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LUGANDA
Paper 1
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2 Hours



KAMPALA WAKISO GIANT SCHOOLS' ASSOCIATION (KWGSA)

National Joint Mock Examination 2022

Uganda Certificate of Education

LUGANDA

(OKUWANDIIKA EMBOOZI, OKUKYUSA, GGULAMA N'EBISOKO)

Olupapula olusooka

Essaawa bbiri (2)

EBIGOBERERWA:

Olupapula luno lulimi bibiri A ne B.

Mu kitundu A, mulimu 1(a) ne (b). Londako (a) oba (b).

Mu kitundu B, mulimu nnamba 2 oba 3. Nnamba 2, londako (a) oba (b).

Nnamba 3 yonna ya buwaze.

EKITUNDU A

Kola nnamba 1(a) oba 1(b) mu kitundu kino

1. (a) Ku mitwe egikuweereddwa, londako **gumu** oguwandiikeko emboozi ya bigambo 400.
(Buli mutwe gwa bubonero 50)
- (i) “Okusoma kw’ebiro bino kwetaagisa omwana asome ng’alina essimu ye ku ssomero.” Kubaganya ebirowoozo.
 - (ii) Wandika emboozi ogigiiseemu ebigambo bino. “.....era mwe abakyewaana nga mukyabiyita bya kusaaga, mbasaasira!! Nze nalayira siriddamu kwesimbawo mu kalulu.”
 - (iii) Emmwanyi gye weesiga.
 - (iv) Omuganda n’okulunda.

Oba

- (b) Ku mitwe gino londako **ebiri (2)** buli gumu oguwandiikeko emboozi nga bwolagiddwa.
(Buli mutwe gwa bubonero 25)
- (i) Abayizi b’ekibiina kyo bakulonze obatuusize okwemulugunya kwabwe eri olukiiko lw’abasomesa b’essomero lyammwe olutudde okusala amagezi ku ngeri y’okuzza embeera mu nteeko olw’okwekalakaasa okubaddewo eggulo. Wandika by’onooyogera.
(Kozesa ebigambo nga 150)
 - (ii) Ababbi baabayingiridde ewammwe bwe mwabadde mugenze ku mukolo gw’amattikira ga muwala wa muliranwa era ne babba ebintu by’omunju eby’amasannyalaze. Wandika ekirango ekinaasomebwa ku Ladiyo y’ekitundu kyammwe ng’olanga ebintu ebyo.
 - (iii) Mwabadde mugeze mu kusoma wabweru w’essomero lyammwe mu bitundu bye Masese, muyizi munamwe n’aserera n’agwa mu nnyanja n’ayisibwa bubi nnyo era wetwogerera ali mu ddwaliro ekkulu e Mulago apoooca. Gwe nga eyabaddewo osabiddwa okukola sitatimenti eri omukulu w’essomero lyammwe. Wandika sitatimenti yo. (Kozesa ebogambo nga 200)
 - (iv) Obadde oyisa amaaso ku mutimbagano n’osanga ekiwandiiko nga kirimu ebigambo bino. **(Omutaputa wa Kamisona yeetaagibwa ku Ghetto Tv Empire. Alina okuba muwala ate nga si mufumbo nga wa myaka nga 20 - 30. okumannya ennimi eziwerako kikulu).** Otuukiriza ebisaanyizo bino, wandika ebbaluwa ng’osaba omulimu guno.

EKITUNDU B

Kola ebibuuzo 2(a) oba 2(b).

2. (a) Funza ekitundu kino mu bigambo nga **100** okiwe n’omutwe. (Obubonero 20)

Olwessande olumu Ssentabwe yateekateeka agendeko mu bakulu era ku by’embaga ya Keeziya, naye eggulo limu ku lw’omukaaga mukwano gwe - kwe kugamba omukozesa wa Keeziya najja okumulaba. Bwe baamala okumwaniriza n’amuzza mu kaama. Ko ye nti “Owange, nga mwanyoko ali lubuto, omulimu teguumufe?”

Ssentabwe ebigambo byamukalira ku matama. Omuwala gwe boogereza! Yonnyonyola munne ku bigambo by’embaga naye bombi bakkiriziganya nti ne bwe kiba ki, olubuto teruube lwa mulenzi gwe baayanjula. Ekyabaluma bombi kwe kulaba nga omulungi ate ow’omukwano Keeziya Balungi afiirwa omulimu, n’afiirwa n’onufumbo. Baba baakava mu kafubo, omuko ayogereza Balungi

n'agoba era n'abuuza Ssentabwe nti "Mwannyoko naamutwala ntya ng'ali lubuto?" yamuddamu nti "Okutwalibwa ng'ali lubuto si kye kizibu, kuba si y'anaaba asoose. Naye olubuto lwo lwani?"

Ekiro ekyo Ssentabwe teyeebaka era olugendo lw'enkeera yalukeera. Yalagira omu ku batoobe be apakire Keeziya bagende ewa Ssenga e Ggoli mu Mawokota, olwo baveeyo bonsatule bagende mu bazadde ba Keeziya. Ng'atuuse ku kyalo, Ssentabwe yagenda ng'ayimirizza motoka gye yalimu ne banne bwe baali mu kafubo ng'abuuza ku bamanyi kyokka ky'ababuukako okusanga ng'oluvuvuumo lwa Balungi okuba olubuto lw'ayita dda mu kyalo.

Nga batuuse ewaka, ebigambo bwe babifuuwa Mangaala, taata wa Keziya, yabeddiramu nti "Ebibaleese mbimanyi, omuwala answazizza nnyo. Ejjambiya eyo empagale mugiraba? Oyo omulenzi mutabani wa muliranwa ke tulabaganako mmaze okumulaawa. Ansubya atya ensimbi n'ekitiibwa eby'enkanidde wano, n'agira omwana wange olubuto ng'agenda okwefunira amaka amatuufu!"

Muka Mangaala ebigambo yabiyengiramu lutali luno, ko ye "Taata obadde otya? Totugwako eddalu, mutabani wa muliranwa eyakamala wiiki emu okuva ebweru akola atya Balungi olubuto ne lutuuka n'okulabika?"

Siikulwiseeyo, munange nga n'abava e Ggoli baabo batuuse era balungi teyayingizibwa na mu nnyumba ng'atwalibwa mu bitooke ne Ssenga we, nnyina n'abakyala abalala abakulu baliranwa, kyokka ne Ssentabwe baamuyita abeewo. Abaasigala awo baasigala beewunaganya kyokka baagugumulwa omulanga gwa nnyina wa Balungi "Mwana wange, onkoze ki kino!, i Abasajja!, Abasajja abazibu, olwo Mangaala agenze okulaba nga eyo y'engeri esingako okwegana omwana omuzaalirwe!"

Banna Kampala amawulire ge baafuna tegaabaganya kusula nga badda kwabwe gwe ate ani yali akirabye nga Mangaala afunyisizza muwala we olubuto ate ne yeekaliza mu mutabani wa muliranwa. Era ddala abasajja basaana kulaba bulabi!

Oba

(b) Kyusa ekitundu kino okizze mu luganda

(Obubonero 20)

FAREWELL DINNER

A special dinner served in traditional Kiganda style, is what the youth shared last Saturday. They were bidding farewell to their colleague, Regina, due to travel to Greece. She is the first lucky beneficiary of the student's exchange program. She won that scholarship being an intelligent and hardworking student.

They had to do away with tables and chairs, settling down on mats neatly spread on the floor. The youth enjoyed the delicious meal mainly consisting of "Matooke". This is the staple food for the Baganda living in the central region. It is a plant grown in so many people's gardens and on large farms.

"How is Matooke prepared?" inquired anxiously, Okello from Northern Uganda. "Well," replied Nambi, "Matooke is first peeled and wrapped in banana leaves for steaming until it gets ready with golden yellow colour. There after it is mashed and then simmered for long as long as you wish but

the longer the tastier. The same wrappings are retained even at the time of serving.” “Oh, I see!” affirmed Okello with a nod.

Matooke was served with various sauce including chicken, beef, beans and ground nuts stew. The gesture was to give Regina lasting memories of home as she will stay in Europe for a couple of months, undertaking special studies. The youth too are definitely going to miss her physically but she will remain in their hearts, throughout that period.

She had made everybody proud and all wished her every success with a lot of God’s blessings.

Kola ebibuuzo 3(a) ne 3(b)

3. (a) **Jjuza ebisoko ebituufu mu mabanga agalekeddwawo.** (Obubonero 20)
- (i) Obwavu blumye abantu ebiro bino era kati abasinga eky’emisana bakirunga mu nga batudde mu bisiikirize.
 - (ii) Omusomesa waffe ow’olungereza ennaku zino atusobedde, gwe ate mukambwe ng’..... era buli omu amudduka.
 - (iii) Ekigezo ky’olulimi oluganda kye twakoze eggulo kwabadde mukka mu kisero, olaba ne Nanjogo yeewaanye.
 - (iv) Ssaamu yayagala Nabukeera ng’..... erinnyo, kyokka ne Nabukeera n’amulekawo nga yeeyuna abagagga.
 - (v) Guno omusana ogwaka ebiro bino guzuukusa e Ggangu olaba n’ebisolo tebikyalekamu wadde otuzzi.
 - (vi) Ssenga wa Nakimbugwe y’amutuuzza n’amubuuza akana n’..... ku mulenzi ennaku zino gwapepeya naye buli lwaggulo nga badda ewaka.
 - (vii) Ssekabaka Muteesa II bwe yali akyatudde ku, ate ne bamugonomolako ekya Pulezidenti wa Yuganda.
 - (viii) We tuviiriddeyo nga tukooze nnyo ate nga n’enjala etuli bubi era nga ne w’embwa batulaga mulage.
 - (ix) Nansimbe bwe yali akyasoma ng’obulungi bumukuba ku naye oba kati yabaaki!!!!
 - (x) Mbayeriwa embeera yamukuba n’atuuka n’okwoza ku bwe yali taneetuga.
- (b) (i) Wandika ebigambo bina nga birimu ennyingo y’ennukuta ettaano. (Obubonero 04)
- (ii) Golola ensobi eziri mu mbooji zino. (Obubonero 03)
- Mwami Ssalongo awezezza emyaka amakumi asatu mu mwenda.
 - Mukyaala nakayiza atusomesa bulungi oluganda.
 - Omugenyi omukulu ajja kuba Owomutuba waffe.
- (iii) Nga weeyambisa eby’okulabirako, nnyonyola bino wamanga. (Obubonero 03)
- Ebikolwa ebiteemala.
 - Akawakatirwa akajjuluzi.
 - Ekiseera ekinajja.

BIKOMYE WANO