# KABAALE SANJE SECONDARY SCHOOL KYOTERA CENTRAL SEC SCHOOL

# KCSS IRE P3 REVISION QUESTIONS (SWORD TO UNEB)

- 1. Discuss the view that the Islamic revolution on Jahiliyah Arab society was indeed fundamental.
- It ended infanticide.
- Stopped tribalism.
- Elevated the position of a woman.
- Elevated the position of a slave
- Encouraged equality.
- Promoted Muslim brotherhood.
- Taught &encouraged monotheism against idolatory.
- Marked an end to immorality like adultery & fornication.
- Discouraged wine drinking.
- Promoted sanity & orderliness.
- Adopted polygamy but limited the number.
- Encouraged democracy & the rule of law.
- Ended all injustices all injustices against women.
- Encouraged regulated divorce with proper guidelines.
- Regulated inheritance &provided guidliness.

Qtn2. Analyze the causes and effects of the Medina Charter.

- 1.a) Explain the injustices against the following people during the Jahiliyyah period.
- (i) Women
- (ii) Slaves.
- b) How did Islam change the position of a woman?
- 2. Examine the examplory nature of Prophet Muhammad (PBUH)
- 3a) How was Abubakar elected as a caliph?
- b) Why did the Muslims choose him as their first caliph?
- 4. Assess the role of Abdul-Malik bin Marwan in the consolidation of the Umayyad Caliphate.
- 5. Examine the administrative and economic structure of the Umayyads.
- 6. Discuss the contributions of Haruna Al Rashid to the progress of Muslim community during the Abbasid caliphate.

- 7. Analyze the contributions of the Abbasids in the education, science and intellectualism during their caliphate.
- 8. How did Imam Ubaidullah establish himself to the Fatimid caliphate in AD 909?
- 9. To what extent was Al-Hakim's hostile attitude towards the non-Muslims responsible for the collapse of the Fatimid caliphate?
- 10. "Although Sulayman never took full advantage of opportunities left to him, his reign marked the peak of the ottoman graudeur" Discuss.
- 11.a) Account for the decline of the safavids in Persia.
- b) Explain the effects of their rule to the later Muslim community.
- 12. To what extent was the Military superiority of European powers responsible for the collapse of the Ottoman Empire?

# QN8.

- ✓ Religious tolerance
- ✓ Constructed several mosques.
- ✓ Promoted Education
- ✓ Performed pilgrimage.
- ✓ Appointed Muslims in political posts.
- ✓ Enforced Islamic practices
- ✓ Established a strong army.
- ✓ Constructed a number of cities.
- ✓ Created a close relationship with the Berbers.
- ✓ Promoted Arabic language.
- ✓ Promoted Arabic language.
- ✓ Promoted shia festivals e.g public mourning on the universary of Hassaus death.
- ✓ Exempted taxation.
- ✓ Brought Intellectual awareness.

# "Haroona Al Rashid's rule was characterized by glory and prosperity". Discuss.

- Although Haroon Al Rashid's reign was punctuated with pouip and luxury, he
  - Haroon Al Rashid. 785-809 AD.
  - Two prince-Musa-Al-Rashid.

-Haroon Al-Rashid.

- Created political ties with kings e.g in the west with charlemagi(Charles) of France.
- In the East with the great Emperor of china.
- Captured Tyne, Heraclea, Ephasus & Rhodes.

# Challenges of

- -Romans Idrisids.
- Alids led by Yahaya bin Abdullah
- -The kharijites revolt-led by Kul walid bin tharif.
- -Revolt in Khursan.
- -Rivalry between Yemsnites &the Qaisites.

#### **Solutions**

- ✓ Sent a letter to Nice phorus successor of Emperor Irene.
- ✓ Captured Tyne, heracle, Ephesus &Rhodes.
- ✓ Sent Gen. Jofar al Barmak to suppress the Alids led by Yahaya.

## Abdul-Malik 685-705

# Challenges faced

- ✓ Violence created by the shia (Revanging the debt of Hussein)
- ✓ Kharijites who were fighting legitimate caliphs.
- ✓ Al-Mukhatar bin Ubaid, a terrorist who embarked in Indiscriminate killings and plunder.
- ✓ Albdallah bin Zubair's opposition.
- ✓ Rebellion of Awir bin Sa'ad.
- ✓ Extending the Empire and ensure security.
- ✓ Roman Christian attacks against Syria.
- ✓ Disunity amongst Muslims.

# Walid's reforms in Spain.

- Removed social inequalities.
- Scrapped off privileges of the nobles &clergy.
- ❖ Decreased Heavy taxes imposed on the businessmen.
- Set free serfs &slaves.
- Granted freedom of worship to the Jews & Christians.
- Improved on agriculture.
- Encouraged trade & Industry.

## **Ummayads**

# Assess Mu'awiyah 1's contributions to the Ummayad's Dynasty.

- United disgruntled Muslim Unions.
- Established a new capital at Damascus.
- Expanded Islamic state
- Formed a narvy force. Founded Qaurwan.
- Appointed servants on merit.

- Tolerated members of other faiths.
- He invited a place for the protection of caliphs in the mosque.
- Initiated the practice of delivering Khutubah while sitting.
- Started the idea of royal Body guards (King's lancers armed with lances)
- Instituted police for patrol.
- Divided the Empire into provinces.
- Established a council of cousultation.
- Initiated a postal service system (Al-Barid)
- Introduced the use of mails-trained horse.
- Introduced official seals on official documents for dispatch of memorandum.
- Initiated a royal throne. (sarirah-al-muluk)
- Established a strong army, became the first orderly army known in the Islamic war fare.
- Established a strict spy net work.
- Initiated a hereditary system.
- Introduced palaces in the Islamic empire.
- Instituted a bureau of registery.
- Introduced mentioning names of Umayyad caliphs.
- Introduced a gronomy (laid &rural economy mgt)
- Trained horses for communication purposes.
- Promoted decentralization. (appointed governors.)
- Introduced occasional annual raids North of Syria & Iran

#### However,

- Employed Christians. spread Islam.
- Defeated eucliest. Built fortresses along the north borders.
- Introduced secuitarism in Islam.
- Hereditary system of administration.
- Tribalism resurfaced.
- Tolerance to Christians exceeded the limit.
- Allowed non Muslim to inherit property.
- Introduced kingship.
- Dictator.

# Evaluate the claim that Abdul-Malik's reforms gave a new life to Umayyad Dynasty.

- ✓ Arabized (nationalized) the state machinery.
- ✓ Defeated enemies of Islam.e.g Al muklitar. Abdul bin Zubair.
- ✓ Promoted peace in the Empire.
- ✓ Initiated administration on fourprincipal departments(Diwans)

-land tax

-signate (laws were made)

- ✓ Resettled people to their homes
- ✓ Introduced fiscal reforms.-Arabic coinage.
- ✓ Exempted Arab Muslims from paying tax except Zakat.
- ✓ Made Arabic official language.
- ✓ Founded cities.e.g Wasit in Southern Iraq.
- ✓ Improved on agriculture Dug canals.
- ✓ Submerged areas for cultivation
- ✓ Allowed people to equally utilize land.
- ✓ Established textile industries.
- ✓ Motivated soldiers of the Muslim nauy(exempted from paying tax)
- ✓ Developed art& architecture. E.g Dowe of the rock.
- ✓ Systematized postal service using horses.
- ✓ Used spy network &collaborators.
- ✓ Developed a strong judiciary system.
- ✓ Encouraged &developed Arabic literature& recognized poets.
- ✓ Expanded Islamic empire to central Asia, Bukhara etc.
- ✓ Spread Islam to all areas under his influence.
- ✓ Gave great respect to baitul mael.
- ✓ Constructed canals &widened old ones.
- ✓ However, tolerated Christians.
- Arabization policy discriminated.
- ✓ Suppression of shias Increased hatrade (Tribalism)
- ✓ Exemption of taxes from Muslims yielded many people masquerading as Muslim.
- ✓ Caused hatred between Muslim &non Muslims.
- ✓ He's accused of taking alcohol.
- ✓ Dictatorship.

## Walid

# Assess the achievement of Walid bin Abdul-Malik of the Umayyad Empire.

- Established orphanage centers
- Established Hospitals.put up institution for chronical diseases.
- Established schools. He created institutions for the aged, leppers, lame and blind.
- Constructed mosques in Dawascus, Medina & Jerusalem.
- Established special Institution for the disabled.
- Improved communication transport.
- Constructed roads &bridges improving on transport.
- Developed canals which helped to prevent floods.

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- Improved on Agriculture.
- Maintained law & order .i.e. police for patrol.
- Appointed men on merit.
- Boasted Arabic language.
- Encouraged Arabic language.
- Encouraged Arabic poetry.
- ➤ Boasted commerce &business /abolished heavy taxes.
- Banned social inequalities.
- > Tolerant to members of other faiths.
- Maintained peace.
- Professionalized, reequipped &modernized the army.
- > Observed religious obligations /principles.
- Expanded the Islamic empire e.g. Asia.
- > Spread Islam

# **HOWEVER**

- > Unfair and oppressive to non Muslims
- Maintained a big army draining the state treasury
- Faulty in speech
- Ignored domestic affairs of the state
- Neglected the teaching of new converts
- Used to drink

Walid bin Abdaul Walid made a number of changes in Spain as well as in other areas. Discuss

Through faulty in speech, drinking of wine and very jealous, Walid was kind and an illustrious Caliph. Discuss

## **SULAIMAN**

Sulaiman bin abdul Malik prove himself as a un working son of Abdul Malik and as un work brother of Walid 1. Discuss

Sulaiman was a direct opposite of his benevolent father and his brother Walid 1. Discuss

- ❖ Favored the Arabs of Yemen and hated those of Hijaz and some times supported the farmer against the latter
- He castigated Hujjaj bin Yusuf on grounds that he had earlier on supported walid to set a side the right of succession of Sulaiman in favor of Walid's son
- \* Reversed most kings Hujjaj had done when he died
- ❖ He toured the family of Hujjaj and their off springs
- He freed the people imprisoned by Hujjaj
- Removed the revenue, collection appointed by Hujjaj

- Abolished taxes instituted by Hujjaj
- Dismissed Musa bin Nussair (conqueror of Spain and North Africa) and imprisoned him
- ❖ Laid heavy demands on Musa bin Nussair reducing him to poverty and forced to beg
- ❖ He is suspected to have planned the murder of Abdul-Aziz, son of Musa bin Nussair on grounds that his administration had been successful and prosperous
- He sent a costly expedition against Constantinople which later flopped and Muslims lost
- He was fond of pleasure, food and cheer from his governors.

## **HOWEVER**

He conquered Pyrenees in Spain and invaded France

# Examine the contributions of Umar bin Abdul-Aziz to the prosperity of Islam during the Umayyad Caliphate.

- ⇒ Appointed men in office on merit
- ⇒ Promoted competence, efficiency and effectiveness in his administration
- ⇒ Spread Islam
- ⇒ He elevated new converts of non Arab Muslims
- ⇒ Exempted Mawalis from paying tax
- ⇒ Ensued accountability of funds
- ⇒ Returned property and funds to the owners
- ⇒ Instructed all people who had got wealth and property illegally to return to the owners
- ⇒ Instructed his wife to return all the Golden ornaments and jewellery to the state treasury
- ⇒ Returned horses, donkeys, camels that had been brought to him
- ⇒ He was not luxurious
- ⇒ Revived the respect and purity of the prophet's house
- ⇒ Returned the gardens of Fadak to the family of the prophet
- ⇒ Abolished the act of cursing Ali and his descendants
- ⇒ Promoted and maintained peace
- ⇒ Never tolerated corruption
- ⇒ Fasted and promoted dialogue in matters of religion
- ⇒ Made fiscal changes e.g. reduced land tax and banned Jizyah
- ⇒ Improved on the working conditions of civil servants
- ⇒ Exempted Muslims from paying tax
- ⇒ Abolished taxes and fines imposed by Hujjaj Al Thaqrif
- ⇒ Forbade Muslims to devote themselves to agricultural pursuits in foreign land
- ⇒ Prohibited land ownership in foreign land
- ⇒ Boosted business and transaction by observing its principles
- ⇒ Embarked on education of the people of the already conquered territories
- ⇒ Gave much attention to the vulnerable groups
- ⇒ Fairly and justly handled the complaints of the Arabs of .....

- ⇒ Stopped military campaigns aimed at conquering new territories
- ⇒ Wrote to the rulers of said inviting them to Islam
- ⇒ Abolished death penalty that was not sanctioned by Sharia
- ⇒ Put more importance to the Qadhis
- ⇒ Emphasized justice
- ⇒ Improved on the postal service
- ⇒ Cherished objective expenditures
- ⇒ He sanctioned the collection and compilation of Hadith
- ⇒ Tolerated members of other faiths

## **UMMAYAD CALIPHATE**

# Muawiyya Bin Abisufyan

# General contributions of Umayyad caliphs

- ✓ Defeated enemies e.g. Ali, Hassan, Abdallah bin Zubair
- ✓ Promoted peace
- ✓ Founded cities
- ✓ Motivated soldiers, professionalized and equipped
- ✓ Postal services
- ✓ Spy network
- ✓ Expanded the empire
- ✓ Constructed mosques
- ✓ Developed / constructed canals
- ✓ Appointed men on merit
- ✓ Promoted competence, efficiency and effectiveness
- ✓ Tolerated members of other faiths
- ✓ Spread and propagated Islam
- ✓ Improved on agriculture
- ✓ Had police patrol
- ✓ Boosted commerce and trade
- ✓ Observed religious poetry

## Specific contributions

- ✓ United disgruntled Muslims
- ✓ Formed a navy force

- ✓ Initiated Maqu-shurah
- ✓ Practice delivering Khutubah while seated
- ✓ Divided empire into provinces
- ✓ Started the idea of royal guards
- ✓ Council of consultation
- ✓ Official seals on official documents
- ✓ Royal throne
- ✓ Introduced palaces
- ✓ Bureau of registry

## Abdul-Malik bin Marwan

- ✓ Fiscal polices changes
- ✓ Encouraged Arabic poetry
- ✓ Boosted Arabic language
- ✓ Improved on communication use of mails
- ✓ Cared for the welfare of masses
- ✓ Ensured accountability of funds
- ✓ Exempted Muslims from paying tax
- ✓ Maintained hereditary system
- ✓ Mentioned names off Umayyad caliphs in Friday sermons
- ✓ Promoted decentralization
- ✓ Improved on the working conditions of the civil servants

# Specific contributions

- ✓ Arabised the state machinery
- ✓ Initiated Diwans
- ✓ Resettled people to their homes
- ✓ Made Arabic official language
- ✓ Sub merged areas of cultivation
- ✓ Allowed people to equally utilized land
- ✓ Established textile industries
- ✓ Developed art and architecture
- ✓ Developed a strong judiciary

# Commonly examined Caliphs in Dynasties

Umayyads Abbasids

Muawiya Abu Abbas Al safah

Abu Jaffar Al mansoor

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Walid

• Umar 2 Al Mamun

Hisham

#### **Ottomans**

Uthuman

Salim khan

**Fatimids** sulaiman khan

- Said bin Hussain Ubaidallah
- Al Muzz Tamim bin Al-Mansoor
- Aziizullah
- Abu Muslim Al-Hakim

# **ABBASIDS**

# ABU-ABBAS AL SAFAH.

- Introduced the idea of theocracy.
- Improved on the roads.
- Suppressed enemies
- Put up several buildings &security centers.
- Build courtly residences.
- Transferred capital from Kufah
- Peace
- Spread Islam
- Eliminated Umayyads.

# ABU JAFFAR AL MANSOOR.

- Defeated enemies.
- Established caliphal powers.
- Crushed rebellions.
- Expanded the Islami8c Empire.
- Built strategic palaces (city)
- Boasted trade.
- Maintained theocracy
- Established Abbasid right to exercise supreme authority.
- Founded the city of Baghdad.
- Appointed even on merit.
- Formed a strong army.
- Maintained hereditary rule.
- Introduced intellectual awakening.
- Transilated many works from Greek, Hudu, Araberia to Arabic.

- Introduced vizirate (office of Persia)origin.
- Carried out raids.
- Tolerated members of other faith.
- He was liberal

#### However,

- ✓ Dictator.
- ✓ Huge army.
- ✓ Arabization policy lost its strength.
- ✓ Failed to control the province of spain.
- ✓ Appointed Christians to top administrative position.

## MUHAMMED AL-MAHD.

- ✓ Defeated enemies
- ✓ Ouelled rebellions.
- ✓ Cared for his people.
- ✓ Restored the privileges &security of holy cities of Mecca &Medina.
- ✓ Allowed Mecca &Medina to obtain their supplies from Egypt.
- ✓ Built wells &luns along the prigrimage route to Mecca.
- ✓ Provided guards for the protect
- ✓ ion of pilgrims &other travelers.
- ✓ Gave a lot of money as charity to the people of Hijaz.
- ✓ Rebuilt &beautified the mosque of the prophet.
- ✓ Improved postal system.
- ✓ Maintained theocracy.
- ✓ Promoted the judicial sector.
- ✓ Maintained law &order.
- ✓ Freed prisoners.
- ✓ Promoted professionalism.
- ✓ Minded about the welfare of prophet's relatives.
- ✓ Maintained peace.
- ✓ Fortified &strengthened the cities of Rusafah & Eastern Baghdad.
- ✓ Returned the property of the prophet to the people of his house.
- ✓ Repaid the confiscated moures to the discharged officers who had been dismissed.

# However,

- Un ending pension drained the state treasury.
- Disappointed the people who had been offended by the prisoners he released.

## **GOLDEN AGE**

## HAROONA AL-RASHID

- Defeated enemies
- Suppressed rebellions
- Established powerful &politically elaborate state machinery.
- Had a strong army.
- Promoted peace.
- Established a strong police force & army for patrol.
- Had a strong army.
- Constructed &maintained roads.
- Established new towns. Raqqah
- Made Baghdad a center of commerce.
- Cared about the welfare of his people.
- Appointed men on merit.
- Gave wealth to the poor inform of charity.
- Appointed powerful Qadhis.
- Developed culture greatly.
- Developed philosoph architecture, science & medicine.
- Provided military guards to pilgrims.
- Constructed mosques.
- Translated Greek works & philosophy to Arabic
- Facilitated teachers well
- Advocated for the study of science.
- Appointed skillful judicial officials.
- Established a paper manufacturing industry.
- Tolerated members of other faiths.
- Exercised liberalization policy.
- Encouraged & facilitated research.
- Expanded Muslim empire.

## However,

- Failed to suppress the Sra in Egypt.
- Umayyads in Spain.
- Liberal policy affected the progress of Islam.
- Dictator.

## ABDALLAH AL-MA'MUN

- ✓ Defeated enemies
- ✓ Suppressed Rebellions
- ✓ Tolerated members of other faith.
- ✓ Exercised &promoted justice.
- ✓ Founded several educational Institutions.
- ✓ Spread Islam.
- ✓ Constructed Mosques.
- ✓ Built house of knowledge.
- ✓ Fiscal policies on land in Iraq.
- ✓ Appointed on merit.
- ✓ Fostered unity.
- ✓ Promoted peace.
- ✓ He improved on intelligence in the Muslim Empire.
- ✓ Gave money in to charitable.
- ✓ Released prisoners except those with dangerous crimes. Sent scholars to East & west to acquire knowledge.
- ✓ Promoted Arabic language.
- ✓ Encouraged fee thinking & development of Islamic thoughts.
- ✓ Discoveries were made in his reign, geography, Astronomy etc.
- ✓ Developed art, architecture, poetry etc.

UN	UMAYYADS		ABBASIDS		FATIMIDS	
✓	Hereditary	✓	Hereditary	✓	Hereditary	
✓	Ignored Sharia council.	✓	Absolute powers/Dictators.	✓	Dictators	
✓	Divided empire into	✓	Caliph combined both	✓	Departments	
	provinces.		religious leadership duties.	✓	Appointed governors.	
✓	Appointed Governors.	✓	Were flanked with extra.	✓	Conquests.	
✓	Strong standing army.	✓	Ordinary titles.			
✓	Appointed judges.	✓	Below the caliph was the			
✓	Appointed leaders on merit.		vizier.			
✓	Caliph was the over all	✓	Had departments			
	administrative watter.	✓	Exercised Justice.			

✓	Had police patrol to deal	✓	Double crossing was		
	with criminals.		common.		
✓	Made orders on	✓	Had an army.		
	consultation later.	✓	Divided empire into		
✓	Had departments.		provinces.		
✓	Exercised justice	✓	Appointed governors.		
✓	Double crossing existed.	✓	Judged non Muslims		
✓	Judged non-Muslims		according to their laws.		
	according to their laws.	✓	Ignored the Shura council.		
✓	Carried out conquest.	✓	Appointed leaders on		
	•		merit-conquests.		
✓	Carried out taxation	✓	Traded	✓	Traded
✓	Zakat collection	✓	Industrialization	✓	Practiced agriculture
✓	Each province was	✓	Practiced agriculture	✓	Fixed prices of goods.
	responsible for its revenue.	✓	Carried out taxation	✓	Taxation
✓	Land tax Extravagant	✓	Carried out taxation	✓	Zakat collection
✓	Practiced agriculture	✓	Zakat collection	✓	Corruption.
✓	Traded.	✓	Taxed marchants who		_
✓	Reclaimed swamps.		passed through their land.		
✓	Corruption.	✓	Special officer for revenue		
✓	War booty source of		collection		
	revenue.	✓	Province catered for its		
✓	Income inequality		expenses.		
✓	Taxed marchants	✓	War booty.		
✓	Special officer for revenue	✓	Extravagant.		
	collection.	✓	Corruption.		

# FACTORS FOR THE RISE

UMAY	YADS	ABBASID	OS	FATIMIDS
✓	Elevation of Umayyads.	✓ Su	apport given to	
✓	Uthumans's death.	M	lu'awiyah by the	
✓	Mu'awiyah's over	Ro	omans.	
	whelming ambition.			
✓	Internal problems of the			
	Hashmites.			

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✓	Role of Abdallah bn	
	Saba.	
$\checkmark$	Lack of determination&	
	strong will of Ali's	
	supports .	
✓	Unity of Umayyads	
$\checkmark$	Abundance of resources	
	of Umayyads.	
$\checkmark$	Out standing military	
	strength.	
$\checkmark$	Ali's complicated nature	
	and personality.	
$\checkmark$	Role of Mu'awiyah	
$\checkmark$	Ali's death.	
$\checkmark$	Discontent of new	
	converts.	
✓	Weak personality of	
	Hassan.	

RELIGIOUSLY	UMAYYADS	ABBASIDS	FATIMIDS
	✓ Built Mosques.	✓ Enforced the	✓ Religious
	✓ Promoted recitation of	compilation of	tolerance
	the Quran.	Hadith.	✓ Constructed
	✓ Propagated Islam.	✓ Religious	Mosques
	✓ Religious tolerance.	tolerance.	✓ Performed
	✓ Had little regards for	✓ Constructed	pilgrimage
	Muslim leaders.	Mosques.	✓ Propagated
	✓ Neglected leading	✓ Propagated Islam.	Islam.
	prayers.	✓ Enforced Islamic	✓ Enforced
	✓ Enforced Islamic	principles.	Islamic
	✓ Principles.	✓ Reformed	principles.
		prigrimage.	
		✓	
SOCIALLY	✓ Had social classes	✓ Had classes	✓ Had classes
	✓ Women emanicipation	✓ Women	✓ Luxurrous
	✓ Ignored principles of	emanicipation	✓ Enjoyed
	Sharia on women.	✓ Wine drinking.	games
	✓ Too luxurrous.	✓ Enjoyed games	&sports.
	✓ Enjoyed horse racing.	and sports.	✓ Co-existance
	✓ Practiced hunting &	✓ Co-existance	✓ Promoted
	spotting.	✓ Luxurrous.	Arabic
	✓ Wine drinking.	✓ Promoted Arabic.	✓ Wine
	✓ Co-existance		drinking.
	✓ Promoted Arabic.		

	✓		
INTELLECTUA	✓ Built Mosques	✓ Medicine	✓ Established
LISM/EDUCAT	✓ .Astronomy	developed	acadiures.
ION	developed	✓ Philosophy.	✓ Astronomy
	✓ Islamic Law	✓ Architecture	developed.
	developed	✓ Emergence of	✓ Established
	✓ Science of Hadith	scholars.	libraries.
	boomed.	✓ Physics, math,	✓ Established
	✓ Teaching of Islam.	poetry developed.	learning
	✓ Philosophy	✓ Translated works	institutions.
	developed.	✓ Established paper	✓ Medicine
	✓ Public speaking.	industry.	developed.
	✓ Medicine developed.	✓ Established	✓ Maths
	✓ Set up infrastructures.	hospitals and	&philosophy
	✓ Developing	training	develops.
	archtecture.	institution.	✓ Initiated
	✓ Built schools.	✓ Built schools.	stamping.
	✓ Physics &chemistry	✓ Taught Islam.	✓ Chemistry
	developed.	✓ Astronomy	developed.
	✓ Transilated Greek	developed.	✓ Developed
	work.	✓ Set up	poetry.
	✓ Introduced minarates	observatories.	
	& mihrab	✓ Set libraries.	
	✓ Scholarships.	Adult education	

WALID BIN ABDUL	GENERAL	SPECIFIC CONTRIBUTIONS
MALIK	CONTRIBUTIONS	
		✓ Established orphanage centers.
		✓ Established Hospitals.
		✓ Established schools.
		✓ Established special
		Institutions for disabled.
		✓ Constructed roads &bridges.
		✓ Banned inequalities.
UMAR BIN ABDUL	✓ Prohibited land	✓ Elevated new converts of
AZIIZ	ownership in foreign	non- Arab Muslims.
	land.	✓ Returned property &funds
	✓ Forbade Muslims to	to the owners.
	devote themselves to	✓ Instructed people to return
	agricultural persuits in	illegal property to the
	foreign land.	owners.
	✓	✓ Instructed his wife to return

✓	✓ ✓ ✓	Returned the gardens of Fadak to the family of the prophet.
	✓	-
		C
		ž –
	✓	O
	_	
	<b>√</b>	Promoted dialogue in matters of religion.
	✓	Embarked on education of
		the people of the already
		conquered territories.
	✓	•

# COMMON ASPECTS IN THE ORGANISATION OF THE DYNASTIES.

# **POLITICAL**

- ✓ Hereditary.
- ✓ Ignored shura council
- ✓ Developed empire into provinces
- ✓ Appointed governors.
- ✓ Standing armies.
- ✓ Appointed leaders on merit.
- ✓ Caliph had absolute powers.
- ✓ Had police patrols.
- ✓ Later on adopted consultation.
- ✓ Had departments.
- ✓ Exercised Justice
- ✓ Double crossing.
- ✓ Judged non Muslims according to their laws.
- ✓ Carried out conquest.

## **ECONOMICALLY**

- ✓ Levied taxes
- ✓ Collected Zakat.
- ✓ Independence of provinces with revenue
- ✓ Extravagancy
- ✓ Practices agriculture
- ✓ Traded.
- ✓ Taxed merchants who passed through their land.
- ✓ War booty.
- ✓ Corruption.

# **RELIGIOUS**

- ✓ Built mosques
- ✓ Promoted recitation of the Quran
- ✓ Propagated Islam
- ✓ Religious tolerance
- ✓ Preformed pilgrimage
- ✓ Enforced Islamic principle

# **SOCIALLY**

- ✓ Had social classes
- ✓ Women emancipation
- ✓ Wine drinking
- ✓ Enjoyed games and sports
- ✓ Co-existence
- ✓ Luxurious
- ✓ Promoted Arabic culture

# INTELLECTUALISM/ EDUCATION AND SCIENCE

- ✓ Philosophy
- ✓ Medicine developed
- ✓ Architecture
- ✓ Physics, math, poetry developed
- ✓ Translated works
- ✓ Built schools
- ✓ Taught Islam
- ✓ Set up libraries
- ✓ Astronological development
- ✓
- ✓ NB: CONTRIBUTIONS = ORGANISATION

:			T	T
wnfall of	Rise of Abbasids	Downfall of	Rise of Fatimids	Downfall of Fatimids
iayyads		Abbasids		
Succession	✓ Disunity	✓ Succession	✓ Weakness of	✓ Luxurious living
disputes	among	disputes	the then	✓ Role of Arab tribes
Emergence of	Umayyads	✓ Emergence of	leaders(Khishi	✓ Importation of foreign tro
: weak Caliphs	✓ Support	weak Caliphs	mids)	✓ Natural calamities
Ímmoral	from the	✓ Rise of	✓ Conflicts	✓ Over inclination into shia
character of	shias	independent	between Arabs	✓ Role of Christians
: Caliphs	✓ Weakness	groups	and non Arabs	✓ Emergence of weak Calipl
Clan quarrels	of	✓ Vastness of	✓ Determination	✓ Tribalism/ conflict
Tribal	Umayyad	the empire	of the Shias	✓ Succession disputes
differences	Caliphs	✓ Recruitment	✓ Natural	✓ Existence of revolts
• Opposition	✓ Support	of foreign	calamities	✓ Vastness of the empire
from Shia	from non	troops	✓ Unity of	✓ Rise of salah Diin
Discontent of	Arab	✓ Disobedience	Fatimids	✓ Development of nationalis
: Kharijites	Muslims	of provincial	✓ Distance of	✓ Role of Mongols
Discontent of	✓ Wide	governors	Egypt from	✓ Mistreatment of Jews
the army	spread	✓ Inability to	Baghdad	✓ Leadership struggle
Discontent of	campaigns	consolidate	✓ Good	
: Christians	✓ Absence of	themselves	organizational	
Vastness of	a strong	✓ Brutality of	abilities	
the empire	army	some Abbasid	✓ Leaking if	
Discontent of	✓ Clan	Caliphs	Abbasid sects	
the non	conflicts	✓ Effects of over	✓ Reluctance of	
Arabs	✓ Tribal	decentralizatio	Abbasid	
Economic	differences	n	caliphs	
constraints	✓ Leadership	✓ Emergence of	✓ Weakness of	
Rise of	vacuum	religious sects	Abbasid army	
: Abbasids	✓ Strong	✓ Actirities of	✓ Support from	
Yemenities	military	the shia in	the Berbers	
and Qaysite	generals	Egypt	✓ The religious	
conflicts	✓ Quality	✓ Rise of	Zeal	
Constant	and good	Karmathans	✓ Disagree of the	
attacks from	organizatio	✓ Invasion of	army	
Byzentine	nal ability	Khalakikan	✓ Imposition of	
Suuni	of	✓ Economic	shia doctrines	
opposition	Abbasids	decay/constrai	✓ Role of	
•	✓ Determinat	nts	Abdallah	
•	ion	✓ Natural	✓ Leadership	
•	✓ Role of the	calamities	vacuum	
•	Kharijites	✓ Hostility of	✓ Succession	
•	✓ Support	Arabs	disputes	
:	from suuni	✓ Neglect of the	✓ Christian	

rine

<u> </u>				
•	Muslims	military forces	crusades	
:	✓ Origin of			
:	the			
:	Abbasids			
:	✓ Role of			
:	Muslim			
•	scholars			
:	✓ Economic			
	resources			
•	✓ Rebellion			
	of the Zeuji			
•	slaves			
:	✓ Rise of			
:	Greeks			
•	✓ Invasion of			
	Christians			
•	✓ Hostility			
•	among			
•	Kharijites			
	✓ Collection			
•	of Jizya			

# Umayyads

- Muawiya
- Abdul Malik
- ➤ Walid
- ➤ Umar 2

# **Abbasids**

- > Abu Abbas
- > Abu Jaffar Al Mansoor
- > Haroon Al Rashid
- > Al- Mamum

# **Fatimids**

- > Said bin Hassan Ubaidullah
- > Al- Muizz Tawim bin Al Mansoor
- > Azizullah
- > Abu Muslim Al Hakim

# COMMON FACTORS FOR RISE AND FALL OF DYNASTIES

- Disunity
- Activities of the Shia
- Rise of weak Caliphs
- Non Arab Muslims
- Army
- Clan conflicts
- Tribalism
- Kharijites
- Suuni Muslims
- Muslim scholars
- Economic aspects
- Succession disputes
- Natural calamities
- Vastness of the empire
- ❖ Role of Christians
- Extravagancy and luxurious living
- 1a) Discuss the nature of Prophet Muhammad's (pbuh) mission.
- b) What factors helped in the success of his mission?

a)

- Battles
- Migrations
- Signing of treaties
- Conquests
- Social boycots.
- Torture of Muslims.
- Hyprocricy
- Night journey to heaven.
- Revealation of the Quran.
- Conversion of Umar & Hamza
- Attempted Murder.
- Pledges of Aqaba.
- Farewell pilgrimage.
- Determination of Muslims
- Victory
- Loss of lives
- Changing/fighting social evils.

- Preaching of brotherhood
- Expulsion of the Jews.
- Clan conflicts
- Interactions with Angels.
- Conversion of leaders of different places.
- Performance of miracles.
- Teaching &practice of fundamental principles
- Patience &endurance.

# Discuss the political life during the Ottoman Empire.

Give a brief background of the Ottoman Empire. Provide details of their political life/organization.

- Administration of the Ottoman was a centralized one.
- The sultan was the main focus of loyalty. He was helped by governors to implement laws
- ② .They allowed the natives some autonomy though they could be supervised to some extent.
- They had a strong army which underwent military training and drilling in the capital and other centers.
- The house of Uthman remained an aristocratic family because it was independent and had absolute power to administer the state.
- <sup>®</sup> The Ottoman sultan had to be the leader of the Ottoman family and .this post was hereditary.
- <sup>®</sup> The Sultan was being helped in his administration by a number of ministers each having the title "pasha."
- The Ministers were helped by a group of administrators headed by the secretary of state.
- He had powers similar to the foreign minister in modern administration.

   The powers similar to the foreign minister in modern administration.

   The powers similar to the foreign minister in modern administration.

   The powers similar to the foreign minister in modern administration.

   The powers similar to the foreign minister in modern administration.

   The powers is the power of the power of
- Daftar Darr. This minister had obligations confined on financial issues ways of collecting revenues and
  expenditure.
- The Ministers and senior employees of the central! administration would meet in a place called Diwan and resolutions passed to the Sultan.
- The army was the most important pillar of the administration to fight and gain victory.
- During training those who were intelligent would go to the sultan's court for administrative jobs.
- <sup>®</sup> The army was divided into two groups one in Europe and another in Asia.
- <sup>®</sup> The Ottoman started a big fleet and the sultan paid special care to the Navy. They built worships.
- The Judiciary was highly honoured the head of the Judicial system was sheik Islam. Head of Ulamaas.