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| *For all public documents or products, please submit materials to pre-publication review at least 15 working days in advance of the date upon which the items are required.* | | | | | | | | | | | |
| **Name** | | **Signature for Approval** | | | | **Action List** | | | | | |
| 1 | Program Manager  Mary Harper |  | | | | Date Received | |  | | | |
| Date Signed | |  | | | |
| Changes Made? | | Yes / No | | | |
| Returned To | |  | | | |
| 2 | Office Director  Cathy Cotell |  | | | | Date Received | |  | | | |
| Date Signed | |  | | | |
| Changes Made? | | Yes / No | | | |
| Returned To | |  | | | |
| 3 | IARPA Security Officer Mr. Terry Gillum |  | | | | Date Received | |  | | | |
| Date Signed | |  | | | |
| Changes Made? | | Yes / No | | | |
| Returned To | |  | | | |
| 4 | Communications & Outreach Ms. Schira Madan |  | | | | Date Received | |  | | | |
| Date Signed | |  | | | |
| Changes Made? | | Yes / No | | | |
| Returned To | |  | | | |
| 5 | IARPA Director  Jason Matheny |  | | | | Date Received | |  | | | |
| Date Signed | |  | | | |
| Changes Made? | | Yes / No | | | |
| Returned To | |  | | | |
| **Document / Event Title**: The Automatic Speech recognition In Reverberant Environments (ASpIRE) Challenge | | | | | | | | | | | |
| **Document Author**: Mary Harper | | | | | | | | | | | |
| **Document Classification**: | | | ☒ UNCLASSIFIED | | ☐ U // FOUO | | ☐ S//NF | | | ☐ TS | ☐ TS/SCI |
| **Program Affiliation**: ASpIRE | | | | | | | | | | | |
| **Highest Program Classification**: | | | ☒ UNCLASSIFIED | | ☐ U // FOUO | | ☐ S//NF | | | ☐ TS | ☐ TS/SCI |
| **Event Type**: | | | ☒ WK | | ☐ PD | | ☐ KO | | | ☐ PI | ☐ N/A |
| **Event Date**: Nov 9, 2015 | | | | | | | | | | | |
| **Document Attributes** (check all that apply): ☐ Advertisement (e.g.) | | | | | | | | | | | |
| ☒ Agenda / Schedule  ☐ Program Overview  ☐ Public Presentation  ☒ Technical Presentation / Paper  ☐ Academic Publication  ☐ Talking Points / Speaker Notes | | | | ☒ Slideshow (.ppt, etc)  ☐ Document (.pdf or .doc, etc)  ☐ Spreadsheet (.xls, etc)  ☐ Video  ☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | ☐ Verbal/Visual Only  ☐ Handouts  ☐ Website Content  ☐ Low-Side  ☐ High-Side  ☐ PD Announcement  ☐ BAA Synopsis | | |
| **Desired Approval Date Before 11/9/2015** | | | | | **Number of Pages** (or minutes of video): 25 | | | | | | |
| **Synopsis**: Presentation on Challenge Outcome | | | | | | | | | | | |
| **Name:** Mary Harper | | | | | **Telephone Number:** 301.851.7429 | | | | | | |
| **Suite:** 3E-107 | | | | | **Date Submitted:** 10/26/2015 | | | | | | |

