

# PROJECT REPORT

<b>STUDENT'S PARTICULARS</b>	<b>NAME:</b>			
	<b>CLASS:</b>			
	<b>STREAM:</b>			
	<b>DATE:</b>			
<b>SUBJECT:</b>				
<b>THEME/CHAPTER:</b>				
<b>PROJECT TITLE:</b>				
<b>SUPERVISOR'S PARTICULARS</b>	<b>NAME:</b>			
	<b>DATE:</b>		<b>SIGN:</b>	

## MAKING GRID/AWARD OF SCORES.

PHASE		INDICATORS	MAX SCORE
1	Identification, planning, design	Title, alignment to theme, justification of the project, methodology, identification of materials	...../02
2	Project Implementation	Organization, Use of resources, focus on generic skills and values	...../03
3	Product	Originality, creativity and innovation, accuracy	...../03
4	Project report	Relevancy, Accuracy, coherence	...../02
<b>Total</b>			...../10

## **PARTICIPANTS IN THE PROJECT *(If any).***

<b>SN</b>	<b>NAME</b>	<b>TITLE</b>	<b>SIGN</b>
<b>01</b>			
<b>02</b>			
<b>03</b>			
<b>04</b>			
<b>05</b>			
<b>06</b>			
<b>07</b>			
<b>08</b>			
<b>09</b>			
<b>10</b>			

### **1.0 Theme/chapter:**

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### **1.1 Project title:**

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### **1.2 Justification of the project/problem statement/hypothesis:**

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**1.3 Main aims/objective(s), (benefit of the project):**

**1.31.**

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**1.32.**

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**1.33.**

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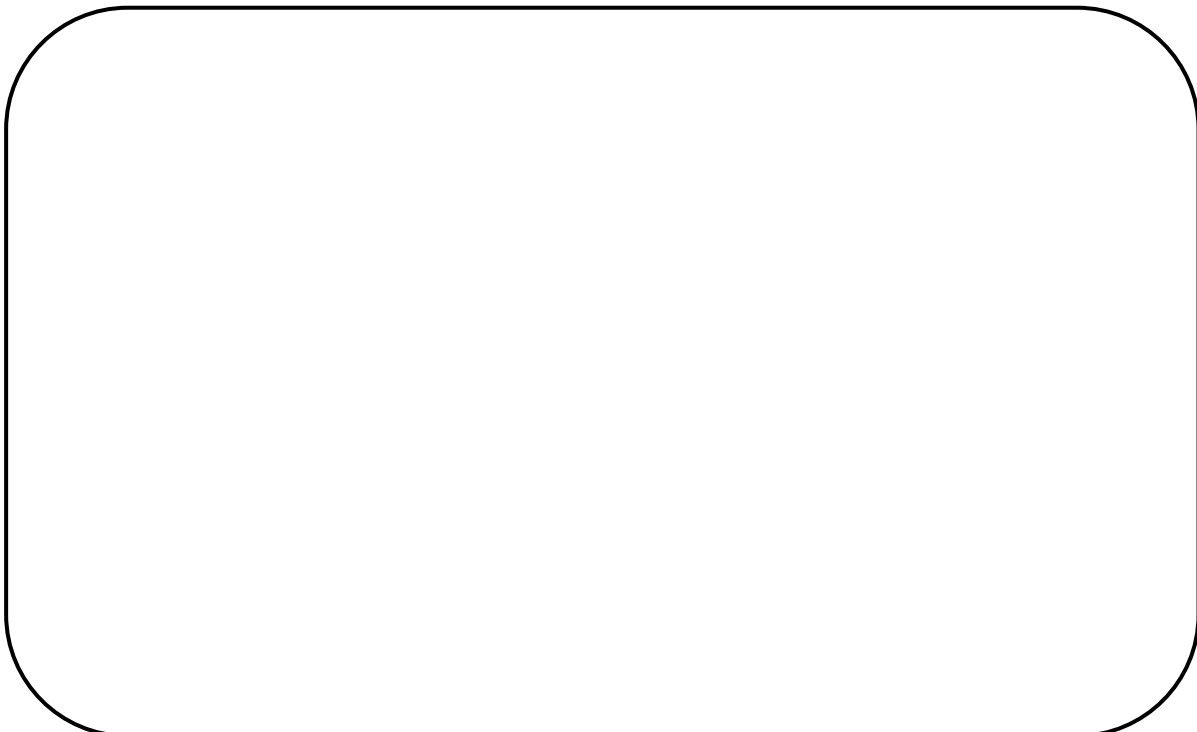
**1.4 Tangible product developed/produced:**

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**Blue print of the product *(if any)*:**



### 1.5 Materials/resources required/used.

1. ....
2. ....
3. ....
4. ....
5. ....
6. ....
7. ....
8. ....
9. ....
10. ....

#### 1.51 Simple budget breakdown:

SN	PARTICULARS/ITEMS	QTY	RATE	AMOUNT

	<b>GRAND TOTAL</b>			

1.6 Methodology/procedures/steps:

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**1.7 Evaluation/conclusion/assessment of the suitability of the product in relation to the problem statement (effectiveness of the product/quality) OR results/findings of the hypothesis.**

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**1.71 Challenges:**

### 1.72 Recommendation:

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### 1.8 Port folio *(if any)*, attach it on the template:

- Photos.
- Action plan.