



Government of the People's Republic of Bangladesh
Bangladesh Public Service Commission

41 BCS 2019
Applicant's Copy

User ID: CSJNOBHZ

Exam Centre: DHAKA
General Cadre



| | |
|------------------------|---|
| Applicant's Name | SHUBRATA DAS SHUBRO |
| Father's Name | SHANTI RANJAN DAS |
| Mother's Name | SUBHASI RANI BISWAS |
| Date of Birth | 1993-06-15 [YYYY-MM-DD] 26 Years 4 Months 17 Days |
| Contact No | 016*****77 |
| Freedom Fighter Status | Non Freedom Fighter |
| Disability | None |
| National ID Number | 4606528638 |

| | | | |
|----------------|-----------|-------------------------|------------------------------|
| Home District | Narsingdi | Ethnic Minority | None |
| Marital Status | Single | Employment Status | Private Organisation |
| Gender | Male | Height Weight Chest | 164 [cm] 60 [kg] 78 [cm] |

| Present Address: | Permanent Address: |
|--|---|
| Care of: habibullah road Village/Town: 1062,6th floor Post Office: Dhaka Post Code: 1206 Upazilla/Thana: Kafrul District: Dhaka | Care of: khetro mohon das Village/Town: Narayanpur Post Office: Dhaka Post Code: 1216 Upazilla/Thana: Belabo District: Narsingdi |

| Educational Qualifications: | | | | | | |
|------------------------------------|--|-----------------------------|--------|------|--------|----------|
| Examination | Board/Institute | Group/Subject/Degree | Result | Year | Roll | Duration |
| S.S.C | Dhaka | Science | 5 | 2008 | 107971 | N/A |
| H.S.C | Dhaka | Science | 5 | 2010 | 107862 | N/A |
| B.Sc (Engineering/Architecture) | Bangladesh University of Engineering & Technology | Water Resources Engineering | 3.14 | 2018 | N/A | 4 |

| Cadre Choice - General Cadre | | | | | | | | | | | | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|
| Choice | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Code | 115 | 110 | 114 | 113 | 112 | 111 | 120 | 119 | 125 | 123 | 122 | 121 | 124 | 116 | 117 | 118 | 0 | 0 | 0 | 0 |

I declare that the information provided in this form are correct, true and complete to the best of my knowledge and belief. If any information is found false, incorrect, incomplete or if any ineligibility is detected before or after the examination, any action can be taken against me by the Commission including cancellation of my candidature.

SHUBRO

----- Applicant's Signature -----

