| Candidate's Name: |   |   |       |     | <br> | ******* | ******* |
|-------------------|---|---|-------|-----|------|---------|---------|
| School:           |   | C | entre | No. | Pers | onal    | No.     |
|                   | U |   |       |     |      |         |         |
| Sign:             |   |   |       |     | <br> |         |         |

553/2 BIOLOGY PRACTICAL Paper 2 July/August 2023 2 hours



## HOIMA DIOCESE EXAMINATIONS BOARD

UCE Mock Examination, 2023

**BIOLOGY (PRACTICAL)** 

Paper 2

2 hours

## INSTRUCTIONS TO CANDIDATES:

This paper consists of three questions.

Answer all questions.

Drawings should be made in spaces provided.

Use sharp pencils for your drawings.

Coloured pencils or crayons should not be used.

No additional sheets of writing paper are to be inserted in this booklet.

| For Examiners' Use Only |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|
| QUESTION                | QUESTION MARKS EXAMINER'S SIGNATURE AND NUMBER |  |  |  |  |  |
| 1.                      | 0 10   | M 1. 7 M - Mar 19 - 2                    |  |  |  |  |
| 2.                      |  | 50.899                                   |  |  |  |  |
| 3.                      |  |  |  |  |  |  |
| TOTAL                   | andre diregales                                | en e |  |  |  |  |



- 1. You are provided with solution X which contains a food nutrient and chemical respect Z. Label test tubes A to E. Label another test tube Z.
  - (a) Using a measuring cylinder measure the following quantities of solution X into test tubes labeled A to E.

Table 1

| Test tube                        | A |   | C | D | E |  |
|----------------------------------|---|---|---|---|---|--|
| Volume of $X$ (cm <sup>3</sup> ) | 1 | 2 | 3 | 4 | 5 |  |

- (i) Increase the total volume of solutions in the test tubes A, B, C, D and E to uniform volume of 5 cm³ by adding distilled water.
- (ii) Record the volume of distilled water added to each test tube in Table 2 below.

  (02½ marks)

Table 2

| Test tube                          | A | В        | C | D |   |
|------------------------------------|---|----------|---|---|---|
| Volume of water (cm <sup>3</sup> ) |   | 1.49 0.8 |   |   | E |

(iii) Measure 1 cm³ of solution Z into test tube Z. Using a dropper, add the solution from test tube A dropwise to solution Z in test tube Z while shaking the test tube. Count the number of drops required to decolourise solution Z and record your results in Table 3 below. Pour the mixture in test tube Z and wash it thoroughly.

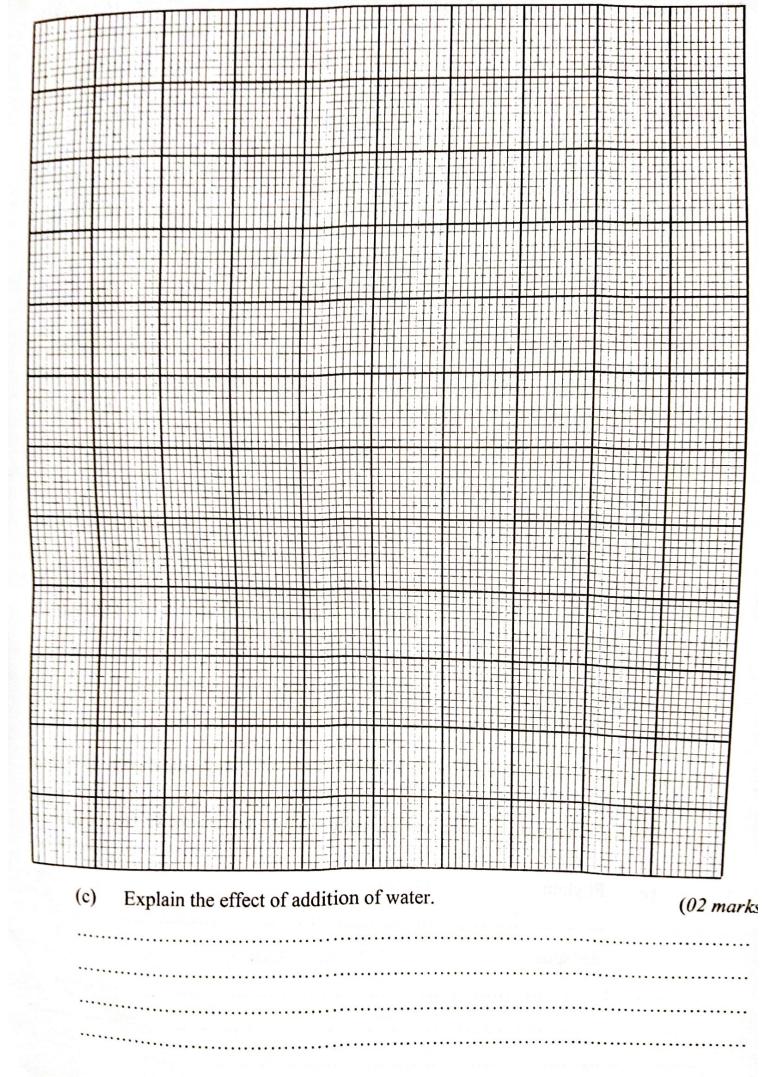
Repeat the procedure above using solution from test tubes B, C, D and E.

(02 ½ marks)

Table 3

| Test tube   | A | В | С | D | E |
|---|---|---|---|---|---|
| Number of drops required to decolorize solution Z |   |   |   |   |   |

(b) On the grid below, represent the relationship between the number of drops added (from Table 3) and volume of X (from Table 1).



| (d)  | Givi   | ng a reason, suggest the identity of:                                 | (04 marks)                 |
|------|--------|---|----------------------------|
|      | (i)    | Food nutrient in solution X. Identity                                 |                            |
|      |        | Reason  |                            |
|      | (ii)   | Solution <b>Z</b> . Identity  |                            |
|      |        | Reason  |                            |
| ···· |        | which of the test tubes $A$ to $E$ do we find the solution that would | l be best useful           |
| (e)  | to s   | omeone with bleeding gums? Give a reason for your answer.             | (02 marks)                 |
|      |        |   |                            |
|      |        |   |                            |
|      |        |   |                            |
| •••  |        |   |                            |
| (f)  | WI     | nat conclusion can be made from the results in (a) above?             | (01 mark)                  |
| •••  |        |   |                            |
|      |        |   |                            |
|      | ou are | provided with specimen $G$ . Examine it carefully and answer ts.      | he following               |
| (a   | ı) Gi  | iving two reasons in each case, state the phylum and the class of t   | he specimen.<br>(05 marks) |
|      | (i)    | Phylum:   |                            |
| •    |        |   |                            |
|      |        | Reasons   |                            |
|      |        |   |                            |
|      |        |   |                            |



2.

|       | (ii) Class   |                  |
|-------|--|------------------|
| ••••  | Reasons  |                  |
|       |  |                  |
|       |  |                  |
| (b)   | Hold the specimen with <b>one</b> lateral side uppermost. Slowly and one finger from the head to the tail. State what is observed significance of the above observation to the specimen. | carefully, slide |
|       | Observation.   |                  |
|       |  | m.               |
| ••••  | Significance of the above observation.   |                  |
|       |  |                  |
|       |  |                  |
| (c)   | Remove one scale from the lateral side. Try to tear it.  | (02 marks)       |
|       | (i) State what is observed.  |                  |
|       |  |                  |
| ••••  |  |                  |
|       | (ii) State the significance of the above observation to the spec   | imen.            |
|       |  |                  |
|       |  |                  |
| • • • |  |                  |

| (d) | State three adaptations of specimen $G$ for survival in its habitat.   | (03 marks)               |
|-----|--|--------------------------|
|     |  |                          |
|     |  |                          |
|     |  |                          |
|     |  |                          |
| (-) | Daniel Company | (O2 mortes)              |
| (e) | Describe the <b>position</b> and <b>structure</b> of the dorsal fin of specimen <b>G</b> . Position  | . (US HULL NS)           |
|     | Structure  |                          |
|     |  |                          |
| (f) | Cut off the trunk and head of specimen $G$ . Draw and label the re   | maining part. (05 marks) |

| 3. | (a)    | Exam                        | ine the shoot of specimen K and:  | (04 marks)      |
|----|--------|-----------------------------|---|-----------------|
|    |        | (i)                         | Describe the leaves.  | (04 marks)      |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    | ,,,,,, |                             |   |                 |
|    | •••••  |                             |   |                 |
|    |        |                             |   |                 |
|    |        | (ii)                        | State the class of specimen $K$ . Give one reason for your answ   | er. (02 marks)  |
|    |        | (11)                        |   |                 |
|    |        |                             | Class   |                 |
|    |        |                             |   |                 |
|    |        |                             | Reason  |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    |        | (iii)                       | Explain how the leaves adapt specimen $K$ for survival  | in its habitat. |
|    |        | (111)                       | ri distribution and reference and a second contraction of the   | (03 marks)      |
|    |        |                             |   |                 |
|    | ••••   |                             |   |                 |
|    | ••••   |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    | ••••   |                             |   |                 |
|    | ••••   |                             |   |                 |
|    |        |                             |   |                 |
|    |        |                             |   |                 |
|    | _      | and the special property of | of specimen K   |                 |
|    | (b)    | Exa                         | mine the root system of specimen K.   | roote) and the  |
|    |        | (i)                         | Count and record the number of secondary roots (lateral number of tertiary roots on the longest secondary root in | Table 4 below   |

| - |   |   |   |   |
|---|---|---|---|---|
|   | a | h | 0 | 1 |
| _ | a | v |   | 7 |

| Number of secondary roots (lateral roots) |                                   |
|---|-----------------------------------|
| Number of tertiary roots.                 |                                   |
| (ii) Paging on                            | Table 4 soulsin how the master of |

| adapt it for | survival in the te | errestrial envir  | onment. | ots of specimen 1<br>(03 marks |
|--------------|--------------------|-------------------|---------|--------------------------------|
| <br>         |                    |                   |         |                                |
|              |                    |                   |         |                                |
|              |                    |                   |         |                                |
| <br>         |                    |                   |         |                                |
| <br>         |                    |                   |         | <u> </u>                       |
|              |                    | ••••••••          |         | ••••••                         |
|              |                    |                   |         | •••••                          |
|              | ••••••••           | ••••••••••••••••• |         |                                |

(c) Now pluck off one mature leaf from specimen K ensuring that none of its parts remains attached on the stem. Cut of the lamina of the leaf. Draw and label the underside of the remaining part.

(06 marks)