

ENSI Y'EKIZIKIZA

"The dark world"

AUTHOR

Mugerwa Vicent

EDITED BY:

Mugerwa Vicent

If you read this book, your soul will rejoice.
This book was written basing on how people
behave in the current generation.

For that reason therefore, the Creator is telling
us one thing to repent now because we have
insufficient time on the earth.

Telephone numbers:

0707878924 or 0786767678.

Watsup numbers:

0763972875 or 0706194889

Email: Mugerwav@gmail.com.

Published in 2024

WARNING

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without prior written permission of the publisher or copyright owner (author). Law will take action against anyone who will violate this warning. (Tewali muntu n'omu akkirizibwa kufulumya katabo kano ngatafunye lukusa okuva ew'omuwandiisi).

Copyright: © Mugerwa Vicent.

OKWEBAZA

Okusookera ddala, neebaza nnyo Omutonzi w'eggulu n'ensi annyambyeko okunnung'amyamba ebanga lino lyonna, nansobozesa okuwandiika obubaka bwonna obuli mu kitabo kino. Wano era nyongera okwebaza abantu ab'enjawulo abannyambyeko nga ntegeka ekitabo kino okusobola okufulumizibwa. Muno mulimu abatammalaamu maanyi nga mpandiika, abampabula nga bampa ebirowoozo eby'enjawulo awamu naabo abaankwatirako mu by'ensimbi nga Musumba Kiwala Moses Mubiru (**Director Sure House Academy e Kiwangala**).

Mu balala benjagala okwebaza mulimu;

1. Musumba Ssemanda Vicent (*Owamazima agakaawa mu Ono bwino newspaper*).
2. Madam Nabulime Hope (*Book Printer*).
3. Chief editor Mubiru Dickson (*Director Ono bwino newspaper*).
4. Mrs Justine Katongole ne Madam Namusoke Florence abakulira essomero lya Trinity Junior School- Kinaawa.
5. Omulangira Kalema (*Presenter Impact Radio*).

EBIRIMU

AMASOMO AGALIMU:

Olupapula.

Okwebaza	i
Obubaka bw'omuwandiisi	5
Ennyanjula	10
1. Amayengo g'ensi eno	16
2. Omutonzi si musanyufu na bikolwa byaffe	26
3. Nsiko teyomba	37
4. Ettima mu mitima gy'abantu	42
5. Omululu n'obukyayi mu bantu	57
6. Ebiseera ebizibu byetwolekedde	72
7. Ensi tugiryako makoola	84
8. Twenenye nga tukyali balamu	91
9. Omutonzi atusaasire	97

OBUBAKA BW'OMUWANDIISI.

Naye tegeera kino nti, mu nnaku ez'oluvannyuma ebiro eby'oku-laba ennaku birijja. Kubanga abantu baliba nga beeyagala bokka, abaagala ebintu, abeenyumiriza, ab'amalala, abavumi, abatagondera bazadde baabwe, abateebaza, abatali batukuvu, abatayagala ba luganda, abatatabagana, abawaayiriza, abateegendereza, abakambwe, abatayagala bulungi, ab'enkwe, abakakanyavu, abeegulumiza, abaagala essanyu okusinga Omutonzi; nga balina ekifaananyi ky'okutya Omutonzi, nga naye beegaana amaanyi gaakwo." **(2Timosee-wo 3:1-5)**

Ow'oluganda, mazima bw'osoma neweefumiitiriza ku bigambo eby'engeri ng'eyo, ddala muli ofuna kifaananyi ki munda w'omutima gwo ggwe? Kale kirowozeeko mukwano ng'obudde bukyali kubanga ekiseera ky'omulokozi eky'okulamula abantu abalamu n'abafu ku nsi ddala kyo kirabika ng'ekisem-bedde.

Ekitabo kino kitegekeddwa ku lw'ensonga enkulu ssatu ez'okulowozako. **(Three main conceptions).**

1. Okulaga ebikolwa by'abantu ebikyamu ebiviiriddeko ensi eno okufuuka ey'ekizikiza. **(Exposing people's bad acts which have turned this Earth into a dark world)**
2. Omutonzi ayogera ki ku bikolwa by'abantu era kulabula ki kwalaga ku bikolwa ebyo ebikyamu okusenziira ku byawan-diikibwa? **(What does YAHUAH say about people's bad acts and His warning according to scriptures?)**
3. Tukole tutya okuwangula ekibi? **(How can we overcome a sin?)**

Mu bufunze, ekitabo kino kituumiddwa "Ensi y'ekizikiza sirwaku-ba nti mu nsi temuli kitangaala. Nedda, Nedda, ab'oluganda ekyo si bwekiri kubanga ensi eno ejjudde ebintu eby'enjawu-

lo omuli enjuba, omwezi, emmunnyeenye awamu nebitaala eby'enjawulo ebikozesa amasannyalaze so nga bituwa n'ekitangaala ekirungi, mu buli lunaku olukya ku nsi.

Ensonga enkulu ku lw'omutwe gw'ekitabo kino, kwekulaga engeri gyetuseeseetuseemu ffenna ng'abaana b'omutonzi okuva ku mpisa z'obutonzi ennungi zetwatonderwamu mu kusooka, netudda mu mpisa enkyamu Omutonzi zatayagala oluvannyuma lw'okuterebuka netuva ku mateeka geyatuwa mu nsi, netwenyigira ne mu bikolwa ebikyamu ebimunyiriza ddala.

Mu kwongera okunnyonnyola, **ensi y'ekizikiza** yeeyo ng'abantu abagirimu balina emize emibi awamu n'ebikolwa ebikyamu ng'era n'emitima gyabwe girowooza bubi bwereere eri obulamu bw'abantu ab'enjawulo.

Ab'oluganda, buli muntu wooli awo kaakano nkusaba otegeere ekintu kino nti, buli lw'okola ekikolwa ekikyamu nga naye kiviirako muntu munno okunakuwala, okwejjusa olunaku lweyazaalibwa, okunyikaala mu mutima gwe, ng'era kimuleet-era n'okukaaba amaziga amangi, ekyo kimanye nti omutima gwo guba gufuuse gwa kizikiza kubanga obeera oggyeewo emirembe n'essanyu, omuntu oyo byaba ateededdwa okuba nabyo mu bulamu bwe.

Mu mbeera endala, kyetuyita ensi y'ekitangaala, yeeyo ng'abantu abagirimu balina okwagalana, nga bali bumu, nga balina emirembe, ng'ebikolwa byabwe tebyesittaza, ng'era balina n'essanyu ery'ensusso munda mu mitima gyabwe.

Mu bulamu bwaffe ng'abantu, mu mawanga mwetuwangaalira nga naye tunyigirizibwa nnyo mu bintu eby'enjawulo, nga tuyigganyizibwa nnyo bantu bannaffe, nga tuttibwa nnyo okufaana ng'ebiku ebifuuyiddwa eddagala, nga tutulugunyizibwa nnyo awatali misango gyonna, ng'era tetulina mireembe na ssanyu mu ffe, amawanga ago mwetuba tuwangaalira gaba gagerageranyizibwa ku kizikiza awatali kitangaala olw'ebikolwa by'abantu ebikyamu ebibeera mu mawanga ago.

Ebiseera ebisinga, buli lwentuula obwomu, nsiriikirira ne ndowooza era nennebuuza n'ekibuuzo ekigamba nti, **“naye abaffe, ddala muntu ki mu nsi muno alinamu emirembe n'essanyu munda mu ye?** Ekyo nkyebuuza bwebatyo olw'ensonga nti, mu kaseera kano, abakungu ba gavumenti ab'enjawulo awamu n'abakulembeze b'amawanga agatali gamu betwandyegombye olw'okubeera n'ebyokulwanyisa ebingi awamu n'obukuumi obwekitalo, kati abasinga tebalina mirembe mu bbo! Bangi bayigganyizibwa enkya n'eggulo era nebattibwa n'okuttibwa awatali misango gyonna gibavunaanibwa! Mu mbeera eyo, waliwo n'abakulembeze b'amawanga ag'enjawulo abafiiriddwa obulamu bwabwe nga naye bwonoonyereza ensonga ezibattisizza, mpaawo neemu gyosobola kuzuula! Mu bakulembeze abafiiriddwa obulamu bwabwe mulimu, omugenzi **Col. Muammar Gaddafi** owa (**Libya**), **Saddamu Hussein** owa (**Iraq**), **Osama Bin Laden** owa (**Pakistan**), **Abraham Lincoln**, **John.F. Kennedy**, **Martin Luther King** aba (**America**), **Idriss Deby** owa (**Chad**), **John Pombe Magufuli** owa (**Tanzania**) era n'abakulembeze abalala nkuyanja.

Nga tuvudde ku bakulembeze b'amawanga abo, mu kaseera kano n'abaweereza b'omutonzi betubadde twegomba ng'era tulowooza n'okulowooza nti bo tebalina bizibu mu nsi eno, munnange kati nabo bali ku bunkenke bwa **Mayinja!** Kubanga essaawa ya leero bw'otunula, abaweereza abamu bayigganyizibwa enkya n'eggulo era nebakubwa n'amasasi naddala mu bitundu eyo gyebayitira nga mu butuufu tebalina misango gyonna gibavunaanibwa!

Mu mbeera endala, wadde n'abaweereza ab'enjawulo tubalaba kuyimirira ku bituuti nebatuyigiriza ekigambo ky'omutonzi, munnange nabo balina ebizibu eby'enjawulo byebasirikidde ng'era binyiga n'emitima gyabwe era ffe ng'abagoberezi tetusobola kubitegeera naye ekirungi kiri nti, Omutonzi w'eggulo oyo abayambako nnyo okubivvuunuka awamu n'okubanyiga ebiwundu ebingi ebibeera munda w'emitima gyabwe.

Mu kaseera kano, ne Bakabaka b'amawanga agamu kati nabo basula bubi ddala era emirembe n'essanyu tebabirina mu

bo olw'abalabe baabwe abangi ababeetoolodde, ababavu-
ma mu ngeri y'okubavvoola, okubatyoboola, okubayisaamu
amaaso awamu n'obutabaweera ddala kitiibwa!

Mu mbeera endala, wano twandwegombye abaana abato
nti wakiri bo bali yaddeyaddeko nti era emirembe n'essanyu
babirina mu bulamu bwabwe naye maama, nabo kyebayit-
amu essaawa ya leero, munnange kyokera ddala! Kubanga,
abamu ku baana abo wadde mubalaba kutambula, naye
abasinga batulugunyizibwa nnyo abantu bebawangaala
nabo, nebasaddaakibwa abantu ab'enjawulo ng'okwo nno
kwebatadde n'okutuusibwako obulabe obw'enjawulo!

Ng'oggyeeko embeera eyo, ku mulembe guno waliwo aban-
tu abamu abalaga nti Omutonzi w'eggulu bamwagala nnyo
nnyini ddala era basaba nnyo emisana n'ekiro ne basembera
ne ku mmeeza entukuvu okulya emigaati ne vviinyo kyokka
obudde bwebuziba, ebikolwa ebikyamu byebakolera mu nziki-
za ng'ate bikosa n'obulamu bw'abantu abalala, munnange
nabyo bibeera bingi ddala!

Ab'oluganda, ensi eno kati yafuuka ya kizikiza kubanga abantu
abamu abagirimu wadde bambala engoye ezinekaanekana,
naye abasinga bajjudde obufere mu mitima gyabwe! Aban-
tu abalala balimba, balina olugambo, battima, batemu, bab-
bi, baseegu, balogo, bannanfuusi, bankwe, emitima gyabwe
gijjudde obukyayi n'obutayagaliza, omuntu ayimuka ng'aku-
laakulanyeemu mu by'enfuna bamusuula ku ttaka kyokka
ng'ate nooyo atalina wadde akantu akatono mu nsi, ebigam-
bo byebamwogerako nabyo biba bingi ddala!

Ab'oluganda, ku lw'embeera efaanana ng'eyo nga kumpi buli
muntu waali talina mirembe na ssanyu mu bulamu bwe, ddala
ffenna tuba mu nsi ya **kitangaala?** Oba ya **kizikiza?** Bambi nsa-
ba munyanukule.

Kale ku lw'ensonga ezo ezirambikiddwa waggulu, nsaba obu-
baka obuli mu kitabo kino bukuyambe nnyo ggwe wenna omuk-
kiriza n'atali mukkiriza okuteekateeka omwoyo gwo kaakano,

nga werongoosa okuva mu bubi bwotambuliramu kubanga obudde bw'ensi eno nabwo tusigazizza butono ddala.

Ab'oluganda, "Munoonyenga obulungi so si bubi, mulyoke mubeerenga abalamu: Kale Omutonzi ow'eggye anaabanga nammwe nga bwe mwogera." **(Amos 5:14)**. Nsaba Omwoyo omutukuvu akulung'amyee bulungi ng'osoma obubaka obuli mu kitabo kino. **Amiina.**

ENNYANJULA

Kale mufiise ebitundu byammwe ebiri ku nsi; obwenzi, obugwagwa, okwegomba okwensonyi, omululu omubi, n'okuyaayaana, kwekusinza ebifaananyi, olw'ebyo obusungu bw'omutonzi bujja ku baana abatawulira.

(Abakkolosaayi 3:5-6).

Obw'olumu bwenfuna wentuula, nsiriikirira nendowooza nga kwentadde n'okwefumiitiriza ku nsi eno, ffenna mwetutambulira ng'abaana b'omutonzi. Mu mbeera eyo, ddala nkakasa bulungi nti naawe eyo gy'owangaalira, obw'olumu ofunayo akaseera n'olowooza era newebuuza n'ebibuuzo nkumo ebikwata ku nsi ya Kitaffe eno, okusenziira ku ngeri eyo nga naawe bwogiraba.

Ekyamazima, singa lumu webuuza ebibuuzo eby'enjawulo ebikwata ku nsi y'omutonzi eno ku lw'ebikolwa by'abantu ebikyamu by'olaba era ne by'owulira buli olukedde kyokka n'otafuna ansa yaabyo mu kaseera ako, awo olina kufukamira wansi n'osaba essaala y'okumanya n'okutegeera kubanga, "Omutima gw'oyo alina okutegeera gunoonya okumanya: Naye akamwa k'abasirusiru emmere yaako busirusiru." (Engero 15:14) Kyokka era mu ngeri yemu eyo, "Okufuna amagezi nga kusinga nnyo okufuna zaabu: Wewaawo, okufuna okutegeera kulondebwa okukira ffeeza." **(Engero 16:16)**

Kale amangu ddala ng'omaze okufuna okumanya n'okutegeera kulwamaanyiga mwoyo mutukuvu, awo otandika mpolampola okumanya ebyafaayo by'ensi mwotambulira, abantu abagirimu n'engeri gyebeeyisaamu, era n'ebintu ebirala nkuyanja. Wabula, amangu ddala ng'omaze okufuna okumanya n'okutegeera, era olina kuddamu neweebuuzo nti, **"Naye abaffe, ddala ani nannyini nsi eno mwentambulira kaakano?"**

Ekibuuzo ekifaanana ng'ekyo ddala olina kukyebuuzo bwotyo olw'ensonga nti, ku mulembe guno tulaba era netuwulira abantu ab'enjawulo aboogera nebagamba nti,

ensi eno yafuuka yaabwe olw'okuba banene mu gavumenti ez'enjawulo, tebagambwako, bagagga nnyo, balina ebifo n'emirimo egy'ebbeeyi, bava mu maka magundiivu, obuyinza n'amaanyi babirina, awamu naabo abeerowooza okuba n'amagezi amangi okusinga ku gaabalala. Mu bufunze, abantu abamu kati ensi baagifuula yaabwe olw'okuba balina obugagga bungi okusinga ku bannaabwe abalala. So nga naabasigadde, nabo beeyita ba Katonda b'ensi eno olw'okubeera n'amalala awamu n'okwegulumiza!

Mu bibuuzo enkumo by'otera okwebuuzza buli olukedde, bambi nkusaba ogatteko nabino wammanga, awo olyoke otegeerere ddala ensi gyotambuliramu n'oluvannyuma osalewo ekkubo ettuuu ng'okozesa okusalawo kwo Omutonzi kweyakuwa (**Free will**), ly'olina okutambuliramu ng'okyalina omukka ogwo gwenyini ogw'obulamu.

Ow'oluganda, Omutonzi ayita abantu beyatonda mu kifaananyi kye okulondawo okukola ekituufu kubanga ebirowoozo byabwe bibategeeza nti, "Amakubo g'omutonzi ge gasinga obulungi." Era n'okukyuka okuva mu bukyamu kubanga ebirowoozo byabwe bibalumiriza nga bibalabula olw'ebyo ebiva mu bujeemu n'ekibi.

Ebitonde ebirina amagezi ag'okulowooza era n'okulondawo ekyokukola bye byokka ebisobola okubeera n'okwagala okutuufu.

Mu kitabo ekitukuvu Bayibuli, mulimu amannya g'abantu betusomako abaasalawo okutambula n'omutonzi, obulamu bwabwe bwonna nga tebakozze bintu bikyamu mu nsi nga **bamwagala**, ng'era tebalina malala wadde okwegulumiza kwonna. Eky'amazima newankubadde ng'abantu abo baalina obusobozi okwegulumiza n'okweyisa nga bwebaagala mu nsi, munnange tebaakikola kubanga baayagalanga nnyo okuweesa omutonzi ekitiibwa era abantu abo baasalawo bulungi ddala. Mwabo mulimu: Abraham, Enoch, Moses, Noah, Ruth, Esther, Yobu, Daniel, Shadrack era n'abantu abalala bangi.

Ow'oluganda, nga tonneeyita Katonda wa nsi eno ku lw'amaanyi, ettutumu, obuyigirize, obugagga, amagezi awamu n'obuyinza byolina, ddala wali olowoozezza ku muntu oyo eyayiiya era n'akakasa nti ensi eno eteekeddwa okubaawo? Era mu ndowoozayo ggwe, omuntu oyo ddala yalina bigendererwa ki eri ebitonde bye byonna byeyatonda?

Eky'amazima, ebibuuzo ebiri ng'ebyo obw'olumu tubye buuzo. Wabula omuntu oyo yekka aweereddwa mwoyo w'okumanya n'okutegeera oluusi yayinza okutegeera ensonga ezo ez'enjawulo.

Kale obw'olumu bwetulowooza ku bintu eby'enjawulo awamu n'enteekateeka z'obutonzi, Omutonzi yatuwa ensi eno mu kwagala okungi kweyalina, n'atulagira tugikuume bulungi nga ntebenkevu awamu n'okukuuma ebitonde bye byonna byeyatonda ng'ayita mu jjajja waffe Adamu gwetusomako mu bitabo ebitukuvu ebyawandiikibwa.

Ku lw'okwagala okwo Omutonzi kweyalina, ensi eno yali agiteeseteese bulungi ddala, ng'agitaddemu ebintu eby'enjawulo ebisanyusa obulamu bwaffe ng'era bisikiriza n'amaaso gaffe lwakuba eky'ennaku kiri nti, ebimu ku bintu ebyo Omutonzi byeyatonda mu nsi kati ebisinga obungi tubyonoonye! **Okugeza**, emiti gy'obutonde gyonna kati gitemeddwa abantu abaluvu abaagala eby'enfuna by'amangu! Entobazi ezaali nga zikuuma ensi nga mpeweevu kati nazo abantu bazizimbamu nky'a na ggulo, nebaziwamu ettaka awamu n'okuzirimiramu ebintu eby'enjawulo! Ennyanja n'emigga ebyavangamu amazzi amalungi kati nabyo byonooneddwa olw'okuyibwangamu ebisasiro ebingi okuva mu makampuni ag'enjawulo. Ettaka eryamerangako emmere **ey'obulamu** kati nalyo lyayonooneka dda olw'okuliteekangamu ebijimusa ebizungu era **n'okulifuuyiranga!**

Ab'oluganda, kale mazima newankubadde tulina okweyagalira mu birungi ebyo Omutonzi byeyateeka mu nsi, ddala tebirina kutujja ku mulamwa **ogw'okumusinzanga** awamu n'okutambuliranga mu makubo ge **amalongoofu**.

Eky'amazima, newankubadde bangi ku ffe tusomye nnyo ebintu by'ensi eno ng'era n'amagezi tufunye mangi ag'okuvumbula ebintu eby'enjawulo, leka **Omutonzi w'eggulu** asigale nga ye **Mutonzi** era tumuwe nnyo n'ekitiibwa ekisukkulumye ku bitonde ebirala byonna kubanga, ye Kitaffe omuyinza w'ebintu byonna.

Obw'olumu bwensoma ebyawandiikibwa, nfunu okwefumiitiriza nga kwentadde n'okulowooza nti, ezimu ku nsongalwakiOmutonziyatondaensieno,ebitondeeby'enjawulo awamu naffe abantu kwekuba nti, yali ayagala tumusinzenga, tumutenderezenga, tutambulirenga ku mateekage era ne mu makubo ge amalongoofu nga bajjajja baffe bwebaakola, so sikubuzaabuzibwa na bintu bino ebirungi ebiri mu nsi.

Mu **(Zabbuli eye 100:1-5)**, mulimu ebigambo bino nti, "Muleetere Mukama eddoboosi ery'essanyu, mmwe ensi zonna. Mumuweereze Mukama n'essanyu: Mujje mu maaso ge n'okuyimba. Mumanye nga Mukama ye Mutonzi: Oyo ye yatutonda, naffe tuli babe; Tuli bantu be, era endiga ez'omu ddundiro lye. Musingire mu miryango gye n'okwebaza, Ne mu mpya ze n'okutendereza. Mumwebaze, mukuze erinnya lye. Kubanga Mukama mulungi; okusaasira kwe kwa lubeerera; N'obwesigwa bwe bwa mirembe gyonna."

Ab'oluganda, Omutonzi teyatutonda kutulugunya bannaffe nga bwekiri ensangi zino. Teyatutonda kutemula bannaffe olw'okuba twagala okutwala eby'obugagga byabwe. Teyatutonda kusiraanya bannaffe. Teyatutonda ku kwatirwa bannaffe nsaalwa olw'ebyo byebaba bafunye mu bulamu bwabwe wadde okululunkanira ebintu bino eby'ensi wabula, ayagala **tumutegeere, tumusinze** era tumusabenga obutakoowa.

Mu kaseera kano olw'okuba nti kati abantu abamu baweddemu omwoyo w'okutya Omutonzi, ensi etandise okukaawa kumpi kwenkanankana muti guli oguyitibwa omususa olw'ebikolwa byabwe ebikyamu ebikolebwa buli olukedde. Eky'amazima, bwotunuulira ensi essaawa ya leero

awamu naffe abantu abagirimu, ddala wewuunya! Kubanga ebikolwa byetukola buli olukedde, mazima bbyo bisusse nnyo okuba ebivundu era tebikyasanyusa Mutonzi waffe.

Ebikolwa ebikyamu byetukolera mu nsi ya Kitaffe kaakano, gamba ng'ettemu erissukiridde ensangi zino, abaana obutawa bazadde baabwe kitiibwa, abantu okusimula ng'ebijja by'abantu abaafa nga baagala okutwala ettaka, effujjo mu bavubuka, ennyambala embi mu bakazi n'abasajja, abakyala okujjamu embuto awamu n'okubuzaabuza abaana bebazaala nga babagabira abasajja ab'enjawulo, okululunkanira eby'enfuna, enguzi, obubbi, okulya ebisiyaga, okwebaka n'ensolo mu bikolwa by'omukwano, obwamalaaya, obwenzi, enkwe, obufere, obusamize, obukumpanya, obulimba, obukyayi, obutayagaliza, okutulugunya bannaffe, ettima, obumenyi bw'amateeka, obutujju, entalo mu mawanga ag'enjawulo omufiira abaana b'omutonzi, obulyazaamaanyi awamu n'ebikolwa ebirala bingi, mazima bireetedde Omutonzi okunakuwala awamu n'okwejjusa lwaki yatonda omwana w'omuntu. **(Olubereberye 6:6)**

Bwetweyongerayo n'ebyawandiikibwa, Omutonzi ayogera mu kigambo kye ng'alabula abaana b'abantu nti "Ndisangula omuntu gwe natonda, okuva mu nsi, okusookera ku muntu, n'ensolo, n'ekyewalura, n'ekibuuka waggulu kubanga nejjusizza kubanga nabikola. **(Olubereberye 6:7)**

Ab'oluganda, ebikolwa ebikyamu eby'engeri ng'eyo awamu n'okulabula okuva mu byawandiikibwa byonna bitegeeza, Omutonzi si musanyufu na bikolwa byaffe. Ku lw'ebikolwa ebikyamu ebisusse obungi ensangi zino, ensi yonna kati efuuse yakizikiza!

Kale mazima ensi eno bweba nga yali ya kitangaala ku ntandikwa yaayo era n'omulokozi naggya okwongeramu ekitangaala oluvannyuma lw'okufa n'okuzuukira kwe, ddala lwaki mu kaseera kano efuuse ya kizikiza? Bwatyo bwabuuza **Omutonzi w'eggulu!**

Nga nsinziira ku byawandiikibwa okuva mu kitabo ekitukuvu, Omutonzi atulabula ng'atujjukiza ku busungu, bwe bweyalaga ku mawanga ga **Sodoma** ne **Gommorrah** okusinziira ku **(Lubereberye 19:24-25)** singa abantu baneeyongera **okulya ebisiyaga**. Mu kaseera kano waliwo abantu abamu mu Uganda ne mu mawanga ag'enjawulo, aboogeza ebirimi ku nsonga z'ebisiyaga olw'okuba tebaagala kufiirwa **Viza** zaabwe ezibatwala mu mawanga gebunaayira. Abantu abalala bbo tebakyayagala na kubyogerako kubanga basuubira okubifunamu ensimbi enkalu awamu n'ebiyomuwendu ebirala naye ekirungi, Omutonzi atulabudde bukyali.

Mu mbeera endala, Omutonzi ayagala twenenywe, tuve mu bubi obuyitiridde ensi eno aleme ku gisanyaawo nga bweyakola ku mulembe gwa Noah **(Lubereberye 7:17-22)**.

Ab'oluganda, nga bweri enkola y'okusooka okulabula abantu nga bwekyali mu biseera bya Noah, Omutonzi tasobola kuzikiriza nsi yonna kubanga akimanyi bulungi nti, newankubadde sitaani ayagala ku kyusa nsi eno agiteekemu obujeemu obuyitiridde nga bweyakola ku mulembe gwa Noah, wakyaliwo abantu abasobola okukyuka nebeenenywa era nebadda mu mikono gye. Eyo nno y'ensonga lwaki mu kaseera kano, Omutonzi ayita ne mu bantu abanafu ennyo era abanyoomebwa, n'abakozesa byayagala okulaga ensi nti, ye Kitaffe Omusukkulumu era omuyinza w'ebintu byonna.

Mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Ku baddu n'abazaana bammwe mu nnaku ezo nabo ndibafukako omwoyo gwange. Era ndyolesa eby'ekitalo mu ggulu ne mu nsi. **(Yoweeri 2:30)**

Ku lw'omwoyo omulung'amywa, Omutonzi w'eggulu atulabula era atugamba nti, singa tetukyusa mu nneeyisa zaffe embi, netuva mu kwonoona, ddala agenda kutulaga ku busungu bwe obw'enjawulo bwetutalabangako oba si ekyo, okusanyaawo ensi eno ffenna mwetutambulira.

1. AMAYENGO G'ENSI ENO.

Mu kyasa kyetulimu kino, ddala nkimanyi bulungi nti buli omu ku ffe eyo gy'owangaalira, obw'olumu ofunayo akadde n'osiriikirira era newefumiitiriza ku bintu eby'enjawulo, ng'okwo nno kw'otadde n'okulowooza ku mbeera ey'enjawulo gy'oyitamu ng'omuntu okusinziira ku nsi nga bweri essaawa ya leero.

Ebiseera ebisinga, embeera etutuusa okulowoolereza awamu n'okwefumiitiriza, obw'olumu etera kuba ya mabanja, okubulwa ssente awamu n'okugwa kweby'enfuna naddala mu basajja, ng'okwo nno kw'otadde n'okubulwa ezzadde, naddala mu bannaffe abakyala. Wabula ezo si ze nsonga zokka, nay'era waliwo n'ebizibu ebirala ebituleetera okulowooza, okwenyamira awamu n'okwefumiitiriza, mu buli lunaku olukya ku nsi.

Kale okusinziira ku kunoonyereza kwennali nkoze awamu n'ebyo byennalabako okuva mu kunoonyereza kwange, ddala nategeera bulungi nti, abantu abamu buli lwebafuna ebizibu eby'enjawulo, obw'olumu bafuna obufo mwebatuula, nebatunula mu bwengula nga bwebetegeera, balabe ensi eno wetandikira newekoma, wabula nga mu mazima amatuufu tebasobola kugimalayo na maaso gaabwe olw'obugazi bwayo obwayitirira!

Ng'oggyeko ensonga eyo, abamu ku ffe embeera y'ensi eno bwetuyinza obuzito, obw'olumu tufukamira wansi netukowoola omutonzi mu ngeri y'okumujjukiza nga tumubuuza nti, "Naye Kitaffe omulungi, ddala lwaki watutonda n'otussa mu nsi eno? Ggwe totulaba? Nga tubonaabona nnyo taata waffe omulungi? Naye mazima lwaki watwekweeka nnyo n'odda ewala ddala eyo? Lwaki ensi mwewatuteeka kaakano ekaluba

nnyo n'okusinga ku lwazi lwetumanyi essaawa ya leero? Era n'ebibuuzo ebirala nkuyanja.

Kale mu mbeera ng'abamu ku ffe ebizibu by'ensi eno bitususeeko obungi era netumala ne bbanga ddene nga tutegeeze Omutonzi ku bizibu byaffe wabula ye n'atatuddiramu mu budde, bambi tutuuka netuggwamu essuubi era netutandika n'okulowooza nga bwetugamba nti, “Ekyamazima, **kirabika Omutonzi** oyo **taliyo!**” Mu mbeera eyo, obw'olumu ekyo kituleetera obutamanya awamu n'okwerabira nti, ebyo byetulowooza bibeera birowoozo bikyamu era eby'okubulwa essuubi kubanga, **(Zabbuli 14:1-4)** etugamba nti, “**Omusirusiru ayogera mu mutima gwe nti, tewali Mutonzi!**”

Kale mu bigezo ebingi awamu n'ebizibu eby'enjawulo byetufunaensangizino omuli obwavu obungi, okutulugunyizibwa ku mirimo eyo gyetukolera awamu n'obutasasulwa misaala gyaffe, okusibwanga mu makomera ag'enjawulo awatali misango gyonna gituvunaanibwa, okusosolebwa bannaffe mu by'amawanga, obutabanguko mu maka, okulumbibwa endwadde ez'enjawulo, ebbula ly'emirimo eriyitiridde, okujibwamu ebitundu by'omubiri eby'enjawulo awamu n'okusibirwanga mu biyumba eri bannaffe abali ku byeyo, okubulwa eky'okulya era n'ebizibu eby'enjawulo, abamu ku ffe tutuuka netugereesa era netugamba nti, “Kale Omutonzi taata, ddala singa obadde osula Bungereza, wakiri ebisale by'entambula nandibye woze ne nniny ennyonyi, nenzigya e Bungereza okukulabako netwogera maaso ku maaso, ne nkunyonnyola ku bizibu eby'enjawulo byempitamu ng'omuntu ob'olyawo n'obimponya.

Mu mbeera eyo, wano buli omu ku ffe ayinza obutanenya munne ku lw'ebigambo ng'ebyo ebiba byogeddwa omuntu kubanga, mu mazima amatuufu, ennaku y'ensi eno nayo yatumalako dda obwekyuusizo!

Eky'amazima abantu abamu okutuuka okwogera ebigambo ng'ebyo, munnange baba tebasaaga, wabula babeera ne nnaku eyaddala, okunyigirizibwa, ebizibu, okuggwaamu

essuubi awamu n'embeera enzibu ennyo gyebayitamu ng'ate eri mu munda mu mitima gyabwe.

Bwogoberera ebyafaayo by'ensi eno, ebyasa bingi bibaddewo okuviira ddala ku kyasa kya jjajja waffe Adamu ekyasooka. Kale obw'olumu bw'otandika okugoberera ebyasa ng'ebyo ebizzenga bibaawo, mwana wattu otandika mpolampola okwefumiitiriza awamu n'okugereesa ng'ogamba nti, "Wakiri ofundako n'omulembe ogwasooka ogwa jjajja waffe Adamu. "Olwensonga nti, emirembe, **obumu mu bantu**, okwesiima, okwagalana awamu n'essanyu byonna byaliwo mu nsi ng'era ebizibu tebiriiwo nnyo ng'ate bino byetulina ku mulembe guno.

Ensi nga bweri kati, bangi ku ffe okukeeranga netukwata ku matama gaffe mu ngeri y'okwekubagiza ng'amazike gali agaafiirwa **Zakayo** awamu n'okunyeenyanga emitwe ng'abantu bali abaalwala obulwadde bwa **kinyeenya mutwe**, munnange tegabeera malala era tezibeera mpewo zaabika nti olwo ziba zitulinnye ku mitwe, nedda munnange. Wabula, eyo ebeera nnaku etuula mu mitima gyaffe, ennyiike, okusoberwa, amaziga getukaaba buli olukedde awamu n'ebirwoozo ebingi byetubeera nabyo ng'olwo nno twewuunaganya ku ngeri gyetuyinza okuyita mu mbeera y'ensi eno, kyokka nga mazima tetulina gwetuyinza ku ginnyonnyola. Kino kyenjogerako, ba jjajja baffe baakirambika bulungi ddala bwebaayiya olugero olugamba nti, "Atabyetisse, era munnange tamanya buzito bwabyo!"

Kale ggwe ow'oluganda atalina ssente, obw'olumu osobola okwegomba omuntu oyo gw'olaba ng'omugagga ffugge olw'okuba alina bingi ggwe byotalina era byotasuubira na kufunakyokkan'otamanyanti, n'omugagga oyogwewegomba naye alina bingi ebinyigiriza obulamu bwe ng'omuntu lwakuba eky'ennaku kwekuba nti, omugagga oyo aba talina muntu n'omu gwasobola ku nnyonnyola ku bizibu bye naabitegeera!

Mu mbeera endala, Omuntu ataasoma obw'olumu ayinza okulowooza nti, ennaku y'ensi eno agiyitamu bwomu. Wabula

bwosisinkana omuntu eyasomako nemwogeramu, munnange naye ennaku y'ensi eno kwasanga bwaginyumya! Mu mbeera eyo, wano tulabyeko abantu abasoma, nga n'amabaluwa g'obuyigirize bagalina, ng'era n'olungereza lweboogera, kumpi bajula ku lusinga bannyini lwo abaalutandika, kyokka ng'emirimo gyebaasomerera, mpaawo na gumu gwonna gwebalabako! Abamu ku bantu ng'abo, tubalabyeko mu binyweero by'omwenge nga gyeboogerera olungereza olubayita mu matu awamu ne mu nnyindo! Kyokka mu ngeri yemu eyo, naabo abalowoozebwa okuba nti basomye nnyo, emisaala gyebafuna ku nkomerero y'omwezi nagyo giba mitono ddala. Era olw'okuba ng'emisaala egyo giba mitono ddala, obw'olumu abasomesa n'abasawo tubalaba enkya ne ggulo nga bekalakaasa olw'emisaala emitono egyo gyebafuna mu buweereza bwabwe.

Ku lw'ensonga ezo, ekyo kitegeeza, buli muntu waali kati waalabira omwezi n'enjuba. Si nsonga oba mwana muto oba muntu mukulu, mwavu oba mugagga, mu nnaddiini oba si mu nnaddiini, yasoma oba teyasoma, wamaanyi mu ggwanga oba si wamaanyi. Buli muntu waali essaawa ya leero, ennaku y'ensi kati kwasanga bwagittottola!

Kale mazima ensi eno bweba nga yali nnungi mu byasa enkumo ebiyise, ddala lwaki mu kaseera kano, ennaku, okubonaabona, okutulugunyizibwa kw'abantu, obwavu, endwadde, enjala, entalo mu mawanga ag'enjawulo, obutabanguko mu maka ag'enjawulo, okusolegana mu mawanga, okweyawulayawula mu by'obufuzi ne mu bantu, okubundabunda kw'abantu awamu n'amaziga kaakano be baana baliwo?

Ab'oluganda, ebintu ebyo ddala biri bwebityo olwensonga nti, ekiseera ky'omulabe Setaani eky'okuyigganya abaana b'omutonzi awamu n'okuteekawo embeera embi mu nsi ng'ayagala okuvuba emyoyo gy'abantu egisinga okumugoberera mu ggeyeena, kyo kispereredde ddala. Wabula wadde embeera egenda kutunyiga nnyo bwetyo, mazima tutegeere bulungi nti, n'okudda kw'omulokozi waffe

nakwo kuli kumpi ddala. Kale toterebuka ow'oluganda. Lwana nnyo owangule amayengo g'ensi eno agagenda okweyongera, osobole okuyingira mu Yerusalemu ekibuga ekiggya nga bwekiri mu byawandiikibwa. (**Okubikkulirwa 21:1-2**).

Mu mbeera eyo, "Mbateggeeza ebyo byonna mulyoke mube n'emirembe mu nze. Mu nsi muno mujja kubonaabona naye mugume kubanga nze mpangudde ensi." (**John 16:33**) bwatyo bwayogera omulokozi w'ensi eno.

Ku lwebigambo ebyo, kino kyetulimu kikyali kituuzza! Naye ebigezo n'okubonaabona okungi kwo kugenda kweyongera mu nsi olwo abantu batuuke n'okukyawa Omutonzi anti ng'olwo sitaani abalimbabimba nti yasinga amaanyi mu nsi ng'era, ye yennyini yeyita Katonda. Ekyo Sitaani agenda ku kikola ng'ateekawo obuvuyo mu nsi yonna omuli entalo z'amawanga, endwadde enkolerere, obulimba, ebibamba mu nsi **gamba** ng'amataba awamu ne musisi gwetutera okuwulira mu mawanga ag'enjawulo.

Ng'oggyeeko ebyo, sitaani era agenda kuleetawo enjala mu nsi olw'emmere enkolerere **Genetically Modified Organisms (G.M.O's)** etali ku butonde bwa Mutonzi eyeyongedde okubuna amawanga ag'enjawulo. Ng'oggyeko ekyo, Sitaani era agenda kuteekawo amateeka amakakali eri amawanga ag'enjawulo aganaajeemeranga ebiragiyo by'abantu abo abaagala okukyusa ensi eno okugifuula ekizikiza ddala. Agamu ku mateeka ago mwemuli okuteeka abantu ku miggalo nga waliwo endwadde enkolerere ezireeteddwa mu nsi, okugoba abantu mu bibuga olwa ttekinologiya ow'amaanyi agenda okubibeeramu nga bifuulibwa **"Smart Cities"**, okukaka abantu okubagema era n'amateeka amalala mangi.

Ab'oluganda, ebizibu ebyo byenjogeddeko nze nkakasa bulungi nti ebimu tubiwuliddeko era netubirako mu mawanga ag'enjawulo. Wano twala eky'okulabirako ku lutalo wakati wa **Russia** ne **Ukrain**. Olutalo olulala wakati wa **Israel** ne **Palestine** mu luwannanda lwe **Gaaza** olufiiriddemu abantu ab'enjawulo. Muno era mulimu ne mutenza ggulu eyali mu Butuluuki mu (**South**

eastTurkey), Tsunami eyalie (Japan) awamu ne mu ggwanga lya **Syria**. Ng'oggyeeko ebizibu ebyo byenjogeddeko, era waliwo n'omuliro ogwayaka mu mawanga nga: Algeria, Spain, Tunisia, Canada era nawalala negwonoona ebintu eby'enjawulo so nga n'abantu abaagufiiramu nabo baali bangi ddala.

Kale ggwe ayagala okutegeera kyenjogerako kino nti olubonaabona kugenda kweyongera mu nsi, twala obudde osome ebyawandiikibwa bino. "Kubanga wagenda kubeerawo okubonyaabonyezebwa okunene ennyo okutabangawo kasookedde ensi ebaawo era tewaliddayo kubaawo kikifaanana. Singa ennaku ezo tezakendezebwaako, tewandibadde n'omu alokolebwa. Naye olw'abalonde be, ennaku ezo zirikendeezebwaako." **(Matayo24:21-22)**

Mu mbeera eyo, omuntu wenna ng'oli mukkiriza, bambi nkusaba obutaggwaamu ssuubi era njagala okkutegeeza nti, "Totya by'ogenda kubonaabona. Laba, sitaani anaatera okusuula abamu mu mmwe mu kkomera okubagezesa, era mulibonaabona! Kale beranga mwesigwa okutuusa okufa nange ndikuwa engule ey'obulamu." **(Okubikkulirwa 2:10)** bwatyo bwayogera Omutonzi w'eggulu.

Ng'oggyeeko embeera eyo, ebiseera ebisinga bangi ku ffe tuteera nnyo okwogera netugamba nti, "Naye ensi eno, nzibu sso nno ekaluba nnyo n'okusinga ku jinja eryo lyetutegeera!"

Kale mu mazima amatuufu, ensi nga yo tekalubangako wadde okubeera enzibu eri obulamu bwaffe kubanga Omutonzi yagituweesa ddembe tugyeyagarirengamu era n'okugisanyukirangamu nga bwetwagala. Wabula olw'okuba ffe abantu abagirimu kati twagadde nnyo ebintu ebigirimu netusukka, yeffe tugifudde enzibu olw'ebikolwa byaffe ebizibu byetukola ng'ate nebisinga binyigiriza nnyo obulamu bwa bannaffe abalala.

Ku lwebikolwa ebizibu ebyo byetukola ng'ate n'ebisinga binyigiriza nnyo obulamu bwa bannaffe, bambi nabo batuuka nebeetamwa olwo nebatuuka n'okulaajana nga boogera

nebagamba nti, "Naye bannange, ensi eno nayo yazibuwala nnyo nnyini ddala!"

Mu butuufu newankubadde ensi eno yali mpoomu n'okukira ku mubisi gwenjuki mu mireembe enkumo egiyise, munnange kati si bweri okujjako ate okukaawa ennyo netuuka okwenkanankana ng'embeke ya kwiniini eri gyetutegeera obulungi!"

Ebiseera ebisinga, bwogenda ku nnyanja n'osanga n'amazzi gaayo nga gateese bulungi ddala, munnange oyinza obutakitegeera nti nayo obw'olumu etabanguka. Mu mbeera eyo, awo oyinza n'okufuna ekirowoozo kyokuzannyira mu mazzi gaayo kubanga mpaawo kikyamu kyonna kyoba ogirowooleza. Wabula, lumu singa ennyanja eyo ogirabako ng'esikuuse mu kiseera kyamayengo amangi, amazima nkakasa bulungi nti tosobola na kuddamu kufuna kirowoozo kyonna kyakugizannyiramunite. Ku lw'ensonga eyo, naffe abantu obw'olumu tufaanana ng'amazzi g'ennyanja eyo. kubanga waliwo lwetubeera abateefu ng'era tukakkanye bulungi ddala. Kyokka bwetutandika okutabuka, ggwe wamma abayita ttembo badda ku bbali! Kubanga, obw'olumu ffe tutuuka n'okutta bannaffe abatalina misango, okwekalakaasa naddalamu bavubuka awamu n'okutulugunya bantu bannaffe mu ngeri y'okubakaabya amaziga era n'okubabonyaabonya.

Embeera y'okutulugunya abantu, okubabonyaabonya awamu n'okubasibiranga mu makomera, etera nnyo okweyoleka mu biseera ebyo ffenna byetuyita eby'obufuzi. Embeera eyo terimu Uganda mwokka, wabula ne mu mawanga ag'enjawulo. Mu mbeera eyo, bannabyabufuzi abasinga ab'oludda oluvuganya batera nnyo okusibwa mu makomera olw'okuvuganya gavumenti ezibeera mu buyinza. Mu biseera ebifaanana ng'ebyo, bannabyabufuzi abamu batera nnyo okutulugunyizibwa awatali misango gyonna sso nga waliwo n'abalala abafiirwa obulamu bwabwe olw'omuyaga ogwo ogw'ebyobufuzi ogubeerawo. Kino kyenjogerako abamu ku ffe tukirabyeko mu mawanga nga Kenya wakati wa **Dr. William Ruto** ne mukulu munne **Mzee Raila Odinga**. Mu Uganda, twakirabako wakati wa **President Yoweri Kaguta Museveni** ne munne **Dr.**

Kizza Besigye. Mu Zambia, kyaliwo wakati wa President **Edgar Lungu** ne **munne Eric Chanda.** Mu Iran, kyaliwo wakati wa **Ayatollah Ali Khamenei** ne President **Mohamoud Ahmadinejad.** Mu Zimbabwe, kyaliwo wakati wa **Robert Mugabe** ne **mukulu munne Morgan Tsvangirai** era ne mu bafuzi abalala bangi.

Mu bufunze, ago gegamu ku mayengo g'ensi eno abantu abasinga mwetutambulira ku mulembe guno.

Ng'oggyeeko embeera eyo, ebintu ebisinga tubiwulidde, sso nga n'ebirala tubirabyeko n'amaaso gaffe ng'abantu abamu naddala abo abeeyita abamaanyi mu nsi nga batulugunyiza ddala bantu bannaabwe era nebabanyagako n'ebintu byabwe anti ng'olwo bejjukanyaku lugero luli olugamba nti, "Munnange buno bwaddiba, kubanga eby'ennaku zino buli omu asika azza wuwe!"

Mu mbeera eyo, abantu abo abeeyita abaakolamu bbo batuuka n'okwerabira ebyawandiikibwa nga Kabaka Suleman bweyawandiika n'agamba nti, "Eby'obugagga ebifuniddwa mu makubo amakyamu tebirina kyebigasa, naye abatuukirivu banunulwa okuva mu kufa." **(Engero 10:2).**

Ku mulembe guno, ensi yonna ejjudde abantu abanyazi awamu naabo abeefaako bokka na bokka. Wabula, embeera y'obunyazi wano mu Uganda tugirabidde ku bantu bangi naddala abo abagamba nti, bbo baakolamu olwa ssente ennyingi zebabeera nazo. Abantu abalala bali mu bitongole bya gavumenti eby'enjawulo era abamu tubawuliddeko nga balya enguzi, nebakumpanya ensimbi z'omuwi w'omusolo, nebanyaga ebintu byabantu abawejjere okugeza ng'amabaati gabali abe Karamoja awamu n'okunyaga eddagala ly'abalwadde mu malwaliro ga gavumenti. Muno era mulimu n'abagagga ssekinnoomu. Abantu abo bakola olukujjukujju nebanyaga ettaka lyabo, bbo bebayita abanaku. Abamu ku bantu abo beeyita ba musiga nsimbi (Investors) abayingira eggwanga nebatandika okubonyabonya abaavu olw'okuba bbo Omutonzi yabaweesa ebiri.

Ab'oluganda, bino byenjogerako sibyabulimba kubanga abasinga ku ffe tubiwuliddeko, tubisomyeko mu mpapula z'amawulire era netubirabako n'amaaso gaffe ng'abagagga abamu bagobera ddala abaavu ku ttaka, nebasawa emmere y'abantu yonna, nebasenda ebijja by'abafu awamu n'amakanisa sso nga naabo abagezaako okulemera ku ttaka, obw'olumu bafundikira bafiiriddwa obulamu bwabwe.

Kale ekintu ekisinga okwennyamiza awamu n'okwewuunyisa mu nsi eno kiri nti, abantu abamu abagobwa ku ttaka oluusi baba balimazeeko emyaka nsanvu n'okudda waggulu! Ku lw'embeera eyo, wano tulabyeko n'abakadde ababundabunda mu nsi yaabwe olw'okuba ng'ettaka lyabwe lyatwalibwa abagagga ab'enjawulo! Abamu ku bagagga abo tebagambwaako olw'okuba balina abanene mu gavumenti awamu naabo abakuumwa obukuumwa ne mmundu!

Kale ku lw'enguzi yawano ekudde ejjembe mu bitongole bya gavumenti eby'enjawulo, ebiseera ebisinga abanaku nebwebawaaba emisango ku lwe ttaka lyabwe eriba libiddwa abagagga, munnange tegiwulirizibwa kubanga ne ng'ombo twagiwulira bulungi ddala ng'egamba nti, **"Omwavu tasinga musingo."**

Naye abaffe, "Ddala mubadde mutya mmwe ababetenta abantu bange, lwaki mutulugunya abaavu?" **(Yisaaya 3:15)** bwatyo bwayogera Omutonzi we Ggulu.

Ku lwembeera eyo, ebyawandiikibwa okuva mu Bayibuli byongeraga bulungi okutugamba nti, "Labula abagagga abokunsi kuno baleme kwekulumbaza, wadde okwesiga obugagga obutali bwalubeerera, wabula besige Omutonzi atuwa byonna ebisanyusa." **(Timoseewo 6:17)**

Ebiseera ebisinga, buli lwolitambula n'osisinkana omuntu atambula nga naye yeyogeza yekka, bambi toziyitanga mpewo zakika nti olwo ziba zimulinnye ku mutwe, nedda munnange. Embeera efaanana ng'eyo kati abantu abasinga bagitambuliramu nnyo kubanga ensi eno erimu abantu

abatalina kisa, abatulugunya bannaabwe kubanga tebalaba mugaso gwonna gwebalina mu nsi. Mu bantu abo, waliwo abaloga bannaabwe mu bintu ebitaliimu nsa. Waliwo abalina emitima emibi, abatayagaliza, abanyazi, bannanfuusi awamu naabo abalina enkwe. Kale abantu ng'abo obw'olumu baleetera bannaabwe okukwatanga ku matama gaabwe awamu n'okutambula nga beyogeza bokka nga wamma bakirako abagwi b'eddalu.

Kale ku lw'obukulu bw'ensonga ezo, ebizibu ebiri mu bannansi naddala ku mulembe guno byo bingi bulala. Naye newankubadde ebizibu ebyo bingi ddala, ekikulu kya kwesigira ddala Mutonzi waffe oyo omuyinza wa byonna atunywereze mu ku kkiriza, Sitaani awamu naabo baakozesa okwagala okutujja ku mulamwa baleme kuwamba myoyo gyaffe. Era wadde ffenna tuli mu mbeera eno ey'okuluma obujiji olw'amayengo amangi agali mu nsi eno, obw'olumu ebyawandiikibwa bituwa essuubi bwetusoma ebigambo ebigamba nti, "Abeesiga Mukama baling'anga olusozi Sayuni olutajjulukuka naye lunywera emirembe ggyonna." **(Zabuli 125:1-5)**

Kale nno ab'oluganda, tugumiikirize tuyite mu mayengo g'ensi eno kubanga ekiseera ky'omulokzi nakyo kiri kumpi ddala.

2. OMUTONZI SIMUSANYUFU NA BIKOLWA BYAFFE.

Omusirusiru ayogera mu mutima gwe nti, "Tewali Mutonzi." Bonoonese, bakoze ebikolwa eby'obugwagwa, tewali n'omu akola kirungi. Mukama asinziira mu Ggulu n'atunuulira abantu. Alabe oba nga waliwo abategeera, oba nga waliwo abamunoonya, naye bonna bakyamye, bonna bebamu, bonoonyi, tewali n'omu akola kirungi wadde omu bwati." **(Zabuli 14:1-4)**

Kale buli muntu alina okukkiriza mu mutima gwe ng'era akimanyi bulungi nti Omutonzi waali ekiseera kyonna ddala asaana ayatulenga mulujjudde lw'abantu nti, "Omukama mulungi, ekiseera kyonna. N'ekiseera kyonna, Omukama mulungi era ze mbeera ze, wewaawo."

Mazima ekyo kituufu nnyo nnyini ddala era ffe ffenna abalina okukkiriza, ebyo bye bimu ku bigambo byetulina okwogeranga, naddala mu biseera bino ng'ensi yonna kumpi eri mu kiseera kyayo eky'oluvannyuma. Bwetwogera bwetutyo ng'abantu abalina okukkiriza, Sitaani awamu n'abo baakolagana nabo, ddala bajja kutuvaako bukumbu nkuyege ku ggi nga mpaawo bulabe bwonna bwebatukozeeko.

Nze nina okukkiriza mwekyo olwensonga nti, Omutonzi eyatwagala mu kusooka, natuuka n'okutusindikira omwanawe omu bwati nga bwekiri mu byawandiikibwa nti: "Omutonzi yatulaga okwagala kwe bwe yatuwa mu nsi omwana we omu yekka bwati Omulokozi w'ensi eno tulyoke tufune obulamu obutaggwaawo olw'okufa kwe." **(1 Yokaana 4:9)**, era ne mu kiseera kino ekijjudde ebigezo ebya buli ngeri, munnange akyatwagala kubanga, ffenna twatondebwa mu kifaananyi kye ddala.

Amazima olw'okuba Omutonzi ayagadde nnyo ensi eno naayitiriza, ebiseera ebisinga buli lwalaba ebitagenda bulungi mu nsiye, asooka kulabula bantu be n'oluvannyuma naalyoka asalawo nga ye omuyinza wa byonna.

Mu kiseera kino ng'ensi evudde mu kitangaala kyayo ekyasooka nga kumpi kati eri mu kizikiza kyereere olw'abantu abasusse okwonoona, Omutonzi akyayogera ng'ayita mu bantu ab'enjawulo abaliko mwoyo w'okukkiriza, bategeeze bannaabwe obubaka bwe nga wamma tannasunguwala.

Ngansinziirakubyawandiikibwa, Omutonzi ayogera n'agamba nti, "Omuntu atalina Mwoyo Mutukuvu tayinza kutegeera wadde okukkiriza ebigambo by'omutonzi omwoyo omutukuvu by'ayigiriza. Kubanga gyalibiri nga, eby'obusirusiru, tayinza kubitegeera, Kuba byo omwoyo omutukuvu y'abimanyisa abantu. Naye omuntu afugibwa omwoyo omutukuvu ategeera byonna era ye teyetaaga muntu kubimutegeeza. Kubanga anyali ategedde okulowooza kwa Mukama alyoke amuwabule? **(1 Abakkolinso 2:14-16).**

Kale newankubadde waliwo ebigambo eby'enjawulo ebyogeddwa abantu ab'enjawulo okuva mu bitabo ebitukuvu, nange nsazeewo okudda mu bigambo ebyo byennyini ebyayogerwako abantu ng'abo ku lw'omwoyo omutukuvu annung'amizza nga mpandiika kubanga ne bajajja baffe baalugera dda nebagamba nti, **"Oyo adding'ana amawolu, era yatera n'okugajjamu omukkuto."** Okudding'ana mu bigambo ebyayogerwako ba Nnabbi, abatume, abasumba wamu n'ababuulizi b'enjiri ab'enjawulo, kyo tekigenda kukoma kunze nzekka, nay'era n'abawandiisi abalala bangi bagenda kweyongerera okuwandiika kubanga Omutonzi alina bingi byalina okutegeeza abantu be ng'ensi eno yonna tannagisanyaawo.

Ebiseera ebisinga bwetugoberera ebyawandiikibwa, bannabbi bangi awamu n'abalanzi abaalanga okuzaalibwa kw'omulokozi. Mu bannabbi abaalanga okuzaalibwa kw'omulokozi mwalimu: **Isaaya, Micah, Eriya** era ne bannabbi

abalala bangi. Mu mbeera endala, waliwo n'abalanzi abaalanga okuzaalibwa kw'omulokozi era mwabo mwalimu: **Yokaana omubatiza, Zechariah, Yeremiya** era n'abalanzi abalala bangi. Abantu abo mu bulanzi bwabwe, bonna baayogeranga ebigambo nga naye babidding'ana kubanga ekigendererwa kyabwe kyali kyakulangirira mawulire ga ssanyu ag'omulokozi w'ensi eno eyali agenda okuzaalibwa.

Ku mulembe guno, Omutonzi talonze bannabbi bokka, kutegeeza bantu bubaka bwe wabula kati alonze naabo abaamusembereza ddala era nebamukkiriza munda mu mitima gyabwe ng'ate bawuliriza bulungi eddoboozi lye.

Ku lwensonga eyo, buli muntu wooli njagala owulirize ebigambo bino era otegeere bulungi Omutonzi kyayogera ku mulembe guno.

Ab'oluganda, mu kaseera kano nsaba twongere okujjukira nti, ekitabo kino kiri ku nsonga ssatu ezokulowozaako; Muno mulimu okulaga ebikolwa by'abantu ebikyamu ebiri mu nsi. Omutonzi ayogera ki ku bikolwa by'abantu ebikyamu? Era tukoze tutya okuwangula ekibi?

Bwogoberera ebitabo eby'enjawulo ebiri mu Bayibuli, ebitabo nga Matayo, Yokaana, Lukka n'ebitabo ebirala eby'evvanjiri, byebimu ku binnyonnyola okwagala kw'omutonzi kweyalina eri abantu b'ensi eno. Okwagala okwo Omutonzi yakutulaga oluvannyuma lw'okutusindikira omwanawe omu bwati ng'era ye mulokozi w'ensi eno. Omulokozi w'ensi eno bweyazaalibwa okusinzira ku (Matayo 1:18-25), Omutonzi yamufukako amafuta ag'obulokozi. Kale Omulokozi bweyaweza emyaka asatu egy'obukulu, yatandika okubuulira enjiri ey'obulokozi eri abantu bonna abomu Galiraaya, ng'ekigendererwa kye kya kulokola mitima gyabwe bave mu bibi badde eri Omutonzi. Mu mbeera eyo, Omulokozi yayogera n'agamba abantu nti, "Mukyuke muve mu bibi, mudde eri Omutonzi, kubanga obwakabaka bw'omutonzi busembedde."

(Matayo 4:17).

Awo oluvannyuma lw'ebigambo ebyo, Omulokozi w'ensi eno yeyongerera ddala okubuulira enjiri nga bwasomesa ne ku bintu eby'enjawulo ebireetera omuntu okusikira obwakabaka obulungi era obutaggwaawo. Mu kuyigiriza okungi Omulokozi kweyakola, yayongera n'ategeerera ddala emitima gy'abantu, ebirowoozo byabwe awamu n'ebikolwa byabwe era n'akitegeera bulungi nti, Sitaani yali amaze okwefunza emitima gyabwe.

Kale olw'okuba Omutonzi yayagala nnyo abantu b'ensi eno, yawa nnyo Omulokozi waffe obuvumu obw'okuyita mu bulumi awamu n'okubonaabona okwenjawulo bweyali ng'akyali ku nsi eno. Mu mbeera eyo, Omulokozi yayiwa omusaayi ogw'okulokola abantu abo abaaliwo mu biseera ebyo awamu naabo abaliddawo mu kyasa ekipya era nga yeffe.

Ku lwensonga ezo, mazima tusaana tuwe nnyo Omulokozi waffe ekitiibwa olw'okutufirira ffe abantu b'omulembe guno. Mu mbeera endala, mazima tuteekeddwa okulokola emitima gyaffe mu ngeri y'okwenenya nga tulekeraawo okulokola ebikolwa ebikyamu nga wamma obudde tebunnaggwaayo.

Bw'osoma ebyawandiikibwa naddala mu ndagaano enkadde, mazima naawe osobola bulungi okunjulira nti, kituufu Omutonzi yalaga nnyo ekisa eri omulembe gwa Noah. Kubanga bw'olowooza ku ngeri abantu gyebaali beeyisaamu mu kiseera ekyo, ddala tolema kwebaza Mutonzi waffe oyo eyalaga ekisa ekingi eri abantu beyatonda.

Bweweyongera n'osoma ebyawandiikibwa, ku mulembe gwa Noah abantu baali beeyisa bubi nnyo nnyini ddala, nga batta bannaabwe, nga bajoozi ng'era n'omutonzi tebamuwa kitiibwa okusinzira ku **lubereberye (7:17-22)** nga bwannyonnyola. Ku lw'obwonoonefu abantu bwebaali balina, Omutonzi yalagira Noah azimbe ekyombo kubanga yemutuukirivu yekka eyaliwo mu kiseera ekyo. Kale oluvannyuma lw'okuwulira eddobozi ly'omutonzi, Noah yazimba ekyombo ng'ayambibwako ba malayika abaali baagwa okuva mu Ggulu (fallen angels) oba ziyite zi Nephiris.

Ekyamazima, Noah yazimba ekyombo ekyo ng'abantu bonna bamulaba era naabagamba benenye nebagaana. Ekyombo bwekyaggwa, Omutonzi yatonyesa enkuba. Mu kaseera ako, abantu baali balowooza nti Omutonzi ali mu byakatemba ng'era bakimanyi bulungi nti, enkuba yeeyo eyabulijjo eyatonnyanga. Wabula enkuba bweyanyinyiintira, abantu baatandika okulaajana ng'okwo nno kwebatadde n'okusattira ng'owembaliga azina amaggunju, nebatandika okulaajanira Noah eyali mu kyombo mbu abayambe baleme kusaanawo ku lw'enkuba enyingi eyali etonnya.

Mu kiseera ky'amataba ekyaliwo okumala ennaku amakumi ana, abantu abajemeranga Omutonzi, omwali abagagga n'abaavu, abaamaanyi n'abaamagezi bonna baafa era nebaaanirawo ddala.

Kale olw'okuba Omutonzi yayagala nnyo omwana w'omuntu n'ayitiriza, oluvannyuma lw'amataba okuggwaawo nga kumpi ensi yonna esigadde matongo, yaddamu nate n'akola endagaano (covenant) ne Noah obutaddamu kusanyawo kitonde kirala kyonna ku nsi. Mu mbeera eyo, Omutonzi yayogera n'agamba nti, "Kaakano nkola endagaano nammwe era nezzadde lyammwe erinaddangawo, sikyaddamu kuzikiriza kitonde kyonna na mataba, era amataba tegakyaddamu kuzikiriza nsi mulundi gwakubiri." **(Lubereberye 9:9-11).**

Awo oluvannyuma lw'okukola endagaano eyo, omutonzi yaddamu n'agamba nti, okutegeera obusungu bwe nate, akabonero ka musoke ke kalisooka okulabikira ku bire eby'eggulu. Ebyawandiikibwa wano binnyonnyola bulungi ng'omutonzi yeninyini ayogera n'agamba nti, "Ntadde musoke ku bire abeerenga akabonero ak'endagaano gyenkoze nammwe na buli kiramukyonna ekirina omubiri. Amataba tegaliddamu kuzikiriza biramu byonna ku nsi." **(Lubereberye 9:13-17).**

Kale okusinzira ku byawandiikibwa ebyo, awo nange nfunawo ekibuuzo ekigamba nti, Naye ab'oluganda, ddala twali tulowoozezzaako ku makulu ga kabonero ka musoke,

akalabikira mu bwengula bw'eggulu mu biseera by'obudde eby'enjawulo? Era bwetukalaba, ddala kiki kyetuba tulina okulowozaako?

Ku ludda lwange ng'omuwandiisi ng'era nnung'amizibwaako Omwoyo Omutukuvu, eky'okuddamu kiri nti, akabonero ka musoke okulabikira mu bwengula bwe Ggulu kaba kategeeza, "Omutonzi abeera munyiivu ng'era taba musanyufu nabikolwa byaffe byetukolera mu nsiye."

Mu mbeera eyo, Omutonzi abeera atulabula, twenenywe, tuve mu bikolwa ebikyamu byetukola buli olukedde, twagalane nga ab'oluganda ng'era tumusinza buli olukedde olwo tusobole okubeera abatuukirivu abaliyingira eggulu mu kitiibwa.

Mu mbeera eyo, Omutonzi ayogera n'agamba nti, "Omutuukirivu aliweebwa empeera mu nsi, n'omubi n'omwonoonyi nabo balifuna ekibasaanira." **(Engero 11:31).**

Kale mazima newankubadde Omutonzi yatwagala nnyo, n'okuwa n'atuwa omwanawe omu bwati, ddala alabika yamala biseera!

Nze okusenziira nga bwendaba ensi eno, mazima Omutonzi yandizeemu nate okutusindikira Omulokozi! Ggwe ate ani atalaba nsi nga bwefaanana essaawa ya leero? Si Uganda yokka naye ensi yonna okutwaliza awamu.

Kubanga ebikolwa ebikyamu ebikolebwa abantu buli olukedde gamba nga; ettemu, entalo z'amawanga omufiira abantu, ebikolwa by'obutujju, okulya ebisiyaga, abakazi okujjamu embuto, obubbi, ettamiiro, obukyayi, okusinza amasitaani n'obusamize, ennyambala embi mu bakyala n'abaami, obulimba, okulya enguzi mu bitongole bya gavumenti eby'enjawulo, obwamalaaya, obufere, okucupula ebintu, okwogera ebigambo ebyesittaza, ettima n'obutayagaliza, obulogo, okusaddaaka abantu, effujjo mu bantu, obumenyi bw'amateeka, obukumpanya, obunnanfuusi, obulyazamaanyi okuva mu bakoza, enkwe, obuseegu, obwenzi mu maka

ag'enjawulo, olugambo, abantu obutawa bakulembeze baabwe kitiibwa era n'ebikolwa ebirala bingi byonna kati byetutambuliramu ku mulembe guno.

Mu mazima agakaawa, ebikolwa eby'engeri ng'eyo byonna biragira ddala nti, kituufu ffenna tuli mu nsi yakizikiza. Kubanga, mu kaseera kano buli muntu yeyisa nga bwayagala! Abantu abamu bakambwe era obusungu balina bungi, so nga n'emitema gyabwe nagyo kati gikalubidde ddala!

Essaawa ya leero tewakyali muntu alumiriwa munne. Okwagala tekukyalimo mu mitima gy'abantu, era kati buli muntu ali ku lulwe! Ebyo eby'eggulu kati toline gw'oyinza kubinyumiza! Kubanga mu kaseera kano, abantu abamu beesiga mundu zaabwe nti zezisinga Omutonzi amaanyi! Abakulembeze b'amawanga agamu kati batulugunya nnyo bannansi era kati eddembe ly'obuntu terikyaliwo mu mawanga agamu olw'okuba abakulembeze abamu balina amaanyi mangi awamu n'obuyinza!

Mu mbeera endala, abantu abalala bbo bagamba, ssente ye Katonda waabwe! Waliwo abeesiga ebitiibwa byabwe olw'ebifo eby'amaanyi byebalimu. Abalina eby'obugagga ebingi kati bbo balowooza bali mu ggulu! Omubbi, omufere awamu n'omukumpanya kati be bagezi b'omulembe guno! So nga n'abantu abalala kati nabo balimba misana na kiro kyokka nebeerabira Omutonzi kyeyayogera ng'agamba nti, "Omumwa ogw'amazima gunaanywezebanga emirembe gyonna; Naye olulimi lwa kaseera buseera." **(Engero 12:19)**

Kale ku lw'ekizikiza ekikutte ensi eno, waliwo kati abantu abamu naddala abavubuka abakozesa emitimbagano obubi mu ggwanga lya Uganda lino abagufudde omugano gw'enswa okuvuma nga Kabaka wa Buganda, ba Katikkiro ba Uganda, Omukulembeze w'eggwanga, okuvuma bannaddiini era n'abantu abalala ab'enkizo mu ggwanga lino, olw'okuba baagala okukola amannya, okumanyikibwa awamu n'okutenderezebwa nga bwebali ab'ekitalo mu nsi!

Bwetuddako mu byawandiikibwa, Omutonzi ayogera n'agamba nti, "Mussengamu ekitiibwa abantu bonna. Mwagalanenga ab'oluganda. Mutyenga Omutonzi. Mussengamu ekitiibwa Kabaka." **(1 Peter 2:17)**

Ku lw'ensonga eyo, baganda bange mwenna abavuma abantu bambi mbasaba mukyuse mu nneeyisa yammwe era mukome ne ku mimwa gyammwe obutavangamu bigambo bya buvvoozi kubanga, "Emimwa gy'abamagezi gibunya okumanya: Naye omutima gw'abasirusiru si bwegukola." **(Engero 15:7)**. so nno era "Akamwa k'omusirusiru kwe kuzikirira kwe: N'emimwa gye kye kyambika eky'emmeeme ye." **(Engero 18:7)**.

Ng'oggyeeko embeera eyo, n'abaweereza Omutonzi baabadde alinamu essuubi okuyamba abaana be obutazikirira, kati abamu bamuviiriddeko ddala kubanga ebikolwa byabwe nabyo bimwenyamiza bulala!

Mu kaseera kano, abaweereza abamu kati bafera misana na kiro! Abaweereza abalala endiga z'omutonzi bazisobyaako nkya na ggulo! Bakumpanya, balina amalala, beegulumiza, balina obukyayi ku bannaabwe, bankwe, tebaagaliza, benzi, ekigambo ky'omutonzi bakivvuunula kifuula nnenge so nga naabasigaddewo abatono, kati nabo amaaso gaabwe gabali ku bugagga bwokka era enjiri kwebagitambuliza.

Ku ludda lwabazungu, Omutonzi bbo bamutwala ng'omulabe waabwe era kati bamuvuganya nkya na ggulo kubanga balowooza, amagezi gebalina go gasinga ku gage! Mu mbeera eyo, abazungu kati bali mu kukola bantu byuma oba ziyite (Robots) mu ngeri y'okuvuganya Omutonzi, okukola tekilogiya ow'amaanyi era n'ebintu ebirala bingi ebimunyiiriza ddala.

Ku lw'okulung'amizibwa kwenfunye, mazima nyongera okubagambanti, ekiseerakyonna kyemunaakomako okuvvoola omutonzi, nemutamuwaga kitiibwa at'era nemweyongera n'okutambulira mu bwonoonyi obusukkiridde, ensi eno egenda

kubafundirira etuuke n'okwenkana ng'akatuli kali kebagamba ak'empiso.

Ab'oluganda, ebyawandiikibwa bitugamba, "Muyingire mu mulyango omufunda: kubanga ekkubo erigenda mu kuzikirira ddene n'omulyango mugazi nnyo, n'abalonda ekkubo eryo eryangu bangi. Kubanga omulyango omufunda gwe guyingira mu bulamu ne kkubo eridda eri obulamu ffunda era n'abaliraba batono ddala." **(Matayo 7:13-14)**

Ebiseera ebisinga, abangi ku ffe bwetulaba Omutonzi ng'asirise nnyo ng'era tatuteerawo kizibu kyonna mu nsi, bambi tulowooza tategeera, kyokka netutamanya nti okusirika okwo abeera atuwadde budde alabe oba nga ddala tusobola okulongoosa empisa zaffe awamu n'okukola ebintu ebirungi mu nsi era ebimusanyusiza ddala.

Ekyamazima, Omutonzi akoze bingi okutulabula ng'ayagala tukyuse mu nneeyisa zaffe kubanga obudde bw'ensi eno buweddeyo.

Abantu bangi Omutonzi baakozesezza ku mulembe guno nga bweyakola ku mulembe gwa Nuwa gamba ng'abasumba, abatume, bannabbi, ababuulira enjiri ku nguudo, abayimbi, abawandiisi b'ebitabo, banna mazima agakaawa, banna katemba, abaasoma n'abataasoma naye bonna mubanyoomye! Mubavumye, mubajereze, mubavvodde era ne mubakyawa! Ebintu ebitalina makulu kati abantu abamu babiwa obudde okubiwuliriza n'okubimanya kyokka eby'omutonzi byayogera, bbo tebaagala kumanya! Naye ab'oluganda, ddala Omutonzi waffe mwagala abakolere ki mu nsi mmwe abatayagala kuwuliriza ddooboozi lye ng'ayogera?

Ekyamazima, ffenna tusaana tutegeere nti, "Amalala galeeta okuwakana okwereere, naye amagezi gaba naabo abakkiriza okubuulirirwa." **(Engero 13:10).**

Ku lw'ensonga ezo zonna, ggwe wenna asomye ekitabo kino, oba ng'owulirizza obubaka obusomeddwa, bambi nkusaba

olwooze nnyo ku bigambo ebikirimu at'era olowooze ne ku nsi mwotambulira kaakano, n'oluvannyuma osalewo ekkubo ettuufu ly'olina okutambuliramu. Tegeera Omutonzi kaakano ng'olekeraawo okukola ebikolwa ebikyamu oba si ekyo ogaane wekka na wekka kasita obubaka obufunye mu bujjuvu bwabwo. Wabula osaana otegeere ekintu kino nti, ***"Ekigambo ekimu, ebiseera ebisinga kiba kimala bumazi omugezi okutegeera."***

Omutonzi ng'ayita mu muntu omunafu ng'anze, ebyawandiikibwa okuva mu Bayibuli bitugamba, "Kubanga eby'omutonzi ebirabika ng'ebitali byamagezi bisinga amagezi g'abantu, nebirabika ng'ebinafu bisinga amaanyi g'abantu. Kale mutunuulire okuyitibwa kwammwe ab'oluganda. Mu mmwe abalina amagezi g'omunsi si bangi, era n'abaamaanyi ag'omubiri si bangi, n'abalina ekitiibwa kyomunsi si bangi.

Naye Omutonzi yalonda abo **abatatenderezebwa mu magezi ag'omunsi**, abayitibwa abasirusiru, alyoke akwase abo abayitibwa abagezi ensonyi. Era n'alonda abo abanafu mu mubiri alyoke akwase ensonyi abo abayitibwa bakirimaanyi." **(1Abakkolinso 1:27-31).**

Ebigambo ebyo kaakano bijjukiza ggwe wenna asomye obubaka obuli mu kitabo kino nti, bambi leka kufa ku buyigirize bwange ng'omuwandiisi wadde ekitiibwa kyenina mu nsi kubanga sirina kyendi. Munnange, ggwe oyinza okuba ng'onsingako ku bitabo. Oyinza okuba ng'ova mu maka magundiivu. Oyinza okuba ng'onsinga amagezi mangi ddala.

Oyinza okuba ng'onsinga ssente, eby'obugagga, omulimo ogwebbeeyi, ekitiibwa, obunene, okumanyikibwa era n'ebintu ebirala nkuyanja. Muganda wange, ebyo byonna si nsonga naye lowooza nnyo ku bubaka obuli mu kitabo kino era olowooze nnyo ne ku muntu oyo eyannyamba okuwandiika ebigambo bino byolaba era ne by'owulidde. Ow'oluganda, munnange leka kwegulumiriza nnyo mu bintu by'ensi eno ebyakaseera obuseera. Leka kwefuula mugezi asinga ebigambo ebiva mu kamwa k'omutonzi. Leka kubeera na malala mu nsi. Leka kwefuula wa kitalo nnyo muganda wange. Tonyooma muntu

awandiise newankubadde nga talina kantu na kamu mu nsi at'era towakaniranga bintu byotamanyi. Tegeera Omutonzi leero oleme okugenda mu Geyeena. Funa okumanya n'okutegeera ng'omutonzi bwayogera nti, "Naye obanga omuntu yenna ku mmwe aweebuuka mu magezi, asabenga Omutonzi agabira bonna abatakyuka, galimuweebwa. Kyokka amusabenga mu kukkiriza, nga tabuusabuusa, kubanga oyo abuusabuusa aling'ejjengo ery'okunnyanja erisundibwa empewo. **(James 1:5-6).**

Mumbeeraeyo, Omutonzi ayogera n'agambanti, "Tewabanga eyeerimbimba, omuntu yenna bweyerowoozanga okuba omugezi mu mmwe mu mirembe gino afuukenga musirusiru alyoke abeere omugezi. Kubanga amagezi g'omunsi muno, bwebusirusiru eri Omutonzi." **(1 Abakkolinso 3:18-21).**

Nga nfundikira essomo lino, ekibuuzo ekiriwo kiri nti, singa teweenenya ggwe wenna ow'oluganda, n'osigala ng'okakanyazizza omutima gwo olw'okuba oli mugagga ddala, oli waakitiibwa nnyo, okuumibwa na mmundu, oli sereebu era n'ebitiibwa ebirala eby'ensi, ddala weetegese bulungi okulwanyisa amaanyi g'ekizikiza Sitaani gaagenda okujja nago mu nsi eno mu kiseera ekitali kyawala?

Kale kirowozeeko nga weefumiitiriza nebigambo bino nti, "Omuntu ow'amagezi atya n'ava mu bibi: Naye omusirusiru aba n'ettitimbuli, era yeyinula." **(Engero 14:16)**

Amazima musemberere ng'omutonzi, era naye anaabasembereranga. Omukisa gwa Kitaffe ali mu Ggulu gubeerenga nammwe emirembe gyonna, Amiina.

3. “NSIKO TEYOMBA.”

Omulokozi waffe bweyali ng'akyali ku nsi eno, yakuutiranga nnyo abagoberezi be okubeera **ng'obumu, okwagalana** era n'abakuutira nnyo obutabeera na ttima ku bantu bannaabwe. Omulokozi teyakoma kwekyo kyokka nay'era yabayigiriza nnyo okubeera abagumiikiriza awamu n'obuteemaliranga ku bintu byansi eno. Omulokozi era yakuutiranga nnyo abagoberezi be okusaba ng'essaaala awamu n'okwesigira ddala Omutonzi w'eggulu kubanga yasinga byonna.

Bwosoma ebyawandiikibwa, Omutonzi ayogera n'agamba nti, “Naye ebibala by'omwoyo kwe kwagala, okusanyuka, emirembe, okugumiikiriza, ekisa, obulungi, okukkiriza, obuwombeefu, okwegendereza: ku biri ng'ebyo tewali mateeka. **(Abaggalatiya 5:22-23)**

Ku lw'okwagala okwo Omulokozi waffe kweyayagala tutambuliremu, ebyawandiikibwa okuva mu kitabo ekitukuvu byongeraga bulungi okutugamba, “Buli muntu afe ku munne waleme kubaawo n'omu atafuna mikisa gy'omutonzi egisinga obungi. Mwekuume ekikolo eky'obukyayi kireme kuloka mu mmwe, kubanga bwekiroka kireetera bangi okulumwa mu bulamu bwabwe obw'omwoyo.” **(Abaebbulaniya 12:15).**

Kale mazima newankubadde Omulokozi waffe yafuba nnyo okuteekawo emirembe mu bayigirizwa be, mazima yafaananirako ddala omuntu oli afuuyira endiga omulere. Kubanga, ebigambo byeyabuulira ng'abayigirizwa be, abasinga byabayitanga ku mitwe nga nviiri ng'era bw'olaba ku mulembe guno nti, bannaddiini abasinga bwebaba babuulira ekigambo ky'omutonzi mu bifo ebisabirwamu, abagoberezi abamu tebassayo myoyo kugoberera bigambo by'amakulu ebiba biyigirizibwa naddala mu kiseera ekyo. Mu mbeera eyo,

abagoberezi abamu babeera mu mbooji na bannaabwe. Abagoberezi abalala bbo babeera ku masimu gaabwe gano ag'emitimbagano, abalala babeera mu kugeya bannaabwe, okugeya abaweereza, okubeera mu lugambo era n'emize emirala nkuyanja.

Ng'oggyeko ensonga ezo, abagoberezi abamu mu makanisa kati bagendamu kweragira ku bannaabwe olw'okuba babeera n'engoye empya zebabeera baguze!

Mu kaseera nga munnaddini amalirizza okubuulira ekigambo ky'omutonzi, abantu abagenda n'ekigambo ky'omwoyo ku mitima gyabwe kw'olwo, bo osobola n'okubabalira ku ngalo kubanga, abantu abasinga mu makanisa, kati bagenda kwolesa bulungi bwa mibiri gyabwe so si kutegeera kigambo kya Mutonzi. Era eyo y'ensonga lwaki mu kaseera kano, abawala abamu bbo tebakyafaayo na ku nnyambala nnungi eweesa Omutonzi ekitiibwa so nno kungulu abamu balaga ekifaananyi ky'okutya Omutonzi naye nga mu mitima gyabwe bamuli wala ddala!

Kale nga bajjajja baffe bwebaayogera enjogera egamba nti, "Mu binyeebwa temubulamu mpulunguse, mazima nabo baakiraba bulungi ddala kubanga, n'abagoberezi Omulokozi beyasomesanga, abamu baali mpulunguse ddala! Ggwe wamma leka ndukuviire ku ntono ng'omuyala asanze webafumba! Kubanga ye bwasaanga webafumba ng'olwo asimbola mbooji ng'ate enyuma nnyo, sso nga ye abeera abaza mmere yakulya.

Munnange awo olwatuuka, ngebiseera bya Mukama waffe eby'okubeera ku nsi nga biggwaayo. Mu mbeera eyo, bambi naye yali yakitegeerako dda nti, ekiseera kye ekyali kiddako kyo kyali kyakubonaabona. Munnange, nga ba jjajja baffe bwe baalugera, ddala nabo baalulaba. Kubanga baalugera dda nebagamba nti, **"Nsiko teyomba, kubanga yo nebwogisuulako ebintu byonna ebibi, mwanawattu tenyega."**

Ku lw'olugero olwo, omuntu agumira ebivumo, ebizibu awamu

n'ebibonoobono ebingi mwana wattu ayinza okugezesebwa ku nsiko eyo. Mu mbeera eyo, ddala n'omulokozi waffe naye asobola okugezesebwa ku lugero olwo kubanga yabonaabona nnyo era n'agumira bingi nga naye ekigendererwa kye, kyakuyamba ffe abantu b'omulembe guno mu ngeri y'okulokolebwa.

Kale ku lw'embeera y'ensi kati eyeyongedde obuzito awamu n'ebikolwa by'abantu ebikyamu ebisusse obungi, Mukama waffe era omulokozi w'ensi eno awulira nnyo ennaku eyo gyabeera bwalaba ng'abantu beyabonaabonera, era n'ayiwa n'omusaayi ku lwabwe, nga kaakano beeyisa nga bwebaagala mu nsi.

Mu kaseera kano, ne bannaddiini abandikoze omulimo gwe ogw'okutereza emyoyo gy'abantu obutazikirira mu ggeyeena, kati abamu ebintu by'ensi eno byabamalamu dda! Sso nga n'abalala, kati nabo bakozesa linnya lye okulimbamba, okufera awamu n'okunyagako abantu ab'enjawulo ebintu byabwe.

Ng'oggyeeko embeera eyo, mu kaseera kano, bannaddiini abamu **kati bali mu kweyuzaayuzamu mu makanisa gaabwe!** Abalala beevuma ssaawa ku ssaawa, okwerangira, okwonoona amannya g'abaweereza bannaabwe, okwevuganya mu by'enfuna, okukuba bannaabwe enkokola nga tebaagala babeere mu bifo byabuweereza naddala mu madiini agamu so nga naabo abasigaddewo abatono kati nabo bali mu kweraga maanyi mu makanisa gaabwe nti kati nze asinga gundi mu bintu eby'enjawulo! Naye ab'oluganda, ddala ebikolwa ebiri ng'ebyo Omulokozi waffe byayagala mu mmwe?

Nga tuzzeeyo ku mbooji y'omulokozi, amangu ddala nga ategedde nti ebiseera bye ebyali biddako tebyali byakuliisa bijanjaalo mpiso, bambi yagenda kibombyambwa yogayoga mpaka mu Ddungu.

Mu ddungu eyo, Omulokozi yasiiba okumala ennaku amakumi ana nga yegayirira kitaawe asaasire ensi mweyali amutadde

kubanga yali ejjudde nnyo abantu abajeemu ng'era bajjudde n'ekizikiza munda mu mitima gyabwe olw'ebikolwa byabwe ebikyamu ebyali bisusse okubeera ebingi.

Ng'omulokozi avuddeyo mu ddungu, yakomawo eri abayigirizwa be. Kale bweyakomawo, ekintu ekyasinga okumwewuunyisa kyali nti, abayigirizwa be beyabeerangamu, beyasomesanga ebigambo ebyamakulu, beyalyanga nabo ng'era bamulaga bulungi nti baalokola dda emitima gyabwe, ate be baamwefuulira!

Ku lwensonga eyo, mazima njagala okkutegeeza ggwe wenna ow'oluganda nti, bajjajja baffe baali bagezi ddala bwebaagera olugero olugamba nti, **"Abataka nkwenge, kubanga gwolya naye, munnange yakutta!"**

Kale bwewetegereza ebyawandiikibwa okuva mu kitabo ekitukuvu Bayibuli, abamu ku basajja nga **Yuda owekaliyota**, ye yaweebwa buweebwa jjamba era naakuba gudiikudde ng'omusezi aliraanye limbo bwatyo naalyamu Omulokozi waffe olukwe. **Simon Petero** ye yamwegaanira mu lujjudde lw'abantu era n'alayira nga bwatabeerangako mu maaso ge. Mu butuufu ebintu bizibu! Era okumanya bbyo bizibu, **Yuda** ne **Simon** beerabira okujjukira olugero lwabajjajja baabwe lwebaagera nebagamba nti, **"Ssebussiru bwanjoka, zitta mukama waazo gyoli nti zzo zinawangaala!"**

Okusenziira ku mbooji eyo ekwata ku bulamu bw'omulokozi, byonna abayigirizwa byebaakola mu biseera ebyo, ne ku mulembe gwaffe guno era abantu abamu bakyabikolera ddala. Kubanga, essaawa ya leero bw'otunula, ba Yuda tulina bangi abaweebwa ssente batte bannaabwe. Mu ngeri yemu eyo, ku mulembe guno era waliwo abantu abaweebwa ssente bakkirize **ebisiyaga** awamu n'okujjibwamu kw'embuto naddala mu bakyala.

Ab'oluganda, abantu abakyayayaana ennyo olw'okwagala ssente nga bakkiriza ebikolwa ebikyamu mu nsi naddala ebisiyaga, mazima bakimanye bulungi nti babeera baliddemu

Mukama waffe olukwe kubanga abantu baba bagenda kubonaabona nnyo ku lw'ebikolwa by'ekko ng'ebyo ebiba bikkiriziddwa mu nsi kubanga tebiri mu nteekateeka za Mutonzi.

Kale mazima bw'olowooza ku mbeera Omulokozi waffe gyeyayitamuokusobolaokununulaensieno, naakubibwaemiggo ku lwaffe, naakubibwa empi, naavumibwa, nebamwambula engoye mu lujjudde lw'abantu, nebamunywesa omwenge, nebamufujjira amalusu, nebamuteeka omuge gw'amaggwa ku mutwe awamu n'okumukomerera ku musaalaba, ddala lwaki tukola ebikolwa ebikyamu eri bantu bannaffe? Lwaki tuvudde ku Mutonzi?

Ekyamazima Omulokozi waffe awulira nnyo ennaku munda w'omutima gwe olw'abantu be abagenda okusubwa eggulu olw'okwagala ebintu bino eby'ensi, okufuna amalala awamu n'okwegulumizanga.

Ow'oluganda, ebigambo bino si byange ng'omuntu, naye bigambo by'oyo eyantuma okukola omulimo guno ogw'okubunyisa ekigambo kye mu **mulembe guno** ogusembayo. Oli waddembe okubiwakanya oba okufunamu eky'okuyiga n'otaasa omwoyo gwo kubanga mu kitabo ekitukuvu mulimu ebigambo bino nti, "Mazima Omutonzi taliiko kyalikola wabula ng'abikkulidde abaddu be bannabbi ekyama kye. Empologoma ewulugumye, ani ataatyee? Omutonzi ayogedde, ani ayinza obutalagula? (**Amos 3:7**)

Ekisa ky'omulokozi kibeerenga nammwe emirembe gyonna, **Amiina.**

4. ETTIMA MU MITIMA GY'ABANTU.

“Ensi zigisanze! Kubanga ejjudde ebibi bingi!”

Kale obanga waliwo ekitundu kyo, gamba omukono oba okugulu, ekikuleetera okwonoona kitemeko okisuule wala. Kirungi oyingire mu ggulu ng'obuzeeko okugulu oba omukono, okusinga okugenda mu Geyeena nga toliiko kamogo. Oba liiso lyo nga lye likwonoonyesa, liggyeemu olisuule wala. Wakiri oyingire mu ggulu ng'olina eriiso limu okusinga okugenda mu Geyeena n'amaaso go gombi. **(Matayo 18:7-9)**

Kale buli muntu eyali azadde ku mwana, kaakano nkusaba otegeere ekintu kino nti, bw'ozadde omwana, obeera ozadde mubiri naye oba tozadde mwoyo. Mu mbeera eyo, ebiseera ebisinga naawe obeera tomanyi nti omwana gw'ozadde alibeera wa ttima mu nsi oba talibeera nalyo. **Eky'okulabirako kyekino:**

Adam ne Eva bwebaazaala abaana baabwe Cain ne Abel, munnange nabo tebaakimanya nti, Cain yali asobola okufuna omutima omubi ogw'okusanjaga muganda we Abel awamu n'okufuna obujeemu eri Omutonzi w'eggulu. Ku lw'ensonga eyo, ebyawandiikibwa bitugamba, **“Omuntu byalya si bye byonoona empisa ze, wabula ebyo ebiva mu mutima gwe byebizonoona.” (Makko 7:15)**

Omwana bwakula n'atandika okwetegereza ensi awamu n'abantu abagibeeramu, atandika mpolampola okwekenneenya empisa zaabwe okusenziira mu kitundu ekyo mwaba akulidde.

Kale empisa z'abantu mu kitundu ekyo bwezibeera ennungi, n'omwana oyo asobola okuzikoppa era n'azitambuliramu. Wabula, empisa awamu n'ebikolwa by'abantu bwebibeera ebikyamu, era omwana oyo abikoppera ddala kubanga

naye abeera ayagala kweyisa ng'abo ababikola. **Wano twala eky'okulabirako kino:**

Singa mu kitundu mubeeramu abantu abakozesa ebiragalalagala (drugs), abaana ababeera mu kitundu ekyo nabo basobola bulungi okukoppa empisa eyo ey'okukozesa ebiragala ebyo kubanga nabo baba baagala kufaanana ng'abo ababikozesa.

Ku lwensonga eyo, mu mitima gy'abantu mwemuva ebirowoozo ebibi eby'obukaba, obubbi, obutemu, obwenzi, okwegomba, omutima omubi, obukuusa, obumenyi bw'amateeka, obuggya, amalala n'ebibi ebirala. Ebibi byonna biva munda mu muntu nebinwonoona." **(Makko 7:21-23)** oba **(Matayo 15:18-19)**

Mu butonde bwaffe, omusajja asigala musajja so nga n'omukazi naye asigala mukazi okusenziira ku nteekateeka z'obutonzi era tewali n'omu kuffe asobola ku kyuka kuva ku butonde bwe nafuuka ekitonde ekirala kyonna okujjako kati ng'ensi bwetabanguse ng'abasajja bakyusibwa nebafuuka abakyalala awamu n'abantu abo abakyusibwa obutonde bwabwe okufaanana ng'ensolo! Wano twala eky'okulabirako ku basajja nga Horace Ridler ow'eggwanga lya Bungereza eyakyusibwa n'afuuka entuluge **(Zebra man)**, Erik Sprague owa America yakyusibwa n'afuuka ekkonkome **(Lizard man)**, Tom Woodbridge owe Bristol UK naye yakyusibwa n'afuuka engo **(Leopard man)**, Ted Richards yakyusibwa n'afuuka enkusu **(Parrot man)** era n'abantu abalala bangi.

Okusenziira ku nsi nga bweri awamu ne ttekinologiya aliwo kati, omutima gw'omuntu gusobola okukyusibwa naddala mu malwaliro agamaanyi. Kyokka mungeriye mu eyo, n'ebirowooze by'omuntu nabyo bisobola bulungi okukyusibwa singa omuntu oyo abikyusa abeera n'ebigendererwa eby'enjawulo, ng'ayagala omuntu gwabikyuusizza abeere n'ettima, oba okukola ebikolwa ebikyamu awamu n'okumukolera ebyo ye byabeera ayagala ng'omuntu.

Okugeza: Okusenziira ku ttekinologiya eyeyongedde amaanyi mu nsi, mu mawanga g'abazungu agamu nga China, America, Sweden, Spain, Germany, Japan, France n'amalala, waliwo abantu abaakyusibwa mu ndowooza nga bateekebwamu obuuma obusirikitu mu bwongo bwabwe (micro chips) kubanga abantu abaabakyusa ebirowoozo, bbo baagala kubafuula baddu baabwe nga babakozesa byebaagala ng'era bwolaba robots oba ziyite (Artificial Intelligent machines A.I) bwezikola!

Abazungu abamu naddala abo abeetwala okubeera nga ba Katonda mu nsi olw'okubeera ne ssente ezisobola okukola ebintu eby'enjawulo, balina obulimba (deception) bungi bwebagenda okuteeka mu nsi eno nga beerimbika mu kukola ttekinologiya ow'amaanyi kyokka ng'ebigendererwa byabwe byakukyusa ndowooza z'abantu bave ku nkola y'okusinza Omutonzi w'eggulu olwo basinze bbo kubanga baagala kweyita ba Katonda ba nsi olw'omwoyo gwa Sitaani omujeemu ogubali emabega!

Mu kukula kwaffe, singa omuntu asooka neyeeyisa bulungi kyokka ng'abantu baawangaala nabo beeyisa bubi ddala, omutima gwe gusobola okukyuka negufuuka omutima omubi kubanga tukirabye bulungi mu byawandiikibwa nti, mu mitima gy'abantu mwemuva ebirowoozo ebibi kubanga omutima n'ebirowoozo byombi bikwataganira ddala.

Mu mbeera eyo, abantu ng'abo ebiseera ebisinga owulira baboogerako nnyo nti, "Kale omuntu oyo, yali yeeyisa bulungi ddala naye bweyatandika okukolagana n'abantu abo abeeyisa obubi, omutima gwe gwakyyuka."

Mu ngeri emu oba endala, omuntu yenna asobola okubeera n'omutima omulungi ng'era alumirirwa n'abantu abalala. Wabula ku mulembe guno, abantu abalina emitima emirungi ng'era balumirirwa n'abalala munnange tebaliwo nnyo kubanga emitima gy'abantu abamu ensangi zino, ggyo gyakaluba nnyo nnyini ddala. Kale mu mbeera emu oba endala, obw'olumu oyinza obutanenya bantu abo abasalawo obutayamba bantu bannaabwe kubanga, waliwo abantu

abamu abayambiddwa ate ne beefuulira abo ababayambyeko era ne babasiraanyiza ddala!

Ku mulembe guno ng'era bwekyali ku mulembe gwa Noah, abantu abasinga kati mmwe mubalaba kwambala ne batonnya, n'abalala ne banyiriza emibiri okwenkanankana bamalayika, kyokka ng'emitima gyabwe maggwa gennyini agafumita abantu.

Mu kino, ddala nyongera okkutegeeza nti, abantu abamu mu nsi eno balina ettima eritagambika!

Ku lw'okulung'amizibwa kwenfunye, Omutonzi ampadde amagezi mpandiike ebigambo bino okubalaga emyoyo gy'abantu abamu nti ggyo gyajjula nnyo ekizikiza okusinziira ku mulembe guno nga bwegufaanana kaakano.

Amazima newankubadde byempandiise si bipya mu matu ne ku maaso gammwe abasinga obungi, Omutonzi alina ensonga ez'enjawulo zaayagala tumanye olwo tukyuse emitima gyaffe, era twenyenyeze ddala kubanga ensi eno ekaddiye nnyo era anaatera okugizikiriza.

Buli muntu gyoli eyo ng'era olina n'okukkiriza, kaakano nkusaba oddemu e ssuubi. Kubanga Omutonzi ayogera n'agambanti, ***"Ababi bonna bagenda kuggwaawo. Wanaayita akabanga katono ababi baggweerewo ddala. Wadde mulibanoonya temulibalabako. Naye abateefu baligabana ensi ne beeyagalira mu ddembe eritatendeka. (Zabbuli 37:11)***

Ab'oluganda, ku mulembe guno nze nkimanyi bulungi nti buli omu eyo gy'owangaalira, munnange togenda kukoma kwebuuzza nti, naye abaffe, ddala lwaki ensi eno ekaaye bulala nnyo olw'abantu abalina ettima munda w'emitima gyabwe? Kubanga leero ogenda n'osoma amawulire nga galimu omutwe ogugamba nti, "Omusajja yasse omwana we ggwe wamma n'owulira okunyikaala mu mutima." Kale ekyo obeera okyabirowozaako, ate enkeera n'owulira nti abakungu ba gavumenti babbye sente z'abalwadde aba siriimu! Kati nno ebintu ebyo byonna obeera okyabyefumiitirizaako, ate

oluddako n'owulira nti, omukuuma ddembe yakubye bana amasasi bonna nebafiirawo!

Ab'oluganda, wewaawo tukyali bubi ku lw'abantu abalina ettima mu nsi, naye obw'olumu togaananga kwebaza kisa kyoyo ali waggulu ennyo kubanga wakiri mu Uganda tukyali yadde yaddeko ng'omubi omweru okusenziira ku mawanga ag'enjawulo nga bwegafaanana essaawa ya leero. Wano twala eky'okulabirako eky'eggwanga lya America abantu mwebakwatira emmundu mu lujjudde era nebatta abantu enkuyanja!

Mu ggwanga lya Uganda lino, Omutonzi atuwadde ku bakulembeze abamu abakyali ku mbala ye ey'obutonzi. Abakulembeze abo bamutya nnyo, bamuwa ekitiibwa ng'ate n'amateekaage bakyagagondera ddala. Abakulembeze abo batuyambye nnyo okuwakanya enkwe z'omulabe sitaani zaakoze mu mawanga g'abazungu nga bagaana okuwagira ebikolwa ebikyamu ebyaviirako omulembe gwa Lutti okusaanawo.

Ng'oggyeko ekyo, abakulembeze abo tusaanye tubasiimeko ekitonotono kyebakoze eky'okukuumira eggwanga lino mu mirembe emitonotono era n'okuteekawo obutebenkevu obukyali yadde yaddeko kubanga waliwo amawanga mangi nga naye abantu babeera mu dduka dduka ng'era tebalina mirembe mu bbo. Mu mbeera eyo, Omutonzi alina ensonga ez'enjawulo lwaki abakulembeze ng'abo akyabawadde obulamu okusigalawo mu nsi ya Uganda eno.

Eky'amazima, nze nnyongerera okubagamba ebigambo bino ku lw'omwoyo omulung'amy gwenfunye era mpandiise ebigambo bino ng'ambagamba nti, abakulembeze abo Omutonzi bwalisalawo naabaggyawo mu nsi ya Uganda eno, netufugibwa abantu abatamutya ng'ate bakkiriza nnyo ne mu bazungu abo, eggwanga lino liggya ku kyuka nnyo ate libeere zzibu nnyo n'okusingako wano wetulirabira.

Mu biseera ebyo ng'abakulembeze abalimu embala

y'omutonzi tebaliwo, abantu bajja kuba ne ttima eritagambika. Bajja kuba bakola byebaagala era ebibasanyusa obulamu bwabwe. Omululu gwebyenfuna gulyeeyongerera. Obukyayi, okutting'ana, okwekyawa, obuseegu obuyitiridde, obusungu bw'abantu era n'ebikolwa ebirala nkuyanja nabyo bija kweyongerera mu nsi ya Uganda eno.

Ab'oluganda, nze siri Nnabbi era temumpitanga Nnabbi naye bwatyo bwayogedde Omutonzi w'eggulu.

Mu butuufu kyannaku nnyo okuba ng'omutonzi yakweka nnyo emitima gyaffe awamu n'endowooza zaffe! Kubanga buli muntu wooli awo, newankubadde oyo atambula mu kkubo yekka na yekka, bambi tamanyi muntu munne oyo gwaliraanye kyamulowooreza.

Kale mazima ggwe oluusi munno oyo osobola okumwagala ennyo era n'omweyabiza n'ebyama byo byonna kyokka nga ggwe tomanyi na kyakwagaliza munda mu mutima gwe.

Amazima newankubadde ofuna emikwano mingi egikusemberera mu biseera by'essanyu awamu ne bye nnaku, ddala osaana okukimanya nti, abantu abangi abo abakusemberera buli olukedde wadde mikwanogyo nfiira bulago, munnange tebakwagalangako. Era abamu ku bantu abo baagala ofe, ofiirwe oba olemererwe.

Abantu abo bazibu nnyo nnyini ddala kubanga waliwo n'omuntu gwotanyegangako nti wo wayi nga naye essaawa ya leero yaayagala osiraane!

Amazima nsaba okubategeeza nti, ettima mu kaseera kano terikyaliko mwana muto wadde omuntu omukulu ddala. Kubanga omulembe guno gwo gwajjula dda ekibi.

Buli agoberera ebigenda mu maaso mu nsi, mu biseera by'ekirwadde lumiima mawuggwe, (Covid 19) nga 25 May, 2020 ddala nkakasa bulungi nti abasinga mwalaba ettima ly'abantu. Kubanga mu ggwanga lya America, waaliyo abaserikale abaali bakulembeddwaamu Derek Michael Chauvin abaasalawo mu

mitima gyabwe nebajjawo obulamu bw'omusajja George Floyd (46 years) eyali omuddugavu (Black American) mu ggwanga eryo. Abaserikale abo baakozesa obukambwe obw'ekitalo awamu n'okulaga obusosoze mu langi ne batta omuntu oyo ataalina musango gwonna gumuvunaanibwa!

Ebikolwa by'ettima bingi ebikolebwa mu mawanga ag'enjawulo kyokka sisobola kubiwandika byonna ne mbimalayo. Wabula, mu kaseera kano njagala twejjukanyeeke ku ttima erizzenga likolebwa mu ggwanga lyaffe lino erya Uganda.

Ebikolwa ebikyamu bingi nnyo nnyini ddala ebikoleddwa abantu mu Uganda naye njagala twefumiitirize era tulowooze nnyo ku nsi gyetutambuliramu mu kaseera kano.

A. Ettima mu masomero.

Ebizibu bingi bizze bibaawo mu nsi ya Uganda eno wabula, ekizibu ky'okwokya amasomero kyo kyankuba wala ddala.

Mu myaka emitono egiyise, ebikolwa by'ettima eby'okwokya amasomero byatinta nnyo mu Uganda eno. Mu mbeera eyo, amasomero agawerako gaayokebwa abantu b'ettima, so nga n'obulamu bw'abaana bangi bwatokomoka. Mu kiseera ekyo, amasomero agawerako gamba nga Buddo Junior School omwali n'omuzira **Yvonne Namaganda**, Mbarara High School, St. Bernards Manya Rakai, St. Jude Primary School Nakasongola, Rugarama Nursing School, Welden College School Mbarara, Mother Majeri Primary School Kirinnya, Lhubiriha Secondary School erye Mpondwe mu district ye Kaseese, Salam School of the blind (erya bamuzibe) Mukono district era n'amasomero amalala mangi, gonna gaayokebwa abantu abo ab'ettima. Mu mbeera eyo, abaana bangi baafiira bwemage. Eggwanga lyajjula emiranga ng'abazadde bayaziirana olw'abaana baabwe baafiira mu muliro ogwo! Ekyamazima, ffenna twajjula nnyo entiisa munda w'emitima gyaffe olw'ebikolwa by'ekko ng'ebyo ebyakolebwa abantu.

Ku mulembe guno, mazima bwoba ng'okwali mu bantu abo

abakyakola ebikolwa eby'ekko, bambi nkusaba owulirize nnyo ebigambo bino ng'omutonzi yennyini alabula abantu nti, ***“Zibasanze abo abayita ekibi ekirungi n'ekirungi ekibi, abafuula ekizikiza okuba ekitangaala, n'ekitangaala okuba ekizikiza, abafuula ekikaawa okuba ekiwoomerera n'ekiwoomerera okuba ekikaawa.*** (Yisaaya 5:20)

B) Nga twerekerezza ebikolwa by'okwokya amasomero ago, ddala nakasa bulungi nti abasinga ku ffe tetusobola kwerabira ttima eryakolebwa e Lugogo Cricket Oval nga 11 July, 2010 ewaali abantu abaali mu ddembe lyabwe nga balaba mupiira, bbomu mweyatulikira netta awamu n'okulumya abantu abasoba mu nsanvu!

C) Munnange eggwanga lyali likyawuniikiridde ku lwekikangabwa ekyo ekyaliwo, ate laba jjo lyabalamu mu mwaka gwa 2021 obutuju lwebwakyaka mu kibuga ky'eggwanga ekikulu Kampala nga 16 November. Mu kiseera ekyo, abantu ab'emitima emibi baatega bbomu mu Kampala era ebizimbe nga Jubilee Insurance, Parliamentary Avenue, Supreme High Court, ne ku kya CPS byonna byayonoonebwa olwa bbomu ezo ezaabwatuka! Abantu abamu baazifiiramu so nga n'abalala ebisago baasigaza bingi ddala!

D) Mu mwaka gwegumu ogwo nga 18 February, 2021, waaliwo ettima n'obukambwe ebyakolebwa abamu ku bakuuma ddembe mu ggye lya Uganda erya (UPDF) abaatyoboola ekitiibwa awamu n'okulinnyirira eddembe lyabannamawulire (Journalists), nebabakuba emiggo nga wamma bakirako abakuba ente! Mu kiseera ekyo, abantu abasinga twalaba okwaziirana kwa baganda baffe awamu ne bannyina ffe nga bali mu dduka dduka olw'emiggo egyabakubwanga nga kumpi bafaanana ng'abali mu lutalo lwa Palestine ne Israel! Mu mbeera eyo, bannamawulire nga Kasirye Ashraf owa Ghetto Tv ne munne Ali Mivule owa NTV, bonna twabalaba nga banyiga biwundu byereere mu kiseera ekyo!

E) Nga tukyalowooza ku bantu abo ab'ettima, ddala ani kuffe ayinza okwerabira obutuju buli obwali e Komamboga

mu kifo kya "Digida eating point" nga 21 October, 2021 ne mu baasi eyali edda e Masaka awamu n'obutujju obwakolebwa aba ADF (Allied Democratic Forces) ku magye ga UPDF e Somalia nga 26 May, 2023 omwafiira abajaasi abasoba mu makumi ataano? Ye abaffe, ddala ani atakyajjukira bikolwa biri ebyokwokya police stations ez'enjawulo nga Katwe police station, Uganda police Headquarters, Uganda police station Nateete, Masanafu police post, Entebbe police station era nebifo bya police ebirala nkuyanja?

F) Kale mazima ani ayinza okwerabira okutulugunyizibwa kw'abantu okwakolebwa abantu b'ettima mu kkomera lye Nalufeenya awamu n'erye Kitanya mu mwaka gwa 2017? Mu kutulugunya okwo kwenyini, ddala ani ayinza okwerabira engeri ababaka ba palamenti Allan Ssewanyana ne munne Muhamad Ssegirinya gyebaatulugunyizibwaamu nga bali mu kkomera eryo erye Luzira?

G) Mu mbeera eyo, mazima tujjukire nnyo ku bantu b'ettima abaali beeyita ba "kifeesi abaakulemberwangamu kati omugenzi Paddy Sserunjoji (Sobi), ab'ebijambiya awamu nab'ebibaluwa" abaakyaka ennyo mu Buddu (Masaka) ne mu bitundu bya Uganda eby'enjawulo, abaatematema ng'abantu nga wamma balinga abatema ebisagazi byente! Kyokka mazima twali tukyewunise ku lw'ebikolwa by'ekko ng'ebyo, ate laba bwezaaleeta abantu ababi abattanga awamu n'okunyaganga abantu abaali bakolera ku "Mobile money." mu Kampala ne mu bitundu bya Uganda eby'enjawulo!

H) Nga malirizza okubajjukiza ku bikolwa ebyo, buli muntu wooli bambi nkusaba olowooze nnyo ku baganda baffe, ba kitaffe awamu ne bannyina ffe abattibwanga mu bukambwe obw'ekitalo ng'era battibwa abantu abo ab'ettima era abatayagaliza. Mu bantu abo abattibwa, abamu baakubwa masasi. Waliwo abaaweewwa obutwa awamu naabo abaakubwa obukubwa.

Mu bantu abo, mwalimu abakuuma ddembe. okugeza nga; Chief Inspector of police Muhammad Kirumira eyali D.P.C

we Buyende Mityana ng'ono yattibwa nga (8 September, 2018). Omulala yali A.I.G.P. Andrew Felix Kaweesi ng'ono naye yattibwa nga (17 March, 2017), omukuumi we Kenneth Erau awamu ne dereeva we Geoffrey Wambewo.

Mwalimu Gen. Aronda Nyakayirima eyafiira mu nnyonyi nga (11 November 2015). Mwalimu Major Muhammad Kiggundu eyali omwami wa Maama Fiina ng'ono naye yattibwa nga (26 November, 2016) n'omukuumi we Sgt. Steven Mukasa. Omulala yali Maj.Gen. James Kazini eyattibwa muganzi we Draru nga (10 November, 2009).

Mwalimu Corporal Richard Muhumuza (owa S.F.C) ng'ono yali mukuumi wa Pastor Aloysius Bujingo. Ono naye yakubwa masasi nga (2 January, 2024. Mwalimu Col. (Rtd). Charles Engola (Minister) ng'ono naye yakubwa mukuumi we Wilson Ssabbiiti amasasi agaamutta nga (2 May, 2023) era n'abakuuma ddembe abalala nkuyanja.

Mu bantu abalala abattibwa mwalimu abayimbi nga, Mozey Radio eyakubwa kanyama ebikonde ku bbaala ebyamutta nga (1 February, 2018. Master Blaster naye yakubwa masasi nga (30 December, 2015). Danz ku mapeesa (Yali producer wa nnyimba). Ono naye yakubwa bukubwa era naafa nga (4 June, 2017). Mwalimu Emmanuel Mayanja (A.K.47) muto wa Jose Chameleon eyattibwa mu kinaabiro nga (16 March, 2015) era n'abayimbi abalala bangi.

Mu balala abattibwa mwalimu bannabyabufuzi nga; Col. (Rtd) Ibrahim Abiriga eyali M.P Arua Municipality ng'ono yakubwa masasi nga (8 June, 2018). Mwalimu Cerine Nebanda eyali M.P owa Butalejja district ng'ono naye yattibwa nga (14 December, 2012).

Mu balala mwalimu Joan Namazzi Kagezi eyakubwa amasasi nga 30 March, 2015. Mwalimu omubalirizi w'ebitabo Suzan Magara (7/02/2018), Dr.Brenda Nantongo eyali muwala wa Gen. Katumba Wamala (1/06/2021), Isma Olaxes (Jajja Ichuli) eyali blogger ku tik-tok (6/05/2023), Yasin Kawuma eyali

dereeva wa Hon. Robert Kyagulanyi Ssentamu (14/08/2018), omukubi w'ebikonde Zebra Ssenyange (Mando) (30/12/2020), Francis Senteza Kalibbala eyakoneebwa motoka y'amagye ku nkulungo ya Busega nga (1 January, 2021), Eng. Daniel Bossa Lwomwa eyali omutaka w'ekika Ky'endiga. Ono naye yakubwa masasi nga (25/02/2024) era n'abantu abalala nkuyanja.

Mu bantu abalala abattibwa, mwalimu abasiraamu abaali balwanirira emmaali y'obusiramu eyali etwalibwa abantu abo abefaako bokka na bokka. Era mu basiraamu abo abattibwa Mwalimu; Sheikh Abdul Karim Ssentamu, Hajji Abubakari Abbasi Kiweewa, Sheikh Ibrahim Hassan Kirya, Deputy Supreme Mufti, Sheikh Abdul Hakim Ssekimpi era n'abasiraamu abalala bangi.

Mwalimu abavuzi ba bodaboda abaakubwa ng'obuyondo n'obutayimbwa ku mitwe awamu n'okunyagibwaako pikipiki zaabwe.

Nga nsinziira ku byawandiikibwa, Omutonzi yayogera n'agamba nti, "Mu mateeka ga Musa, etteeka ly'obutemu ligamba, "Mwawulira ab'edda bwe baagambibwa nti, Tottanga naye omuntu bw'anattanga, anazzanga omusango."
(Matayo 5:21)

Kale mazima newankubadde ku nsi tewali muntu abakuba ku mukono ng'amba mmwe abatemu, ddala mulowooze nnyo ku kifo ekyo Omutonzi gyalibateeka bwemuliba nga munyuse obulamu bw'ensi eno.

I) Mu mbeera y'ettima nga bweri kati, mazima tetusobola kwerabira ttemu eryo eryakyaka ennyo mu kibugaky'eggwanga ekikulu Kampala awamu ne mu bbendobendo ly'ekibuga ekye Entebbe nga (8 November, 2017) eryakolebwa abantu abaali bajjudde emitima egyekko abaatirimbwanga baana bawala nga bamaze n'okubasobyako awamu n'okubasonseka ebiti mu mbugo zaabwe! Mu ngeri yemu eyo, waliwo abantu b'ettima abatera okuwawamba abantu olwo nebasaba ssente mu b'enganda zaabo bebawambye kyokka bwebalemwa okufuna ssente, ng'olwo gwebawambye bamutta! Naye

abaffe, ddala omwana w'omuntu addukire mu nsi ki omutali ttima na bukyayi?

Kale mazima mujjukire nnyo omusumba oli owe Kenya Paul Makenzi Nkende eyatandikawo ekidiinidiini n'alagira abagoberezi be okusiiba enjala mbu basobole okutuuka ew'omutonzi! Mu mbeera eyo, abantu kikumi n'omusobyo omwalin'abaana abato bonna bafira bwemage! Ng'oggyeeko ekikolwa kya Paul Makenzi kyeyakola, era naffe wano e Uganda tetusobola kwerabira bikolwa biri ebyakolebwa Kibwetere eyayokya era n'asanyaawo obulamu bw'abantu ab'enjawulo mu kizimbe mu mwaka ogwo ogw'enkumi ebbiri!

J) Kale mazima bw'olaba Ssaabasajja Kabaka empologoma ya Buganda Ronald Muwenda Mutebi II nga naye ayoza ku mmunye ze, ddala ensi eno ogiyita ya kusiikirako binyomo? Naye mazima lwaki tetusaba Omutonzi w'eggulu naddamu okutusindikira omulokozi kubanga ensi yaffe ejjudde nnyo ekizikiza! Naye abaffe, ddala ani alyerabira abantu abo ab'ettima abaayokya amasiro ga Buganda age Kasubi nga (16 March, 2010)?

Nga tuvudde ku masiro ago, ddala ani alyerabira obukyayi awamu n'ettima ebyakolebwa ku Kalalankoma ng'alemesebwa okugenda mu ssaza lye erylwe Bugerere mu disitulikiti ye Kayunga? Ye abaffe, ddala ani atakyajjukira bukambwe obwo obwaliwo mu ddaaza lya 2009 ng'abantu ab'enjawulo bakubwa emiggo, okubibwaako ebintu byabwe awamu n'okubatta olw'okwekalakaasa okwo okwaliwo?

K) Nga tuvudde ku mwaka gwensasagge ogwo, ddala nakakasa bulungi nti abasinga ku ffe tujjukira nnyo ebikolwa by'effujjo ebyakolebwa mu mwaka gwa 2021 ebyalimu okutta ba nnansi, okwonoona, okunyaga, okulumya awamu n'okuwamba abantu (Abduction of people) ab'enjawulo mu mmotoka za "drones" olw'omuyaga ogwo ogw'ebyobufuzi ogwaliwo. Mu kiseera ekyo, waliwo abantu ab'enjawulo abaabuzibwawo abantu b'ettima nebatwalibwa mu bifo eby'enjawulo ebitaamanyikibwa, nebasibwa awatali misango gyonna gibavunaanibwa!

Mu bantu abaabuzibwaawo, mwalimu: John Bosco Kibalama ng'ono yabuzibwaawo nga (3 June, 2019). Mwalimu Hassan Mubiru omwami wa Shadia Nakaweesi eyabuzibwawo nga (20/11/2020). Muno era mwalimu John Ddamulira taata wa Alvin Ddamulira naye eyabuzibwawo nga (2/11/2021) ng'ali mu katale ewa Kisekka. Rashid Kalunda omwami wa Nakayiza Rose ne banne omwali Sunday Mwanje ne Fred Jjengo nabo baabuzibwawo nga (24/11/2021) nga bali mu katale aka Owino. Ronald Ssegawa naye yabuzibwawo nga (8/2/2021).

Mu bantu abalala abaabuzibwaawo abantu b'ettima mwalimu: Ssebunya Yasin, Ssenyonjo Adam, Kisekka Bonny, Kasozi Wasswa, Mugumya Gadaffi, Allen Nakintu, Flavia Lumuto Apio, George Kasumba, Zimula Denis era n'abantu abalala nkuyanja.

L) Kati nno twali tukyali ku gwa kkapa kunywa mata ate laba endiga bweyawalampa ennyumba ng'okwokya obutale mu ggwanga nakwo kweyongedde. Abasuubuzi bangi baafirwa emaali yaabwe eyajjiira mu nnabbambula w'omuliro mu biseera ebyo kyokka nga n'abamu ku basuubuzi abo, akasente baali baakeewola okuva mu bank era n'emubibiina bya SACCO eby'enjawulo. Obutale nga St. Balikuddembe (Owino market), Mbarara central market, Kisekka market, Gagawala Arcade, ebibanda by'embaawo ebyakwata omuliro mu Ndeeba okumpi n'ekkanisa y'omusumba Joseph Sserwadda, Kampala Shauriyako market era n'obutale obulala bungi bwonna bwayokebwa ng'abantu abatalina kisa munda mu mitima gyabwe.

M) Mu butuufu okumanya ekikolimo kya ijajja waffe Adamu kikyatulondoola, mazima tunuulira ebikolwa by'ettima ebiri mu maka g'abantu ensangi zino! Abakyala abamu kati batulugunyiza ddala abaami baabwe awamu n'okubatta mu bukambwe, sso nga n'abasajja abamu nabo batulugunya nnyo bakyala baabwe awamu n'okubatta mu bukambwe obw'ekitalo. Mu mbeera eyo, abamu beesalako mitwe, ebitundu by'ekyama, okwekuba embazzi n'enkumbi ku mitwe, okwekuba emiggo era n'engeri endala nyingi.

Ezimu ku nsonga eziviriddeko amaka amangi okutabanguka

ensangi zino mwemuli obwavu obungi kati obuwunya n'okuwunya, obwenzi obusukkiridde, ettamiiro, obutakkaanya, okugwa kw'ebyenfuna, obuteesigang'ana era n'ebintu ebirala nkuyanja.

N) Mubutuufu okumanya ensi kati ekaaye bulala nnyo, ddala tunuulira bano bamaama baffe era betuyita bannakazadde b'eggwanga engeri gyebafuuse engo mu kaseera kano! Bamaama abamu kati batulugunya abaana bebazaala era naabo bebatazaala! Nze nga bwembalabye, ddala nkakasa bulungi nti naawe olinako bolabyeko eyo nga bookya abaana ebidomola by'omuliro. Abalala babasiibya njala, awamu naabo ababakuba emiggo nebabatta. Waliwo abazadde abakozesa abaana emirimo emizito, so nga n'abasajja abamu kati nabo tubalabyeko nga bakabasanya bawala baabwe bebazaala, nebabazaalamu n'abaana era n'okwekakaatika ku buwala obuto obutannetuuka. Waliwo abazadde abasaddaaka abaana baabwe awamu n'okubatunda kubanga bayaayana nnyo okufuna ssente enkalu era n'ebyenfuna ebirala! Mu bufunze, eddembe ly'abaana abamu kati lityooboddwa!

Bwetuddako mu bubaka bw'omwoyo okuva mu Bayibuli, mulimu ebigambo ebigamba nti, ***“Mulabe nga temutulugunya omu kwabo abato kubanga mbagamba nti, mu ggulu baamalayika baabwe batunuulira ennaku zonna amaaso ga kitange ali mu ggulu.”*** (Matayo 18:10)

Kale ku lwebigambo ebyo baganda bange mwenna abakyalina ettima mu mitima gyammwe, Omutonzi antumye okubategeeza nti, mwenenye nga mukyalina omukka ogw'obulamu.

Ekyamazima, Omutonzi alina nnyo obugumiikiriza kubanga abantu nga mmwe abalina ettima mu nsi yandibadde yabaggyawo dda naye akimanyi bulungi nti mwenna mukyasobola okukyuka ne mwenenya. Mukyuse emitima gyammwe awamu n'ebikolwa byammwe ebyekko musobole okubeera mu bwakabaka obw'okwesiima.

Ab'oluganda, mazima njagala okubakakasa nga mbagamba nti, eno ensi tuli baakugivaamu kwagala butayagala naye

ekibuuzi kiri nti, buli omu kuffe ddala agenda kugivaamu atya? Era alage wa? Muganda wange, weetereeze kubanga obudde tusigazizza butono ku nsi.

Kaakano buli alina Bayibuli, gibikkule osome (Lubereberye 9:5-7) ng'omutonzi alabula abantu ababi mu nsi nga agamba nti, "Siremenga kuzikiriza muntu oba ensolo esaanyaawo obulamu bw'omuntu. Buli anattanga omuntu naye anattibwanga kubanga omuntu yatondebwa mu kifaananyi kya Mutonzi."

5. OMULULU N'OBUKYAYI MU BANTU.

"Temweterekeranga byabugagga wano ku nsi kwebiyinza okwonoonebwa ennyenje n'obutalagge, n'ababbi kwebayinza okubibbira. Naye mweterekeranga obugagga bwammwe mu ggulu gyebutayinza kwonoonebwa nnyenje wadde obutalagge, n'ababbi gyebatayinza kuyingira ku bubba. Kubanga obugagga bwo gyebuli n'omutima gwo gyegunaabeeranga." **(Matayo 6:19-21)**

Amazima omuntu bwakeeranga n'akugamba nti, "musajja ggwe oba mukazi ggwe olina omululu," bambi nkusaba obutamunyiigiranga. Wabula otuulanga butuuzi wansi n'okkakkana bulungi, olwo n'olyooka obuuza omutima gwo ng'ogamba nti, naye owange, omuntu oyo ayogedde ekigambo ng'ekyo, ddala yali andabyeko nga ndya nnyo?

Ku lw'ekibuuzo ekiri ng'ekyo, ekyawandiikibwa okuva mu Bayibuli kitugamba, "Atalina magezi akkiriza buli kigambo kyonna; Naye omuntu omutegeevu, amala kwetegereza. **(Engero 14:15)**

Kale amangu ddala ng'omaze okwebuuzza ekibuuzo ekifaanana ng'ekyo, munnange nkusaba okkakkane bulungi era olowooze nnyo ku lugendo lw'obulamu bwo okuviira ddala mu buto bwo okutuuka ku myaka gy'olina kati, olabe oba nga ddala wali obaddeko mu mbeera y'okukaayanira ssente, abakazi, abasajja, ebizimbe, ettaka ly'abantu, emmotoka era n'ebyenfuna eby'enjawulo.

Mu bulamu bwensi eno, buli muntu yatondebwa mu ngeri yanjawulo naddala mu kikula, mu ndowooza era ne mu nneeyisa.

Mu mbeera z'obulamu bwaffe, buli muntu abeera n'engeri gyayagala okutambuzaamu obulamu bwe. Ku lw'ensonga eyo,

waliwo abantu abamu nga bambi tebaagala bintu bikalubya bulamu bwabwe era bbo basalawo eby'ensi balabe birabe nga maguja etunuulira ssente. Wabula mu ngeri yemu eyo, waliwo n'abantu abalala nga bbo baluma n'ogwengulu okufuna ku bintu bino eby'ensi nga nebwekiba kyetaagisa kusaanyaawo bulamu bwabannaabwe, munnange tebafaayo, okutuusa nga bamaze okufuna ku bintu ebyo byebayayaanira munda w'emitima gyabwe.

Mu kyasa kyetulimu kino, nze nkakasa bulungi nti abantu abasinga kati batambulira mu biti ebikulu bibiri, wewaawo nga waliwo naabo abatambulira mu kiti ekyokusatu.

Mu biti ebibiri nga kati abantu abasinga byebatambulizaako obulamu bwabwe mulimu:

1. Abantu abalina omululu gweby'okulya.

2. Abantu abalina omululu gw'ebyenfuna. Kyokka ate waliwo n'abantu abalala abalina omululu gw'abakazi awo ntegeeza basajja, awamu naabo abalina omululu gw'abasajja nga bano nno, bebakyala.

Mu kaseera kano, munzikirize njogere ku bika by'abantu bibiri ebikyasinze newankubadde nga n'ekika ekyokusatu nakyo nteekwa buteekwa okukyogerako.

Nga ensi yonna yeteekerateekera okudda kwa Mukama waffe era Omulokozi w'ensi eno ku lw'ebiro bino eby'oluvannyuma byetulimu kaakano, sitaani akoze kinene okuwamba emyoyo gy'abantu, nga tasosodde baweereza ba Mutonzi wadde abo abatali baweereza, ng'abalaga nti okufuna obugagga mu nsi, kusinga nnyo okusikira obulamu obutaggwaawo. Essaawa ya leero bw'otunula, abantu abasinga kati bali mukaweefube ow'okuwaliriza okufuna obugagga obungi mu ngeri yonna esoboka. Ab'oluganda, nze sigambye nti okufuna obugagga kibi, nedda munnange. Ekya kirungi nnyo nnyini ddala kubanga n'ebyawandiikibwa bitugamba bulungi nti, "Obugagga buleetera omuntu okuba n'emikwano nga mingi. Naye ate omwavu, n'egyo gyalina gimwabulira." (Engero 19:4) Kyokka era mu ngeri yemu eyo, ebyawandiikibwa byongera bulungi

okutugamba nti, "Emikono emigayaavu gyavuwaza, naye emikono eminyiikivu gireeta obugagga." **(Engero: 10:4).**

Mu mbeera endala, wano njagala tutunuulire ku bantu ab'enjawulo abalina omululu gweby'enfuna n'engeri gyebeeyisaamu, kyokka ate tulabe n'okulabula Omutonzi kwakola ku bantu ng'abo abatunuulira ebintu byensi eno olwo ye nebamusuula muguluka gyoli nti mu kufa kwabwe waliwo ebintu eby'enjawulo byebanaamutwalira.

Mu nsi eno mwetuli, abantu abamu bwebalafubana ennyo nga bakola emirimo egy'enjawulo kyokka nebalaba ng'ensi abagenda okugiviiramu awo, bambi batandika okufumba emitwe mu bintu eby'enjawulo balabike nga wakiri nabo waliwo obuwanguzi obw'enjawulo bwebatuukako mu bulamu bwabwe.

Mu kumalirira okw'enjawulo, abantu abo batuuka n'okugamba nti, "Kale mu kifo ky'okufa obwavu, wakiri bakola ebikolwa ebyesittaza nga naye bivaamu ssente, okusinga okumala gafa nga naye baavu ddala." Mu mbeera eyo, nze ndabyeko abavubuka bangi naddala abo abatayagala ku kakaalukana nga boogera nebagamba nti, "Kale nebwekiba kyetaagisa kugaggawalamu myaka ebiri oba esatu, eyo sisonga! Era nga nebwekiba kyetaagisa kutta muntu yenna, bbo tebafaayo! Wabula ekikulu kyakuloza ku ssanyu lya ssente, bajooge, bafukamize abantu era bafune n'ebitiibwa ebibagwaanira!

Embeera y'obumalirivu mu bavubuka ey'okwagala okugaggawala amangu eviiriddeko bangi okutta bazadde baabwe nga baagala okubatwalako eby'obugagga byabwe ate abalala ne beenyigira mu bikolwa ebikyamu gamba ng'okubba bannaabwe era n'ebikolwa ebirala bingi. Mu mbeera y'okwagala ensimbi, abakyala abamu kati nabo baweddemu ensa kubanga essaawa ya leero bw'otunula, abakyala abasinga kati baagala nnyo okufumbirwa abasajja abagagga, abaakolamu ng'era n'ettooke lyabwe liwerera ddala. Era eyo y'ensonga lwaki ensangi zino abawala abamu

tebakyayagala kufumbirwa kubanga tebaagala basajja baavu wabulabaagala abo ababagulirakapyataz'emmotoka awamu naabo ababawa ebyapa by'ettaka! Embeera y'okuyayaanira ssente eviiriddeko amaka g'abafumbo okwawukana era mu kaseera kano, abakyala abasinga kati batuuse n'okwenyigira mu bwamalaaya, okukuula abasajja awamu n'obutafaayo ku mbeera z'abulamu bwabwe kubanga ebisigadde tebaagala kumanya wabula banyumize ekintu kimu kufuna ssente era kati eyo ye ng'ombo gyebatambulirako ennaku zino nga boogera nebagamba nti, "Baagala ssente, tebaagala kubannyonyola!

Kale mu mbeera ng'ebintu ebyo byonna biri bwebityo, abasajja n'abakazi abamu kati bakola bwebatyo kubanga bakimanyi bulungi nti, abantu abasinga ku mulembe guno bbo baava dda ku Mutonzi era amaaso gaabwe gabali ku ssente na byanfuna. Mu bufunze, ensi kati yafuuka ya kizikiza kubanga abantu abasinga bbo tebakyalowooza ku Mutonzi okujjako okulowooza ku ssente era n'ebyenfuna eby'enjawulo!

Ekyamazima, ssente ziriko ebibuuzo bingi abantu byebebuuzabuli olukedde kyokka nga n'okuddamu kwebibuuzo ebyo nakwo kutono ddala.

Mu kaseera kano, abantu bangi batera nnyo okwebuuzanebagamba nti, "Naye abaffe, ddala ani yakola ssente?" Olwo ate abalala bbo nebeebuuzanga bagamba, "Naye mazima omuntu eyakola ssente yagiteekamu birungo ki ebyo ebyagala okutusuula eddaluma tugiwenja?

Ab'oluganda, nga tetunneeyongeramu maaso, buli omu ku ffe nkusaba olowooze nnyo ku bigambo ebyatandise essomulino.

Mu mbeera y'okuba nti ssente kyekimu ku byenfuna eby'enkizo mu nsi, buli muntu waali kati amaaso agakanudde! Abantu bangi kati tebakyebaka era n'otulo tebakyatulina kubanga mu birowoozo byabwe mulimu ekintu kimu kunoonya ssente!

Mu mbeera y'ebyenfuna nga bweri kati, abantu abasinga kati basiiba batacula mitwe ng'olwonno balowooza ku ngeri gyebasobola okufunamu ssente awamu n'ebintu

eby'enjawulo basobole okunyumirwa ensi eno. Mu mbeera eyo, eyo y'ensonga lwaki mu kaseera kano, abantu abamu kati bafunye n'omululu mungi awamu n'okuggwaamu ensanyi olw'okwagala okulafubanira ennyo, ebintu by'ensi eno.

Ku mulembe guno, abantu abamu kati ssente bazifuna mu ngeri nkyamu era eyeewuunyisa abalala!

Kale engeri gyetuli ku mulembe nga kumpi ssente zezifuga obulamu bwaffe olw'okuba nga kati buli kintu kyonna kitambulira ku zzo, abantu abamu kati ssente bazifuna oluvannyuma lw'okusaddaaka abantu ab'enjawulo oba kiyite okuyiwa omusaayi gw'abantu. Abantu abalala ssente bazifuna oluvannyuma lw'okusinza amasitaani ag'enjawulo, okuwongayo emyoyo gyabwe mu maanyi g'ekizikiza, okubba bannaabwe, okulyamu bannaabwe enkwe, okufera awamu n'okutemula bannaabwe basobole okufuna eby'obugagga eby'enjawulo.

Bwosoma neweetegereza ebyawandiikibwa, Omutonzi ayogera n'agamba nti, "Atambulira mu bugolokofu y'atambula n'emirembe: Naye akyamyama makubo ge alimanyibwa." **(Engero 17:25)**

Kale mazima kinakuwaza nnyo okulaba nti ensi eno kati ejjudde nnyo abantu abaluvu, abaweddemu embala y'omutonzi kubanga amaaso gaabwe kaakano bagatadde ku bugagga buno obw'ensi nebeerabira Omutonzi eyabatonda kyokka ate nebafuniramu n'emitema emibi egy'okukyawa abantu ab'enjawulo.

Ku mulembe guno, omululu gweby'enfuna tugulabidde nnyo ku bantu ab'enjawulo ng'era bagufuna olw'okuyayaanira ebintu eby'enjawulo. Omululu gweby'enfuna guno kati tegukyataliza bakulembeze b'amawanga, baakabaka b'amawanga, bannabyabufuzi, bannaddiini, abaasoma wadde abantu abo abataasoma.

Ku mbeera y'ensi nga bweri kati, waliwo abantu b'otunuulira era n'obawa n'ekitiibwa nga mu mutima gwo olowooza

nti, wakiri bbo balinako webatuuse mu by'enfuna kubanga baba nabingi abalala byebatalina. Wabula ekikwasa ennaku kwekuba nti, abantu abo betulowooza okuba nti bakkuta dda ebintu by'ensi eno ate bebanyaga ebintu by'abanaku abatalina wadde eky'okulya!

Mu kaseera kano abantu abasinga mu Uganda ne mu mawanga ag'enjawulo, ebiseera byabwe ebisinga batambulira mu maziga, ennyiike, okwewuunaganya awamu n'okusoberwa, so nga n'abasigadde nabo batambula beeyogeza nga bagwi baddalu olw'abantu abajjudde omululu, ababatutteko ebintu byabwe era nebabaleka ttayo nga wamma tebalina nawaakuddukira!

Ensi eno erimu ennaku etalojjeke olw'abantu abatono bati abeeyita abagagga okunakuwazanga abanaku abatalina wadde ekyokwambala, nga babanyagako ettaka lyabwe n'ebyobugagga eby'enjawulo olwokuba nga bbo balina amaanyi, ebiteebwa awamu n'ensimbi enkalu. Abantu abo abatigomya abaavu enkya ne ggulo mulimu: abantu abakola mu bitongole bya gavumenti, bannabyabufuzi, bamusiga nsimbi okuva mumawanga g'ebweru, era n'abantu abalala nkuyanja. Bwetuddako mu byawandiikibwa, Bayibuli eyogera n'egamba nti, "Zibasanze mmwe abalya nemukkuta ne mugejja kaakati, kubanga ekiseera eky'enjala eyamaanyi kigenda kubajjira. Zibasanze mmwe abaseka kaakati, kubanga mulijjula ennaku, nemukaaba era nemukungubaga." **(Lukka 6:25)**

Ng'oggyeko abagagga abo abatuluguna abaavu, kaakano leka tuddeko ne ku baweereza ba mukama, abagufudde omugano gw'enswa okunyunyutanga abagoberezi baabwe bebasumba.

Mukaseerakano, bw'otunuulira engeri abantugye beeyisaamu olw'okwagala ebintu ebingi mu nsi, mazima otuula wansi n'onyeenya n'omutwe mu ngeri y'okwewuunya nga wamma okirako endiga eyo etendereza enkuba okutonnya!

Okusenziira ku nsi nga bweri kati, abantu abasinga essuubi lyabwe libabadde nnyo mu baweereza b'Omutonzi. Kyokka olw'okuba nti kati sitaani akola apapiriza olw'obudde obutono bwalina ku nsi, n'abaweereza abamu kati yatandika dda okubalaga eby'ensi eno. Mu mbeera eyo, abagoberezi abamu kati essuubi libaggwereddemu ddala kubanga ne mu baweereza gyebandiddukidde okubayamba, munnange kati nabo ensi ebamaliddemu ddala!

Ekyamazima, enjiri entuufu abasumba abamu baagivaako dda era kati abasinga mu Bayibuli zaabwe balondamu nnyiriri ziri ezikwata ku by'enfuna, olwo nebalyoka bateekateeka obwongo bw'abantu basobole okubajjamu ensimbi bbo zebetaaga!

Ku lw'okwagala ennyo ebintu by'ensi eno ng'ate n'emyoyo gy'abantu tegiteekeddwatereddwa, abasumba abamu kati n'ekisa kyabaggwaamu dda mu mitima gyabwe era kati okusanga omusumba ayamba abanaku, wakiri kkamera atambula nazo okukakasa abasigadde nti ye y'akyali ku mulamwa Omutonzi gwayagala! Ab'oluganda kino kyembagamba si kyabulimba kubanga abaweereza abamu oba bayite abasumba, tubalabyeko nga kkamera wezitali tebasobola kuyamba banaku. Mu mbeera eyo, abasinga baba baagala kuwaanibwa awamu n'okwemulisa mu butaala.

Mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Zibasanze mmwe abawaanibwa waanibwa, kubanga bwe batyo bajjajja b'abo abaabawaana bwebaayisanga bannabbi ab'obulimba." **(Yisaaya 6:26)**

Nga nkyali ku nsonga y'okwemulisa mu butaala, Omutonzi yayogera n'agamba nti, "Mwekuume obutakoleranga bikolwa byammweeby'obutuukirivumu masog'abantu, erababalabe: kubanga bwe munaakolanga bwe mutyo, temuuweebwenga mpeera eri Kitammwe ali mu ggulu." **(Matayo 6:1)**

Ebiseera ebisinga, abakristo abasinga baba beetaaga nnyo obuyambi okuva mu baweereza ab'enjawulo gamba

ng'okubasabirako ku lw'ebizibu eby'enjawulo byebaabeera nabyo. Mu mbeera eyo, obw'olumu tekiba kyangu nnyo kutuuka ku baweereza ab'enjawulo kubanga abamu kati bakuumwa na mmundu, balina abakuumi (body guards) era Omutonzi takyali na mu mitima gyabwe! Kale mazima kirowozeemu omuwereza wa mukama obuteesiga Mutonzi we naye neyesiga nnyo abakuumi nga naye akimanyi bulungi nti, ***"Omutonzi bwatakuuma kibuga, abakuumi bakuumira bwereere."***

Mu byawandiikibwa, Omutonzi ayayogera n'agamba nti, "Weesigenga Mukama n'omutima gwo gwonna. So teweesigamanga ku kutegeera kwo ggwe. Mwatulenga mu makubo go gonna, kale anadlung'amyanga olugendo lwo. Tobanga na magezi mu maaso go ggwe. Tyanga Mukama ove mu bibi." **(Engero 3:5-7)**

Ng'oggyeeko ensonga eyo, essaawa ya leero omuntu bwayagala okugendako ew'omusumba okumusabirako ku lw'ebizibu bye eby'enjawulo, mu buli ngeri yonna atekwa butekwa kugenda na nsigo wakiri ey'emitwalo nga kkumi oba okusingawo kubanga abasumba abamu kati beetaaga nnyo ssente okusinga okufaaayo ku bizibu by'abaana b'omutonzi!

Mu mbeera eyo, abasumba abamu kati n'amakanisa gaabwe gafuuka zi ssemaduuka (Whole sale businesses) ezitunda wamu n'okusuubuza Omulokozi. Ggwe ate olaba essaala, amazzi g'omukisa awamu n'amafula babitunda, ddala tukyeetaaga nnyo ekisa ky'omutonzi okulokola emitima gyaffe!

Naye baweereza ba Mukama, ddala kitabo ki mu Bayibuli, era lunyiriri ki olulaga nti Omulokozi waffe yasookanga kusaba bantu ssente okubasabira essaala n'okubasiiganga amafuta? Mazima ogwo si gwemululu gwenjogerako essaawa ya leero? Lwaki ddala mulumya nnyo Omutonzi waffe omutima ng'ate yemmwe bantu baasuubira okuyamba abantu be ababonaabonera mu nsi eno ejjudde ekizikiza?

Kale mazima ekintu ekikwasa ennaku kiri nti, embeera

nebwebeera nzibu etya naddala mu bagoberezi abamu, katugeze nga tebalina kyakulya, nga balwadde, nga bafiiriddwa, nga tebalina byakwambala oba mu mbeera endala yonna nga nzibu ddala, abasumba abamu tebafaayo eri abagoberezi baabwe. Abamu tebasobola na ku kyalira ku bagoberezi baabwe naddala mu mbeera eyo ey'ennaku, ey'okulwala oba ey'okufiirwa!

Bwetuddako mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Zibasanze abasumba abeeriisa bokka na bokka! Abasumba tebandiriisizza ndiga?"

Mulya amasavu, ne mwambala ebyoya, ne mutta ebya ssava, naye ne mutaliisa ndiga. Eteyinza temugizzaamu maanyi; so temuwonyanga erwadde, so temusibanga emenyese, so temukomyangawo egobeddwa, so temunoonyanga ebuze; naye muzifuze n'amaanyi n'amawaggali. Ne zisaana olw'obutabaawo musumba: ne ziba kyakulya era ensolo zonna ez'omunsiko ne zisaana. **(Ezekyeri 34:2-5)**

Ng'oggyeeko embeera eyo, abagagga abasinga bwebayingira mu makanisa agamu, abasumba babakwata n'obwegendereza era ebifo babawa byakumwanjo ddala, so nga nekitiibwa ekibaweebwa mu makanisa, naky'o kiba kyamaanyi ddala. Ku lwensonga eyo, abantu abanaku mu makanisa agamu tebasembezebwa nnyo olw'okuba nti bbo bambi tebabeera na ssente. Era eyo ye nsonga lwaki abantu abamu kaakano tebakyagenda mu makanisa kubanga batya nnyo okubasosola olw'obutabeera na ssente.

Mu bubaka Omutonzi bweyayogera ng'ayita mu kitabo ekitukuvu, yayogera n'agamba nti, ***"Naye ab'oluganda, ddala muyinza mutya okweyita abakkiriza Mukama waffe Omulokozi afugira mu kitiibwa ekingi, so nga bwemuba mukolagana n'abantu mwekubiira ku bagagga ne munyomoola abaavu?"*** **(Yakobo 2:1-9)**

Kati nno nga tuvudde ku basumba abo abeefaako bokka na bokka olw'okuyaayanira ebintu by'ensi eno, ate labayo bano

abasajja awamu n'abakazi abeeyita ba Nnabbi ba mukama abakozesa olukujjukujju okunyaga ebintu by'abantu, awamu n'okukola ebyamagero ebyekimpatiira mu ngeri y'ekifere.

Mu kaseera kano, ba Nnabbi abamu kati befuula abalooseddwa Omutonzi, nebatandika okulagula abagoberezi baabwe eby'obulimba kubanga baba balina kyebabaagalako. Embeera eyo tugirabyeko mu makanisa agamu nga bannabbi batwala bakyala baabannaabwe, ettaka, amayumba era n'ebintu ebirala nkuyanja.

Mu byawandiikibwa, Omutonzi ayogera n'agamba nti, "Mpulidde bannabbi byeboogedde. Aboogera eby'obulimba nti, ndoose, ndoose! Bulituusa wa obulimba mu mitima gya bannabbi aboogera eby'obulimba era aboogera ebikyamu byebagunja mu mitima gyabwe? **(Yeremiya 23:25-32)**

Kale mazima bwemuba mweyita ba kabona mu nsi nga naye mukyalina omululu gweby'enfuna ogwenkaniddaawo, ddala munaagamba mutya abagoberezi okulokola emitima gyabwe ng'ate nammwe temuli balongoofu? Ddala njiri nabaki ey'omulembe guno ejjudde omululu gwabaweereza abamu abeefaako bokka na bokka, abanyunyuta awamu n'okufera abagoberezi baabwe?

Mu kaseera kano, mazima nze ntandise bulungi okutegeera ebigambo by'omulokozi bweyayogera n'agamba nti, "Temulowooza nti, buli abalabika nga bannaddiini bonna bantu ba Mutonzi. Nedda, si bwekiri. Bangi baling'amba nti, Mukama waffe, Mukama waffe, tetwalagulanga mu linnya lyo, tetwagobanga dayimooni mu linnya lyo, tetwakolanga bya magero bingi mu linnya lyo? Ne ndyoka mbaatulira nti, sibamanyangako mmwe: Muve we ndi mwenna abaakola eby'obujeemu. **(Matayo 7: 21-24)**

Eky'amazima, obw'olumu bw'otunuulira eby'enzikiriza awamu ne bannaddiini ababikulemba mu mbeera ye by'enfuna eno efuuse kaweereege ng'eddyo ly'ekikadde, mazima osiriikirira newebuuza mu mutima gwo nti, "Naye

abaffe, ddala mutuukirivu ki akyayimiridde ku mulembe guno okwenkananka Yobu ayogerwako mu bitabo ebitukuvu ebyawandiikibwa? Ekyo nkyogedde bwentyo nga nsinziira ku ngeri eyo gyendabamu amakanisa ga basumba ab'enjawulo.

Mu kaseera kano, mazima tetwandirabye basumba ba makanisa abamu nga balina obukyayi eri basumba bannaabwe era nebatuuka n'okwawukana mu makanisa olw'obutakkiriziganya na mbeera yabyanfuna!

Kale okumanya kati tuli biro byaluvannyuma, mu kaseera kano waliyo abasumba abamu abayimirira ku bituuti byabwe nebalyoka bavuma basumba bannaabwe kyokka nga n'abagoberezi bali mu makanisa gaabwe! Embeera ereese ebyo byonna, gwe mululu awamu n'obukyayi ebijjudde mu mitima gyabaweereza abamu ensangi zino. Ng'oggyeko ekyo, okuvuganya okuliwo kati mu byenfuna nakwo kuleetedde abaweereza bangi okuva ku mulamwa kubanga abasinga kati enjiri tebakyabuulira yamwoyo okujjako eyo eri ku bugagga bwensi eno. Kitwaale nafuuka kitwaale! Kitoole nafuuka kitoole! Ab'oluganda, mazima njiri nabaki eyo gye mubuulira ensangi zino? Ye abaffe, enjiri y'okufuna viza, ettaka n'amayumba nayo enaatutwala mu ggulu? Kubanga bwetuddako mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Kale olw'okuba nga mukyali bato mu mibiri: mukyafugibwa okwegomba kwammwe so si ebyo Omutonzi byayagala. Kale obanga mukyakwatirwagana obuggya mwekka na mwekka era nemuyombagana, ekyo tekibalaga nti mukyali bato abagoberera amakubo gammwe? Ddala mulinga abatali baana ba Mutonzi! **(1 Abakkolinso 3:3)**

Temumanyi nti mmwe mwenna muli yekaalu ya Mutonzi era nga Omwoyo w'omutonzi abeera mu mmwe? **(1 Abakkolinso 3:16)**

Nga mmalirizza omululu gweby'enfuna kumpi ogusensedde buli muntu, kaakano leka njogereko ne ku bantu abo abalina omululu gweby'okulya.

Ebiseera byembaddewo nga ng'enda ku mikolo egy'enjawulo, nakitegeera bulungi nti, abantu abamu sibangu

naddalabwekituuka ku by'okulya oba ku by'okunywa! Ku mikolo egimu egibeerako eby'okulya neby'okunywa, abantu abamu batera nnyo okujjukira olugero lwa bajjajja baffe lwebaagera nebagamba nti, "Buno bwaddiba kubanga eby'ennaku zino, buli muntu asika azza wuwe."

Mu mbeera eyo, ku mikolo egimu gamba ng'okufiirwa, okwabya ennyimbe, embaga era n'emikolo emirala, ogenda n'osisinkana abakyala abamu nga bagufudde mugano gwa nswa okukweka ebifi byennyama mu bikondoolo bya ggomasi ate abalala bbo n'obasisinkana ng'obuseffuliya bwenva, obw'omuceede awamu n'emiwumbo gye mmere, nga babiyising'anya ngera babiteeka mu ssaniiko, mu bitooke awamu ne mu nsiko ggwe wamma n'otunuulira abantu n'osoberwa.

Bwetuddako mu byawandiikibwa, Bayibuli eyogera negamba nti, "Temutwalanga kulya ng'ekintu ekikulu ennyo kubanga olunaku lumu olubuto n'okulya Omutonzi alibigg yawo." **(1 Abakkolinso 6:13)**

Nga nvudde ku bakazi b'omululu abo, era waliwo n'abasajja abamu nga bwekituuka ku byokulya, amaaso gabamyukira ddala ggwe wamma nebakirako abanywi b'omwenge! Mu mbeera eyo, nze ndabyeko abasajja abamu abakweka ebifi by'ennyama mu bbuutusi, mu nsawo z'empale era ne mu makooti! Ku lw'omululu ogwo gwenjogerako kaakano, waliwo n'abavubuka abepikira eby'okulya era omuntu n'akulaga nti ye kkiro z'ennyama bbiri awamu n'emere mbu asobola okubirya nga tewali n'omu amuyambyeeko! Mu mbeera eyo, abantu abamu tubalabyeko nga bafiirwa obulamu bwabwe olw'okwepikira okulya awamu n'okunywa!

Kumikolo egimu, abasajjabwebabawa okugabula, obw'olumu kisukka. Kubanga, abamu mubalabyeko nga balwanira ennyama, omuceere awamu ne mmere. Ab'oluganda, bino byenjogerako si byabulimba, kubanga nammwe mulinako bemulabyeko eyo nga bakubagana ebikonde olweby'okulya kubanga baba baagala kwekkusa bokka nga tebalumiriddwa

balala. Mu mbeera ng'abasajja n'abakyala basussizza omululu ku mikolo gyabannaabwe, abagenyi abayite obw'olumu batuuka n'okuva ku mikolo gyabantu egimu nga bambi tebafunye na kyakulya olwabasajja n'abakazi abalina omululu gwebyokulya abaagala okwefaako bokka na bokka!

Obw'olumu bwekituuka ku kulya, waliwo n'abantu abamu abakyawa bannaabwe, nebabasola era nebabamma n'eby'okulya awatali kubasaasira. Naye nga ddala muba mufaaki bantu mmwe?

Bwetuddako mu byawandiikibwa, Bayibuli ewa nnyo essuubi eri abantu abo abava ku mikolo gyabantu nga tebalidde mmere ng'egamba nti, "Naye kale mwesiimye mmwe abalumwa enjala kaakati, kubanga mulikkusibwa. Mwesiimye mmwe abakaaba kaakano kubanga ekiseera kijja lwemuliseka nga mujjudde essanyu." **(Lukka 6:21)**

Kalengabwennabagambye okusookanti, munsimu ebika byabantu ebikulu bibiri omuli abalina omululu gwebyenfuna awamu n'omululu gwebyokulya, kaakano nsaba mu nzikirize njogereko ku kika ky'abantu ekyokusatu nga bano nno beabantu abo abalina omululu gw'abakazi oba ogw'abasajja. Mu bufunze abantu abo baba benzi nnyo nnyini ddala.

Kumulembeguno, ekigambobwenzikirabika tekikyawawaaza nnyo matu nga bwekyali ku mulembe gw'Omulozi. Kubanga mu biseera ebyo, omuntu yenna eyakwatibwanga mu bwenzi yali yesisiwaza nnyo abantu era tebaamutunuulizanga kisa. Bwosoma ebyawandiikibwa, Bayibuli eyogera ku mukazi omwenzi oba muyite malaaya eyasisiwaza ekibiina ky'abakkiriza olw'okusembezebwa Omulozi mu kisenge kyabatuukirivu era namunaaza n'ebigere ng'akozesa enviiri ze.

Mu Bayibuli yemu eyo, ebyawandiikibwa bitugamba, "Mwewalenga obwenzi. Buli kibi kyonna omuntu ky'akola kiri kungulu ku mubiri; naye ayenda akola ekibi ku mubiri gwe ye: (1 Abakkolinso 6:18) oba **(1 Abasessaloniika 4:3)**

Mu kyasa kyetulimu kino, abasajja boogera nebagamba nti, abakazi bebasinga obwenzi. Kyokka ate bw'obuuzza n'abakazi, nabo boogera nebagamba nti, abasajja bebasinga obwenzi! Kale ku bombiriri abakazi n'abasajja, ddala baani abasinga obwenzi? Ab'oluganda nsaba munyanukule.

Ku lw'endowooza yange ng'omuwandiisi, nze ng'amba abasajja n'abakazi bonna benkanankana mu bwenzi. Kubanga, omusajja bweyegomba omukazi, bombi nebakiriziganya okwegatta mu kikulwa ky'omukwano, ddala ani ku bombi anaaba ayenze okusinga ku munne?

Ekyamazima tukkirize nti, essaawa ya leero sitaani yasensera dda emitima gyabantu. Kubanga ebiseera ebisinga bw'obeera n'abasajja ab'enjawulo, ddala wewuunya! Olw'omululu gw'abakazi gwebalina mu mitima gyabwe. Kale mazima nze simanyi na basajja kyebetaaga. Kubanga, omukazi alina akabina akanene bamutunuulira era nebayiika nendus! Abatono, abanene, abeeru, abaddugavu, abampi awamu n'abawanvu bonna abasajja babalokeera.

Ku basajja nkonyeewo nnyo kubanga olw'omululu gwabwe, abamu kati bakwata n'obwana obutannetuuka so nga n'abalala nabo ensolo tebakyaazitaliza! Mu mbeera eyo, abasomesa abamu nabo balabiddwaako nga baganza abaana bebasomesa olw'okubalimbalinga n'obusente awamu n'okubongeza makisi mu bibuuzo byabwe. Mu ngeri yemu eyo, abaweereza ba mukama abamu nabo balabiddwaako nga bali mu bwenzi ne bakaabasajja. Bannaggagga, abakungu era n'abantu abenjawulo bonna balabiddwako mu bikolwa by'obwenzi.

Mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Naye omubiri si gwa bwenzi, naye gwa Mukama waffe era ne Mukama waffe avunaana omubiri. **(Abakkolinso 6: 12-20)**

Nga nvudde ku basajja, abakazi abamu nabo balabiddwako olw'okubeera n'omululu gw'obwenzi. Mu bakazi, abamu balabiddwako nga baganza obulenzi obuto obutalina ssente

namirimo, abalala netubalabako nga beegomba basajja baabannaabwe era ne mungeri endala nnyingi.

Bwetuddako mu byawandiikibwa, Omutonzi yalabula abakya abenzi ng'agamba nti, "Mwe abakazi abenzi, temumanyi nti omukwano gwensi bwe bulabe bw'omutonzi? Kale, omuntu yenna bw'ayagala okubeera mukwano gw'ensi yeefuula mulabe wa Mutonzi. **(Yakobo 4:4)**

Nga nfundikira essomo lino, nsaba okubeegayirira mmwe mwenna ab'oluganda nti, ensi eno eremenga kutumalamu olw'okwagala ebintu ebingi n'okulya ekisukkiridde. Mu nsi tetulina kyetwajja nakyo era buli muntu aziikibwa mu ntaana nga talina kyatutte! Kale lwaki twewalana? Lwaki twesosola? Lwaki twonoona amannya gabannaffe olw'okuba batusingako mu by'enfuna? Lwaki tukuba bannaffe enkokola nga tubalemesa okutuuka ku bigendererwa byabwe? Lwaki bannaffe tubakaabya nnyo amaziga era netubanakuwaza buli olukedde?

Ab'oluganda, nzenkimanyibulungintiebigambobyempandiise sibipya mu matu gammwe abasinga obungi, naye ddala musaanye muwulirize nnyo eddobozi ly'omutonzi naddala mu biro bino eby'oluvannyuma. Twagalane ng'aboluganda era tulemenga kwewalana wadde okusosolegana ng'abatali baana ba Mutonzi. Kubanga mu Bayibuli, Omutonzi yayogera n'agamba nti, "Abaagalwa, twagalanenga: Kubanga okwagala kuva eri Omutonzi; nabuli muntu yenna ayagala yazaalibwa Mutonzi era ategeera Omutonzi. Atayagala tategeera Mutonzi; Kubanga Omutonzi kwagala. **(1 Yokaana 4:7-8)**

6. EBISEERA EBIZIBU BYETWOLEKEDDE MU NSI!

"Naye ffe tetwaweebwa mwoyo gwa nsi, wabula omwoyo ogwo oguva ew'omutonzi, tulyoke tutegeerenga Omutonzi by'atuwa obuwa. N'okwogera twogera ebyo, si mu bigambo amagezi g'abantu bye gayigiriza, wabula Omwoyo by'ayigiriza; bwe tugeraageranya eby'omwoyo n'ebyomwoyo. Naye omuntu ow'omukka obukka takkiriza bya Mwoyo: Kubanga bya busirusiru gyalii; era tayinza kubitegeera, kubanga bikeberwa na mwoyo. Kubanga ani eyali ategedde okulowooza kwa Mukama waffe, alyoke amuwabule? Naye ffe tulina okulowooza kw'omulokozi." (1 Abakkolinso 2:12-16)

Okusinziira ku nsi nga bweri kati, waliwo abantu ab'enjawulo be mpuliddeko nga bebuuza nebagamba nti, "Naye abaffe, ekigambo **"ANTI-CHRIST"** ddala kitegeeza ki?

Ab'oluganda, ddala bwetuba nga tubadde tukyebasse, kino kye kiseera kyaffe ekituufu eky'okuzuukuka tusobole bulungi okutegeera omulembe guno gwetutambuliramu.

Bwetuddako mu by'omwoyo, Omutonzi yayolesa Danyeri ebintu eby'enjawulo ebiribeerawo mu nsi mu biseera by'enkomerero olwo Omulokozi alyoke akomewo.

Kale Oluvannyuma lw'okwolesebwa okwo, Danyeri yafuna obubaka obugamba nti, "N'ayogera bwati nti, ensolo eyokuna eriba bwakabaka obwokuna mu nsi, obutalifaanana ng'obwakabaka bwonna, era obulirya ensi zonna, era obulizisambirira, era obulizimenyaamenya. Era alyogera ebigambo ebibi eri oyo ali waggulu ennyo, era aliteganya abatukuvu b'oyo ali waggulu ennyo: Era alirowooza okuwaanyisa ebiseera n'amateeka: Era biriweebwayo mu mukono gwe okutuusa ekiseera n'ebiseera n'ekitundu ky'ekiseera lwe biriggwaawo. (Danyeri 7:23 & 25)

Ab'oluganda, akaseera ketwolekedde mu nsi kko kazibu nnyo nnyini ddala. Mu mbeera eyo, akaseera ako ketugendamu, keeko kennyini ak'okukuula omuddo mu ng'aano ng'era bwekiri mu byawandiikibwa. Kubanga, awo Omutonzi wagenda okutegeerera ddala abantu ababadde beerimbise mu linnya lye nti gwebanyweereddeko, awamu naabo abagenda okumutegeera obutegeezi ku lw'embeera enzibu eyo ffenna gyetunaabeeramu. Mu bufunze, buli muntu agumye munne kubanga ebyaddala tugenda kufa! Wabula newankubadde abasing ku ffe tugenda kufa, ekibuuzo ekitubuuzibwa kiri nti, ddala tulaga wa? Muganda wange, nkwegayiridde togezangako okuwaayo obusikaabwo eri omulabe w'ensi eno Sitaani nebwaliba ng'ataddewo embeera enzibu ku nsi eno. Weyongere okunyweza enkolagana yo n'omutonzi kubanga ekiseera tusigazizza kitono ddala.

Mu kiseera nga Danyeri afuna okwolesebwa, embeera yomumaaso ye yagiraba bwati: "Oluvannyuma lwebyo byonna, ne ntunula mu ebyo bye nnayolesebwa ekiro, era laba, ensolo ey'okuna, ey'entiisa era ey'obuyinza, era ey'amaanyi amangi ennyo: era yalina amannyo amanene ag'ekyuma; yalya, n'emenyamanya, n'esambirira ebyasigalawo n'ebigere byayo: era teyafaanana ng'ensolo zonna ezaagisooka; era yalina amayembe kkumi. **(Danyeri 7:7)**

Bwenzirayo ku mulamwa, ekigambo "Anti-Christ" kiva mu bigambo ebikulu bibiri. "Anti- ne Christ."

Anti- kitegeeza oyo awakanya. Christ kitegeeza Kristo.

Kati ekigambo Anti-Christ kitegeeza oyo awakanya Omulokozi.

Amazima ffenna tukimanyi bulungi nti, omuntu asinga okuwakanya Omulokozi oba Omutonzi w'eggulu, ye sitaani. Mu mbeera eyo, buli muntu wooli nkusaba weesabire nnyo, wenenye buli olukedde, longoosa ebikolwa byo, sabira abantu bo, sabira abakulembeze b'ensi era ne bannaddiini bonna omwoyo gwa sitaani ogugenda okujja mu nsi guleme kubayuyya wadde okubajja ku mulamwa. Ekyo nkyogedde bwentyo olw'ensonga nti, amaanyi ga sitaani buli lwegayitirira

obungi mu nsi, ekyo kiba kitegeeza nti n'abakulembeze bennyini basobola okuwaayo abantu baabwe mu buddu eri amaanyi g'ekizikiza, naddala singa bannaddiini b'amawanga bonna baba balemereddwa okulwanyisa amaanyi ago mu mbeera y'essaala. Ku lw'ensonga eyo, buli omu ku ffe nsaba ojjukire nnyo nga bwekyali mu biseera bya Ebola awamu ne Lumiiima mawuggwe (covid 19), abakulembeze b'amawanga lwebaawaayo abantu baabwe mu buddu, nga buli abazungu kyebaleeta mu nsi, bbo bakigondera! Mu busibe obwo abantu bwebaalimu, mwalimu okubasibira awaka waabwe nga tebakyakola mirimo gyabwe. Omwo era mwalimu okubakuba ng'emiggo mu biseera bya Curfew ng'era bayingira nga nkoko mu mayumba gaabwe! Mu busibe obulala, mwalimu okuteekawo obukwakkulizo bw'okugema abantu ne ddagala ery'enjawulo, okulabirirwa gavumenti mu byemmere era n'obusibe obulala obw'enjawulo.

Ab'oluganda, buli muntu alina okukkiriza mu Mutonzi, bambi nkusaba osigale mu ku kkiriza era essuubi lyo liteeke mu ye so si mu bakulembeze abakukulembera wadde bannaddiini sso nno toterebuka wadde ekiseera kyetwolekedde kyakubonaabona nnyo mu nsi kubanga kyawandiikibwa dda nti, "Awatali ku kkiriza, mazima toyinza kusanyusa Mutonzi. Buli ajja eri Omutonzi kimugwanira okukkiriza nti Omutonzi waali era ng'abo abamunoonya n'obwesigwa abaweera." **(Abaebbulaniya 11:6)**

Ebiseera byetwolekedde ffenna okuviira ddala ku mwana akyali mu lubuto lwa nnyina okutuuka ku mukadde asembayo, mazima byo bigenda kubeera bya kawereege byennyini ng'eddyaliri lyetuyita ery'ekikadde olw'amaanyi g'ekizikiza amangi sitaani gaagenda okwolesa mu nsi eno. Ab'oluganda, buli muntu alina okukkiriza bambi nyongera okutegeeza nti, ebyo byonna ebigenda okuggya mu nsi tobityanga kubanga byaliwo mu mirembe egyasooka.

Bwetuddako mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Ekyo ekyabaawo era kyekigenda okubaawo, n'ekyo ekikoleddwa era kyekigenda okukolebwa. Era tewali

kintu kiggya (kipya) wansi w'enjuba. Waali wabaddewo ekintu ekyali kigambiddwa nti, "Laba kino kiggya? Kyaliwo dda mu miremba egyatusooka? **(Omubuulizi, Ecclesiastes 1:9-10)**

Ekiseera kyetulimu kino, sitaani ali mu kukozeza basajja awamu n'abakazi abaamaanyi mu nsi abalina ssente n'obwana bwazo ate nga beebafuga ebintu eby'enjawulo ebikozesebwa omwana w'omuntu. Abantu abo abafuga ensi nga bayambibwako omwoyo gwa sitaani beebo abayitibwa, "The thirteen families of the illuminati." Oba famile e kkumi ne ssatu ezifuga ensi. Ebyafaayo bya famire ezo sigenda ku biwandiika kati, naye amannya gaazo geegano wammanga.

The Astor Bloodline, The Bundy Bloodline, The Collins Bloodline, The Dupont Bloodline, The Freeman Bloodline, The Kennedy Bloodline, The Onassis Bloodline, The Rockefeller Bloodline, The Russell Bloodline, The Merovingian Bloodline, The Rothschild Bloodline, The Li Bloodline, The Van Duyn Bloodline.

Mu kaseera kano, Sitaani oyinza okumugerageranya ku mulwadde wa siriimu eyekyawa n'asalawo okusiiga abantu ab'enjawulo siriimu olwo afe nabo wabula nga tafudde yekka.

Amazima ekyo kiri bwekityo kubanga sitaani akimanyi bulungi nti alina amaanyi agawa abantu ebintu eby'enjawulo byebetaaga mu mibiri.

Kale Sitaani nga bwali omujeemu, kaakano ayagala afe n'omuwendo gw'abantu abamukkirizaamu nga guwerera ddala era ye talina kyafirwa ng'akuwadde ebibye n'otandika okumugoberera kubanga ye akimanyi bulungi nti, omusango gwe Omutonzi yagusala dda emyaka mingi egikubiddwa amabega.

Bwennakoze okunoonyereza kwange, nasobodde okugwa ku kiwandiiko ekikulu nga kiriko amateeka kkumi ensi kwetambulira mu kaseera kano.

Mu May wa 1919 mu kibuga Dusseldorf ekya Germany, amagye gaagwa ku kiwandiiko kyamateeka ag'okugatta ensi yonna, ng'efugibwa omukulembeze omu, ng'erina eggwe limu, ng'erina gavumenti emu, ng'era n'abantu bakozesa ssente

emu eya digital currency mu nkola gyebaatuuma New World Order" oba ky'oyinza okuvvuunula nga Ensi y'amateeka empya. Amateeka gano mu lufuutifuuti gayitibwa, (**"Communist Rules for Revolution"**)

Amateeka ago gaasooka ku kubisibwa mu America mu kibuga Bartlesville mu Oklahoma Examiner- Enterprise mu mwaka gwegumu ogwa 1919.

Oluvannyuma lw'emyaka 20 mu 1946, Ssaabawolereza we ssaza Florida (Attorney general of Florida) yafuna ekiwandiiko kya Nnaakalyakaani (communist) era ekiwandiiko kono kirambika nti, amateeka ze zimu ku nteekateeka za New World Order oba kiyite ensi empya erimu amateeka amakakkali abantu mwebalina okubeera.

Amateeka ge gano wammanga mu lungereza n'oluganda.

1. Corrupt the young, get them away from religion. Get them interested in sex. Make them superficial. Destroy their ruggedness. (Omugigi gw'abavubuka tugwonoone, abaana n'abavubuka tubaggye ku ddiini. Tubaagazise eby'obuseegu omuli n'okwegadanga. Tubaggyemu omwoyo gw'okuguguba babeere batiitiizi, banafu era abassirusiru.)

2. Get control of all means of publicity. (Tufube okulaba nga tufuga ebikozesebwa byonna eby'olukale omuli amazzi, amasannyalaze, ettaka, enguudo n'ebirala.)

3. Get people's minds off their government by focusing their attention on athletics, sexy books and other trivialities. (Obwongo bw'antu tubujje ku gavumenti olwo beemalire mu bintu ebitaliimu makulu gamba nga firimu, ennyimba, olugambo, okwagala amasanyu, beeting, eby'emizannyo n'ebiyokwejalabya n'okusoma ebitabo eby'obuseegu).

4. Divide the people into small hostile groups by constantly harping on controversial matters of no importance. (Abantu tubaawuleyawulemu obukundi obw'enjawulo nga tutondawo ensonga ez'enjawulo ezibaawulamu. Tukoze enjawukana mu by'obufuzi, eddiini, entalo mu mawanga agatali gamu ne ssente).

5. Destroy the people's faith in their natural leaders by holding the latter up to contempt, ridicule and obloquy. (Bwetunaamala okubaawulayawulamu nga tukozesa eddiini,

olwo tuzijirewo ddala tuleete eyaffe emu nga buli muntu gyasinza era ng'asinza Katonda waffe).

6. Always preach true democracy, but seize power as fast as ruthlessly as possible. (Bw'obeera mu lujjudde, wefuule ayagala ennyo enfuga ya demokolaasiya wabula bw'ofuna obuyinza tobweggyaako era fugisa omukono ogw'ekyuma).

7. By encouraging government extravagance, destroy its credit and produce fear of inflation with rising prices and general discontent. (Okusobola okukkirizisa gavumenti z'amawanga ag'enjawulo okutukolera, tuwe abakulembeze bano ensimbi tubaleke beejalabye nnyo n'abakungu mu gavumenti zaabwe, kino kijja kudobonkanya nnyo eby'enfuna by'amawanga ago, ebikolobero byeyongere mu nsi ezo kubanga abantu bajja kubeera baavu era bajja ku kyawa gavumenti zaabwe, beekalakaase, ffe tujja kujja ng'abanunuzi n'amateeka gaffe amapya).

8. Forment unnecessary strikes in vital industries, encourage civil disorders, and foster a lenient and soft attitude on the part of government towards such disorders. (Tutandikewo obwegugungo mu bitongole eby'enjawulo ebinaaba bisigaddewo ne mu bakozi ba gavumenti).

9. By specious argument, cause the breakdown of the old moral virtues, honesty, sobriety, continence, faith in the pledged word, ruggedness. (Abantu tubaggyemu omutima gw'obuntubulamu, amazima, okusinza, eddiini n'ebintu eby'empisa ebirala nga tuleeta enneeyisa empya nga tukozesa ssente).

10. Cause the registration of all fire-arms on some pretext, with a view to confiscating them and leaving the populace helpless. (Eby'okulwanyisa byonna biwandiisibwe mu gavumenti olumala byonna tubiggye mu mikono gy'abantu tubaleke ttayo nga tebasobola kwerwanako).

Ab'oluganda, abasajja awamu n'abakazi abafuga ensi eno bonna balina ebintu bisatu byebakozesa okutiisatiisa abantu basobole okubagondera mu buli nsonga yonna gyebapanga mu nsi. Mu bino mulimu, okutandikawo ekizibu (create a chaos), nebafuna eky'okuddamu (solution) n'oluvannyuma nebafuga (and rule) abantu nga beeyita abanunuzi b'ensi.

Abantu abo abali mu kukolera sitaani, bbo emyoyo

gyabwe baagimuwa dda era oyinza okugamba nti, “emitima gyabwe gyo gyakaluba dda.” Kubanga emibiri gyabwe sitaani yagijjuza dda emizimu egy'enjawulo. Abantu abo tebakyatya na Mutonzi kubanga ebikolwa byabwe byalwatu ate nga byonna bimusomooleza ddala. Kino kyenjogerako ffenna tuyinza obutakyewuunya nnyo kubanga n'omutonzi yakyogerako dda n'agamba nti, “Ne bagaana okufugibwa Omutonzi nga bagamba nti, amagezi gaabwe gabamala, so ng'ate beeyongera kuba bassiru. Bwebatyo mu kifo ky'okusinza Omutonzi ow'ekitiibwa ataggwaawo atafa, bbo baabajja miti na mayinja nebeekolera ebifaananyi eby'ennyonyi, ne by'ebisolo, emisota oba n'ebyabantu obuntu.” **(Abaruumi 1:22-23)**

Mu mbeera eyo, abasajja n'abakazi mu famile e kkumi ne ssatu z'owulidde, bonna baakola dda endagaano z'omusaayi ne sitaani era nebamusuubiza nti, ddala nebwebaliba bafudde, wakiri abaana n'abazzukulu baabwe bajja kutuukiriza endagaano yaabwe eky'okufuga abantu bonna mu nsi empya gyebateekateeka.

Ab'oluganda, ddala bwemuba mujjukira bulungi omwaka gwa 2019 ensi weyabeerera ku bunkenke bw'ekirwadde lumiima mawuggwe (Covid-19), ogwo gwegwali omwaka ogututwala mu nsi y'amateeka empya eya (New World Order).

Kale okuva mu mwaka ogwo n'omwaka gwetulimu kati, n'emyaka gyetugendamu mu maaso, ensi tegenda kuddamu kutereera.

Mu kaseera kano, buli muntu wooli ng'era Olina n'amaaso go gombiriri, bambi nkusaba oyongere okwetegereza omulembe guno ogw'emyaka asatu n'obulimba obungi obugulimu awo olyoke otegeerere ddala ekyo kyenkugamba. Kale bw'oba ng'okyawakana, kaakano nkusaba wetegereze nnyo eng'ombo eno etuumiddwa, (Agenda 2030).

Mu bubaka Omutonzi bwampadde, abantu bangi bagenda kufa enjala mu biseera ebitali byawala kubanga ebimera ebibadde ku butonde bw'omutonzi, kaakano bikyusiddwa

byonna mu nkola ya **genetically Modified organisms (G.M.O's)**.

Mu mbeera endala, entalo zigenda kweyongera mu mawanga agatali gamu. Abantu abatukuvu mu nsi ng'era bakyalimu embala y'omutonzi, nabo bagenda kuyigganyizibwa nnyo. Obwavu awamu n'endwadde ezipangibwa abantu ba sitaani nazo zigenda kweyongera. Mu ngeri yemu eyo, amateeka amakakkali nago gagenda kubeera mangi mu buli nsi nga abakyala tebakyakkirizibwa kuzaala, ng'okugema abantu endwadde kwa mpaka ng'era n'omuntu talina bwannannyini ku kintu kyonna ka kibeere kikyee. Obuvuyo, obumenyi bw'amateeka, okwekalakaasa, ebbula ly'emirimo byonna bigenda kweyongera mu nsi. Okutting'ana, obubbi, obuseegu, okulya ebisiyaga nga bwekyali mu biseera bya Noah, Obulimba obuyitiridde, okubonaabona era n'ebintu ebirala bingi byonna bigenda kweyongera mu nsi eno.

Baganda bange, mu nzikirize mbagambe ekintu kino nti, okuteekateeka ensi okugenda mu New World Order tekitandise mwaka guno. Nedda, nedda. Enteekateeka eno yatandikibwawo dda nnyo omwami eyali ayitibwa Johann Adam Weishaupt eyazaalibwa nga (6 February, 1748) mu ggwanga lya Germany. Omusajja oyo yeyasooka okukola akabinja k'ekyama akayitibwa aka Illuminati nga (1 May 1776).

Omusajja oyo ng'akozesebwa omwoyo gwa sitaani, yafuna abantu abalala abaamwegattako mu nkola y'okulwanyisa Omutonzi era obubinja obw'enjawulo nga nabwo bwali bwakyama nnyo nabwo bwatandika okumerukawo. Mu buno mulimu, The Knights Templar, the Freemasons, the Jesuits, the Bavarian illuminati, skull and bones, Bilderberg, the brotherhood of the illuminati era n'obubinja obulala nkuyanja.

Kale newankubadde Adam Weishaupt yafa nga (18 November, 1830), Sitaani yeyongerera ddala okukozesa abantu abaali mu bubinja obwo okuteekateeka ensi empya gyayagala okufuga n'okutuusa e ssaawa ya leero.

Ab'oluganda, sitaani tannaweera kuvuganya Mutonzi nga bweyayagala okumuvuganya ng'akyali eri mu Ggulu era

n'okutuusa essaawa ya leero tannaweera, okutuusa nga ye yennyini afuuse Katonda mu nsi nga ye bwakyagala. Kale buli ayagala okutegeera kyenjogerako kino, twala obudde osome ebyawandiikibwa ebiraga ebiseera bya Nimrod nga bweyakola ng'azimba omunaala ogwa Babel (Babylonian tower) okwagala okutuuka ku Mutonzi w'eggulu naye nakyankalanyizibwa mu lulimi n'abantu be bonna beyakolanga nabo.

Baganda bange, ekiseera kituuse eky'okuluma obujiji mu nsi olw'ebyo ebigenda okulabika ng'ebirungi abazungu byebagenda okuleeta eri abantu b'amawanga kyokka nga bijjudde bulabe bwereere! Mu bintu enkumu ebigenda okujja era abantu babiyayaanire nnyo olw'obulungi bwabyo, mulimu Ttekinologiya owamaanyi.

Mu ttekinologiya oyo, ensi yonna egenda kubeera Digital anti nga buli kintu kitambulira ku nkola y'amasannyalaze awamu ne computer. Okugeza, Mu myaka emitono okuva kati abamu ku ffe tugenda kutandika okulaba ku mmotoka ezikozesa amasannyalaze nga zeyongereredde ddala obungi, pikipiki z'amasannyalaze era nentambula endala ez'enjawulo ng'ezisinga tezikyakozesa mafuta. Mu mawanga ga bulaaya agamu nga: Norway, Iceland, Sweden, Netherlands, China, Germany, Italy, France n'awalala, bbo baatandika dda okukozesa ebidduka ebikozesa amasannyalaze. Ng'oggyeko ekyo, era tugenda kutandika okulaba ku internets ezamaanyi nga 5G, 6G, 7G era nendala nnyingi. Kale newankubadde nga internets ezo zijja kuba zamaanyi ku masimu gaffe ne mu bintu eby'enjawulo, amazima zirina obulabe bungi bwezijja okuleka mu bulamu bw'abantu abasinga obungi ku nsi.

Mu kaseera kano mazima mbagamba nti, ffenna tugenda kutandika omutendera ogwamaanyi ogw'obutakozesa ssente za mpapula (cashless generation) olwo tukozese ssente eziyitibwa Digital currency.

Mu mbeera eyo, nga bwekiri mu mawanga nga: Jamaica, Nigeria, Brazil, China, India, United Kingdom n'awalala gyebali mu kukozeza ssente z'omutimbagano nga ziyita mu Central

Bank Digital Currency (CBDC), n'amawanga amalala nago ganaatera okwettanira enkola eno eya Digital Currency.

Amawanga gonna bweganaatandika okwettanira enkola eno, ssente zigya kutandika okuteekebwa mu mibiri gy'abantu. Ekyo kijja kubaawo oluvannyuma lw'okukubwa eddagala ery'okugema nga lirimu RFID Chips (Radio Frequency Identification Chips, micro chips) olwo buli muntu atandike okulondoolwa.

Ekiseera kigenda kutuuka nga tewali muntu akkirizibwa kutunda, okutandikawo bizinesi yonna wadde okugula ekintu kyonna nga talina micro chip mu mubiri anti ng'olwo ffenna tufaanana ng'abaddu mu nsi.

Enkola y'okuteeka micro chip mu nkola ya Neural link, yatandikira mu mbizzi eyasooka okugezesebwaako mu mwaka gwa 2020 era n'etuumibwa n'erinnya erya Gertrude.

Bwetuddako mu byawandiikibwa, Omutonzi yatulabula dda ng'akozesa ekigambo kye nti," Era nekiwaliriza bonna abato, n'abakulu, abagagga n'abaavu, ab'eddembe n'abaddu okuteekebwako akabonero ku mukono oba mu byenyi byabwe, olwo omuntu yenna aleme okugula oba okutunda okuggyako ng'amaze okuteekebwako akabonero ak'erinnya ly'ekisolo oba ennamba yakyo eri 666. (Okubikkulirwa 13:16-18)

Ku lwa tekinologiya omungi ayolesebwa ensangi zino, bantu byuma oba ziyite Artificial Intelligents (A.I) Robots nazo tugenda kweyongera okuziraba nga zikolera ddala emirimo egisinga obungi egibadde gikolebwa abantu ab'enjawulo. Baganda bange, bino byembagamba si byabulimba kubanga abamu ku mmwe mwalabako robot eyitibwa Sophia eyatongozebwa omugagga Elon Musk mu mwezi gwa (February nga 14, 2016) ng'ekolera ddala emirimo gino egy'abantu. Mu kaseera kano, amawanga nga South Korea, Singapore, Japan, Germany awamu ne China go gaatandika dda okukozesa robots mu makampuni amanene era n'okuzikozesa emirimo egy'enjawulo.

Mu mbeera y'okukendeeza abantu, abo abeeyita baakagezi munnyo oba ba Elites, bagenda kukola endwadde ezamaanyi ezigenda okutta abantu abawera kubanga newankubadde kati abantu bali mu buwumbi munaana, mu nsi baagalamu abantu obukadde bitaano (500 million people) bwokka.

Ku lw'ekisa ky'omutonzi ekikyawambaatidde ensi eno, ye Omutonzi akoze buli ekisoboka okutulabula ng'akozesa abantu abenjawulo, abaamaanyi n'abatagalina, abamanyi ebingi mu nsi naabatamanyi bingi, abaasoma n'abataasoma, abagagga n'abaavu bonna Omutonzi abakozesezza babuulire abantu be amazima. Buli muntu wooli, tereeza ebikolwa byo byonna ebikyamu by'obadde ng'okola osobole okubeera mu Yerusalemu ekibuga ekiggya kubanga ensi eri mu matigga.

Ab'oluganda, kino sigenda ku koowa ku kibagamba nti, ebyo byonna ebigenda okubaawo mu nsi temubyeraliikiriranga naddala mmwe mwenna abalina okukkiriza mu mitima gyammwe kubanga Omutonzi yakyogera dda era n'agamba nti, "Balina omukisa abayigganyizibwa olw'obutuukirivu, kubanga abo obwakabaka obw'omuggulu bwe bwabwe." **(Matayo 5:10-12)**

Mikwano gyange, temutya wadde okweraliikirira embeera enzibu eyo ffenna gyetwolekedde mu nsi kubanga Omutonzi akyali wamu naffe. Tusabe obutaweera Omutonzi ajja ku tusaasira kubanga yayogera dda mu kigambo kye n'agamba nti, "Mufuuyire ekkondeere mu Sayuuni, mutukuze okusiiba, muyite okukung'aana okutukuvu: mukung'aaye abakadde, muleete abaana abato n'abo abayonka amabeere: awasa omugole ave mu kisenge kye, n'omugole mu nju ye: Bakabona, abaweereza ba Mukama, bakaabire amaziga wakati w'ekisasi n'ekyoto, era boogere nti, saasira abantu bo ayi Mukama, so towaayo busika bwo okuvumibwa, amawanga okubafuga: Kiki ekinaaba kiboogeza mu mawanga nti Omutonzi waabwe ali ludda wa? Awo Mukama n'akwatirwa obuggya ensi ye, n'asaasira abantu be. **(Yoweeri 2:15-18)**

Nga nfundikira essomo lino, mu nzikirize nsembyeyo ekyawandiikibwa ekigamba nti, "Mutamiirukukenga,

mutunulenga omulabe wammwe setaani atambulatambula, ng'empologoma ewuluguma, ng'anoonya gwanaalya. Oyo mumuziyizenga nga muli banywevu mu ku kkiriza kwammwe nga mumanyi nti ebibonoobono ebyo birituukirira eri baganda bammwe abali mu nsi. Era Omutonzi ow'ekisa kyonna, eyabayitira ekitiibwa kye ekitaggwaawo mu Mulokozi bwe mulimala okubonyaabonyezebwako akaseera akatono, ye yennyini alibatuukiriza, alibanyweeza era alibawa amaanyi." **(1 Petero5:8-10)**

7. ENSI TUGIRYAKO MAKoola.

"Kale omuntu agasibwa ki singa afuna ebintu byonna eby'omu nsi, naye n'afiirwa obulamu bwe? **(Makko 8:36)**

Omutonzi bweyamaliriza okutonda ensi eno awamu n'ebitonde eby'enjawulo, yasalawo atondeyo omuntu mu kifaananyi kye ng'amuggya mu nfuufu eno ey'ensi. Amangu ddala ng'amalirizza okutonda omuntu oyo, yamufuwamu omukka ogw'obulamu, n'oluvannyuma n'amuwa obuyinza bw'okulabirira ebitonde bye byonna ebyomu nsi. Omuntu oyo yali ayitibwa Adamu n'omubeezi we Eva gwebaamutondera oluvannyuma lw'akaseera. Abantu abo Omutonzi yabateeka mu nnimiro ey'ekitiibwa omwali ng'ebintu eby'enjawulo ebikozesebwa omwana w'omuntu.

Ekyamazima, Omutonzi yali ateeseteese bulungi ennimiro eyo n'ensi yonna okutwaliza awamu era nga tasuubira nti olunaku lulikya lumu Adamu agiveemu kubanga yali agimuwadde, ebeere yiye emirembe gyonna. Mu mbeera y'obutawuliriza, Adam n'emukyala we Eva baava ku mateeka Omutonzi geyali abawadde, olwo nebawuliriza Sitaani kyeyabagamba mu kiseera ekyo.

Mubutuufu okumanya Sitaani mulimba, ddala yagamba Eva mbu alye ku kibala asobole okwenkanankana n'omutonzi. Mu mbeera eyo, mukazi wattu Eva naye teyamanya nti ako kaali kakodyo Sitaani keyakozesa okwagala okumusuula mu ntata awamu n'okumwawukanya ku Mutonzi we.

Mu busungu obungi, Omutonzi bweyategeera byonna ebyali bituuse ku bantu beyateeka mu Eden, yasalawo abagobe mu nnimiro eyo. Kale oluvannyuma lw'akaseera, abantu abo baatandika okutoba n'ensi eyali ekolimiddwa. Obulamu

bw'okweyagalira mu Lusuku Eden bbwo bwali bwa kaseera buseera kubanga omuntu yayonoona nnyo omukisa gwe, naava ku mateeka Omutonzi geyali amuwadde. Omutonzi teyakoma ku kya kugoba Adam ne Eva mu lusuku kyokka, naye era yabateerawo n'ekibonerezo ekyamaanyi kyebaali balina okusasulira ng'ate kyali kirina n'okugoberera abaana baabwe awamu n'abazzukulu ab'enjawulo nga naffe ab'omulembe guno mwotutwalidde. Ekibonerezo ekyo, kyali kyakufa okuva mu bulamu buno obw'ensi okudda mu nfuufu eyo mwebaatondebwa.

Mu bulamu bw'ensi eno bwetuba tuzaalibwa, omuntu afuluma ali bwereere okuva mu lubuto lwa nnyina. Wabula era ne mukufa kwaffe, tuziikibwa bwereere nga mpaawo kintu nakimu kyetugenze nakyo.

Abantu abasinga obungi ffenna tuyita mu bulumi bungi okubaako ne kyetufuna kubanga buli kintu ekiri mu nsi eno kyakulafubanira. Ekyo kiri bwekityo kubanga ensi yonna yakolimirwa dda.

Mu mbeera y'okuwaliriza okufuna ebintu ebingi mu nsi, abantu abamu kati baweddemu obuntubulamu awamu n'ensa. Kubanga mu kaseera kano, abantu abamu bakolera ddala ebikolwa ebikyamu ebikontana n'amateeka ag'omutonzi ng'era tebalina na kyebaloowooza nti oba ensi eno baligivaamu!

Abantu bangi mu nsi muno bafubye nnyo okunoonya obugagga mu bulungi ne mu bubi era nebabufuna. Wabula ekikwasa ennaku kwekuba nti, omuntu alafubanidde eby'obugagga eby'enjawulo omuli ne mayiro ze ttaka, bwabeera ng'afudde, entaana ye bamusimira ya fuuti nnya ku mukaaga era n'aziikibwa mu ttaka eryo nga mpaawo kyabugagga kye kyonna kyatutte!

Ebiseera ebisinga bwenfuna wentuula, nsiriikirira ne nsaasira abantu abeegulumiza mu nsi muno, ne bepanka olw'obulungi bwemibiri gyabwe naddala abakyala! Abalala ne bepanka

olw'okuba bakuumwa na mmundu, n'abalala ne bepanka olw'okubeera abagezi ennyo awamu naabo abeegulumiza olw'okuba balina ssente, emmotoka bavuga za bbeeyi, balina ettaka ddene, ebizimbe awamu naabo abeetendereza okubeera n'amaanyi, kubanga balowooza obulamu bw'okweyagala bukoma wano wokka ku nsi nga naye mu mazima amatuufu ensi eno etumenyera bwereere!

Abantu bangi mu nsi muno bafubye nnyo okunyaga ebintu byabannaabwe gamba ng'ettaka, ebizimbe, ssente enkalu era n'ebintu ebirala nkuyanja. Abantu abo balesse bannaabwe mu maziga, mu nnaku awamu n'obulumi obutagambika kubanga ku nsi kuno tewali alina maanyi kubasinga.

Bwetuddako mu byawandiikibwa, Omutonzi yayogera bulungi mu kigambo kye n'atulabula nti, "Abaagalwa, mutegeerere ddala nti, ku nsi kuno muli bayise. Kyenva mbegayirira mwewale okwegomba kw'omubiri kubanga kulwanagana n'omwoyo." **(1Petro 2:13)**

Ab'oluganda, mazima nkimanyi bulungi nti ebigambo bino byempandiise si bipya mu matu ne mu maaso gammwe abasinga obungi. Kubanga abantu bangi bazze babyogerako enkya n'eggulo. Wabula nange nga nyambibwaako omwoyo omutukuvu, mbagamba nti, ebintu ebitwemazaamu ku nsi ng'abaana b'omutonzi gamba nga ssente ezikozesebwa okukola ebintu eby'enjawulo, byonna bintu bya Kayisaali.

Mu kaseera kano, ffenna njagala twejjukanyeeke ku kyawandiikibwa kino. "Awo Omulokozi n'agamba abayigirizwabe nti, kale mundeetere wano ku nsimbi zemuweesa omusolo ndabe. Nebaleeta ensimbi eya ffeeza. Nababuuza nti, "ekifaananyi ekiriko kyani?" Nebaddamu nti, "Bya kayisaali!" N'abagamba nti, Kale oba nga bya kayisaali, mubiwenga kayisaali nebyo byonna eby'omutonzi mubiwe ng' Omutonzi." **(Matayo 22:19-22) (Makko 12:15-17)**

Ku mulembe guno, sente z'ogerwako nnyo kubanga kyekimu ku bintu ebitusudde mu ntata. Ekyamazima, singa tetwerwanako

mu ssaala, era netusaba n'omutonzi okunyweeza emitima gyaffe obutaterebuka na bintu bya nsi eno, abantu abamu ddala baggya kusubwa nnyo eggulu eryo kubanga ssente ziwambye nnyo emitima awamu n'ebirowoozo byabwe era kati abasinga Omutonzi bamuviiriddeko ddala kubanga ssente zafuukira ddala Katonda eri obulamu bwabwe! Ng'oggyeeko ekyo, waliwo abantu abaduulira bannaabwe obwavu olw'okuba bbo balina ezibamala. Abantu abo abalinamu ku ssente batuuka n'okutulugunya abaavu era nebabayisa ng'ekyokuttale! Mu byawandiikibwa, Omutonzi yayogera n'agamba nti, "Naye nga zibasanze mmwe abeeyita abagagga kubanga mukomye ku ssanyu lyemufunye wano ku nsi."**(Lukka 6:24)**

Kale mazima tunuulira bannabyabufuzi mu mawanga ag'enjawulo bwebakaayanira entebe z'ebyobufuzi ku mitendera egy'enjawulo! Abamu ku ba nnabyabufuzi batuuse n'okutting'ana, okulogang'ana, okwawukana, okweyogerera ebigambo ebisongovu awamu n'okwewalanira ddala nga naye ekibatta kwagala kufuna bintu bingi mu nsi eno! Ekyamazima, bannabyabufuzi abamu tebakirowoozangako nti oba olunaku lusobola n'okukya nga tebali mu ntebe zaabwe ezo zebakaayanira enkya n'eggulo! Era tebakimayi nti nabo basobola okwebakira eringi! Ekyo nkyogedde bwentyo olw'ensonga nti, essaawa ya leero tetwandirabye bannabyabufuzi b'amawanga abamu nga batulugunya bannansi mu mawanga gebakulembere, nebasasiba mu makomera awatali misango, nebalya enguzi, nebalemera mu buyinza, nebatta bannansiawamu n'okunyunyuta amawanga gaabwe nga babba ssente enkalu nebazimba ebizimbe mu mawanga gebunaayira nga kyokka abantu bebakulembere ennaku ebalumira ne mutulo! Kale kino kitalo nnyo nnyini ddala!

Ab'oluganda, mu kaseera kano nze nyongerera okubategeeza nti, ensi eno tugiryako makoola gokka so si mirandira wadde amatabi gaayo. Ekyo nkyogedde bwentyo kubanga nkimanyi bulungi nti ensi nebwetunaayagala okugirya okutuuka okugimalawo mazima tetugenda kugikkuta. Kubanga abantu bangi babaddeko mu nsi muno, naye bonna baalagawa?

Abagagga abamaanyi ku nsi babaddeko. Abakungu ba gavumenti ab'enjawulo, abakambwe awamu n'abagezi bonna nsi eno bagibaddeko naye bonna baagenda kubanga ensi eno tekungulwa.

Mu mawanga g'ensi ag'enjawulo, waliwo bannabyabufuzi abamu abalafubana okufuna entebe z'obukulembeze mbu kubanga baba baagala nkyukakyuka! Ekyo kirungi nnyo nnyini ddala. Wabula kino njagala okukibagamba nti, ensi eno weyatuuka buli muntu yerumirirwa ng'omuntu era tewali muntu alumirirwa bantu balala nga ye talina bigendererwa bye ng'omuntu.

Kale newankubadde nga waliwo abantu abatuufu betuyita ba mwoyo gwa ggwanga (Patriots) mu nsi, ku mulembe guno bbo baakubalira ku ngalo.

Ebiseera ebisinga, nze nzikiriza bulungi nti abantu abamu nebwebakwasibwa entebe z'obukulembeze ezo nebafugamu, nabo batuuka ekiseera nebaba nga tebakyafa ku bantu bebakulembera so nno abantu abo nebwebaleeta abaana n'abazzukulu mu ntebe ezo, era nabo basobola okwekkusa bokkana bokka kubanga ebintu by'ensi eno tebikkutika okujjako ng'omuntu aby'erekerezza bwerekereza kyokka omuntu oyo naye ateeekwa okuba ng'alina mu omwoyo omutukuvu munda w'omutima gwe.

Mu byawandiikibwa, mulimu ebigambo bino nti "Weewaawo okutya Omutonzikulimu amagobamangi, omuntu bwalimalibwa mu ekyo ky'alina. Kubanga tetulina kyetwajja nakyo mu nsi, era tetuliiko kyetuggyamu nga tuvaamu. Naye bwetuba ne mmere, neby'okwambala, ebyo bitumalenga. Abo abaagala okugaggawala bagwa mu kukemebwa ne mu katego ak'okwegomba okw'obusirusiru era okw'akabi, okunnyika abantu mu kubula ne mu kuzikirira. Kubanga okululunkanira ensimbi y'ensibuko y'ebibi byonna, era olw'okululunkana okwo, abamu bawabye, ne bava mu ku kkiriza, ne beeretera obulumi bungu mu mitima gyabwe." **(1 Timoseewo 6:6-10)**

Ab'oluganda, olw'okuba nti kati Omutonzi takyeyoleka nnyo bantu mu nsi nga bweyakolanga mu biseera bya Musa, mu kaseera kano abantu abamu abawadde nnyo okumanya n'okutegeera era n'abasobozesa okutegeeza abantu ab'enjawulo obubaka obubwe ku bubwe ng'abakozesa okuyita mu nnyimba, mu mizannyo, mu katemba, mu kuwandika ebintu eby'enjawulo, mu kubuulira ekigambo ky'obulokozi era ne mu mbeera endala nnyingi.

Mu kaseera kano, Omutonzi atugamba bwati nti, "Tulekeraawo okulowooza nti ensi eno ly'eggulu olw'okuba mulimu bingi ebisanyusa emibiri gyaffe. Wabula waliyo eggulu eddungi erimu eby'omuwendo ebingi awamu n'obulamu obulungi obw'emirembe gyonna. Kale tukolerere nnyo eggulu eryo nga twewala okukola ebintu eby'esittaza mu nsi.

Eky'azima, ffenna tusaana tutegeere nti, "Obulamu bw'omuntu ku nsi bwa kufaabiina, bwakukuluusana ng'obwakolera empeera. Jjukira ng'obulamu bwaffe mukka, amaaso gaffe gasobola obutaddayo kulaba kalungi. Amaaso agatutunulako kaakano nago gayinza obutaddamu kutulabako, galitunoonya naye nga tetuliwo. Ekire nga bwekiggwaawo nekibula, bwatyo n'oyo akka emagombe tagenda kwambuka aveeyo. Takomawo nate mu mayumba ge agayakaayakana. Takomawo kukuba banne nkokola nga bweyakola ng'akyali mulamu. Takomawo ku kwata mmundu kutulugunya banne nga bweyakolanga. Takomawo kwegulumiza, kuduulira banne wadde okwepankira ku banne so nga n'abantu beyabeeranga nabo baba baamwerabira dda!"

Kale olw'okuba nti ensi ejjudde ebizibu eby'enjawulo ng'ate n'ebitusomooza bingi, Sitaani naye tatudde era tannaweera okutuusa ng'amaze okuvuba emyoyo gy'abantu abasinga obungi mu nsi kubanga ye tatwagalira ddala.

Ekintu ekisinga obukulu mu nsi ng'eno ejjudde ebikolwa by'abantu ebikyamu, kwekwenywereza ku Mutonzi waffe kubanga yatutegeera yekka. Tumusabenga obutakoowa

asobole okutuyisa mu nsi eno ejjudde okubonaabona. Tuleme kwemalira mu bya nsi byokka, naye tuteeketeeke nnyo emyoyo gyaffe era tuyaayana nnyo n'okuyingira Yerusalemu ekibuga eky'emirembe.

Ebyawandiikibwa okuva mu Bayibuli bitugamba bulungi nti, “Temuvanga ku Mutonzi, mugumiikirize okutuusa okujja kwa Mukama waffe. Munyweezenga emitima gyammwe kubanga okujja kwa Mukama waffe kuli kumpi ddala.” **(Yakobo 5:7-8)**

8. TWENENYE NGA TUKYALI BALAMU.

Obwakabaka obw'omuggulu bufaanana n'ekyobugagga ekyakwekebwa mu nnimiro omuntu omu bweyakigwiikiriza n'asirika. N'agenda n'atunda byeyalina byonna. Ensimbi bweyaziweza najja n'agula ennimiro eyo nekyobugagga n'akifuniramu! **(Matayo 13:44-45)**

Bwekiriba bwekityo ne ku nkomerero y'ensi, ba malayika balijja nebaawula mu bantu abatuukirivu n'ababi. **(Matayo 13:49-50)**

Kale buli muntu atunuulira ebitabo ebitukuvu n'abinyooma era n'anyooma n'ebigambo ebibeera mu bitabo ebyo mazima nkugamba nti, kino kyekiseera kyo weenenye kubanga ekyo kyokola kibi nnyo nnyini ddala. Ebitabo ebitukuvu ebyo, mazima twandibadde tubitwala ng'ebyokulwanyisa ebisinga naddala mu biro bino ng'amawanga gonna gali mu matigga olw'omulabe sitaani ayagala okufuga abaana b'abantu nga yeyita Katonda mu nsi. Ekyo nkyogedde bwentyo olw'ensonga nti, buli muntu asoma ebitabo ebyo ng'era alina n'okukkiriza mu mutima gwe nti Omutonzi wamaanyi ekiseera kyonna, afuna era n'ajjula amaanyi ga mwoyo mutukuvu, n'atandika okukola ebintu ebyewuunyisa, abantu abalala bonna byebatasobola kukola mu maanyi gaabwe. Okugeza ng'okuwonya endwadde ng'ayita mu kusoma ebyawandiikibwa, okugoba emizimu, okubuulira abantu obubaka bw'omutonzi awamu n'okulagula ebyo ebriggya mu biseera byomu maaso. Kale ago ge maanyi g'ebitabo ebitukuvu ggwe byonyooma nti tebirina makulu gonna.

Ebiseera ebisinga, nze ntera nnyo okuwulira abantu aboogera nebagamba nti, ebitabo ebitukuvu byonna byawandiikibwa bazungu nti era n'abakkiriza abasinga, Katonda gwebasinza essaawa ya leero wa bazungu! Ab'oluganda, buli muntu alina

endowooza ng'eyo, mazima wandibadde olongoosa nnyo omutima gwo kubanga Sitaani akyakubuzaabuza.

Ebitabo ebitukuvu abantu byebasoma nebajjula amaanyi ga mwoyomutukuvu eranebakolanebyo eby'ewuunyisa abalala, byonna byawandiikibwa abantu abaayagala ng'omutonzi era nebamusukkulumya nnyo ku bintu byonna ebyomunsi. Abantu abo, baali beetowaze nnyo eri Omutonzi, nga bamuwa nnyo ekitiibwa, nga bamusinza ng'era tebeemalira na mu bintu byansi eno. Kale Omutonzi bweyalaba ng'abantu abo bamwagala nnyo ng'era batambulira nnyo ku mateekaage, yabawa okubikkulirwa okw'enjawulo, n'abalaga ebintu eby'enjawulo ebyaliwo awamu nebyo ebiribaawo mu mirembe egy'enjawulo era nebabiwandiika. Mu bufunze, abawandiisi b'ebitabo ebitukuvu bonna baalina okulung'amizibwa kw'omwoyo omutukuvu era eyo ye nsonga lwaki baasobola okuwandiika ebigambo ebikulu ebituyambye okumanya n'okutegeera Omutonzi w'eggulu okutuusa essaawa ya leero.

Kale mazima singa si bigambo ebyo ebiva mu bitabo ebitukuvu eby'enjawulo, essaawa ya leero abamu kuffe tetwandifunye ku lung'amizibwa kwetulina wadde okutambula nga twegendereza okusinziira ku nsi nga bwefaanana ensangi zino. Mu mbeera eyo, ddala tusaana okwekwata ku bitabo ebitukuvu omuli Bayibuli ne Qu'ran ng'era tusoma n'ebyawandiikibwa olwo tusobole bulungi okutegeera obutego bwa sitaani bwonna awamu n'okulwanyisa amaanyi g'ekizikiza sitaani g'ayolesa ensangi zino.

Ebiseera ebisinga, abantu abamu bwebabeera bagenda okufa, bambi balaajana nnyo nnyini ddala. Mu ngeri yemu eyo, abantu abalala nabo tebatera kulaajana naddala nga bagenda kufa. Mmwe mulowooza ekyo kiva ku ki? Ekyo kiva mu kuba nti, buli muntu atambula n'omutonzi obulamu bwe bwonna afa talaajana kubanga abeera akimanyi bulungi nti gyalaga watangaavu era agenda mu kwesiima. Wabula omuntu atambulira mu makubo ga sitaani, mu kufa kwe alaajana nnyo kubanga abeera akimanyi bulungi nti, gyalaga wajjudde miranga na biwoobe olw'ennaku ennyingi gyaba agenda okusangayo!

Bwetuddako mu kitabo ekitukuvu Bayibuli, mulimu ebigambo ebigamba nti, “Buli ey'esiga ebintu by'ensi naafa nga teyenyeyezza, agenda mu Geyeena ewali envunyu ezitafa.” **(Matayo 13:40-42), Lukka (13:28), Zabbuli (37:16)**

Omulokozi waffe bweyali ng'akyabuulira ekigambo ky'omutonzi ku nsi, yayogeranga bulungi n'agamba abantu nti, “Mukyuke muve mu bibi, mudde eri Omutonzi kubanga obwa kabaka bw'omutonzi busembedde.” **(Matayo 4:17).**

Ebiseera ebisinga, buli lw'ozuukuka kumakya, bambi ofubanga nnyo okukola wakiri ekintu kimu bwekiti nga naye kisanyusa nnyo Omutonzi wo. Okugeza, osobola okuzuukuka n'osabako, newenenya ku bibi byo oba okutambula olunaku lwonna nga toyonoonye. Mu kwenenya okulala, osobola okusanyusa Omutonzi ng'osonyiwa abantu bonna abaakunyiiza, okwetondera abantu bewasobya, okuyamba abantu abalina obwetaavu nga teweemulisizza mu butaala era n'ebikolwa ebirala ebirungi nkuyanja.

Kale Omutonzi okusirikira mu bwa kabaka bwe eyo mu ggulu, n'atatulaga busungu bungi ku nsi newankubadde nga tukola bingi ebimwenyamiza, ddala tuleme kulowooza nti ffenna tatulaba nti era talaba na bikolwa byaffe bikyamu byetukolera mu nsiye. Bannange, buli kintu kyetukola mu nsi eno, Omutonzi akilaba bulungi. Wabula ayagala tukyuke, twenenye nga tukyali balamu tuleme okuzikirira mu ggeyeena. Omutonzi akimanyi bulungi nti sitaani nebwakola atya, tasobola kuzikiriza bantu bonna mu ggeyeena. Era eyo yensonga lwaki ayagala ggwe nange twenenye nga tukyali balamu kubanga ogwo gwemukisa gwokka gwetulina nga tukyali ku nsi eno.

Kyusa enneeyisa yo ow'oluganda. Tereeza omwoyo gwo era olongoose n'amakubo go ng'olekeraawo okutambulira mu kwonoona kubanga okudda kw'omulokozi nakwo kusemberedde ddala. Ab'oluganda leka mbabuulire. Essaawa ya leero, abantu abasinga balowooza obudde bakyalina bungi ku nsi era ndowooza eyo ye nsonga lwaki kaakano abasinga beeyisa bwebatyo nga bwetubalaba so

nga mu mazima amatuufu obudde tebuliwo ku nsi. Kale ggwe agezaako okumpakanya, kaakano nkusaba otunuulire engeri obudde gyebuzibamu era n'engeri gyebukyamu ofumiitirize mu mutima gwo. Mu kaseera kano, sitaani akola misana na kiro kubanga ye akimanyi bulungi nti obudde tabulina naye ffe abantu tulowooza obudde tubulina!

Mu byawandiikibwa, Omutonzi ayogera n'agamba nti, "Naye eby'entuuko n'ebiro, ab'oluganda, temwetaaga kubiwandikirwa. Kubanga mwekka mumanyidde ddala ng'olunaku lwa Mukama waffe lujja ng'omubbi ekiro, bwe lutyo. Era bwe baliba nga boogera nti Mirembe, siwali kabi, okuzikiriza okw'amangu ne kulyoka kubajjira, ng'okulumwa bwe kujjira omukazi ali olubuto; so tebaliwona n'akatono. Naye mmwe ab'oluganda, temuli mu kizikiza, olunaku luli okubasisinkaniriza ng'omubbi. Kubanga mmwe mwenna muli baana ba kutangaala, era muli baana ba musana: tetuli ba kiro newankubadde ab'ekizikiza." **(1 Abasessalonika 5:1-5)**

Ab'oluganda, tuleme kwesiga bugagga bwa nsi obutali bwalubeerera. Twanguyirizeeko okwenenya kubanga Omulokozi akomawo mangu ddala. Leka kugamba nti obudde bw'okwenenya bukyaliyo kubanga tomanyi lunaku na ssaawa lw'ogenda kufa. Era awo Omutonzi kyava ayogera ng'agamba nti, "Muwulire mmwe abagamba nti leero oba enkya nzija kugenda egindi maleyo omwaka gumu era ntandikeyo omulimo ogunanfunyisa ensimbi ennyingi. Mumanyidde ku ki ebigenda okubaawo enkya? Kubanga ebbanga lyemumala nga muli balamu liri ng'olufu olulabika ate mangwago nerubula. **(Yakobo 4:13-14)**

Ab'oluganda, ebigambo bino ebiwandikiddwa si byange ng'omuwandisi w'ekitabo kino wabula bigambo by'oyo eyannung'amyana nga mbiwandika. Kintwalidde ebbanga lya myaka kkumi n'ebiri nga nteekebwaterkebwa okubatusaako obubaka bwonna obuli mu kitabo kino kubanga Omutonzi tapapira nsonga.

Ebiseera ebisinga bwolaba ng'omutonzi ng'asituse okwogera,

ebigambo bye ofubanga nnyo okubitegeera nebwaba ng'omuntu gwabiyisizzaamu tewali n'omu amutegeera mu nsi. Omutonzi si wakweraga nti alina kukozeza bantu ba ttutumu oba abagezi ennyo mu nsi. Nedda bambi, eyo si yenkola ye ng'omutonzi wabula ye akola ng'okwagala kwe bwekuli.

Amazima kino nzize nkidding'ana nga mbagamba nti, ebigambo ebiri mu kitabo kino si bipya mu matu gammwe abasinga kubanga abantu bangi babyogeddeko. Nze nange simanyi lwaki nawandiika ebigambo bino abasinga byeboogeddeko.

Mu kitabo ekitukuvu Bayibuli, mulimu ebigambo ebigamba nti, "Tegeeza abantu ekigambo ky'omutonzi, ng'onyiikirira okuyigirizanga mu biseera ebirungi n'ebitali birungi ng'oli mugumiikiriza. Kubanga ekiseera kijja lwebaligaana okuwulira enjigiriza ey'amazima, era olw'okugoberera okwegomba kwabwe, balyekung'aanyiza abayigiriza, abalibayigiriza byebaagala." **(2 Timoseewo 4:2-4)**

Kale newankubadde ffenna tukyassa, tulya era n'okunywa tunywa, ekiseera ky'okubonaabona okungi kinaatera okutuuka so nga n'omulokozi w'ensi eno naye ali mu nteekateeka za kujja naye agenda ku kusanga otya?

Nga nfundikira, nsaba mmwe mwenna abakulembeze mu bifo eby'enjawulo nti mukyuke mwenenye kubanga ekiseera kyaffe ku nsi kisigadde kitono ddala. Bannaddiini mwenna, abayimbi, ba ssereebu mu biti eby'enjawulo, abatutumufu b'ensi ku mitendera egy'enjawulo, abagagga n'abaavu mwenna, abaasoma n'abataasoma mwenna, bambi mbeegayirira nga mbagamba nti, mwenenye ng'obudde bukyali ddala.

Ab'oluganda, Omutonzi yayogera dda n'agamba nti, "Ate era, nga bwekyali mu nnaku za Nuuwa, bwekityo bwekiriba ne mu nnaku z'omwana w'omuntu. Baali balya, nga banywa, ng'abasajja bawasa, nga n'abakazi bafumbirwa, okutuusa ku lunaku Nuuwa lweyayingira mu lyato, amataba ne gajja negabazikiriza bonna. Era kiriba nga bwekyali mu nnaku za Lutti,

abantu baali balya, nga banywa, nga batunda, nga bagula, nga basimba, era nga bazimba. Naye ku lunaku Lutti lweyava mu Sodomu, omuliro n'amayinja agookya byatonnya okuva mu ggulu, ne bibazikiriza bonna, Bwekityo bwekiriba ku lunaku lw'omwana w'omuntu lwalirabisibwa."(**Lukka 17:26-30**)

9. OMUTONZI ATUSAASIRE.

“Weesigenga Mukama, okolenga obulungi; Beeranga mu nsi, ogobererenga obwesigwa. Era sanyukiranga Mukama: Naye anaakuwanga omutima gwo bye gusaba. Olugendo lwo oluyiringisizenga ku Mukama; Era weesigenga oyo, naye anaakituukirizanga. Sirika eri Mukama, omulindirirenga n'okugumiikiriza: Teweeraliikiriranga lw'oyo alaba ebirungi mu kkubo lye, olw'omuntu atuukiriza enkwe ez'obubi. Lekanga obusungu, ovenga mu kiruyi: Teweeraliikiriranga: okwagala obwagazi okuleeta obubi. Kubanga abakola obubi balizikirizibwa: Naye abalindirira Mukama abo be balisikira ensi.”
(Zabbuli 37: 3-9)

Ensi nga bweri kati, bangi kuffe tugitambuliramu ku kifuba era lwa butaagaane.

Eky'amazima, abamu ku ffe twandye gombye okufa amangu ng'ekizikiza tekinnaasaanira nsi eno, naye maama n'okufa nakwo tukutiira ddala kubanga tetumanyi ngeri yonna magombe bwegafaananamu! Ensi eno ejjudde ebikemo, endwadde, okubonaabona awamu n'ebizibu eby'enjawulo ebitutunusa bijijidde ggwe wamma netufaananira ddala ng'embuzi ziri ezirya amalagala! Kale ebizibu ng'ebyo tetugenda ku byewala kubanga byo biteekeddwa okubaawo mu nsi.

Mu kiseera ekitali kyawala, abantu abamu bagenda kutuuka okunoonya okufa olw'okubonaabona okungi okunaatera okubeera mu nsi wabula nga nakwo kubadduka buddusi. Kino kyenjogerako si kyabulimba kubanga ne Bayibuli yo ekyogerako nti, “Mu nnaku ezo, abantu balinoonya okufa so tebalikulaba n'akatono; era balyegomba okufa, era okufa nga kubadduka.” **(Okubikkulirwa 9:6)**

Ku lw'embeera eyo ab'oluganda, tusabe nnyo Omutonzi w'eggulu n'ensi atusaasire era atwongere mwoyo w'okumanya n'okutegeera asobole okutulung'amyanga mu bintu eby'enjawulo naddala ebyo byetukola buli olukedde.

Ekisa kya Kitaffe kibeerenga nammwe emirembe gyonna.

Amiina.

ESSAALA.

Ayi **YAHUAH**, omuyinza byonna, nkusaba ompulire nga nkukowoola. Okusaba kwange kubeere ng'obubaani mu maaso go. N'okugolola emikono gyange kube nga saddaaka eyakawungeezi.

Omutonzi w'eggulu omulungi, ba malayika bo abansinga amaanyi bwebaba nga bo bakutendereza buli olukedde, ebitonde eby'enjawulo ne bikusinzira ku nsi, ddala nze ani ayinza obutafukamira wansi ku kusinzira oba okukwebaza olw'ebyo byonna byonkolera buli olukedde? Weebale nnyo taata.

Kitange ow'ekisa, mazima mbadde nemalidde nnyo mu bintu by'ensi eno kyokka nga nkimanyi bulungi nti wantonda kukusinzira. Kale olw'okuba mbadde nemalidde nnyo mu bintu by'ensi eno, Sitaani abadde afunye ekkubo okuyingira obulamu bwangeng'ayagalankukyaawe, ntandike okukola ebikyamu ye byayagala mu nsi. Wabula, bwennajjukidde nti ebigerenderwa bya Sitaani okusinzira ku **Yokaana 10:10** mulimu **okubba, okutta** awamu **n'okuzikiriza**, awo ne malirira okwenenya ensobi zange zonna nneme okuzikirira mu Geyeena. Omutonzi omulungi, mazima nkusaba onsonyiwe olw'obwenzi bwenkoze mu nsi eno. Nsonyiwa olw'obubbi, obutemu, obutayagaliza, obukyayi, ettima, obulogo, okugendanga mu masabo era n'ebikolwa ebirala ebikyamu byonna byenneerabidde.

Taata omuyinza wa byonna, nkusaba okuume akamwa kange, onkomeko bwenjogera. Tolekanga mutima gwange

kukola kibi kyonna, era nkusaba onkuumenga n'amaanyi go ag'omwoyo mutukuvu nneme kutambula wamu naabo abakola ebitali byabutuukirivu.

Nsabira ensi yange Uganda, **YAHUAH** ogikuumire mu mirembe n'okutebenkera. Nsabira bannabyabufuzi bonna ku mitendera egy'enjawulo mu Uganda, ne mu nsi yonna okutwaliza awamu Kitange obakozese ebikolwa by'ekisa era n'emiyaga gy'ebyobufuzi byabwe, gyonna tugiyitengamu mu mirembe naddala mu biseera ebyo byonna eby'okulonda. Mu ngeri yemu Kitange, nsabira abaweerezaabo bonna ababuulira ekigambo kyo oyongere okubalung'amyamba mu by'omwoyo awamu n'okubakuumira ddala mu kiseera kino eky'amayengo amangi era ne mu kiseera ekyo ng'ensi yonna etabanguse, baleme kuyigganyizibwa maanyi ga kizikiza Sitaani kyateeseteese mu biseera ebitali byawala, naye obanyweereze mu ku kkiriza okwekitalo kubanga bwebanaaterebuka, n'abaana bo bonna abakutendereza essuubi lijja kubaggwaamu. Abannyambyeeko bonna ku mulimo guno, taata bawe omukisa. Buli muntu musabidde omukisa okuva gyoli **YAHUAH**, era otenderezebwenaga emirembe n'emirembe.

Amiina.

