### **BRAINMASTER TANZANIA.**

CANDIDATE'S INDEX N	UMBER :	
CANDIDATE'S NAME:	A	
SCHOOL:		
DISTRICT :	REGION:	
CONTACTS: 0764316155	KAGEMBE HAMIS MGALULA (SIR HAMIS)	

REG. 525530 EMAIL: Kagembemgalula@gmail.com DAR ES SALAAM - SINZA

#### **WELCOME STANDARD IV EXAMINATION-2025**

	MATHEMATICS 20 <sup>th</sup> FEB 2025 TIME	08:00 AM - 10:00 AM
NO.	QUESTIONS 1	WORK PLACE AND ANSWER
i.	615 x 20 =	
ii.	16739	
	- 2059	
iii.	232 ÷ 4 =	
iv.	$\frac{3}{6} - \frac{2}{6} =$	
٧.	$\frac{3}{1} + \frac{7}{1}$	
	11 11	
NO.	QUESTIONS 2	WORK PLACE AND ANSWER
i	A mathematics teacher assigned his pupils to write the following roman number <b>DCCCXLIX</b> in words What	
	the correct answer did they get?	
ii	Study the following Abacus carefully then find the sum of those abacus below ?	
	of those abacus below?	
1		I

iii.	Amina started working at 8:30 in the morning. If she worked for 2 hours and 45 minutes, at what time did she finish her work?	
iv.	What is the total value of 6 in 3467?	
V.	Katalambula used to count his foot steps once he started the journey, Write the missing foot step of Katalambula to complete his journey	
	D,, DCC, DCCC,M	
NO.	QUESTIONS 3	WORK PLACE AND ANSWER
i.	Which rays are opposite to each other in the following figure?	
ii.	If a carpenter works for 8 hours every day. How long does the carpenter work for two weeks?	
iii.	Name the following plane figures below?	
	A B	A= B=
iv.	Brainmaster worked for 11 hours . If she started working at 1:30 am , at what time did she finish work in 24 hour format	
V.	Kagembe got a profit of 2,070 Tanzanian shillings after selling maize at 9,7650 Tanzanian shillings . How much money did Kagembe spend on the maize ?	

NO.	QUESTIONS 4	WORK PLACE AND ANSWER
i.	You are given two stones weighing 250 g and one stone weighing 500 g .How will you measure one kilogram using the given stones?	WORK PERCEAMO AMONEK
ii.	There are sixteen passengers in a car . seven of them are children, write the fraction of the adults present in a car	
iii.	Write $\frac{1}{8}$ in words	
iv.	What is the fraction of the unshaded part?	
V.	Write 3:15 on the clock face below?	

## 5.The following chart shows different fruits and their quantities, use the symbol <, > or = to compere the number of fruits as follows:

Types of fruit					
Number of fruit	DCCCXL	8956	8963	8040	8533

#### Questions

i.	What is	the	meaning	of the	following	symbol	in	mathematics	?
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a) < \_\_\_\_\_

b) >\_\_\_\_\_

ii. Orange ( \_\_\_\_\_\_ ) Avocado

iii. Mango ( \_\_\_\_\_\_ ) watermelon ( \_\_\_\_\_ ) pawpaw

iv. Pawpaw ( \_\_\_\_\_\_ ) mango

v. Orange ( \_\_\_\_\_ ) mango (\_\_\_\_\_) pawpaw (\_\_\_\_\_) watermelon ( \_\_\_\_ ) avocado

**REG.525530** 

# THE UNITED REPUBLIC OF TANZANIA REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT

## **BRAINMASTER TANZANIA**



#### **GRADE FOUR FIRST MOCK 27-28 MARCH 2025**

#### "STANDARD FOUR ASSESSMENT TIMETABLE"

DATE	TIME	CODE SUBJECT			
	2:00 – 3:30	02	ENGLISH LANGUAGE		
	3:30 – 4:30	BREAKTIME			
27.3.2025 THURSDAY	4:30 – 6:00	05 05E	SAYANSI / SCIENCE		
	6:00 - 8:00	BREAKTIME			
	8:00 – 9:30	03 03E	HISTORIA YA TANZANIA NA MAADILI		
	2:00 – 3:30	04 HISABATI MATHEMATICS 04E			
İ	3:30 – 4:30		BREAKTIME		
28.3.2025 FRIDAY	4:30 - 6:00	01 KISWAHILI			
	6:00 – 8:00	BREAKTIME			
	8:00 – 9:30	06 06E	SPORT AND ARTS& GEOGRAPHY SANAA NA MICHEZO& JOGRAFIA		

#### **REG.525530**

# THE UNITED REPUBLIC OF TANZANIA REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT BRAINMASTER TANZANIA



#### **GRADE SEVEN FIRST MOCK 27-28 MARCH 2025**

#### "STANDARD SEVEN ASSESSMENT TIMETABLE"

	WAD OF A		COMENT THE TABLE		
DATE	TIME	CODE	SUBJECT		
	2:00 – 3:30	02	KISWAHILI		
	3:30 – 4:30	MAPUMZIKO/BREAKTIME			
27.3.2025	4:30 - 6:00	05	HISABATI		
THURSDAY		05E	MATHEMATICS		
	6:00 - 8:00		MAPUMZIKO/BREAKTIME		
	8:00 – 9:30	03	MAARIFA YA JAMII & S/KAZI		
		03E	SOCIAL STUDY& V-SKILLS		
		a 5			
	2:00 – 3:30	04	ENGLISH LANGUAGE		
	2.00 – 3.30	04E			
	3:30 - 4:30	MAPUMZIKO/ BREAKTIME			
28.3.2025	4:30 - 6:00	01	SAYANSI NA TEKNOLOJIA		
FRIDAY			SCIENCE AND TECHNOLOGY		
	6:00 - 8:00	MAPUMZIKO/BREAKTIME			
	0.00 0.00	06	ELIMU YA URAIA NA MAADILI		
	8:00 – 9:30	06E	CIVIC AND MORAL EDUCATION		