

## SIMPLIFIED PASSWORD FOR IRE ONE

Jahiliyah period. Was the period of total ignorance and darkness of the Arabs before the coming of Islam in Arabians peninsular.

<i><b>Social</b></i>	<i><b>Political</b></i>	<i><b>Economic</b></i>	<i><b>Religious</b></i>	<i><b>Islamic response</b></i>
<ul style="list-style-type: none"> <li>• Fornication</li> <li>• Adultery</li> <li>• Wine drinking</li> <li>• Social classes</li> <li>• Respect of the elders</li> <li>• Excessive device</li> <li>• Infanticide</li> <li>• Absene words</li> <li>• Polyandry</li> <li>• Gambling</li> <li>• Illiteracy</li> <li>• Slavery</li> <li>• No rights for women</li> <li>• Women we inherited</li> <li>• Social meetings annually</li> <li>• Polygamous marriage</li> <li>• Womanizing</li> <li>• Looked at women as bad luck.</li> </ul> <p><b>ISLAMIC RESPONSE</b></p> <ul style="list-style-type: none"> <li>• Islam emphasized, encouraged, stressed, prescribed, maintained, modified, condemned, rejected discouraged.</li> <li>• 100 stacks for fornicators</li> </ul>	<ul style="list-style-type: none"> <li>• Hereditary</li> <li>• No women in politics</li> <li>• Clan leaders</li> <li>• Decentralized system.</li> <li>• Council of advisors ( elders)</li> <li>• No standing army</li> <li>• Constant clan conflicts</li> <li>• Recognition by blood</li> <li>• Had laws but no written.</li> <li>• Leadership based on background.</li> <li>• No right for politics among slaves</li> <li>• Absolute powers of leaders esp. sheiks.</li> </ul> <p><b>TREATMENT OF WOMEN</b></p> <ul style="list-style-type: none"> <li>• Meant to work at home only.</li> <li>• Belonged to lowest class.</li> <li>• No intervention in trade</li> </ul>	<ul style="list-style-type: none"> <li>• Trade</li> <li>• Agriculture e.g dates</li> <li>• Pastoralist</li> <li>• Ribah</li> <li>• Hoarding of goods</li> <li>• Slave trade</li> <li>• Selling of expired goods</li> <li>• Paying of tributes</li> <li>• Earning of wealth through haram</li> <li>• Selling of females in markets</li> <li>• Cheating of their customers in measurements</li> <li>• Destructive lending of money with high interest.</li> <li>• Moved in caravans when going for trade</li> <li>• Gambling</li> <li>• Slaves were not allowed to involve in trade.</li> <li>• Reared animals</li> </ul>	<ul style="list-style-type: none"> <li>• Idol worshipping</li> <li>• Offered sacrifice to idols</li> <li>• Had around 360 idol</li> <li>• Used to perform prayers</li> <li>• “””””””” pilgrimage but in a disorganized way.</li> <li>• Had priests</li> <li>• Used to fast</li> <li>• Respected the black stone</li> <li>• Worshipped earthly creatures</li> <li>• Gods were made out of dates</li> <li>• Had many gods polytheism.</li> <li>• Believed in angels as daughters of God.</li> <li>• Took Jinns to be God’s assistants in running this world.</li> <li>• Worshipped heavily bodies like sun, moon ect.</li> <li>• Believed in witch craft and magic</li> <li>• Paid zaka but it was from the poor to the rich.</li> <li>• There were many religions.</li> </ul> <p><b>Treatment of slaves</b></p>	<p><b>Islamic response to Economic</b></p> <ul style="list-style-type: none"> <li>• Respect of the leaders</li> <li>• Established constitution as Quran and Hadith.</li> <li>• Discouraged Ribah.</li> <li>• Encouraged zaka to poor.</li> <li>• Discouraged hoarding of goods.</li> <li>• Condemned slave trade and slavery.</li> <li>• Halal earning of income.</li> <li>• Encouraged work.</li> </ul> <p><b>Islamic response to Religious</b></p> <ul style="list-style-type: none"> <li>• Encouraged monotheism.</li> <li>• Modified zakah.</li> <li>• Fasting was purified.</li> <li>• Sacrifice to only God.</li> <li>• Modified Fasting</li> <li>• Improved Zakah to poor.</li> <li>• Improved Pilgrimage</li> <li>• Prohibited worshipping of earthly creatures.</li> <li>• Discouraged daughter ship of angels to God.</li> <li>• Stopped belief in Jinns as assistants.</li> <li>• All religions were replaced by Islam.</li> <li>• Discouraged killing of girls.</li> </ul>

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<ul style="list-style-type: none"> <li>• Stoned to death for the adulators and adulteresses</li> <li>• Condemned wine drinking</li> <li>• Destroyed social classes</li> <li>• Emphasized equality</li> <li>• Emphasized brotherhood.</li> <li>• Condemned infanticide.</li> <li>• Encouraged education</li> <li>• Prohibited slavery.</li> <li>• Ladies given there rights</li> <li>• Fixed to 4 wives.</li> <li>• Condemned womanizing</li> <li>• Encouraged frre marriage.</li> <li>• Encouraged good dress.</li> </ul> <p style="text-align: center;"><b><i>Reasons for the opposition of the Meccans</i></b></p> <ul style="list-style-type: none"> <li>• Prophet emphasized monotheism</li> <li>• Emphasized unity</li> <li>• Encouraged equality</li> <li>• Preached against social classes.</li> <li>• Denounced adultery</li> <li>• Condemned hoarding of goods.</li> <li>• Discouraged fornication</li> <li>• Warned them with heavy punishments.</li> <li>• Prohibited gambling</li> </ul>	<ul style="list-style-type: none"> <li>• No exchange of visits.</li> <li>• No involvement in politics</li> <li>• Were sold in markets.</li> <li>• No freedom of worship.</li> <li>• Used as sacrifices to idols.</li> <li>• No freedom of speech.</li> <li>• Heavily punished by there husbands.</li> <li>• Forced marriage.</li> <li>• No dowry.</li> <li>• Infanticide</li> <li>• Misfortunes</li> <li>• No speak in the public</li> <li>• Excessive polygamy</li> <li>• Excessive Divorce</li> </ul> <p style="text-align: center;"><b>Islamic response</b></p> <ul style="list-style-type: none"> <li>• Allowed to trade</li> <li>• Freedom of worship.</li> <li>• Payment of dowry</li> <li>• Stopped infanticide</li> <li>• Equality that ended social classes.</li> <li>• Established laws to govern divorce.</li> <li>• Stopped human sacrifice</li> <li>• Allowed in politics.</li> <li>• Freedom of speech</li> </ul>	<p style="text-align: center;"><b><i>Reasons for Muslim migration to medinah 622 AD</i></b></p> <ul style="list-style-type: none"> <li>• Invitation of the propht by the Muslims</li> <li>• Increased torture of the Muslims in mecca.</li> <li>• Disrespect of the prophet in mecca.</li> <li>• Refusal of meccans to accept Islam.</li> <li>• Command from God</li> <li>• Favorable climate of Medina</li> <li>• Need to get allies by the muslims.</li> <li>• Desire by the Prpht to create a strong political Islamic empire.</li> <li>• Muslims relative in medinah</li> <li>• The two pledges at Aqabah.</li> <li>• The role of musu'ab.</li> <li>• Massive conversion of the Yathribites</li> <li>• Desire to expend the Islamic gospel.</li> <li>• Muslim denial</li> </ul>	<ul style="list-style-type: none"> <li>• Denied freedom of association</li> <li>• No marriage</li> <li>• No exchange of visits.</li> <li>• Meant to work for the nobles</li> <li>• Belonged to lowest class.</li> <li>• No intervention in trade</li> <li>• No involvement in politics</li> <li>• Over worked during Jahilyah.</li> <li>• Were sold in markets.</li> <li>• All forms of humiliations</li> <li>• No time to rest.</li> <li>• Sometimes no food for them.</li> <li>• No payments</li> <li>• Regarded as a class of no care.</li> <li>• No freedom of worship.</li> <li>• Used as sacrifices to idols.</li> <li>• Shared accommodation with animals.</li> <li>• No freedom of speech.</li> <li>• No treatment when fall sick.</li> <li>• Heavily punished by there masters.</li> <li>• Sexually abused by masters.</li> <li>• Given work beyond there capability.</li> <li>• No dress in same way like their masters.</li> </ul> <p style="text-align: center;"><b>Islamic response.</b></p> <ul style="list-style-type: none"> <li>• Right to marry</li> <li>• Right to worship.</li> <li>• Preached brotherhood.</li> </ul>	<ul style="list-style-type: none"> <li>• Divination was prohibited.</li> <li>• All idols were destroyed.</li> <li>• Discourages magic and witch craft.</li> </ul> <p style="text-align: center;"><b>Medina charter/ constitution</b></p> <ul style="list-style-type: none"> <li>• <b><i>Clauses/ Terms/ provisions</i></b></li> <li>• The medina charter was drafted by the prophet on arrival to medina in 622 AD to address the challenges of time and the following were terms.</li> <li>• No war without the propht's permission.</li> <li>• Jews &amp; Muslims were to help each other in case of the war.</li> <li>• Religious freedom</li> <li>• No fornication.</li> <li>• Yathrib shall be called madinat u Nabbi</li> <li>• Jews shall bear their public expenses and the Muslim theirs.</li> <li>• Every thing shall be referred to God and the prophet</li> <li>• The jews would have the Muslims and their tribes and clans as fiends.</li> <li>• No shelter for the Meccan Qraish or allies.</li> <li>• Good treatment of the prisoners of the war.</li> <li>• Declaration of Medinah as a holly city.</li> <li>• No one will be liable to a crime committed by another</li> </ul>
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<ul style="list-style-type: none"> <li>• The prophet was too young.</li> <li>• Introduction of islam by the prophet.</li> <li>• Discouraged sacrifices to the priests.</li> <li>• Prophet's character.</li> <li>• Humble background.</li> <li>• Meccans were rich so they needed nothing from...</li> <li>• Fear to lose there political positions.</li> <li>• Emphasized brotherhood.</li> <li>• Massive conversion of people to Islam.</li> </ul> <p><b>Methods used to oppose the prophet (pbuh)</b></p> <ul style="list-style-type: none"> <li>• Called him a liar</li> <li>• Plotted to murder him.</li> <li>• Requested his uncle to withdrawal his support.</li> <li>• Composed abusive poems.</li> <li>• Asked miracles</li> <li>• Asked him to worship their gods then in turn.....</li> <li>• Tried to bribe him</li> <li>• Used threats</li> <li>• Used battles</li> <li>• Promised him all leadership and wealth</li> <li>• Abujahal onr time strangled the prophet.</li> </ul>	<ul style="list-style-type: none"> <li>• Given care.</li> <li>• Stopped selling them</li> <li>• Prohibited sexual harassment.</li> <li>• Given rights over there husbands</li> <li>• Right to become leaders.</li> <li>• Allowed to visit there relatives.</li> </ul> <p><b>Effects of the meccan opposition</b></p> <ul style="list-style-type: none"> <li>• Death of Muslims</li> <li>• Destruction of Muslim properties.</li> <li>• Sharpened enmity.</li> <li>• Forced migrations of Muslims .</li> <li>• Led to isra-wal- miraj.</li> <li>• Revelation of some verses</li> <li>• Strengthened the prophet.</li> <li>• Led to battles.</li> <li>• Conversion of Hamza and Umar.</li> </ul>	<p>freedom of worship by the meccans.</p> <p><b>Effects of the Migration</b></p> <ul style="list-style-type: none"> <li>• Worshipping freely</li> <li>• More converts</li> <li>• Protection</li> <li>• Spread of Islam</li> <li>• Construction of the first mosque.</li> <li>• Creation of Muslim brotherhood</li> <li>• Increased population in medinah</li> <li>• Recognition of propht as both political and religious leader</li> <li>• Destruction of idols in medinah</li> <li>• Declaration of medinah a muslim state.</li> <li>• Acquisition of new names like Muhajoon (migrants) anwars( helpers)</li> <li>• Establishment of the</li> </ul>	<ul style="list-style-type: none"> <li>• Right to become leaders.</li> <li>• Emphasized equality.</li> <li>• Allowed to visit their relatives.</li> <li>• Right to move</li> <li>• Stopped sharing of accommodation with animals.</li> <li>• Put on the same clothes like their masters.</li> <li>• Treated when fall sick.</li> <li>• Paid wages after work done.</li> <li>• Freedom of speech.</li> <li>• Right to participate in trade.</li> <li>• No longer sold as goods.</li> <li>• No longer used to transport goods.</li> </ul> <p><b>Battle of Badr</b></p> <p><b>Causes</b></p> <ul style="list-style-type: none"> <li>• Rumor for the closure of trade route.</li> <li>• Enmity and hatred of the meccans.</li> <li>• Growing strength of Muslims in medinah</li> <li>• Muslim migration to medinah</li> <li>• Mass conversion of Meccans to Islam.</li> <li>• Desire to punish the Yathribities.</li> <li>• Meccan hope for support from the jews in medinah.</li> <li>• Failure of plans to murder the</li> </ul>	<p><b>Significance/ importance.</b></p> <ul style="list-style-type: none"> <li>• Provided obligation top every party.</li> <li>• Respect of human rights.</li> <li>• Led to unity.</li> <li>• Muslims got allies</li> <li>• First constitution in history of Islam</li> <li>• Led to complete peace</li> <li>• Recognition of prophet as both religious and political leader.</li> <li>• Destruction of Jahiliyah practices.</li> <li>• Acted as an example to the world.</li> <li>• Brought about Muslims brother hood.</li> <li>• Led to change of Qibla to stop the arrogance of the Jews.</li> <li>• The obligation of zakat, fasting and Adhan were imposed as result</li> <li>• Muslims started feeling secure in their religion</li> <li>• Granted freedom of worship to all the people in medina.</li> <li>• It established friendly relationship between the Muslims and non-Muslims</li> <li>• Granted freedom of worship to all the people in medina.</li> <li>• All disputes in the newly created Islamic state were referred to the prophet.</li> </ul>
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<ul style="list-style-type: none"> <li>• Requested the uncle to exchange muhamad with a beautiful.</li> <li>• Used the social boycott.</li> </ul> <p><b>TREATY OF HUDAIBIYAH</b> <i>Reasons for signing</i></p> <ul style="list-style-type: none"> <li>• Desire to fulfill the prophet's dream of performing Hajji.</li> <li>• Desire by the Meccans to re-open the trade route to Syria</li> <li>• .Desire by the Meccans to re-open the trade route to Syria.</li> <li>• Muslims victories over the meccans in previous battles scared the meccans</li> <li>• Muslims readiness to avenge Uthuman's blood.</li> <li>• It was the month of Dhul-Qadda and fighting was forbidden.</li> <li>• Historical importance Muslims attached to mecca.</li> <li>• Muslims were encouraged by the Quranic revelation.</li> <li>• Muslims had hope of succeeding due to earlier successes over the Meccans.</li> <li>• Meccans feared that if they stopped the Muslims, they would enter Mecca forcefully.</li> </ul>	<ul style="list-style-type: none"> <li>• Social boycott</li> <li>• Helped muslims to identify their enemies.</li> <li>• Showed muslim readiness to guard islam.</li> </ul> <p><i>Terms of the Hudaibiyyah treaty.</i></p> <ul style="list-style-type: none"> <li>• Muslim were to return to medinah</li> <li>• Perform Hajj next year.</li> <li>• No war for the period of 10 years.</li> <li>• Each party was free to have allies but they were not to be shared</li> <li>• In case of a war between the allies, both parties were to remain natural</li> <li>• Muslims had to stay in mecca for only three days</li> <li>• No meccan would go with muslims to medina without permission.</li> <li>• Any muslim was free to stay in mecca if he/she wished.</li> <li>• No weapon to the muslims expect simple weapon for</li> </ul>	<p>first Islamic constitution.</p> <ul style="list-style-type: none"> <li>• Transfer of the muslim head quarters from mecca to medina</li> <li>• Led to battles</li> <li>• Growth and development of Islam.</li> </ul> <p><i>Effects of the treaty 628.</i></p> <ul style="list-style-type: none"> <li>• Portrayed the prophet as a man of peace.</li> <li>• Enabled muslims to perform Hajji.</li> <li>• Created relative peace.</li> <li>• Enabled the prophet to dealt with another enemies of Islam.</li> <li>• Muhajuroons were able to meet their relatives in mecca.</li> <li>• Ended long term conflicts</li> <li>• Ansars were able to see the birth place of the prophet.</li> <li>• Muslims got allies ie The Banu khuzah.</li> <li>• Freedom of movement to the</li> </ul>	<p>prophet.</p> <ul style="list-style-type: none"> <li>• Muslim determination to defend Islam.</li> <li>• Disappointment of Abdullah ibn ubayyah in medinah.</li> <li>• Desire to return Muslims from medina.</li> <li>• Desire to destroy Islam</li> <li>• Presence of war mongers</li> <li>• Muslims had permission to fight by the Quran.</li> </ul> <p><b>Effects</b></p> <ul style="list-style-type: none"> <li>• Defeat of meccans.</li> <li>• Gave Muslims confidence</li> <li>• Amplified enmity</li> <li>• Prophet consolidated power</li> <li>• Spread of Islam.</li> <li>• Showed muslim love towards Islam.</li> <li>• Loss of live like Abujahal</li> <li>• Marked the 1<sup>st</sup> muslim military victory.</li> <li>• More converts to Islam.</li> <li>• Showed love Allah had towards Islam.</li> <li>• Gave muslims a lot of hopes of registering more successes.</li> <li>• Exposed the weaknesses of meccans militarily.</li> <li>• Showed that success does not depend on the number but determination &amp; courage.</li> <li>• Laid a ground for future wars.</li> </ul>	<p><b>Battle of Uhud</b></p> <p><b>Causes</b></p> <ul style="list-style-type: none"> <li>• Enmity and hatred of the meccans.</li> <li>• Growing strength of Muslims in medinah</li> <li>• Mass conversion of Meccans to Islam.</li> <li>• Desire to punish the Yathribites.</li> <li>• Meccan hope for support from the jews in medinah.</li> <li>• Muslim determination to defend Islam.</li> <li>• Disappointment of Abdullah ibn ubayyah in medinah.</li> <li>• Desire to return Muslims from medina.</li> <li>• Desire to destroy Islam</li> <li>• Presence of war mongers</li> <li>• Muslims had permission to fight by the Quran.</li> <li>• Meccans action of grazing their animals on the</li> <li>• Meccans need to avenge their defeat at badr</li> <li>• Need by Hindu to avenge the death of her relative killed by Hamza at Badr.</li> <li>• Closure of the trade route to shami after the battle of Badr.</li> <li>• Jews were not happy with the Muslim victory at Badr</li> </ul>
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<ul style="list-style-type: none"> <li>• Muhajroons were homesick and looked at this as an opportunity to go back home.</li> <li>• Medina constitution of 623 AD gave the art of using dialogue in conflict resolution.</li> <li>• .Ansars wanted to see the birth place of the prophet</li> <li>• .Ansars wanted to see the people who always rejected the prophet.</li> </ul> <p><b>Effects of the conquest</b></p> <ul style="list-style-type: none"> <li>• Kaabah was purified.</li> <li>• Conversion of more meccans eg Abu Sufiyan</li> <li>• Declaration of mecca as a holly place.</li> <li>• Mecca became a centre of worship.</li> <li>• Strengthen the position of the propht.</li> <li>• Sent a signal to other enemies of Islam.</li> <li>• Ended the enmity.</li> <li>• Taught the meccans not to violate the treaty again.</li> <li>• Showed the propht's kind when pardoned the meccans.</li> <li>• Muhajuroon liberated their birth place. ( Mecca)</li> </ul>	<ul style="list-style-type: none"> <li>• slaughtering animals</li> <li>• None of the above terms was to be altered</li> </ul> <p><b>THE CONQUEST OF MECCA</b></p> <p><b>Causes</b></p> <ul style="list-style-type: none"> <li>• Violation of Hudaibiyah treaty</li> <li>• Need to fulfill the propht's dream</li> <li>• Propht wanted to strengthen his political position .</li> <li>• Need to purify the kaaba.</li> <li>• Need for freedom of movement to mecca.</li> <li>• Ansars wanted to see the birth place of propht (pbuh)</li> <li>• Inspiration by previous victories.</li> <li>• Conversion of Abu Sufuyan.</li> <li>• Muslim determination.</li> <li>• God's promise to muslims of victory.</li> <li>• Mecca was the birth place of the propht so he had to conquer it.</li> </ul>	<p>muslims.</p> <ul style="list-style-type: none"> <li>• Opening of the trade route to Syria.</li> <li>• Facilitated the conquest of mecca 630 AD.</li> <li>• Propht was for the 1<sup>st</sup> time recognized as muslim leader.</li> <li>• It relieved fear from the muslims &amp; propht.</li> <li>• Freedom of worship.</li> </ul>	<ul style="list-style-type: none"> <li>• Showed that Islam has come to stay.</li> </ul>	<p><b>Effects</b></p> <ul style="list-style-type: none"> <li>• Defeat of Muslims</li> <li>• Muslims continued to close the trade route to shami</li> <li>• Laid foundation for the outbreak of the battle of the ditch.</li> <li>• Showed Muslims that they cannot afford disobeying the prophet.</li> <li>• Showed that the prophet was a human being and can also die</li> <li>• Showed that Allah was ready to help the muslims if at all they obey the prophet.</li> <li>• Showed that within the Muslim community there were hypocrites.</li> <li>• Showed that the prophet and Muslims should have regular army.</li> <li>• The banu Nadir were expelled from medina.</li> <li>• Showed the role of women in battles eg saphina Hamza's sister helped in burying the fallen Muslims</li> <li>• Led to loss of lives eg Hamza.</li> <li>• Meccans regained their prestige they had lost at badr.</li> <li>• .Led to revelation of Quran 3:4 legalizing polygamy due to the heavy death toll.</li> <li>• Loss of lives and property on both sides.</li> </ul>
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<ul style="list-style-type: none"> <li>• Ansars were able to see the birth place of the proph.</li> <li>• Showed islam as a true religion.</li> <li>• Concluded most of the proph's activities.</li> <li>• Fulfilled God's promise to the Muslims after the treaty of hudaibiyah</li> <li>• prophet granted general amnesty to the meccans</li> </ul>	<ul style="list-style-type: none"> <li>• Desire to re spread Islam in mecca.</li> <li>• Ansars wanted to see people who mistreated the proph.</li> <li>• Quran informed the muslims that were the guardians of mecca.</li> </ul>			<ul style="list-style-type: none"> <li>• Weakened the believers as the protectors of the devine mission,</li> </ul>
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<p><b>NAAM</b> <b>Objectives</b></p> <ul style="list-style-type: none"> <li>• Act as a mouth piece of the Muslims</li> <li>• Serve as Muslim governing body</li> <li>• Cater for the general welfare of Muslims</li> <li>• Unite Muslims of Uganda</li> <li>• Revive Islam and teach pure and true religion.</li> <li>• Change leadership of Islamic affairs from royal house.</li> <li>• Administer the affairs of Muslims constitutionally.</li> <li>• Non Baganda elite advocated for change of leadership.</li> <li>• Address the status of sheilks.</li> <li>• Pass upc gov't policies</li> <li>• Advocate for the muslims share of the national cake.</li> <li>• Refusal of opening up world Muslim league offices.</li> <li>• Solicit for funds from the Arab world.</li> </ul> <p><b>BUGANDA RELIGIOUS WARS</b> <b>Causes</b></p> <ul style="list-style-type: none"> <li>• Struggle for political position</li> <li>• Religious competition.</li> <li>• Kabaka Mwanga's failure to identify one religion.</li> <li>• Acquisition of guns</li> <li>• Historical hatred.</li> <li>• Poor distribution of land.</li> <li>• The personality of kabaka Kalema.</li> </ul>	<p><b>Achievements</b></p> <ul style="list-style-type: none"> <li>♣ laid foundation for democratic election of Muslim leaders</li> <li>♣ taught pure Islam</li> <li>♣ advertised Islam via different radios</li> <li>♣ aided sheilk Razak to translate the Quran into Luganda.</li> <li>♣ Laid a ground for the formation of UMSC.</li> <li>♣ Led to opening of the Muslim world league office in Kampala.</li> <li>♣ There was relative unity of muslim community.</li> <li>♣ Helped to establish mosques.</li> <li>♣ Taught more sheilks. (muslim scholars)</li> <li>♣</li> <li>♣ Organized maulids were many people converted to Islam.</li> <li>♣ NAAM supporters were made chiefs in Buganda which benefited Islam.</li> <li>♣ Linked Ugandan muslims to outside Arab world.</li> </ul>	<p><b>FAILURES OF NAAM</b></p> <ul style="list-style-type: none"> <li>♣ Undermined the position of prince B. Kakungulu.</li> <li>♣ Fought the control of mosques which they had no power on.</li> <li>♣ Increased the gov't interference in Muslim affairs.</li> <li>♣ Led to loss of lives in some areas.</li> <li>♣ It retarded the spread of Islam.</li> <li>♣ Properties were destroyed in some areas.</li> </ul> <p><b><i>Reasons for the defeat of the Muslims..</i></b></p> <ul style="list-style-type: none"> <li>• Loss of morale in long run.</li> <li>• European military support to the Christians</li> <li>• Disarmament agreement btn the muslims and the colonialists</li> <li>• Death of Batuma.</li> <li>• IBEACO establishment of their office in Kampala in 1890.</li> <li>• Muslim poor fighting strategy.</li> <li>• Christian control of l. Victoria.</li> <li>• The long distance from kjjjugutte to Buganda.</li> <li>• Diseases like small pox affected the muslims.</li> <li>• Ideological difference at the battle field.</li> <li>• Muslims had fought many war before (from 1888-1893)</li> <li>• Death of kabaka kalema of small pox in exile</li> <li>• Desert of Muslims from Islam.</li> <li>• Muslims hoped for help from Allah in heaven.</li> <li>• Most of the Baganda (locals) supported the Christians.</li> </ul>
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<ul style="list-style-type: none"> <li>• Kabaka Mwanga's refusal of muslims from slaughtering animals.</li> <li>• Unfair distribution of political positions/ posts by kabaka Kalema.</li> <li>• Kabaka Muteesa's Mistake of allowing two different religions.</li> <li>• Rumors of circumcising non muslims in Buganda.</li> <li>• Buganda culture (absolutism of kabakas)</li> <li>• Death of kabaka Muteesa.</li> </ul> <p style="text-align: center;"><b>FLIGHT TO KIJJUTTE.</b></p> <p><b>Causes</b></p> <ul style="list-style-type: none"> <li>♣ Defeat of the muslims in Buganda</li> <li>♣ The colonialists were in favor of the x-tains.</li> <li>♣ Signing of the disarmament agreement with the colonialists.</li> <li>♣ Loss of the land in Buganda.</li> <li>♣ Death of kabaka kalema.</li> <li>♣ Loss of there political position in Buganda.</li> <li>♣ Desire to spread iSlam to other parts of Uganda.</li> <li>♣ Islam and Christianity could not peacefully in Buganda.</li> <li>♣ Kabaka Mwanga's failure to identify one with him.</li> <li>♣ Personality of kabaka kalema</li> <li>♣ Role of the Christians</li> <li>♣ People of kijungutte were hospitable.</li> <li>♣ Death of Batuma.</li> </ul> <p><b>MUSLIM FACTIONALISM,</b></p>	<p style="text-align: center;"><b><i>Effects of the war</i></b></p> <ul style="list-style-type: none"> <li>• defeat of the Muslim</li> <li>• Muslims were forced to exile</li> <li>• Led to agreement between the muslims and the colonialists.</li> <li>• Increased colonial influence in Buganda</li> <li>• Destruction of kabaka's native powers</li> <li>• Chiefs lost their powers</li> <li>• Led to collaboration with the colonialists</li> <li>• Spread of Islam in other areas of Uganda.</li> <li>• Children of kabaka Mwanga were killed.</li> <li>• Muslims were given poor and infertile soils.</li> <li>• Led to marginalization of Muslims.</li> <li>• Escalated/ increased enmity between Muslims and Christians.</li> <li>• Death of people especially the muslims. Like Batuma.</li> <li>• Forced most of muslims to Kijjutte .</li> <li>• Opened gates for colonization of Uganda.</li> <li>• Destruction of properties.</li> </ul>	<ul style="list-style-type: none"> <li>• Threat spread by the missionaries of circumcising all men in Buganda.</li> </ul> <p><b>UGANDA MUSLIM SUPREME COUNCIL.</b></p> <p><b><i>Objectives</i></b></p> <ul style="list-style-type: none"> <li>♣ To unit all Muslims in Uganda.</li> <li>♣ Act as a mouth piece for the muslims to the government.</li> <li>♣ to promote the welfare of Muslims</li> <li>♣ to properly teach and train believers in the proper understanding the Quran and Hadith.</li> <li>♣ To educate and train more Sheikhs in the preaching of Islam</li> <li>♣ to relate Muslims with the outside Muslim world</li> <li>♣ To rehabilitate mosques throughout the country</li> <li>♣ To look after the disadvantaged members of the Muslim community such as orphans, widows etc.</li> <li>♣ To encourage the organization of religious ceremonies</li> <li>♣ To ensure that Zakat is collected and properly distributed.</li> <li>♣ To safeguard the property of the Muslim community such as mosques</li> <li>♣ To provide moral and religious guidance to the Muslim Ummah.</li> <li>♣ To settle and curb down muslim conflicts and wrangles.</li> </ul> <p><b><i>Achievements of the UMSC.</i></b></p> <ul style="list-style-type: none"> <li>♣ Relatively united the Muslims in Uganda.</li> <li>♣ Attained membership in the world Muslim league.</li> <li>♣ UMSC acquired the kitovu printery</li> <li>♣ Acquired kawempe tooth brush factory.</li> <li>♣ Protected the Muslim rights e.g slaughtering of</li> </ul>
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## SECTS AND DIVISIONISM

### Causes

- ◆ Struggle for leadership among muslims.
- ◆ Difference in the interpretation of Quran and Hadith.
- ◆ Existence of corrupt, dishonest and greedy leaders.
- ◆ Lack of enough religious Education.
- ◆ Government interference intended to divide them.
- ◆ Un coordinated foreign influence. E.g btn Libya and Sauddi Labia.
- ◆ Lack of universally accepted leader like the Catholics with the pope.
- ◆ Tribal difference. All other tribes against the Baganda.
- ◆ Struggle for economic gains.
- ◆ Presence of two Mufuti's or over roll Muslim leaders
- ◆ Desire to seek popularity by some leaders
- ◆ Lack of clear guidelines about changing of leadership
- ◆ Ignorance of some Muslims and just conflict with others.
- ◆ Hereditary enmity that Muslims are willing to continue with.
- ◆ Insecurity within the country has caused more separation.
- ◆ Lack of transparency in issues to deal with money.
- ◆ Presence of different schools of law.
- ◆ Media has sometimes confused Muslims

## *Effects of the flight.*

- ♣ Retarded the spread of Islam
- ♣ Muslims lost political power in Buganda.
- ♣ Sharpened enmity
- ♣ Muslims were forced surrender.
- ♣ Muslims lost their economic position in Buganda.
- ♣ Many muslims died in exile like kabaka kalema.
- ♣ Spread of Islam to other parts of Uganda.
- ♣ Simple Quranic schools in exile were established.
- ♣ Mosques were established
- ♣ Muslims got freedom of warship in exile.
- ♣ Led breakage of some families.
- ♣ Led to intermarriage in exile.
- ♣ Islam got new converts in exile
- ♣ Some become leaders like chiefs.

## **THE TABLIQ MOVEMENTS**

### *Factors for the rise*

- The poor leadership in the UMSC
- The need to fight innovation in Islam. E.g Maulid.
- Desire to distribute the authentic Islamic literature
- The need to promote development among Muslims
- The differences in the interpretation of the sources of Islamic
- Struggle for leadership.
- The influence of the Sheikhs who studied from the Arab countries
- The downfall of President Iddi Amin

animals in all markets.

- ♣ Spread Islam by sending Muslim missionaries through out Uganda.
- ♣ Educated and Trained more sheikhs.
- ♣ Acquired a land title where vthe its head quarters are.
- ♣ Established good international relations with Muslim world.
- ♣ Promoted Muslim welfare.
- ♣ Influenced the admission of Uganda in the organization of Islamic conference.
- ♣ Establishment of more mosques.
- ♣ Coordinated the activities of Muslim NGOs in favor of Islamic development.
- ♣ Influenced the establishment of Muslim owned schools.
- ♣ Established health centers.

### *Failures of the UMSC.*

- ♣ Failed to produce more qualified sheikhs.
- ♣ Disunity among the Muslims esp after the fall of Al –Hajji Amin.
- ♣ Failed to properly work as a mouth piece for the Muslims.
- ♣ There's corruption and embezzlement with in the council.
- ♣ Tribalism in the council. Dominated by the Buganda.
- ♣ Lack of proper and sincere leaders.
- ♣ Most of the Muslims are still ignorant.
- ♣ Failed to complete the rehabilitation of national mosque.
- ♣ There power struggle in the council.

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<p>further by magnifying small issues.</p> <ul style="list-style-type: none"> <li>◆ Lack of tolerance among Muslims with each other.</li> <li>◆ Lack of proper training of Sheikhs (half baked sheikhs are produced).</li> </ul> <p><b><i>Impact of Muslim factionalism/sects/divisions</i></b></p> <ul style="list-style-type: none"> <li>◆ Muslims have lost their good image in society</li> <li>◆ Wastage of time struggling against each other instead of focusing on developmental affairs.</li> <li>◆ Reduced the rate of dissemination of Islamic message</li> <li>◆ Loss many opportunities especially in politics</li> <li>◆ created a lot of enmity amongst Muslims</li> <li>◆ A lot of property was destroyed. Mosques and schools were vandalized in 1960s.</li> <li>◆ Muslims became a laughing stock to the public.</li> <li>◆ Muslim families ended up suffering in situation where death occurred</li> <li>◆ Arrest of some muslims</li> <li>◆ Mistrust among Muslims.</li> <li>◆ Many international opportunities such as scholarships were lost</li> <li>◆ Increased un stoppable government interference.</li> <li>◆ Made Muslims so backward.</li> </ul>	<p>avored its rise.</p> <ul style="list-style-type: none"> <li>➤ The disunity among the Muslims in Uganda thus they advocated for uniting the Muslims.</li> <li>➤ The need to spread Islam especially allover Uganda.</li> <li>➤ They wanted to purify Islam</li> <li>➤ The SPIDIQA society laid foundation</li> <li>➤ Presence of many idle youths</li> <li>➤ They were tired of the mismanagement and confusion at the UMSC</li> <li>➤ To struggle for Muslims' share from the government.</li> <li>➤ The Tabligh wanted to advocate for Muslims rights in Uganda</li> <li>➤ They wanted to implement Muhammad's sunnah in Uganda</li> </ul> <p><b><i>Ideas of the Tabliq</i></b></p> <ul style="list-style-type: none"> <li>➤ Do not celebrate mauledis.</li> <li>➤ Do not perform the last funeral rights.</li> <li>➤ Do not read the tahalili during burial ceremonies4</li> <li>➤ Do not recite the Talakini during burial ceremonies.</li> <li>➤ Opposed to the drumming of Matali</li> <li>➤ .Friday Khutubah shall be translated into languages.</li> <li>➤ Opposed to taking of photos.</li> <li>➤ Opposed to listening to Music</li> <li>➤ Discourage the women from working</li> <li>➤ The woman's best prayer is that performed at home</li> <li>➤ Growth of beards and cut the mustache</li> <li>➤ Shortening of the trousers</li> </ul>	<ul style="list-style-type: none"> <li>♣ Failed to mobilize funds locally.</li> <li>♣ There's duplication of duties.</li> <li>♣ Failure to completely end sects in Uganda.</li> <li>♣ No employment opportunities for the Muslims.</li> <li>♣ Failed to protect Muslim rights.</li> <li>♣ Failed to government interference into Islamic affairs.</li> </ul> <p><b><i>PRE ISLAMIC UGANDA Social.</i></b></p> <ul style="list-style-type: none"> <li>♣ Wine drinking</li> <li>♣ Celebrations like marriage</li> <li>♣ Forced marriage</li> <li>♣ Respect of elders</li> <li>♣ A child owned communally</li> <li>♣ Had society laws and regulations.</li> <li>♣ Had social classes.</li> <li>♣ Each society had taboos.</li> <li>♣ Circumcision was practiced.g Gisu</li> <li>♣ Each society had tribes and each tribe was divided into clans.</li> <li>♣ Extended families were linked together by marriage ties.</li> <li>♣ The parents looked after the children and shaped them as the environment and society needed</li> <li>♣ In some societies, women were not allowed to eat certain foods</li> <li>♣ Sexual offenses were seriously dealt with</li> <li>♣ Divorce and separation were not common</li> <li>♣ They had games and sports such as racing, jumping the rope</li> <li>♣ Their clothes were made out of skins of cows, goats</li> </ul>
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<p><b><i>Solutions. What should be done to end the problem?</i></b></p> <ul style="list-style-type: none"> <li>◆ Always preach brotherhood</li> <li>◆ They can train for a common method of preaching</li> <li>◆ Should go back to the original teaching of Islam to promote Unity</li> <li>◆ Should look for information to avoid arguing out of ignorance</li> <li>◆ Muslims should learn to be tolerant to one another</li> <li>◆ Muslims should borrow a leaf from other groups that are united</li> <li>◆ Should be careful with the media to avoid its negative impacts</li> <li>◆ Equally avoid too much politics I affairs of Islam</li> <li>◆ Should always find out who the true enemies of Islam are.</li> <li>◆ Avoid accepting international influence upon them to stop the confusion</li> <li>◆ Have respect for one another</li> <li>◆ Should have proper accountability of funds to avoid mistrust</li> <li>◆ Have a clear way of a warding leadership</li> <li>◆ Muslims should get one over roll leader in Uganda</li> <li>◆ Proper training of Sheikhs to avoid half baked ones</li> </ul>	<ul style="list-style-type: none"> <li>➤ Use of the wooden brush for brushing teeth</li> <li>➤ Opposed to the 40 days duwa for the dead</li> <li>➤ During prayer should stand foot to foot</li> <li>➤ Encouraged simplicity of the marriage ceremony.</li> <li>➤ Shaking of the finger while on Tahiyatu.</li> <li>➤ They emphasis preaching before and after every a congregational prayer.</li> </ul> <p><b><i>Impact s of the Tabliq</i></b></p> <p>The ways it influenced the Muslim community are both positive and negative which include;—</p> <ul style="list-style-type: none"> <li>➤ It has taught pure orthodox Tawheed devoid of shirk</li> <li>➤ They have made Muslims aware of innovations that were introduced in Islam</li> <li>➤ They have emphasized Islamic dress code</li> <li>➤ It made Muslims participate in politics</li> <li>➤ They have constructed schools.</li> <li>➤ They have popularized Islamic religion.</li> <li>➤ They have strengthened Islamic brotherhood.</li> <li>➤ They have instilled the spirit of help in the distressed communities.</li> <li>➤ It has acted as a mouthpiece for the Muslim community</li> <li>➤ They have encouraged women and girl education, which has been catered for</li> <li>➤ <b><i>Negatively</i></b>, Further divided the already divided Muslim community</li> <li>➤ They have radicalized the teaching of Islam</li> <li>➤ There approach to missionary work was Repulsive</li> <li>➤ They have created a gap between the</li> </ul>	<p><b><i>Economic aspect</i></b></p> <ul style="list-style-type: none"> <li>✽ There was agriculture</li> <li>✽ Trade fishing</li> <li>✽ Pastoralist</li> <li>✽ In some societies the king owned land like Buganda, Bunyoro etc.</li> <li>✽ Raids for food and animals.</li> <li>✽ Iron working</li> <li>✽ Hunting facilitated by dogs</li> <li>✽ Produced items like hand craft, bark cloth etc.</li> <li>✽ The media of trade was barter.</li> <li>✽ Participated in both local and long distance trade.</li> <li>✽ Slave trade.</li> <li>✽ Exchange of goods between the local people and Arabs.</li> </ul> <p><b><i>Religious.</i></b></p> <ul style="list-style-type: none"> <li>✽ It was African Traditional Religion which shaped people's thinking and organization.</li> <li>✽ ATR did not have founders.</li> <li>✽ Life experiences that formed African Traditional Religion</li> <li>✽ African Traditional Religion did not have holy books</li> <li>✽ In African Traditional Religion, Ugandans had beliefs about God, spirits and life after death.</li> <li>✽ Ugandans carried a number of ceremonies and festivals through which they expressed their beliefs.</li> <li>✽ Important ceremonies and festivals were harvest time, childbirth, victory in war, burial ceremonies</li> <li>✽ People prayed and offered sacrifices to their gods and goddesses.</li> <li>✽ Had worshipping places like mountains, hills,</li> </ul>
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	<p>traditional sheikhs and the youth</p> <ul style="list-style-type: none"> <li>➤ They have deepened the gap between the old Muslims and the youth by constructing their own mosques</li> <li>➤ They have introduced fundamentalism in Ugandan Islam</li> <li>➤ Islam in Uganda acquired an image of violence and rigidity through their activities</li> </ul> <p>Islamic spirit of flexibility, accommodation and tolerance disappeared</p> <ul style="list-style-type: none"> <li>➤ Old institutions of Islam in Uganda e.g. maueled etc were expelled.</li> <li>➤ They paved the way for the dominance of the Hambali school of legal thoughts over the shafie school which existed since the introduction of Islam in Uganda</li> <li>➤ The Ash'ari school of theology was replaced by the Wahabi/salaf school of theology</li> <li>➤ They set up a rival administration among the Muslim community. All Muslims were expected to be under UMSC</li> <li>➤ Important aspects of developments were neglected e.g. Muslims welfare, economic empowerment etc</li> <li>➤ They exerted pressure on the government of Uganda to respect Muslim festivities</li> </ul>	<p>rivers, lakes, caves and forests where people could go for worshipping.</p> <ul style="list-style-type: none"> <li>✽ African Traditional Religion could also be expressed in art pieces and symbols like sticks, pots, wood.</li> <li>✽ Religious feelings of the people could also be expressed in music and dance using drums.</li> <li>✽ Some people's names also meant religious feelings</li> <li>✽ African Traditional Religion was taught through proverbs, legends, and stories and rituals.</li> <li>✽ People believed in spirits that they had powers to do good or harm to man</li> <li>✽ African Traditional Religion had leaders like rain makers, diviners, witchdoctors e.t.c</li> <li>✽ People believed in God and gave Him various names e.g Katonda, Ruhanga, Imaana e.t.c.</li> </ul> <p><b><i>Islamic response</i></b></p> <ul style="list-style-type: none"> <li>✽ Islam prohibited</li> <li>✽ Discouraged</li> <li>✽ Replaced</li> <li>✽ Adopted</li> <li>✽ Encouraged</li> <li>✽ Emphasized</li> <li>✽ Rejected</li> <li>✽ Stressed</li> <li>✽ Maintained</li> <li>✽ Prescribed</li> <li>✽</li> </ul>
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