### **JOINT EXAMINATION BUREAU (e-JEB)**

(Located at Trinity Secondary School Bwebajja, 11 miles Entebbe Rd) (And: Godmark High School – Mukono, 22 km Kampala Jinja Rd)

P. O Box 31214

KAMPALA email: ejebmocks@gmail.com

**TEL**: 0778 999445 // 0703 999445 // 0702 006603 // 0782 006603

### THE 2024 PROGRAMME: MOCK EXAMINATIONS

Entebbe Joint Examination Bureau welcomes you to the Mock Examinations season of July 2024. As we intend to jointly make a difference in assessing our students, I wish to share with you the following information:

The Mock Examination season shall start on **Friday 26 July** to **Friday 16 August, 2024**.

The results of the candidates shall be released on **Friday 12<sup>th</sup> September 2024**.

### **EXAMINATION MATERIAL**

The Association shall be obliged to provide schools with the following examination material necessary for the entire examination season:

- i) Examination question papers
- ii) Graph papers
- iii) Answer booklets
- iv) UCE/UACE Map extracts for Geography

### **REGISTRATION AND RELATED COSTS**

In order to bear in mind the costs of running examinations in a product-inflated environment, the fees structures have been revised as follows:

| a) | Examination fees O – level ( <i>per candidate</i> ) | 30,000 |
|----|---|--------|
| b) | Examination fees A – level (per candidate)          | 30,000 |
| c) | Marking guide booklet (per level)                   | 50,000 |

### **PAYMENTS**

All payments shall be deposited into the following account using the bank deposit slips.

| Account Name | Entebbe Joint Examination Bureau |
|--------------|----------------------------------|
| Equity Bank  | 1032 200 75 45 44                |

Please note that when making deposits at Bank, **the depositors' name is the name of the school** and **Not** the individual paying on behalf of the school.

| Date             | Activity   |
|------------------|--|
| 1 March          | Normal registration for schools                          |
| 14 June          | Deadline for registration                                |
| 15 – 25 July     | Dispatch of UCE/UACE confidential instructions by email. |
| 22 – 25 July     | Schools collect exam material and question papers        |
|                  | Dispatch of Examination questions to centres             |
| 26 July          | Briefing of candidates                                   |
| 29 July – 16 Aug | Season of Mock Exams                                     |
| 23 Aug – 30 Aug  | Training for marking                                     |
|                  | Marking season – Godmark High School Mukono              |
| 9 Sep            | Release of results, marked scripts, marking guides       |
|                  | to schools   |

### **OTHER DETAILS**

To confirm participation, schools are expected to deposit 120,000/=, which will be credited as examination fees for **any four** candidates. **Deadline for confirmation of participation shall be 15 June 2024.** 

The Association will run examinations for only those schools that confirm participation in advance. To collect examinations and related material, a school must have paid **100%** examination fees.

Where challenges exist as to time available for all examinations on particular days, you are asked to alter the sessions to create an amicable writing environment for the candidates.

Thank you

Muganga Fred CHAIRMAN



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### O - LEVEL SUBJECT REGISTRATION FORM

| 2 English language 8 Literature in English Religious           |                | 1                    |                    |             |          |      |   |   |  |  |  |  |  |
|--|----------------|----------------------|--------------------|-------------|----------|------|---|---|--|--|--|--|--|
| 2 English languag<br>8 Literature in En<br>3 Christian Religio | ne             | 1                    |                    |             |          |      |   |   |  |  |  |  |  |
| 8 Literature in En   | <br>ie         |                      | Papers 1 2 3 4 5 6 |             |          |      |   |   |  |  |  |  |  |
| 8 Literature in En   |                |                      | +-                 |             | +-       | +    | + | 7 |  |  |  |  |  |
| 3 Christian Religion   | <u> </u>       |                      |                    |             |          | -    |   | - |  |  |  |  |  |
| 3  | <u> </u>       |                      |                    |             |          |      |   |   |  |  |  |  |  |
|  |                |                      |                    |             |          | -    |   | + |  |  |  |  |  |
| History and Pol  |                |                      |                    |             |          | +    |   | + |  |  |  |  |  |
| '3 Geography   |                |                      |                    |             |          | +    |   | + |  |  |  |  |  |
| 4 French   |                |                      |                    |             |          | +    |   | + |  |  |  |  |  |
| 5 Leblango   |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 5 Luganda  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 6 Kiswahili  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 6 Mathematics  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 7 Agriculture  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 5 Physics  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 5 Chemistry  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 3 Biology  |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 5 Physical Educat  | ion            |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 2 Art and Design   |                |                      |                    |             |          |      |   |   |  |  |  |  |  |
| Nutrition and F  | ood Technology |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 5 Technology and   | d Design       |                      |                    |             |          |      |   |   |  |  |  |  |  |
| 0 ICT  |                |                      |                    |             |          | 1    |   |   |  |  |  |  |  |
| 5 Entrepreneursh   | ip Education   |                      |                    |             |          |      |   |   |  |  |  |  |  |
| STIMATING TOTALS   | 3              | (                    |                    | 1           |          |      |   |   |  |  |  |  |  |
| am fees (per student)<br>arking guide fees                     |                | 30,0<br><b>50,</b> 0 |                    | x<br>(no. o | f studer | nts) |   |   |  |  |  |  |  |

Signed,

### **HEAD TEACHER**

### **JOINT EXAMINATION BUREAU (e-JEB)**

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### A - LEVEL SUBJECT REGISTRATION FORM

| Please r      | register the numbers of students that       | at sit for t | he sul   | ojects | and   | respe   | ctive p | apers. |  |  |  |  |
|---------------|---|--------------|----------|--------|-------|---------|---------|--------|--|--|--|--|
| Name o        | f school:                                   |              |          |        |       |         |         |        |  |  |  |  |
| Contact       | phones:                                     |              | <b>.</b> | En     | nail: |         |         |        |  |  |  |  |
| Codo          | Subjects                                    | Papers       |          |        |       |         |         |        |  |  |  |  |
| Code          | 1 2 3 4 5                                   |              |          |        |       |         |         |        |  |  |  |  |
| S101          | General Paper                               |              |          |        |       |         |         |        |  |  |  |  |
| 210           | History                                     |              |          |        |       |         |         |        |  |  |  |  |
| 220           | Economics                                   |              |          |        |       |         |         |        |  |  |  |  |
| 230           | Entrepreneurship Educ.                      |              |          |        |       |         |         |        |  |  |  |  |
| 235           | Islamic Religious Education                 |              |          |        |       |         |         |        |  |  |  |  |
| 245           | Christian Rel. Educ                         |              |          |        |       |         |         |        |  |  |  |  |
| 250           | Geography                                   |              |          |        |       |         |         |        |  |  |  |  |
| 310           | Literature in English                       |              |          |        |       |         |         |        |  |  |  |  |
| 320           | Kiswahili                                   |              |          |        |       |         |         |        |  |  |  |  |
| 330           | French                                      |              |          |        |       |         |         |        |  |  |  |  |
| 360           | Luganda                                     |              |          |        |       |         |         |        |  |  |  |  |
| 425           | Mathematics                                 |              |          |        |       |         |         |        |  |  |  |  |
| 510           | Physics                                     |              |          |        |       |         |         |        |  |  |  |  |
| 515           | Agriculture                                 |              |          |        |       |         |         |        |  |  |  |  |
| 525           | Chemistry                                   |              |          |        |       |         |         |        |  |  |  |  |
| 530           | Biology                                     |              |          |        |       |         |         |        |  |  |  |  |
| 615           | Fine Art                                    |              |          |        |       |         |         |        |  |  |  |  |
| S475          | Subsidiary Mathematics                      |              |          |        |       |         |         |        |  |  |  |  |
| S850          | Subsidiary Computer Studies                 |              |          |        |       |         |         |        |  |  |  |  |
| <b>ESTIMA</b> | TING TOTALS                                 |              |          |        |       |         |         |        |  |  |  |  |
|               | es (per student)                            | 30,0         | 000      | Х      |       |         |         |        |  |  |  |  |
|               | guide fees                                  | 50,          | 000      |        |       |         |         |        |  |  |  |  |
| Grand t       | otal  | =            |          |        |       |         |         |        |  |  |  |  |
| Cai           | ncel any subject in the table to fill in ot | hers offere  | ed but   | not in | clude | d on th | he form | n      |  |  |  |  |

Signed, **HEAD TEACHER** 



### **ENTEBBE JOINT EXAMINATION BUREAU**

### APPLICATION FORM FOR MARKING MOCK EXAMINATIONS 2024

| SchoolSubject/Paper Code                     |  |
|--|--|
| Applicant's Full Names Telephone contacts    |  |
| Education Qualifications                     |  |
| State current level of Education (i.e. Grade | de V / Graduate )                                    |
|  | Year attainedocopies of relevant academic documents) |
|  | have marked, if any                                  |
| How long?What lev                            | el have you marked?                                  |
| Head teacher's endorsement                   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Declaration by Applicant  I                  |  |

# O – LEVEL MOCK EXAMINATIONS (TIMETABLE JULY/AUGUST 2024) ENTEBBE JOINT EXAMINATION BUREAU

| Day      | Time            | Subject                              | Duration    |
|----------|-----------------|--------------------------------------|-------------|
| ) F      | Afternoon       | Briefing of candidates on rules      | 2 h         |
| 26       |                 | and guidelines                       | :           |
|          | Morning         | 223/1 Christian Rel. Ed              | 2 h 30 mins |
| Mon      |                 | 225/1 Islamic Rel. Ed                | 2 h 30 mins |
| 29       | Afternoon       | 337/1 Arabic Language                | 1 h 30 mins |
|          |                 | 845/1 Entrepreneurship Educ          | 2 h 30 mins |
| Tib      | Morning         | 553/2 Biology (Practical)            | 2 h 30 mins |
| 3 5      | <b>^</b> #07505 | 527/1 Agriculture                    | 2 h 30 mins |
| ç        | אונים<br>אונים  | 612/1 Art and Design                 | 1 h 40 mins |
| Wed      | Morning         | 555/2 Physical Education (Practical) | 6 h         |
| 31       | Afternoon       |                                      |             |
| Thu      | Morning         | 535/1 Physics                        | 2 h 30 mins |
| _        | Afternoon       | 735/1 Technology & Design            | 2 h 30 mins |
| Fri.     | Morning         | 545/1 Chemistry                      | 2 h         |
| 2        | Afternoon       | 555/1 Physical Education             | 2 h 15 mins |
| Mon      | Morning         | 456/1 Mathematics                    | 2 h 15 mins |
| ΟΊ       | Afternoon       | 112/1 English Language               | 2 h         |
| Tue      | Morning         | 662/1 Nutrition & Food Technology    | 2 h         |
| 6        | Afternoon       | 735/2 Technology & Design            | 2 h 30 mins |
| Wed      | Morning         | 241/1 History and Pol Education      | 2 h 15 mins |
| 7        | Afternoon       | 273/1 Geography                      | 2 h 40 mins |
| Thur     | Morning         | 553/1 Biology                        | 2 h 30 mins |
| <b>∞</b> | Afternoon       | 314/1 French                         | 1 h 30 mins |
| Fri.     | Morning         | 612/2 Art and Design                 | 4 h         |
| 9        | Afternoon       | 337/2 Arabic Language                | 1 h 30 mins |

| Day      | Time      | Subject                                | Duration    |
|----------|-----------|--|-------------|
|          | Morning   | 840/1 Info & Comp Technology           | 2 h 15 mins |
| •        |           | 315/1 Leblango                         | 2 h         |
| <b>S</b> |           | 335/1 Luganda                          | 2 h         |
| 12       | •         | 336/1 Kiswahili                        | 2 h         |
|          | Afternoon | 345/1 Runyankore/Rukiga                | 2 h         |
|          |           | 355/1 Lusoga                           | 2 h         |
|          |           | 385/1 Runyoro/Rutoro                   | 2 h         |
|          | Morning   | 545/2 Chemistry                        | 2 h         |
| •        |           | 208/1 Literature in English            | 2 h 30 mins |
|          |           | 315/2 Leblango                         | 2 h 45 mins |
| Tue      | Afternoon | 335/2 Luganda                          | 2 h 30 mins |
| 13       |           | 336/2 Kiswahili                        | 2 h         |
|          |           | 345/2 Runyankore/Rukiga                | 2 h 30 mins |
|          |           | 355/2 Lusoga                           | 2 h 30 mins |
|          |           | 385/2 Runyoro/Rutoro                   | 2 h         |
| Wed      | Morning   | 527/2 Agriculture (Practical)          | 2 h         |
| 14       | Afternoon | 840/2 Information & Comp<br>Technology | 2 h 30 mins |
|          |           |  |             |

## INSTRUCTIONS TO CANDIDATES

Welcome to this period of Entebbe Joint Mock Examinations, 2024. I urge you to use this platform as a test of your readiness and preparedness, as well as an avenue to further your ambitions for excellence.

Observe the general rules and regulations that guide examinations.

Good luck

### **EXAMINATIONS SECRETARY**

# A – LEVEL MOCK EXAMINATIONS (TIMETABLE JULY/AUGUST 2024) **ENTEBBE JOINT EXAMINATION BUREAU**



|  | P525/2 Chemistry P250/1 Geography P510/1 Physics   | Morning   | Tue<br>6  |
|--|--|-----------|-----------|
| <sub> </sub> : Plays<br>Grammar & Culture  | P310/3 Lit. in Eng<br>P320/3 Kiswahili<br>P360/3 Luganda:  | Afternoon | (Ji       |
| Ф  | Kiswahili Luganda: Lite Chemistry  | C         | Mon       |
| 0  | P310/2 Lit in Eng: Novels  | Afternoon |           |
| Comp&Compreh   | P360/1 Luganda: Comp8<br>P530/3 Biology  |           | 2         |
| and Poetry   | P310/1 Lit in Eng: Prose and Poetry P320/1 Kiswahili   | Morning   | Π<br>3.   |
| outer studies<br>ematics   | S850/1<br>S475/1   | Afternoon | _         |
| o Educ.<br>ion   | P230/3 Entrepreneurship Educ<br>P640/1 Foods and Nutrition   | Morning   | Thu       |
| History Europe:(1789 — 1970)<br>History: World Affairs since 1939<br>Mathematics | P210/3<br>P210/4<br>P425/2   | Afternoon |           |
| Africa<br>(1855 – 1914)<br>Ition   | P210/2 History of East Africa P210/6 History of Africa (1855 – 1914) P425/1 Mathematics P640/2 Foods and Nutrition |           | Wed<br>31 |
| Movements  |  | Morning   |           |
| Still life   | P615/1   | Afternoon | ;         |
| Educ.  | P230/2 Entrepreneurship  | Morning   | Tue<br>30 |
|  | P220/2<br>P530/2   | Afternoon | 24        |
| Educ.  | P220/1 Economics P230/1 Entrepreneurship P530/1 Biology  | Morning   | Mon       |
|  | Briefing of candidates   | Morning   | Fri 26    |
|  | Subject  | Time      | Day       |

| 15                                      | Thur                               |                                     |                              | 14                    | Wed                           | 13                       | Tue                            |                              | 12                                      | Mon                          | ú                                       | p <u>=</u>                  | Π<br><u>Σ</u> .                    |                              | œ                                  | Thur                     |                           |                                 | 7                         | Wed            |                  |                |                  |
|---|------------------------------------|-------------------------------------|------------------------------|-----------------------|-------------------------------|--------------------------|--------------------------------|------------------------------|---|------------------------------|---|-----------------------------|------------------------------------|------------------------------|------------------------------------|--------------------------|---------------------------|---------------------------------|---------------------------|----------------|------------------|----------------|------------------|
| Afternoon                               | Morning                            | Afternoon                           |                              |                       | Morning                       | Afternoon                | Morning                        | Afternoon                    |   | Morning                      |   | Afternoon                   | Morning                            |                              | Afternoon                          |                          | Morning                   |                                 | Afternoon                 |                | Morning          |                | Afternoon        |
| P615/5 Art: Historical and Critical Art | S850/3 Subsidiary Computer Studies | P615/2 Art: Imag Composition (Test) | P515/3 Agric: Princ and Prac | Imag Comp (Sketching) | P615/2 Art: Living Person and | P615/3 Art: Craft (Test) | P615/3 Art: Craft A (Planning) | P515/2 Agric: Princ and Prac | P615/4 Art: Craft B (Studio Technology) | P515/1 Agric: Princ and Prac | P245/3 CRE: Christianity in East Africa | P235/4 IRE: Islam in Africa | S850/2 Subsidiary Computer Studies | P235/3 IRE: History of Islam | P245/4 CRE: Social &Ethical Issues | P235/2 IRE: Hadith &Fiqh | P245/2 CRE: New Testament | P235/1 IRE: The Glorious Qur'an | P245/1 CRE: Old Testament | P510/3 Physics | P250/3 Geography | P510/2 Physics | P250/2 Geography |
| 3 h                                     | 2 h                                | 3 h                                 | 2 h                          | 2 h 15 mins           | 2 h 30mins                    | 3 h                      | 2 h 15 mins                    | 3 h                          | 2 h 30 mins                             | 2 h                          | 2 h 30 mins                             | 2 h 30 mins                 | 2 h                                | 2 h 30 mins                  | 2 h 30 mins                        | 2 h 30 mins              | 2 h 30 mins               | 2 h 30 mins                     | 2 h 30 mins               | 2 h 15 mins    | 3 h              | 2 h 30 mins    | 3 h              |

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Good luck

### **EXAMINATIONS SECRETARY**