

## UCE I.R.E 2 MARKING GUIDE 2020

### 1. (a) Requirements for a person to perform salat.

- ❖ Prayer refers to the second pillar of Islam.
- ❖ It refers to the specific kind of worship commanded by Allah made up of specific statements (recitations) and actions starts with taklbirotul ihram and ends with Salam.
- ❖ One must be a Muslim
- ❖ One should be sane and responsible because a mad person is not supposed to perform prayer
- ❖ Relatively mature person and children should be advised by parents to start the practice at the age of 7 and strongly force them at the age of 10.
- ❖ One who is free from serious sickness or who is unconscious
- ❖ One who is free from menstruation periods
- ❖ One who is free from post child birth bleeding.
- ❖ Worshiper must be dressed properly/ Islamically.
- ❖ Worshiper must face the Qibrah
- ❖ Worshiper must have the knowledge of the prayer is going to perform

### (b) Conditions for a valid prayer

- The worshiper must have heart intention because Allah judges every form of worship by intention.
- Cleanliness i.e.. Body, place, clothes
- One must be mature and responsible who has reached the age of puberty
- Worshiper must be dressed properly/ Islamically.
- Worshiper must face the Qibrah
- Worshiper must have the knowledge of the prayer is going to perform
- Worshiper must pray in the right time
- Raising your hands and reciting Takbiratul ihram” Allah Akbar” meaning God is greatest.
- Place the right hand over the left hand and put them in your chest.
- Recite the dua”supplication” seeking Allah’s protection from Satan by saying “I seek protection from Allah from the cursed Satan for example subhanaka Allahumma Wabihamudika Watabaraka Ismuka wa Taala Jaduka wa laillaha Gairuka.
- Recite the opening Surat of Quran (Suratul Alfatiha)
- Recite a meen after Alfatiha which means ‘O lord answer my prayer’
- Then recite any other verse from the Quran but short surahs are recommended for congregational prayer.
- Recite the Takbirah and move to Ruuku
- Raise back to the standing posture
- Prostrate but the following parts should touch the ground like Face,knees,Toes,Palms
- Recite the Takbirah and prostrate again and this prostration finally completes unit of prayer or Rakah
- Recitation of Tahiyiyatu (Tashahudu)

### 2. a Zakat refers to an obligatory contribution made by the rich Muslims to the poor ones.

- ✓ It’s the third pillar of Islam.
- ✓ **Saved money**, this is the money which remains after all basic needs have been obtained. Out of the saved money which a Muslim must have been in possession for a complete year 2½% must be paid as zakat.
- ✓ **Domestic animal, i.e** goats, sheep, cow, camel etc. if a Muslim has 40 sheep, one female sheep of one year old is given and two sheep from 121 sheep. the Nisab of goats is 40. Between 40 &120 goats, one she goat of one year is given in as zakat.

- ✓ **Agricultural produce**, like beans, maize, coffee.
- ✓ Here it depends to the method of farming at the end of the harvesting period. Whether land is artificially irrigated or naturally irrigated. The Nisab for any harvested crop is 240kg. if the land was irrigated artificially, 5% of every 240kg is paid in as zakat, and only 10% of every 240kg if the land was irrigated naturally.
- ✓ **Buried treasures and precious materials**, like gold, silver, diamond, copper, iron, Aluminium, e.t.c, out of 82½grams of gold, 2.5 of its value is given in as zakat. Out of 577½grams of silver, 2% of its value is given as zakat.
- ✓ **Merchandise and other goods of trade**, they include goods got through gifts, inheritance, marriage, booty and must be possessed for sale to get more profits. Goods should have stayed for a year and should constitute Nisab out of the Nisab value 2.5% should be given in as zakat.

#### **b. Problems faced zakat collection in Uganda.**

- ♦ There has been disunity amongst the Muslims.
- ♦ Muslims are still generally ignorant concerning the payment of Zakat.
- ♦ Majority of the would be collectors of Zakaht are concentrated in urban centers.
- ♦ There are no population statistics for the Muslims.
- ♦ Uganda is not a Muslim country hence Muslims are required to pay government taxes.
- ♦ There is language barrier, Uganda use different languages due to different tribes.
- ♦ Remoteness of some places in Uganda
- ♦ There is political instabilities /insecurity hence it's difficult to collect Zakaht from people who live in these areas.
- ♦ Muslims in Uganda have weak iman (faith)
- ♦ There is corruption and embezzlement of money collected by zakaht collectors.
- ♦ Money collected is always less than the people who are supposed to get it.
- ♦ Lack of proper information concerning those who are rich to collect zakaht.
- ♦ Majority Muslims in Uganda are poor doing petty jobs like tax drivers, butcherers, hawkers e.t.c
- ♦ Muslims are subjected to pay high taxes out of petty jobs hence little money collected as zakat
- ♦ Sometimes changes in the weather may affect Zakat collection especially in cases where zakat is in terms of agricultural produce.
- ♦ There is corruption and embezzlement of money collected.
- ♦ There is poor transport in some areas which have affected zakaht collection in Uganda.
- ♦ Lack of qualified personnel to collect zakat.
- ♦ Muslims in Uganda do not understand the details of zakaht i.e. what to pay, when to pay and how much to pay.

#### **3. b Suuna days Amuslim to fast**

- ❖ It's observed by a person voluntarily. If one performs it gets rewards and if one leaves them does not get punishment from Allah.
- ❖ It involves fasting of the following days.
- ❖ Fasting six days after Ramathan(sitat)
- ❖ Fasting Mondays and Tuesdays
- ❖ Fasting the first ten days of Zul hijja(12<sup>th</sup> month on Islamic calendar
- ❖ Fasting one day and eat the next day
- ❖ Fasting most of the days of shaban(08<sup>th</sup> month of the Islamic calendar.
- ❖ Fasting white days (13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> of every month of the Islamic calendar.

## **(b) Importance of fasting**

- ❖ It teaches sincere love for Allah.
  - ❖ It trains man sincerity and faithfulness
  - ❖ It strengthens the sense of hope in man
  - ❖ It's a source of rewards.
  - ❖ It trains endurance in a Muslim.
  - ❖ It creates sympathy and usefulness in an individual.
  - ❖ It creates control and moderation in man.
  - ❖ It is the way of showing equality in mankind.
  - ❖ Man learns new ways of budgeting.
  - ❖ It's a means of forgiveness of one's sins.
  - ❖ It distinguishes a Muslim from a non-Muslim
  - ❖ It's a sign of Muslim brotherhood.
  - ❖ It helps Muslims to change their behavior and minor sins are forgiven.
  - ❖ The satans are chained and the doors of paradise is opened.
  - ❖ Perseverance is learnt through fasting.
  - ❖ It's a way of repenting to Allah.
  - ❖ It brings a Muslim closer to Allah.
  - ❖ It trains a Muslim to be patient.
  - ❖ It's an act of obedience to Allah.
  - ❖ Sharing is learnt during fasting.
  - ❖ It promotes health due to loss of weight.
4. a, Hijja (greater pilgrimage) This is the type of pilgrimage where Muslims visit the holy kaaba in the month of Dhul-Hajj
- Umra (minor pilgrimage) is the second kind of pilgrimage performed in any month
  - Both involves putting on ihram.
  - Both involves shaving
  - both involves the circumbulations of the kaabah.
  - Both involves performing Ghusul and performing two rakah prayer.
  - Both pilgrimages are performed by Muslims with the niyyat (heart intention)
  - Both involve making journeys between safa and marwa.
  - In both pilgrims with sexual pleasures are prohibited.

## **b. Important places to visit in medinah.**

- After performing hijja it's important that one goes to visit the grave of the prophet in medina, the prophet said "whoever visits me after my death is like he has visited me during my life time.
- Prophet said that "whoever visit my tomb I shall take upon myself to intercede with God on his behalf.
- Going to medina is intended to ask for god blessing towards the prophet. Muslims should offer some prayers at the prophet's mosque
- While in medina, Muslims should visit the tombs of abubakar,Umar and fatuma the daughter of the prophet
- People also visit the hills of Uhud from where Muslims were killed in the battle of Uhud
- They should visit the mosque at kaaba which was the first mosque to be constructed in the history of Islam.
- They also have to observe two Rakkah in masjid Nabbawi
- Medina was the first holly city for the Muslims
- Its where prophet spent the last life time.
- Hospitality of medina people i.e. Ausi and Khaziraji
- Medina is one of the sacred cities next to Mecca

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## 5. a characteristic of Allah's angels

- ❖ Angels are creatures of Allah like human beings; they were created by Allah out of divine light to perform specific function forever.
- ❖ They were created out of divine light.
- ❖ They spend most of their time praising or worshipping Allah day and night.
- ❖ They have got wings therefore they can fly.
- ❖ They are invisible i.e. they cannot be seen by people apart from some few God wishes.
- ❖ They are sexless i.e. they are neither males or females
- ❖ They don't produce.
- ❖ They don't commit sins.
- ❖ They do not have a free will.
- ❖ They are very big and heavy but can pass anywhere.
- ❖ They perform any work according to God's commands.
- ❖ They have specific duties
- ❖ They neither drink nor eat
- ❖ Angels cannot be touched
- ❖ They are very many in numbers and their number is only known by Allah the creator.
- ❖ They are immortal i.e. do not die because they do not have souls.
- ❖ By the will of Allah, angels can take various forms.
- ❖ No space in heaven but it is occupied by an angel who either bowing or prostrating.

## (b) Names of ten angels of Allah

- ❖ **Angel jibril:** it carries God's messages to human beings whom God wills
- ❖ **Angle israfil:** it is responsible for blowing the trumpet on the day of judgment
- ❖ **Angel Israel(mout):** it is responsible for taking human souls i.e. for death
- ❖ **Angel malik:** it is responsible for protecting the gates of hell
- ❖ **Angel mikail;** it is responsible for rainfall
- ❖ **Angel Ridhwan:** it is responsible for protecting the gates of paradise
- ❖ **Angel Munkar and Nakir:** they are responsible in interrogating the body in the grave
- ❖ **Angel Atiid and Rakiib.** These are responsible for recording man's good and bad deed i.e. one is on the left recording bad deeds and another on the right hand to record good deeds.
- ❖ **Throne bearers:** these are eight in number responsible for protecting God's throne
- ❖ **Hafidha angels (Guardian)** these are the angels that protect man mankind against any danger.
- ❖ **Haruut and maruut,** these are two angels which Allah sent to test people by teaching them sorcery. They were sent during the period of Nabbi Suleiman.

## 6. importance's of believing in oneness of Allah

- ❖ It makes one to surrender all his/her life to Allah and become His servant.
- ❖ One gets a high degree of respect because he/she becomes confident. He/she gets to know that he depends on Allah
- ❖ It makes person humble and modest.
- ❖ A person who believed in one God is never arrogant because he knows Allah is the controller of His life

- ❖ It makes mankind dutiful by doing all what was commanded by god.
- ❖ It teaches Muslims to be merciful just as God is merciful to all beings
- ❖ It teaches man kind to be patient while doing whatever was commanded by God on earth so as to have a bright hear after
- ❖ It's a key to paradise and whoever doesn't believe in God alone shall enter hell
- ❖ It makes Muslim brave and courageous as they stick to one God regardless of the challenges on earth.
- ❖ It creates peace and harmony in the society because people understand that they were all created by one God and therefore they should not conflict against one another.
- ❖ It is a sign of equality because all people when created by one God regardless of their tribes , color, races, sex etc
- ❖ Belief in one God is an act of worship because it was commanded by God
- ❖ It distinguishes between a believer from disbeliever
- ❖ All those who believe in one god get rewards from Allah.

**(b) The names of Allah**

|                |
|----------------|
| Ar Rahman      |
| Ar Raheem      |
| Al Malik       |
| Al qud-doosu   |
| As Salaam      |
| Al Mu'minu     |
| Al Muhaiminu   |
| Al Aziiz       |
| Al Jab-baaru   |
| Al Mutakabiru  |
| Al Khaaliqu    |
| Al Baari'u     |
| Al Mu-saw-wiru |
| Al Ghaf-faaru  |
| Al Qahaaru     |
| Al Wahaab      |
| Al Razaak      |
| Al Fataahu     |
| Al Aleem       |
| Al Kabidhu     |

## **7. The 25 prophets of Allah**

- ♦ Prophet Adam
- ♦ Prophet Idris z\
- ♦ Prophet Hud (heber)
- ♦ Prophet Saleh (mentheusaleh)
- ♦ Prophet Ibrahim (Abraham)
- ♦ Prophet Lut(lot)
- ♦ Prophet Ismael (Ishmael)
- ♦ Prophet Ishaq (Isaac)
- ♦ Prophet Yaqub (Jacob)
- ♦ Prophet Yusuf(joseph)
- ♦ Prophet Shuaib(jethero)
- ♦ Prophet Ayub(job)
- ♦ Prophet Musa (Moses)
- ♦ Prophet Haroon (Aaron)
- ♦ Prophet Dhul Kifl (Ezekiel)
- ♦ Prophet Dauda (David)
- ♦ Prophet Sulaiman
- ♦ Prophet Ilyas (Elias)
- ♦ Prophet Al-yasa
- ♦ Prophet Yunusu (jonah)
- ♦ Prophet Zakaria(zechariah)
- ♦ Prophet Yahya (john the Baptist)
- ♦ Prophet Isa (Jesus)
- ♦ Prophet Muhammad (PBUH)

### **b. The importance of believing in prophets**

- ❖ God's prophets help in bringing messages to man from God.
- ❖ Aman learns to be patient as the prophets were while spreading the word of God
- ❖ They guide man into the right path especially the disbeliever
- ❖ It is a major key to paradise
- ❖ Prophets were obedient to God. It also teaches man to also obey God.
- ❖ It teaches man also to obey God in all aspects
- ❖ All prophets had one mission of teaching the oneness of God which helps man to get united without discriminating themselves as they follow the same prophets
- ❖ Believing in prophets teaches man to be faithful to his God just as the prophets were faithful
- ❖ Prophets were given books of judgment guidance which helped to change the nature of disbelievers
- ❖ We get to know the origin of Islam when we believe in prophets after knowing that the mission of Islam starting with Adam
- ❖ It is an article of faith so it is a source of rewards
- ❖ Belief in prophets teaches Muslims to sacrifice to God thanking him like prophet Ibrahim
- ❖ Belief in prophets teaches us how to spread news about Islam which was done by all prophets
- ❖ Belief in prophets makes man kind to understand God's laws because it were the prophets who explained them
- ❖ Those who follow the ways of the prophets create peace and harmony in society.

## 8. The five revealed books of Allah

- ♦ There are five books revealed to mankind from God and they include:
- ♦ Quran was given to Mohammad
- ♦ Injir was given to Isa
- ♦ Taurat was given to Musa
- ♦ Zabur was given to Dauda
- ♦ Suhuf was given to Ibrahim

### (b) Importance's of the belief in books

- ❖ Revealed books teach mankind the oneness of God
- ❖ Revealed books teach man kind to be patient throughout their lives as they wait for god's intervention
- ❖ Revealed books provide rules and regulations that guide man kind in the society
- ❖ Also revealed books improve man's morals and behaviors through the guiding laws within them.
- ❖ They also teach the history of the prophets from which Muslims learn good behaviors
- ❖ Revealed books increase man's faith to his god lord through the different teachings they have on the oneness of god
- ❖ They also provide a sense of hope to mankind if read by promising paradise to those who do good deeds.
- ❖ They also make mankind brave and determined to only depend on them and stick on righteousness so as to meet Allah on the day of resurrection.
- ❖ Those who recites the Quran get rewards as well as those who quietly listen to it
- ❖ Through the holly books Muslims are protected from devils and attacks

### 9 a Patience:

This is the ability to wait or stand any unjust circumstance without complaining.

- It's the basis and origin of all other virtues since it disciplines one's character and leads to his wellbeing.
- Patience and prayers are the doors through which man can get help from Allah.
- Islam teaches that when one is patient in the case to truth, Angels come down from heaven to console him.
- The prophet regarded patience as one of man's faith, Patience is half of man's faith and there is a abundant good in it.
- Islam call for patience when reacting to those people who have caused harm to us or even fighting in the cause of Allah.
- Patience should also be shown while worshipping Allah i(19:6)(20:132)
- Prophet himself was patient and preserved through the meccan injustices and worldly temptations. Always those in problems are reminded to be patient, Prophet told Abubakar when in a cave (Grieve not, Allah is with us)
- To be patient is an act of worship because it was encouraged by Allah.
- The only way to live peaceful in society is only when members are patient.

### b. Kindness:

Its policy of being sympathetic, tenderhearted, generous and having good relations with fellow human being.- It's a recommended act in Islam to feel mercy.

A leader should be kind to the subjects and forgiving

Islam encourages that we should be kind to our parents. (17:23) And that you be kind to your parents. While speaking to the parents we should be kind and humble, Prophet said, do not shout at them but speak with them in kind words.

- While dealing with people Islam encourages Muslims to have a smiling face as assign of kindness.
- The adults should feel kindness to the young ones.
- The rich should be kind and sacrifice to the poor.
- Kindness leads to Jana since those who feel kind to the rest, Allah will be kind to them in the hereafter.
- Kindness should be left to Allah's creatures like animals should not be beaten.

- kindness is also encouraged to the orphans (4:36) Be good to parents, relatives, orphans, neighbours.  
Helping one another in situations of difficulty and peace is recommended in Islam.

#### **10. (A) Child health:**

- ❖ Islam prescribes that in order for people to produce children they must be legally married. Therefore, presupposes that the mother while pregnant shall be well looked after by the husband so as to allow good development of the child.
- ❖ Islam prescribes that Muslims should avoid taking drugs. This is important because the drugs can lead to pre-mature birth which can affect the eventual development of the child let alone protecting the child from deformation.
- ❖ When a child is born, it is supposed to be breast fed by the mother and the period of breast feeding is 2 and half years (46:15)
- ❖ Islam teaches that that its an agreed upon principle that milk is complete food and the first milk provides resistance of a child to sickness.
- ❖ Islam emphasizes that there must be proper spacing between children. This spacing being at least 2 and half years the period when one is breastfeeding. This is true because during this time the hormones are made inactive and therefore the woman is most unlikely to conceive. Thus, this protects the child from being malnourished.
- ❖ Islam forbids divorcing during the period when one is pregnant. When that happens after delivery the husband is obliged to continue looking after the children until at puberty. All this is intended to make sure that the child's health is assured.
- ❖ In case the mother is unwilling to breast feed the husband is required to make provisions of paying the mother in order to breast feed the child or to get wet nurses.
- ❖ In case the child is male; on the seventh day then, he will be circumcised. This is because if the prepuce is not cut off, can accumulate dirt and organisms which encourage the growth of bacteria
- ❖ A female child should not be left to have her genitals mutilated with the view that when it's done, then she will in future not practice promiscuity. This is because Islam believes that the female can decide what is right and what is wrong in the way a male can do
- ❖ Islam prescribes that when children come to the age of 10, they should be separated. This is because the female child is likely to be defiled.
- ❖ Islam is against marrying children of under age. This is because apart from immorality on the side of the mature participant, the child's health will be greatly affected. And if she conceived she will have to get a lot of problems in delivery let alone dying in the process
- ❖ Islam provides harsh punishment for person that defiles. The punishment is death.
- ❖ Muslims are prohibited from owning dogs in the homes which may end up playing with the children, yet dog's saliva is known to contain rabies virus which can be transmitted to man by biting or by contact with the dog's saliva through any cut in the skin.
- ❖ When feeding the child, Islam teaches that the child should not be over fed. Medically this is because the stomach contains stretch receptors, when extended it can give rise to pain and discomfort as well as more disabling ailments.
- ❖ When the child urinates or releases feces she /he is supposed to be washed clean. This is because urine contains urea and other nitrogenous compounds which disintegrate into ammonia through the effect of bacteria giving rise to unpleasant Odour
- ❖ The parent must involve his child in sports and amusement so as to allow the child grows healthy. This is because sports do not only relax the mind but makes the body muscles active and strong.



## **b. Earning wealth**

- ❖ Islam encourages Muslims to earn wealth and prescribes ways through which man should earn it.
- ❖ Islam teaches that if one employs someone he/she should not cheat at the end of work and that should be able to pay him/her immediately after e/she has done his/her work.
- ❖ Islam requires that one should not take free money from the employer. If one undertakes to do a particular work he/she should do it so well and with efficiency. ***“if any of you undertakes to do any work, God loves to see him do it well and with efficiency”***
- ❖ The best earning is that got out of one’s personal effort. This thus discourages the practice of begging. ***“no one has ever eaten better food than what he eats as a result of the labour of his hands”***
- ❖ Islam forbids transacting in things in which they have doubt. The prophet said. ***“leave what causes you doubt and turn to what does not cause you doubt, truth is peace and falsehood is doubt (Tirmidh)***
- ❖ A Muslim is forbidden from earning wealth out of things which were forbidden. This is because the forbidden things endanger the society. Things like intoxicants, drugs, prostitution are forbidden.
- ❖ When one is selling is not supposed to swear upon what he/she is selling because this is characteristics of a liar. ***‘avoid much swearing while transacting business for it produces a read sale then blots out the blessing (Muslim and Bukhari)***
- ❖ Lawful earning is characterized by truthful and trustworthy dealings. This is because the prophet is reported to have said. ***“The truthful and trustworthy merchant is associated with the prophets the upright and the martyrs (Trimiz)***
- ❖ Islam further requires the one should not be ruthless and without consideration to others when looking for wealth ***Allah is merciful to man who is kind when he sells when he buys and when he makes acclaim (Bukhari)***
- ❖ Earning excessive profits is prohibited in Islam. Sometimes people hoard goods in order to earn excessive profits. The prophet said ‘the man who hoards goods is evil if prices fall he is grieved and if they rise he is happy”
- ❖ One is not supposed to cheat by weights. Islam encourages that if one is measuring, they should use a balance that is right (17:35)
- ❖ One should never lie about the merchandise he/she is selling. He/she should always tell the truth and display his /her good properly for everyone to see properly ***“merchants be aware of lying” (Tabarani)***
- ❖ Islam discourages selling or owning of stolen property. This is because this will own wealth unlawfully yet Islam encourages the earning of wealth through trade.
- ❖ Islam discourages people from getting involved in transacting in things which involve uncertainty. This is because it leads some people into getting other people’s wealth unlawfully.  
If one sold coffee before it is picked, it might be that the coffee may not yield to the expectation of the seller and yet he/she has already used the money which can lead to his cheating of the buyer.
- Islam discourages the earning of wealth through interest “Allah says (3:130)  
***O you who believe, devour not usury doubled and multiplied. But fear god that you may really prosper”***

Earning wealth through begging is discouraged the prophet said  
***“it’s far better for one even to take his rope, cut wood, and sell it in order to eat and give charity other than to beg others. Whether he is giving or not”***

- Earning wealth through bribery is also prohibited in Islam. “God cursed the bribe taker and bribe giver (Abu-Dauda) this is because bribery blocks justice from being done and inhibits one from getting his/her right

## **11. Treatment of parents.**

- ♦ . Islam emphasize that a Muslim treat well, respects and cares for their parents.
- ♦ Good treatment of parents is an act of worship (17:23).
- ♦ God command us to do so, in this case the importance of parents is seen from the fact that the command comes just after the worship of the only one God
- ♦ It’s through the two parents that we come to exist on earth after birth. They love us and look after us hence should be respected.
- ♦ Mothers carry us in their wombs for a period of about nine months and care for us when we are still young. Indeed, it is through pain that they bring us up. Allah says in the Quran 31:14’we have enjoined on man kindness to his parents.
- ♦ In pain did his mother bear him and in pain did she give birth, the carrying of the child) to his weaning a period of thirty months.....”)
- ♦ Mothers should receive more love than fathers from the child. Mothers deserve 75% of Child’s love.
- ♦ Our parents suffer a lot in bringing us up, though, dressing, nursing and feeding us.
- ♦ They suffer by sacrificing their consumption of good things by taking us to schools. Therefore, they deserve the respect and kindness.
- ♦ When accompanying one’s parents outdoors a child should not walk in front of him/her while walking and not take a seat before him/her.
- ♦ In Islam, a child should always meet his/her parents with a smiling face.
- ♦ A child should always be the first to greet his/her parents but not to wait for them to greet him/her.
- ♦ A child should take an initiative and greet his parents when he meets them. He should not expect that his father or mother would greet him/her first.
- ♦ This kind of kindness is supposed to be extended to all parents irrespective of whether they are Muslims or not. This is because they all suffer in the same way.
- One is not supposed to disobey his/her parents even a single time.
- All what they tell, you have to do. However, it’s only when they tell you to associate God with other things that you should not obey them.
- But even then you have to refuse in a polite way.”..But if they press you to join in worship with me. Don’t obey them but be kind and friendly to them in this world” (29:8)
- The prophet emphasized that if one disobeys his parents then he/she may never enter paradise.
- This is because good virtues are always trained by parents. So, anybody who is not loyal to the parents is likely to be rebellious even to God.
- When one treats his parents well with the aim of pleasing God. It may be an relieve that person of his/her problems in case one is praying to God, he mentions that act.
- Its child’s duty to listen well to his parents when they speak to him. He should never interrupt his parents while they are speaking and never argue with them.
- Providing them with sincere counsel. One of the major obligations a person has towards his/her parents when they are alive and when they die is to pray for God’s mercy towards them. (17:24)”my lord have mercy on them both as they brought me up when I was young”
- Among the things which can help an individual after death is a good child let on earth, who always performs good deeds. i.e. a good child can build a mosque, school e.g. with the aim of it

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- When the parents are old it's the responsibility of the child to provide with them the necessities of life and always visit them.
- Children are responsible for the support and maintenance of their parents. It is an absolute religious duty to provide for parents in case of need and to help make their lives as comfortable as possible.
- It's the responsibility of a child to maintain friendship and respect for the friends of his parents.
- This is because in absence of parents or one of them one finds consolation from such friends on one's parents.
- A child should never use abusive language in front of his/her parents.

## **12 Islamic teachings on Eats and drinks**

- ❖ The food to be eaten must have been slaughtered according to Islamic regulations:
- ❖ One must have recited the name of Allah before slaughtering" bisimi **liah** Akbar"x3
- ❖ The animal should not be mistreated before slaughtering
- ❖ A sharp object should be used in slaughtering that animal.
- ❖ The throat should be cut letting the blood out.

### **The food which is hunted is allowed provided it fulfills the following;**

- ❖ It should not be that kept at home
- ❖ The animal should be pierced by the sharp tool
- ❖ The hunter must be a Muslim.
- ❖ It should be that kind of animal chews card and has divided hoofs.
- ❖ The hunter must recite the name of Allah before releasing the hunting tool

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### **The hunter(qualities)**

- ❖ Must be a Muslim, Christina, Jew or Sabian
- ❖ Should recite the name of Allah before releasing his tool
  - ❖ Should have the intention to eat the animal but not for sports
  - ❖ Should not be in a state of ihram
  - ❖ These can include weapons i.e. swords, spears, guns
  - ❖ Should be sharp and capable of piercing the animal
  - ❖ It should not kill the animal by impact but by piercing it and causing a wound

- ❖ The name of Allah must have been mentioned before letting the weapon

### **Hunting animal(characteristics)**

- ❖ The animals include. Lions, dogs, leopards and birds like hawks, kites
- ❖ The animal should be trained so that it can react to the commands of its master

- ❖ Dead animals, animals which are found dead/those which are not killed Islamically. i.e. they die due to suffocation/straggled by a rope and die, natural death, being beaten and die in the process, falling from a high level, fighting with each other and die as a result, partly being eaten by a wild animal and die as a result.
- ❖ Flowing blood, because it destroys man's dignity and blood carries many germs which can cause diseases to man.
- ❖ Pork/swine meat, because pork contains deadly worms which cannot be boiled to the normal temperature which are very dangerous to man, it reduces the sense of shame in a person and becomes in descent.
- ❖ Sacrificed animals, it's the meat sacrificed to idols/gods. Its prohibited because sacrifices are dedicated to Allah alone.
- ❖ Animals hunted/killed around the Kaaba, because Kaaba is a sanctuary for both man and animals
- ❖ Food got through raffling (gambling) this is because gambling is prohibited in Islam.
- ❖ Intoxicants (foods and drinks that confuse one's mind i.e. alcohol, opium, miller e.t.c.
- ❖ Those who drink it alcohol.
- ❖ Those who sell it.
- ❖ Those who buys it.
- ❖ Those who make it.
- ❖ Those for whom its distilled.
- ❖ Those who transport it.
- ❖ Those for whom its transported.
- ❖ Those who guide buyers where its sold.
- ❖ Those who take its price.

**(b) Why drug abuse is a sin in Islam.**

- It's a major cause of accidents on roads which may lead to loss of lives
- It damages the general health of a person by causing a lot of diseases like liver damage
- Its a major cause of family breakdown due to the violence caused by drunkards
- It may lead to major evils(crimes) in society i.e. murder, theft, fornication, rape, defilement
- Drunkards forget Allah's commands i.e. prayer, fasting.
- It does not encourage development in Islam
- Drunkards have no respect in society because walk naked, abuse people, commits rape.
- One's moral set up may be affected
- Increases one's expenditure
- It displaces one's dignity
- It leads to poverty.