

2ND EPISODE;

GETTING SERIOUS ABOUT SENSELESS THINGS.

FOCUS QUESTION;

IS HOMOSEXUALITY A HUMAN RIGHT OR A COLOSSAL MISCARRIAGE OF COMMON SENSE?

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ATTENTION;

1. President of the Republic of Uganda
2. Minister of education and sports, the Republic of Uganda
3. The speaker of the Parliament of the Republic of Uganda

NO 1;

THE NEXUS BETWEEN "UNIVERSAL MORALITY" AND "UNIVERSAL HUMAN RIGHTS".

In my private and professional life, I have endured saddening arguments with "**Human Rights Activists**". I am usually hypnotized by the depth of their insincerity and stubbornness, as well as their titanic lack of a good appreciation of the concept and gist of "**Human Rights**".

Unsurprisingly, all their arguments come with a common verse i.e. they collectively advocate for the "**separation**" of '**Human Rights**' from any talk of '**Morality**' !

In their considered wisdom, any plausible definer of "Human Rights" must disabuse himself of any reference to moral edicts; for the global definition of 'morality' takes an objective rather than a subjective form.

In short, it is their argument that since what is immoral or moral has no universally acceptable test, morality should never be invoked in any discussion of homosexuality.

As one would expect, gay people hate any mention of the words morality and immorality. This is because their inner consciences haunt them whenever the word morality is mentioned in a sentence.

An old woman never feels comfortable when dry bones are mentioned in a sentence!

Therefore, before I started writing this section of my letter, I decided to do some little reading about the meaning of Human Rights; and I singled out the above excerpt from Wikipedia's definition of Human Rights because, to my surprise, it contains the word "**Moral**".

In defining Human rights, Wikipedia, the free encyclopedia states at follows; "**The idea of human rights states, "if the public discourse of peacetime global society can be said to have a common moral language, it is that of human rights."** Despite this, the strong claims made by the doctrine of human rights continue to provoke considerable skepticism and debates about the content, nature and justifications of human rights to this day. Indeed, the question of what is meant by a "right" is itself controversial and the subject of continued philosophical debate..."

I say; to my surprise, because Wikipedia is American born, raised and sustained; yet it still has the gut to include the word "**moral**" in its definition of Human Rights!

The Human Rights Movement's 'war cry' that the Human Rights discourse should be cleansed of any moral undertones originates from the old, archaic and highly patronizing '**positivist**' theory of law.

Legal positivism is a school/theory of law which holds that **law and morality are two separate and distinct functions; that the two do not meet!** It holds that once a law is promulgated in positive form (written), it ought to be strictly considered in its written words without questioning its moral merits.

I will not bore you with many definitions of legal positivism. Suffice to highlight to you a few scholarly lines that underscore the gist of legal positivism;

"The existence of law is one thing; its merit and demerit another. Whether it be or be not is one enquiry; whether it be or be not conformable to an assumed standard, is a different enquiry." (1832, p. 157)

The English jurist John Austin (1790-1859)

"Whether a society has a legal system depends on the presence of certain structures of governance, not on the extent to which it satisfies ideals of justice, democracy, or the rule of law.

What laws are in force in that system depends on what social standards its officials recognize as authoritative; for example, legislative enactments, judicial decisions, or social customs.

The fact that a policy would be just, wise, efficient, or prudent is never sufficient reason for thinking that it is actually the law, and the fact that it is unjust, unwise, inefficient or imprudent is never sufficient reason for doubting it. According to positivism, law is a matter of what has been posited (ordered, decided, practiced, tolerated, etc.); as we might say in a more modern idiom, positivism is the view that law is a social construction."

Leslie Green (as presented by Stanford encyclopedia of philosophy)

During my days at Law School, I found it displeasing to learn certain concepts of law. In fact, there are many concepts of law that I only absorbed for the sake of passing examinations, when in actual sense I continued to question their ingenuity. Legal positivism was one such concept!

Legal positivism lacks a mature and rational intellectual base. It seeks to influence scholars to be academic robots without any chance to think around laws.

That largely explains why many a student of law refused to give it a chance to corrupt their minds, in its bid to make them legal robots.

As my professor struggled to explain the whole concept and gist of legal positivism, several questions kept on creeping into my mind; **Are laws developed from the abstract or are they a product of societal aspirations? Are there any laws whose function is not to promote and maintain harmony in society? Is societal harmony in any way achievable without the promotion of the basic tenets of societal morality? Can a judicial officer ever make any rational judicial decision without directing his mind to the social realities of a particular society? Why then would legal positivism pretend that morality isn't a strong and inescapable ingredient of every legal system?**

From the tantrums of legal positivism flows the Human-Rightist call for the separation of Human Rights from Morality. The million dollar question is; **can there be a valid argument for Human Rights without talking about Human Morality?**

Much of the Human Rights Activists' opposition to Morality is rooted in their failure to distinguish "**Human Morality**" from "**Religious Morality**".

They see morality through a Religious Lens; and miserably fail to appreciate that even if there was to be no religion, Human Morality would still exist!

Let it be known today that there is a difference between "**Human Morality**" and "**Religious Morality**" albeit that the difference is not very fundamental given that the latter is literally drawn from the former; but with a dash of conservatism.

On the one hand, **Human Morality** is based on the human understanding of "**Right and Wrong**" while "**Religious Morality**" is largely based on the individual's religious perceptions of '**right' and 'wrong'**'.

"**Religious Morality**" is not central to human-kind. It changes as religions change. On the other hand, '**Human Morality**' is pathological to Human kind. Every human being of whatever color or race is born with deeply embedded sensitivity to "**Human Morality**".

This Human Morality manifests itself in the Human Conscience; and is homogeneous across mankind irrespective of religious differences. Take this simple example;

Religious morality;

The drinking of "some" alcohol is not a religious immorality among Roman Catholics. However, in Islam, every drinking of alcohol is a religious immorality.

Human morality;

To both Catholics and Muslims "**the abuse of alcohol**" is an obvious immorality.

Thus far, it's clear that man's sensitivity to Human Morality is not inhibited by religious, ethnic or academic orientations.

A person's actions are not necessarily a reflection of their inner and true beliefs. While the bad guy ignores his share of Human Morality to serve egoistic ends, he is not discharged from his own psychological disapproval.

Human beings choose their actions after internally arguing with their consciences. That is why a high-way robber will carry a gun and sword with him. He knows that his mission is "Humanly Immoral" and is likely to generate opposition from his victims. He needs to be on his guard! At the back of his head, he understands that his behavior is immoral and unacceptable!

Human Rights Activists argue that there is nothing such as "a Universal Code of Morality". That there are no principles of

morality that are squarely and universally applicable to human kind.

Unless they are shown a physical booklet similar to the Universal Declaration of Human Rights, (UDHR), Human Rights Activists will never believe in the existence of "a Universal Code of Human Morals".

In my usual simple tone, I always tell them that "The Universal Code of Morality" is not written, but that it is part and parcel of the Human DNA. They smile with mischief.

The "Human Conscience" is the "Universal Code of Human Morality". Any living human-being who has no functional human conscience is either an infant or an imbecile.

With infants, the Human Conscience is still undeveloped. With time, it naturally grows. Imbeciles are products of biological error. Imbecility is a sickness. You can't blame its victims.

Having understood this, it follows without doubt that every mature, normal and right thinking human being has an Inherent Capacity to strike a discrepancy between right and wrong.

This capacity is universally central to man-kind. It is called the Human Conscience. It is this Human Conscience that invisibly holds the Universal Code of Morality.

Every human being is born with a prototype Human Conscience. The Human Conscience cannot be acquired from any academic training. It cannot even be taken away by any training or indoctrination. The Human Conscience can only be taken away by **disease, disability or death**.

Ultimately, the Universal Code of Morality unswervingly translates into what is known as the Universal Human Rights, and the two are mutually inseparable!

Quite sadly, the contemporary Human Rights Activist (who is robotic in mind and action) may never understand this. The USA, the greatest nation on earth will never understand it!

NO. 2;

UNIVERSAL APPLICATION VERSUS UNIVERSAL ACCEPTANCE; THE WEST AND THEIR DEPARTURE FROM THE TRUE 'UNIVERSAL HUMAN RIGHTS'.

If you have lived in any Western country, you will agree that the greatest difference between Africa and the West is Africa's strong ties with human morality—and this explains why Africans

managed to stay strong despite the Whiteman's days of plunder, division and destruction of Africa.

Africans live like one big family, sharing in their joys and sorrows. They largely trust and care about every one like one big family. In their biting poverty, they smile at each other and care about their brothers' children like their own.

This is why many Africans get alarmed when a man purports to have sexual intercourse with another man! Except for the new crop of political nincompoops who characterize Africa's post-colonial rot, every African is their brother's keeper; and a true African's siblings will not idly watch when their own blood presses the "self-destruction button".

While the average African gets concerned about his neighbor's drug addiction, abnormal sexual orientation, or sickness, the average American or European will say, '**come on, leave him alone. It's their business! It is his right to smoke weed provided he doesn't teach your kids!**'

The average American or European does not know the concept of good neighborliness. In fact, more often than not, an American's or European's dog is more important to him/her than the fate of his neighbor's sick child!

Africans have never raised a quarrel about the Western nations' choices for their people. However, these Western nations won't mind their own business and only intervene in African affairs when Africans genuinely need them to do so. It's a gigantic problem.

As an African, I take serious exception of the West's attempt to malign Africa as a hot-bed of human rights violations.

Humanity's record of Human Rights violations shows that Africans are the least Human Rights offenders of our history.

Nazi Germany which used nerve-gas to kill persons of Jewish origin was not under the management of Africans! Africans are not on record to have made business from capturing fellow humans to use them as oxen in their farmlands; or for using human beings as laboratory specimen for drug and chemical testing!

In the 19th century, it is not the Supreme Court of any African nation but rather that of the United States of America that ruled, *inter alia*, that **Dred Scott**, a black slave, was not a "person" with rights but the "property" of his master—just like a farmer's private ox! None of the presiding judges of that court was African! (**Dred Scott versus Sandford**)

Down in South Africa, it was the Whiteman's apartheid and criminal regime which held that black children were not human

enough to attend the same schools with white children! When the same government was taken over by blacks, the Africans yet proved that the abuse of Human Rights was not in the African DNA! Rest in Peace Mandela.

It is not Africa that dropped biological and nuclear weapons on Hiroshima and Nagasaki in Japan; and Africa has no record of any manufacture or storage of such weapons of mass destruction!

In the early 1900s, it was not an African manned court, but rather a Kenyan colonial court infested with racist English Judges, that ruled that a typical African marital union was not a marriage; but rather 'a wife purchase'; and that an African marriage does not confer the same legal rights on the African marital couple as their European counterparts (**Rex versus Amkeyo**).

It was not until the colonialist entered Africa; and indeed in the early 1900s that children born outside the boundaries of wedlock were branded '**illegitimate**' and **unworthy**.

In the 19th century it was not an African that captured an innocent South African (**Khoi Khoi**) woman **Saartje Baartman** and placed her on exhibition as a freak show attraction in a European facility until she died in Europe. Her only crime was that she was black, uniquely beautiful and well-shaped.

How could a pretty and sexy daughter of Africa survive the sexual immorality of the gullible French/Europeans? Was it not after a black African, Nelson Mandela, became president that he literally begged for the remains of **Saartje Baartman** for a decent burial around **2002**?

What modesty can one learn from a human race which commoditizes another human race; and one who captures an innocent woman and places her in a zoo as an amusement object; and as a source of erotic arousal; and continues to derive sexual arousal from the lifeless body of the same woman for 100 years?

These are historical facts of gross human rights violation that only give us a microcosmic projection of the moral quality of western cultures.

It's not Africans that are making business out of the selling of human body organs, a business which involves masterminding the murder of hospital patients before their actual death, and the manipulation and murder of healthy black African youths for the purpose of extracting their vital body organs for export and sale in well-known Western destinations.

Instead, over the centuries, Africans have largely maintained their friendliness to mankind, to the extent of donating their own blood to care for their sick at the critical time of need;

but only for all such blood to be siphoned to well-known Western destinations; leaving all African hospitals without vital blood groups!

Recently, Africans have witnessed a new form of colonialism spearheaded by the United States of America under the veil of "International Human Rights".

When the colonialist wants lawlessness as a cover for their criminal programs in independent Africa, they sponsor internal strife so as to justify the eventual entry of their fire spitting drones-on "Human Rights" grounds!

Finally, when all vital minerals have been fully eroded; and when the foreign reserves of the independent nations have been fully frozen, the same people the colonialist purportedly came to protect can go to hell on foot and rot there!

Not long ago, when the West wanted Uganda to embrace the more divisive multiparty politics in the place of a more indigenous and mutually uniting movement political system, they withdrew or threatened to withdraw financial AID!

The fear of a paralyzed economy boxed our leaders to surrender to the colonialists; and the only visible benefit which we have derived from multiparty politics is; **a more undemocratic, disunited, and polarized nation than we had under a one-party movement political system. Is this a secret?**

Today, the West wants our young boys and girls to get aligned to the homosexuality and lesbian 'personality disorders'. To achieve their goal, they are already threatening to withhold AID, cut ties or desist from investing in Africa!

A clear example is **Sir Richard Branson's** toxic rant when he stated, ' "**I have been courted by various people and government officials to do business in Uganda. I was seriously considering it.....However, the dreadful witch hunt against the gay community and lifetime sentences means it would be against my conscience to support this country. I would urge other companies worldwide to follow suit. Uganda must reconsider or find it being ostracized by companies and tourists worldwide. Governments must realize that people should be able to love whoever they want.**"

The modern colonialist has besieged us. He has infiltrated our schools and is busy recruiting African children into homosexuality and lesbianism, the seed of perpetual social destruction! They want us to surrender to their immoral cause; on Human Rights grounds!

One of the greatest failures of the yesterday colonialist was his failure to destroy the morality of Africans. He got blinded

by Africa's immense natural resources; stole everything he could; took to slavery everyone he could; and raped every woman he came across. He was bad!

While the yesterday Whiteman's colonialism came by guns and coercion, today's colonialist is deeply scientific and gravely destructive. He has replaced coercion with indoctrination, bribery and human rights. The Whiteman's aggression comes under the wrap of 'Human Rights'! -and the foolish African gives a bow and a standing ovation as the colonialist finishes us.

Perhaps, the yesterday colonialist was better than the present day colonialist. I say so because the modern colonialist has a strong resolve to attack the moral fiber of Africa and therefore destroy Africa from its very roots. Like a cancer, the modern colonialist is systematically destroying Africa.

When African sovereign nations exercise their independent will and sovereignty to protect our core values, America stretches its invisible hand to antagonize us. They won't even allow our Kenyan brothers to build ''a more perfect union'' by pursuing the path of unity and reconciliation!

When we pursue universal human rights as we know them, the colonialists chastise us. They box us to adopt the 'western Human Rights' which advocate for; anal sex, the murder of the unborn, the sterilization of women in the name of birth control, etc ! To them, "Might Makes Right" is the best way to live!

What America and its Western allies do not understand is the fact that the concept of "Universal Human Rights" is like a coin. While the coin's head must read, "Universal Human Acceptance", its tail must read "International Application". And the two must co-exist.

Whether America and its Western allies accept it or not, Human rights are a product of "Human Morality". Therefore, the only "human rights" which qualify as "Universal" are those which are backed by "Human Morality". To qualify as a "Universal Human Right", every perceived "Human Right" ought to be subjected to a universal test of "Human Acceptance" as a "Universal Human Virtue/Human Morality".

If it fails the test, then it must not be enforced as a Universal Human Right. At best, it should only retain the character of a "Municipal Legal Right" and therefore only be enforced among the people and or communities that embrace it.

For America and its partners to coerce sovereign African nations to accept its perversions in the name of "Human Rights" is, to say it bluntly, PEDESTRIAN; and it undermines the global strides to protect Human Rights; for if the majority of Africans distrust

the West's cause for Human Rights, the true Human Rights cause shall be badly dented.

NO. 3;

IS GAY A "HUMAN RIGHT", "A PERSONALITY DISORDER" OR "A MENTAL AILMENT"? (SAYING IT AS IT IS)

One day I had a personal chat with a homosexual and he pinched my guts by trying to argue that he was "born that way". To him, "being gay is similar to being left handed". I found him very comic.

I responded to his sermon with a calculated inquiry. I asked him to honestly tell me whether or not homosexuals do some form of foreplay before sexual intercourse. Unaware of the purpose of my inquiry, he quickly answered me in the affirmative.

I asked; "Ok. During your foreplay, and specifically as regards the party who performs as a woman a homosexual affair, which parts of the body get aroused? Does one of the homosexual's penis stay calm and down?"

To this, he clarified that both partners' penises get hard.... He further clarified that even with the best foreplay on earth; the anus does not produce any sexual fluids to facilitate the smooth penetration of the penis. Instead, he told me that, as a general practice, homosexuals use cosmetics, human saliva and sex oils to make the anus a little passable... I was unnerved!

I wondered; "if indeed a person is born gay, why wouldn't his anus naturally get wet and smooth upon foreplay in preparation for sexual intercourse?" Or, If indeed a man is born gay in the "female" sense, why would his penis be stiff upon foreplay? What for?

Why would a born lesbian develop breasts or get in her monthly periods? Why wouldn't her whole body be naturally designed for lesbianism? There are more questions than answers.

In a heterosexual relationship, upon arousal, a man's penis gets stiff because, biologically, it must be hard enough to penetrate the woman's vagina!

In the same natural sense, the woman's vagina gets wet and slippery so as to easily receive its friend! This happens without much effort. It is natural.

In a gay sexual encounter, both penises get aroused but both anuses remain unmoved! I must add that; in homosexual intercourse, one man's penis is not necessary, since one of the men only needs the anus!

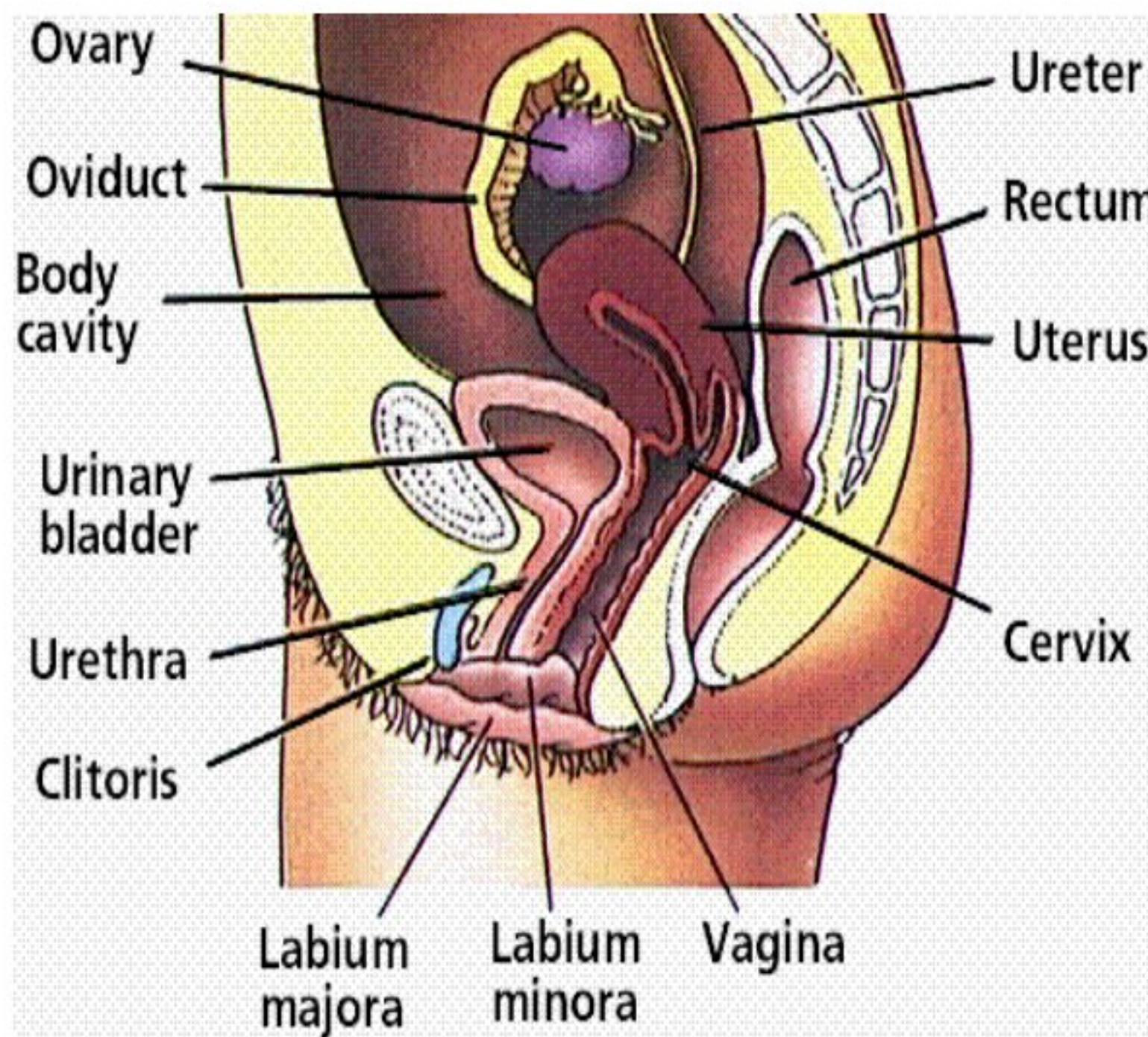
Curiously, that anus is not ready to alter its naturalness to respect the selfish commands of its master! Its muscles remain

naturally calm, silent, and intact until its tormentor finally strikes! And this cannot merely be a question of anal stubbornness! Rather, it's a clear case of man's cruelty to humanity!

The million dollar question is; why would the other homosexual's penis get hard and ready for sex when he actually needs just his anus? If indeed a homosexual couple is born gay, as homosexuals argue every day, don't you think that their necessary body parts (the penis and an anus) would naturally prepare themselves to meet? I won't say more. Why should people deceive themselves that they are born gay when the facts betray them? Why not accept that they simply learnt to be gay? Why spend so much effort, time and resources trying to naturalize unnatural things like homosexuality or lesbianism?

Before I wrench apart (with a firm hand) the shameful Human Rights veil that covers the rotten face of homosexuality and lesbianism, let's first analyze the anatomy of both the female reproductive system and the human digestive system.

(Picture 1) The female reproductive system



Looking at **picture 1** above, the vagina stands clear, and its channel leads straight to the cervix, the uterus and the ovaries.

Clearly this facility was designed for sexual intercourse and reproduction. The anatomy of the female reproductive system suggests only one biological truism against which medical science has never suggested the contrary. I.e. The vagina is a "**sexual organ**" and an implement of sexuality, reproduction and birth.

Because of its biological functions, the vagina is well lubricated and conducive for sexual activity. Upon proper preparation of a woman, her vagina perfectly and naturally

prepares itself to perform its biological purpose, that is, sexual intercourse.

Needless to say that the biological design of the vagina anticipated the eventual entry of the penis to complete certain biological objects. Humanity and science have never attempted to overturn this biological truism.

In a word, heterosexual unions enable men to swim in the very waters that are biologically designed to facilitate good and enjoyable sex. If the time is right, the heterosexual couple "**recreate their kind**" amidst chants of sexual pleasure. Science has never found anything wrong with this! Humanity has never condemned it!

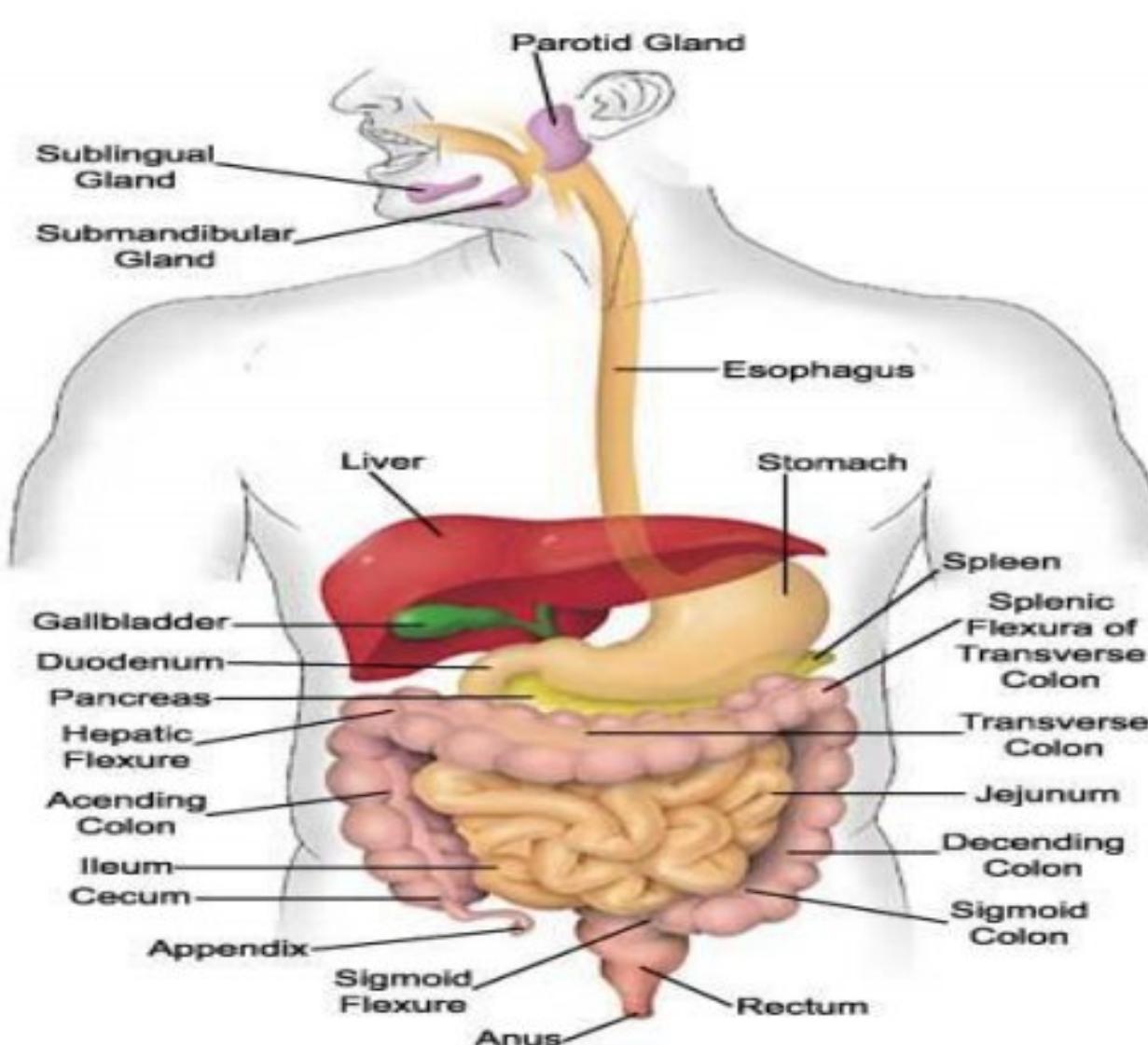
On the other hand, as clearly seen above, the implements of human excretion, i.e. the anus, rectum, urinary bladder, and urethra are also clearly placed on a woman's body and serve historically and medically defined biological functions.

So, why would the woman's body have both the vagina and the anus if indeed the two were not meant for separate and mutually exclusive functions?

My honest opinion is that; "If indeed the author of life (mother nature) meant that the woman's anus could or should be used for sexual functions, he wouldn't have given her the vagina".

More disturbing, of course, is the sodomy side of gay! Before we proceed, let us first analyze the human digestive system which homosexuals use for sexual gratification.

(Picture 2) The Human Digestive System.



What you see above is a system designed exclusively for food consumption, food processing and sewage disposal. It is called the "Human Digestive System". It starts with the mouth and ends with the anus.

Like a production process in an industry, the human digestive system also receives raw materials in form of food and processes them. The system helps generate energy from the processed food which keeps the body in proper function. Like an industrial production chain still, the human body releases the production wastes in the form of human dung.

The body receives its food when it is sweet and covered with a good and appetizing scent. It is usually warm or hot and very nutritious. By the time it reaches the rectum and anus, the same food is useless, smelly and full of germs. It is only fit for disposal; through the anus!

As clearly seen in the above picture, the anus is a tool of excretion and disposal of human dung. It is not a biological gadget for sexual activity!

Sickeningly, the sodomite/homosexual enters his prey through the anus and passes through a clearly defined channel. From the anus, the homosexual goes to the rectum. One thing leads to another and before he knows it, he drowns his penis in an abyss of human dung! It's sick. Isn't it? I am in no mood for joking!

For the record, I must state with firmness that being gay is the lowest form of life. It is a colossal failure of common sense. If truly one can deliberately dip his penis in another man's anus, I find no reason why such person cannot dip the same penis in a full-to-capacity septic tank!

Clearly, homosexuality is nothing but a sick fetish for swimming in human excreta—and this can't be anything but a personality disorder" or "'a mental ailment''. To argue otherwise is to obscure the truth simply to serve clique interests.

To be human connotes a responsibility. Our duty as human beings is not just to do what pleases us. Our duty is to strike a sharp distinction between right and wrong, and to unquestionably do the former no matter that the latter is pleasurable. If truly some humans are born homosexual, as some people argue every day, then that's a genetic abnormality which should be remedied by modern therapy.

The attempt to classify homosexuality as a human right is, to say the least, to abdicate our responsibility to care for the sick! It is a declaration of loss against disease.

The only human right in homosexuality is the homosexual's right to access medical care for his condition. No right-thinking person should jump on the Human Rights bandwagon to justify the unjustifiable or to explain the inexplicable. We cannot humanize

A SPECIAL DEDICATION TO THE GAY RIGHTS CRUSADE

a mental ailment by baptizing it a "human right". No. Not at all!

We must learn to ignore the activists' views and listen to our hearts. The activists are in business. They don't care about what will happen to our nations tomorrow.

Therefore, as we make our nation's laws, let us be watch full of the enemy; and as we handle the biting question of homosexuality in our kids' schools, let us listen to your inner heart and serve the truth that builds this nation.

For god and my country.

THE WRITER IS A SENIOR ADVOCATE OF THE HIGH COURT OF UGANDA AND ALL COURTS OF JUDICATURE.