

## OFFICE OF THE DISTRICT SERVICE COMMISSION

## EMPLOYMENT OPPORTUNITY - EXTERNAL ADVERT NO. 01/2025

Applications are invited from suitably qualified persons to fill the underlisted vacant posts that exist in the Service of Buikwe District Local Government, Lugazi Municipal Council and Njeru Municipal Council. Applications should be submitted in Triplicate on PSC Form 3 (Revised 2008) to the SECRETARY DISTRICT SERVICE COMMISSION P.O. BOX 03, Lugazi - Buikwe.

Application Forms are obtainable from the District Service Commission offices Country wide and must be filled in the Applicant's own handwriting with three (03) current Passport size photographs attached plus a photocopy of the National ID (MUST) and be submitted to the Secretary District Service Commission not later than 18/03/2025 Serving officers should route their applications through their Heads of departments who should be informed of the closing date to avoid delay. Certified copies of the Academic Certificates/Transcripts (2023)

to date), Appointment Letters, Confirmation Letters, and Appraisal Forms in case of serving officers for FY 2023/2024 must accompany the Application Forms. Job Description and Persons Specifications for the advertised jobs can be obtained from the Buikwe District Service Commission or Public Service Commission Websites: www.publicservicecommission.go.ug or www.edutionservicecommission.go.ug or Lugazi and Njeru Municipal notice boards or the nearest District Service Commission of your current residence. Those who would not have heard from the Commission at the end of the exercise should consider themselves unsuccessful.

Note: Recruitment into the District Public Service is free of Charge. Anyone who demands any bribe from a job applicant should be reported to the relevant Government Agency. We Stand For Zero Tolerance To Corruption.

|   | Post Title                                 | SALARY<br>SCALE | NO. OF VACANCIES | REFERENCE NO.   |
|---|--|-----------------|------------------|-----------------|
| BUIKWE<br>DISTRICT<br>LOCAL<br>GOVER<br>NMEMT | Administration<br>Department               |                 |                  |                 |
|   | Assistant Records Officer                  | U5              | 01               | BDSC 1/2025 (a) |
|   | <b>Education Department</b>                |                 |                  |                 |
|   | Education Assistant<br>(Grade III Teacher) | U7<br>Upper     | 10               | BDSC 1/2025 (b) |
|   | Health Department                          |                 |                  |                 |
|   | District Health Officer                    | U1E             | 01               | BDSC 1/2025 (c) |
|   | Medical Officer                            | U4              | 01               | BDSC 1/2025 (d) |
|   | Clinical Officer                           | U5 (Med)        | 01               | BDSC 1/2025 (e) |
|   | Assistant Nursing Officer (Nursing)        | U5 (Med)        | 01               | BDSC 1/2025 (f) |
|   | Laboratory Assistant                       | U7 (Med)        | 01               | BDSC 1/2025 (g) |
|   | Enrolled Nurse, Midwifery                  | U7 (Med)        | 01               | BDSC 1/2025 (h) |
|   | Enrolled Nurse, Nursing                    | U7 (Med)        | 02               | BDSC 1/2025 (i) |
|   | Health Information<br>Assistant            | U7 U            | 01               | BDSC 1/2025 (j) |
|   | Information Technology<br>Officer          | U4              | 01               | BDSC 1/2025 (k) |
|   | Natural Resources<br>Department            |                 |                  |                 |
|   | Physical Planner                           | U4              | 01               | BDSC 1/2025 (I) |
|   | Planning Unit                              |                 |                  |                 |
|   | Planner                                    | U4              | 01               | BDSC 1/2025 (m) |
|   | <b>Production Department</b>               |                 |                  |                 |
|   | Principal Agricultural<br>Officer          | U2              | 01               | BDSC 1/2025 (n) |
|   | Post Title                                 | SALARY<br>SCALE | NO. OF VACANCIES | REFERENCE NO.   |
| LUGAZI<br>Municipal                           | Administration<br>Department               |                 |                  |                 |
| COUNCIL                                       | Deputy Town Clerk                          | U1E             | 01               | BDSC 2/2025 (a) |

|                    | Assistant Office   | U5              | 01               | BDSC 2/2025 (b)                 |
|--------------------|--|-----------------|------------------|---------------------------------|
|                    | Assistant Law<br>Enforcement Officer                               | U7              | 03               | BDSC 2/2025 (c)                 |
|                    | Town Agent   | U5              | 03               | BDSC 2/2025 (d)                 |
|                    | Education Department   |                 |                  |                                 |
|                    | Principal Education<br>Officer                                     | U2              | 01               | BDSC 2/2025 (e)                 |
|                    | Senior Education<br>Assistant                                      | U6              | 09               | BDSC 2/2025 (f)                 |
|                    | Education Assistant<br>(Grade III Teacher)                         | U7              | 15               | BDSC 2/2025 (g)                 |
|                    | Health Department  |                 |                  |                                 |
|                    | Laboratory Technician  | U5              | 01               | BDSC 2/2025 (h)                 |
|                    | Enrolled Nurse, Midwifery  | U7              | 01               | BDSC 2/2025 (i)                 |
|                    | Porter   | U8              | 01               | BDSC 2/2025 (j)                 |
|                    | WORKS DEPT   |                 |                  |                                 |
|                    | Assistant Engineering<br>Officer (Civil)                           | U5              | 01               | BDSC 2/2025 (k)                 |
|                    | Post Title   | SALARY<br>SCALE | NO. OF VACANCIES | REFERENCE NO.                   |
| NJERU<br>Municipal | Production Department  |                 |                  |                                 |
| COUNCIL            | Senior Veterinary Officer  | U3              | 01               | BDSC 3/2025 (a)                 |
|                    | Works Department   |                 |                  |                                 |
|                    | Assistant Engineering<br>Officer (Civil)                           | U5(Sc)          | 01               | BDSC 3/2025 (b)                 |
|                    |  |                 |                  |                                 |
|                    | Health Department  |                 |                  |                                 |
|                    |  | U7(Med)         | 01               | BDSC 3/2025 (c)                 |
|                    | Health Department Enrolled Nurse, Nursing Education Department     | U7(Med)         | 01               | BDSC 3/2025 (c)                 |
|                    | Enrolled Nurse, Nursing  | U7(Med)<br>U7   | 01               | BDSC 3/2025 (c) BDSC 3/2025 (d) |
|                    | Enrolled Nurse, Nursing  Education Department  Education Assistant |                 |                  |                                 |

## SECRETARY DISTRICT SERVICE COMMISSION

BUIKWE DISTRICT SERVICE COMMISSION



