ISESE

MUONGOZO WA USAHIHISHAJI

KISWAHILI

1.

| i | ii | iii | iv | v | vi | vii | viii | xi | X |
|---|----|-----|----|---|----|-----|------|----|---|
| C | D | A | С | A | D | A | A | A | A |

1 @ = Alama 1

2.

| i | ii | iii | iv | V | vi |
|---|----|-----|----|---|----|
| G | Е | F | D | A | Н |

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- 3. (a) i) Huyu hapendi ugomvi
- ii) Mafanikio alianguka wakati anakimbia
- iii) Mtoto angepelekwa hospitalini mapema angepona
- iv) Mzee Peko alichinja mbuzi wake wote
- v) Kengele alivuka barabara nyingi kwa wakati mmoja

(b)

i) Huonesha nafsi ya pili ya mtenda wa jambo mfano

Mnaimba

Mnasali

ii) Huonesha urejeshi wa mtendwa/ Yambwa tendwa (nafsi ya pili)

Tulimzawadia Nyumba

Wamemkuta amefariki dunia

iii) Kubainisha idadi katika umoja mfano

Mtu

Mtoto

iv) Husaidia katika unominishaji wa vitenzi mfano

Cheza mchezo

Soma Msomi

v) Kubainisha uraia na utaifa

Mfano

Mtanzania

Mkenya (Alama 9)

- 4 (a) i) Huonesha nafsi, mfano ni-nacheza
- ii) Huoneesha njeo; a-na-lili-a
- iii) Huonesha hali mbalimbali; anaimba-hambi-huimba
- iv) Huonesha urejesshi; a-liye-sema
- v) huonesha kauli mbalimbali; soma, somea, somesha
- (b) a) **Mofolojia** ni tawi la sarufi linalojishughulisha na namna au jinsi maneno yalivyonyambuliwa (upangaji wa mofimu) na kazi yake katika sentensi. Mfano enpi badala ya peni. Jina lingine huitwa sarufi maumbo.
- b) **Shadda** ni kiwango cha nguvu kinachotumika kutamka silabi moja kuliko nyingine. Hujulikana kama mkazo kwa jina lingine.
- c) **Fonimu** ni tamshi katika neno ambalo likibadilishwa na tamshi jingine maana ya neno hilo hubadilika au hupotoka katika lugha hiyo kama sabuni na zabuni hapa fonimu zinazotofautisha ni s na z.
- d) **Alofoni** ni umbo lingine au jingine la mofimu ileile. Kibada cha mofimu kinachotokea kutokana na mazingira ya kiisimu bila kubadilisha maana.
- e) Shina ni mzizi wa neno pamoja na kiambishi tamati maana. Mfano pik-a (Alama 9)
- 5. (a)
- i) Mama amepika wali, nyama, maharage na ndizi
- ii) Tanzania ilipata Uhuru mnamo Mwaka (1961)
- iii) Mama Samia alisema "Kila mwananchi ni haki yake kupiga kura"
- iv) Naomba niletee vifaa vifuatavyo: vya simu, redio na televisheni
- (b)
- i) Anaekutendea mabaya au anaekufanyia ubaya yu karibu na wewe
- ii) Ukitaka kitu ni lazima ugharamike ama ukigharamikie
- iii) Baada ya mateso na dhiki ni faraja.

(Alama 9)

- 6. Kutolea elimu
- ii) Vyombo vya habari
- iii) Biashara
- iv) Kueneza dini (Kiislamu na Kikristo) (Alama 9)
- 7. Mtahiniwa anatakiwa kufuata taratibu za uandishi wa barua rasmi(Alama 9)
- 8. (a) Uchaguzi mkuu
- (b) Miaka mitano
- iii) Awe ammejiandikisha katika daftari la wapiga kura awe na umri wa miaka kumi na nae n a kuendelea Awe raia wa Tanzania na akili timamu
- iv) Hutupatia viongozi bora

Huendeleza demokrasia

Huleta mabadiliko nchini na kutatua migogoro(Alama 9)

9. Utangulizi, mwanafunzi afafanue vizuri neno kuu la swali pia atambulishe Vitabu atakavyotumia na waandishi wake pia. (Alama 15)

Utangulizi (Alama 2)

Kiini (Alama 12)

Hitimisho (Alama 3)

WASAKATONGE

Kupiga vita uongozi mbaya "madikteta "unyama" Kupiga vita ukoloni mambo leo "klabu""hatuna akili" Kupiga vita matabaka "mvuja jasho" 'walala hoi" Kuwa na demokrasia ya kweli na utu "Saddam Hussein""Madikteta"

MASHAIRI YA CHEKACHEKA

Kutetea haki "mwinyi umewasha moto" Kupiga vita rushwa na ulanguzi "Mwinyi umewasha moto" Kupiga vita ufuaji wa mali za umma "Gauni la mikutano"

MALENGA WAPYA

Kupiga vita matabaka "Samaki mtunoni "Punda" Kupiga vita uongozi mbaya "Puuzo"bahari: n.k Umuhimu wa kutumia pesa vizuri "Israfu"

Hitimisho: Mwanafunzi anatakiwa ahitimishe kulingana na swali lilivyoulizwa.

10. Utangulizi maana ya Fasihi (alama 02) Utangulizi (Alama 2)

Kiini (Alama 12)

Hitimisho (Alama 3)

TAADINI

Kuacha mila potofu Madhara ya vita Uvumulivu Ujasiri Kukarimu wageni

WATOTO WA MAMA NTILIE

Kuepuka ulevi

Kushirikiana katika malezi ya baba na mama

Kuepuka vitendo viovu mfano wizi pamoja na madawa ya kulevya

11. Utangulizi (Alama 2) Kiini (Alama 12) Hitimisho (Alama 3)

NGOSWE PENZI KITOVU CHA UZEMBE

Matumizi ya Tashbiha "He kwanza tazama sarawili yae miguuni kama Kengele ya bomani" Tashbiha hii inamaanisha kuwa utamaduni wa watu wa vijijini na watu wa mjini ni tofauti.

Matumizi ya Midaa Midaa uliyotumiwa ni"Jama! Jama!" (uk 7) midaa hii inamaanisha kuwa tunatakiwa kujali katika swala la kuhesabu watu na hivyo kuwa tayari kuhesabiwa.

Matumizi ya Mdokezo, moja wapo ya mdokezo uliyotumiwa na mandishi ni "Sijui...... siwezi"napatikana uk 22. Mdokezo huu unamaanisha kuwa wasichana hawana msimamo maalumu wanaposhawishiwa na wanaume kwa kuwataka kimapenzi.

KILIO CHETU

Matumizi ya Tashibiha "Wakapukutika kama majani ya kiangazi" tamathali hii ya semi inamaanisha kuwa mazingira ya maisha hubadilika yatupasa kuishi ka tahadhari.

Matumizi ya Takriri "Vifo vikawazoa, vikawazoa" takriri hii inatupa tahadhari kuwa ugonjwa wa ukimwi nii hatari sana tunatakiwa kuwa makini na gonjwa hilo..

Matumizi ya Mdokezo "Joti..." mdokezo huu ulitolea na baba yake Joti huku akishangaa kuwa mwanae katika umri mdogo anaweza kuugua ugonjwa wa UKIMWI.



INTERSECONDARY SCHOOLS EXAMINATION SERIES ISESE TIME TABLE FORM TWO PRE – NATIONAL No.04

20th - 30th September 2024

| | M | ORNING SESSION | (A.M) | AFTERNOON SESSION (P.M) | | | |
|-------------------------|-------------|----------------------|--------------|-------------------------|-----------|-------------|--|
| DAY & DATE | CODE NO. | SUBJECT | TIME | CODE NO. | SUBJECT | TIME | |
| Friday 20/09/2024 | 013 | Geography | 8:00 – 10:30 | 011 | Civics | 2:00 - 4:30 | |
| Monday 23/09/2024 | 033 | Biology | 8:00 – 10:30 | 021 | Kiswahili | 2:00 -4:30 | |
| Tuesday 24/09/2024 | 041 | Basic mathematics | 8:00 – 10:30 | 012 | History | 2:00 - 4:30 | |
| Wednesday 25/09/2024 | 022 | English language | 8:00 – 10:30 | 032 | Chemistry | 2:00 -4:30 | |
| Thursday 26/09/2024 | 031 | Physics | 8:00 – 10:30 | | | 2:00 - 4:30 | |
| Friday 27/09,2024 | 062 | Book-keeping | 8:00 – 10:30 | | | 2:00 – 4:30 | |
| Monday 30/09/2024c | 061 | Commerce | 8:00 – 10:30 | | | 2:00 – 4:30 | |

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INTERSECONDARY SCHOOLS EXAMINATION SERIES ISESE TIME TABLE FORM FOUR PRE – NECTA No.04

20th - 30 September 2024

| DAY & DATE | M | ORNING SESSION | (A.M) | AFTERNOON SESSION (P.M) | | | |
|-------------------------|-------------|----------------------|--------------|-------------------------|-------------|-------------|--|
| DAT & DATE | CODE NO. | SUBJECT | TIME | CODE NO. | SUBJECT | TIME | |
| Friday 20/09/2024 | 011 | Civics | 8:00 – 11:00 | 022 | English | 2:00 - 5:00 | |
| Monday 23/09/2024 | 033/1 | Biology 1 | 8:00 – 11:00 | 012 | History | 2:00 - 5:00 | |
| Tuesday 24/09/2024 | 041 | Basic mathematics | 8:00 – 11:00 | 021 | Kiswahili | 2:00 - 5:00 | |
| Wednesday 25/09/2024 | 013 | Geography | 8:00 – 11:00 | 032/1 | Chemistry 1 | 2:00 - 5:00 | |
| Thursday 26/09/2024 | 031/1 | Physics 1 | 8:00 – 11:00 | | | 2:00 - 5:00 | |
| Friday 27/09,2024 | 061 | Commerce | 8:00 – 11:00 | | | 2:00 - 5:00 | |
| Monday 30/09/2024c | 062 | Book-keeping | 8:00 – 11:00 | | | 2:00 - 5:00 | |

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