

Suurah ya: 20:132

Lagira abantu bo okusaala, era ogumiikiriza ku kwo (okusaala). Tetukusaba kwegabirira. Ffe Tukugabirira. N'enkomerero ennungi y'abatya Katonda.

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ لِلتَّقْوَى

And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; we provide for you, and the [best] outcome is for [those of] righteousness.

Suurah ya: 4:101

Bwe muba nga mutambudde mu nsi tewali kibi ku mmwe okusala ku sswala, bwe muba nga mwekengedde okukolebwa akabi abo abatakkiriza. Mazima abatakkiriza balabe bammwe abeeyolefu.

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُبِينًا

And when you travel throughout the land, there is no blame upon you for shortening the prayer, [especially] if you fear that those who disbelieve may disrupt [or attack] you. Indeed, the disbelievers are ever to you a clear enemy.

Suurah ya: 2:153

Abange mmwe abakkiriza! Mweyambisenga (mu bigambo byammwe byonna) okugumiikiriza n'okusaala. Mazima Katonda Ali wamu n'abagumiikiriza.

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient.

Suurah ya: 74:42

(Nga babagamba nti): Kiki ekyabayingiza omuliro Sakara?

مَا سَلَكَكُمْ فِي سَقَرٍ

[And asking them], "What put you into Saqar?"

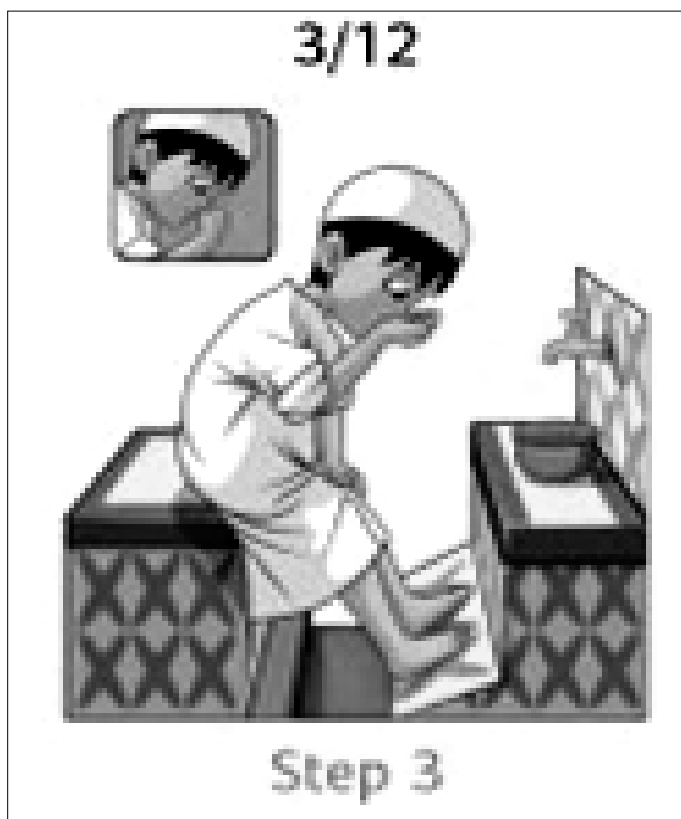
Suurah ya: 74:43

(Baliddamu) ne bagamba nti: Tetwalinga ba mu basaala;

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ

They will say, "We were not of those who prayed.

### wudhu



5/12



Step 5

6/12



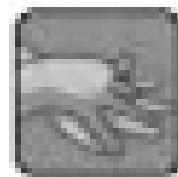
Step 6

8/12



Step 8

7/12



Step 7

9/12



Step 9

10/12



Step 10

11/12



Step 11

12/12



Pillars of the Prayer are Fourteen:

- 1) Qiyam : (If you're able)
- 2) Takbir Tahrim (opening takbir)
- 3) Reciting Fatiha
- 4) Bowing for Ruku
- 5) Standing after Ruku
- 6) Sujood upon seven limbs (forehead with nose, two palms, two feet, two knees)  
Shaykh Muhammad alBanna (rahimahullah): Prophet (e) said the fire will not touch the marks of the limbs of Sujood
- 7) Rising up from Sujood (prostration)
- 8) Sitting between the two Prostrations
- 9) Having tranquility in all those pillars
- 10) Tarteeb (following the order)
- 11) Last Tashahudd (last sitting with supplications)
- 12) sitting for Tashahudd
- 13) Sending Salaam upon the Prophet
- 14) Taslim (saying salam alaikum wa rahmatullah.

#### **NGA OYINGIRA MU KABUYONJO**

بِسْمِ اللَّهِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

[Bismillaahi] Allaahumma 'innee 'a'oothu bika minal-khubthi walkhabaa'ith.

Nyingira nga nsooka okw'ogera ku linnya lya Allah, Ayi Allah mazima nze n'ewogoma Gy'oli okuwona obubi bw'amageege amasajja n'amakazi.

(In the name of Allah). O Allah, I take refuge with you from all evils

## NGA OFULUMA MU KABUYONJO

غُفْرَانِكَ

Ghufraanaka.

Ayi Allah nsaba okusonyiwa Kwo.

I ask You (Allah) for forgiveness.

## NGA OGENDA OKUFUNA WUDHU

بِسْمِ اللَّهِ

Bismi l-lâhi.

Ku linnya Iya Allah.

In the name of Allah

## OLUVANNYUMA LWA WUDHU

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ash-hadu 'an laa 'ilaaha 'illallaahu wahidahulaa shareekalahu wa 'ash-hadu 'anna Muhammadan 'abduhu wa Rasooluhu.

Nkakasa nti tewali kisinziwa mu butuufu okujjako Allah Yekka, Talina kimw'egattako, era nkakasa nti mazima Muhammad muddu We era mubaka We.

I bear witness that none has the right to be worshipped except Allah, alone without partner, and I bear witness that Muhammad is His slave and Messenger.

اللَّهُمَّ اجْعَلْنِي التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Allaahummaj'alnee minat-tawwaabeena waj'alnee minal-mutatwahhireen.

Ayi Allah nkusaba Onteeke mu baddu Bo abennyenya era Onteeke mub'etukuza

O Allah, make me of those who return to you often in repentance and make me of those who remain clean and pure.

## NGA OYINGIRA MU MASIJID

بِسْمِ وَالصَّلَاةُ هِ وَالسَّلَامُ عَلَى الرَّسُولِ هُمْ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

[Bismillaahi, wassalaatu.] [Wassalaamu 'alaa-Rasoolillaahi.] Allaahum-maftah lee 'abwaaba rahmatika.

Yingira n'okugulu kwo okwaddyo ogambe, ogambe nit: N'ewogoma eri Allah ow'Ekitiibwa ne kyeenyi kye ekilungi, n'Obufuzi Bwe obwa'ava edda, okuwona obubi bwa sitaani eyakolimirwa, nnyingira nga ns'oka okwogera ku linnya lya Allah, Mmusaba eby'engera n'emirembe Abisse ku mubaka We, Ayi Allah nkusaba Onzigulirewo emiryango gy'okusaasira kwo.

(Enter with your right foot)(١), and then say: (I take refuge with Allah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil.)(٢) , (In the name of Allah, and prayers)(٣)[and peace be upon the Messenger of Allah](٤), (O Allah, open the gates of Your mercy for me

## NGA OFULUMA MU MUZIKITI

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ إِي لِهْمُ إِيئِي أَسْأَلُكَ مِنْ فَضْلِكَ، إِي لِهْمُ اغْصِنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

Fuluma n'okugulu kwo okwa kkono, ogambe nit: Bismillaahi wassalaatu wassalaamu 'alaa Rasoolillaahi, Allaahumma 'innee 'as'aluka min fadhlika, Allaahumma'esimnee minash-Shaytaanir-rajeem.

(Leave with your left foot)

## ENTENDEREZA Z'OKWAZINA

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ وَالصَّلَاةِ، لَا الْقَائِمَةَ، أَتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَاماً مَحْمُوداً الَّذِي وَعَدْتَهُ،

Allaahumma Rabba haathihid da 'watit taammati wassalaatil qaa'imati, 'aati Muhammadanil waseelata walfadheelata, wab 'ath hu maqaamam-mahmoodanil lathee wa'adtahu.

Ayi Allah Ggwe nnannyini kuk'owoola kuno okujjuvu, ne sswala eno ey'olubeerera, Nkusaba Owe Nabbi Muhammad (S.A.W) ekifo eky'awaggulu era ekyenkizo kubalala, era nkusaba Omuzuukize nga ali mukifo ekyettendo ekyo Kye wamulagaanyisa, (Mazima Ggwe Toyawukana ku ndagaano).

Say: 'O Allah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Mohammad Al-Wasīlah and Al-Fadīlah and send him upon a praised platform which You have promised him. [Verily, You never fail in Your promise.]

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، اسْمُكَ، وَتَبَارَكَ جَدُّكَ، وَتَعَالَى وَلَا إِلَهَ غَيْرُكَ

Subhaanaka Allaahumma wa bihamdika, wa tabaarakasmuka, wa ta'aalaa jadduka, wa laa 'ilaaha ghayruka.

Ayi Allah wayawukana n'amatendo Go kubuli kintu kyonna n'erinnya Lyo ly'amukisa n'ekitiibwa Kyo kigulumivu, tewali kisinziibwa mu butuufu okujjako Ggwe. How perfect you are O Allah, and I praise you. Blessed be your name, and lofty is your position and none has the right to be worshipped except you.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1) الْحَمْدُ لِلَّهِ رَبِّ  
الْعَالَمِينَ (2) الرَّحْمَنِ الرَّحِيمِ (3) مَالِكِ يَوْمِ  
الدِّينِ (4) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (5) اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ  
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)

Bismillahi arahumani araheem,  
Alihamudulillahi rabbilaalameena,  
Arahumani araheem,  
Maliki yawumi ddeeni,  
Iyyakana abudu, waiyyaka  
nastaaeen,  
Ihidina swiratal musitaaqeema,  
Swirata allatheena ana-amuta  
alayihim, ghayril maghadhoobi  
alayihim waladhalleena.

1/15



Takbirat Ihram



Qiraa



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ (1) فَصَلِّ لِرَبِّكَ وَانْحَرْ (2)  
 إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ (3)

Inna aatwayina kalikauthara  
 Faswalili rabbika wainiharu  
 Inna shani-aka huwali abutaru

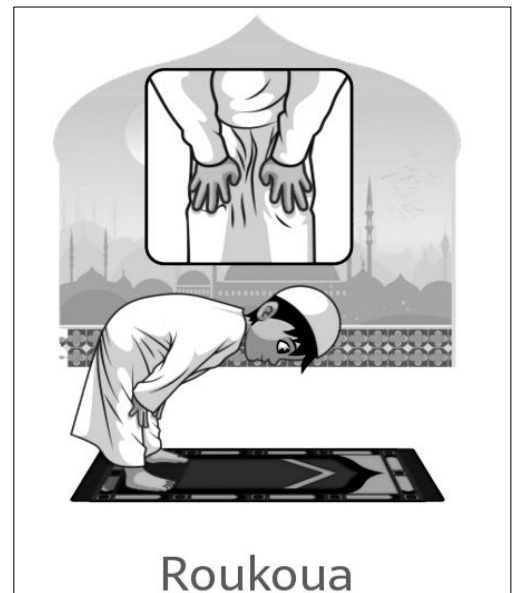
#### MU KUKUTAMA (MU SWALA)

سُبْحَانَ رَبِّيَ الْعَظِيمِ (ثلاثاً)

Subhaana Rabbiyal 'Adheem. [emirundi esatu].

Omulezi wange Ow'ekitiibwa yayawukana (kubuli kintu kyonna ekikendeevu)

How perfect my Lord is, The Supreme. (Three times



Roukoua

#### NGA OVA MU KUKUTAMA (MU SWALA)

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami'allaahu liman hamidah.

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Rabbanaa wa lakal hamd, hamdani katheeran tayyiban mubaarakanfeeh.



Qyam

## MU KUVUNNAMA (MU SWALA)

سُبْحَانَ رَبِّيَ الْأَعْلَى (ثلاثاً ١)

Subhaana Rabbiyal-A 'laa. [emirundi esatu].

Omulenzi wange Oyo ow'awaggulu ennyo  
yayawukana (kubitonde) [emirundi esatu].

How Perfect my Lord is, The Most High. (Three times)



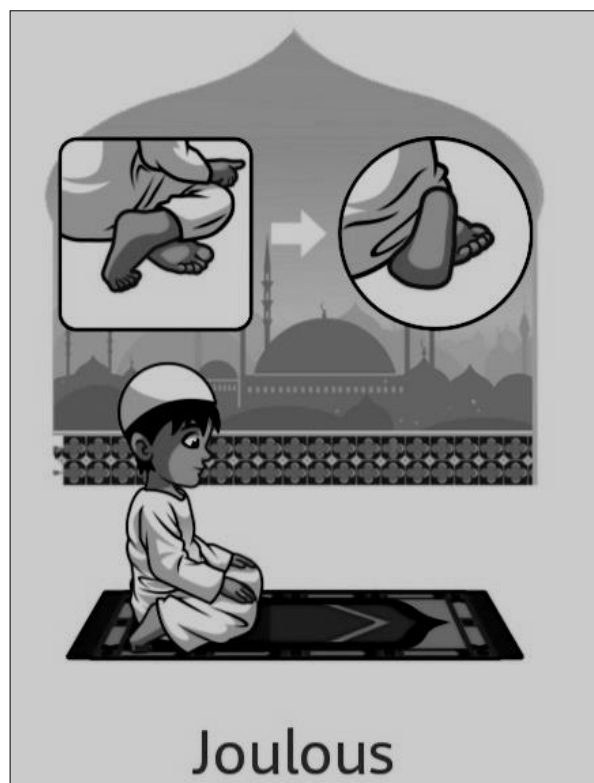
## WAKATI WE VUNNAMA EBBIRI (MU SWALA)

اللَّهُمَّ اغْفِرْ لِي، وَاجْبُرْ نِي، وَاهْدِ وَأَرْحَمْنِي، وَأَرْزُقْنِي، وَعَافِنِي، وَأَرْفَعْنِي

Allaahum-maghfir lee, warhamnee, wahdinee, wajburnee, wa 'aafinee, warzuqnee, warfa'nee.

Ayi Allah nkusaba Onsonyiwe Onsaasire,  
Onnungamye, Onkake okukola ebilungi, Ompe  
eddembe, Ompe eby'enfuna era Onsitule  
eddaala.

O Allah, forgive me, have mercy upon me, guide  
me, enrich me, give me health, grant me  
sustenance and raise my rank

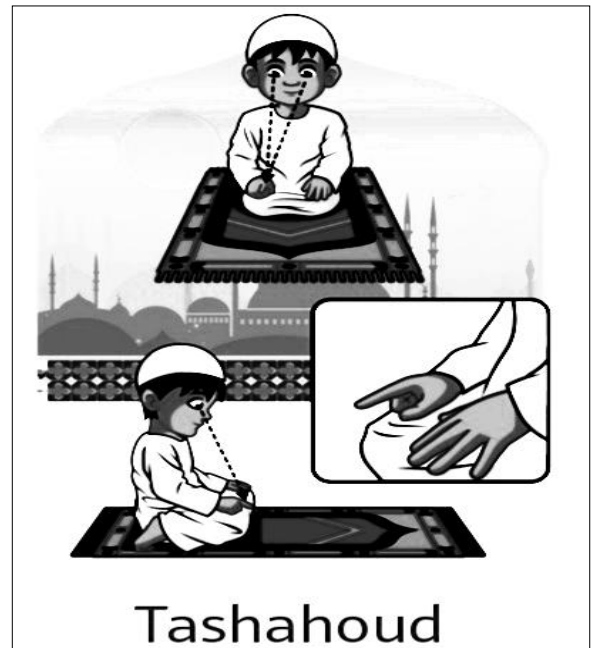


## OKUSOMA AT-TAHIYYATU (MU SWALA)

التَّحِيَّاتُ لِلَّهِ، وَالصَّلَوَاتُ، وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ  
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا  
وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ.. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا  
اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Attahiyyâtu lilâhi, wasswalawâtu wa ttwayyibâtu.  
Assalâmu 'alayka ayyuhâ n-nabiyyu wa rahumatu  
llâhi wabarakâtuhu. Assalâmu 'alaynâ wa 'alâ 'ibâdi  
llâhi sswâlihîna. Ashi-hadu an lâ ilâha illâ llâhu, wa  
ashi-hadu anna Muhammadan 'abduhu wa rasûluhu.

Ebiramuso ebilungi n'okusaba okulungi, n'ebilungi  
byonna bya Allah, Emirembe gibeere ku ggwe  
Muhammad n'okusaasira kwa Allah n'emikisa Gye,  
emirembe gibeere kuffe ne ku baddu ba Allah  
abalongoofu, Njulira nti tewali kisinzi bwa mu  
butuufu okujjako Allah, era nkakasa nti  
Muhammadi muddu wa Allah era mubaka We.



## OKUSAALIRA NABBI OLUVANNYUMA LWA AT-TAHIYYATU ESEMBAYO

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا  
صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ  
حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ  
إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma swalli 'alaa Muhammadin wa 'alaa 'aali Muhammadin, kamaa swallayta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema, 'innaka Hameedun Majeed. Allaahumma baarik 'alaa Muhammadin wa 'alaa 'aali Muhammadin, kamaa baarakta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema, 'innaka Hameedun Majeed.

Ayi Allah ssa okusaasira ku Muhammadi ne ku bantu be nga bwe wassa okusaasira ku Ibrahiimu ne ku bantu be, mazima Ggwe atenderezebwa Ow'ekitiibwa, Ayi Allah era nkusaba osse emikisa ku Muhammadi ne ku bantu be nga bwe wassa emikisa ku Ibrahiimu ne ku bantu be, mazima Ggwe atenderezebwa. Ow'ekitiibwa.

O Allah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibrahim and upon the followers of Ibrahim. Verily, You are full of praise and majesty. O Allah, send blessings upon Muhammad and upon the family of Muhammad, just as you send blessings upon Ibrahim and upon the family of Ibrahim. Verily, you are full of praise

### **OLUVANNYUMA LWA AT-TAHIYYATU ESEMBAYO**

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ

Allaahumma 'innee 'a'oothu bika min 'athaabil qabri, wa min 'athaabi jahannama, wa min fitnatil mahyaa walmamaati, wa min sharri fitnatil-maseehid-dajjaal.

Ayi Allah mazima nze n'ewogoma gy'oli  
Omponye ebibonerezo by'omuntaana,  
n'ebibonerezo by'omuliro jahannama, era  
Omponye okukemebwa kw'omubulamu  
n'okufa, era Omponye obubi  
bw'okukemebwa kwa Masihi Dajjal.

O Allah, I take refuge in You from the punishment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of Al-Masîh Ad-Dajjâl.



## OKUTENDEREZA OLUVANNYUMA LWA SSALAAM

أَسْتَغْفِرُ اللَّهَ (ثَلَاثًا)

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَا ذَا الْإِكْرَامِ الْجَلَالِ

Astaghfiru l-lâha (emirundi essatu). Allâhumma anta s-salâmu wa minka s-salâmu, tabârakta yâ dhâ-l-jalâli wa-l-ikrâm.

(1) Nsaba Allah Ansonyiwe (emirundi essatu).

(2) Ayi Allah Ggwe mirembe, era emirembe giva Gy'oli, (Omulezi waffe) wajjula emikisa, Ggwe nnannyini kitiibwa n'okugulumira.

(1) I ask Allah for forgiveness (Three times) (2) O Allah, You are As-Salam and from You is all peace, blessed are You, O Possessor of Majesty and Honor.

## OKUSABIRA OMUFU TAKBIIRA ESOOKA 1.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1) الْحَمْدُ لِلَّهِ رَبِّ  
الْعَالَمِينَ (2) الرَّحْمَنِ الرَّحِيمِ (3) مَا لِكَ يَوْمِ  
الدِّينِ (4) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (5) اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ  
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)

Bismillahi arahumani araheem,  
Alihamudulillahi rabbilaalameena,  
Arahumani araheem,  
Maliki yawumi ddeeni,  
Iyyakana abudu, waiyyaka  
nastaaeen,  
Ihidina swiratal musitaaqema,  
Swirata allatheena ana-amuta  
alayihim, ghayril maghadhoobi  
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 حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
 آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ  
 إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma swalli 'alaa Muhammadin wa 'alaa 'aali Muhammadin, kamaa swallayta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema, 'innaka Hameedun Majeed. Allaahumma baarik 'alaa Muhammadin wa 'alaa 'aali Muhammadin, kamaa baarakta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema, 'innaka Hameedun Majeed.

Ayi Allah ssa okusaasira ku Muhammadi ne ku bantu be nga bwe wassa okusaasira ku Ibrahiimu ne ku bantu be, mazima Ggwe atenderezebwa Ow'ekitiibwa, Ayi Allah era nkusaba osse emikisa ku Muhammadi ne ku bantu be nga bwe wassa emikisa ku Ibrahiimu ne ku bantu be, mazima Ggwe atenderezebwa. Ow'ekitiibwa.

O Allah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibrahim and upon the followers of Ibrahim. Verily, You are full of praise and majesty. O Allah, send blessings upon Muhammad and upon the family of Muhammad, just as You send blessings upon Ibrahim and upon the family of Ibrahim. Verily, You are full of praise

### OKUSABIRA OMUFU NGA OMUSAALIRA3.

اللَّهُمَّ اغْفِرْ لِحَيِّنَا، وَمَيِّتِنَا، وَشَاهِدِنَا، وَغَائِبِنَا،  
 وَصَغِيرِنَا، وَكَبِيرِنَا، وَذَكَرِنَا، وَأَنْثَانَا، اللَّهُمَّ مَنْ  
 أَخْيَنَتْهُ مِنَّا فَأَخِيهِ عَلَى الْإِسْلَامِ، وَمَنْ تَوَفَّيْتَهُ مِنَّا  
 فَتَوَفَّهُ عَلَى الْإِيقَانِ، اللَّهُمَّ لَا تَحْرِفْنَا أَجْرَهُ، وَلَا  
 تُضِلَّنَا بَعْدَهُ

Allâhumma ghfir li-hayyinâ wa mayyitinâ, washâhidinâ waghâ'ibinâ, waswaghîrinâ wakabîrinâ, wadhakarînâ wa-unthaana. Allâhumma man ahiyayitahu minnâ fa-ahiyihi 'alâ-l-islâmi. Waman tawaffayitahu minnâ fa-tawaffahu 'alâ-l-îmâni.

Ayi Allah tukusaba Osonyiwe abakyaali abalamu mufte n'abafu, abali wano n'abataliwo mufte, abato n'abakulu mufte, abaami n'abakyaala mufte, Ayi Allah gw'oba Owadde obulamu mufte muwangaalaze ku busiraamu, Ate gw'oba Ofiisizza mufte mufiisize ku bakiriza

O Allah, forgive our living and our dead, those present and those absent, our young and our old, our males and our females. O Allah, whom amongst us You keep alive, then let such a life be upon Islam, and whom amongst us You take unto Yourself, then let such a death be upon faith.

OKUSABIRA OMUFU TAKBIIRA 4.

Allâhumma lâ tuharimunâ ajirahu(Ajulaha) wala tudilla ba'adahu.

Ayi Allah Totumma (totuziyiza) mpeera ey'okumusaalira, era Totubuza oluvannyuma lwe.

O Allah, do not deprive us of his reward and do not let us stray after him.

#### EDDUWA NGA OZIBA AMAASO GW'OMUFU

اللَّهُمَّ اغْفِرْ لِقُلَانِ (بِاسْمِهِ)، وَارْفَعْ دَرَجَتَهُ فِي  
الْمَهْدِيِّينَ، وَاخْلُقْهُ فِي عَقِبِهِ فِي الْغَابِرِينَ، وَاغْفِرْ  
لَنَا وَلَهُ يَا رَبَّ الْعَالَمِينَ، وَافْسَحْ لَهُ فِي قَبْرِهِ وَنُور  
لَهُ فِيهِ

Allâhumma ghfir li-fulânin (erinnya ly'omufu) wa rfa'e darajatahu fî-l-mahdiyyîna, wa khlufhu fî 'aqibihi fî-l-ghâbirîna. Wa ghfir lanâ wa lahu, yâ rabba-l-'âlamîna, wa fsah lahu fî qabrihi wa nawwir lahu fîhi.

Ayi Alah nkusaba Osonyiwe gundi (oyogera amannya ge) omusitule eddaala abeere mu balungamizibwa Omusikize muby'alese ekin'amusonyiyisa eby'ayitira, Otusonyiwe naye Omusonyiwe Owange Ggwe Omulezi w'ebitonde byonna, era omugaziyize muntaana ye, era ogimuteekeremu ekitanngaala.

O Allah, forgive (name of deceased) and raise his rank among the rightly guided, and be a successor to whom he has left behind, and forgive us and him O Lord of the worlds. Make spacious his grave and illuminate it for him.

**OKUSABIRA OMWANA OMUFU MU KUMUSAALIRA**

Allâhumma j'alihu lanâ faratan wa salafan wa ajran.

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا، وَسَلَفًا، وَأَجْرًا

Ayi Allah tufuulire omw'ana ono atukulembede (okuyingira Ejjana) era Omutufuulire empeera.

O Allah, make him a preceding reward, a prepayment and a recompense for us.

**NGA OTOTEEKA OMUFU MU NTAANA**

بِسْمِ اللَّهِ، وَعَلَى سُنَّةِ رَسُولِ اللَّهِ

Bismi l-lâhi wa 'alâ sunnati rasûli l-lâhi.

Tumuteekayo nga tus'ooka okw'ogera ku linnya lya Allah, era nga tuli kunkola y'omubaka wa Allah.

In the name of Allah and upon the sunnah of the Messenger of Allah.

**OLUVANNYUMA LW'OKUZIKA**

اللَّهُمَّ اغْفِرْ لَهُ، اللَّهُمَّ ثَبِّتْهُ

Allâhumma ghfir lahu, Allâhumma thabbit-hu.

Ayi Allah nkusaba Omusonyiwe, Ayi Allah nkusaba Omonyweze (asobole okuddamu ebibuuzo).

O Allah, forgive him, O Allah, protect him.



## ENTENDEREZA Z'OKUMAKYA N'OLWEGGULO

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ [ثَلَاثَ مَرَّاتٍ]

Bismi l-lâhi l-ladhî lâ yadhurrû ma'a smihi shay'un fi-l ardi wa lâ fi s-samâ'i, wa huwa s-sami'e-ul-'alîm. (emirundi esatu [3])

Nsooka n'erinnya Iya Allah Oyo ekintu kyonna tekiyinza kukosa wamu n'erinnya Lye, kekibeere munsu wadde muggulu, era Allah Oyo y'asinga okuwulira n'Okumanya. (emirundi esatu [3])

In the name of Allah with whose name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing. [Three times]

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ نَبِيًّا [ثَلَاثَ مَرَّاتٍ]

Radîtu bi-l-lâhi rabban, wa bi-l-islâmi dînan, wa bi muhammadin [sallallahu 'alayhi wa sallama] nabiyyan. (emirundi esatu [3])

Nsiimye Allah okuba Omulezi wange nensiima obusiraamu okuba eddiini yange, era n'ensiima Muhammadi (Allah asse kuye ebyengera n'emirembe), nga ye Nabbi wange.

I am pleased with Allah as the Lord, and Islam as the religion and Muhammad as the Prophet. [Three times]

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ، أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ، وَلَا تَكُنْ لِيْ نَفْسِيْ طَرْفَةَ عَيْنٍ

Yâ hayyû, yâ qayyûmu bi rahmatika astaghîth(u). Aslih lî sha'nî kullah(u)wa lâ takilnî ilâ nafsî tarfata 'ayn(in)

Owange Ggwe Omulamu, Owange Ggwe eyeyimirizaawo, kulw'okusaasira Kwo nsaba okutaasibwa n'okuyambibwa nnongoseza embeera yange yonna, era Tonjabulira wadde olutemya lw'eriiso.

O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ، مِنَ الْمُؤْمِنِينَ،  
وَالْمُسْلِمِينَ، وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لَاجِقُونَ، [وَيَز  
حُمُ اللَّهُ الْمُسْتَقْدِمِينَ مِنَّا وَ الْمُسْتَخْرَجِينَ] أَسْأَلُ  
اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

As-salâmu 'alaykum ahla d-diyâri mina-l-muminîna wa-l-muslimîna. Wa innâ in shâ'a l-lâhu bikum lâhiqûna [wa yarhamu l-lâhu-l-mustaqdimîna minnâ wa-l-musta'khirîna.] As'alu l-lâha lanâ wa lakumu-l-'âfiyata.

Emirembe gibeere ku mmwe bannannyini mayumba gano abakkiriza era abagy'emulukufu, mazima naffe Allah bw'aliba Asazeewo tujja kubasisinkana, era Allah tumusaba Asaasire ab'atukulembere n'abanajja oluvannyuma, nsaba Allah atuwe ffe nammwe obulamu obulungi.

Peace be upon you all, O inhabitants of the graves, amongst the believers and the Muslims. Verily we will, Allah willing, be united with you, we ask Allah for well-being for us and you

The punishment for not praying in the Noble Quran:

Let us look at what Allah Almighty Said in the Holy Quran:

"What led you into Hell-Fire? They will say; 'We were not of those who prayed;

Quran, 74:42-43)"

"So woe to the worshippers who are neglectful of their Prayers, those who (want but) to be seen (of men). (The Noble Quran, 107:4-6)"

"Enjoin prayer on thy people, and be constant therein. We ask thee not to provide sustenance: We provide it for thee. But the (fruit of) the Hereafter is for Righteousness. (The Noble Quran, 20:132)"

"The hypocrites--they think they are over-reaching Allah but He will over-reach them: When they stand up to Prayer, they stand without earnestness, to be seen of men, but little do they hold Allah in remembrance. (The Noble Quran, 4:142)"

"Their eyes will be cast down--ignominy will cover them; seeing that they had been summoned aforetime to bow in adoration, while they were whole (and had refused). (The Noble Quran, 68:43)"

"So he gave nothing in charity, nor did he pray! (The Noble Quran, 75:31)"

"And when it is said to them, 'Prostrate yourselves!' they do not so. Ah woe, that Day, to the rejecters of Truth! (The Noble Quran, 77:48-49)"

I hope that the above Noble Verses prove the importance of Praying to Allah Almighty in Islam. Praying in Islam cannot be compromised. It has to be the first priority in our daily lives. My dear brothers and sisters, it only takes 2-5 minutes to do Ablution by wash our hands, mouths, noses, faces, arms, necks, ears, hairs and feet, and 2-5 minutes to perform the actual Prayer. So in other words, it takes a maximum of 1 hour to perform Prayer everyday

Islam came to give the bigger picture:

If we trace down praying in Allah Almighty's religions, we would see that He always commanded His followers to bow down to Him in worship. The Jews bow down to Allah Almighty in worship every Saturday.

And the Bible teaches its followers to Prostrate to the One True Living GOD Almighty:

"Then David said to the whole assembly, "Praise the LORD your God." So they all praised the LORD , the God of their fathers; they bowed low and fell prostrate before the LORD and the king. (From the NIV Bible, 1 Chronicles 29:20)"

"Then once again I fell prostrate before the LORD for forty days and forty nights; I ate no bread and drank no water, because of all the sin you had committed, doing what was evil in the LORD's sight and so provoking him to anger. (From the NIV Bible, Deuteronomy 9:18)"

"The oracle of one who hears the words of God, who has knowledge from the Most High, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened: (From the NIV Bible, Numbers 24:16)"

"When all the people saw this, they fell prostrate and cried, "The LORD -he is God! The LORD -he is God!" (From the NIV Bible, 1 Kings 18:39)"

Jesus peace be upon him taught his followers to bow down to Allah Almighty in worship; "Going a little farther, he [Jesus] fell with his face to the ground and prayed, 'My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.' (From the NIV Bible, Matthew 26:39)" And All Prophets And Engles Do The Same, Q7;205 Rev 7;11.Prophet Erija 1 Kings 18.42.Prophet Job ‘ Job 1;20’ Prophet Moses Exodus 34;8 Prophet Muhammad 48;29, Prophet Abraham Genesis 17;3

Islam, the ultimate system, came and gave the bigger picture of how to pray to Allah Almighty. We must bow down to Allah Almighty in worship 5 times a day. He is the Almighty that must be worshiped.

We must worship Allah Almighty for the sake of His worship only. We must not show ourselves off to try to look good according to Noble Verse 4:142 above.

According to Islam, Allah Almighty allowed the Muslims (Isaiah 56:5: Muslim is the future believers' name. Sons and daughters titles will be "no more") to worship Him in any place on earth, even in the public places. But it must not be for the purpose of showing off. If

someone worships Allah Almighty in the public (such as the Mosque or anywhere the people can see him), then he must not do it for the sake to be seen by others, but for the sake of Allah Almighty only. Allah knows what's in the hearts, and certainly knows who's a hypocrite and who is a True Worshiper.

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَشَقَّ سَمْعَهُ وَبَصَرَهُ،  
بِحَوْلِهِ وَقُوَّتِهِ (فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ)

Sajada wajhî li-l-ladhî khalaqahu wa  
sawwarahu wa shaqqa sam'ahu wa  
basarahu bi-hawlihi wa quwwatihi, fa  
tabâraka l-lâhu ahsanu-l-khâliqîn.

Eky'enyi kyange kivunnamye ku  
lw'oyo nnanyi kukibumba (kukikola)  
n'akiteekato amatu n'amaaso  
kulw'obusobozi Bwe N'amaanyi Ge.  
Allah yagulumira okusinga abawumbi  
bonna.

My face fell prostrate before He  
who created it and brought forth its  
faculties of hearing and seeing by  
His might and power (So Blessed is  
Allah, the best of creators).

**Kiwandikidwa:**

Swalih Isa

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