

HOMELAND HIGH SCHOOL

COMPETENCY BASED EXAM

SENIOR FOUR

Time: 2Hrs:30mins

INSTRUCTIONS TO CANDIDATES:

This examination consists of six items. It has two sections; A and B.

Respond to four items in all.

Section A has two compulsory items.

Section B has four items, respond to two items

Any additional item(s) responded to will not be scored.

All responses must be written on the sheet(s) provided.

SECTION A: COMPULSORY

Item 1

“Now, as to the things in your letter to me: It is good for a man to have nothing to do with a woman. But because of the desires of the flesh, let every man have his wife, and every woman her husband. Let the husband give to the wife what is right; and let the wife do the same to the husband. The wife has not power over her body, but the husband; and in the same way the husband has not power over his body, but the wife. Do not keep back from one another what is right, but only for a short time, and by agreement, so that you may give yourselves to prayer, and come together again; so that Satan may not get the better of you through your loss of self-control. But this I say as my opinion, and not as an order of the Lord. It is my desire that all men might be even as I am. But every man has the power of his special way of life given him by God, one in this way and one in that. But I say to the unmarried and to the widows, It is good for them to be even as I am. But if they have not self-control let them get married; for married life is better than the burning of desire. But to the married I give orders, though not I but the Lord, that the wife may not go away from her husband (Or if she goes away from him, let her keep unmarried, or be united to her husband again); and that the husband may not go away from his wife. But to the rest I say, and not the Lord; If a brother has a wife who is not a Christian, and it is her desire to go on living with him, let him not go away from her. And if a woman has a husband who is not a Christian,

and it is his desire to go on living with her, let her not go away from her husband. For the husband who has not faith is made holy through his Christian wife, and the wife who is not a Christian is made holy through the brother: if not, your children would be unholy, but now are they holy. But if the one who is not a Christian has a desire to go away, let it be so: the brother or the sister in such a position is not forced to do one thing or the other: but it is God's pleasure that we may be at peace with one another. For how may you be certain, O wife, that you will not be the cause of salvation to your husband? Or you, O husband, that you may not do the same for your wife? Only, as the Lord has given to a man, and as is the purpose of God for him, so let him go on living. And these are my orders for all the churches. In my opinion then, because of the present trouble, it is good for a man to keep as he is. If you are married to a wife, make no attempt to get free from her: if you are free from a wife, do not take a wife. If you get married it is not a sin; and if an unmarried woman gets married it is not a sin. But those who do so will have trouble in the flesh. But I will not be hard on you. But I say this, my brothers, the time is short; and from now it will be wise for those who have wives to be as if they had them not; But it is my desire for you to be free from cares. The unmarried man gives his mind to the things of the Lord, how he may give pleasure to the Lord: But the married man gives his attention to the things of this world, how he may give pleasure to his wife. And the wife is not the same as the virgin. The virgin gives her mind to the things of the Lord, so that she may be holy in body and in spirit: but the married woman takes thought for the things of the world, how she may give pleasure to her husband. So then, he who gets married to his virgin does well, and he who keeps her unmarried does better. It is right for a wife to be with her husband as long as he is living; but when her husband is dead, she is free to be married to another; but only to a Christian."

1 Corinthians 7:1.....39(BBE)

TASK

1. Assuming you are a preacher, basing on Apostle Paul's sermon above, give a message to your congregation concerning marriage.

Item 2

And he said, A certain man had two sons: And the younger of them said to his father, Father, give me that part of your property which will be mine. And he made division of his goods between them. And not long after, the younger son got together everything which was his and took a journey into a far-away country, and there all his money went in foolish living. And when everything was gone, there was no food to be had in that country, and he was in need. And he went and put himself into the hands of one of the people of that country, and he sent him into his fields to give the pigs their food. And so great was his need that he would have been glad to take the pigs' food, and no one gave him anything. But when he came to his senses, he said, What numbers of my father's servants have bread enough, and more, while I am near to death here through need of food! I will get up and go to my father, and will say to him, Father, I have done wrong, against heaven and in your eyes: I am no longer good enough to be named your son: make me like one of your servants. And he got up and went to his father. But while he was still far away, his father saw him and was moved with pity for him and went quickly and took him in his arms and gave him a kiss. And his son said to him, Father, I have done wrong, against heaven and in your eyes: I am no longer good enough to be named your son. But the father said to his servants, Get out the first robe quickly, and put it on him, and put a ring on his hand and shoes on his feet: And get the fat young ox and put it to death, and let us have a feast, and be glad. For this, my son, who was dead, is living

again; he had gone away from me, and has come back. And they were full of joy. Now the older son was in the field: and when he came near the house, the sounds of music and dancing came to his ears. And he sent for one of the servants, questioning him about what it might be. And he said to him, Your brother has come; and your father has had the young ox put to death because he has come back safely. But he was angry and would not go in; and his father came out and made a request to him to come in. But he made answer and said to his father, See, all these years I have been your servant, doing your orders in everything: and you never gave me even a young goat so that I might have a feast with my friends. But when this your son came, who has been wasting your property with bad women, you put to death the fat young ox for him. And he said to him, Son, you are with me at all times, and all I have is yours."

Luke 15:11-31

TASK

2. Relate the above the message in the biblical text above to the ways of life of some youths in Uganda today in regard to wealth and development.

SECTION B: Attempt two items

Item 3

Kayiru is a rich business man in Kay Town, with things concerning God he is less concerned, to him, Religious leaders are in the business of soliciting money from their followers in the bid to make themselves rich, Kayiru has two friends who are strong believers in Christ, at church they lead people in worship, actually one of them is the choir leader, of recent Kayiru told his friends that if they continued conducting church worship, they were to be eaten up by poverty, these friends are now worried and scared.

TASK

3. Advise the two friends in the scenario above, on how to use their calling to make money to earn a living, but remain in church.

Item 4

Ojok dropped out of school in S.3. He spends most of his time loitering around the village claiming he has nothing to do in the community. A week ago, he was caught stealing a neighbour's goat, because he wanted to sell it and get money to acquire some basic needs. He was severely beaten by the village members who let him at the verge of death.

TASK

4. Explain how you would have reacted to the situation in the scenario if you happened to be a member of Ojok's village.

Item 5

Moses a fresh graduate from Ndaliike University got a job as an administrator in one of the factories in Namwendwa city. With all the skills, courage and determination he had acquired from his University, after working for a month, he seemed not contented with the workplace environment due to dishonest,

individualism, disrespect, lack of self drive, intrigue, signs of witchcraft and unceasing demand for salary increment from fellow workers.

TASK:

5. As a Christian, how would you advise Moses to deal with the challenges of his workplace in the scenario?

Item 6

Rinah borrowed some money from her friend Joan, promising to pay it back within one month. Unfortunately Rinah refused to pay back the money and instead asked Joan to produce evidence of lending her money. The two lost friendship and are now in conflict, hatred and ill-talk against each other to members of the community.

Task:

6. Using Christian and contemporary approaches, how best can the parties involved in the scenario resolve their differences?