



Please paste recent passport photograph. Do attach and submit two copies in an envelope

APPLICATION FORM SCHOLARSHIP FOR UNDERGRADUATE PROGRAMMES FOR ACADEMIC YEAR 2024/2025

Mastercard Foundation renewed its partnership with Makerere University for the second phase of the Mastercard Foundation Scholars Program spanning until 2034. The second phase of the Program will offer 1000 Scholarships for 10 years, for selected Undergraduate and Master's Academic Programmes at the Makerere University Main Campus.

The Program aims to deepen inclusive University education and empower the youth to transform into leaders who will make meaningful contributions to national and regional development.

a) Only students with the minimum requirements to be admitted to Makerere University -Main Campus from the categories specified in the advertisement are eligible to apply.

A Completed form should be submitted to **One of the Following Options**;

- i. Hand deliver the hard copy form to the Mastercard Foundation Scholars Program at Makerere University Offices located at Plot 144, Pool Road, Makerere University.
- ii. Send a scanned copy of the Scholarship Application form and all other documents (scanned and attached as ONE DOCUMENT) through the following email address: makscholarsapplications@gmail.com
- iii. Apply directly online via https://apply.mcfsp.mak.ac.ug/
- b) Only short-listed candidates will be contacted for further selection engagements.

Note that the application form is **NOT FOR SALE** and **NO PAYMENTS** should be made by the **applicant** at any stage of the selection process.

The deadline for submission is Friday 14th June 2024 at 5.00 pm EAT.

Applicants are advised to carefully read the application guidelines below before filling in the form.





ELIGIBILITY:

To be eligible to apply for the Mastercard Foundation Scholars Program at Makerere University, the following conditions must be met:

- 1. The applicant must be qualifying for admission at Makerere University's main campus, for the Undergraduate Degree Programmes under the Private Sponsorship Scheme. Therefore, all applicants should apply for admission at Makerere University's main campus under the Private Sponsorship Scheme.
- 2. The Applicant must have completed the Advanced level education (or its equivalent) in an African Country
- 3. The Mastercard Foundation Scholarships are restricted to individuals facing significant financial hardship.
- 4. Applicants must demonstrate leadership potential and a record of community service
- 5. Applicants should not be holders of any other Scholarship.
- 6. Applicants should not have registered for or completed any other undergraduate degree programme.
- 7. The Applicant should not exceed 28 years of age at the time of applying for the Scholarship.
- 8. Applicants under the categories of refugees and students with disabilities should not exceed 32 years of age at the time of applying for the Scholarship.
- 9. A refugee applicant must be a recognized and registered refugee with proof (refugee attestation) attached to the application form.
- 10. The Undergraduate Degree programmes to be considered for the Mastercard Foundation Scholarship are listed for your consideration. (See the detailed list of courses attached on page 18-19)







COMPLETING THE APPLICATION FORM

A completed Application should include the following:

| | Item | Check | | | |
|----|-------------------------------------------------------------------------------------------|----------|--|--|--|
| 1. | Passport Photo: | | | | |
| | a) For physical submissions: One Passport size photograph with the applicant's name | | | | |
| | written at the back in block letters. | | | | |
| | b) For Submissions via Email as attachment: Scan the Application form with a | | | | |
| | passport size photo pasted on the Front Page | | | | |
| | c) For Online Portal form submission: Scan and attach the Passport Photo as |) | | | |
| | shall be instructed online | | | | |
| | | | | | |
| 2. | A Photocopy of Advanced Level (its equivalent) certificate | | | | |
| 3. | A Photocopy of the certified Diploma Certificate (where applicable) | | | | |
| 4. | A Photocopy of Ordinary Level (its equivalent) certificate | | | | |
| 5. | A photocopy of Refugee Identification document (where applicable) | | | | |
| 6. | A photocopy of the Applicant's Proof of Registration of Birth (e.g Birth Certificate, | | | | |
| | Immunization cards) | | | | |
| 7. | A medical Report for the nature and level of disability (where applicable) | | | | |
| 8. | Recognitions for Leaderships engagements (if applicable) | | | | |
| 9. | Recognitions for Community work (if applicable) | | | | |
| 10 | Proof of Death for Biological Parents/Guardian (e.g. death certificate, Letter from Local | | | | |
| | leadership) (if applicable). | | | | |
| 11 | Copies of Fees Payment Slips for atleast one term (for S.6/Form 6/Grade 12/Year 13 or its | | | | |
| | equivalent) | | | | |
| 12 | Endorsement by the Head Teacher of the A-level School attended or endorsement by the | | | | |
| | Principal of the Institute where the diploma was attained. | | | | |
| 13 | Recommendation from the former sponsoring organization (if applicable) | | | | |
| 14 | Endorsement by the Local Leadership for the Village of Residence (for all non-refugee | | | | |
| | applicants) | | | | |
| 15 | Endorsement by the Camp Commandant for Refugee applicants | | | | |
| 16 | Hand drawn map with clear directions to the Applicant's residence/home | | | | |



Scholars Program



NOTE:

- a) At most 70% of the Mastercard Foundation Scholarship opportunities will be awarded to female applicants while 30% will go to Male applicants with further categorization. Females are therefore encouraged to apply
- b) At most 25% of the Mastercard Foundation Scholarship opportunities shall be awarded to Refugees and Internally Displaced Persons (IDPs). Young people in this Category are therefore encouraged to apply
- c) At most 10% of the Mastercard Foundation Scholarship opportunites shall be awarded to Youth with Disabilities. Young people in this category are therefore encouraged to apply
- d) At most 10% of the Mastercard Foundation Scholarships shall be awarded to Youth in Refugee Hosting Communities and Minority Tribes
- e) Incomplete application forms will be automatically disqualified.
- f) This program exercises merit principles and zero tolerance for dishonesty. Any form of influence peddling by anybody will lead to the automatic disqualification of the applicant.
- g) Cases of impersonation, falsification of documents, or giving false/incomplete information, whenever discovered either at the time of receiving the award or afterwards will lead to automatic cancellation of the award, refund of the money already spent on a Student, and prosecution in the courts of law of Uganda.
- h) Makerere University appeals to the public to be aware of fraudsters within or outside of the University, who might want to take advantage of the scholarship application process by way of selling scholarship forms or soliciting for money in the hope of securing an applicant a scholarship. THE APPLICATION FORM OF THE MASTERCARD FOUNDATION SCHOLARS PROGRAM AT MAKERERE UNIVERSITY IS FREE OF CHARGE; individuals caught in the act of conning the public will be prosecuted in courts of law.
- i) The Department of Academic Registrar is responsible for all University admissions. All potential Scholarship applicants should meet the requirements to be admitted into the University on the private sponsorship scheme.
- j) Only successful applicants will be notified at every stage of the scholarship application process, and the decision of the Program Steering Committee will be final in the awarding of the Mastercard Foundation Scholarship.
- k) Those applicants who will not have heard from us by the end of August 2024 should consider their application unsuccessful.
- l) Filling and submitting an application form does not guarantee a Mastercard Foundation Scholarship at Makerere University.





SECTIONS TO BE FILLED BY APPLICANT

SECTION A. PERSONAL INFORMATION

| indicated on the Academic Documents | | | | |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Refugees, write the Names on your Refugee Registration Card | | | | |
| Date of Birth (dd/mm/yyyy) (Attach a photocopy of a birth certificate) | | | | |
| Age: | A4. Sex: Male Female | | | |
| Specify under which category | you are applying (Tick only One Cate | egory) | | |
| Refugee | Refugee Identification Number: | | | |
| Internally Displaced Person (IDP) | Resettlement District: | | | |
| International Student: | | | | |
| Person living with a disability | Please state the Form/type of Disability | ity: | | |
| Refugee hosting community | Refugee Settlement/Camp within vic | inity: | | |
| Minority Tribe | Batwa Basongora Bany | abindi Benet Ik | | |
| Other Vulnerable Youth | (Ugandan) | | | |
| Current Contact Address for National Applicants | District of residence ¹ : | Sub-county: | | |
| | | Village: | | |
| Current Contact Address for Refugee Applicants | Country of Origin: | Hosting Country: | | |
| | Name of Settlement: | Local Administrative Unit/District: | | |
| | Name (Block letters)-For Refugees, write the Names on your Refugee Registration Card Date of Birth (dd/mm/yyyy) (Attach a photocopy of a birth certificate) Age: Specify under which category Refugee Internally Displaced Person (IDP) International Student: Person living with a disability Refugee hosting community Minority Tribe Other Vulnerable Youth Current Contact Address for National Applicants Current Contact Address for | indicated on the Academic Documents Name (Block letters)-For Refugees, write the Names on your Refugee Registration Card Date of Birth (dd/mm/yyyy) (Attach a photocopy of a birth certificate) Age: A4. Sex: Male Female Specify under which category you are applying (Tick only One Cate) Refugee Refugee Identification Number: Internally Displaced Person (IDP) Resettlement District: Resettlement District: Country: Person living with a disability Refugee hosting Refugee Settlement/Camp within vic community Minority Tribe Tribe/Ethnic group: Tick one Batwa Basongora Bany Other Vulnerable Youth (Ugandan) Current Contact Address for National Applicants Current Contact Address for Refugee Applicants | | |

¹ Residence is the main place where the applicant has been living for the past two to five years.







| | | Refugee Camp/Setttlement outside Uganda. | Name of resident district if you live outside a camp/settlement: |
|-----|---------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|
| A8 | Current Contact Address for International Applicants | Country of Origin: | Country of Residence: |
| | | Town/City: | |
| A9 | Advanced Level Education (S.6-UACE) or its equivalent | School Name: | Contact person ((should be one of the School Administrators): Name: Position: Telephone Contact: |
| | | Country: District/Zone/Region: | Language of Instruction: |
| A10 | Diploma Holders | Institution Name: | Contact person ((should be one of the Administrators): Name: Position: Telephone Contact: |
| | | CGPA (at graduation): | |

B: CONTACT INFORMATION

(For Telephone contact, please include the Country Code)

| B1 Applicant | | Name: | Contact: |
|--------------|-------------------------|---------------------------------------|--------------|
| | | Email address: | |
| B2 | Father | Name: | Contact: |
| В3 | Mother | Name: | Contact: |
| B4 | Guardian | Name: | Contact: |
| В5 | Any other relative/Next | Name: | Relationship |
| | of Kin: | Telephone Number (include Country cod | de): |





Section C. ACADEMIC INFORMATION

| | UACE /its equivalent | UCE/its equivalent |
|-----------------------------------------------------------------------------|----------------------|--------------------|
| C1: Year of sitting | | |
| C2: Name of the School | | |
| C3: Country | | |
| C4: District | | 4 |
| C5: Type of School (e.g. Government/ Private/Universal Secondary Education) | | |

C7: Indicate the subjects offered at A level and the grades obtained in each

| | Subjects | Subject Grade | Grade Points |
|---|----------|---------------|--------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| | Total | | |

| C8: Who paid your Diploma Level Tuition? | Name: |
|------------------------------------------------------------------|---------------|
| | Relationship: |
| C9: Who paid your A-level Tuition? | Name: |
| | Relationship: |
| C10: State Fees for one term of A-level or its equivalent (state | • |
| the currency). Attach evidence with other required document, | |
| if available. | |





APPLICATION FOR UNDERGRADUATE DEGREE STUDIES AT MAKERERE UNIVERSITY (Main Campus)

C11: What degree programmes did you/intend to apply for at Makerere University's main campus?

| Choice | Programme of Study |
|--------------------|-------------------------------------------------------------------------------------|
| First Choice | |
| Second Choice | |
| Third Choice | |
| | |
| C12: Career Aspin | rations: - What do you want to become/do after graduating from Makerere University? |
| C13: What is the n | nain reason/motivation for the career choice above? |





| C15: Do you have any form of disability: YES | NO [| |
|----------------------------------------------|------|--|
| | | |

C14: If Yes, Select the type of Disability that you have and the reasonable accommodation that you may need to be able to participate well in the Undergraduate Program at University? (*Please tick in both Columns*).

| Form of Disability | Required Support/Reasonable Accommodation |
|----------------------------------------|----------------------------------------------------------|
| ☐ Hard of Hearing | A Sign Language Interpreter assigned by the |
| ☐ Deaf | University Facilitation for my Sign Language Interpreter |
| Blind | A Personal Assistant/Guide assigned by the |
| Low Vision/Short Sighted | University |
| Physical Disability-Left Arm | Facilitation for my Personal Assistant/Guide |
| Physical Disability – Right Arms | Learning Gadgets/Computer with Jaws/ Captioner |
| Physical Disability – Both Upper Limbs | Brailed Notes/ materials |
| Physical Disability – Right leg | Large Prints reading materials |
| Physical Disability – Left leg | Hearing Aids |
| Physical Disability – Both lower Limbs | Front Seat in Class |
| Mental Health/Psychosocial challenges | Clutches |
| Intellectual Challenges | White Cane |
| Down Syndrome | Wheelchair |
| | Accessible physical Infrastructures/building |
| Epilepsy | Medication |
| Persons with Dwarfism/Little Persons | Easy to read Version |
| Albinism | Medication |
| Other (please specify) | ☐ Tactile/touch and Embossers |
| Other (piease specify) | Sunscreen |
| | Other (please specify) |
| | Other (pieuse speetry) |





SECTION D: FAMILY BACKGROUND

Occupation of the Parents/Guardian: This information must be as detailed as possible. Scanty information will be a disadvantage to your candidature. The following categories are given as a guide but are not exhaustive.

- 1. If your father/mother/guardian is or was a businessperson, describe the business e.g. owns a motor garage, a retail trader/wholesaler or manufacturer (describe the categories of the goods traded)
- 2. If your father /mother/guardian is employed, state the position held and the organization/Ministry / Company / Agency and the corresponding salary.
- 3. If your father/mother/guardian is in any other economic activity, please specify

D1: Information about the Parents

| | Particular | Father | Mother |
|----|----------------------------------------------------|--------|--------|
| D1 | Name: | | |
| D2 | Is the Parent Alive (Yes/No/Not Sure) | | |
| D3 | If Not Alive, State year of Death | | |
| D4 | If Alive, State the Age /Year of Birth | | |
| D5 | Highest level of education | | |
| D6 | District of residence | | |
| D7 | Occupation/job title now or previously | | |
| D8 | Organization/place of work and Physical Address | | |
| D9 | Average income per month | | |

For Parents that are Deceased

| D10 | Name of the Guardian/Caretaker | |
|-----|----------------------------------------|--|
| D11 | Gender | |
| D12 | Approximate Age/Year of Birth | |
| D13 | State the relationship with Guardian | |
| D14 | Occupation/job title now or previously | |
| D15 | Guardians occupation/source of income | |
| D16 | Average Monthly Income | |



Scholars Program

| In partnership with |
|---------------------|
| 1808 |
| W. W. |
| |
| MAKERERE UNIVERSITY |

| Sibling | s and Dependants living in | the ho | me | | |
|---------|------------------------------------------------------------------|---------|----------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------|
| D17 | Total Number of people | | | | |
| D17 | living in the home | | | | |
| | (including the applicant): | | | | |
| D18 | Number of Siblings | | | | |
| D19 | Number of other Dependants | | | | |
| D20 | Please provide detailed info (Use back page or add a sheet if | | • | ll brothers/sisters | |
| | Name | Age | Current level of education | Name of institution where they are currently studying | If not studying, state the occupation/source of income/where they are employed |
| i. | | | | | |
| ii. | | | | | |
| iii. | | | | | |
| iv. | | | | | |
| v. | | | | | |
| vi. | | | | | |
| vii. | | | | | |
| viii. | | | | | |
| D21 | Please provide detailed info | rmatio | n about dependants in | the home | |
| | Name | Age | Current level of education | Name of institution/ where they are currently studying | If not studying, state the occupation/source of income/ where they are employed |
| i. | | | | | |
| ii. | | | | | |
| iii. | | | | | |
| iv. | | | | | |
| D22 | Tick the Sources of Lightin | g in yo | ur home | Electricity Solar | Kerosene |
| | | | | Other (specify) | |
| D23 | Tick the nature of construct living in: | ion for | the house you are | Brick & Cement Mud Other (specify) | |
| D24 | Tick the Roofing Material | | | Tiles Iron Sheets | Grass |
| | | | | Other (specify) | |





SECTION E: LEADERSHIP ENGAGEMENTS

| E1: | State any Leaderships Positions, held before | /Assignments | E2: Certificate of Recognition (Yes/No) | E3: Year of Award | E4: Awarding Body/Entity/Institution |
|-----|------------------------------------------------------------------|-------------------------|-----------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
| | | | , , | | |
| | | | | | |
| | | | | | |
| | TION F: ENGAGEMENT IN | | | | |
| | ave you engaged in any communithe answer is YES, provide the det | | 5 years : YES | NO | J |
| | - | | | | |
| | pecific Activity undertaken | Year of Engagement | Name of Village/ Community etc. | Per | rson to validate |
| | pecific Activity undertaken | Year of Engagement | Name of Village/ Community etc. | Name: Position: | rson to validate |
| | pecific Activity undertaken | | | Name: Position: Contact: Name: Position: | rson to validate |
| | pecific Activity undertaken | | | Name: Position: Contact: Name: | rson to validate |
| Sı | Decific Activity undertaken TION G: AWARENESS ABO | Engagement | Community etc. | Name: Position: Contact: Name: Position: Contact: Name: Position: Contact: | rson to validate |
| SI | | Engagement UT THE SCHO | Community etc. | Name: Position: Contact: Name: Position: Contact: Name: Position: Contact: | rson to validate |







DECLARATION:

| I declare that all the information provided here is true and accurate to the best of my knowledge, and I have read |
|--------------------------------------------------------------------------------------------------------------------|
| and understood the note to applicants and eligibility criteria. |
| Name of Applicant: |
| |
| Name of Person supporting an Applicant with a disability: |
| Telephone Contact of the Applicant: |
| Telephone Contact of the person supporting an Applicant with a disability: |
| Signature of the Applicant: |
| Signature of the person supporting an Applicant with a disability: |
| Date://2024 |





SECTION H: TO BE COMPLETED BY THE ADMINISTRATOR OF YOUR FORMER ADVANCED LEVEL SECONDARY SCHOOL (Head Teacher/Director of Studies)

Please provide your assessment (to the best of your knowledge) about the applicant on: H1: Please state the Number of Terms that the Applicant attended School during his/her Advanced Level Terms Education. H2: Who was in-charge of his/her Education Expenses during this time? Both Parents Mother Father Other Gurdian (please specify) Sponsor (please The Applicant specify)_ H3: What was the mode of Payment for the Applicant's fees Cash Full Pay Cash Installments Labour Exchange Commodity Exchange If cash payment, state the amount of fees per term H4: Did the Applicant undertake any Leadership responsibilities? YES NO H5: Please state the Leadership engagement/responsibility_ H6: What was the general Conduct /Behavior of the Applicant? Excellent Very good Good Fair Poor H7: Please explain any circumstances that makes this Applicant viable for the Scholarship Opportunity for Degree Studies at Makerere University. Name and Signature of Head Teacher (with date and stamp) Name: ______ Signature ______ Telephone contact (include County code) ________Date: ____/2024





SECTION I: <u>TO BE COMPLETED BY LOWEST LOCAL ADMINISTRATIVE AUTHORITY</u> <u>FROM THE VILLAGE OF RESIDENCE</u> (Verification of the Application)

| I1: Name | | | |
|------------------------|------------------------------|---------------------------------------|---------------------|
| I2: Village | Parish | Sub-County | District |
| I3: Does the applican | t reside in this village? Ye | es/No If yes, for how | o long |
| I4: For how long hav | ve you known the Applica | nt/Applicant's Family? | |
| I5: Who is the Head | of the Household where th | e Applicant lives? | |
| I6: Has the applicant | participated in any comm | unity engagement/service that you ar | re aware of? Yes No |
| | the community engagement | | |
| | | | |
| DECLARATION | | | |
| I, the undersigned, he | ereby declare that Informa | tion shared above is true and accurat | e. |
| Name | | Signature | Stamp |
| Telephone contact (in | aclude County code) | | Date://2024 |







SECTION J:TO BE COMPLETED BY SETTLEMENT OR CAMP COMMANDANT FOR REFUGEE APPLICANTS (Verification of the Application)

| J1: Name of Settlement: : | | | | |
|------------------------------------------------------------------|--------------------------|-------|-----|------|
| J2: Position held: | | | | |
| J3: Does the applicant reside in this Settlement? Yes No | | | | |
| J4: If Yes, for how long/from which year? | | | | |
| J5: Is the Applicant living with his/her Family in the Settleme | nt? Yes No | | | |
| DECLARATION | C | | | |
| I, the undersigned, hereby declare that Information shared above | we is true and accurate. | | | |
| Name | Signature | | | |
| Telephone contact (include County code) | | Date: | / / | /202 |





K. SKETCH MAP FOR APPLICANT'S RESIDENCE

| Sufficient details and landmarks | | |
|----------------------------------|--|--|
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Makerere University Undergraduate Degree Programmes to be considered for the Scholarships for Academic Year 2024/2025

| College of Agricultural And Environmental Sciences (CAES) | College of Engineering, Design, Art and Technology (CEDAT) |
|-----------------------------------------------------------|------------------------------------------------------------|
| Bachelor of Science in Agriculture | Bachelor of Science In Civil Engineering |
| Bachelor of Environmental Sciences | Bachelor of Science In Electrical Engineering |
| Bachelor of Science in Food Science And Technology | Bachelor of Science In Mechanical Engineering |
| Bachelor of Science in Agricultural Engineering | Bachelor of Science In Land Surveying and Geomatics |
| Bachelor of Agricultural and Rural Innovation | Bachelor of Architecture |
| Bachelor of Science in Agricultural Land Use And | Bachelor of Science In Quantity Surveying |
| Management | |
| Bachelor of Science in Horticulture | Bachelor of Science In Land Economics |
| Bachelor of Agribusiness Management | Bachelor of Science In Construction Management |
| Bachelor of Science in Human Nutrition | Bachelor of Science In Telecommunications Engineering |
| Bachelor of Science in Meteorology | Bachelor of Science In Computer Engineering |
| Bachelor of Science in Forestry | Bachelor of Industrial And Fine Arts |
| Bachelor of Science in Tourism and Hospitality Management | Bachelor of Urban and Regional Planning |
| Bachelor of Geographical Sciences | |
| College of Natural Sciences (CONAS) | College of Humanities and Social Sciences (CHUSS) |
| Bachelor of Science in Industrial Chemistry | Bachelor of Social Work and Social Administration |
| Bachelor of Science in Fisheries and Aquaculture | Bachelor of Journalism and Communication |
| Bachelor of Science – BIOLOGICAL | Bachelor of Development Studies |
| Bachelor of Science – PHYSICAL | Bachelor of Arts in Music |
| Bachelor of Science – ECONOMICS | Bachelor of Arts in Drama and Film |
| Bachelor of Science in Petroleum Geoscience & Production | Bachelor of Community Psychology |
| Bachelor of Science in Conservation Biology | Bachelor of Industrial and Organisational Psychology |
| Bachelor of Science in Biotechnology | |
| College of Veterinary Medicine, Animal Resources and | College of Computing and Information |
| Biosecurity (COVAB) | Sciences (COCIS) |
| Bachelor of Veterinary Medicine | Bachelor of Science In Computer Science |
| Bachelor of Science in Wildlife Health and Management | Bachelor of Science In Software Engineering |
| Bachelor of Biomedical Laboratory Technology | Bachelor of Information Systems and Technology |
| Bachelor of Animal Production Technology and Management | |
| Bachelor of Industrial Livestock and Business | |
| | |
| School of Law (SoL) | |
| Bachelor of Laws | |
| | |
| | |





International Business)



| College of Education and External Studies | College of Health Sciences (CHS) | | | |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|
| (CEES) | | | | |
| Bachelor of Science With Education (Physical) | Bachelor of Medicine and Bachelor of Surgery | | | |
| Bachelor of Science With Education (Biological) | Bachelor of Science in Nursing | | | |
| Bachelor of Science With Education (Economics) | Bachelor of Environmental Health Science | | | |
| Bachelor Of Adult and Community Education | Bachelor of Science in Speech and Language Therapy | | | |
| Bachelor of Science | Bachelor of Science in Biomedical Engineering | | | |
| Bachelor of Agricultural and Rural Innovation | | | | |
| Bachelor of Youth Development Work | | | | |
| | | | | |
| College of Business and Management Sciences (COBAMS) | | | | |
| Bachelor of Arts In Development Economics | | | | |
| Bachelor of Commerce (With options: Accounting, Finance & Banking, Marketing and Insurance) | | | | |
| Bachelor of Statistics | | | | |
| Bachelor of Science in Quantitative Economics | | | | |
| Bachelor of Science in Population Studies | | | | |
| Bachelor of Science in Business Statistics | | | | |
| Bachelor of Science in Actuarial Science | | | | |
| Bachelor of Business Administration (With options: Procurement, Entrepreneurship, Human Resource Management and | | | | |