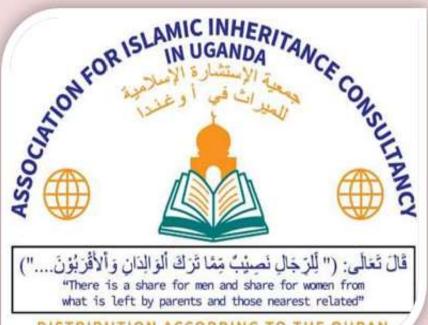


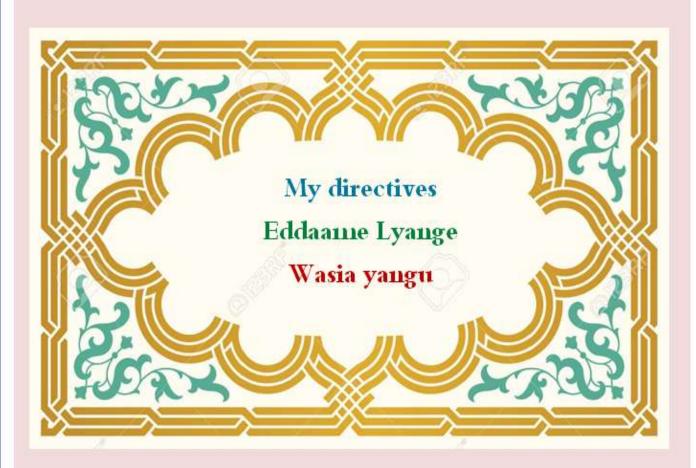
MY WILL / EDDAAME LYANGE / WASIA YANGU



DISTRIBUTION ACCORDING TO THE OURAN

Name/Erinnya/ <mark>Jina:</mark>						
District/Omuluka/Wilaya:		V illage/	Ekyalo/K	ijiji		
Year/Omwaka/ <mark>Mwaka:</mark>		. AD signat	ure/sayii	ni/sahil	ni;	
Felephone no/Ennamba ye simu	/Nambari ya s	imu:		/		
National card number numbe	er					
Ennamba ya ndaga muntu;	* 9 -11-11		T 1 1	TT	7 7	- 13 / 13
Nambari ya kadi ya kitaifa		1 1 1	1 1 1			

ALL RIGHTS RESERVED / TOKKIRIZIBWA KUTUNDA / HURUHUSIWE KUCHAPISHA WALA KUUZA.



2	A NA
4	400

بسم الله الرحمن الرحيم

Photo Graph

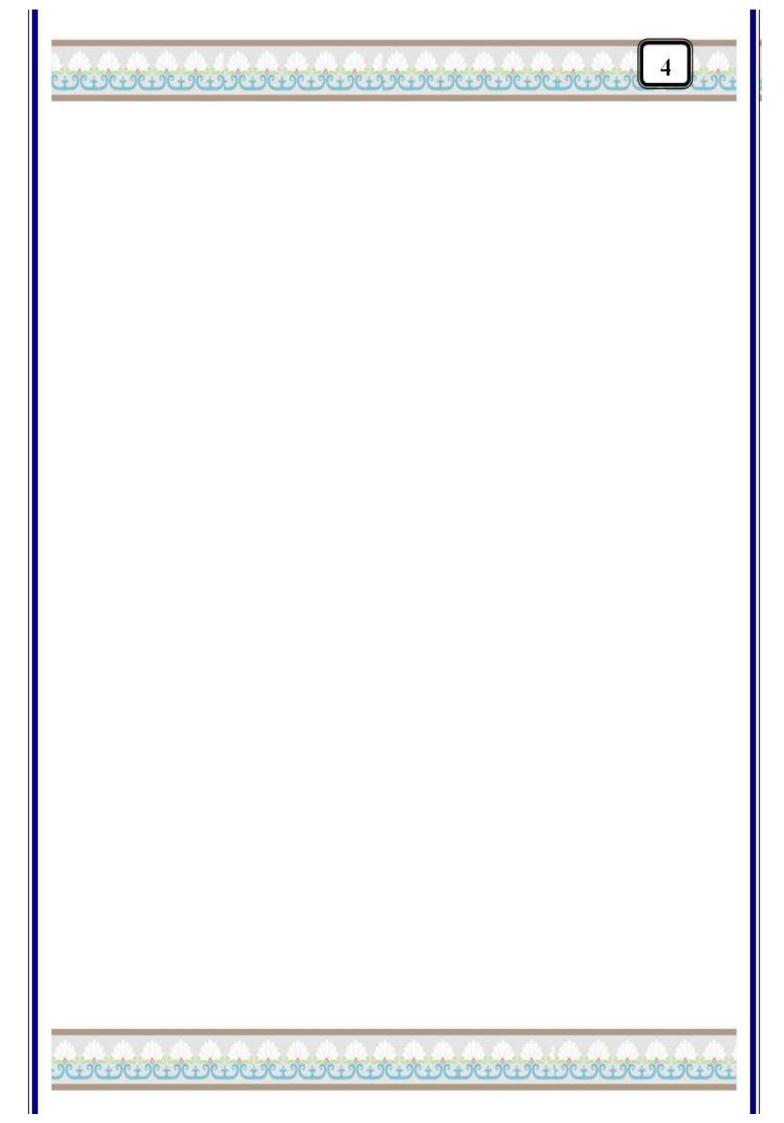
(Section one / Ekitundu ekisooka / sehemu ya kwanza)

I, nze, mimi	a citizen of
munnasi wa/mwananchi wa;	country region/
owettundutunu lya/ Mkoa;	
district/omuluka/wilayaya:	
zone/zoni/ <mark>ukanda wa:</mark>	tribe/ ekika/ <mark>kabila ya:</mark>
clan/empya/ukoo wa	ı;
National identity no; e.g.; <u>NIN</u> :	
Ennamba ya ndaga muntu;	

I hereby declare that this is my last will and testament and that I hereby revoke, cancel and annul all wills and codicils previously made by me. I declare that I am of legal age to make this will and sound mind and that this last will and testament expresses my wishes and I make it freely without any force.

Kuno kwekulaama kwange okusembyeyo okusazaamu ebilaamo byonna byennalinkoze oluberyeberye. Ntegeeza nti ndi mumyaka ejikkirizibwamu omuntu okukola ekilaamo, ntegeera bulungi era ekilaamo kino ekisembyeyo kinnyonnyola bulungi awamu nokulambika byejagala, mbiwandiise nakwagala nga sikakiddwa wadde okunyigirizibwa.

Natangaza hili kwamba hii ndio wasia yangu ya mwisho hili nabatilisha na ku baraza wasia zangu zote nilizozifanya kabla, natangaza kwamba na umri wa kisheria kufanya wasia kueleza hivyo nakavyo kunifania, nimeandika kwa uhuru bila kutumika.





(II)

ya mazishi yataongozwa na;	екишееки z окигн	ika zikunrwa/ <mark>Mipangino</mark>
1:	phone/simu;	
2:	phone/simu;	
3:	phone/simu;	
Requirements like (Shrouds, soap, cotton, pe Ebyetagisa nga (essanda, sabbuuni,pamba, aka Mahitaji kama (Saanda, sabuni, pamba, haruf	awoowo,gilavus',entan	nbula) mubijjanga;
1:	phone/sin	ıu;
2:	phone/sin	າ u;
3:	phone/simu;	
Body cleaning/Okunaaza/Kusafisha	mwili;	
1:		ıu;
2:		
3:		
Place of burial/Ekifo awokuziika /M	AND THE PARTY OF T	
2:		
Laying the body/Okukka muntaana/	kuwekwa kaburi	ini;
1:		
2:		
3:		
These should be done on my behalf/B	ino binkolerwang	ga/Haya yafanyiwe niaba
yangu; 1.		
1:		
2:		
3:		
The following shouldn't be done on my	behalf/bino tebi	inkolerwnga/ <mark>haya</mark>
yasifanyiwe niaba yangu.		
1:		
2:		
3:		

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+90+90+90+90+90+90+90	+ 20 + 20 + 20 + 200 + 20 + 20 + 20 +	20 + 20 + 20 + 20 + 20 + 20

1:		phone/simu;	
2:		phone/simu;	
		phone/simu;	
	2004 12 12072 478422-157	2 nitundu ekyokubiri/ <mark>sehemu y</mark> nnjibwa n'ebitereso / <mark>Dhaman</mark>	Solution and the solution of t
(T		r owners/bino bizzibwe eri bannyib	
(1)	nese should be returned to then	kwa wenyeji)	wo/ Haya yar aaishwe
no	Property name/erinnya lyekyobugagga/ <mark>jina la mali</mark>	Place of station/ wekisangibwa/ mahali inapatikana	Property/nannyinik yo owner/mwenye mali
		A1	

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2		
	39	
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2		
<u> </u>		

(Section three / Ekitundu ekyokusatu/ sehemu ya tatu)

My pending obligations of Allah's/ebya Allah ebinvunaanyizibwa okutuukiriza/wajibu za Allah zilizopo kukamilishwa.

(Atonements, commitments, pilgrimage, charity, fasting) (omutango,ekyeyamo kyonna,hijjah,zakah,swala,okusiiba) (upatanisho, ahadi, hija, zaka, saum)

no	Debt /ebbanja/ <mark>Deni</mark>	Responsible person /Ateekwa kulituukiriza/ <mark>Mdhamani</mark>	Relationship/omuyita otya/ uhusiano
G			
191			
- 10		- 1	
0			

العال			+20+20+20+20+	9	الناف
					हैं 8
	,	2 8			-

(ii)

Debts/Amabanja/Madeni

(The following should be paid/Bano mubasasule /Hawa wapashwa kupewa)

no	Name/erinnya/jina	Debt/Ebbanja/Deni	le /Hawa wapashwa kupewa) Phone/essimu/ <mark>simu</mark>
	rume/ermnyu/jmu	Debej Ebbanga/ Dem	1 none, essina, sina
	0		
		1	
-	*		
- 2	3		3
5.	*		-
- 3			
	3		
	8 ·		<u> </u>
- 5	2		
	*		
	*		3
	5		3
- 3	3		
-	2		

1	4	
	1	

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(Section Four / Ekitundu ekyokuna/ sehemu ya nne)

<u>Bequeath to none successors/okulaamira abatali basika / Kurithisha kwao</u> <u>wasiokua warithi</u>

(People or work to receive it/abantu oba emirimu jekirina okukola/ watu au kazi ya kuipokea)

8 8			
19	**		
18			
 Сот	nment/ebigambo eb	ikulu/ <mark>Maoni;</mark>	



(Section Five / Ekitundu ekyokutaano/ sehemu ya taano)

Successors/Abasika/warithi

Note/Manya/Kumbuka;

In presence of a) husband or wives, b) parents c) children to the diseased, others are not considered in distribution.

Omwami,omukyala,abazadde nabaana bano bwebaba nga webali nga basiraamu bakulembezebwa era bebalina Okusooka buli muntu yenna;

Uwepo wa a) mme au wake zake b)wazazi c) na wanwe, wingine hawangaliwe katika usabazaji wamali.

d	-
	100

a) My husband, my wife/mukyala wange, omwami wange/mme wangu, mke wangu;

no	Name/erinnya/ <mark>jina</mark>	Residence/jabeera/Makao	Phone/simu

b) My parents/bakadde bange/wazazi wangu;

no	Name/erinnya/ <mark>jina</mark>	Residence/jabeera/Makao	Phone/simu
9			
1			

c) My children/Abaana bange/wana wangu;

Male children/Abaana abobulenzi/ wana wa kuime	Female children/Abaana abobuwala/ wana wa kike	
4.5		
	4 5 5	
48		



(ii)

My wealth/Ebyobugagga byange/Mali yangu

Visible/Erabika/Vinavyoonekana

(Removable and irremovable, ebijjulukuka n'ebitajjulukuka, Zinazohamishika pamoja nahizo hazihamishiki)

(incl	(including shares, rights, those you owe, trusted etc)* (omuli; emigabo mumakolero, olukusa ku kintu, byobanja, byewateresa)* <mark>(kutaja; gawo, haki, deni lako, dhamani nakadhalika)</mark>		
no	Property name/erinnya lyekyobugagga/ <mark>jina la mali</mark>	Place of station/wekisangibwa/ <mark>mahali kinachopatikaana</mark>	
8			
81			
81			
		8	
		57	
61			
		8	
21			

Invisible/ Ebitalabika/ Visivyoonekana

- 1	invisible/ Editaladika/ Visivyoonekana		
no	Property name/erinnya lyekyobugagga/ <mark>jina la mali</mark>	Place of station/wekisangibwa/ <mark>mahali kinachopatikaana</mark>	
98			
38			
- 4			
36			
-			
- 36			
350			
- 30			
- 4			
36			
92			

no	Property name/erinnya	Place of station/wekisangibwa/mahali
no	lyekyobugagga/ <mark>jina la mali</mark>	kinachopatikaana
- 9		2
18		
- 73		3
-		
		6
10		
- 8		5
*		*

وب	<u> </u>
	≥
My c	(iii) onditions/Obukwakkulizo bwange/ <mark>Masharti yangu;</mark>
no	
As w	nesses/Abajulizi/Mashahidi; ritnesses we declare that we are of sound mind and of legal age to witness a Withat to the best of our knowledge:
	ikasa nti tutegeera bulungi era tuli mu myaka ejikkirizibwa okujulira kukilaan inziira kubumanyirivu bwetulina,
	atoa ushahidi hili kwamba sisi tunafaham vizuri na kwa umri wakisheria kut hid wa kufanya wasia kwa ubora wa kufahamu kwetu;
i-	sign/sayyini/ <mark>sahihi;</mark>
	phone/essimu/simu;sign/sayyini/sahihi;

<u> </u>
iisign/sayyini/sahihi;
phone/essimu/simu;sign/sayyini/sahihi;sign/sayyini/sahihi;sign/sayyini/sahihi;
phone; date/ennaku zomwezi/tarehe;
The author of this Will, is of legal age to make a will, appears to be of sound mind and signed this Will willingly and free of undue influence or duress. We declare that he/she signed this will in our presence as we then signed as witnesses in his/her presence and in the presence of each other witnesses, all being present at the same time.
Nannyini kulaama ali mumyaka ejikkiribwa okulaama, mutegeevu bulungi era atadde omukono ku mukilaamo kino anga yeyagalidde awatali kukakibwa wadde okusindiikirizibwa. Tutegeeza nti atadde omukono ku kilaamo nga naffe w'etuli era naffe netussaako emikono jaffe mukubaaw'okwe mukiseera kyekimu.
Mwenye wasia yuko umri wa kisheria kufanya wasia kwa maoni, ni mtu anafahan vizuri na ame sayini wasia kwa ku radhi huru bila usiostahili walaa vitisho Tunatangaza kwamba amesiayini wasia hii kwa uwepo wetu kisha nasis tumesayin kwa uwepo wake na uwepo wa mashahid sote katika mda wenyewe.
People endorsed with a copy of this will/Abaweereddwa ku kilaamo/ Waliopewa nakala ya wasia
1sign/sayyini/ <mark>sahihi;</mark>
phone/essimu/simu;
2sign/sayyini/sahihi;
phone/essimu/simu;
3sign/sayyini/sahihi;
phone/essimu/simu;
Leadership of my children/Obukulembeze bwabaana bange/Kyongozo ya

wanangu
I appoint/nonze/nimemchagua;

phone/essimu/simu; sign/sayyini/sahihi; date/ennaku zomwezi/tarehe;

As the chair person of my children/Okubeera omukulembeze wabanne/ Awe mwenyekiti kwa wenziake.

The overseers/omulabirizi oba omukuza/mwangalizi * mlezi * msimamia

I appoint/ nonze/nimemchagua;
1
phone/essimu/simu;sign/sayyini/sahihi;date/ennakuzomwezi/tarehe;
To be the legal Guardian/s of my family/Okubeera omukuza* omulabirizi wabaana bange / awe ndie mwangalizi kwa wana wangu.
People entrusted to distribute my wealth are/Abawereddwobuvunaanyizibwa okugaba emmali yange/ walioidhinishwa kusambaza mayangu
I hereby nominate, constitute and appoint;
Nonze era nempa obuvunaanyizibwa.
Hili nachagua nakuunganika;
1
phone/essimu/s <mark>imu;sign/sayyini/sahihi;sign/sayyini/sahihi;,sign/sayyini/sahihi;,</mark>
As Executor or if this Executor is unable or unwilling to serve then I appoint
Okuba nobuvunaanyizibwa okugaba emmaali yange . bwaba nga tasobodde nonze;
Kuwa mtekelezani wa kusambaza maliangu. Kama hakuweza namchagua;
2
phone/essimu/simu;sign/sayyini/sahihi;sign/sayyini/sahihi;sign/sayyini/sahihi;
<i>I,</i>
sign/sayyini/sahihi;

ECO ロススのモのむしん

Our services include/Emirimu jaffe mwemuli / Huduma zetu taja;

Guidance for the lawful Islamic inheritance.
 Okulunggamya ku byobusika ebigoberera amateeka.
 Mwongozo wa urithi halali Kisheria za kitaifa na kiisilamu.

- 2- Guidance for the Lawful will making and supply.
 Okulunggamya ku nkola yekilaamo ekikkirizibwa mu mateeka.
 Mwongozo wa wasiya halali Kisheria za kitaifa pamoja na Kitaifa.
- Will implementation.
 Okussa munkola ekilaamo / okutuukiriza ebiraamiddwa.
 Utekelezaji wa wasia.
- 4- Property distribution. Ok ugabanya emmaali. Usambazaji wa mali.
- 5. Islamic affair teachings and many others. Ok usomesa Obusilaamu nebirala bingi. Mafundisho ya uisilaamu na vinginevyo.
- 6- Probations /letters of administration.
 Oku kufunira ebbaluwa ekuwa obuyinza ku kummaali yomufu.
 Majaribio/Mbalua ya utawala wa mali ya amekufa.

Ibin Umar (Allah be pleased with them) reported Allah's messenger (as saying; it is the duty of a Muslim who has something which is to be given as a bequeath not to have it for two nights without having his will written down regarding it"

Muslim, Muslim"

Yagamba omubaka wa Allah (S.A.W) "Omusiraamu yenna si kirungi kwebaka nayisa ebiro bibiri ngate alina kye yaliyagadde okulaamira abantube okujjako nga yakiwandiika nakissa emitwetwe "

Ibin Umar (Allah awaradhi wote anatuarifu) mtume s.a.w alisema: " ni wajibu kwaubora wa muisilamu anae chochote atakacho kuusia kutopitisha masiku mawili ila wasia wake kuhusu matakwa hayo imeandikwa naikawekwa chinini ya mto"

Office; Kawempe opposite police (Kampala-Uganda)

BY; SHK: UMAR SULAIMAN KASULE EXCECTIVE SECRITARY OF THE ASSOCIATION

Tel: 0773518160/0703337998

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