

P360/2

LUGANDA PAPER 2
(Okukyusa, Okuwandiika
Emboozi, Okusoma Bwino
N'okufunza)
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ESSAWA: SSATU



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LUGANDA

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(Okukyusa, Okuwandiika emboozi, Okusoma bwino n'okufunza)

ESSAWA: SSATU

EBIGOBERERWA

- Olupapula luno lugabanyiziddwamu ebitundu bina.
- Ekitundu A, C ne D bya buwaze
- Mu kitundu B oweereddwa eby'okulondako by'oyagala
- Ddamu nga bw'olagiddwa mu buli kitundu

EKITUNDU A

Ddamu 1(a) ne 1(b)

1. (a) **Kyusa ekitundu kino okizze mu Luganda** (Obubonero15)

My fellow men work hard such that in your old age you have something for your pocket. Comrade, forget about the children and their mother. Mind you, you are the only stranger in the family you braggingly and proudly refer to as yours. That mansion is for your wife and the young ones. I remember one time when I was at a tender age, my grandfather told me that a married man is like a tractor that builds the road. It does it very perfectly and neatly, but when that particular road is completed, they bring a low-loader and the tractor is being carried away claiming it will dismantle the road and never allowed to step on the road it built.

Same case to a married man, you deny yourself everything, acquire super-imposed loans and at a time you wear torn clothes such that you see your children go through lucrative schools, because you believe that it is the only gift you can offer and sacrifice to your children. When these children hit teenage, now you the father you are dispensable! Worse still, most of the women poison children against their own father. They use provocative language like “If it wasn’t me you would not have studied, your father was only interested in alcohol and women”

Now this is a tractor being carried away. Once children start working, the father is tired and less productive. So when the children come visiting the “poor Mzee”, the father is given only twenty thousand in front of the mother, while the mother is pulled to the kitchen the father does not know what the mother has been given. Once these children drive off, the father is told to buy household items like sugar, rice, pay for medication and all other necessities. These are some of the reasons why men die early and leave widows behind suffering. So fellow men work hard because aging without property is like a death sentence!

(Partial extract with minor modification from Voice for the Voiceless by Akampulira Arthur)

- b) **Kyusa ekitundu kino okizze mu Lungereza** (obubonero 15)

NTWALIBWA EWA JAJANGE MUKYALO

Twabeera ewa Jajja naye nga twaliwo lwa butaagaane anti azaala ekibi akiwongerera! Omukyala ono yali mukambwe okufa era ng'alina engombo egamba nti, "Abazzukulu nva ndiirwa." kumpi yakitulangiranga buli lunaku! Munnaffe Peace Maama we yamutwala oluvannyuma lwa Kitaffe okufa. Ennaku yatuyonka anti nga buli mbeera etunyiga bwaffe, twafuuka ebyerolebwa ku bantu ab'ekyalo ssaako n'abo abajjanga okulaba ku Jajja anti nga buli omu amulojjera nga bwe tuli bangalo bunani, bwe tutayina kye tusobola kukola okuggyako okusokomera emmere! Bwe twali tukyabeera ne bakadde baffe eby'okulya byajjulanga mu 'fridge' era nga buli kadde tuba mu kwegaaya kale twagendanga okutuuka ku ky'emisana nga wamma tuli bakkufu era emmere

Omuwoleraza w’amateeka omukulu yayanja omusango bwati: “Ssebo Lugulumpaali, Wakamwano, Mattumpagwa, Maasomoogi n’ekitibwa kyo kyonna awatali kuttira muntu ku liiso, osabibwa n’obukkakkamu obujuza ennyanja owulirize era osalire omusibe oyo ajagaladde mu maaso go ekibonerezo eky’okufa ku buli gumu ku misango gino egimuvunaanibwa”.

Yatandika okugimenya naye okugenda okugimalayo nga ne gveyatandikidde sikya jjukirayo. Mu bigambo enkumuliitu byeyafukumula mwe nawulirira ng’akoona ku bino; nga bwe natta omuntu weewawo nakikola mukwetaasa naye kyali tekinzigisaako musango!

Yayogeranga bino nga bweyekamwana, bwaboggola, bwabwatuka ate nga bwanyeenya olunwe okulaga nga asunguwadde mnyo. Mba nkyalowooza ku kyokuwoza ku ebyo ebinkonjeddwa, omulamuzi n’abuuzabali mu mbuga ekirowooza kyabwe ku musango ogwo nga bwe baali bamaze okuwulira empoza n’enkubira y’enjuyi zombi.

Nali sinnawoza, naye namanya luvannyuma nti mu nsi eyo (Njolinjo), omuwolereza w’amateeka okola ebiri nga walukuku. Awoza ogugwe n’ogwoyo gw,awabira. Amangu ddala, abantu abaali bajjudde mu mbuga eno babwatula engalo era omulamuzi n’aleekana nga bwakoona ku mmeeza akantu akaalina akatolima emirundi ng’esatu era abantu ne balyoka bakkakana era n’ebasirikirira.

Amangu ago eggi etwakaavu, emmundu, amafumu, obusaale, emiguwa okwali n’empuluttulizo byakkirira wakati waffe n’omulamuzi. Nnali nkyatangaaliridde nga neewuunya nnalaba bulabi ng’abajaasi bansikaasikanya, bankunguza banzigya mu mbuga nminde kuttibwa anti nalinsaliddwa gwa kufa!

(Bisimbuddwa okuva mu Nketta mu Bizinga aka E.N.Kawere nga mulimu ebikyusiddwamu)

Asika asike ffena tusike, ensika ziba bbiri.....

BIKOMYE

baagfutiisanga ku mpaka. Laba bwe tutuuka ewa Jajja nga kyayi bamunywa ku ssaawa musanvu eky'emisana ku kkumi !!

Nnali muwala mugimu, nga ndi mweru era ng'omubiri gwange gugonda gukirako 'sponge'. Jajja yatandika okutukozesa emirimu egy'ewaka nga muno mwe mwali okwoza ebintu, ekintu kyennali sisobola kukola anti buli lwe nnabyozanga byasigalangako ssabuuni ate nga bibeera binyerengeta, si byebyali ebya 'plastic' wamma n'ondabira embaga y'embaata! Ate nga bya kwoza ng'okutaamiridde wenna omugongo negukufuuyirira okufa! Muto wange Shamim ye yagezangako okubyoza engeri gye yebbiriranga n'ayambako ku Peace nga tukyabeera ewaffe, nze sirina kye mnagezangako kukola nga buli kimu bakinkolera. Jajja teyakoma ku kutwozesa bintu wabula yatutwala ne mu nnimiro mbu tulime kino nnakigambirawo jajja nti sijja kugenda mu nnimiro kuba nnali ssirimangako bukya nzaalibwa. Hooo bino olwagwa Jajja mu matu, omukazi yayomba n'atulangira obunyarwanda bwa Nnyaffe obwamugaana okutuyigiriza ekkubo ettuuфу ng'akyali ku nsi. Nze eby'okulima nnabigaana era ne nsaba Jajja ampe 'transport' ngende ewa Auntie Joviah eyali mukwano gwa maama waffe nga siibisobole! Jajja yansekerera n'angamba nti, "Zikusanze mukazi wattu, ani anaakubudamyaga gwe atasobola na kweyoleza ndoobe!" oba yali ategeezaaki! Wano weyatamera omulanga omunene nga bw'agamba nti, "Mwana wange wandibaddewo neweeyolera abaana bo". Yangamba nti bwe mba njagala ssente nfune gye mpakasa nzikolerere ebyobwelere byakoma! Nga wayise ennaku waliwo Ssenga eyajja okulaba ku Jajja, nnamusaba anfunire 'transport' ngende nkole nsobole okuyamba ku bagandabange. Ssenga yayogera ne Jajja ku nsonga ezo era bw'atyo yampa 'transport' okuva mu kyalo okuntuusa mu kibuga kampala. Nga ntuuse mu kibuga nagenda buterevu ewa Auntie Joviah, nnamubuulira embeera gye twali tuyitamu. (Bisimbuddwa okuva mu" Obulungi SSidya")

EKITUNDU B

Kola 2(a) oba 2(b)

2. Ku mitwe gino wammanga, londako gumu (1) owandiike emboozzi ya bigambo (300 – 400)

(Obubonero 30)

- i.Njongera okwonooneka
- ii.Okalya dda kadda dda!
- iii.Ogutategannya tegguza nvuma
- iv.Ofanga toganizizza muka musajja!

Oba

b) Ku mitwe gino londako ebiri ku buli gumu owandiikeko nga bw'olagiddwa.

- i) Wanditika omuko mu muwalire ng'olaga ebisaanye okukolebwa okutangira ekibbabaana ekiriwo ensangi zino.
- ii) Weefuule umusasi w'amawulire owandiike eggulire erinaafulumira mu lupapula lwa Ddoboozi nga likwata ku bubbi bwa Bbanka obwabaddewo ku ssaawa musanvu enz'omutuntu.
- iii) Gwe okulira abavubuka mu kiktundu osabiddwa ku lunaku lwamwe olw'abavubuka okukirira abavubuka bano onnyonnyole ebizibu bye basanga ensangi zino. Wanditika okwogera kwo.
- iv) Gwe omu ku baanoonyereza ku ngeri obwegugungo bwabayizi gye busobola okumalibwawo mu masomero- wanditika bye mwazuula.

EKITUNDU C

2. **Soma ekitundu kino n'oluvannyuma oddemu ebibuuzo ku nkomerero yaakyo.(Obubonero 20)**
Kino nakiraba ku mbaga ya Majanja. Eno enjogera gy'otera okuwulira abantu bwe babaako ekintu kye bakungiriza okulaga nti kibadde kya maanyi naddala nga gubadde mukolo okubadde nassisi w'omuntu ate nga gunyumye. Majanja ayogerwako ddala yaliwo era ekifo we baamuziika kye kimu ku bifo by'obulambuzi mu Wakiso. Okimanyi nti embaga eno, yali yaakumala balongo so si ya bugole nga abantu abasinga bwe balwoozala!
Embaga eno ey'ebyaafaayo yali mu ssaza lya Ssaabasajja ery'e Kyaddondo ku kyalo Kitukutwe ekisingibwa mu munisipaali y'e Kira nga yeetabwako abantu okuva mu masaza ga Buganda gonna. Wadde ng'enyaka **gyetooloodde** bukyaba ebaawo naye yagaana okuva ku mimwa gya bantu. Embaga eno yaliwo mu miremba gya Ssekabaka Muteesa I mu myaka gya 1879 kati gye myaka 139 bukyaba ebaawo. Majanja Ssekirembe Bireseki, yali wa mutuba mu kika ky'Engeye kyokka Ssekabaka Muteesa I yali yamuwa obwami n'amuwa n'omutuba Mulamba ogw'ekyalo Kitukutwe.
Kigambibwa nti Majanja yali muwulize eri Obwakabaka ekyasanyusa Ssekabaka Muteesa ne bafuuka baamukwano kumpi kubeera baaluganda.Nnaalongo Gidah Nakitende gwe baalekawo okulabirira ekiggya anyonyola bwati ku bikwata ku Majanja n'embaga gye yakola wadde naye baamunyumiza nnyumize. Majanja yazaalibwa omugenzi Musujja, era ebiwandiko ebiri ku kiggya kye kiraga nti yazaalibwa ku mulembe gwa Ssekabaka Jjunju eyaliwo wakati wa 1780 ne 1797 nga kitegeeza nti Ssekabaka Muteesa I we yatandikira okufuga mu 1856, Majanja yali wakati w'enyaka 50 ne 79.
Majanja yatandika okuweereza Obwakabaka ng'akyali muvubuka era kigambibwa nti yali muganzi mu Lubiri nga ye Kimbugwe. Kabaka bwe yazaala abalongo n'amenyera olukanda ku Majanja era ono ye yali avunaanyizibwa okulola emikolo gy'okumala abalongo. Olw'okuba Majanja yali mwami wa Kabaka ne **gujabagira** kuba yalina okulola entujjo esaana Kabaka okumumenyerako olukanda.

Kabaka yalagira basajja be okukunga obuganda bwonna okuleeta anakula agaayitirira ewa Majanja era entujjo n'ebera **makeke**. Amasaza okuli Kyaddondo, Mawokota ne Butambala gaaleeta buli ekisobola okugabulwa ku ntujjo era nga bwe baabireeta bwe byagabulwa. Amasaza amalala

amawulire baagafuna kikeerezi naye era tekyabalobera kugoba nte, kuleeta mmere, n'omwenge ne boolekera ewa Majanja.
Bwe baatuukanga nga baaniriza olwo nga bafumba buto n'okugabula wakati mu mbuutu ezaavuganga emisana n'ekiro. Eby'okulya ebyaleetebwanga essaza eri byabanga biggwaawo ng'Essaza eddala lireeta wamma entujjo n'ebera ya **lugenderezo**, eyakowanga nga y'alaba eryamuleeta era kigambibwa nti ebikujuko bino byamala emyezi ebiri.Okuva olwo embaga eno yagenda mu byafaayo bya Buganda

Ebibuuzo

- a) Enjogera egamba nti kino nakiraba ku mbaga ya Majanja etegezeza ki? (Obubonero 2)
- b) Bintu ki ebifuula embaga ya Majanja okuba ensukkulumu? (Obubonero 5)
- c) Nga weesigama ku kitundu ky'osomye, lambulula obuvunaanyizibwa bwa Majanja. (Obubonero 5).
- d) Menya amasaza ga Buganda agaali amasaale mu kuleeta amakula ku mukolo gw'okutegeka embaga y'abalongo ba Kabaka (Obubonero 4).
- e) Nyonyola amakulu g'ebigambo bino nga bwebikozeseddwa mu kitundu ky'osomye

- **Gyetoolodde**

- **Gujabagira**

- **Makeke**

- **Lugenderezo**

EKITUNDU D

4. Funza ekitundu kino mu bigambo nga kikumi (100)

(Obubonero 20)

NSALIBWA OGW'OKUFA

Bwe nmassuka ne ntwalibwa mu maaso g'omulamuzi okuwozesebwa oba kanpambe okusoyebwa kajjogijogi w'ebibuuzo balyoke basinzire okwo bansalire ekibonerezo. Nasimbibwa mu maaso g'omulamuzi eyalina amaso agajjudde omuliro, ng'akommonta emmindi, ayambadde amatiribona n'amajolobera ku lugoye olwa kakobe era ngatikidde n'enkofira enjeru ejjude obutuli. Emabega w'omulamuzi ng'eriyo omuntu oba kamuyite omuyambi we eyali amuwujjisa ekiwujjo eky'amatabi abiri olw'ebbugumu.

Yatukira ku kituuti nakkalira ng'akatiko era ng'amaze okutereera obulungi mu ntebe ye, abantu bonna - abajaasi, abaweereza n'abantu babulijjo olwamulaba ng'akkalidde mu ntebe ye ne beeyala nga bwe bakubiira emitwe erudda n'erudda.