



**MATIGO EXAMINATIONS BOARD**  
**UGANDA CERTIFICATE OF LOWER SECONDARY EDUCATION**  
**END OF YEAR ASSESSMENT 2022**  
**SENIOR TWO**  
**CHRISTIAN RELIGIOUS EDUCATION**  
Time allowed: 2 hour 15 minutes

Please write clearly in block capitals

Index Number:

Name:

Signature:

**Materials**

For this paper you must have:

- ✓ a ruler
- ✓ answer booklets

**Instructions:**

- ✓ Use black ink or blue ball-point pen.
- ✓ Fill in the boxes at the top of this page.
- ✓ Answer all questions in the space provided in section A.
- ✓ Use separate answer sheets for sections B and C

**Information**

- ✓ There are 80 marks available on this paper.
- ✓ The marks for questions are shown in brackets.
- ✓ You are reminded of the need for good English and clear presentation in your answers

For Examiner's Use	
Question	Mark
1 - 10	
11	
12	
13	
14	
15	
16	
<b>TOTAL</b>	

## SECTION A

*Attempt **all** questions*

1. State two importance of courtship period. (02 marks)

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2. Mention two roles God gave to human beings. (02 marks)

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3. Give two ways in which human dignity and life have been threatened. (02 marks)

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4. What is the importance of having children in a family? (02 marks)

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5. Suggest two ways of keeping a childless family happy. (02 marks)

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6. Write the things Christians should consider in order to worship God well (02 marks)

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7. Give reasons why praying together as a family is important. (02 marks)

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8. Identify two benefits of fellowships in your school community. (02 marks)

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9. Explain two challenges of street preaching. (02 marks)

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10. Give two types of leaders in the Christian church (not including Bishop) (02 marks)

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### **SECTION B**

*(Attempt only two questions)*

11. (a) Briefly describe the Christian customs carried out on Thursday (Holy Thursday) during Holy Week. (10 marks)
- (b) Explain why Easter is important for Christians. (10 marks)
12. (a) Explain the importance to Christians of two other festivals about the life of Jesus. (10 marks)
- (b) Describe how Christians celebrate the birth of Jesus. (10 marks)
13. (a) Describe a Christian marriage ceremony. (10 marks)
- (b) Explain the traditional teaching about the importance of making and keeping the vows in a Christian marriage. (10 marks)
14. (a) Give an account of what happens at a believer's baptism. (10 marks)
- (b) In your view explain the importance of baptism to a Christian. (10 marks)

15.



figure 1



figure 2

- (a) Identify what you think is happening in figures 1 and 2  
 (b) Write down any other actions which are not represented in the given figures but degrades human dignity. (20 marks)

### SECTION C

*(Attempt all questions)*

**16. Case study: read the passage below and answer questions that follow**



In 2011, according to katamba, God ordered him to start street evangelism. His wife, Alice waswa had also had a similar dream that she would later relay to the husband. “God told me to come to the street and preach,” he says narrating how he first preached on Kampala road before relocating to

the railway in Namuwongo. Born in Iwero District, Kiwewa village, katamba, 43 is the seventh in a family of eight. He went to Kololo primary school in Iwero before joining Nakasero High School in Kampala. His dream was to become a doctor.

In Namuwongo, katamba preaches throughout the day only breaking off at 4:30pm to have his late lunch and perhaps for convenience calls at decrepit public toilet nearby. Preaching has not been a bed of roses as katamba has to take insults as passersby mock him daily. “Most people tell

me I don't want to work and that's why I have turned to begging but I have grown accustomed to that," he says.

Ironically, he says he doesn't earn from street preaching that why he can afford to say pay deaf ear to the insults. Asked how he survives, katamba quotes Corinthians chapter 9, verse 3 which say: "... do you know that those who are employed in the temple and those who serve at the altar share in the sacrificial offerings"? He says many people bless him ministry with money and many other things, neither he nor his wife has a formal source of income but they have to pay school fees for their 14 year old daughter in senior one. A section of his family is not happy about the work he does and his mother has continually told him of her disappointment. Unlike many street preachers, who build churches, katamba for the moment feels contented and will only build one if God tell him to. From the street he says some people, many of whom are always on the move, have walked to him asking to be prayed for.

Asaf Mulinde, who says katamba, has prayed for him, claims that he got a job after the prayer and is assisting katamba in different aspects. On Saturday's katamba starts preaching at 7am and leaves at 6pm but on other days he leaves at 4:30pm for the intercession at Bethel church. On Sunday he spends much of the day at church from 11am to 5pm. He looks up to pastor Robert Kayanja of Rubaga Miracle Centre. Nelson Mukasa, a boda boda cyclist nearby says katamba is a good preacher who preaches optimism.

**Questions:**

- (a) Explain the meaning of street preaching.
  - (b) Discuss the activities that are involved in street preaching
  - (c) Explain the challenges katamba experience while street preaching
  - (d) Do you think street preaching is a good practice? Explain why
- (20 marks)

END