs. Bernice Asamoah who has been a huge support to the ministry. Their union has been blessed with four kids. The family resides at Kuwait-Central in Kasoa, Accra Ghana.

## FOREWORD

This book “Daily Devotional Quotes” captures short quotes of the word of God with the sole aim of empowering believers, servants of God and Christians at large. The purpose of this book is to help equip us with the word of God, His promises, unravel His mysteries and to give the assurance we desire from the word of God

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## CHAPTER 1

### INTRODUCTION

Before I begin to explain a few things about the minister and his engine I will like to share my experience in ministry with you. Within these thirty years (30) I have been in ministry I have discovered that the kind of engine you are going to use as a minister is what will help you to be able to land and land well, what does this mean? It simply means that when you look to the lifestyle of ministers you will realize that every minister has got an engine inside of him or her just like a motorcycle or a car. Every motor and



every car has got its own engine. Every minister as compared to a car has got his/her own engine.

## CHAPTER 2

# THE MEANING OF ENGINE EXPLAINED

***“ENGINE”*** " simply means a machine designed to convert one or more forms of energy into mechanical energy. An engine or motor is a machine designed to convert one or more forms of energy into mechanical energy. This means that you as a minister you are like an engine in the church, you are like an engine in your family, you are like an engine in your vicinity, you are like an engine in parliament, you are like an engine in

your ministry, you are like an engine in the world, you are like an engine wherever you find yourself to minister. You are like an engine even in your personal life and in your general life. Sometimes, the kind of engine that you may be matters. There are many automobile engines in the world, there are good and bad engines and there are also big and small engines. It's not a matter of the size of your ministry whether small or big that matters, what is needed most is the kind of engine that God has put in you as a minister. The quality of your engine is what will determine how long you will live with what you are doing and the kind of things that you use your engine to do

will also help you to live long with it. I'm about to show you one of the things that will help your engine to last long. When you go back to the initial stage of God during creation you will acknowledge something, after He (God) had created Heaven and Earth. As a minister called into this vineyard one thing that you need to observe in your way of life after you have become a pure or real minister into this office or into this work is about expression. What does expression mean or look like? Refer to Genesis chapter 1 verse 1; Anytime you hear about a minister and his engine it means a minister and his weapon. If you want to stay long as a minister or if you want to make your

work effective as a minister, there are things you are supposed to do and things that you must not do. In Genesis chapter 1 verse 1: You can see clearly that no matter whom you are as a minister anything can happen to you in your ministry or in your life, this means that anything can happen to your engine at anytime. Note this: You may have a very good engine (what's inside you) but if you are not paying attention to it well you cannot bring or set up your engine back.

## **CHAPTER 3**

# **WHAT KEEPS YOUR ENGINE ALIVE OR IN A GOOD CONDITION?**

What will keep your ministry or your engine or what God has put into you alive or cause you to land as a minister or ministry? You have to open up and always be in communion with the Holy Spirit, this alone can keep your engine alive, it will keep your engine so strong and will make it continue working. Every minister or leader in the vineyard or church is like a vehicle or instrument which God is using. This shows that you are an agent of God, you are a tool that God is using

to rescue the world so there are certain things that you are always supposed to do in order for your engine not to die or be put off. The question you must ask yourself is: “what kind of engine has God put into you or into your ministry?” meaning the kind of engine God has put into you as a minister? The kind of engine you have will determine the quality of your outcome as a minister.

There’s something we can acknowledge about the initial stage of God (Himself) during creation, after God had created the Heaven and Earth something occurred. Refer to this scripture that states or explains why you are an instrument of God: Acts chapter 9:15

"but the Lord said to him go, for he is a chosen instrument of mine to bear my name before the Gentiles and Kings before the children of Israel". God sees you as a unique person, honest, special, peculiar in every way. He sees you as His everything to channel blessings through you and to reach others with it. God is using you as a vehicle or as an instrument to channel blessings into the entire world. So you being an engine shows that you are working (on commission) for the Lord, you are an agent for the Lord, you are a tool or weapon God is using to rescue the world so there are certain things that you always need to do in order to keep



this engine alive in order for it not to die or be put off.

## **CHAPTER 4**

# **KNOWING YOUR COMMISSION FROM GOD**

God wants you to bear His name, to stand in the gap for Him, to witness Him to the whole world, to the Gentiles. The Gentiles means the world (unbelievers or people that seem to be new to you), people who are unknown to you, that is, people that you don't have any information about. It takes God to reveal these to you and until you are connected to God you will not have any feedback at all. He also spoke about King's (i.e. Presidents, MP's, Prominent or Distinguished people, people that

cannot be reached easily), people that God intentionally put them in the world for you to educate them. He also made mention of the sons of Israel (Christians) so as a Christian you cut across Christians, unbelievers, kings, prominent people as well as the general world. Thus, in order to fulfill your task or commission you have to be bold. This is because for instance; if you are a vehicle you ought to know the specific number of people as well as the specific goods you can carry. There is a cargo car which carries goods and there's also a cargo airplane which carries cars and other goods thus as a minister you must specifically know what your engine can carry. Paul was to the Gentiles while

Peter was to the Jews. Paul mounted a global crusade while Peter was to the Jerusalem crusade, so you are to know the specific area where God has called you. In order for you to perform well as a minister or a ministry or in general life, you must be able to know the area where God has fixed you. Assuming you have a small engine and you want to go beyond the capacity of the engine you will break down and spoil the car. Every car has got its specific engine and its specific capacity. I'm talking about the engine not the body. You may sometimes see a car, vehicle or instrument with a small body but it is up to the quality of its engine for it to function effectively. Your quality of

output is determined by the strength of your engine. Let's say you have a small engine yet you want to carry a quantity beyond your control, you will break down.

## CHAPTER 5

# **KNOWING THE SIZE AND CAPABILITY OF YOUR ENGINE**

There's an adage that says: "cut your coat according to your size". God has given ministers, ministries, people in the general world unique sizes. Note this: “As a minister you can't do everything- acknowledge that and always bear it in mind”. There are certain things that you can't do as a minister no matter how you or someone forces you to. In 1st Timothy 3:14-15, Paul entreats us as ministers to know how to conduct ourselves especially in the house of God, which is the church of the living God, the pillar and support

of the truth. As a minister you have to be alert with these conducts that Paul puts across to Timothy. For instance, as a minister you have to put down certain regulations. Most of us as ministers must try or make sure we turn our messages into books, turn your messages into book writing in order to reach a larger audience or souls with it.

As a minister make sure you follow what the Lord has used Paul to put across as a message to Timothy to send messages to the to the church often. What are the messages you are sending to your church or where God has put you or your area of calling? it is very important. If you will be able to do or apply what the Lord has brought into

being through this book it will help to enhance the kingdom of God. If you know the kind of ministry that the Lord has given to you in this vineyard you will be able to tend to it and it will work for your life and ministry. As a minister it's always about you first before the ministry, what does this mean? It means that before you go to church to minister or talk to anyone or minister to someone you must first of all ask yourself this question: “what have you put into your engine, what are the preparations you have put in place?” For instance, I remember a minister was called sometime ago to pray for someone and that was what ended his life as a minister.



## CHAPTER 6

# **FULFILLING YOUR TASK IN MINISTRY**

Your ministry will run short or incomplete when you run away from certain things that the Lord is using me to put across to the whole world. These things that I'm stretching through this book will be able to help you and your ministry to be so strong. If you know exactly what God has called you to do you function effectively in it. You become more powerful when you begin to lay certain principles in your ministry. Always allow the Spirit of God to guide and lead you no matter the

challenges and circumstances you are facing. Remember that it was not yet time for Saul to pass away yet he did simply because He rejected God but David was full of age meaning full of years, may God help our families etc to live long. The weapons that you must carry as a minister is what I'm about to put across: \* Learn how to express God. Someone may ask how does it matter? If a whole God was able to express Himself it means you and I must continue, if you are able to express your spouse how much more a whole God, why can't you express Him? Express God more than anything else. In Genesis chapter 1 verse 3, God was able to give an expression: "He said let

there be light and there was light", the word used there simply means that God knows how to express Himself. God shows to us that it is better as a minister for you to know how to express yourself first of all by giving glory to God. David made a statement in Psalm 34:1, it reads: "His name shall not depart from my mouth". Give God more expression than anybody, give Him more expression than your wife, give God more expression than yourself or anything in life. Expressing God in your life can take your ministry afar. Learn how to give thanks to God. In this midst of circumstances and challenges learn how to express God. Expression is appreciation. Even Jesus

knew how to express His father, learn this as a man of God or as a minister of the gospel. Learn how to express God before you turn to your commission on earth. Whether things are working or not express God. To express God means to give honor to God. If you often express your wife or anyone at where you are what do you think will happen? so how much more God? Expressing God gives you a strong engine and it is capable of taking you everywhere in the ministry He (God) has given to you, this will give you more ideas, more energy, more strength, more power to fulfill your commission. What I'm saying is learn how to give thanks to God, keep on

expressing God. Jesus made a statement in John chapter 11, when He was about to raise Lazarus back to life. Even though the miracle hadn't happened yet Jesus came up with an expression, He said: "Father, I thank you that you always hear me", even though the thing (miracle) was yet to happen. He still gave thanks to God. Also in Romans chapter 4, there was a woman called Sarah, she expressed God in the midst of difficulties, hardships and in the midst of no joy.

## **CHAPTER 7**

# **THE SIGNIFICANCE OF EXPRESSING GOD**

Expression gives you appreciation. One of the things or tools we must have as ministers is expression. Hear what Jesus puts in the mindset of his followers or general, He said: "Father, I thank you that you have heard me." This is an expression that Jesus was not even expected to make. We see a clear example of an expression by Jesus. People were only looking forward to seeing Lazarus come out of the tomb without anything said or done. In order for you to go high in life you have to come down, humble yourself, it means that the more you experience God the

more your expectations come in and the more you have to remain humble. Your work will become easy when you know how to express God. Stop putting the burden on you and leave it on God. People who express God always look fresh because the more you do this the more you renew your life with God. Most people are expressing the economy by often talking about how high it is rising, when you do this you will only end up dying leaving the country or the economy behind. Our expression given by us to God is what will turn us into effective ministers. Expressing God can cause your ministry to land.

## **15 Rules for Success:**

- Be Kind
- Be Useful
- Be Strong
- Be Loving
- Never Quit
- Never Fear
- Stay Happy
- Be Thankful
- Stay Faithful
- Stay Healthy



- Be Honorable
- Be Respectful
- Stay Confident
- Refuse To Lose
- Remain Humble

I tasted all that is sweet, but I found nothing sweeter than good health.

And I tasted all that was bitter, but nothing was more bitter than being in need of good people. And I carried both, iron and rocks, but nothing was heavier than debt. I

discovered therefore that life comprises only of two days: A day for you and a day against you. So when it is for you, do not be reckless; and when it is against you, be patient. Because both days will expire!! If you can't be a bridge to connect people, then don't be a wall to separate them. If you can't be a light to brighten people's good deeds then don't be darkness covering their efforts. If you can't be water to help people's crops sprout, then don't be a pest destroying their

crops. If you can't be a vaccine to give life, don't be a virus to terminate it. If you can't be a pencil to write anyone's happiness, then try to be a nice eraser to remove their sadness.

We can only be each other's keeper.