

•html• Preview v2.1

Display Preview Structural Preview

Font: Sans-Serif Font: Serif

Goto page:

Table of Contents

- [no title](#)
 - [SCRIPTORVM CLASSICORVM BIBLIOTHECA OXONIENSIS](#)
 - [PROCLI DIADOCHI](#)
 - [Copyright Page](#)
 - [PREFACE](#)
 - [CONTENTS](#)
 - [GENERAL INTRODUCTION](#)
- [no title](#)
 - [BIBLIOGRAPHY](#)
- [no title](#)
 - [STEMMA CODICVM](#)
 - [CONSPECTVS SIGLORVM LIBRI PRIMI](#)
- [ΠΡΟΚΛΟΥ ΔΙΑΔΟΧΟΥ ΕΙΣ ΤΟΝ ΤΙΜΑΙΟΝ ΠΛΑΤΩΝΟΣ ΒΙΒΛΙΟΝ ΠΡΩΤΟΝ](#)
- [SCHOLIA](#)

No book level metadata available

miscMatter @id: actrade-9780192856036-miscMatter-1 | @class: seriesinfo

pg ISSCRIPTORVM CLASSICORVM BIBLIOTHECA OXONIENSIS

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

[actrade-9780192856036-
graphic-001.gif]

OXONII

E TYPOGRAPHEO CLARENDONIANOpg II

miscMatter @id: actrade-9780192856036-miscMatter-2 | @class: titlepage

pg IIIPROCLI DIADOCHI

IN PLATONIS *TIMAEVM* COMMENTARIA

LIBRVM PRIMVM

recognovit

brevique adnotatione critica instrvxit

GERD VAN RIEL

in vniversitate lovaniensi

philosophiae antiquae professor

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

OXONII

E TYPOGRAPHEO CLARENDONIANO

MMXXII

miscMatter @id: actrade-9780192856036-miscMatter-3 | @class: titleverso

pg IV Copyright Page

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

[actrade-9780192856036-
graphic-004.gif]

Great Clarendon Street, Oxford, OX2 6DP,
United Kingdom

Oxford University Press is a department of the University of Oxford.

It furthers the University's objective of excellence in research, scholarship,
and education by publishing worldwide. Oxford is a registered trade mark of
Oxford University Press in the UK and in certain other countries

© Van Riel 2022

The moral rights of the author have been asserted

First Edition published in 2022

Impression: 1

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, without the prior permission in writing of Oxford University Press, or as expressly permitted by law, by licence or under terms agreed with the appropriate reprographics rights organization. Enquiries concerning reproduction outside the scope of the above should be sent to the Rights Department, Oxford University Press, at the address above

You must not circulate this work in any other form
and you must impose this same condition on any acquirer

Published in the United States of America by Oxford University Press
198 Madison Avenue, New York, NY 10016, United States of America

British Library Cataloguing in Publication Data

Data available

Library of Congress Control Number: 0000000000

ISBN 978-0-19-285603-6

Printed and bound in the UK by

Clays Ltd, Elcograf S.p.A.

Links to third party websites are provided by Oxford in good faith and for information only. Oxford disclaims any responsibility for the materials contained in any third party website referenced in this work.

miscMatter @id: actrade-9780192856036-miscMatter-4 | @class: preface

pg VPREFACE

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD
DTDname:
OxChapML

About: TCIgroup

About: TCI
TCIname:
OUP TCI
version:
20220302.0

The research leading up to this new edition was made possible by the generous support of the Belgian Francqui Foundation, by the Flemish Fund for Scientific Research (FWO), and by KU Leuven Research Fund (BOF). I am extremely grateful that the type of “slow science” inherently required for the production of a critical edition can still meet the approval of the evaluation committees of research applications.

I am deeply indebted to many of my colleagues, in Leuven and elsewhere, for their advice, their critical comments, and their contribution to the coming to be of this edition.

First of all, Lorenzo Ferroni has been of great help in preparing the collations of Book II, and of parts of Books III and IV.

At KU Leuven Library service of Digitisation and Document Delivery, Hendrik Hameeuw and Bruno Vandermeulen have been tremendously helpful in enhancing the UV photos we obtained from the French National Library of the Paris palimpsest Suppl. gr. 921. Thanks to the digital processing of this material, we have been able to decipher most of the hitherto near unreadable *scriptio inferior* of this important manuscript.

Just when the edition was being prepared for the press, Victor Gysembergh (CNRS, Paris) sent me new multispectral images of a number of folios (ff. 2-5 and 8-10) from the same palimpsest, authorized by Christian Förstel, head of conservation of Greek manuscripts at the Bibliothèque Nationale de France (Paris), and digitally processed by Ivan Shevchuk and Kyle Ann Huskin of the Center for the Study of Manuscript Cultures (CSMC) at Universität Hamburg. The research was funded by the Deutsche Forschungsgemeinschaft (DFG, German Research Foundation) under Germany’s Excellence Strategy – EXC 2176 ‘Understanding Written Artefacts: Material, Interaction and Transmission in Manuscript Cultures’, project no. 390893796. Additional images of ff. 1, 6-7 and 11 were kindly provided by Gregory Heyworth (Lazarus Project, Rochester University, NY). The newly produced images have allowed me to verify passages that had remained hard to read. I am extremely thankful to Victor Gysembergh, Gregory pg VIHeyworth, and the Hamburg team for having shared their findings with me. Victor also kindly allowed me to inspect his transcription of the manuscript.

Gerard Boter (Amsterdam) kindly gave me advice, and brought me in contact with Gijsbert Jonkers (Kampen), who generously put his collations of the text of *Timaeus* at my disposal. This was of enormous help to understand and establish the relation between Proclus' commentary and the direct tradition of the *Timaeus*.

I am also much indebted to Federico Maria Petrucci (Torino) who is currently preparing a new edition of the *Timaeus*. His remarks on a draft of the introduction, and in particular on the text of Proclus' lemmas, have been extremely valuable.

It was a pleasure for me to collaborate with Rüdiger Arnzen (Bochum) in adding his revised edition of the Arabic fragment, included in this edition at the end of Book V. We thank the editor of the journal *Arabic Sciences and Philosophy* for granting permission to publish this revised version.

I thank my Leuven colleagues Carlos Steel, Jan Opsomer, and Pieter d'Hoine for their important advice and input on philological and philosophical points. David Runia (Melbourne), Dirk Baltzly, and Michael Share (Hobart) are to be acknowledged for their stimulating feedback, research opportunities, and friendship. Gheorghe Pascalau (Heidelberg and Leuven) enriched the apparatus fontium by identifying some interesting parallel texts.

A special word of thanks to the students who have been of assistance in preparing the edition: Louis Verreth, Lore Van Melkebeke, Nicolaas Verhelst, Guillermo Javier Ruz Troncoso, and Donald Boyce.

I wish to express my gratitude to the OCT publishers, in particular Charlotte Loveridge, for the pleasant and very efficient collaboration.

The text of the five volumes was typeset by Typeface, and I am very grateful to Anne Braem and Michiel Van den Bosch for their kind, patient and very professional care for the layout of the edition.

And last but not least I express my deepest gratitude to my wife and children, for their kind patience and support.

Leuven, 2022

miscMatter @id: actrade-9780192856036-miscMatter-5 | @class: contents

pg VIICONTENTS

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

- [General Introduction IX](#)

1. [The State of the Text IX](#)
2. [The Textual Witnesses: General Survey XV](#)
3. [Classification of the Manuscript Witnesses XVIII](#)

1. [The •-Branch XX](#)

1. [Marcianus gr. Z. 195 \(M\) and Its Copy Riccardianus 24 \(R\) XXI](#)
2. [The \$\pi\$ -Group: Three Greek Manuscripts and a Latin Translation XXV](#)

2. [The \$\phi\$ -Branch XXXVI](#)

1. [Direct Witnesses of the \$\phi\$ -Branch XXXVIII](#)
2. [A Partial Copy of N: Marc. Gr. Z. 190 \(E\) LIX](#)
3. [Three Direct Copies of H LXII](#)

4. [Two Copies of S LXX](#)
5. [The Offspring of Paris. Gr. 1839 LXXIV](#)
3. [Paris. Coisl. 322 \(C\) and Its Copy LXXVII](#)
1. [A Copy of a Byzantine Recension LXXIX](#)
2. [The Place of C in the Tradition LXXXVII](#)
1. [The Provenance of the Corrections of C' LXXXVII](#)
2. [The Stemmatic Place of the Model of C' XCI](#)
4. [The Paris Palimpsest: Paris. suppl. gr. 921 \(W\) XCII](#)
5. [Moerbeke's Latin Translation \(G\) and Its Greek Exemplar \(γ\) XCIX](#)
6. [The Excerpts and the Indirect Tradition CIII](#)
4. pg VIII [The Lemmas and Their Relation to the Direct Tradition of *Timaeus* CXIV](#)
1. [General Characteristics of the Lemmas CXIV](#)
2. [The Direct Tradition CXV](#)
3. [Proclus' Lemmas and the Direct Tradition CXVII](#)
5. [The Scholia CXXVII](#)
6. [The Editions CXXIX](#)
1. [The Grynaeus Edition CXXIX](#)
2. [The Schneider Edition CXXX](#)
3. [The Diehl Edition CXXXI](#)
7. [Editorial Guidelines CXXXIII](#)
 - [bibliography CXXXIX](#)
 - [stemma codicum CXLVII](#)
 - [Conspectus Siglorum Libri Primi](#)
 - [Signa Critica et Compendia](#)
 - [textus libri primi 1](#)
 - [scholia libri primi 309](#)

miscMatter @id: actrade-9780192856036-miscMatter-6 | @class: introduction

pg IXGENERAL INTRODUCTION

- Gerd van Riel

About: miscMatter
DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

div1 @id: actrade-9780192856036-div1-1

A. THE STATE OF THE TEXT

Proclus' commentary on the *Timaeus* was an immense work. The five extant books cover the text of Plato's *Timaeus* up until 44 d 2. The commentary follows, more or less, the logical structure of the *Timaeus*. Proclus has subdivided the text into lemmas, which often interrupt the natural flow of the original Platonic phrases, cutting the whole in sizeable parts. Some lemmas are very long (such as to be quoted in an abbreviated form), others consist of a couple of words only, depending on what the commentator has to say about the portion of text. The lemmas have been part of the text from the start, and give an insight into the text version of the *Timaeus* Proclus had before him.^{[1](#)}

The first book is devoted to what Proclus calls the “proemium”, namely the recapitulation of the previous discussions in the *Republic*, and the Atlantis narrative (*Tim.* 17 a 1 – 27 b 9). After the prologue and the general presentation of the subject matter (I, 1.1-42.14), Proclus comments on the recapitulation of the *Republic* (I, 43.1-84.8) and orders the transitional piece of dialogue (*Tim.* 19 b 3 – 20 c 3) into five different points (I, 85.1-114.11). The rest of the book is devoted to the discussion of the Atlantis story (I, 115.1-290.19), followed by concluding remarks on the meaning and function of the story (I, 291.1-

303.7). At the end of the first book, Proclus proudly announces that his commentary of the proemium goes well beyond the merits of his predecessors: Seuerus did not deem this part worthy of commentary altogether, and the later commentators were very selective and brief about it (I, 302.15-303.7).

The second book deals with the productive causes and the nature of the cosmos (*Tim.* 27 c 1 – 31 b 4). By way of prelude to the theological analysis of the dialogue, Proclus comments on Timaeus' invocation of the gods, by offering a reflection on the nature and meaning of prayer (II, pg X14.6-25.11), and on Timaeus' exhortation of the audience (II, 25.12-26.17). Proclus then (II, 26.18-104.21) subdivides the analysis of the causes of the cosmos *more geometrico* into five fundamental presuppositions (•ξι•ατα or •ποθ•σεις, II, 45.9-47.2) that are subsequently demonstrated in a systematic way, having recourse to the different causes that order the world. Those ordering causes are four in number:² (1) II, 105.1-133.16: the ε•δος of the cosmos: always existent or generated? (*Tim.* 28 b 6 – c 2); (2) II, 134.1-166.21: the demiurge as efficient cause (*Tim.* 28 c 2-5); (3) II, 167.1-208.2: the paradigm (*Tim.* 28 c 5 – 29 c 3). Plato then prepares the reader for what is to follow (*Tim.* 29 c 4 – d 6; II, 208.3-219.5), before introducing (4) the Good as final cause of the cosmos (*Tim.* 29 d 7 – 30 c 1; II, 219.6-306.14). Next, Proclus discusses the qualification of the cosmos as α•τοζ•ον (*Tim.* 30 c 2 – 31 a 1; II, 307.1-335.15), to conclude with a reflection on the unicity of the cosmos (*Tim.* 30 d 1 – b 3; II, 336.1-366.13).

The third book starts with a discussion of the ten gifts of the demiurge (*Tim.* 31 b 4 – 40 d 5; III, 7.7-8.4), seven of which will be analyzed in Book III, leaving the last three for the fourth book. The different gifts underlie the structure Proclus reads into the *Timaeus*: (1) III, 8.5-18.8: the perceptibility of the cosmos through the elements (*Tim.* 31 b 4-8); (2) III, 19.1-77.18 the •ναλογ•α between the elements (*Tim.* 31 b 8 – 32 c 4); (3) III, 78.1-94.9 the cosmos as a whole of wholes (*Tim.* 32 c 5 – 33 b 1); (4) III, 95.1-118.16 the spherical shape (*Tim.* 33 b 1 – c4); (5) III, 119.1-127.8 self-sufficiency (*Tim.* 33 c 3 – 34 a 1); (6) III, 128.1-141.8 the motion of the cosmos, similar to that of the intellect (*Tim.* 34 a 1 – b 3). (7) The seventh gift (the soul of the world) occupies by far the longest part of the third book (III, 142.1-424.4, covering *Tim.* 34 b 3 – 37 c 5). This part of the commentary, which presents itself as a treatise on psychogony, is subdivided into different parts: firstly, at III, 142.1-165.11, Proclus discusses the world soul's relation to body (*Tim.* 34 b 3 – 35 a 1); next, he introduces the theme of the soul's genesis and composition in a general way (III, 165.12-200.13, *Tim.* 35 a 1-4), before analyzing the soul's existence in more detail: (a) III, 200.14-225.25: the pg XI soul's ο•σ•α (*Tim.* 35 a 1 – b 2); (b) III, 226.1-321.6: its harmony (*Tim.* 35 b 2 – 36 b 6); (c) III, 321.7-349.13: its σχ•α (*Tim.* 36 b 6 – c 5); (d) III, 349.14-378.11: its powers (*Tim.* 36 c 5 – d 7); (e) III, 378.12-424.4: its activities (*Tim.* 36 d 8 – 37 c 5).

Book III is followed by a short appendix (III, 425.1-427.10), highlighting a number of important points of Proclus' psychogony. The text of this appendix is most probably not written by Proclus himself. The style reflects, rather, the typical *reportator* style of ancient lecture notes (beginning the entries with •τι...). What one reads is a very condensed and fairly simplified version of a number of important points made by Proclus in Book III. It looks like a summary made by one of Proclus' students or early readers. Even though we have only one manuscript as a primary witness for this part of the commentary, there is no indication that the appendix was not part of the *textus receptus* from the start of the medieval tradition. However, the clear-cut separation from the text of Book III (as testified by the unquestionable

indication in H and its descendants that Book III ends before the text of the appendix) demonstrates that from its inception, the appendix was transmitted as an addendum, not as part of the text of Book III.

The rather short fourth book continues the discussion of the gifts of the demiurge: (8) IV, 1.4-68.8: the eighth gift is time (*Tim.* 37 c 6 – 38 c 3); (9) IV, 69.1-124.13: the ninth are the heavenly bodies (*Tim.* 38 c 3 – 39 e 4); (10) IV, 125.1-196.22: the tenth is completeness (*Tim.* 39 e 4 – 40 d 5). The last part of the fourth book is an analysis of Plato's reference to the traditional gods (IV, 197.1-208.18, *Tim.* 40 d 6 – e 4), as a transition to the fifth book.

The fifth book starts (V, 1.4-47.10) with a discussion of the genesis of the sublunary gods (*Tim.* 40 e 5 – 41 a 6). Next, Proclus analyzes the address of the demiurge to the young gods (V, 48.1-104.20, *Tim.* 41 a 7 – d 3, with a short introduction on the general character of the demiurge's spoken words: V, 48.1-49.26). This is followed by the creation of the individual souls (V, 105.1-142.22, *Tim.* 41 d 4 – e 2), the imposition of the fatal laws (V, 143.1-185.11, *Tim.* 41 e 2 – 42 d 4), the sowing of the souls into the world (V, 186.1-193.17, *Tim.* 42 d 4-5), the handing over of lower demiurgy to the gods (V, 194.1-201.5, *Tim.* 42 pg XIId 5 – e 6), the bodily creation (V, 202.1-212.14, *Tim.* 42 e 6 – 43 a 6), and the problems of the soul's descent and incarnation (V, 213.1-259.3, *Tim.* 43 a 6 – 44 d 2).

The rest of the commentary must have been lost at a very early stage of the transmission, as there is no trace of it to be found in any of the extant manuscripts. Or has Proclus' commentary never covered the entirety of Plato's *Timaeus*? In his *Vita Procli*, Marinus does not mention anything about the commentary's not being complete, and some references in the extant books do suggest that Proclus had at least projected a commentary on the whole dialogue. Apart from that, some fragments from the lost part are preserved: Philoponus (*De aeternitate mundi* IX 11, pp. 364.5-365.5 Rabe) quotes a passage “from the fifth λ•γος of Proclus' commentary on the *Timaeus*” which does not figure in the extant text. It contains a commentary on τ•δ•ε•σι•ντα κα•ξι•ντα (*Tim.* 50 c 4-5), thus suggesting—if Philoponus' “fifth λ•γος” refers to the fifth book—that the fifth book would extend much further than what we have now, and at least as far as *Tim.* 50 c.³ Another fragment is to be found in Olympiodorus, *In Meteor.* pp. 266.37-267.9 Stüve, who quotes Proclus' comments on *Tim.* 59 a 8 – d 2 (on the correlation between the planets and metals). Most importantly, in the late 1930s, a fragment of Proclus' commentary was discovered in an Arabic translation (from Syriac) of Galen's treatise Περ•θ•ν (ms Aya Sofya 3725). In this text, Galen quotes, among others, *Tim.* 89 e 3 – 90 c 7. The quote is followed pg XIII by an excerpt from another Galenic treatise, on Hippocrates' *De regimine acutorum*, after which the manuscript contains a quotation from Proclus' commentary, containing four subsequent lemmas (89 e 3 – 90 a 2; 90 a 2 – b 1; 90 b 1 – c 4; 90 c 4-7), with Proclus' commentary. The editor of the Arabic fragment, Rüdiger Arnzen, demonstrates that Proclus' commentary on the *Timaeus* did not circulate in an Arabic version other than this fragment.⁴ Yet it does prove beyond any doubt that Proclus commented on the *Timaeus* in its entirety.

All known fragments and testimonies of the lost part of the commentary are taken up at the end of the fifth book, vol. V, pp. 269-309. The Greek fragments and testimonies are re-edited versions, based on a new collation of the principal manuscripts. The Arabic fragment is a revised version of the text and

translation published earlier in Arnzen, Rüdiger (2013), “Proclus on Plato’s *Timaeus* 89 e 3 – 90 c 7”, *Arabic Sciences and Philosophy*, 23, 1-45.

The loss of text must be deemed massive. Even if one were to suppose that the later parts of the dialogue, dealing with the material world, inspired Proclus to less extensive comments, it is not outlandish to surmise that the lost part of the text comprised at least four, and probably more, additional books.

From an introductory remark in Book I, one may deduce that Proclus wanted his commentary to be preceded by ps.-Timaeus of Locri’s *De natura mundi et animae*:

κα• γρ κα• α•τ• τ• το• Πυθαγορικο• Τι•α•ου γρ•••α Περ• Φ•σεως τ•ν Πυθαγορικ•ν
τρ•πον διατ•τεται, •νθεν •φορ•ηθε•ς, • Πλ•των τι•αιογραφε•ν •πιχειρε• κατ• τ•ν
σιλλογρ•φον, • κα• προ•τ•ξα•εν τ•ν •πο•νη•των •ν’ •χοι•εν γιν•σκειν τ•να ••ν •
Πλ•τωνος Τ•αιος λ•γει τ• α•τ• •κε•ν, τ•να δ• προσ•θηκε, τ•να δ• κα• δι•φωνα• (In
Tim. I, 1.8-13)

“Indeed, the Pythagorean Timaeus’ own work has the title *On Nature* in the Pythagorean manner. This was, in the sillographer’s [i.e. Timon of Phlius’] words, (the point) ‘from which Plato began when he undertook to do Timaeus-writing’. *We used this work as an introduction to our commentary*, pg XIV so that we should be able to know which of the claims of Plato’s *Timaeus* are the same, which are additional, and which are actually in disagreement with the other man’s.” (tr. H. Tarrant, my emphasis)

Disregarding the fact that unbeknownst to Proclus, the chronology is entirely messed up (as the ps.-Timaeus treatise is later than Plato’s *Timaeus* and later than Timon of Phlius), Proclus wanted his readers to get to know his commentary after reading ps.-Timaeus, in order to be able to assess Plato’s merits in the field of natural philosophy. In at least two branches of the textual tradition, the combination of ps.-Timaeus’ *De natura mundi et animae* with Proclus’ commentary on the *Timaeus* was kept intact.⁵

As his biographer Marinus of Neapolis informs us,⁶ Proclus wrote the *Timaeus* commentary at the age of 27, which places at least the first version of the text rather early in Proclus’ career. It is, however, almost impossible to establish a relative chronology of Proclus’ works, given the enormous systematic consistency of the way in which he expounds his doctrines in each and any of them. This is commonly believed to be the outcome of a constant reworking of Proclus’ works in the course of his teaching and writing career.⁷

- ¹ See the discussion *infra*, section D, pp. CXIV-CXXVII.
- ² The material cause, which does not come into play in the *Timaeus* account of the works of intellect, will have been treated in the lost part of the commentary that dealt with the works of necessity, particularly *Tim.* 48 e 2 – 55 c 6.

- ³ I agree with the remark of Tarrant (vol. VI, 2017, 250 n. 711) that it is not likely that Book V extended beyond the discussion of *Tim.* 44 d 2. His suggestion is that either something went wrong in the transmission of the numerals (and that Philoponus' reference to the fifth logos is simply wrong), or that Proclus added a number of supplementary discussions, λ•γοι, on a selection of topics. The latter option, though not impossible, would at least be rather unusual for this commentary: it has not been done in any of the previous books. Another solution might be that later authors tended to refer to Proclus' commentary on the basis, not of the division in books, but of the contents of the commentary (Atlantis—Demiurgy—Psychology—Physiology—etc. Or, alternatively, Book I: preliminary materials [maybe not even counted as a λ•λογος]—Book II: general principles of demiurgy—Books III and IV: ten gifts of the demiurge—Book V: lower demiurgy). This would indeed refer the “fifth λ•λογος” to a later book of the commentary.
- ⁴ See below, vol. V, p. 272; cf. Arnzen 2013, 10.
- ⁵ We find the two texts in MS Neapolit. III.D.28 (N). MS Chisianus R VIII 58 (H) has lost a number of quires at the beginning, but the loss of Proclus' text is less than the amount of missing pages, thus allowing for the hypothesis that in this case too, the text was preceded by the ps.-Timaeus treatise. The situation is similar in MS Marcianus gr. Z. 195 (M). Here again, the beginning is lost, but we miss less text of Proclus than could be contained in the lost pages—it is likely that here again, the ps.-Timaeus text figured before Proclus' commentary. And for MS Marc. gr. Z. 194 (Z), which is a direct copy of H, Mariella Menchelli suggested that the text of ps.-Timaeus, now extant separately in MS Esc. Y.I.13, did originally belong together with Z in the library of its scribe, the patriarch Gregory of Cyprus. See Menchelli 2015, 160. One may conclude that at least in M and the φ-branch (on which see below), Proclus' editorial order was preserved.
- ⁶ Cf. Marinus, *Vita Procli* § 13.
- ⁷ In the 16th dissertation on Plato's *Republic* (*In Remp.* II, 335.19-20), Proclus refers to his commentary on the *Timaeus* as a published work: •ς [sc. α•τ•αζ] ε•πο•εν •ν το•ς ε•ς τ•ν Τ••αιον •κδεδο•νοις. Yet this does not have to mean that the entire *In Remp. publicam* is later than *In Timaeum*. Quite the contrary: the *Timaeus* commentary contains relatively many references to the commentary on the *Republic*, and vice versa. It is most probable that the latter work existed in a preliminary version, thus allowing for the cross-references. On the other hand, it seems certain that *In Timaeum* is earlier than *In Parmenidem*. In the latter work, Proclus refers to his *Timaeus* commentary as a finished work (see Luna-Segonds 2007, xx-xxi). Conversely, the general reference to the thematic of the *Parmenides* commentary at *In Tim.* IV, 16.15-18 implies that that work has not yet been publicized (see Luna-Segonds 2007, xxxv), although several other references contain established views on the *Parmenides*. This means that Proclus was certainly working and teaching on the *Parmenides* long before publishing his commentary, or that he kept updating the references to other works in his previously finished commentaries—and most probably both options are true. For a detailed account, see Luna-Segonds 2012 (= *DPhA* P292), esp. 1576-1578.

pg XVB. THE TEXTUAL WITNESSES: GENERAL SURVEY

div2 @id: actrade-9780192856036-div2-1 | @role: prelim

Of the twenty-three Greek manuscripts that have come down to us containing Proclus' commentary on the *Timaeus*, only twelve have preserved the text of the five extant books, all depending from one single independent witness. Of the other branches of the tradition, all manuscripts are incomplete. Thus, all but one of the most important witnesses offer only part of the text.

Apart from the Greek manuscripts, we have two important medieval Latin translations, and a number of excerpts, some of which originated earlier than the extant manuscripts of the direct tradition.

Here is a full list of all witnesses, translations, excerpts, and editions:

s. IX

Paris, Bibliothèque Nationale de France, suppl. gr. 921. s. IX 3/4 (lib. IV-V partim)

W

s. XI-XII

Patmos, Monè H. Ioannou, Eileton 897. s. XI-XII (lib. III partim)

Y

s. XII

Città del Vaticano, Bibliotheca Apostolica Vaticana, Chisianus R viii 58. s. XII in. (lib. I-V, init. et fin. mutil.)

H

pg XVIIs. XIII

Venezia, Biblioteca Nazionale Marciana, gr. Z. 194. s. XIII ex. (lib. I-V)

Z

s. XIII-XIV

Paris, Bibliothèque Nationale de France, Coislinianus 322. s. XIII-XIV (lib. I partim – II partim)

C

s. XIV

Venezia, Biblioteca Nazionale Marciana, gr. Z. 195. s. XIV in. (lib. I partim – lib. II partim – lib. III partim)

M

Napoli, Biblioteca Nazionale, MS III.D.28. anno 1314 (lib. I-II)

N

Venezia, Biblioteca Nazionale Marciana, gr. Z. 228. s. XIV; **F_a**: ff. 189^r-243^v (ab initio usque ad I, 210.12 ... κα• ρ•ς •πως |); **F_b**: ff. 244^r-297^r (alia manus, I, 210.12 – II, 249.4 | •ν τ•ξει προ•λθεν ... το• δη•ιουργο• προ•νοιαν |)

F

Paris, Bibliothèque Nationale de France, suppl. gr. 666. s. XIV (lib. III-V)

Q

El Escorial, Real Biblioteca del Monasterio de San Lorenzo, T.III.2 (gr. 162). s. XIV (lib. I partim – II partim – III partim – IV-V)

S

Paris, Bibliothèque Nationale de France, gr. 1839. **T_a**: s. XIV 3/4 (ff. 1^r-55^v ab initio usque ad I, 175.19 ... ο•δ•ν |); **T_b**: s. XIV 1/2 (alia manus, ff. 56^r-522^v ab I, 175.17 | τ• ••ν ... usque ad finem textus extantis)

T

s. XV

Firenze, Biblioteca Riccardiana, Ricc. 24. s. XV (lib. I-II – III partim)

R

Venezia, Biblioteca Nazionale Marciana, gr. Z. 190. s. XV med. (lib. I-V); **E_a**: lib. I-II; **E_b**: lib. III-V

E

Città del Vaticano, Bibliotheca Apostolica Vaticana, MS reginae gr. 110. s. XV (lib. I-V)

B

Milano, Biblioteca Ambrosiana, MS C 283 inf. s. XV (lib. I-V)

–

s. XV-XVI

Paris, Bibliothèque Nationale de France, gr. 1840. s. XV ex. – XVI in. (lib. I-II – III partim)

P

Oxford, Corpus Christi College Library, MS 98. s. XV-XVI (*c.* 1500) (lib. I-V)

O

s. XVI

Città del Vaticano, Bibliotheca Apostolica Vaticana, Palatinus gr. 121. s. XVI (lib. I)

V

pg XVII
Paris, Bibliothèque Nationale de France, gr. 1838. s. XVI med. (1535-1542) (lib. I-V); **D_a**: pp. 1-58 (ab initio usque ad I, 153.11-12 ... •ποπληρο••ενα θειοτ•ρων |); **D_b**: pp. 59-685 (I, 175.17 | τ• •v γ•ρ ... usque ad finem textus extantis)

D

Paris, Bibliothèque Nationale de France, gr. 1841. s. XVI med. (1535-1542) (lib. I-V)

Lucca, Biblioteca Statale, MS 1387 (L. 100). s. XVI (lib. I-V)

L

München, Bayerische Staatsbibliothek, gr. 382. s. XVI (lib. I-V)

A

Wien, Österreichische Nationalbibliothek, phil. gr. 17. s. XVI (lib. I partim et III-V)

div2 @id: actrade-9780192856036-div2-2

Medieval Latin translations⁸

Guilielmi de Moerbeke, *excerpta de Commento Procli In Timaeum Platonis*. s. XIII (lib. II partim). Ed. Carlos Steel, Proclus, Commentaire sur le Parménide de Platon, traduction de Guillaume de Moerbeke, t. II, Leuven, 1985, 559-587

G

Leiden, Bibliotheek der Rijksuniversiteit, *Vossianus lat.* F. 100. s. XVI (lib. I-II – III partim)

Vs

- ⁸ Apart from two medieval translations, we have two renaissance renderings of part of Proclus' text: (1) one by Nicolaus Leonicus Thomaeus (1456-1531), containing parts of Book III; Thomaeus' conjectures have some value for the constitution of the text (it is hence treated more fully under the excerpts); (2) one by Paolo Beni (1553-1623), preserved at the Archivio Segreto Vaticano, ABII, ms 110. It contains part of Book I (up to I, 114.11) and all of Book II. The translation is word for word, and Beni did not finish it because of his growing uneasiness and aversion towards Proclus' theological illucubrations. Beni's version is based on the Grynaeus edition, and maybe also on Vs, even though the evidence is not entirely convincing (see Bartocci 2013, 196; Steel 2018, 439-457).

div2 @id: actrade-9780192856036-div2-3

Excerpts

Scholia Platonica (scholia uetera): excerpta uaria e lib. I. Ed. William C. Greene, *Scholia Platonica*, Haverford, Pennsylvania: American Philological Association, 1938, Scholia in *Timaeum*: 277-289.

Schol.

Plat.

Anon. christianus, *Hermippus de Astrologia*: excerpta e lib. II (II, 140.12-16 | τ•ν ... •φ•στηκε |; 141.3-4 | τ• τε •ρρητα ... συν•πτεται |; 141.16 | τ• τ•ς ... τυχε•ν |; 142.1-5 | •τε κα• ... φ•σ•ατα |; 143.12-13 | σιωπ•σης pg XVIII... σιωπ•ν |). Ed. W. Kroll et P. Viereck, *Anonymi christiani Hermippus de astrologia dialogus*, Leipzig (Teubner), 1895.

Anon.

De Astrol.

Michael Psellos, *Opuscula* 4-6 (PHI.73-74-75) : excerpta uaria e lib. III. Ed. Dominic J. O'Meara, *Michaelis Pselli Philosophica Minora*, vol. II. *Opuscula psychologica, theologica, daemonologica*, Leipzig (Teubner), 1989, 3-11.

Ps

uersio latina Nicolai Leonici Thomaei, Venetiis 1525: excerpta e lib. III (III, 165.12-371.20 | T•ς ••ερ•στου ... τ•ς •πιβολ•ς. | et 377.12-395.12 | •πε• κα• τ•ς ... τ•ν •λων α•τ•ας |)

th

•Firenze, Biblioteca Medicea Laurenziana, gr. plut. 28 cod. 20. s. XIV, ff. 266^r-267^r: excerptum e lib. III (III, 233.6-236.14 | •στι ••ν ο•ν ... •ντιστρ•φουσιν •λλ•λαις. |)

Laur

Paris, Bibliothèque Nationale de France, suppl. gr. 1243. s. XIV, f. 67^v ll. 18-21 : excerptum e lib. IV (IV, 203.3-6 | <•>ε•ζον ... λ•γον |)

—

Paris, Bibliothèque Nationale de France, suppl. gr. 292. s. XVII, ff. 290^r-293^v (uac. f. 293^{r-v}) et 294^r-

301^r (uac. 299^v-301^r): excerpta e lib. I (ab initio usque ad I, 18.17 τα•ς •νεργε•αις α•τ•ν. |)

Cambridge, UL gr. LI.V.4, p. 192: excerptum e lib. I (I, 53.12-54.3 | κατ• τ•ν παρο•σαν ... τ• τ•λος. |)

Zaragoza, Archivo-Bibl. del Cabildo Metropolitano (La Seo), gr. 18 (olim 42-007). s. XVI (2/2): ff. 178-283: index auctorum quos laudat Proclus in lib. I-III commentariorum in *Timaeum*.

div1 @id: actrade-9780192856036-div1-3

C. CLASSIFICATION OF THE MANUSCRIPT WITNESSES

div2 @id: actrade-9780192856036-div2-4 | @role: prelim

The manuscript witnesses can be grouped into four branches: **(1) the •-branch**, represented by, on the one hand, MS Marc. gr. Z. 195 (M) and its copies, and on the other hand three copies and a latin translation of a lost manuscript π: MS Paris. gr. 1840 (P), the first part of MS Marc. gr. Z. 228 (F), Vat. Pal. gr. 121 (V), and the Latin translation in MS *Voss. Lat. F. 100* (Vs); **(2) the φ-branch**, with MS Patmos, Eileton 897 (Y), MS Neapol. III.D.28 (N), and MS Vat. Chis. R.VIII.58 (H) as independent witnesses, and their copies; **(3) MS Paris. Coislin. 322 (C)** pg XIX and its partial copy ms Marc. gr. Z. 228, second part (F_b); and **(4) the γ-branch**, to which belonged the Greek exemplar of William of Moerbeke's Latin translation (G) of excerpts from Book II. The direct tradition is complemented by Michael Psellos' excerpts from the third book of Proclus' commentary. These quotations of Proclus give a partial insight in the state of the text in the 11th c., older than the vast majority of the direct witnesses. Because of the limited extent of text it covers, however, Psellos' recension of the text cannot easily be located in the stemma codicum. It seems closely related to the φ-branch, but might as well belong higher up in the stemma, before the division between φ and •. As C and γ do not go beyond Book II, it is impossible to establish any relation between Psellos' text and the other branches.

The common archetype of the entire tradition (including Psellos' excerpts) was a minuscule codex depending on one transliteration, as can be deduced from the presence of common uncial errors. See, e. g., I, 44.10 τ• •λογον Taylor, prob. Festugière Tarrant : τ•ν λ•γον codd.; I, 103.5 δεχο••νου scripsi : •ρχο••νου codd.; II, 12.11 κοινοτ•ρων N : κοιλοτ•ρων MP H C; 278.13 λεπτ•ν scripsi : •π• τ•ν MP NH •πο•ων H² non uertit Vs; 285.15 πλ•των N : π•ντων MP H *omnium* Vs; 326.2 δε• H² : •ε• MP NH C *semper* Vs; III, 223.17 δι' • ο•δ• α•τ• Diehl : δ•δου δ• α•τ• MP H *concede autem ipsi* Vs ο•δ• α•τ• H²,

κ α • ο•δ• α • τ • coni. Kroll.⁹

ms Paris. suppl. gr. 921 (W), which belonged to the *Collectio philosophica* (9th c.), might well be the archetype of the entire tradition, but its lacunary nature (11 ff., covering only parts of Books IV and V), and the fact that for Books IV and V we have only one other independent witness (MS Vat. Chis. R. VIII.58, sigl. H), render it impossible to verify this hypothesis. H, for one, is most probably indirectly dependent on W, as we shall explain below.

- ⁹ For the corrections as listed in these examples, see the description of the manuscripts below.

div2 @id: actrade-9780192856036-div2-5

pg XX1. The •-Branch: Marcianus gr. Z. 195 (M) and Its Copy, and the π -Group

div3 @id: actrade-9780192856036-div3-1 | @role: prelim

The existence of a separate branch (•) can be derived from the common errors and omissions of, on the one hand, Marcianus gr. Z. 195 (M), and, on the other hand, the agreement of four manuscripts that are all copied from the same exemplar (which we call π), a lost manuscript that was extant at least until the early 16th c. (see below). Copied from π are Paris. gr. 1840 (P), the first part of Marc. gr. Z. 228 (F), Vat. Pal. gr. 121 (V), and the Latin translation in *Voss. Lat. F. 100* (*Vs*).

•

An interesting example of a common omission is III, 206.11-12, where M, P, and *Vs* omit the words πεπληθυσ••νη δι• τ•ν περ• το•ς σ••ασι; this common omission per homoeoteleuton could perhaps have occurred in the two instances (in M and π) alike as a matter of mere coincidence, but it is backed up by a number of smaller common errors of M and π (*Vs* often translates a corrected version, as we shall see below). Here is a list of examples:

I, 9.1 τ• om. MPFV; 15.17 •π' NZ : •π' MPFV *supra Vs*; 49.7-8 προσκε••ενον NZ C *apositum Vs* : προκε••ενον MPFV; 53.14 γ•ρ •πιτ•δευ•α NZ : παρεπιτ•δευ•α MPFV; 54.6 •ν•γκη NZ C : • praem. MPV • praem. F *necesse est Vs*; 64.4 ••ν NZ C : γ•ρ add. MPFV *enim add. Vs*; 72.5 θε•οις NZ C : θεο•ς MPFV *diis maribus Vs*; 88.3 δ•τα N C : δ• τ• MPFV δε• τοι Z non uertit *Vs*; 88.13 τ•ς NZ C : τ• MPFV; 92.14 ε•δεν NZ C : •δεν MPFV; 108.8 παντ•πασιν NZ C : παρ• π•σιν MPFV *in omnibus Vs*; 116.10 στροφ•ν NZ C : τροφ•ν MPFV *nutrimentum Vs*; 202.18 πληρο•σαι NH C : πληρο•ται MPFV *impletur Vs*; 207.18 τ•ς NH C : ε•ς MPFV (non uertit *Vs*); 209.4 ••νον NH C : ••νον MPFV *permanens Vs*; II, 10.20 •στι NH C G : •στι τ•ν •γαθ•ν MP *bonorum Vs*; 12.21 •φο•οιωτικ• NH C : •φο•οιω•ατικ• MP; 18.13 παντ•ς NH C : πλ•τωνος MP; 28.5-6 δι' •

ν• NH C : δι' •ν • MP *per quam hic* Vs; 112.7 το•το ε•ναι NH C : ε•ναι το•το MP;
 114.10 •π• NH C : κα• praem. MP *et praem.* Vs; 121.7 γε NH C : om. MP; 128.13
 •π•δειξιν ••ελλε NH : •ποδε•ξειν ••ελλε MP *demonstraturum erat* Vs ••ελλεν •π•δειξιν
 C; 221.16 τ•₂ NH C : om. MP; 244.3 ε• NH C : ε•ς MP *ad* Vs; 250.13 τ•νδε NH C : τ•ν
 praem. MP; 254.3 •τι NH C : om. MP *non uertit* Vs; 286.18 κα• NH : ο• κα• MP *huius et*
 Vs; 304.18 καλ•ν NH C : κα• praem. MP *et praem.* Vs; 305.13 •ριστ•ον τ• N : •ριστον
 τ• pg XXIMP *optimam* Vs •ριστ•ον τ• H •ριστ•ον τ• C; 318.1 καταξι•σω•εν NH C :
 καταξι•σο•εν MP *putabimus dignum* Vs; 357.6 δ•οι NH C Plato : δ• ο• MP (*deficit* Vs);
 365.17 •ν NH C : •ν MP *unum* Vs; III, 4.3 ••ν H *nobis* Vs : •ν praem. MP; 4.17 τ•ν H :
 κα• praem. MP *etiam que* Vs; 16.22 φ•σιν H : τ•πω add. MP *in loco secundum naturam*
 Vs; 17.14 •σπερ H *ut* Vs^{p.c.} : •περ MP *quod* Vs^{a.c.}; 25.13 ••ρι H *aeri* Vs : ••ριον MP; 51.8
 δι• Y H *ideo his* Vs^{p.c.} : δ•ς MP *ideo bis* Vs^{a.c.}; 54.15-16 τ• δ• •δατι ... ε•κινησ•αν H Vs :
 om. MP ante τ• δ• ••ρι transp. (*legens •κινησ•αν*) Y; 79.18 ••φαντικ•τερον H :
 ••φατικ•τερον MP *magis exprimit* Vs; 115.4 κοσ•ικ•ν H : κοσ•ητικ•ν MP *que ornat* Vs;
 191.13 κα• H : om. MP *non uertit* Vs; 195.1 •εριστ•ν H *partibilem* Vs : •εριστ• MP;
 199.5 •ν H *quem* Vs : •ν MP; 215.8 •τι H : κα• add. MP *et* add. Vs; 233.10 α•τ•ς •περ•χει
 H : om. MP *non uertit* Vs; 235.20 •π•₁ H : •π• MP; 256.10 ,αφλ•' H : δισχ•λια ... •ξ MP
 2536 Vs.

Another characteristic of this •-branch is the more or less constant doubling of the *nu* in words like γενητ•ν or •γ•νητον (generalized in π, less frequent in M).

div3 @id: actrade-9780192856036-div3-2

1.1. Marcianus gr. Z. 195 (M) and Its Copy Riccardianus 24 (R)

Venezia, Biblioteca Nazionale Marciana, gr. Z. 195. s. XIV in.;¹⁰ chart., 290 x 200 mm, ff. VIII-391. ff. 1^v-387^r: Procli *In Tim.*; ff. 387^v-391 uac.

M

The manuscript is mutilated, as a number of quires in the original hand is lost. The extant quires in the original hand, covering parts of Books I, II, and III, are the following:

β' – δ' (ff. 3-26)I, 5.16 – 122.19 | ληψις ... φρονι••τερον |
 I, 5.16 – 122.19 | ληψις ... φρονι••τερον |
 •' – η' (ff. 37-60)I, 162.19 – 277.20 | δυσπαθε• ... •γε•σθαι |
 I, 162.19 – 277.20 | δυσπαθε• ... •γε•σθαι |
 ι' – ιβ' (ff. 69-94)II, 10.7 – 130.20 | λασις ... •λαχε |

II, 10.7 – 130.20 |λασις ... •λαχε |
 ιε' – κγ' (ff. 111-182)II, 207.4 – III, 144.25 | •ν•γοντας ... •γει τ• σ•α |
 II, 207.4 – III, 144.25 | •ν•γοντας ... •γει τ• σ•α |
 κε' – κθ' (ff. 191-230)III, 175.21 – 336.4 | το• •ντος προ•δους ... φασιν |
 III, 175.21 – 336.4 | το• •ντος προ•δους ... φασιν |

The margins of the manuscript abound with scholia, often summarizing the argument in schematic form. Some of the scholia are common to M, Y, H, and C (the only independent witnesses to have copied the scholia alongside the text), and thus constitute a corpus of marginalia pg XXII that stem from the common archetype.¹¹ Particularly the likeness between the scholia of M and Y (in Book III) is striking. We shall discuss the scholia in detail in section E (below, pp. CXXVII-CXXIX).

On the basis of the style and content of the scholia, the hypothesis has been put forward that M derives from an exemplar of Proclus' *Timaeus* commentary that was present in the *Collectio philosophica*.¹² There are, indeed, some likenesses between the marginalia in M and the scholia in the manuscripts that belonged to the *Collectio philosophica*, but we cannot know with certainty whether this means that M is to be seen as a copy derived (directly or indirectly) from a manuscript of that collection. We know W (the Paris palimpsest Paris. Suppl. gr. 921) to belong to the *Collectio philosophica*, but as this manuscript covers only part of Books IV and V, it does not allow for a collation with M (which does not go further than Book III).

The original hand of M is related to the script one finds in luxury manuscripts from the 14th c., e.g. in the circles of Isaak Argyros or Nikephoros Gregoras.¹³ The exemplar of the manuscript was a minuscule codex, as can be deduced from typical errors in M: confusion β/• (I, 222.16 •νν•α β•οι Diehl : •ννε•βιοι PV NH C •ννε•ιοι M; φ•λη•ος pro φ•ληβος passim, except for II, 342.18 φιλ•βω M; II, 13.10 λοι•ικ•ν] λοιβικ•ν M) and confusion α/ω (I, 267.13 •γγυτ•ρω] •γγυτ•ρα M). It has been argued by Diehl that this manuscript also bears some traces of uncial errors (I, 267.10 •εζω Λιβ•ης] •εζων β•ης M; II, 220.9 •κε•θεν] •κε• θ•λει M).¹⁴ This is contradicted, however, by the stemmatic place of M: Diehl himself indicates that M, C, and P derive from the same minuscule archetype,¹⁵ which would have to mean that the uncial errors cannot occur in M only (unless they would be corrected in the other manuscripts, which seems rather unlikely in the last pg XXIII example quoted). The simplest explanation seems to be that the alleged uncial errors of M can in fact just as well be explained as misrenderings of a minuscule model (in which the letter ν can look similar to λ).

The manuscript has been corrected by a different hand (indicated in the apparatus as M²), who also added some corrections in the margin. Folio 165^v (III, 72.14 – 75.9 | ε•ς τ•ν τετρ•δα ... παρ•γαγεν •δη|) has been written by a different hand, who apparently added a piece of text that had been left open by the first scribe. The last word is left incomplete, as it overlaps with the beginning of f. 166^r (•δη•ιουργ•ς...). There is no reason to believe, however, that this page would have been copied from a different model (the text is certainly not copied from another extant manuscript).

M²

The missing parts of the manuscript have been restored in the 15th c. by two different hands, who copied the text from different sources:

M³

copied from Z (Marc. gr. Z. 194, see below):

- quire ε' (ff. 27-36). I, 123.1 – 162.19 | τ•ν δ• συνι•ντων ... δρ•ν, τ• δ• |

copied from E (Marc. gr. Z. 190, see below):^{[16](#)}

- the last two folios of quire α' (ff. 1^v-2). I, 1.1 – 5.16 τ•ς Πολιτε•ας |
- quire θ' (ff. 61-68). I, 277.20 – II, 10.7 | τ•ν •λλ•νων ... •π• δ• τα•ταις • •π• |
- quires ιγ' – ιδ' (ff. 95-110). II, 130.21 – 207.4 | φ•σιν ... δυν••εις |
- quire κδ' (ff. 183-190). III, 144.25 – 175.20-21 | κα• τ•ν τ•χην ... π•ντα κατ• τ•ς |
- quires λ' – •θ' (ff. 231-387^r; uacant ff. 387^v-390). III, 336.4 – V, 259.3 | •λλοι γ•ρ •λλοις ... δηλαδ• τ•ς θνητ•ς.

The latter part (λ' – •θ') has been written by Giorgio Trivizia, who was working in the circle of Card. Bessarion.^{[17](#)} From the *inscriptio* on f. 1^v one learns that, indeed, the manuscript belonged to Card. Bessarion.^{[18](#)} pg XXIV The cardinal himself will no doubt have commissioned the restoration of the text on the basis of other manuscripts (E and Z) he had in his collection.

Firenze, Biblioteca Riccardiana, 24. s. XV,^{[19](#)} membr., 314 x 227 mm, ff. III-236-III. ff. 1^r-106^r et 107^r-236^v: Procli *In Tim.*; f. 106^v uac. sine lacuna (cum adnot.: λ•θη γ•γονεν •ντα•θα •τις π•ντων κατακαυχ•ται• σ• δ• •νενδοι•στως •ν•γνωθι •φεξ•ς).

R

The manuscript contains the text of Books I-III, until III, 229.19 ε•ναι παιδευτικ•ν •λλων ///τ• •ν •ναρ••νιον γ•νος τ•ς περ• το•ς σ••ασι |.

Diehl saw the close likeness between R and M, but due to his erroneous dating of the two manuscripts, he could not draw the conclusion that R is a copy of M: “in iis commentariorum partibus quibus R facit cum M² tantus elucet amborum librorum non solum in optimis lectionibus codicis M ... scripturisque uariis grauioribus, sed in leuissimis ortographiae differentiis consensus ..., ut nisi palaeographia omnino uetaret, R e libro M descriptum esse crederemus”.^{[20](#)} In fact, Diehl was right about the stemmatic relation between the two manuscripts. Thanks to the new insights in the manuscripts' dates, as established by the

identification of the scribe of R as Charitonimos Hermonimos,²¹ one can now state with certainty that M (with the additions of M³) is the direct model of R. However, at the beginning of Book III (where M is extant), and for no obvious reason, R is copied from E. From around III, p. 147, R returns to copying M again. We have no explanation for this, but it reveals that the coming to be of R is closely related to the restoration work of M in the scriptorium of Card. Bessarion (as M³ was also copied from E for this part of the commentary).

pg XXV Charitonimos Hermonimos was a scribe who worked with Card. Bessarion in Rome from 1462 until 1467. Those are then most likely the dates between which the manuscript was made.²² It may have been commissioned by Marsilio Ficino,²³ to whose collection it belonged, and who studied it closely.²⁴

R was the model of the first part of D (from the beginning of Book I until I, 153.11-12 •ποπληρο••ενα θειοτ•ρων | on p. 58 of D).

- ¹⁰ Diehl attributed this manuscript to the end of the 14th or beginning of 15th c. The manuscript can be dated to the early 14th c. on the basis of its filigree: Mioni 1981, 307.
- ¹¹ See the scholia at the end of each volume. It should be noted that the uncial error in the scholion in the margin of M at f. 75^v (II, 41.3-6, see II, 369.12-13) reveals the very early origin of some of the scholia.
- ¹² Whittaker 1991, 513-521; Menchelli 2015, 159. See also below, p. CXXIX.
- ¹³ Menchelli 2015, 148.
- ¹⁴ Cf. Diehl, *In Tim.* I, VIII with n. 1 and 2.
- ¹⁵ Diehl, *In Tim.* I, XXIX and XLIX.
- ¹⁶ Diehl, *In Tim.* I, VII.
- ¹⁷ Menchelli 2015, 147-148 ; Wilson 1977, 386-387.
- ¹⁸ The *inscriptio* runs as follows: *procli platonici sup~ timae•. locus 53, liber b(essarionis) Car*

(dinalis) Sabinen(sium) niceni. πρ•κλου ε•ς τ•ν τ••αιον τ•π(ος) λα' (sscr. νγ') βιβλ•ον
βησσαρ•ωνος καρδην•λεως το• τ•ν σαβ•νων.

- ¹⁹ Diehl dated the manuscript to the 14th c. The new dating is established by Sebastiano Gentile, in Gentile-Niccoli-Viti 1984, 109-110; on the identification of the scribe, see also Megna 2003.
- ²⁰ Diehl, *In Tim.* I, XLVI.
- ²¹ D. Harlfinger, in Moraux-Harlfinger-Reinsch-Wiesner 1976, 350.
- ²² Cf. M. P. Kalatzi 2009, 170-174.
- ²³ Cf. D. Speranzi, *Manus online, Censimento dei manoscritti delle biblioteche italiane*. <http://manus.iccu.sbn.it/>.
- ²⁴ Megna 2003, 97-98. Ficino supplemented his study of Proclus' *In Timaeum* in MS Riccardianus 24 (which ends halfway through the third book) with MS Chisianus R.VIII.58 (H), in which he indicated with an asterisk the place where the text ends in R. From then onwards, one finds annotations by Ficino in the margins of H (cf. Megna 2003, 100).

div3 @id: actrade-9780192856036-div3-3

1.2. The π -Group: Three Greek Manuscripts and a Latin Translation

The existence of a separate group (π) can be deduced from the common errors, omissions, and lacunas in three Greek manuscripts: Paris. BNF gr. 1840 (P), the first part of Venet. Marc. gr. Z. 228 (F_a), and Vatic. Pal. gr. 121 (V), and an anonymous Latin translation, Vossianus F. 100 (Vs).

π

Here is a list of examples of common errors of PFV and Vs in the first book:

I, 16.14 ο•σι•ν M NZ : α•τ•ων PFV *causarum* Vs; 40.15 θεο•ς M NZ : θεο•σιν PFV; 41.16 •ε• M NZ : om. PFV non uertit Vs; 57.10 •σ•••ετροι M NZ C : •σ•••ετρα PFV *improportionata* Vs; 71.1 θ•λεος M NZ C : το• praem. PFV; 85.13 Σωκρ•της M NZ C : τ• praem. PFV; 94.11 δ• M NZ C : δ' PFV; 98.19 •τι δ• χαλεπ•τερον M NZ C : χαλεπ•τερον δ• PFV *difficilius autem* Vs; 112.5 ••ετ•ρα ••θυ••α M NZ C : •αθυ••α ••ετ•ρα PFV; 120.6 διηκο•σης M NZ C : διοικο•σης PFV *gubernantis* Vs; 122.9 •π• M NZ C : πρ•ς PFV (*a* Vs); 163.16-17 τιν• τοια•τα •ερικ• π•θη M NZ C : τοια•τα τινα π•θη •ερικ• PFV; 165.20 •ετελθε•ν M NZ C : διελθε•ν PFV *percurrere* Vs; 181.3 λ•ει M NZS pg XXVIC : om. PFV non uertit Vs; 187.17-18 σχη••των M NZS C : •χη••των PFV *uehiculorum* Vs; 190.20 συνεχ• M NZS C : κα• praem. PFV *et eandem* Vs; 203.16 α•τ•αν M NH C : om. PFV non uertit Vs; 203.18 κοσ•ητικ• M NH C : κοσ•ικ• PFV *mundanas* Vs; 206.8 το•το M NH C : om. PFV non uertit Vs; 208.6 •πο••νους M NH C : •σο••νους PFV *que ... erunt* Vs; 209.22 προ••ν M NH C : προ••ν PFV.

For the second and third book, P and Vs are the only representatives of the π -branch, but their relation is unchanged. See, for example:

II, 44.3 τ• κυρ•ως M NH : α•ων•ως P *eternaliter* Vs το• κυρ•ως C; 45.1 •στι δ• •π' α•τ•ας M NH C : om. P non uertit Vs; 47.2 •ν M NH C : •ν P *ens* Vs; 50.2 α•τιον M NH C : •διον P *proprium* Vs; 51.2 π•ροδον M NH C : πρ•οδον P *processum* Vs; 58.5 λογικ• M NH C *rationalis* G : νοητ• P *intellectualis* Vs.

None of the manuscripts in question contains the five extant books of the commentary. The longest text version is to be found in P and Vs, which end at the same place in Book III (384.1 κα• τ• •λον |). F has only part of Book I (until I, 210.12 ... κα• ρ•ς •πως |), with a change of hand and of model from f. 244^r onwards (from there onwards, F is a copy of C), and V has only the first book. At the time of the completion of P, the exemplar was mutilated already, as a *pinax* in P notes that there was no more text to be found (cf. *infra*). Moreover, P and V share a long lacuna in Book I (I, 247.5 – 277.10 | •νοειδ•ς ...

δ•που κα• |). As this lacuna is twice as long as a second lacuna in V (I, 284.21 – 300.20 | ουργ•ας ε•κ•να ... •θηνα•ους |), it may be surmised that the former lacuna is due to the loss of two quires in the exemplar, while the second one in V corresponds to one quire.

The consistency of the amount of text involved in all of those accidents allows one to conclude that P, V, and Vs (and most probably also F_a) are not just members of the same group, but direct copies of the same manuscript. This model π was a minuscule manuscript (given the fact that the common errors of P F_a V are all errors of the minuscule script), which, apart from an occasional marginal indication of •πορ•α / λ•σις and numbering of arguments, contained no marginalia, except for one very old scholion (shared with M) preserved in F at the bottom of f. 241^r.²⁵

pg XXVII Paris, Bibliothèque Nationale de France, gr. 1840. s. XV ex. – XVI in., chart., 337 x 236 mm, ff. 158. ff. 1-156^r : Procli *In Tim.*, lib. I-III (partim); ff. 156^v-158^r uac.

P

The manuscript contains the text of Books I-II and a large part of Book III (up until III, 384.1 κα• τ• λον |). Apparently, the two final quires of the exemplar (containing III, 358.4 – 384.1 | •λλου (pro •λλοι) ••αν φορ•ν ... κα• τ• λον | [ff. 147^r-151^v], and III, 331.1-2 – 358.4 | • ••ν γρ ε•θε•α ... ο• δ• | [ff. 151^v-156^r] respectively) were interchanged: we find the corresponding text in reverse order in P without any trace of correction, and unrelated to the actual division of quires in P.

Moreover, as indicated before, the manuscript has a long lacuna in Book I (I, 247.5 – 277.10 | •νοειδ•ς ... δ•που κα• |), without any indication that something is missing in the text.

The text in the manuscript breaks off at f. 156^r (III, 358.4 ο• δ• |), where a more recent hand added *decem fere folia desunt*. On f. 158^v, another hand (identified as Matthaios Devaris) has noted the following pinax:

Πρ•κλου Πλατωνικο• Διαδ•χου τ•ν ε•ς τ•ν Τ••αιον το• Πλ•τωνος τ• τρ•α •ν τ• τρ•τον •τελ•ς κα• πλ•ον ο•δ•ν.

This remark is followed by a more recent addition: ε•κοσι τετρ•δια.

The manuscript was written by Demetrios Moschos (c.1450 – after 1519).²⁶ It is characterized by many itacisms and other peculiarities, among which fairly frequent changes of word order (not confirmed by its siblings F and V, nor by the translation in Vs), a systematic choice for the -v-form instead of -γν- (γ•νεσθαι, γιν•σκω, etc.), and a near constant rendering of γεννητ•ς instead of γενητ•ς.

On the other hand, P proves very reliable in the orthography of technical and/or poetic words (see, e.g., II, 158.16 •δ• P *et Vs* : •ν δ• NH C Diehl Kern Bernabé; 162.14 • δ• τ•κε P (et H IV, 138.19) : •δη τε κα• NH •δε τ• κα• C (deficit M); III, 348.3 στρ•πτειν P *et Or. Chald.* fr. 1.4 des Places : •στρ•πτειν H).

The manuscript is also characterized by the absence of scholia. The only marginalia are an occasional indication of •πο(ρ•α) / λ•(σις), and pg XXVIII the equally occasional addition of numbers indicating the sequence of arguments in the text.

The codex belonged to the library of Nicolò Leoniceo (1428-1524), before going over into the hands of Card. Nicolò Ridolfi (1501-1550). Upon the death of Card. Ridolfi, his manuscript collection was sold to Piero Strozzi, marshal of France. From there they entered into the collection of Catherine de Médicis (1519-1589), queen of France.²⁷

Venezia, Biblioteca Nazionale Marciana, gr. Z. 228. s. XIV med., chart., 220 x 135 mm., ff. II-540-II. Pars I. ff. 1^r-106^v: Simplicii *In Aristotelis de caelo comm.* II-IV; ff. 107^r-188^v: Themistii *In Aristotelis de anima paraphrasis*; ff. 189^r-297^r: Procli *In Timaeum* I-II (expl. mutil. II, 249.4 πρ•νοιαν•); ff. 297^v-303^v uac.; ff. 304^r-333^v: Aristotelis *De anima* I-II (expl. mutil. II 7, 419 a 27 ψ•φου τ• |), cum scholiis ex ps.-Simplicii *In De anima*, pp. 6.19-7.10 Hayduck (f. 304^{r-v}), Sophoniae *In libros Aristotelis de anima*, p. 5.10-16 Hayduck (f. 304^v, mg. inf.), p. 5.17-20 (f. 304^v, mg. dext.), p. 5.25-29 (f. 305^r, mg. dextr. et inf.), p. 6.17-29 (f. 305^v, mg. sup. et sin.), p. 7.24-33 (f. 305^v, mg. inf. et f. 306^r, mg. sup.), ps.-Alexandri *Quaest.* I 11b, p. 23.4-20 Bruns (f. 305^r, mg. sup. et dextr.). Pars II. ff. 334^r-453^r: Hermiae *In Platonis Phaedrum scholia* I-II (ff. 394^v-395^r uac.); ff. 453^r-540^v: Procli *In Parmenidem* I-III (expl. mutil. III 786.5) (ff. 457^v-458^r uac.).

F

The codex belonged to Card. Bessarion, in whose library the two parts of the manuscript have been bound together. The first one is copied by different scribes, while the second one (containing Hermias, *In Phaedr.* and Proclus, *In Parm.*) is written by one single hand.²⁸

The change of hands can be witnessed in the text of *In Tim.*: ff. 107^r-212^v are written by the first hand, interrupted on f. 213^r, where a second hand writes one single page, to be replaced again by the first hand on f. 213^v; from f. 244^r the text is written by a third hand, until halfway through f. 256^v, where the first hand takes over again.

pg XXIX On f. 244^r the change of hands also involves a change of ex-emplar. Until f. 213^v (I, 210.12 ... κα• ρ•ς πως |), F (labeled F_a in the *Stemma codicum*) is an independent witness of the π-branch (see below), whereas from f. 244^r onwards, F_b (covering *In Tim.* I, 210.12 – II, 249.4 | •ν τ•ξει προ•λθεν ... πρ•νοιαν |) is a copy of C. This reveals that at one point of their existence, π and C were present in the

same scriptorium.

F_a–F_b

Città del Vaticano, Bibliotheca Apostolica Vaticana, Palatinus gr. 121. s. XVI, chart., 307 x 247 mm, ff. 194. ff. 1^v – 194^r: Procli *In Tim.* Lib. I (inc. mutil.).

V

The first lines of the commentary are missing: the text starts on f. 1^v with | •ρ•ν κα• •ν το•ς •λοις ... (I, 1.16), while f. 1^r is the title page. The missing lines must, therefore, have been lost in the exemplar, which again gives an indication of the size and layout of the model π (see above). This loss of text also indicates that at the time when V came to be, the model must have been further mutilated than it was when P was copied.

This is confirmed by further accidents in the text. For V not only shares with P the long lacuna (I, 247.5-277.10 | •νοειδ•ς ... δ•που κα• |),²⁹ but it also has another lacuna (I, 284.21-300.20 | ουργ•ας ε•κ•να ... •θηνα•ους |), adding a simple sign (+) at the place where the text is lacking. As this lacuna is only half the size of the former one, one may conclude, with Diehl,³⁰ that the former text gap corresponds with two quires of the exemplar, and the latter with one.

In the binding of V two quires have changed places: ff. 135^r-142^v contain the text of I, 192.13-202.15 | ρ•ν •χουσι ... ••σων τ•ξεων |, whereas ff. 143^r-150^v have the preceding part of the text (I, 182.6-192.13 | •ν το•ς •ντο•κοις ... ο• ••ν νοε•|). The numbering of the folios has been added later than this event.

pg XXXV is an independent witness of the π-branch, sibling of P and F_a.³¹

The peculiarities of this hand include a generalized use of the end *nu* ephelkustikon, even before consonants.

Leiden, Bibliotheek der Rijksuniversiteit, *Vossianus lat.* F. 100. s. XVI, chart., 285 x 205 mm., ff. I (1^x)–317–I (318). ff. 1^r-76^v; 81^v-317^r: Procli *In Tim.*, lib. I-III (partim) uersio latina anonyma; uac. ff. 77^r-81^r, f. 317^v.

V_s

This manuscript contains an anonymous Latin translation of the first three books of Proclus' commentary, up until III, 384.1 (κα• τ• •λον |). The manuscript was written in northern Italy at the beginning of the 16th c.,³² by three different hands: the first one wrote ff. 1^r-25^{r5}, followed by the second

hand, ff. 25^{r5}-76^{v12} (copying the text up until II, 6.23 *nos autem oportet ad magis consuetum* |).³³ The rest of f. 76^v is left blank, as are ff. 77^r-81^r. The third hand starts at f. 81^v, repeating the text from the beginning of Book II onwards.

The state of the text of *In Timaeum* in this translation corresponds with what one finds in P. First of all, Vs shares with P (and V) the long lacuna in Book I (I, 247.5-277.10 | •νοειδ•ς ... δ•που κα• |), without any indication in the translation that anything went wrong (f. 68^{v2}). The translator just made sense of the phrase by repeating *et ipse aptitudines* (•πιτηδει•τητες, the subject of the incomplete phrase right before the lacuna) as the subject of the next clause. Secondly, the two final quires of the exemplar (containing III, 358.4 – 384.1 | *alii unam lationem ... et hoc recte* (pro κα• τ• •λον) | [ff. 301^v-309^r]; and III, 331.1-2 – 358.4 | *nam linea recta ... alii uero* | [ff. 309^r-317^r] respectively) were interchanged: as in P, we find the corresponding text in reverse order in Vs without any trace of correction by the first hand, and unrelated to the actual quires of Vs. A slightly later hand indicates the confusion (in the pg XXXImargin of ff. 296^v, 301^v, and 317^v). The situation is identical to the one in P, except for one detail: the translator renders III, 384.1 κα• τ• •λον as *et hoc recte*, probably because of what followed in his model (*nam linea recta*, rendering III, 331.1-2), which led the corrector to include *et hoc recte* in the text that was misplaced (as if it belonged to the actual III, 331.1-2 passage). It is clear, in any case, that the messing up of the quires was an accident of the common model of P and Vs, which initially went unnoticed in both manuscripts.

Vs does not share, however, in the peculiarities of V: the text of the first page is not missing in Vs, nor does Vs have the additional lacuna which V has in the first book (I, 284.21-300.20 | ουργ•ας ε•κ•να ... •θηνα•ους |), or the accidental transposition of two quires in Book I (placing I, 192.13-202.15 before 182.6-192.13). This means that Vs came to be before V. Moreover, the change of hands in Vs (including the blank pages and the repetition of the first pages of Book II) makes it more than likely that Vs is a copy of a translation that was made earlier than the 16th c. (as the Vossianus manuscript is dated to the early 16th c.), and thus also before the coming to be of P. A closer dating (or, for that matter, an identification of the translator) of the Latin translation should take into account that the vocabulary used is medieval, and the style is the typically medieval word-for-word style, well known, for instance, from the 13th-c. translations of William of Moerbeke, begging the question of whether this translation is by Moerbeke's hand.³⁴ Yet we have his translation of excerpts of Proclus' *In Timaeum* (G, on which see below), which is clearly different from Vs in that it translates many words differently, and in that its model (γ) was a different manuscript than the one used by Vs. Or should we, perhaps, assume that some time after translating the excerpts (which often display a clear uncertainty about the translation of certain words, in particular the vocabulary for the mental faculties), Moerbeke started the project of translating Proclus' pg XXXIIIn *Timaeum* from scratch on the basis of a different manuscript?³⁵ Any attribution is far from certain, and one can obviously not exclude that another skillful medieval translator set himself at work on Proclus' commentary.

In any case, the translation reveals that the model π was mutilated before its copy P came to be. Apart from the similarities in the material condition of the text in P and Vs, their close connectedness can also

be derived from common errors, variants, and omissions. Suffice it to refer back to the examples given above in support of the acceptance of a π -branch.

If the relative dating remains speculative, the collations reveal that this anonymous translation is certainly not a copy of P, but an independent witness of the π -branch, as may be clear from the following examples:

II, 3.5 α•τ•ας κα• ι•ς] om. P (*habet Vs*); 3.7 κατ'] κα• P (*secundum Vs*); 5.15 κα• •π• ... συνειλη•••νοι] om. P (*habet Vs*); 25.12-13 τ• δ• •••τερον] τ• δ• •••τερον P (*quod autem ad nos Vs*); 31.4 ••νι•ον] γ•νι•ον P (*stabilem Vs*); 31.4 γεννητικ•ν] νοητικ•ν P (*generatricem Vs*); 31.6 τ•ν νοερ•ν θε•ν •ρχ•ν NH C *principium (...) deorum intellect (ualium) Vs* : •ρχ•ν τ•ν νοερ•ν θε•ν M τ•ν θε•ν •ρχ•ν P; 32.15 •φ' •αυτο•] om. P (*ipsam per se ipsam Vs*); 33.11 •ντω] ο•τως P (*uere Vs*); 34.2 •ντω] ο•τως P (*uere Vs*); 36.4 π•τερον] πρ•τερον P (*quale Vs*); 36.10 • θ•ις M NH C *nefas Vs* : θ•ις P; 37.6 το•το ••ν ο•ν α•τ•θεν] om. P (*et hoc quidem manifestum est Vs*); 39.13 κατ' α•τ•αν] κατ' ο•σ•αν P (*ut causa Vs*); 41.18 •ντω] ο•τως P (*uere Vs*); 41.22 • M NH C *uel Vs* : κα• add. P; 46.20 ο•ν] om. P (*ergo Vs*); 51.3 σω•ατοειδ•ς] α•τοειδ•ς P (*corporeum Vs*); 52.7 νο•σει om. P (*intellectu Vs*); 54.20 γ•ρ] om. P (*enim Vs*); 57.4 •ε•] om. P (*semper Vs*); 58.3 •λοις] •λλοις P (*totis Vs*); 67.8 ••νω] ••νος P (*seorsum Vs*).

In the binding (and page numbering) of the manuscript, ff. 15 and 16 have been interchanged.

Though mostly following the text literally, the translator does sometimes translate *ad sensum*, and sometimes leaves out passages he must have deemed corrupt (e.g. II, 277.19-20 τοια•τας ... •ψει non uertit pg XXXIII*Vs*, and elsewhere). Also, many quotations of verses from the *Orphic Hymns* are simply left out.

On the other hand, the translation overall reveals the great skills of its maker, who follows the argument and wants to render it in a comprehensible way, and who has been correcting the text throughout. For in many places, *Vs* does not reproduce the reading of the π -branch. First of all, the translator (or a later corrector) has introduced obvious corrections of his own. See the following examples:

II, 63.17 α•τ• N C *illud Vs* : α•τ• MP H *ipsi G*; 126.15 •ετειληχ•ς C *particeps Vs* : •ετειληχ•τος MP NH; 127.11 συντεταγ•νον N C *ordinatum Vs* : συντεταγ•νω M συντεταγ•νω P H; 134.16 κ•χρηται N C *utatur Vs* : κεχρ•σεται P H; 144.22 • •ς N C *quam ut Vs* : π•ς P H •ς H²; 148.17 δη•ιουργο• N *opifices Vs* : δη•ιουργικο• P H C; 154.15 το•τ• N C *per hoc Vs* : το•το P H; 159.9 δη•ιουργ•σαι N *creasse Vs* : δη•ιουργε•σθαι P H C; 173.16 α•τ• C *sibi ipsi Vs* : α•τ• P NH; 197.2 •ν N *quem Vs* : om. P H C •ν H²; 230.9 κατ• ••θεξιν C *participatione Vs* : καθ' •ξιν MP NH; 266.14 •πιτ•θησιν C *inponit Vs* : •πιτιθε•ς MP H •πιτιθ•ν N; 270.8 •αυτ• C *se ipso Vs* : α•τ•

MP NH; 309.6 ζ•ον₂ N C (*esse*) *animal* Vs : ζ•ων MP H; 328.8 περι•χειν C *continere* Vs : •χειν MP NH; 352.8 ε• C *si* Vs : • MP NH; III, 80.11 ν•ος Radermacher *intellectus* Vs : •ς codd. νο•ς Taylor; 151.18 •ξει Schneider *reducet* Vs : •ξει P H; 224.10 δηλ•ν Schneider *significans* Vs : δ•λον MP H; 234.23 •να Laur Diehl *illum qui unus ... est* Vs : •ν•ς MP H; 283.12 δι•κουσαι Kroll *cum ... transeant* Vs : δι•κουσα MP ZQ δι•κουσαν S.

Apart from these corrections *ope ingenii*, the readings of Vs often diverge from those of the •-branch, to side, strikingly enough, with corrections or readings belonging to the branch that stemmed from H (for which see below). See, for instance, the following set of examples:

I, 154.20 θεασ••εθα NZ C *uideamus* Vs : θεασ••εθα PFV Tarrant; II, 75.19 •χειν NH² *habere* Vs : •χει MP H C *habet* G; 78.6 •ξει NH² *ras. facias* Vs : •ξιν M P C; 86.5 •φ•στηκεν NH² C *subsistunt* Vs : •φ•στηκεν MP H; 103.11 •ρξ••ενος NH² C (*nos...*) *incepturos* Vs : •ρξ••ενος MP H; 127.11-12 •ταν δ• NH *quando uero* Vs : •τι •ν δ• MP •ν δ• •ν δ• C, •ν δ• Diehl, •ν δ• α• Praechter Festugière; 133.4 π•ρα NH² C *ultra* Vs : παρ• P H; 145.17 φησι H² C Runia *ponit* Vs : φασι P NH Festugière, locus desperatus secundum Diehl, φ•σει coni. Kroll; 149.5 •ν NH² C *quem* Vs : • P H; 160.10 α•τ• H *cum ipso* Vs : α•τ•ν P C α•τ• N; 168.5 ••ν •• H² C *nisi* Vs : ••ν P pg XXXIVH ••ν ••ν N; 170.6 α•τ• NH² *illi* Vs : α•τ• P H C; 209.3 •ετ•χει NH C *participant* Vs : •ετ•χεται MP H²; 209.21 κατ• NH² C *iuxta* Vs : κα• τ• MP H; 268.21 λ•γει N H C *notat* Vs : λ•γειν MP; 269.8 ε•δεν M Na.c. H C *uidit* Vs : ο•δεν P NP.c. Diehl; 274.7 • τι γ•ρ H *quitquid enim* Vs : •τι MP N • γ•ρ C; 292.7 •ετ•χει MP NH Diehl : •ετ•χειν H² (*sicut* coni. Radermacher, prob. Festugière Share) *participare* Vs; 300.4 ζ•ον H² C *animatum* Vs : om. MP NH; 309.15 νοητ•ν NH² C *intellectiuorum* Vs : νοητ•ν MP H; 328.19 •λλων NH² *aliorum* Vs : •λλως MP H C; 345.13 •• NH² C *non* Vs : om. MP H; 354.9 ε•πε NH² C *dixit* Vs : om. MP H; 359.12 •κ•λει τ• H *uocabat illum* Vs : •καλε•το MP N C; 359.20 ο• NH² C *non* Vs : om. MP H; III, 9.12 τ•ταται ZQTD *extenditur* Vs : τ•τακται MP; 25.13 ••ρι H *aeri* Vs : ••ριον MP; 52.4 συν•πτεσθαι HP.c. (*procul dubio* H²) *coniungi possunt* Vs : •• praem. MP Ha.c.; 54.15-16 τ• δ• •δατι ... ε•κινησ•αν H Vs : om. MP ante τ• δ• ••ρι transp. (*legens •κινησ•αν*) Y; 123.4 πρ•σεισι H *accedit* Vs : πρ•εισιν M πρ•εισι P; 134.13 •ν HP.c. (*procul dubio* H²) *in* Vs : ε• •ν MP H; 182.8 •δι•τητα H² *propriatatem* Vs : •ιδι•τητα MP H; 284.7 •ν ZQS *in* Vs : om. MP; 289.12 •₁ YT² *aut* Vs : κα• M ZQST •• P; 320.12 •νεργο•σαις YH² *operantibus* Vs : συνεργο•σαις MP H; 328.12 πρ•ς YH² *ad* Vs : om. MP H; 332.6 •φ' H² *a* Vs : •φ' MP YH; 332.11-12 ••ν ο•σα YH *quidem existens* Vs : ••νουςα MP.

From those cases one may conclude that the translation of Vs was corrected, before the coming to be of the present manuscript, not just by the corrector's own invention, but also on the basis of a witness of the family stemming from H. The model for the corrections was not earlier than T, as some of them were

introduced only in T. It may have been the corrected T itself, or its copy O, or the Grynaeus edition (there is one example of a convergence of Vs with a correction of Grynaeus himself, but that may well be coincidental). Anyhow, it is very likely the case that a scholar corrected the translation (probably not the Greek model, as it is most probable that π has been a single manuscript, the direct source of P, F, V, and Vs) on the basis of a Greek manuscript that belonged to the family of H.

This means that Vs presents us with a contaminated version of the text. Apart from confirming good corrections, the text critical value of this translation as a member of the π -group resides primarily in the fact that it allows one to verify if the errors or variants in P (or, for the first pg XXXVbook, in P, V, and F_a) are either occasional mistakes of the individual manuscripts or readings of the π -group.

On top of the corrections taken over *in scribendo*, there are corrections and revisions of the translation in the actual Latin manuscript. A learned hand introduced a number of corrections in the margin,³⁶ and references to other sources (e.g., f. 181^v, referring to Aristotle's *De caelo*).

Apart from the summary marginal indications we also find in P (i.e., enumerations, or mentions of $\bullet\pi\omicron\rho\bullet\alpha/\lambda\bullet\sigma\iota\varsigma$; *quaestio* or *dubium/responsio*), Vs has a more elaborate set of marginalia. Not only do the marginal notes display references to the subject matter, they also indicate the names mentioned in the text, and sometimes summarize the contents in a schematic way. By this fact, Vs resembles the practice in H and M, and some of the scholia are even identical. Yet this does not have to mean that Vs represents the situation in π , whereby the latter would have had an equally elaborate system of marginalia as the other branches. The absence of them in P and V should still be taken as evidence to the opposite, and as the marginalia in Vs are never comments on the text, but always reproductions of the contents, the translator may well have produced them himself, or – if indeed the corrector worked on the basis of another manuscript – the introduction of marginalia may be due to the corrector's copying them from the manuscript he used.

The translation (though most probably not this manuscript) was used by Ambrogio Fiandino (Parthenopaeus, died 1532) in compiling his commentary on the *Timaeus*.³⁷ The Vossianus manuscript was owned by Giovanni Baptista Rasario (1517-1578),³⁸ on whose order it may have been written, then by Pierre-Michon Bourdelot (1610-1685),³⁹ pg XXXVI and via Christina of Sweden it came in the hands of the Dutch Vossius family.

- ²⁵ Cf. *infra*, I, 323.14-20.
- ²⁶ RgK I 97, II 131, III 165.
- ²⁷ Cf. Muratore 2009.
- ²⁸ See the extensive description of the manuscript in Luna–Segonds 2007, CLXXXVI–CLXXXIX (note that the copy of *In Tim.* comprises Books I and II partim, not just Book I as indicated by Luna–Segonds).
- ²⁹ On this spot, the scribe of V noticed that something went wrong: having lost also the latter part of the previous word $\delta\eta\bullet\iota\omicron\upsilon\rho\gamma\bullet\varsigma$, he renders $\delta\eta$ and leaves blank the rest of the line.

- ³⁰ Diehl, *In Tim.* I, XVII.
- ³¹ Diehl also came to the conclusion that V is a sibling of P: “hunc librum habuerim pro codicis P germano ..., non filio” (Diehl, *In Tim.* I, XVII). Strangely enough, however, Diehl did not draw the obvious conclusion that V is equally important as P for the constitution of the text.
- ³² See the description of this manuscript in de Meyier, 1973, I, 219-220.
- ³³ As de Meyier indicates (1973, 219), ff. 44^{r8}-54^{r10} may have been written by another hand.
- ³⁴ A. Birkenmajer, who rediscovered the Moerbeke translation of the excerpts, initially put forward the supposition that *Vs* is a reworked version of Moerbeke’s translation. After the discovery of the presence of Moerbeke’s translation in the encyclopedic work of Henricus Bate of Mechelen, he abandoned this view.
- ³⁵ Steel (1985, 561 and 2018) has been taking up the case for Moerbeke again, but no solid proof can be given.
- ³⁶ e.g., III, 17.14 •σπερ H *ut Vs*^{p.c.} : •περ MP *quod Vs*^{a.c.}; 51.8 δι• YH *ideo his Vs*^{p.c.} : δ•ς MP *ideo bis Vs*^{a.c.}; 241.1 •ριθ•ητικ•ν H^{x ras.} *arithmeticam* al. man. i.m. *Vs* : •ρ•ονικ•ν MP Ps *armonicam Vs*; 251.20 •οβ’ M H : τοβ’ P 372, add. 972 i.m. al. man. *Vs*; 251.21 ,αρνβ’ M H : αρνβ’ P 152, add. 1152 i.m. al. man. *Vs*; 252.12 ,ασ••’ H² 1296 i.m. al. man. *Vs* : ,ασ•γ’ MP H 1293 *Vs*.
- ³⁷ See Steel 2018, 433-439.
- ³⁸ See f. 1^{xr}, where the owner’s name (*est Io. Baptistae Rasarii*) has been deleted, and f. 318^r, which bears the name of *Rasarius*.
- ³⁹ Bourdelot’s name is written on f. 1^r, next to the title of the work.

div2 @id: actrade-9780192856036-div2-6

2. The φ-Branch: MSS Patmos, *Monè H. Ioannou*, *Eileton* 897 (Y), Neapol. III.D.28 (N) and Chis. R.VIII.58 (H), and Their Offspring

div3 @id: actrade-9780192856036-div3-4 | @role: prelim

The existence of a separate φ-branch can be deduced from the common errors and omissions of MSS N and H. Here are some examples of such common mistakes taken from Book II:[40](#)

II, 16.5 ••ρη MP C : om. NH; 17.21 χ•ριν MP C : om. NH; 25.16 ε•χα•ς MP C : ψυχ•ς NH; 42.5 γ•γνεται MP C : om. NH; 43.3-4 κα• τ• ... α•ων•ων MPVs C : om. NH; 43.12 ο•ν MPVs C : om. NH; 44.1 το•των MPVs C : om. NH; 59.19-60.1 ψυχ•ν ... ψυχ•ν MPVs C G : om. NH; 91.1 α•τιον MPVs C : α••νιον NH; 100.13 σ••βολα τ•ς M C : σ••βολα το•ς P συ•βολικ•ς NH; 101.3 ε•ναι MPVs C : ε•δ•ναι NH; 104.7 κα• ••βλιχος MPVs C : om. NH; 112.6-7 προσβιβασ•ον ... γγν•ενον MPVs C : om. NH; 121.4-5 γενητ•ν ... χρ•νον MPVs C om. NH; 123.14 •π•ντησιν MPVs C : om. NH; 217.19 κα• τ• •καν•ν MPVs C : om. NH; 226.8 παντ•ς MPVs C : om. NH; 239.4-5

•νατε•νεσθαι ... •γαθ•ν MPVs C : om. NH; 248.11-12 •χει ... φ•σιν MPVs C : om. NH; 257.15 •εθ•στασθαι MPVs C : καθ•στασθαι NH; 299.13 •ποθ•σεων MPVs C : om. NH; 299.14 τ•ζ•ον ... νοητ•ν pg XXXVIIMPVs C : om. NH; 346.19 ο•κ•τι MPVs C : ο•κ •στι NH; 349.11 τ•ς •ον•δας MPVs C : om. NH; 354.21 •ν MPVs C : om. NH; 358.12 α•τ•ων M C : α•τι•ν P om. NH; 363.13 ••ν MPVs C : om. NH.

φ

The fact that N and H are mutually independent witnesses of this branch can be proven by quoting the following examples of omissions that separate N from H:

omissions of H: I, 208.2-3 το•το •ν ... •καστος om. H, add. i.m. H³ (habet N); 217.8-9 •ναγκά•ως ... •στιν om. H (habet N); 238.21 •λλην ... •περκοσ•οις om. H (habet N); 246.10 πρ•ς ... ε•αρ•οστ•αν₂ om. H (habet N); 250.21 τ•ν •χρ•ντως συνδιακοσ•ο•σαν om. H (habet N); II, 1.12-14 κα• ... π•ν om. H, add. i.m. H³ (habet N); 13.16-19 το•ς δ• ... π•λεων om. H (habet N); 16.6-7 κα• τ• •ν ••ν ... •ναφερο•σης om. H (habet N); 52.1-7 •ε• κατ• τα•τ• ... περιληπτ•ν •ν om. H, add. i.m. H³ (habet N); etc.

omissions of N: I, 74.18-20 ••π• ... ο•σ•ας om. N (habet Z); 107.1-2 •ν ... Ζ•λευκος om. N (habet Z); 128.4-5 τ•δε ... συντελο•ντα om. N (habet Z); 233.1-3 το•των ... θεωρητικ•ν om. N (habet H); 257.13-14 κα• ••αν ... πολιτε•αν om. N (habet H); 260.11-12 τ•ν πρ•ς ... διασ•ζουσιν om. N (habet H); 261.4 •ρακλ•ους ... π•ν om. N (habet H); II, 52.12-13 •παρ•λαβεν ... •ν om. N (habet H); 54.3 το•το προσθε•ς ... •ν om. N (habet H); 58.6-9 κα• •εταβατικ• ... ν•ησις om. N (habet H); etc.

The relation between N and H thus proves that they are dependent on a common subarchetype, which we call φ, and which often provides the better reading when compared to M and π.⁴¹ We shall come back to the relation between N, H, and H² when discussing the stemmatic position of MS Coislin. 322 (C) below, in section 3.

A third witness can be added to this group: the Patmos scroll Eileton 897 (Y), even though there is no textual material in common between Y and N (N only covers Books I-II, whereas Y only has two large parts of Book III). But there is enough evidence that links Y with H, as we shall argue below.

pg XXXVIII In the subarchetype of this φ-branch, as in M (and hence most likely also in •), the text of *In Tim.* was preceded by ps.-Timaeus' *De natura mundi et animae*. In N (Neapolitanus III.D.28), this text is preserved, while in H (Chisianus R VIII 58) it perished along with the beginning of Proclus' text due to the loss of the first quires of the manuscript.⁴²

- ⁴⁰ Examples of cases where N and H alone have preserved the correct reading: II, 48.16 τρι•ν

NH : τρ•των MP C; 136.19 ο•ον NH : •ν • P *existens aut Vs* • C; 139.11 προετικο• NH *premittunt Vs* : προεκτικο• P ετικο• sic C; 141.13 ο•κει•σεως ες τ•ν θ•ραν NH : ο•κει•σεως ες τ•ν θ•ραν P Diehl ο•κ•ας α•τ•ν θ•ραν C; 157.19 τ' •ην NH : τε •ν P C (cit. *Orph.*); 166.19 •λλ' •ς NH : •λλως P C *aliter Vs*; 170.7 περιληπτ•ν NH : περιληπτικ•ν P *comprehensibile Vs* περιληπτ•ν C; 173.14 •γγ•γεται NH Plato (et Proclus alibi) : γ•νεται P *fit Vs* •γγ•γνετο C; 173.18-19 κα• το•τοιιν •κ•τερον NH : κα• το•τοις •κ•τερον P κα•τοι το•των •νεκα •ητ•ον C; 190.5 βλ•πον NH : βλ•πων P C; 201.12 •πεικασθ•ντος NH Platonis A FCg : •πεικασθ•ντας P C Platonis V *assimilationes Vs* (lemma); 205.4 •ον••ου NH : γον••ου P C *generatrici Vs*; 206.20 του NH : το• P C; 216.11 ••θοις NH : ••θους MP C non uertit Vs; 233.7 •ς τ•γαθ•ν NH : •τι •γαθ•ν M • τ•γαθ•ν P τ•γαθ•ν C, •τι τ•γαθ•ν Diehl; 255.5 •αυτ•ν NH : •αυτ•ν MP C; 287.1 ε•δη NH : ε• δ• M ε• δ' • P non uertit Vs; 326.12 •ορ•ων NH : •ρ•ων MP C *terminis Vs*; 356.15 •π•ντων NH (needed for the metrum) : π•ντων MP C.

- ⁴¹ I have examined this branch in more detail in Van Riel, 2019b.
- ⁴² Cf. Menchelli 2015, 160.

div3 @id: actrade-9780192856036-div3-5

2.1. Direct Witnesses of the φ-Branch: Patmiacus Eileton 897 (Y), Neapol. III.D.28 (N), and Chis. R.VIII.58 (H)

Patmos, Monè H. Ioannou, Eileton 897, chart., 7,747 x 250 mm, ff. 19 in uolumine, ff. 1-19^{r-v}: Procli In Tim. lib. III partim.

Y

This exceptional paper scroll was discovered by A. Kominis in the 1980s during his preparation of a new catalogue of the library of the Monastery of Saint John in Patmos.⁴³ The manuscript was first described by L. Benakis and extensively studied by M. Menchelli.⁴⁴ It is a primary witness, covering, on its front and back side, two large parts of the third book of the *Timaeus* commentary. It is dated to the second half of the 11th c.

The manuscript covers the following text:

recto: III, 33.17 – 107.22 | α•τ•ων ... •δι•τητος. | (two pages, ff. 16-17, have come loose, and were added at the end of the manuscript: III, 93.12 – 101.17-18 | • •ν α•τ•α ... ε•ναι τ•ν α•σθητ•ν |)

verso: III, 270.4 – 377.21 | •ς δ• •εσ•τητας ... πεπραγ•τευται | (with the corresponding transposition of two pages: III, 276.22 – 287.23 | τ•ν •ν •κταπλασ•αν ... θε•ν γ•νος συν•χειν |).

It has been suggested that what we have is originally designed as a separate unit, making it part of a set of scrolls or of sections of a longer scroll that together contained at least the full text of Book III.⁴⁵ The hypothesis of having different scrolls seems less likely in this case: if that were the case, then the subdivision of the text over the scrolls did not pay any attention to the logical structure of the text, which now starts and ends abruptly in the middle of a sentence. Moreover, in a full scroll one would logically expect that the text on the back side be the continuation of the text on the front, which is not the case here. It is much more probable that the present manuscript has been part of a longer scroll.

The typicalities of the script include the generalized use of iota adscriptum.⁴⁶ The Platonic lemmas are mostly introduced by the combination of a dicolon and paragraphos (:~), followed by $\pi\lambda\bullet$ (compendium for $\Pi\lambda\bullet\tau\omega\nu$).

The text has been corrected both by the scribe himself and by a different hand.⁴⁷ The manuscript displays many individual errors and shorter and longer omissions that are not shared by any other primary witness. See the following examples of individual errors:

III, 33.20 $\delta\epsilon\sigma\bullet\alpha\bullet\tau\alpha$ MPVs H : $\alpha\bullet$ Y; 34.2 $\alpha\bullet\tau\bullet$ MP H : $\alpha\bullet\tau\bullet$ Y; 35.19 $\pi\bullet$ MP H : $\pi\rho\bullet$ Y; 35.27 $\gamma\gamma\omicron\nu\epsilon$ MP H : $\gamma\omicron\nu\epsilon\tau\alpha\iota$ Y; 37.15-16 $\kappa\alpha\bullet \dots \chi\omicron\sigma\eta\varsigma$ MPVs H : om. Y; 39.10 $\sigma\tau\omicron\iota\chi\epsilon\omicron\nu \pi\lambda\omicron\bullet\nu \nu\alpha\nu\tau\omicron\nu$ MPVs H : $\nu\alpha\nu\tau\omicron\nu \pi\lambda\omicron\bullet\nu \sigma\tau\omicron\iota\chi\epsilon\omicron\nu$ Y; 39.11 $\kappa\alpha\bullet$ MPVs H : om. Y; 43.22 $\nu\bullet\lambda\omicron\gamma\omicron\nu$ MPVs H : $\nu\bullet$ Y; 53.10-11 $\alpha\bullet\delta\bullet \dots \phi\bullet\sigma\epsilon\omega\varsigma$ MPVs H : om. Y; 54.10-11 $\lambda\lambda' \dots \epsilon\kappa\tau\omega\varsigma$ MPVs H : om. Y; 90.13-14 $\nu\alpha\bullet\tau\bullet$ MPVs H : om. Y.

The omissions proper to Y are often incidental, but frequently enough they are the result of a deliberate and drastic shortening of the comment to a lemma, leaving out the development of a final point, and jumping straight to the new lemma. See, for instance, III, 77.7-18 $\chi\epsilon\iota\delta\bullet\kappa\alpha\bullet\lambda\lambda\eta\nu \nu\delta\epsilon\iota\chi\iota\nu \lambda\bullet\gamma\omicron\varsigma \dots \kappa\alpha\bullet\lambda\lambda\omicron\iota\varsigma$, and 79.3-80.22 $\tau\alpha\bullet\tau\alpha \bullet\bullet\nu \omicron\bullet\nu \delta\bullet\lambda\alpha \dots \pi\bullet\tau\bullet\xi\bullet\varsigma \bullet\bullet\alpha\tau\alpha \epsilon\tau\omega\epsilon\nu$, where Y omits, twice in a row, the additional argument that concludes Proclus' discussion of the lemma (*Tim.* 32 b 8 – c 4 and 32 c 4-8, respectively); also, e.g., III, 91.22-93.3 $\tau\iota\delta\bullet \dots \bullet\alpha\nu \sigma\upsilon\bullet\epsilon\tau\rho\alpha\nu$ om. Y, and 335.17-336.13 $\bullet\bullet\nu\tau\omicron\iota \dots \pi\iota\chi\epsilon\iota\rho\bullet\nu$ om. Y; 356.9-357.11 $\lambda\eta\pi\tau\omicron\nu \omicron\bullet\nu \dots \phi\alpha\pi\tau\omicron\bullet\bullet\nu\omicron\varsigma$ pg XLom. Y. Some omissions are quite long, e.g., III, 343.9-346.5 $\delta\bullet\nu\alpha\iota\nu \gamma\rho \dots \tau\omicron\sigma\alpha\bullet\tau\alpha \eta\tau\omicron\nu$ om. Y; 366.5-370.23 $\pi\bullet\lambda\iota\nu \delta\bullet \dots \pi\tau\omicron\nu\tau\alpha\iota \tau\omicron\bullet\pi\alpha\nu\tau\bullet\varsigma$ om. Y, and, above all, 371.5-377.10 $\kappa\alpha\bullet\bullet\sigma\omicron\iota \pi\alpha\nu\tau\epsilon\lambda\bullet\varsigma \dots \tau\bullet\nu \gamma\epsilon\gamma\rho\alpha\bullet\bullet\nu\omega\nu$ om. Y, leaving out a long survey of different opinions discussed by Proclus.⁴⁸ The intentional character of these omissions is revealed by the fact that in many cases the excision has been concealed by slightly changing the grammar of the remaining phrases, or by adding conjunctions; in the latter case, Y has changed Proclus' conclusion $\bullet\bullet\nu \delta\bullet\bullet\sigma\tau\omicron\rho\bullet\alpha\varsigma \nu\epsilon\kappa\alpha \tau\omicron\bullet\tau\omega\nu \phi\alpha\psi\alpha\bullet\bullet\nu\omicron\iota\varsigma$ (III, 377.10-11) into $\dots \sigma\alpha\phi\eta\nu\epsilon\bullet\alpha\varsigma \nu\epsilon\kappa\alpha\bullet\bullet$, as indeed the long $\bullet\sigma\tau\omicron\rho\bullet\alpha$ has been left out entirely (other examples: III, 93.4: $\tau\alpha\bullet\tau\alpha \bullet\bullet\nu \omicron\bullet\nu$] $\kappa\alpha\bullet\tau\alpha\bullet\tau\alpha$ Y; 282.3-283.17 $\kappa\alpha\bullet\pi\tau\alpha\bullet\epsilon\lambda\bullet \dots \lambda\iota\kappa\omega\tau\rho\alpha\nu \pi\bullet\sigma\tau\alpha\sigma\iota\nu$ om. Y, changing the conjunction with the following 283.17 $\omicron\bullet\tau\omicron\iota \delta\epsilon \alpha\bullet\omicron\bullet$] $\omicron\bullet\delta\bullet\pi\rho\omicron\epsilon\iota\rho\eta\bullet\bullet\nu\omicron\iota$ Y).

The Patmos scroll stems from the same archetype as the rest of the tradition, as can be proven by the

instances where Y has errors in common with M, P, and H, but also by the close correspondence between the scholia in Y and those in M. We shall discuss the scholia later; here are examples of common errors:

III, 40.14-15 δ•ο ••σοι H² : om. MP YH non uertit Vs; 44.9 •ξαρκο•σιν i.m. T (cf. *Tim.* 32 a 8) : •ξ•ρχουσιν MP YHT *principales erunt* Vs; 54.18-19 δι•φορον H² : διαφορ•ν M διαφορ•ν P YH *differentiam* Vs; 99.12 τ• H² : om. MP YH; 273.4 τα•τα₂ Q : τα•τας MP YH *has* Vs; 273.7 πλε•ονα H², sicut coni. Schneider : πλει•νων MP YH (*addendum* Vs); 278.1 κα• τριπλασ•αν H² : om. MP YH non uertit Vs; 297.6 ••φοτ•ρας Schneider : ••φοτ•ρους MP YH *utrumque* Vs; 304.9 τ•ταρτοι H² : τρ•τοι MP YH *tertii* Vs; 352.20 •τι H² : τ• P YH *quid* Vs; 360.1 •ν•σιν H² Ps (sicut coni. Schneider) : •ν •σιν P YH non uertit Vs.

At two instances, Y has more text than the other manuscripts, which might suggest a common omission of MPVs and H over against Y (thereby casting doubt on Y's dependence on the same archetype). It is pg XLIsafe to assume, however, that we are dealing here with additions to the text in Y, rather than with omissions by the other witnesses:⁴⁹

III, 40.9 ••σων] κα• τα•τα στερε• ντα. δι• δ•ο ρα συν•πτεται add. Y—a case of integrating a marginal note (reproducing the text that immediately precedes: πειδ• δ• στερε•, δι• δ•ο συν•πτεται) into the text; 99.9 •ν α•τ• MPVs H : π' α•τς ••λλον ε•πε•ν •ν α•τ•ι Y—an error elegantly amended by the scribe.

More is to be said about the stemmatic place of Y. In fact, relatively often, Y has errors and omissions in common with H, not shared by the other witnesses:⁵⁰

III, 34.4 •π•ν M : •π' •ν YH •πε• P; 37.21 το• MP : om. YH; 46.6 τ• γρ H² : τ• MP om. YH *autem* Vs; 47.5 ••σον MPVs : om. YH; 54.11 ε•κ•νες MPVs : om. YH; 58.1 το•το •δωρ] om. YH (lemma); 58.11 ο•σης] om. YH; 59.9 •κ₁] om. YH; 60.10 συνυφασ•νον] συνυφιστ•ενον YH; 76.5 γρ] om. YH; 76.6 γρ] om. YH; 82.11 α•τ•] om. YH; 82.16 α•τ•ων] om. YH; 84.6 τς P : om. YH της M; 96.18 α•τ• MP *sibi* Vs : α•τ• YH; 104.14 •ν στερεο•ς] om. YH; 272.7-8 δεικν•σα ... •ποπολλαπλ•σιον] om. YH; 272.17 •νθρ•πειον] •νθρ•πινον YH; 273.16 •οιρ•ν] •ερ•ν YH; 297.23 •πι•ορ•ων MP H² : •ορ•ων YH; 304.18 τ• ... •λ•τητι] τ•ν ... •λ•τητα YH; 305.11 τς MP H² : om. YH; 306.1 •σπερ ... σελ•νην MPVs : om. YH; 311.1 δ• MP : om. YH; 313.1 τι MP : om. YH; 330.18 κα• τ•ν MP : om. YH; 333.4 α•τη MP : om. YH; 335.13 •ν τις MP : om. YH Ps; 339.8 τ•ν P H² : om. YH; 348.13 ζωογονικ•ν] τ•ν praem. YH; 354.21 τ•ν₂ Q *que* Vs : τ•ν YH το• P; 359.21 τε P : om. YH Ps; 360.17 •π•ντων P : om. YH; 362.10 ••ν P : om. YH; 362.13 κα• P : om. YH; 364.16 •πολ•των P H² : •πολο•πων YH; 371.4 γνεσθαι P : om.

YH.

pg XLII Moreover, fairly often the corrections of H² (on which see below) are confirmed by the reading preserved in Y, which means—if they are not the result of good conjecture—that the manuscript used by H² had the same reading as Y:⁵¹

III, 41.9 δ•ο MP H : δ•ω YH²; 45.12 •₂ YH² : ο• MP H et *cubi Vs*; 50.14 •₂ YH² : om. MP H; 72.4 α•τ• YH² ^{ras.} Platonis A ΘΨ *sibi Vs* : α•τ• MP Platonis FCY; 82.6 • YH² : ε• MP H *si Vs*; 98.16 •κε•ν• YH² (*apud*) *illum Vs* : •κε•ν•ων MP H; 306.12 τ•₁ YH² : om. MP H; 307.2 • YH² : om. MP H; 312.8 •ητ• YH² : τ• *praem.* MP H; 317.13 ο•ραν•ως YH² : ο•ρ•νιος MP H *celestis Vs*; 317.19 Πολιτε• YH² : πολιτε•αις MP H *polliticis Vs*; 320.12 •νεργο•σαις YH² *operantibus Vs* : συνεργο•σαις MP H; 328.12 πρ•ς YH² *ad Vs* : om. MP H.

This proves that Y belongs to the φ-branch of the tradition, as an independent witness. As stated before, it is impossible to ascertain the relation between Y and N, the third independent witness of this branch. As a matter of principle, we have to leave open two possibilities: either (1) that Y was dependent on the same model as N and H, or (2) that Y was cognate with this model, but not dependent on it. Given the relation between Y and H² (which can be shown to rely on a different manuscript than the model of N and H, see below), the second option is more likely.

Napoli, Biblioteca Nazionale, MS III.D.28. anno 1314, bomb., 249 x 179 mm, ff. 164. ff. 1^r-6^v : ps.-Timaei Locrensis *De natura mundi et animae*; ff. 6^v-164^r : Procli *In Tim.* lib. I-II.

N

The *subscriptio* on f. 164^r informs us on the date of completion of the manuscript (April 12, 1314), and on the identity of the scribe:

+ •τελει•θη τ• παρ•ν βιβλ•ον δι• χειρ•ς ••ο• •ωννου το• Κατρ•ρι/// | •πριλλ•ου •ην•ς
ιβ' •τους, •• κ β' ÷

pg XLIII Ioannes Katrarios (or Katraris) was a scribe, poet, and philosopher who collaborated with Demetrios Triklinios in Thessalonica.⁵² He also copied part of the *Timaeus* manuscript Florentinus Laurentianus 80, 19 (siglum Platonis β Florentinus Laurentianus 80, 19),⁵³ in which figure corrections and annotations (by Triklinios) derived from Proclus' commentaries on *Timaeus* and *Parmenides*.⁵⁴ It is therefore clear that the Plato manuscript was used in a milieu where scholars were versed in Platonism and Neoplatonism.

An interesting case in this respect is the text of the lemma that corresponds with *Tim.* 28 c 5 (II, 167.1):

τ•δε δ' ο•ν P C Platonis A FCg : τ•δε δ' α• NH Platonis β; N and H thus have the same reading as Laurent. 80, 19. Perhaps the reading of τ•δε δ' α• in Platonis β is taken over from the lemma in Proclus (and not vice versa, as the reading α• is also present in H, which is much earlier than N and Platonis β). Likewise, at *Tim.* 29 d 6 (II, 217.3), Platonis β presents the same double reading as H (where the variant was added by the hand of H², for which see below): ν••ον, add. λ•γον s.l. Platonis β (cf. H² ad loc.). It seems to be the case that Triklinios took over this variant from H², and thus from the indirect tradition of Plato in the Proclus manuscript he had at his disposal.

The *subscriptio* is followed by a later owner's note: *Antonii Seripandi ex Iani Parrhasii testamento*. The manuscript was thus part of the heritage of the humanist Giannis Parrhasios (1470 – c.1534), bequeathed to Antonio Seripandi. Via the latter's brother, Girolamo Seripandi, it became part of the collection of the monastery of s. Giovanni in Carbonara.⁵⁵

The manuscript has a long lacuna in Book II, 68.4-73.5 | •• ε•δυ•αν •λλ• ... τ• •ε• •ν |, without any indication that something is missing. The lacuna is obviously due to the loss of a folium in the exemplar, not noticed by the scribe of N.

N has a number of marginal notes (mostly corrections to the text), many of which are lost, however, due to a very tight trimming of the margins on the occasion of a new binding of the manuscript.

pg XLIVA close analysis of the readings of N reveals that it has been copied from a corrected manuscript⁵⁶ of the φ-branch. For we find in N a number of conjectures, without any trace of correction—whereby it would be unlikely that the scribe introduced all corrections *currente calamo*:

I, 135.12 •ονο•αχ•ας κα• ν•κης N (cf. I, 134.4) : κα• ν•κης PFV C ν•κης Z <•κ> ν•κης coni. Kroll; II, 12.11 κοινοτ•ρων N : κοιλοτ•ρων MP H C; 15.15 ε•ς NH³ : om. MP H C πρ•ς H²; 35.10 •ν N : •ν τ• MP C •ν κα• H; 53.18 •ντως N : •ντος MP H C; 84.16 •γκαταλ•γωσιν N : •γκαταλ•γουσιν MP H C; 105.15 ε• N : • MP H C; 148.17 δη•ιουργο• N *opifices* Vs : δη•ιουργικο• P H C; 151.17 π•ντη N : παντ• P H C *ad uniuersum* Vs; 158.7 γεν•τωρ N Kern : γ•νετο P H C Diehl *factus est* Vs γεν•της Bernabé; 159.9 δη•ιουργ•σαι N *creasse* Vs : δη•ιουργε•σθαι P H C; 189.19 α•των N : α•τιον P H C *causam* Vs; 197.2 •ν N *quem* Vs : om. P H C •ν H²; 198.1 •ς N : om. P H C, περ• H² Schneider; 208.3 π•ρι N (sicut coni. Diehl) Gal. (pars libr.) : περ• MPVs C Platonis A FC Gal. (pars libr.) ε•π•ντων περ• i.m. T Platonis CP^c·g Stob.; 227.2 •ν N (sicut dub. Diehl) : •ττον •ν M H •ττον •ν P *minus esset* Vs om. C; 233.16 •γαθ•ν N sicut coni. Schneider Praechter Festugière Share (qui autem α•τοαγαθ•ν suspic.) : τ• •γαθ•ν MP H C Diehl; 273.10 ο•δ• N : ε• δ• MP H C *si uerum est* Vs; 279.5 συν•στη N : συν•σται MP H *erit* Vs; 279.11 •••ν N : • ••ν MP H; 282.2 •ν λ•αν N : •λ•αν M •λ•αν P *uanam* Vs λ•αν H (cum rasura artiore); 285.15 πλ•των N : π•ντων MP H; 294.18-19 περιστ•ψασα N : περιστρ•ψασα MP H *circumuolutum* Vs; 295.18 •ν• N *in* Vs : •ν• MP H C; 314.13 ο•δ' •ννοε•ν N : ο•δ•ν νοε•ν M H² ο•δ• νοε•ν P H ο•δ• •ννοε•ν C; 317.14

•• τ• N : ••τοι M H C •• τι P; 323.8 τριτ•ν N : τρ•την MP H C *tertiam Vs*; 333.12 τι NT² : om. MP H C non uertit *Vs*; 335.1 δυο•ν N : δυσ•ν M H δυσ• P C δυε•ν H²; 347.6 ο•δ•ν NT : ο•δ• M H C; 350.16 γε N (sicut et coni. Schneider) : δ• MP H C; 356.15 γεν•τωρ N Kern (cf. 158.7) : γ•νετο MP H C Diehl *factus est Vs* γεν•της Bernabé; 361.7 τρ•ς N *ter Vs* : τρε•ς MP H C.

It is clear that the corrector of the model of N also corrected errors and omissions that were typical of φ, the common ancestor of N and H:

pg XLVII, 33.17 λ•γος MP C : ε•πεν N om. H; 38.7 γ•ρ MP C : δ• N om. H; 41.15 •₂ MP C : κα• N om. H; 299.13-14 •ποθ•σεων α• MP C : ο• NH² om. H; 303.10 κα• δι• MP C : δι• δ• N om. H κα• H²; 336.17 •στι MP *Vs* C : •στι τι N •στι κα• H (del. κα• H^{ras.}, fort. H²).

At II, 43.3-4, N and H have an omission (κα• τ• •ν ... α•ων•ων om. N κα• τ• •ν ... •π•ντων om. H), which H² remedied by adding κα• τ• τ•ς α•τ•αζ •χον (ex •χων) •π•ντων in the margin. N also had a correction in the margin, which is now lost due to the narrow trimming of the margins. The only word left is α•τ•αζ. From E, however, which is a direct copy of N, one can reconstruct the addition in N: E reads •στ• κα• τ• τ•ς α•τ•αζ •χον, which is no doubt the text as it was in the margin of N (most probably taken over from H²).

The fact that the long lacuna in N (II, 68.4-73.5) is not shared by H and obviously went unnoticed by N's scribe, confirms that there must have been an intermediary exemplar between N and the model of H. Moreover, in a large number of cases, N follows H² and C, which, as we shall explain in section 3, reveals that N (or its corrected model) presents a contaminated text, whose corrector has been relying on the corrected versions of H² and C.

Città del Vaticano, Bibliotheca Apostolica Vaticana, Chisianus R viii 58. s. XII in.,⁵⁷ bomb., 304 x 209 mm, ff. III-236. ff. 1^r-235^v: Procli *In Tim.* lib. I (inc. mutil., partim restit.) - V (expl. mutil. et restit.); ff. 235^v-236^r: Procli *In Remp.* II, 1.3-4.22 (••λίσσα ες τ•ν •ν Πολιτε•• λ•γον τ•ν •ουσ•ν).

H

This manuscript reads like an archaeological site, with different layers of activity through the ages. First of all is the original hand, dated to the 12th c.⁵⁸ (covering ff. 4^r-231^v), whose text has not been preserved pg XLVI for the larger part of Book I (the beginning is lost, and the text starts at I, 198.8-9 | κα• φθαρτ•).⁵⁹ The loss corresponds to four quires (32 ff., quires α'-δ'). Initially, the manuscript must have contained more text than *In Tim.*, as the loss of Proclus' text is smaller than the estimated contents of the lost quires. The manuscript most probably had ps.-Timaeus' *De natura mundi et animae* before Proclus' commentary, as is the case in its sibling, N.⁶⁰

The lemmas are mostly added to the text without a line break, but leaving some space before and after. The beginning and ending of the quotations are marked by a dicolon (:), adding a diplè (>) in the margin at every line of the lemma.

Three direct copies of H have come to us in which more text is preserved than in the present state of the manuscript: (1) Marc. gr. Z. 194 (Z), end of 13th c., containing Books I-V, (2) Paris. suppl. gr. 666 (Q), mid-14th c., containing Books III-V, and (3) Esc. T.III.2 (S), mid-14th c., containing Books I-V.

With regard to the beginning of Book I, the oldest copy (Z) has the entire first part of Book I, whereas S contains *In Tim.* from I, 175.17 | τ• ••ν γ•ρ onwards. This means that at least up until the time when S was copied, H still had one more quaternion at the beginning than it has now. This quaternion must have been damaged already, as S obviously had difficulties rendering it, leaving blanks or misreading the text in many places. Thus, at any rate, Z and S are primary witnesses for the beginning of Book I.

Later on, and after the additional loss of the quire which the scribe of S could still include in his copy, the state of H kept deteriorating, in such a way that a reader deemed it necessary to have a transcription of the first part of the extant text, thus making a doublet at the beginning pg XLVII of the manuscript (ff. 1^r-3^v repeats I, 198.8-210.17 | κ• φθαρτ• ... ο• ••ν ο•ρ•νιοι |). This hand has been identified as Lorenzo Porti's, the scribe of Leone Allacci (c.1586 – 1669).^{[61](#)}

Likewise, the end of the manuscript being damaged (the text of the original hand ends on f. 231^v at V, 234.18 δ•λον •τι |),^{[62](#)} another later hand (but earlier than Lorenzo Porti's) reproduced the last part of the text on ff. 232^r-233^v and 235^r-236^r (including the excerpt from *In Remp.* entitled *Melissa*). This restored text is taken over from Esc. T.III.2 (S), including the blanks and *fenestrae*; moreover, at the bottom of f. 231^{r-v}, the restoration of the text was incomplete, and an entire folium (f.234^{r-v} containing V, 247.12-254.7 | συ•περαιν••ενος ... σκ•••ασιν |) was left blank. It was, again, Lorenzo Porti who filled the blanks in this part of the manuscript,^{[63](#)} including the text of the empty folium. The model of Porti's additions was Z, made before H incurred the damage, and thus again a primary witness, alongside Q, to the state of H before the loss of this part of the text. Yet all three direct copies of H bear traces of mutilation of the bottom lines of the pages of their model towards the end of the extant commentary. In these cases, the oldest one (Z) has preserved more text than Q, while in the youngest copy (S) the loss of text is worse than in Q.

At places where, at the bottom of the pages, slices of new paper were glued to mend damaged parts, a later hand restored the text.

In the latest binding of the manuscript, and before the latest numbering of the folios, the present f. 118 was placed before the present f. 117. This accident must have happened after the confection of all of the extant copies of H, as it has left no traces in the offspring of H.

In Book IV, a quire of H's model (or even higher up in the stemma codicum) was misplaced: IV, 113.20-

128.1 | τ• δ• νυχθ••ερον ... •πογενν•ν | was placed after IV, 141.27 το•ς θεο•ς το•τους |. H copied the text in the way in which he found it in the model. The corrector H² pg XLVIII saw the disorder and added rubricated capital letters, with additional indicators in the margin of how to restore the original order. Before this restoration, however, and probably already in the model of H, the lemma IV, 127.14-16 (*Tim.* 39 e 7-9) had been placed after IV, 128.1 •πογενν•ν, where it was copied in all the manuscripts, until Schneider set things right in his 1847 edition.

Different correctors and annotators have been working on the text, and the manuscript also bears some traces of correction of its model. The most obvious example of the latter is to be found in the upper margin of f. 120^r, where the first hand of H copies a line that has been omitted in the text. The original text (as preserved in MP and *Vs*) reads •', ιβ', ιη', κδ', •η', νδ', ρξβ' •ν ο•ς το•ς (III, 239.8). H adds the missing words (though leaving out the article το•ς) in the margin, introduced by the abbreviation κε•• (ενον), “text”. No indication is given as to where these words needed to be inserted, and hence, they have not been reproduced in the copies of H. H must just have faithfully reproduced a marginal note of his model, not knowing where those words actually belonged.

The model of H (or a model higher up in the stemma) was mutilated in Book V: in six passages, H left several blanks where the words in his model were not readable.⁶⁴

The manuscript was subject to a thorough revision by a scholar, whose hand, indicated in the apparatus as H², is younger than that of the original pg XLIX scribe,⁶⁵ and whose ink is lighter than the original one. This hand has made an enormous amount of corrections, mostly very small interventions, sometimes longer *rasurae* and/or additions of text. He has worked in a thorough but unsystematic way, leaving many mistakes of H untouched.

H²

The interventions of this scholar can be categorized into three different types: (1) conjectures; (2) corrections based on another manuscript; (3) corrections of lemmas and quotations (from Plato, but also from other sources). I have studied them more extensively elsewhere.⁶⁶ Suffice it here to list a number of examples of the three types:

(1) Conjectures

In a number of cases, H² provides the best conjecture:

II, 33.1 •ν H² *ras.* Diehl : • M • P N om. C; 42.19 • H²E² : κα• MP NH C; 48.16 τ• H² : om. MP H C τ• N; 84.17 ••voς H² *ras.* : ••ν •ς MP N C *ut autem Vs*; 133.11 α•τ•ν H² : α•το• P NH α•τ• C non uertit *Vs*; 141.1 •••ν H² : •••ν P NH C; 150.11 •λλον H² *alium Vs* : •λλο P NH C; 206.12 •τι H² : •στι P NH C *possumus* (= •στι) *Vs*; 223.13 κ•νησιν H² : om. MP NH C non habet *Vs*; 235.8 γινο••νως H² (sicut coni. Schneider, prob. Diehl Festugière

Share) : •νω•νωσ MP NH C; 270.4 •αυτ•ν H² (sicut et coni. Diehl) : •αυτ• MP NH C
 •αυτ• S² •αυτο• Schneider; 271.8 •λλω•ρα H² : •ρα MP NH •λλω C non uertit Vs, •λλ'
 •λλ• suspic. Diehl, contra Praechter; 271.14 το• θεο• H² Praechter Festugière Share : om.
 MP N C Diehl τ•ν θε•ν H; 273.15 π•ν τ• H² Praechter Festugière Share : τ• π•ν MP NH
 C; 276.2 α•τ• H² : •ντα MP NH *entia* Vs, del. suspic. Radermacher; 280.23 τ• H² : τ• MP
 NH; 287.1 π•ντωσ H² : π•ντα N π•ντων MP H; 294.4 δι•τι H² : δι• MP NH *ideo* Vs;
 295.5 π•σα H² : παρ• MP NH non uertit Vs; 325.3 προ••ν H² : προ•εισι MP NH προι•ν C;
 326.2 δε• H² : •ε• MP NH C *semper* Vs; 348.20 τ•₁ H² : om. MP NH C; 350.10 β•ους H² :
 πο•ους M NH C ποιο•ς P *proprietates* Vs; 350.19 •• H² : • P N C • M H *illud quod* Vs.

pg L On the other hand, the conjecture of H² (not confirmed by the readings of the other branches) is mostly a mere reaction to a particular mistake in H, or in the model of N and H. See the following examples:

Correction of H: I, 271.13 δεησ••εθ• M NH² C : δεηθησ••εθ• H Diehl (tacite); II, 11.2-3 ο•δ• •λλον ε•χεσθαι] •λλον ε•χεσθαι H ο• add. s.l. H²; 13.8-9 Ε•δαν••ων] ε•διην•ν •ν••ων H² *ras.*; 16.20 •ρ••εν] •ρ• cum fen. H, in qua •εν add. H²; 49.12 •• om. H ο• add. s.l. H² (deficit N); 143.12 θε•αν scripsi, cf. Anon. *De astrol.* II 20, 185, p. 70.16 (fort. in laudando Proclum) : •δ•ν P H •δ•ν N •δηγ•ν H² ο•ον C Diehl Festugière non uertit Vs •ναυδον coni. Kroll; 144.22 ••ς N C *quam ut* Vs : π•ς P H •ς H²; 170.17 τ• •• •στι ζ•ον C : τ• •στι ζ•ον P NH τ• α•τοζ•ον H² *per se animal* Vs (deficit M); 180.14-16 ο• καλ•ν ... πρ•ς α••νιον] ο• καλ•ν κα• α• π•λιν ε• (ε• s.l.) ε•η γεγον•ς τ• ο• καλ•ν πρ•ς τ• α••νιον τ• δ• πρ•ς α•τ• καλ•ν in *rasura* H²; 198.8 •φει••νος NH² : •φει••νον P H •φι••νος C; 199.12 ••νι•ον] ••νι•ον κα• β•βαιον in *rasura* et i.m. H²; III, 117.17-19 ο• π•σης ... α•σθ•σεως] om. H •λλης ••ν H²; 332.7 •ρ•γεται •αυτο• MP Y : •ρ• •αυτο• H •ρ• •αυτ• H²; IV, 9.18 •λλης S² : •ληθ•ς H •ληθο•ς H².

Correction of NH: II, 17.11 •να MP C : om. NH ε• add. s.l. H²; 56.22-23 γιν••ενον M H² : γεν••ενον P NH C; 153.8-9 •φορ•ζων ... νοητ•ν P C : om. NH, παρ•χων add. s.l. H²; 198.3-4 •τι ... πρ•αγ•των P C : om. NH, τ• •κριβ•ς το•ς δ• τ• εκ•ς add. i.m. H²; 286.11 κα• καλο•τ' Radermacher, prob. Diehl : κα•τοι τ' MP H κα• •σοιτ' N κα• λο•γοιτ' H²; 324.9 πε•ραρ •π•ν M : πε•ρα •π•ν P πε•ρα ••πην NH πε•ραθ' •π•ν H² πε•ρα •υπ•ν C.

(2) Corrections based on another manuscript

In many cases (up to 150 in the second book alone), H² restores the correct reading, against the corrupt version in H. These corrections of H² might still be good conjectures, but it cannot be a coincidence that in most of these cases, H² sides with other witnesses to give the correct reading. This must mean that H² had recourse to another manuscript. The many cases in which the correction of H² coincides with the

reading of N⁶⁷ prove that the manuscript used by H² certainly pg LI belonged to the ϕ -branch. On the basis of this convergence of H² with N, one might be tempted to surmise that H² used the common model of NH to introduce his corrections. In many cases, however, the corrections of H² restore the correct reading, not only against H, but also against N, from which one may conclude that the manuscript used by H² was independent from the model of H and N, and to be situated higher up in the ϕ -branch.⁶⁸ See the following examples:

pg LIII, 218.7 $\psi\chi\bullet\nu$ MPVV_s H² C : om. NH; 218.16 $\bullet\lambda\iota\kappa\bullet\tau\epsilon\rho\alpha$ MPVV_s H² C : $\bullet\lambda\iota\kappa\bullet\tau\epsilon\rho\alpha$ N $\bullet\nu\bullet\lambda\omicron\gamma\omicron\nu$ H; II, 2.21 $\bullet\delta\bullet\tau\bullet$ PV_s H² C : om. H $\bullet\delta\bullet\tau\bullet$ N; 101.8 $\delta\iota\alpha\nu\omicron\eta\tau\omicron\varsigma$ MPV_s H² C : $\nu\omicron\eta\tau\omicron\varsigma$ NH; 103.5 $\alpha\bullet\tau\alpha\bullet\varsigma$ M NH² : $\alpha\bullet\tau\bullet\varsigma$ P H om. C; 115.9 $\delta\bullet\delta\omega\sigma\iota$ MPV_s H² C : $\delta\bullet\delta\omicron\tau\alpha\iota$ NH; 169.7 $\alpha\bullet\tau\bullet\tau\bullet$ PV_s H² C : $\alpha\bullet\tau\bullet\tau\bullet$ NH; 169.18 \bullet PV_s H² C : om. NH; 177.19 $\bullet\pi\epsilon\bullet$ P NH² *postquam* Vs : $\bullet\pi\bullet$ H C; 191.8 $\Phi\bullet\nu\eta\varsigma$ PV_s H² C : $\phi\bullet\nu\eta\tau\omicron\varsigma$ NH; 207.8 $\bullet\lambda\lambda\eta$ MPV_s H² C : $\bullet\lambda\lambda\alpha$ NH; 223.20 $\tau\omicron\bullet\tau\omicron$ MP H² C *hoc* Vs : $\tau\omicron\bullet$ NH; 228.13 $\pi\alpha\rho\bullet\gamma\epsilon\iota$ MPV_s H² C : $\pi\alpha\rho\bullet\chi\epsilon\iota$ NH; 307.14 $\epsilon\bullet\kappa\bullet\nu\alpha$ MPV_s H² C : $\omicron\bullet\kappa\epsilon\bullet\alpha$ NH; 328.17-18 $\tau\bullet\nu$ $\pi\omicron\iota\omicron\bullet\nu\tau\omega\nu$ MPV_s H² C : $\tau\bullet\nu$ $\pi\omicron\iota\omicron\bullet\nu\tau\alpha$ NH; 333.6 $\bullet\nu$ $\tau\bullet\varsigma$ P NH² : $\bullet\nu\tau\alpha\varsigma$ M H *cum ... sunt* Vs $\tau\bullet\varsigma$ C; 352.13-14 $\pi\rho\bullet\tau\omega\varsigma$... $\bullet\omicron\nu\alpha\delta\iota\kappa\bullet\nu$ $\tau\bullet$ MPV_s H² C : om. NH (add. s.l. H²); III, 378.23 $\kappa\iota\nu\eta\tau\iota\kappa\bullet\varsigma$ $\bullet\delta\bullet\bullet$ $\delta\bullet$ $\pi\epsilon\rho\bullet\tau\bullet\varsigma$ PV_s H² : om. H; IV, 198.16 $\kappa\alpha\bullet$ $\pi\rho\bullet\nu\omicron\iota\alpha\nu$... $\pi\alpha\nu\tau\bullet$ add. s.l. H² : om. H.

Some of those examples (such as II, 352.13-14 and III, 378.23) are particularly telling: H² completes entire phrases by restoring the text as we find it in the other witnesses (MPVs and C). He could not have done this unless he had recourse to a manuscript that had this text. Moreover, at I, 28.14, the reading of Z $\bullet\gamma\gamma\epsilon\gamma\bullet\nu\alpha\sigma\bullet\bullet\nu\omicron\upsilon\varsigma$ (almost certainly rendering a correction by H²) corresponds with what one finds in a scholion in the margin of M (whereas M in textu and all the other witnesses have $\gamma\epsilon\gamma\bullet\nu\alpha\sigma\bullet\bullet\nu\omicron\upsilon\varsigma$). This suggests a connection between the scholia in M (which are most likely very old, going back to the *Collectio philosophica*, cf. supra) and the manuscript from which H² drew his corrections. This connection comes to the fore even more succinctly in those scholia that are near identical in M², H, and C, which makes it very likely that it is one of the marginal notes that figured already in the archetype. In the Chisianus manuscript, all of these scholia (e.g., the one at II, 41.3-6) were missing in the original version, to be added by the hand of H². This confirms that H² must have had access to a manuscript that had the scholia. Likewise, at III, 299.4, where the text reads $\tau\bullet\nu$ $\bullet\nu\iota\alpha\bullet\alpha\nu$ $\bullet\beta\delta\omicron\bullet\bullet\delta\alpha$, a note of H² in the margin of f. 127^v mentions a variant: $\gamma\rho.$ $\kappa\alpha\bullet$ $\tau\bullet\nu$ $\nu\omicron\epsilon\rho\bullet\nu$ $\bullet\beta\delta\omicron\bullet\bullet\delta\alpha$. Incidentally, H had a different reading which has been corrected by H² (the original reading of H was erased, but enough is still visible to conclude that it was not $\tau\bullet\nu$ $\nu\omicron\epsilon\rho\bullet\nu$ $\bullet\beta\delta\omicron\bullet\bullet\delta\alpha$). Thus, the correction of H² restores the text as transmitted in all the other witnesses, and his pg LIImarginal note adds an alternative reading, both interventions stemming from the use of a different manuscript.

Likewise, at III, 202.19-20, H has left out a line per homoeoteleuton: \bullet $\kappa\epsilon\kappa\rho\alpha\bullet\bullet\nu\omega\nu$ $\bullet\lambda\lambda\bullet\lambda\omicron\iota\varsigma$ $\bullet\lambda\lambda\bullet$ $\chi\omega\rho\bullet\varsigma$ $\bullet\nu\tau\omega\nu$. H² supplied the missing words in the margin, leaving out $\bullet\lambda\lambda\bullet\lambda\omicron\iota\varsigma$; he writes \bullet $\kappa\epsilon\kappa\rho\alpha\bullet\bullet\nu\omega\nu$ $\bullet\lambda\lambda\bullet$ $\chi\omega\rho\bullet\varsigma$ $\bullet\nu\tau\omega\nu$. Now this omission could well be detected and corrected from the context, as it is clear that a form of $\kappa\epsilon\rho\bullet\nu\nu\bullet\iota$ is needed in contrast to $\chi\omega\rho\bullet\varsigma$ $\bullet\nu\tau\omega\nu$. The correction of

H², however, does not just provide a solution ad sensum, but restores the text as rendered by the other manuscripts (in this case, MP and Vs), except for the omission of •λλ•λοις, which may well have been an error of his model.

Other examples include III, 378.23, where H omitted the words κινητικ•ς, •δ•• δ• περ• τ•ς, which one reads in PVs, and which are the exact words added by H².

This use of a different manuscript allows one to explain correspondences between H² and members of the other branches (insofar as they are not a matter of coincidence). In any case, the amount of correspondences between H² and M, P, or both against all other witnesses is altogether limited.⁶⁹ The relation between H² and C, on the other hand, requires a special analysis, for which see below, section 3.

H² did not use the additional manuscript in a systematic way, given that he has left untouched many other omissions in H.

pg LIV(3) Corrections of lemmas and quotations

Thirdly, the hand of H² has also corrected (in an unsystematic way) the Plato quotations in the lemmas and in the text, as well as the quotes from other sources (the *Chaldaean Oracles* and the Orphic poems).

For the Plato text, H² has used a manuscript that was closely related to MS Parisinus gr. 1807 (siglum A), one of the main witnesses for the direct tradition of the dialogues. This may be deduced from the fact that in the following examples, Platonis A is the Plato manuscript that always confirms the readings of H²:

I, 141.13 (*Tim.* 21 c 2, quotation *in commento*) •λευθερ•τατον PFV N C Platonis Ψ :
•λευθερι•τατον Z Platonis A FCYΘ. In this case, the (lost) reading of H/H² can be reconstructed from its copy, Z. It is noteworthy that in the immediate context, other occurrences of this quotation have been left intact (at I, 139.8 and 15, Z has
•λευθερ•τατον like all other manuscripts).

148.11 (*Tim.* 21 e 4) βασιλε•ς PFV N C : • praem. Z Plato

II, 87.9-10 (*Tim.* 28 a 8) •περγ•ζηται MP NH Platonis CP.c.g Stob. : α•το• •περγ•ζηται
H² Platonis A FC^{a.c.} (cf. Jonkers 2017, 106 and 181)

87.11 (*Tim.* 28 b 1) γεγον•ς MP NH : τ• γεγον•ς H² Platonis A CYΘ Stob. • γεγον•ς
Platonis Ψ γεγον•ς Platonis F (cf. Jonkers 2017, 98 and 136)

180.3 (*Tim.* 29 a 4) •ηδ• P N C : •• H δ' add. H² •ηδ' Plato (deficit M)

195.6 (*Tim.* 29 b 3) $\tau\epsilon$ P NH : $\tau\epsilon$ H² C Plato (deficit M)

199.9 (*Tim.* 29 b 7) $\circ\bullet\bullet\nu$ $\tau\epsilon$ H² Platonis A FC et Proclus in commento : $\tau\epsilon$ P NH Platonis g $\circ\bullet\bullet\nu$ $\tau\epsilon$ $\kappa\alpha\bullet$ Burnet

213.1 (*Tim.* 29 c 7) $\pi\alpha\rho\epsilon\chi\bullet\bullet\epsilon\theta\alpha$ P NH² C Plato : $\pi\alpha\rho\epsilon\chi\bullet\bullet\epsilon\theta\alpha$ M H

217.1 (*Tim.* 29 d 4) $\bullet\rho\iota\sigma\tau\alpha$ NH² C Plato : $\bullet\rho\iota\sigma\tau\epsilon$ MP H *optime Vs*

217.2 (*Tim.* 29 d 4-5) $\bullet\pi\omicron\delta\epsilon\kappa\tau\bullet\omicron\nu$ H² Plato : $\bullet\pi\omicron\delta\epsilon\iota\kappa\tau\bullet\omicron\nu$ MP NH *demonstrandum Vs*

219.6 (*Tim.* 29 d 7) $\delta\bullet$ MP NH² Plato : $\delta\bullet$ H om. C

314.1 (*Tim.* 30 c 4) $\bullet\bullet\nu$ MP NH : $\circ\bullet\nu$ add. H² C Plato

320.4 (*Tim.* 30 c 5) $\circ\bullet\delta'$ H² C Platonis A $\Upsilon^{p.c.}\Psi^{p.c.}$: $\circ\bullet\delta'$ MP NH Platonis $\text{FCY}^{a.c.}\Theta\Psi^{a.c.}$ (cf. Jonkers 2017, 216); see also *in commento*: II, 37.7 $\circ\bullet\delta'$ H² : $\circ\bullet\delta\bullet$ MP NH C

323.1 (*Tim.* 30 c 7) $\gamma\bullet\rho$ MP NH : $\delta\bullet$ add. H² C Plato

323.2 (*Tim.* 30 c 8) \bullet H² Platonis A FCg : om. MP NH Platonis V (deficit Procli C)

pg LV352.1 (*Tim.* 31 a 5) $\nu\omicron\eta\tau\bullet$ H^{ras.} (procul dubio H²) C Plato : $\bullet\nu\bullet\eta\tau\alpha$ MP NH^{a.c.}

357.7 (*Tim.* 31 a 6) $\circ\bullet$ NH² C Platonis A Cg : $\circ\bullet$ MP H Platonis F

357.7 (*Tim.* 31 a 7) $\bullet\nu$ $\epsilon\bullet\tau\eta\nu$ H² C Platonis A F : $\bullet\nu\epsilon\bullet\tau\bullet\nu$ MP $\bullet\nu$ $\bullet\tau\eta\nu$ NH Platonis C² (ex $\epsilon\bullet\eta\nu$ Platonis C) $\Upsilon\Theta\Psi^{s.l.}$ $\bullet\tau\bullet\nu$ (ex $\bullet\tau\eta\nu$) Platonis V (cf. Jonkers 2017, 217)

357.8 (*Tim.* 31 a 8) $\tau\bullet\delta'$ NH² C Plato : $\tau\bullet\delta'$ MP H *quod autem Vs*

365.4 (*Tim.* 31 b 3) $\bullet\delta\epsilon$ H² C Plato : $\delta\bullet$ MP NH non uertit Vs

III, 336.14 (*Tim.* 36 b 8) $\epsilon\bullet\varsigma$ $\kappa\bullet\kappa\lambda\omicron\nu$ scripsi cum Platonis A^{2\bullet i.m.} C^{p.c.g} *in circulum Vs, in orbem* th Cic. *in orbes* Chalc. $\epsilon\bullet\varsigma$ $\kappa\bullet\kappa\lambda\bullet$ Y P H Platonis C^{a.c.} $\epsilon\bullet\varsigma$ $\bullet\nu$ $\kappa\bullet\kappa\lambda\bullet$ H² Platonis AV F Gal.

Theoretically speaking, it might be possible that H² took these corrections from the Proclus manuscript he has been using, but it is rather unlikely that this manuscript would have a different version of the

lemmas than the other witnesses. It is much more probable that the corrector's hand H² introduced contaminations by correcting the lemmas from the Plato copy he had available.

The corrections of H² were not limited to the text of *Timaeus* alone. At I, 271.17, H² restitutes a reference to the *Phaedo* (Πλ•των ••ς •ν •ν κο•λ• φησ•ν ο•κε•ν H², cf. *Phaedo* 109 d), lost in the version of all other manuscripts (Πλ•των ••ς •ν •ν κ•κλ• φησ•ν ο•κε•ν M NH C, deficient P V). In one case, H² refers to an alternative reading, which is also traceable in the direct tradition:

II, 217.3 (*Tim.* 29 d 6, lemma) : ν••ον MP N Platonis C²g : λ•γον in rasura, add. i.m. Γρ. κα• ν••ον • κα• β•λτιον H² ν••ον, add. λ•γον s.l. Platonis β : λ•γον Platonis A² FC (cf. Jonkers 2017, 107).

H² also corrected a number of quotations from the *Orphic Poems* and the *Chaldaean Oracles*. He intervenes, for example, to restore the metrum at II, 119.5 τι H² : om. MP NH C (*Or. Chald.* fr. 69 des Places). The reading of H² is confirmed by Vs, who had no reason to introduce a correction here (as his translation does not follow the metrum): (*habet*) *partem (corporis)* Vs. Other examples include the following:

II, 158.15 λ•βε, τ• H² : λαβ•τω P NH C (*in medio uero*) *sumatur* Vs (*Orph. fr.* 237.3-7 (IV) B. = 165 K.) (the same verse is quoted at II, 4.1, where H² pg LVI did not correct it); 333.1 περικαλλ•ς α•θ•ρος υ••ς Bernabe (et Diehl dub. in app.) : περιβ•λλεσθαι θ•ρος υ••ς M H περικαλλ•ος α•θ•ρος υ••ς P H² Diehl περικαλλ•ς θε•ς NH³ C *pulcherrimi eteris illius* (*pro filius*) Vs (*Orph. fr.* 141.2 (V) B. = 74 K.).

At other places, like II, 263.9 πε•ραρ Diehl πειραρ M : π•ρας H² C πε•ρα P NH (*Orph. fr.* 105 B. = 66b K.), the correction of H² reveals that his knowledge of the linguistic specificities of the poems had its limits after all.

All of those cases reveal that H² was a skilled philologist, well-trained in Platonic and Neoplatonic philosophy,⁷⁰ who had at his disposal not only H, but also another manuscript of Proclus' commentary, as well as a copy of Plato (with a *Timaeus* manuscript that was close to the corrected version of Platonis A, Paris. gr. 1807), and that he had knowledge of, or access to, difficult texts such as the *Chaldaean Oracles* and the *Orphic poems*.

For a possible identification of H², it is important to note that the same hand has corrected, in a very similar way, a manuscript of Proclus' *Theologia Platonica*: Paris. gr. 1813 (13th c.; siglum P, with P² as the corrector), described by the editors of *Theol. Plat.*, H. D. Saffrey and L. G. Westerink.⁷¹ Our research has established that the script of H² and P² is identical, and so is their way of using signs *in margine*. Moreover, the same hand is to be found in a manuscript witness of Proclus' *Hypotyposis astronomicarum positionum*: MS Laurentianus Pluteus 28.48, dated to the 11th c., and it might also be the one that corrected the text of Proclus' commentary on the first book of Euclid's *Elements* in

Monacensis gr. 427.⁷²

pg LVIIISaffrey and Westerink suggest that the corrector P² may have been Georgios Pachymeres, whose contribution to the textual study of Proclus' works is otherwise well-known,⁷³ but that the amount of text we have from P² does not allow for a certain attribution. Combined with H², however, we have more material to go by. The hand of Pachymeres, whose autograph we have (Paris. gr. 1810) is definitely different,⁷⁴ and later than the one of H² and P². Moreover, as we shall argue, the contribution of Pachymeres to the textual tradition lies elsewhere (in the redaction of C: see below, section 3). Given the extent of the knowledge and skills displayed by H²/P², this person must have belonged to one of the leading centres of (Platonic) scholarship. Moreover, we have a *terminus post quem* and a *terminus ante quem*: the corrections must be made before the late 13th c. (around 1280), at the time when Z was copied (which took over the corrections of H², see below), and after the coming to be of Paris. gr. 1813, dated to the 13th c. Hence, H²/P² must have been active in the course of the 13th c. As in this period the number of erudites who studied Proclus in a thorough way was very limited,⁷⁵ the candidates for identification are restricted to a handful of names, among which that of Georgios Akropolites (1217-1282) stands out,⁷⁶ but also his teacher Nikephoros Blemmydes enters the picture. Joannes Tzetzes and Eustathius of Thessalonica pg LVIII might also be considered, but the autograph materials we have of them do not match the handwriting of H²/P².⁷⁷

Eventually, as Blemmydes' dates may be too early, Georgios Akropolites seems to be the most promising candidate. He was well aware of Platonic philosophy, as he himself explains in his *Commentary on Sentences from Gregory of Nazianzen's Third Theological Oration* (i.e., *Or.* 29, titled *De Filio*). In the preface, Georgios indicates that two particular sentences troubled him: first, that “the monad, after moving into the dyad, came to rest in the triad” (•ον•ς ε•ς δυ•δα κινηθε•σα ••χρι τρι•δος •στη), and, second, that “it can happen that the one, if at variance with itself, becomes many” (•στι ••ν •που κα• τ• •ν στασι•ζον καθ' •αυτ• πολλ• γ•νεσθαι). The first one, he says, was fairly easy to solve, but the second one was much harder to fathom. His master Blemmydes could not make him much wiser, and could only repeat what Maximus the Confessor and other theologians had said. But then, Georgios came to read the Platonic philosophers. As he explains to the addressee of the work:

But as I myself got hold of the mysteries of philosophy, I put myself in the company of the most divine Plato and the Muse-inspired Proclus, and even such most divinely inspired men like Iamblichus, Plotinus and the others, which I cannot enumerate now. I followed their footsteps in reading the sentence, and I actually advanced in explaining it, strengthened by your prayers.⁷⁸

Unfortunately, any identification of H² has to remain speculative, but Georgios Akropolites, who was the teacher of Gregory of Cyprus pg LIX and of Georgios Pachymeres, certainly reveals a more than superficial knowledge of Proclus and the Neoplatonic tradition, and was skilled enough to revise and correct the Proclus manuscript he had before him.

In the margins of the manuscript, at least three more hands have added annotations. One of them (a much later hand, who also writes on the restored paper; see, e.g., f. 28^r),⁷⁹ has some text critical value, as it adds variants in the margin. In the apparatus, this hand is indicated as H³. Its readings are clearly derived from N, though not directly: in a relatively limited number of cases, H³ differs from N and its extant copies.⁸⁰ The source was most probably a now lost copy of N.

H³

The manuscript was used by Marsilio Ficino, whose typical referential signs can be found in the margins, from III, 229.19 onwards (as he used R for the earlier part of the text). The use of these manuscripts by Ficino can be dated to the late 1470s – early 1480s.⁸¹

- ⁴³ Kominis 1988.
- ⁴⁴ Benakis 1987, 249-250; Menchelli 2016.
- ⁴⁵ Menchelli 2016, 13; also 18-20.
- ⁴⁶ For more details on the script, see Menchelli 2016, 22-24.
- ⁴⁷ See, e.g., III, 42.10 $\pi\lambda\epsilon\upsilon\rho\alpha$ • MPVs H : α • praem. Y^{p.c.}; 85.8 τ • al. man. Y^{p.c.}-H² : om. MP YH; 321.18 \omicron • λ • $\gamma\omicron\iota$ π • $\nu\tau\epsilon\varsigma$ MPVs H : π • $\nu\tau\epsilon\varsigma$ \omicron • $\rho\iota\theta$ • \omicron • Y^{a.c.} π • $\nu\tau\epsilon\varsigma$ \omicron • λ • $\gamma\omicron\iota$ Y^{p.c.}; 339.17 et 340.3 $\kappa\alpha\tau$ • $\tau\alpha$ • τ • Y^{p.c.}-H² *circa eadem* Vs : $\kappa\alpha\tau$ • α • τ • P Y^{a.c.}-H.
- ⁴⁸ The loss of text by omission is much more extensive on the *verso* part of the scroll than on the *recto* part, which is the main explanation (apart from some other differences, like a more dense script, and less marginalia) for the obvious imbalance between the amount of text on either side (*recto* 74 pages, over against *verso* 107 pages of the present edition).
- ⁴⁹ Another case is III, 353.3-9, where Y is heavily mutilated, but enough can be read to see that Y did not have the text we find in the other manuscripts. Instead of reading 8-9 $\kappa\alpha$ • $\delta\upsilon$ • ς $\kappa\alpha\tau$ • $\kappa\epsilon$ • $\nu\eta\nu$ with PH, Y has < π > $\lambda\iota\nu$ $\delta\upsilon$ • ς • $\psi\upsilon\chi$ • Y. Due to the mutilation it is impossible to see how exactly the phrase in Y differed from the others, but I suspect this is another case of Y abbreviating the text (the mutilated space must have contained 22 characters, which is only one-tenth of the text as preserved in PH).
- ⁵⁰ On the other hand, Y does not join H in its individual errors: see for instance, III, 49.15 $\pi\rho\omicron\sigma\theta$ • ς MPVs Y : $\pi\rho\omicron\sigma\theta\epsilon$ • ς H; 51.24 • $\xi\epsilon\iota$ MPVs Y : • $\sigma\tau\alpha\iota$ H • $\chi\epsilon\iota$ H²; 84.14-17 π • $\lambda\iota\nu$... • $\chi\epsilon\iota$ • $\kappa\tau$ • ς MPVs Y : om. H; 89.23-24 • $\lambda\lambda$ • $\kappa\alpha\theta$ • $\lambda\omicron\upsilon$... $\pi\epsilon\rho\iota\epsilon\sigma\tau$ • $\tau\omega\nu$ MPVs Y : om. H; 98.18-19 • $\xi\eta\gamma\omicron$ •• $\epsilon\nu\omicron\varsigma$... $\pi\epsilon\rho\iota\epsilon\kappa\tau\iota\kappa$ • ν MPVs Y : om. H.
- ⁵¹ In the examples listed above (n. 47), some corrections in Y correspond to those of H², but given the fact that they are typically minor and logical, they are most likely independent of one another.
- ⁵² Bianconi 2006, 83.
- ⁵³ Jonkers 2017, 52.
- ⁵⁴ Berti 1996, 162 n. 157.
- ⁵⁵ Cf. Menchelli 2015, 147 n. 9.
- ⁵⁶ This is also the conclusion of Marg 1972, 53-54 (who investigated the place of N in the

tradition of ps.-Tim. Locr., *De nat. mundi et an.*).

- ⁵⁷ The manuscript was commonly dated to the 13th c. (Diehl, *In Tim.* I, XIX-XX; De' Cavalieri 1927, 98-99), but its date has recently been reconsidered by P. Megna (2003, 99) upon a suggestion by Lidia Perria. See also Canart 1993, 313-393.
- ⁵⁸ See the description of the characteristics of this hand by Menchelli 2015, 152: “una scrittura informale ad asse diritto con elementi cancellereschi, che trova un confronto significativo, a mio avviso, già nel crisobollo dell’ Athos, Lavra, luglio 1104 di Alessio I (si veda la forma del β leggermente inclinato e quasi ‘a cuore’, del τ dalla traversa arcuata, delle abbreviazioni ingrandite, della legatura del Δ maiuscolo con ι).” Cf. also Cavallo 2000, 229 and table 10a.
- ⁵⁹ Also f. 80, containing III, 6.12 – 12.17 | σ••παντα κ•σ•ον ... κα• •στι τ• | has been lost, and f. 126^v ends at III, 278.2 πρ•ς νο•ν, κατ•, followed by two blank folios. The text continues on f. 127^r with III, 295.3 δυν••ενον.
- ⁶⁰ Menchelli 2015, 160. See above, p. XXXVIII.
- ⁶¹ Megna 2003, 99.
- ⁶² The last lines of f. 231^v are mutilated, and were restored by the hand of Lorenzo Porti.
- ⁶³ Megna 2003, 100. The restoration of the codex took place after Ficino’s use, since —as indicated by Megna—the latter’s signs are sometimes covered by the new paper.
- ⁶⁴ The six passages are V, 2.15-3.2; 4.4-10; 10.17-11.2; 14.12-17; 25.13-26.5; 27.1-28.1. The places containing blanks come in mirroring pairs: the first and last pairs are separated by a bit less than 200 words, suggesting that they were on the recto and verso side of the damaged pages of the model; yet the middle pair is separated by 700 words, which means the model cannot have been a book. The only explanation I can think of is that the damaged model was a book scroll containing r/v the first part of Book V. That would indeed explain the pattern that underlies the distance between the damaged parts. The loss of text occurred most probably at an early stage of the transmission, and not in H’s direct model, as can be deduced from the fact that in H, the blanks are all of nearly equal length, whereas the context requires additions that are sometimes longer, sometimes shorter than the *fenestrae* suggest.
- ⁶⁵ Menchelli, who refers to this hand as Chis², characterizes it as follows: “Sono significativi per una datazione alta di questa seconda mano, per esempio, il Φ maiuscolo dal tratto verticale allungato comune al copista principale, il τ alto con la traversa ondulata, il ν in tre tempi dal tratto centrale leggermente ondulato; elementi di relativa receniorità lo ι che tende a scendere sotto il rigo di scrittura e lo ε dal tratto centrale rientrato.” Menchelli 2015, 152.
- ⁶⁶ Cf. Van Riel 2019b.
- ⁶⁷ Common errors (or hypercorrection) of N and H²: II, 155.20 τ•ς P H C : τ•ν NH² (deficit M); 226.8 το• MP H C : το•του NH²; 276.15 συνυφεστ•ς MP H : συνυφεστ•ς NH²; 290.1 νο•ς MP H : νο•ν NH²; 294.14 •πτα MP H Festugière Share *ipta hoc est uolatilis* Vs : •ππα NH² Diehl; 299.13-14 •ποθ•σεων α• MP C : ο• NH² om. H; 300.5 •• MP C : om. N expunxit H²; 303.14 •κε•νος C : om. MP H non uertit Vs • NH²; 316.2 •ν ••ν •ν C : •ν••νον MP H κα• •νο••ενον NH² *licet unum maneat* (= •ν ••νον) Vs; 319.13 •ν; π•ς coni. Schneider, dub. prob. Share : •ντως M H C *uere* Vs •ντος P •ν; •ντως NH²; 348.19 λ•γοι MP H C : λ•γει NH² *dicit* Vs.

Preferable readings (or corrections) of N and H² : II, 62.6 •ν NH² : om. MP H C non uertit G; 75.19 •χειν NH² *habere* Vs : •χει MP H C *habet* G; 78.6 •ξεις NH² *ras. facias* Vs : •ξειν MP C; 111.12 παραγ•ενον NH² : παραγεν•ενον M H C παραγιν•ενον P *peruenit* Vs; 129.7 ο• NH² : κα• MP H C non uertit Vs; 154.3 •ρη NH² : om. P H C non uertit Vs; 161.14 δη•ηγορο•ντα P NH² *concionantem* Vs : δη•ιουργο•ντα H C; 170.6 α•τ• NH² *illi* Vs : α•τ• P H C; 198.9 το•τον NH² : om. P H C; 216.11 •οικ•τας NH² : ε•κ•τας MP H C *probabiles* Vs; 227.13 α•τ• τ• NH² *solo* Vs : α•τ• τ• MP H C; 233.11 τ• NH² : • MP H C; 234.17 • NH² : •ν M H C •ς P *ut* Vs; 247.3 ••ν NH² *quidem* Vs : om. MP H; 256.2 •ν NH² : • M ε• P *si* Vs • H • C; 266.2 τ•ς τ•ξεως NH² : τ•ς τ•ξις MP H C *quidam ordo* Vs; 274.4 τ•ν NH² Plato : τ•ν MP H C (in laudando Platonem); 282.2 διεσκευωρη••νην NH² : διεσκευωρη••νωσ MP H non uertit Vs; 282.5 •σα•τως NH² : •ς α•τ•ς MP H *ut separata* Vs; 284.16 νο• NH² Vs : νο•ν MP H; 284.19 τ•₂ NH² : τ•ν MP H; 285.12 πληρο••ενον NH² *quod ... adimpletur* Vs : πληρου••νης MP H; 286.9 νο• NH² : νο•ν MP H *intellectum* Vs; 286.16 τ•τε NH² : το• τε MP H Vs; 291.21 ••σος NH^{ras.} (fort. H²) : ••εσος MP H^{a.c.} *inmediatus* Vs; 293.5 •ς α•τ•ς •ρε• NH² : •ς τος •ρε• M H om. in fen. P non uertit Vs; 294.10 κα• •ν NH² : κα• MP H *et* Vs κ•ν con. Diehl; 302.2 ψυχ• NH² : ψυχ•ς MP H C *anime* Vs; 305.5 δη•ιουργ•ς NH² : δη•ιουργικ•ς MP H C *opificalis* Vs; 308.15 •τι NH² : om. MP H C; 323.9 •ν NH² : •ν MP H *ens* Vs om. C; 328.19 •λλων NH² *aliorum* Vs : •λλως MP H C; 329.19 τ•ν δη•ιουργ•ν NH² : τ•ν δη•ιουργ•ν MP H C *opificem* Vs; 332.20 •δη NH² : • δ• MP H C *qui* Vs; 333.3 δι• κα• NH² *ideo et* Vs : δι•τι MP H δι• C; 358.8 φυλ•ττεις NH^{ras.} (fort. H²) : γ•ρ add. MP H^{a.c.} C *enim* add. Vs.

- ⁶⁸ It is of course also possible that H² had recourse to the model of NH *and* to another manuscript, but it is more secure to suppose one source only that explains the restitution of the readings of NH as well as the correspondences between the corrections of H² and readings preserved in other branches of the tradition.
- ⁶⁹ H² with P: II, 49.3 •] τ• •• P H² τ• H; 142.5-6 ο•χ• P H² : ο•χ• NH C; 220.4 δ• M NH C Praechter Festugière Share : δε• P H² Diehl; 262.10 •δρυσε M NH C : •δρ•ει P H² *colocat* Vs; 287.19 •τι••τερος P H² : •τι••τερος M H (deficit C); 302.14 •ρα P H² : •α M NH C; 333.1 περικαλλ•ς α•θ•ρος υ••ς Bernabé (et Diehl dub. in app.) : περιβ•λλεσθαι θ•ρος υ••ς M H περικαλλ•ος α•θ•ρος υ••ς P H² Diehl περικαλλ•ς θε•ς NH³ C *pulcherrimi eteris illius (pro filius)* Vs (cit. *Orph.*) – H² with M: II, 56.22-23 γιν••ενον M H² : γεν••ενον P NH C; 314.13 ο•δ• •ννοε•ν N : ο•δ•ν νοε•ν M H² (*nefas est*) *cogitare de aliquo (diuinorum)* (= ο•δ•ν νοε•ν) Vs ο•δ• νοε•ν P H ο•δ• •ννοε•ν C; 345.16 τ• M H² : om. P NH C – H² with M and P: II, 209.3 •ετ•χει NH C *participant* Vs : •ετ•χεται MP H²; 294.15-16 •τι κα• MP H² : κα• •τι N κα• H *eo quod* Vs; 299.1 •εριστ•ς NH C : •εριστ•ν MP H² *de partibilibus* Vs.
- ⁷⁰ However, despite his thorough knowledge of the Neoplatonic tradition, H² mistakenly interprets Proclus' reference to his master as to a certain Nestorius (glossing at f. 45^v νεστ•ριος • το• πρ•κλου διδ•σκαλος; also f. 127^r).
- ⁷¹ Saffrey-Westerink V, LXVIII-LXIX.
- ⁷² Cf. Van Riel 2019b, 324-325. In any case, the hand of H² is different from the corrector who intervened in the oldest extant manuscript of Proclus' *In Rempublicam*. The 9th-c. manuscript,

originally belonging to the *Collectio philosophica*, now consists in two separate parts, preserved in different libraries: the first part is the actual Laurentianus LXXX 9, the second is Vaticanus graecus 2197. The hand of the corrector (indicated as m^3 by Wilhelm Kroll in his edition of *In Remp.*) is clearly different from, and older than H^2 . Kroll dates m^3 to the 11th or 12th c. Interestingly, the interventions of m^3 are very similar to the ones of H^2 : they both introduced conjectures that were either very good or very bad, and they both used an additional manuscript to correct the text (see Kroll 1901, V-VI).

- ⁷³ Cf. Steel-Macé 2006; Luna-Segonds 2007; Segonds 1985, CXI-CXVIII.
- ⁷⁴ The hand of H^2 and P^2 is also different from any of the collaborators of Pachymeres, studied by Golitsis 2010.
- ⁷⁵ Cf. Cacouros 2000, 592-595.
- ⁷⁶ On Georgios Akropolites' knowledge of Proclus, see Cacouros 2000, 596, referring to Constantinides 1982, 31, who indicates that Akropolites may have had at his disposal manuscripts that were hitherto unavailable. That might then even match with H^2 having access to another manuscript of *In Timaeum*.
- ⁷⁷ Of Joannes Tzetzes we have autographic annotations in the margin of Laur. Plut. 70.3 (Herodotus), which, although similar and contemporaneous to the handwriting of H^2/P^2 , do not seem identical with it. Neither do the autographs of Eustathius' commentaries on the *Iliad* (Laur. Plut. 59.2-3) and *Odyssee* (Marc. gr. 460 and Paris. gr. 2702) correspond with the hand of our corrector H^2/P^2 .
- ⁷⁸ Georgios Akropolites, *In Gregorii Nazianzeni Sententias*, 2, p. 71.8-14 ed. Heisenberg: •λλ' •πε•περ α•τς τ•ν τς φιλοσοφ•ας ψ••ην •ργ•ων τ• τε θειοτ•τ• συν•λθον Πλ•τωνι κα• τ• •ουσολ•πτ• Πρ•κλ•, •τι τε ••ν τος •νθεαστικωτ•τοις •νδρ•σιν α•βλ•χ• τε κα• Πλωτ•ν• κα• τος λοιπο•ς, ος ο• καιρ•ς καταλ•γειν, •ποδηγ•θην πρ•ς τ•ν δι•γνωσιν το• •ητο•. ••λει τοι κα• σαφην•σαι το•το προ•χθην τα•ς σα•ς θαρρ•σας ε•χα•ς.
- ⁷⁹ The paper of H has been restored several times; the oldest restoration consists in glued pieces inside the text, probably due to a corrector who could not erase the text; the second restoration replaced damaged parts of the margins; the third one, using modern paper, was done much later. The restored paper on which H^3 wrote his marginalia is the second one.
- ⁸⁰ Cases where H^3 diverges from N are the following: II, 18.5 • γ•γονεν • κα•] ε• γ•γονε • κα• ε• H^3 ; 49.3 •ναπεπλησ••νον H^2 : •ναπεπλασ••νον MP N C •ναπι•πλ••ενον H^3 ; 52.3 γιν••ενον MPVs NH C Plato : om. H^3 ; 93.3 κ•ν βουλε•ηται MP N C *licet consultet Vs* : ο•κ •ν βουλε•ηται H ο•ν βουλε•οιτο κ•ν H^3 ; 121.16 τα•τ• MP NH C : κα• add. H^3 ; 157.19 •ππ•σ' P C : •π•σ' N •πως H •πος τ' H^3 ; 277.7 τ• τε ε•δος MP H^3 *formam utique Vs* : τ• τε NH τ• ε•δος H^2 ; 354.18-19 •• εθ' •τ•ρου H^2H^3 C : •ηδετ•ρου MP NH *neutrius Vs*; 358.19 •κε•νω MP NH C : •κε•νου H^3 .
- ⁸¹ Cf. Megna 2003, 100-135.

div3 @id: actrade-9780192856036-div3-6

2.2. A Partial Copy of N: Marc. gr. Z. 190 (E)

Venezia, Biblioteca Nazionale Marciana, gr. Z. 190. s. XV med.,⁸² membr., 310 x 220 mm, ff. IV-281. ff. 1^r-4^v: ps.-Timaei Locrensis, *De natura mundi et animae*; ff. 4^v-266^v: Procli, *In Tim.* lib. I-V; ff. 267-270^v pg LXuac.; ff. 271^{r-v}: scholia et lemmata Card. Bessarionis; ff. 271^v-281^r: Procli, *In Alc.* init. tantum (pp. 1-72.7), cum notulis manu Bessarionis.

E

The manuscript was written by Andronikos Kallistos,⁸³ and belonged to Card. Bessarion, whose epitaph is translated into Latin, followed by a dedicatory epigram, on the *uerso* of the first blank page, written by Theodorus (of Gaza):

epigram(m)a bessarionis in se grece factu(m) a theodoro tra(n)slatu(m) in latinu(m):
‘bessario(n) ha(n)c uiuus fecerat ossib(us) urna(m).

•*im(m)ortale(m) adiit spiritus ip(s)e deu(m).* ⁸⁴

epigram(m)a theodori in eu(n)d(em) bessarione(m) latine factu(m):

‘Nicenus sacro romano cardine presul

•*Bessario(n) sum(m)a religione pater,*

pontus que(m) genuit coluit saturnia tellus,

•*eximiu(m) grais ausoniisque decus,*

co(n)ditur hoc tumulo. sed magno claret in orbe

•*artibus, eloquio, moribus, ingenio.*

isque extinctu(m) que(m) gentes fleuere beatus

•*re gesta, saeculis (con)silioque manet.*

huic corpus perijt; sed nu(m)qu(am) fama peribit.

•*du(m) rapidus uoluet sidera clara polus.*

reddite grai. reddite patri thura latini.

•*uirtus que(m) diuum fecit adire domos.’*

pg LXI Moreover, on the second blank page, Bessarion noted the following:

τ(•)π(ος) οε’ (numeri sunt in rasura) πρ•κλου λυκε•ου φιλοσ•φου πλατωνικο•
 διαδ•χου, •ξ•γησις ες τ•ν τ••αιον πλ•τωνος, •ν π•ντε βιβλ•οις •στ• δ• κτ••α ••ο•
 βησσαρ•ωνος τ• γ•νος •λληνος τ•ν •ξ•αν •πισκ•που καρδην•λεως το• τ•ν τ•σκλην

locus 75 (numeri sunt in rasura) proculi platonici philosophi expositio in timeu(m)
platonis. q(ui) liber est meus. b(essarionis) Car(dinalis) ep(iscop)i tusculani.

For the first two books, the manuscript (labeled E_a in the *Stemma codicum*) is a copy of N. It shares with its model the long lacuna II, 68.4-73.5 | •• ε•δυ•αν •λλ• ... τ• •ε• •ν |, which in E is filled by the same hand on an added folio (f. 63). The model of this addition is Esc. T.III.2 (S). For Books III-V, the

manuscript (E_b) is copied from Paris. gr. 1839 (T, on which see below, pp. LXXI-LXXIII). Not only does E take over the peculiar errors of T (whilst adding mistakes, but also corrections,⁸⁵ of its own), one also finds the same *subscriptio* in both manuscripts: •ντς (•ως T) τ•ν προκει•νων ε•ρηται τ• ε•ς τ••αιον το• πρ•κλου• ε• δ• κα• τ• •π••ενα •ξηγ•ται (•ξηγ•σατο T), •δηλον (E, f. 266^v).

E_a-E_b

The manuscript has interesting corrections by a later hand (labeled E² in the apparatus), some of which are to be considered as the best conjectures. Here is a sample of them:

II, 13.1 •λικ•ς E² (sicut coni. Schneider, prob. Diehl) : •λικ• cett.; 42.19 • H²E² : κα• MP NH C; 42.22 ο•τε₁ E² cett. : •τε N; 43.2 καθ•λου MPV_s C E² : καθ' •λον N καθ•λον H; 43.7 τ• ••ν E² cett. : τ• ••ν N; etc.

E²

Some of these corrections are taken over from the margins of N, even though this is hard to verify, as in their present state the margins of N have been tightly trimmed, cutting off the marginalia; yet there are some places where enough traces are left to reconstruct the text—and pg LXII in these situations, E can come to the rescue. See, e.g., the following case:

II, 43.3-4 κα• τ• •ν ... α•ων•ων om. N κα• τ• •ν ... •π•ντων om. H, κα• τ• τς α•τ•ας •χον (ex •χων) •π•ντων add. i.m. H², habuit aliquid i.m. N (peritum in exsectione folii, fort. <•στ• κα• τ• τς> α•τ•ας <•χον>, sic enim E²).

For Books III-V, copied from another model (T), E² again provides excellent conjectures and corrections. See, e.g., III, 39.21 καλ•ς] om. E, del. Schneider; or III, 109.13, where E² presents the same conjecture as Diehl (•ρε••ουσα E, ut coni. Diehl : •ρα ••νουσα cett. codd.).

As stated above, E was the model of parts of the restored text of M (indicated as M³). The second part of Vindobonensis philol. gr. 17 was also copied from E (see below, p. LXXVI).

- ⁸² Mioni 1981, I, 302; contra Diehl, *In Tim.* I, XVII; Westerink 1954, ii; and Segonds 1985, CXIX, who date the manuscript to the 14th c.
- ⁸³ Mioni 1981, I, 302.
- ⁸⁴ The translation by Theodorus of Gaza also figures in MS Laurent. Plut. 24.34, f. 2^r. The epitaph of Bessarion, still extant in Rome (church of the Holy Apostles), reads as follows: bessario episcopvs thvscvlanvs | sanctae romanae ecclesiae cardinalis | patriarcha constantinopolitanvs | nobili graecia ortvs orivndvsqve | sibi vivens posvit | anno salvtis

mcccclxvi TOYT ETI BHΣΣAPIΩN | ZΩN ANYΣA ΣΩMATI | ΣHMA | ΠINEYMA ΔΕ
ΦΕΥΞΕΙΤΑΙ | ΠΡΟΣ ΘΕΟΝ ΑΘΑΝΑΤΟΝ. (cf. Lamers 2015, 115 and n. 80).

- ⁸⁵ The scribe of E has, for instance, corrected the text of the lemmas: see, e.g., IV, 1.4 α•τ• κα• ζ•ν om. T : habet E; 1.9 •πεχε•ρησεν omnes codd. praeter E : •πεχε•ρησε τοιο•τον E cum Platone.

div3 @id: actrade-9780192856036-div3-7

2.3. Three Direct Copies of H: Marc. gr. Z. 194 (Z), Paris. suppl. gr. 666 (Q), and Esc. T.III.2 (S)

As indicated above (p. XLVI), three manuscripts (Marc. gr. Z. 194, siglum Z, Paris. suppl. gr. 666, siglum Q, and Esc. T.III.2, siglum S), have been copied directly from H. Their importance as direct witnesses to the parts of the text lost in H has been shown above. Individual differences set apart, their direct dependence on H can be shown by the fact that they follow H (after the corrections of H²) in all its omissions and in most of its errors. Q has corrected many obvious errors *in scribendo*, whereas Z and S mostly take them over (often to be corrected by the later hand S²). See the following examples (all taken from the last three books, as Q only has Books III-V):

III, 2.10 θε•ν MPVs : om. HZQS; 36.10-14 •ι•ε•ται ... φ•σεως MPVs Y : om. HZQS; 39.13-16 ••νθρωπος ... •ν •ν MPVs Y : om. HZQS; 116.15 τ••αυτο• ... κα• MPVs : om. HZQS; 278.4-5 κατ• δ• ... πρ•ς •αυτ•ν MPVs Y : om. ZQS (deficit H); 278.10-11 κα••πιστρ•φει MPVs : •πιστρ•φει Y om. ZQS (deficit H); IV, 26.20 κο•ιδ• S² : κο•οδ• HZQS; 30.8-9 •πονενε•η••νην S² : •πονενε•η••νον HZQS; 130.12 ζ•ον Z^{p.c.}S² : ζ•ων HZ^{a.c.}QS; 137.26 •φωρ•ζετο QS² : •φορ•ζετο HZS; 158.4 •λων i.m. T² : •λ•των sic HZQ (deficit S) •λ•των T; 177.15 •ποληπτ•ον S² : •πολειπτ•ον HZQS; V, 39.10 pg LXIII παρουσ•αν S^{ras.} (procul dubio S²) : παρρησ•αν HZQS; 40.12 δι•ου S² : •δ•ου HZS •δ•ας Q; 62.11 τ• νοερ• ... τ• δ• ποιητ• T² : om. HZQS.

Apart from that, the convergences and divergences of ZQS can be traced back to the state in which they found their common model. For typical convergences, see the following examples:

III, 110.5 δ• ο• MP : om. H ••ν ο•ν add. s.l. H² ••ν ο•ν ZQS. In this case, H² remedied the loss of words in H by conjecture, and his solution was copied *in textu* in ZQS.

At III, 117.17-19, H has omitted ο• π•σης ... α•σθ•σεως. H² added •λλης ••ν above the next word ο•σης, and ZQ reproduce the text as ο•σης •λλης ••ν. S has left out the addition of H², but another hand inserted it in the right place.

At IV, 29.12 H initially had •ρκ•σοντος (which is also the reading as restored by S²). A corrector (most probably H²) erased the ending and changed it into •ρκ•σοντα, and this reading was taken over in ZQS.

At IV, 85.10, H writes κοινο•ντες instead of συγκοινο•ντες. H² saw what went missing, and added συν before the word. Z, Q and S simply took over the correction as they found it, writing συνκοινο•ντες (later on corrected by S²).

The divergences between Z, Q, and S will mostly be the effect of particular errors of each of them. For some of these divergences, however, the cause is to be looked for in the material state of the model itself. See the following examples:

At IV, 6.13, H has φησ•, and H² added ει s.l. The intention of this addition is unclear (H² probably wanted to change φησ• into φ•σει). The copists made their own choices: φησ• ε• ZS φ•σει Q (and Diehl corrected into ε•, •ς φησι).

At IV, 10.2 the text of H reads π•σαν. H² added •χειν, but then decided to delete his addition. Z copied the correct version: π•σαν, but Q and S did not notice that the addition was deleted again. S just copies π•σαν •χειν, but Q (followed by Diehl) changed it into π•σαν •χει in order to make it grammatically sound.

At IV, 19.12, H reads γ• (which was also Diehl's conjecture), but the first letter is very unclear and strongly resembles a τ, which misled Z, Q and S alike, who all render τ•.

pg LXIV At IV, 83.23 •ρ••ς δ• ζω•, κα• δι• τα•της ε•ς νο•ν, Q reads •ρ••ς δ• ζω• (uac. 12 litt.) ε•ς νο•ν. In H, the whole phrase •ρ••ς ... νο•ν was omitted in textu, and added by the scribe of H in the margin. In this marginal text, however, the words κα• δι• τα•της are very hard to read, which was obviously the reason why Q did not take them over and left a blank. Z and S neglect the marginal note, and omit the entire phrase, but S² restitutes it, clearly on the basis of the marginal note in H. Where the text is hard to read, S² writes δι• δ• followed by a short blank: •ρ••ς δ• ζω• ••ν, δι• δ• ε•ς νο•ν.

At V, 121.23, the text of H is damaged, but enough is left to see that the word started with a *spiritus lenis*, and ended in -ου. Apparently none of the scribes who copied from H were able to decipher the word, and all three of them left a blank window. S² supplied κα• in the window, which was the version taken over by all subsequent manuscripts and printed by Diehl. Yet the original word in H is part of a quotation from Plato's *Laws*, and should be restituted as •λ•ου.⁸⁶

Venezia, Biblioteca Nazionale Marciana, gr. Z. 194. s. XIII ex. (ante 1289),⁸⁷ chart., 235 x 170 mm, ff. 435. ff. 1^r-357^r: Procli, *In Tim.* lib I-V (ff. 300^v-301^r uac. sine lacuna); ff. 357^v-358^r uac.; ff. 359^r-426^r: <Simplicii>, *In Phys.* (excerpta e lib. I, II, IV et VIII); ff. 426^r-428^v: Alex. pg LXV Aphr., *Quaestiones et solutiones* (excerpta); ff. 429^r-435^v: <Philoponi, *In Phys.* VIII 6> (expl. mutil.).

Z

The part of the manuscript containing Proclus *In Tim.* is by and large written by patriarch Gregory of Cyprus (c.1240-1290), whose own hand alternates with those of his collaborators.⁸⁸ As argued by Mariella Menchelli, Gregory's autograph in Z bears the characteristics of the second part of his activity as a scribe (the phase marked by the so-called *ductus B*), which allows one to date the manuscript to around 1280.⁸⁹ The manuscript, a direct copy of H (after the correction by H²),⁹⁰ is heavily damaged and mutilated (or, as Diehl puts it: “a uermiculis fere comesus”).⁹¹

For the first part of Book I, where H is missing (i.e., until I, 198.8 | κα• φθαρτ•), Z is a primary text witness. In this part of the text, Z replaces its model for the reconstruction of readings of H (and N) or the correction of H²:

Readings of H (confirmed by N):

I, 113.18 •ξ•ρηται NZ *dependent Vs* : •ξ•ρηται MPFV C; 115.6 •ς NZ : ο•ς MPFV C
ubi Vs

Corrections by H² (restoration of quotations from Plato):

I, 141.13 •λευθερ•τατον PFV N C Platonis Ψ : •λευθερι•τατον Z Platonis A FCYΘ
(against 139.8 and 15, where Z has •λευθερ•τατον); 148.11 βασιλε•ς] • praem. Z Plato

Likewise, at the end of Book V, where H has been rewritten on the basis of S, Z is a primary witness to the original version of H, preserving pg LXVI parts of the text that had suffered damage by the time of the coming to be of S.

As stated before, this manuscript is likely to have been separated from Esc. Y.I.13 (ps.-Timaeus of Locri, *De natura mundi et animae*), with which it originally formed a whole, as was the case in its model.⁹²

One of the peculiarities of this manuscript is the ubiquitous misrendering of the compendium for •ρα () as •τι.

Z was the model of the first part of Paris. gr. 1839 (T), and of large parts of the restored text in M (indicated as M³, see above).

Paris, Bibliothèque Nationale de France, supplément grec 666. S. XIV med., bomb., small size, ff. 349. ff. 1^r-347^v: Procli, *In Tim.* lib. III-IV-V; ff. 348^r-349^r uac.; f. 349^v subscriptiones hae: •σπερ •π• τ•ν πλε•ντ<ων •π•τ>αν ••ν •να•της σφαλ• •ικρ•ν φ•ρει το•ς συ•πλ•ουσι βλ•βην, ο•τω κα• •ν τα•ς

π•λεσι <...> • να•της σφαλ•. || <••>γιστοι βασιλε•ς || <...> Α | <...> Πρ•κλου | <...> •λευθερ•ου | δ•ρον

Q

In the binding of the manuscript, a quire has been misplaced: f. 40^v is followed by ff. 49^r-56^v, after which one finds ff. 41^r-48^v.

Q is a direct copy of H, all peculiarities of which it takes over, including the corrections by H², as can be shown by examples where Q follows H² when he restores the text *ad sensum* (listed above, pp. LXII-LXIV).^{[93](#)}

Moreover, a number of incorrect readings of Q can clearly be traced back to words that were hard to read, or other material accidents that pg LXVII occurred in H/H². See, for example, IV, 39.4, where, after the word α•τα•, a marginal note of H (ψυχ•ς κα• φ•σεως κα• σ••ατος) was taken over *in textu* by Q (not by ZS); V, 108.7 το•ς ... •σκοτω••νοις H (whereby the compendium –οις is not very clear): τ•ν •σκοτω••νων Q. At V, 187.20, H erroneously has δε• σπορ•ν περ• τα•την, adding numbers to restore the right word order: δε• περ• τα•την σπορ•ν. Moreover, H² added τ•ν s.l., which H had omitted. Z copies the words as he found them, taking over the numbering to restore the order, and with the addition of τ•ν as in H². S has correctly restored the whole phrase δε• τ•ν περ• τα•την σπορ•ν. Q, however, misinterpreted the correction marks and read δε• περ• τ•ν σπορ•ν τα•την (a reading followed by Diehl). See also the examples of IV, 83.23 and IV, 85.10, quoted above.

Q also takes over the ση(•ε•ωσαι), though not the text of the marginalia from H. He corrects *currente calamo* the obvious mistakes of his model, and his corrections often side with S².

We have found no copies of this manuscript.

According to a note added (in French) on f. 347^v, the manuscript belonged to the emperor John VI Cantacuzenos. It became part of the collection of the French National Library through Minoïdes Mynas (whose name figures on f. 1^r), who was commissioned by the French government to collect manuscripts on Mount Athos and the Turkish empire halfway the 19th c.^{[94](#)}

El Escorial, Real Biblioteca del Monasterio de San Lorenzo, T.III.2 (gr. 162). s. XIV,^{[95](#)} chart., 260 x 205 mm, ff. 403. ff. 1^r-401^v: Procli, *In Tim.* lib. I (inc. mutil.) - II (expl. mutil.) - III (inc. mutil.) - IV-V; ff. pg LXVIII 401^v-402^v: Procli *In Remp.* II, 1.3-4.22 (Μ•λίσσα ε•ς τ•ν •ν Πολιτε•• λ•γον τ•ν •ουσ•ν).

S

This manuscript is a direct copy of H,^{[96](#)} which at the time had one more quire extant than in its present

situation (cf. *supra*). The text in S starts at I, 175.17| τ••ν γ•ρ, but the first pages in the model must have been damaged and difficult to read, given the many mistakes in the first pages of S.

A number of errors in S can be explained by the scribe's interpretation of what he found in his model H. Apart from the common examples of ZQS, quoted above, see the following:

At IV, 178.11, H has γ•ν, using the compendium [^] (for the ending –ην), but rounding the edges a bit, which led S to mistake it for α. Consequently, S rendered the word as γ•, which S² changed into γ•ν.

The scribe has taken over the marginalia from H.

Ff. 1^{r-v} and 397^r-402^v have been written by another hand, who added part of the missing text at the beginning and at the end. This hand also introduced numerous corrections to the text, and signalled a disorder that occurred in the binding of quires κγ' and κδ' (ff. 163^r-178^v), by indicating on each folio where the text continues.^{[97](#)}

S²

S² has made his corrections by his own conjecture, but also by comparing the text of S with its model. The latter can be illustrated by ubiquitous omissions of S that have been restored by S². To quote just a few examples:

IV, 51.4-6 •πλαν•ς ... πλ•ον HZQS² : om. S; V, 59.19-20 ο•δεν•ς •ν ... τ• •ν θε•ς₂

HZQS² : om. S; 68.6-7 τ• δ• λυτ•ν ... •λυτον HZQS² : om. S; pg LXIX 142.2-3 λ•γους ... πρωτουργο•ς HZQS² : om. S; 162.4-6 τ•ν ψυχ•ν ... τ•ν HZQS² : om. S

Another interesting example, which proves that H was the manuscript used by S², is IV, 62.11, where H has a rasura after κα•, without loss of text. The scribe has erased an error, and then went on writing after the blank. When he came to the next line, he filled up part of the blank by enlarging the compendium - ως as the ending of the word διαστ•σεως (IV, 62.13). A later hand H^x inattentively took the -ως as a correction in the blank on the previous line, and added a spiritus to it (•ς). There is no trace of this correction in Z, Q, or S, revealing that the intervention of H^x was posterior to the coming to be of S. But S² (followed by Diehl) took over the correction and wrote •ς where H had the rasura.^{[98](#)}

The corrected S constitutes an important link in the textual transmission of Proclus' text. It is the model of mss T, Paris. gr. 1839 and D, Paris. gr. 1838 (except for the first part of Book I, which S never had). This can be derived from the fact that all corrections in S have been taken over *in textu* in the two copies. See, for example:

II, 129.5 γε S²TD Diehl (e recens. Grynaei) : τε MP NH C *et Vs*; 131.18 δ• add. S²TD Diehl (e recens. Grynaei) : om. P NH C; 156.9 ••τις S²TD *consul Vs* : ••της P NH C; 184.13 • HS : • P N C ε•η S²TD; 213.2 •ε•νη••νον MP NH Platonis A Cg : •ε•νη••νους S²TD Platonis A² F Gal. Stob. Burnet •ε•νη••νου S; 220.21 ο• τ•δ' •στι con. Diehl : ο•τ•ς •στι MP NH C ο• το•τ' •στ•ν α•τ• S²TD; 321.14 κα• κατ• γ•νη S²TD : κατ• MP NH C κα• κατ• γε H²S; 324.1 •φ•ει MP C : •δ' •φιος NH³ •φιος HS •φ•ς H² •φ•ας S²TD •φιε•ς Diehl Bernabé; 330.20 •αυτ•ν S²TD : •αυτ• MP NH C; 335.3 κα• NS²TD : om. MP H C; etc.

The manuscript has lost a couple of folios at the end of Book II and the beginning of Book III (between ff. 131^v and 132^r, the text of II, 365.9 – III, 37.16 | προσαγορευειν ... τ•ς •ν το•ς | is missing). This pg LXXaccident must have taken place after the coming to be of the copies of S, as they both have the text that is now missing.

In the lower margin of f. 402^v, the manuscript has the following *ex libris*: • β•βλος α•τη το• ///ο• /// // •στ•ν κα• τ•ν φ<•λων α•>το• τ•ν καλ•ν. As indicated by T. Martínez Manzano, this *ex libris* is near identical to the one in MS Paris. gr. 1839 (T), both of which have belonged to Francesco Filelfo. It is very likely indeed that the *ex libris* was Filelfo's.⁹⁹ In both manuscripts, the reference to the name of the owner was carefully wiped out and struck through, which might be an indication that the two books belonged to the shipload of books Filelfo sent to Italy during his stay in Constantinople (1420-1427), which was taken (and never given back) by Leonardo Giustiniani. The latter would then have good reasons to delete the name of Filelfo from his books.¹⁰⁰

- ⁸⁶ Other examples: V, 140.22 α•θις Z : mutil. H α•το• H^xSp.c. α•τ• Q α•τ•ς S^{a.c.} α•τ•ν dub. Diehl, prob. Festugière Tarrant; 148.13 ο•πω τ•ως Q : ο•***•ως (mutil.) H ο•πω τελ•ως Z ο• + spat. 8 litt. + •ως S. H probably had ο•πω τελ•ως (as testified by Z), and Q was right to correct it; 156.8-9 ε•δετο γ•ρ • scripsi : ε• δ• τοι H γ•ρ add. s.l. (faciens ε• γ•ρ τοι uel ε•δε γ•ρ τοι?) H² *** γ•ρ Z^{a.c.} • γ•ρ τοι al. man. Z^{ras.} (sicut em. Diehl) ε••s.l. • γ•ρ τοι Q ε•δε γ•ρ τοι S ο•δε γ•ρ τοι con. Schneider. I believe the reading of H (ε• δ• τοι) to be a mistaken rendering of ε•δετο •, most probably already corrupted in the model of H, to which H² added the word γ•ρ (also from his model, but without any clear indication of where the word belonged). The word ε•δετο occurring in poetic works only, I believe it must be taken to be a quotation from the same context as the verse Proclus quotes in l. 11 (a verse known only through this passage).
- ⁸⁷ Mioni 1981, I, 305. Diehl dated the manuscript hesitatingly to the 15th c. Given that large parts of the manuscript are written by patriarch Gregory of Cyprus, the *terminus ante quem* is 1289 (when Gregory stepped down as patriarch; he died in 1290).
- ⁸⁸ Cf. Menchelli 2010, 235-237; Harlfinger 1996; and Pérez-Martín 1996.
- ⁸⁹ Menchelli 2010, 235.
- ⁹⁰ For examples of Z following the errors and omissions of H, see above, pp. LXII-LXIV. H (after the intervention of H²) has no omissions that are not shared by Z. Conversely, Z has its proper mistakes and omissions, also separating it from other copies of H, as can be illustrated by

the following examples: II, 1.16 α•τ•αν PVs NHS C : ο•σ•αν Z; 6.14 •ς PVs NHS C G : om. Z; III, 110.14 •στι δ' ο•ν MPVs HQS : •ς •οικε add. Z; 110.22 α•γλης MPVs HQS : α•γς Z; 120.6 •λαχε MPVs HQS : •λαβε Z; 283.7-8 •λλ• ... •εσ•τητες MPVs YQS : om. Z (deficit H).

- ⁹¹ Diehl *In Tim.* I, XXI.
- ⁹² Cf. Menchelli 2015, 160.
- ⁹³ H (after the intervention of H²) has no omissions that are not shared by Q. Conversely, Q has its proper mistakes and omissions, also separating it from other copies of H, as can be illustrated by the following examples: III, 1.20 τ•ν MPVs HZS : τ•ν Q; 33.21 σω•των α•τ•α κα• τρ•τος •λλος MPVs YHZS : σω•των •στ•ν •λλος τρ•τος Q; 34.4 περ• MPVs YHZS : •π• Q; 37.1 γ•νηται MPVs YHZS : γεν•σεται Q; IV, 4.13 τ•ν χρ•νον HZS : τ•ν χρ•νων Q; 46.7 •ποστ•σεις HZS : •ποστ•σεις Q; 47.11 •εστ• HZS : •ετ• Q; 55.4 δ•₂ HZS : •ν Q; 63.21-64.6 •να •α ... τ• δ' HZS : om. Q; 114.8-9 •λ•ου κα• σελ•νης HZS : om. Q. Q also often changes the word order for no obvious reason: see IV, 4.24 •ες κα• α•θις HZS : κα• α•θις •ες Q; 106.5 •λον κ•σ•ον HZS : κ•σ•ον •λον Q; V, 78.22 θε•ν χορ•ς HZS : χορ•ς θε•ν Q; 105.3-4 τ•ν •λου το• HZS : τ•ν το• •λου Q.
- ⁹⁴ Cf. Martínez Manzano 2015, 249, who also refers to a note by A. J. H. Vincent (dated 1847) indicating that M. Mynas told him that this manuscript, had been in the possession of his family for ages, and that it had belonged to the emperor Cantacuzenos.
- ⁹⁵ Diehl (*In Tim.* I, XX) dates the manuscript to the 16th c., whereas Revilla 1936, 507, places it in the 15th c. Recently, Teresa Martínez Manzano has undertaken a new examination of Esc. T. III.2 (S), dating it to the second half of the 14th c.: Martínez Manzano 2015, 212-220. That makes perfect sense, given the fact that Paris. gr. 1839 (T), dated to the 14th c., is obviously a copy of S.
- ⁹⁶ H (after the intervention of H²) has no omissions that are not shared by S. Conversely, S has its proper mistakes and omissions, also separating it from other copies of H, as can be illustrated by the following examples: IV, 16.22-23 προσεχ•ς ... α••νιον HZQ : om. S, add. i.m. al. man. SP•c. (scribens ... π•θεν ο•ν δ•λον ...); 97.14-15 τ• δ• •λ•ττω ... κ•κλον HZQ : om. S; 127.16 σχε•ν HZQ : om. S; 176.17 •ς δι• το• παντ•ς HZQ : om. S; V, 187.22-23 το• σφετ•ρου ... περ•οδον HZQ : om. S.
- ⁹⁷ Cf. Martínez Manzano 2015, 216.
- ⁹⁸ From the examples quoted above, pp. LXII-LXIV, it also appears that S² did not supply the text of omissions that were already present in H, again proving that S² has been taking his corrections from H.
- ⁹⁹ Martínez Manzano 2015, 223-224.
- ¹⁰⁰ I thank my colleague Jeroen De Keyser for providing me with this information.

div3 @id: actrade-9780192856036-div3-8

2.4. Two Copies of S: Paris. gr. 1839 (T) and Paris. gr. 1838 (D)

Two manuscripts (Paris. gr. 1839, siglum T, and 1838, siglum D) have been copied directly from S,

except for the beginning of Book I, which S never had (S starts from I, 175.17 | $\tau \bullet \bullet \nu \gamma \rho$...). They derived the text of the beginning from a different source: T copied it from Z, and D from R. In both T and D the place where they start copying S marks a new beginning. In D, the same hand continues, but starts a new page (p. 59), leaving part of the previous page blank. Yet the text is not complete: p. 58 ends with I, 153.11-12 $\bullet \pi \omicron \pi \lambda \eta \rho \omicron \bullet \bullet \epsilon \nu \alpha \theta \epsilon \iota \omicron \tau \bullet \rho \omega \nu$ |. The manuscript thus omits a considerable amount of text (153.12-175.17). In T this transition is marked not only by the beginning of a new page (f. 56^r), but also by a change of hands. The previous hand has copied the text until I, 175.19 $\omicron \bullet \delta \bullet \nu$ (densely written, filling also the inferior margin of f. 55^v, in order to squeeze the text onto the page), thus producing a small overlap of text (175.17-19 $\tau \bullet \bullet \nu$... $\omicron \bullet \delta \bullet \nu$). At any rate, it is clear that the two copies have filled the lacuna at the beginning of their model, S.

pg LXXII In making up the text, these two copies of S will serve to fill up the lacking evidence from S at the beginning of Book III, where H has also lost a folium (see above, n. 59): thus, from III, 6.12 | $\sigma \bullet \bullet \pi \alpha \nu \tau \alpha$ until III, 12.17 $\kappa \alpha \bullet \bullet \sigma \tau \iota \tau \bullet$ |, T and D will be the witnesses that allow us to reconstruct the text of S where we need it (alongside Z and Q) to reconstruct the readings of H.

Paris, Bibliothèque Nationale de France, gr. 1839. s. XIV, chart., 305 x 230 mm, ff. II-522-2. ff. 1^r-55^v : Procli, *In Tim.* init. tantum (I, 1.1-175.19 ... $\omicron \bullet \delta \bullet \nu$ |). s. XIV (3/4); ff. 56^r-522^v : Procli, *In Tim.* lib. I (ab I, 175.17 | $\tau \bullet \bullet \nu$...), II-V. s. XIV (2/4).

T

As indicated above, the two parts of this manuscript are copied from different sources, and written by different hands. The second part (indicated as T_b in the stemma codicum) is the oldest one, dated to the first half of the 14th c., and copied from S. The missing part of Book I in S has been added in the third quarter of the 14th c. (T_a), copied from Z by Manuel Tzykandyles. Another hand has filled the blanks taken over from S at the end of Book V. For those additions the corrector took Z as a model.

T_a-T_b

This is a beautiful codex, written by a very good scribe, who corrected a number of mistakes *in scribendo*. For instance:

II, 262.14 $\bullet \nu \epsilon \bullet \delta \epsilon \omicron \nu$ T Diehl (e recens. Grynaei) *informe* Vs : $\bullet \nu \epsilon \bullet \delta \epsilon \omicron \varsigma$ MP NH C; 277.4 $\bullet \xi \alpha \rho \epsilon \bullet$ T Diehl (e recens. Grynaei) : $\bullet \xi \alpha \bullet \rho \epsilon \iota$ MP NH; 344.11 \bullet NT Diehl : $\epsilon \bullet$ C MP H *si* Vs; 347.6 $\omicron \bullet \delta \bullet \nu$ NT *nihil* Vs : $\omicron \bullet \delta \bullet$ M H C.

The manuscript has been revised by a hand (T²) that introduces a large number of good conjectures:

II, 4.1 $\lambda \bullet \beta \epsilon$, $\tau \bullet \delta'$ T² Diehl (e recens. Grynaei) : $\lambda \alpha \beta \bullet \tau \omega \delta'$ P NHT C *circumtegatur* Vs;

59.14 •νωτ•ρω T² Diehl (e recens. Grynaei) : κατωτ•ρω MP NHT C *infra Vs inferiori G*;
 69.12 τ• T² Diehl : om. MP HT C non uertunt Vs G; 81.23 π•θους T² Diehl : πειθο•ς MP
 NHT C; 117.9 •λλα T² Diehl (e recens. Grynaei) : •λλ• MP HT C •λλαι N; 177.21
 •γεν•των i.m. T² Diehl (e recens. Grynaei) : γενητ•ν NHT C γεννητ•ν P *genitorum Vs*;
 192.11 •ς •χο•ση i.m. T² Diehl (e recens. Grynaei) : •ν •χουσι P NHT C non uertit Vs;
 200.8 •στι γν•σις T² Diehl (e recens. Grynaei) (*qui explicata*) *cognitio* pg LXXIIest Vs :
 •στιν • γν•σις P NHT C; 333.12 τι NT² : om. C MP HT non uertit Vs.

T²

The corrector has also revised the lemmas, using a Plato manuscript that was cognate to MS *Tubingensis Mb* 14 (Platonis C), as may appear from the following examples:

II, 199.9 •νελ•γκτοις ... λ•γοις] •νελ•γκτους ... λ•γους T² Platonis A² C; 199.10
 •νικ•τοις P NHT Platonis A : •νικ•τους T² Platonis A² C *inuictas Vs neque conuinci
 potest* Cic. *inexpugnabilis* Chalc. •κιν•τοις Platonis Fg; 208.3 π•ρι N Gal. (pars libr.) :
 περ• MPVs C Platonis A FC Gal. (pars libr.) επ•ντων περ• i.m. T² Platonis CP^cg Stob.;
 208.5-6 •ολογου••νους] •ολογου••νως M^{a.c.} •ολογη••νους T² Platonis C²Y^{s.l.}ΘΨ;
 357.6 •κε•νω MP HT C Platonis F Stob. •κε•νωι Platonis A : •κε•νων N •κε•νο T²
 Platonis Cg.

Moreover, when, at the end of the manuscript, the blanks were not entirely filled up by the earlier hand that took over the missing text from Z, T² completed the text (certainly as conjectures, as no other model would comprise the missing text). Thus, V, 242.23-243.3 κα• δ•λον •τι ... πρ•ς δ•στιν was left blank by T (as in its model S), and filled up by another hand; yet in Z (the model of this addition) a window was left between δε•ν and ε•νοι (V, 243.2), and this blank was copied by the other hand in T. T² filled up this *fenestra* by adding the words τ• •ριστερ•. Likewise, V, 255.20-256.5 τ• •ν το•ς ... δαι••νων was left blank by S and its copy T, and added in the blank space by another hand in T (from Z); however, at V, 256.2-3, between •ντων and • πρ•τος, Z left a blank of 12 characters, in which a corrector in Z added γ•ρ; the blank (with γ•ρ) was taken over by the corrector in T, and T² added •ς in the remaining space. V, 258.17-22 κατ• τοσο•τον ... πορευο••νοις κατ• is a blank in S, taken over in T and filled up by the corrector on the basis of Z. As in Z, a blank was left after V, 258.20 φησι, κα•, taking up the text with the partial rendering ξιτ•ον. T² filled the *fenestra* (on the basis of the lemma) by adding κατ• τα•τ• πορευο••νοις διε. Finally, in the same way, the words V, 258.22 δ• πορευο••νοις κατ• are an addition by T².

The marginalia of the models (Z and S) have been taken over in T.

pg LXXIII In the right margin of the final folio (522^r), the corrector's hand added the following *subscriptio* (which was not present in its model S, but which does figure in a slightly different form in E,

see above): •ως τ•ν προκει•νων ε•ρηται τ• ε•ς τ••αιον το• πρ•κλου• ε• δ• κα• τ• •π••ενα
•ξηγ•σατο, •δηλον.

The manuscript belonged to Francesco Filelfo, and the *ex libris* at the end of the manuscript (f. 522^r) is written by the same hand, and almost identical to the one in S: • β•βλος α•τη το• /// /// •στ•ν κα• τ•ν φ•λων α•τ•ν τ•ν καλ•ν. As was the case with S, the *ex libris* (with the name cautiously deleted) is most probably Filelfo's (see above).

The next known owner of the manuscript is Niccolò Leonico Tomeo (1456-1531), who also translated parts of the third book of Proclus' *In Tim.* into Latin (see below, siglum th). The manuscript has a number of annotations by his hand, and his translation follows the text of T and a number of corrections of T², even though in his translation (and not in T) he has introduced many corrections of his own. Some of those coincide (incidentally, it seems) with corrections in later manuscripts (see below, pp. CXI-CXII).

Later, the French family of de Mesme possessed the manuscript, and through their heir, J.-B. Colbert (1619-1683) it passed into the collection of the Duchess of Vivonne. From there it entered into the collection of the French National Library.

Paris, Bibliothèque Nationale de France, gr. 1838. s. XVI med. (1535-1542), chart., 355 x 245 mm, pp. III-1-686-2-III. pp. 1-685 Procli, *In Tim.* lib. I-V; pp. 685-686: Procli *In Remp.* II, 1.3-4.22 (••λίσσα ε•ς τ•ν •ν Πολιτε•• λ•γον τ•ν •ουσ•ν).

D

The manuscript has been written in its entirety by Ioannes Honorios,^{[101](#)} and belonged to the collection of Niccolò Ridolfi (1501-1550).^{[102](#)} As indicated before, the first part (D_a, running until I, 153.11-12

•ποπληρο••ενα θειοτ•ρων | on p. 58, and leaving blank the lower part of the page) is copied from R. From p. 59 onwards, the manuscript (D_b) pg LXXIV is copied from S (beginning at I, 175.17 | τ• •ν γρ ...), thus skipping a large amount of text.

D_a-D_b

We have one copy of D, also preserved in Paris:

Paris, Bibliothèque Nationale de France, gr. 1841. s. XVI med. (1535-1542), chart., 342 x 235 mm, pp. 8-684-9. pp. 1-684: Procli, *In Tim.* lib. I-V.

This manuscript is a facsimile copy of D, written by the same scribe, Johannes Honorius, on the same type of paper and with the same layout and page numbering.¹⁰³ He did not use the model of D twice, as Diehl wrote (“est gemellus codicis D”),¹⁰⁴ but took the first copy (D) as his new model, adding a number of errors to the ones he made in D. The situation on pp. 58-59 is identical to the one in D.

The manuscript is one of the “groupe romain” of 15 Greek manuscripts that were bequeathed by card. Giovanni Gaddi (1493-1542) upon the French king, François I^{er}.

- ¹⁰¹ RgK I 174, II 232, III 286.
- ¹⁰² For the further history of the Ridolfi collection: see above, p. XXVIII with n. 27.
- ¹⁰³ Cf. Omont 1887, 12 n. 28 and fig.
- ¹⁰⁴ Diehl, *In Tim.* I, XIX.

div3 @id: actrade-9780192856036-div3-9

2.5. The Offspring of Paris. gr. 1839

Paris. gr. 1839 (T) was the model of three extant copies: (1) the lost model of two manuscripts: Lucensis 100 (L), and Monac. gr. 382 (A), the latter being used as the basis of the Schneider edition (1847); (2) Vat. reg. gr. 110 (B) and its two copies: Vindob. gr. 17 and Ambros. C 283 inf.; and (3) Oxon., Corpus Christi 98 (O) which lies at the basis of the Grynaeus edition (1534).

Two facsimile copies of a lost intermediary transcript of T:

Lucca, Biblioteca Statale, MS 1387 (L. 100). s. XV-XVI, chart., 326 x 230 mm, ff. 536. ff. 1-481^v: Procli, *In Tim.*, lib. I-V ; ff. 482^{r-v} uac.; f. 483^r: Procli, *In Cratylum* 1-2 (init. tantum); ff. 483^v-484^v uac.; ff. 485^r-526^v: pg LXXV<Procli> *In Cratylum*. s. XVI; ff. 527^r-536^v: •ωσ•που περ• το• α•τοκρ•τορα ε•ναι τ•ν λογισ••ν. s. XV.

L

The codex is composed of two different parts, one of which (dated to the 16th c.) contains Proclus' commentaries on *Timaeus* and *Cratylus*, ff. 1-481^v (*In Tim.*) and 485^r-526^v (*In Crat.*), and the other (15th c.) the text on the authority of reasoning (ff. 527^r-536^v). The short excerpt from Proclus' *In Crat.* on f. 483^r has the title in Italian (*Commento di Proclo sul Cratilo di Platone*), and is written by someone who makes an effort to decipher the Greek ligatures (copying them, and then rendering the word in full).

The part containing Proclus' *In Tim.* was written by two hands: that of Zacharias Kalliergis and of his anonymous collaborator.¹⁰⁵

The text of *In Tim.* ends on f. 481^v with the same *subscriptio* as in T:

•ως τ•ν προκει•νων ε•ρηται τ• ε•ς τ•αιον το• προ•κλου• ε• δ• κα• τ• π•εννα
•ξηγ•σατο, •δηλον.

München, Bayerische Staatsbibliothek, gr. 382. s. XVI, chart., 317 x 220 mm, ff. I-479-I. ff. 1-479^v: Procli, *In Tim.* lib. I-V.

A

This codex is near identical with the first part of L (containing *In Tim.*): their shared layout, marginal notes, and pagination reveal that they were made almost simultaneously in the same scriptorium.

At the end of the text, the scribe took over the *subscriptio* from its model: •ως τ•ν προκει•νων ε•ρηται τ• ε•ς τ•αιον το• προ•κλου• ε• δ• κα• τ• π•εννα •ξηγ•σατο, •δηλον.

This manuscript served as a basis for Chr. Schneider's edition (1847).[106](#)

pg LXXVIA and L have common errors and omissions, but each of the two has errors of its own, not shared by the other, which leads to the conclusion that they are copies of a direct copy of T.

The model of A and L contained a corrected version of the text, as can be shown quoting the following examples, where A and L have the correct reading, over against all other manuscripts:

IV, 85.20 κοινων•ς AL : κοιν•ς H; 97.7 •λ•ττων AL : •λ•ττω H; 134.9-10 τ•ν
διανοο•ενον AL : τ• διανοο•ενον H; V, 211.21 •ν •στιν AL : •νεστιν H.

Città del Vaticano, Bibliotheca Apostolica Vaticana, MS reginae gr. 110. s. XV in., chart., ff. 435. ff. 1-435^v: Procli, *In Tim.* lib. I-V.

B

This manuscript, like L, was written by two hands, namely Zacharias Kalliergis and an anonymous collaborator.[107](#) From its model T it also took over the marginalia.

B served as the model for two manuscripts:

Wien, Österreichische Nationalbibliothek, phil. gr. 17. s. XVI, chart., 330/332 x 223/227 mm, ff. III-331; ff. 1-313^r: Procli, *In Tim.* lib. I (partim), lib. III-V; ff. 313^v-331^v uac.

The text of *In Tim.* is incomplete: the first book is only covered until I, 47.7 ψυχ• πο|(λιτε•α) (ff. 1-13^v). Another hand takes over from f. 14^r onwards, copying Books III-V. Book II is entirely absent. The first part of the codex (covering the beginning of Book I) is a copy of B. The latter part (Books III-V) is copied from E.

Milano, Biblioteca Ambrosiana, MS C 283 inf. s. XV, chart., 351 x 238 mm, ff. i-228. ff. 1-228^v: Procli, *In Tim.* lib. I-III partim (ff. 167^v partim et 168^{r-v} uac.)¹⁰⁸

Copy of B. The titles in the margin are taken over from the model, but not the longer marginalia.

pg LXXVIIThe manuscript contains the full text of Book I, and has a lacuna in Book II (fascicle ι' is missing) between ff. 90^v and 91^r: the text runs until II, 47.1 τ•ν •ελλουσ•ν | and starts again at II, 85.20 | •που •ν •στι, until the end of Book II (f. 168^v). The beginning of Book III is missing (on f. 169^r, the text of Book III starts at III, 107.20 | •τι δ• •νωτ•ρω), and so is the end of Book III: on f. 228^v the text ends at III, 310.20 σ••ασι προσ•κουσ•αν |. The rest of the commentary is missing.

Oxford, Corpus Christi College Library, MS 98. s. XV-XVI (c.1500), chart., 315 x 215 mm, ff. I-477-I. ff. 1-477^v: Procli, *In Tim.* lib. I-V.¹⁰⁹

O

Copy of T. The manuscript is written around 1500, probably in Padova, by two hands: ff. 1-80^v by Paulos the bookbinder,¹¹⁰ ff. 81-477^v by the hand of a certain Nikolaos.¹¹¹

This manuscript was the “codex Oxoniensis” used by Simon Grynaeus in his editio princeps in 1534. From the front page we learn that it was purchased by the Corpus Christi College in 1521 from the heirs of Guilielmus Grocinus (c.1446-1519).

- ¹⁰⁵ Chatzopoulou 2012, 23 n. 84.
- ¹⁰⁶ Schneider 1847, III: “Praeter exemplar Basileense (...) a Grynaei ex codice Britannico anno 1534 una cum Platonis operibus editum, unus liber manuscriptus mihi praesto fuit, (...) nunc Monacensis numero 382, (...) aliquanto emendatior, quam Basileensis, ceterum simili ex fonte deriuatus.”
- ¹⁰⁷ Chatzopoulou 2012, 23 n. 84.
- ¹⁰⁸ Martini–Bassi 1906, II, 1023 (N° 913).
- ¹⁰⁹ Wilson 2011, 16-17.

- ¹¹⁰ RgK I, 342.
- ¹¹¹ RgK I, 300.

div2 @id: actrade-9780192856036-div2-7

3. Paris. Coisl. 322 (C) and Its Partial Copy Marc. gr. Z. 228 (F_b)

div3 @id: actrade-9780192856036-div3-10 | @role: prelim

Paris, Bibliothèque Nationale de France, Coislinianus 322. s. XIII-XIV, membr., 230 x 173 mm, ff. 402. ff. 1-399^v (deest numerus 135, bis redit 281): Procli, *In Tim.* lib. I (partim) – 2 (partim); ff. 400-402 uac.

C

This manuscript contains Books I and II only, with lacunae: the first four quaternions have perished, and the extant text begins at I, 48.4 | σκοπε•ν. Further on, on f. 116^r the text is missing from I, 227.11 | πρ•τον •ν τ• until 235.18 παντ• προ•ηθ•αν | (the equivalent of around six folios), and between quaternions •η' and •θ' (between ff. 350^v-351^r) the manuscript has a lacuna from II, 275.2 | το• νο• τ•ν until 295.7-8 παραγεν•σθαι τ• | (corresponding to the loss of two quaternions).

pg LXXVIII Diehl dated the manuscript to the end of the 11th – beginning of the 12th c. On the basis of a new examination of the writing, Mariella Menchelli concluded that the manuscript is written in the typical retro-style of the monastery τ•ν •δηγ•ν, imitating the script of the 11th-12th c. This means that the manuscript dates from the 13th-14th c. Menchelli argues, moreover, that it is written by the same scribe who copied the two-volume Plato manuscript Vat. gr. 225-226 (Platonis Θ).[112](#)

The manuscript contains a disturbing multitude of patent errors and flaws (confusion ο–ω, itacisms, wrongly placed accents, incomplete words, psilosis, etc.) which testify to a serious negligence on the part of the copyist, maybe paired with an ineptitude to decipher the script of his model.

In the margins we find scholia by a Byzantine scholar, whose annotations demonstrate thorough knowledge of Plato, Aristotle, and Proclus, but who also criticizes Proclus on many points, often depreciating the pagan content of his work. Some scholia, however, are much older, and concur with scholia in other manuscripts (M and H, on which see below).

Nothing is known about the earlier ownership of this manuscript, except for the suggestion made above, that C and π were present in the same scriptorium at the time when their copy F was made.

The manuscript has been corrected by a later hand (C²), who set right a number of obvious mistakes, and who added some corrections of his own. E.g., II, 203.3 •πεικασθ•ντος H² C² : •πεικασθ•ντας P NH C^a.

c.; 255.1 το•ς •ργασα••νους N C² : το•ς •ργασα••νοις MP H C^{a.c.}.

C²

Of this manuscript, only one partial copy is preserved:

Marc. gr. Z. 228 (F). s. XIV med. For this manuscript: see above, pp. XXVIII-XXIX. The latter part of the text of *In Tim.* contained in this manuscript, labeled F_b (ff. 244^r-297^r, covering the text of *In Tim.* I, 210.12 – II, 249.4 | •ν τ•ξει προ•λθεν ... προ•νοιαν |) is a copy of C.

F_b

pg LXXIX The coming to be of F_b is prior to the intervention of the corrector C² (see, e.g., II, 13.12 τ•ς C^{a.c.} F : το•ς C²; 13.21 ψυχ•ν C^{a.c.} F : •ψυχ•ν C²), but many obvious mistakes of the model have been corrected directly by the scribe in F_b.

Unfortunately, the text in F does not run far enough into Book II to allow one to fill the long lacuna of C (or to verify if F even had this text); neither does F have the text of I, 227.11-235.18, which appears to have been lost in C before its copy F came to be. Hence, unfortunately, the value of F_b for the constitution of the text is rather limited.

- ¹¹² See Menchelli 2014, 183-187; 2016, 65-67.

div3 @id: actrade-9780192856036-div3-11

3.1. A Copy of a Byzantine Recension

Ever since the publication of the edition of Diehl, all those who studied the textual tradition of Proclus' *In Timaeum* were convinced of the primary fact that C represents a separate family in the tradition, over against a “second family” that provides the text in a deteriorated state.¹¹³ Diehl's attribution of manuscript C to the 11th-12th c. gave it an unquestioned aura of authority. The new dating of the manuscript to the 13th-14th c. did not change this: quite the contrary, in recent studies, C is still regarded as the primordial witness, and the two families are even believed to descend from two different transliterations, if not from two different late ancient editions of the text.¹¹⁴

However, a close examination of the differences between the two families reveals that this is an untenable view. I have argued elsewhere that there is no bifurcation of the tradition, and that C, rather than being the primary text witness, is a (copy of a) Byzantine recension of Proclus' text.¹¹⁵ Suffice it here to recapitulate the main arguments and conclusions.

First and foremost, one needs to abandon the idea that there would be two families, each of them stemming from a separate transliteration. Diehl himself did not draw the latter conclusion, as he considered the pg LXXXtradition to derive from a minuscule archetype. But recent scholarship has come to this more radical inference, based on a consideration of the list of errors due to the uncial script isolated by Diehl.¹¹⁶ If indeed, C can be shown to display uncial errors over against the other family, that would be a strong argument for there being two transliterations (and hence, two families). But it suffices to reconsider the examples without taking the presupposition that there are two families, to invalidate all of them. For each and every of the so-called uncial errors can equally be explained as an error of the minuscule script:

II, 74.6 • ••α MP NH : •••ν C and 78.11 δ' ο•ν δι•τι MP NH : δο•ναι δι•τι C – Neither of these cases is distinctly due to the uncial script, as this type of error also occurs in minuscule writing. In fact, if the latter were an uncial error, one would expect to have δο•ναι •τι rather than δο•ναι δι•τι in C.

II, 142.12 • •ς P NH : π•ς C – In minuscule writing up until the 13th c., it is not at all exceptional that the *èta* would be written in uncial form (thus causing the confusion with *pi*). See the similar case at II, 144.22 • •ς N C : π•ς P H •ς H².

II, 204.15 παναπειθ•α •••εν P H *esse improbabilem* Vs : παραπειθ•α •••εν N π•να
πειθ•λη•εν C; 210.15 φλ•ναφ•ς MP NH : φαν• φ•ς C; 237.2 •ε• ποιε•₁ MP NH : δε•
ποιε•ν C – It is easy to surmise that the error in these cases is due to a prolonged stroke of a minuscule *alpha*.

II, 239.9 θεο• MP NH : ο• C; 330.16-17 α• •π' α•το• M (sicut coni. Kroll) : •π' α•το• P
NH α• το•του C – There is no reason at all to take these to be uncial errors.

Hence, the idea that there were two transliterations is based on very shallow ground.

Moreover, on the basis of the collations of all independent witnesses, one can now prove that the view that there were two families needs to be given up altogether.

Basically, in order to accept a clear bifurcation of the tradition, it is imperative to find significant omissions at different places in either family, that is to say: omissions that separate the families by loss of pieces of text that cannot be retrieved independently. This necessary pg LXXXIcondition is not met, however, in the tradition of *In Timaeum*. On the one hand, C displays a considerable amount of such omissions, thus clearly setting its recension over against (but not independent of) the other manuscript witnesses.¹¹⁷ In order to separate C from the “second family”, one needs to have significant common omissions in all of the other witnesses, i.e. places where C and C only offers text that has been omitted in the second family. This “second” family, however, has *none* such omissions over against C.

Stretching the notion of “significant omission” a bit, one can find three instances of short sets of words (never longer than three words) where C has more text than the others.¹¹⁸ But in all three cases, C has been able to restore the text (and not even in the best possible way) from the immediate context. Hence they are not cases of separative omission, where C has preserved the correct reading, but rather conjectures of C.

The destabilizing effect of this observation should be given all weight, though not without reconsidering all other instances in which C deviates from the other witnesses.

The interventions of C are mostly very small, consisting in the addition or omission of an article, the modification of the declination of a noun or a verb, the correction of small patent errors of orthography or grammar. Often, C presents a different word order, for no obvious reason.¹¹⁹ A number of those corrections are certainly to be maintained as the better reading, while most of them are superfluous or wrong. Their value may perhaps be disputed, but hardly any of them adds anything that could not be retrieved from the context, meaning that near all changes are easily explained as obvious conjectures introduced by a versed scholar. Here again, all of the differences can be explained as reactions to the text as transmitted by the other witnesses, on the part of the redactor of C. No example can be found where this is not the case.

pg LXXXII The same can be stated about the way in which C quotes the lemmas. In the other witnesses, the lemmas are all quoted in full, except for a number of (very) long lemmas in the first book, where the text is abbreviated by a typical insertion of *•ως το•*. In C, this usage is generalized: nearly all lemmas are shortened by using the same formula. In his article on the text of the *Timaeus* in Proclus’ commentary, Diehl has shown convincingly that the version in C cannot be the authentic one.¹²⁰ Arguably, the situation in C is due to the fact that the one who wrote the version in C had Plato’s text at his disposal. Moreover, when the transmitted text deviates from Plato’s, C has restored the original.¹²¹ At other places, the text in C stands over against the others, whereby the reading of C corresponds with a different branch in the transmission of Plato’s text.¹²² The obvious explanation is that the editor of C has revised the lemmas by making use of his own Plato manuscript, which pg LXXXIII was, most probably, closely akin with Platonis Y (Vindobonensis phil. gr. 21).¹²³

Likewise, the few examples of longer textual differences between C and the other witnesses can be explained as conjectural interventions, rather than authentic readings, in C. Having analysed them elsewhere,¹²⁴ I will present only some of the most obvious examples here:

Commenting on the lemma in which the demiurge is said to have wanted that all things be good (*Tim.* 30 a 2-3), Proclus dwells on the origin of evil. Some, he says, have endorsed the view that there is a malignant cause that, unless it is the cause of the whole, is at least the cause of the parts of the universe (II, 252.11-13). Proclus reacts by raising the question of how this explains for the existence of particulars that are not evil, such as the individual divinities. And, he adds, if this means that good things all have to be seen as wholes, not as parts, one should respond to the following question:

II, 252.17-253.1: κα• π•ς δυνατ•ν •λ•τητας ε•ναι τ•ν ο•κε•ων •ερ•ν •στερη••νας;

“But how is it possible for wholes to exist if they have been robbed of their parts?”

The text in C, taken over by Diehl (Diehl 1.378.29-30: κα• π•ς δυνατ•ν ε•ναι •λ•τητα τ•ν ο•κε•ων •ερ•ν •στερη••νην;), deviates from the one transmitted by MP and H, which reads as follows:

κα• π•ς δυνατ•ν •λ•τητος ε•ναι τ•ν ο•κε•ων •ερ•ν •στερη••νας;

Apart from the different word order (•λ•τητος ε•ναι instead of ε•ναι •λ•τητα), which is another typical feature of C, one may note that the genitive form •λ•τητος has no function in the sentence. It is clearly a corruption. The version in C changes the genitive into the accusative, while also adjusting the participle, by changing •στερη••νας into •στερη••νην. That is a possible way of solving the problem, but it is not the most probable one, as in the context, one would need a plurality of wholes (cf. τ• •ν •λα at 253.2). Therefore, it is better to keep the accusative plural •στερη••νας, and pg LXXXIV to adjust the noun •λ•τητος accordingly, changing it into •λ•τητας. That is the reading one finds in N and H². They thus present the better reading, probably equally conjectural, as the erroneous •λ•τητος is the reading of MP and H, i.e. of two different branches. The important thing here is that the version in C can be shown to be conjectural, giving a (less probable) solution to the corrupted text that was transmitted in MP and H.

A bit further down in the commentary on the same lemma, Proclus deals with the question of whether god has wanted evil to exist. His reply is twofold: god wanted evil insofar as he bestowed existence upon all things—hence, if evil exists, it must be due to the demiurgic cause (254.6-8). But, on the other hand, god did not want evil, insofar as he makes all things good: he has concealed evil under the coating of goodness (τ• χρ•σει το• •γαθο•, 254.9). And, he adds, if one wishes to approach the question from a physical perspective [meaning, as Festugière points out, that one uses the distinction between καθ’ α•τ• and κατ’ α•νθρωπινόν], one should say the following:

II, 254.10-12 (1.380.3-4 Diehl): γ•νεται τ• κακ•ν <καθ• κακ•ν> καθ’ α•τ• •ν •κ τ•ς •ερικ•ς ψυχ•ς, κατ’ α•νθρωπινόν δ• •κ το• θεο•, {καθ• κακ•ν}

“to the extent that evil is evil, it comes *per se* from the particular soul, accidentally from god” (tr. Runia-Share)

It is obvious that the version one reads in MP H, where καθ• κακ•ν is placed after το• θεο•, needs to be corrected. Diehl’s solution is certainly the correct one. But the

interesting thing is that C has again adopted a different solution. C read καθ• κακ•ν at the same place as MP H, but decided to change it into καθ• καλ•ν:

γ•νεται τ• κακ•ν καθ' α•τ• •ν •κ τ•ς •ερικ•ς ψυχ•ς, κατ• συ•βεβηκ•ς δ• •κ το• θεο•,
καθ• καλ•ν

This clearly avoids the impossible statement that god would be evil, but it introduces a new difficulty by having Proclus make a very awkward observation: that evil comes accidentally from god, insofar as he is good—in fact, there is no reason to add this qualification unless it were to mean “despite god’s being good”, but that is opposite to the meaning expressed by the word καθ•. The version of C must, therefore, be considered to be a clumsy way of avoiding the gross error involved in leaving the reading of MP H unchanged. It is a bad conjecture, and certainly not an authentic reading.

pg LXXXVAs indicated above, all cases in which C presents a different version of the text can be qualified as reactions to the text transmitted in the other witnesses. C is the (actually very poor) copy of a recension made by a Byzantine scholar. It should thus be treated with caution in the constitution of the text, given the conjectural nature of its variant readings.

There are more distinctive features in C that characterize it as a copy of a recension made in Byzantine times. Diehl already drew attention to the fact that the scholia in C are nearly all written by a Byzantine scholar, who stresses the superiority of Christian thought over pagan speculation. At the same time, this scholar is well versed in the thought of Plato, Aristotle, and Proclus himself.¹²⁵ Some of the scholia are common to M, H, and C, but that again reveals a common source rather than a divide in the tradition.

In sum, C is not a representative of an independent family. It does not lead us back to a separate transliteration, let alone to a separate late ancient edition of the text. An edition it is, though: the model of C constitutes a very fine Byzantine recension of the text, made by a skilled philologist and specialist of Platonism, and surrounded with a number of scholia, nearly all of which stem from the Byzantine period. Unfortunately, much of this fine work has been obliterated by the very bad quality of its copy, C.

We will probably never know if the recension comprised the first two books only, or if the rest went astray in its copy C, or even later.

Thus, interestingly, the tradition of Proclus’ *In Timaeum* presents the same situation as his *In Parmenidem*: a thoroughly corrected manuscript was longtime believed to represent a separate and superior branch in the tradition (in the case of *In Parm.*, Paris. gr. 1810 [siglum A], in fact written by Georgios Pachymeres), until recent editors pg LXXXVI downplayed its role and gave it its right place in the stemma codicum.¹²⁶ Moreover, on the basis of the striking convergence of the characteristics of the variants in C with the nature of the interventions of Pachymeres in the *Parmenides* commentary,¹²⁷ one may surmise that in this case too, we are faced with revisions made by Pachymeres: from interventions

at micro-level (adding or omitting the article, changing words and word order) up until changes in the construction of sentence, in order to make the text clearer or better readable. They include a number of good conjectures, but most interventions are superfluous or mediocre. The text of Plato has been revised, and scholia have been added containing the author's erudite but often also hostile reaction to Proclus' text. Moreover, as was the case with *In Parmenidem*, in at least one instance, the redactor of C omitted a transitory formula $\epsilon \bullet \delta \bullet \tau \circ \bullet \tau \circ \bullet \lambda \eta \theta \bullet \varsigma$ (II, 273.7-8).¹²⁸

As we have seen, in its original form, Proclus' commentary was preceded by ps.-Timaeus *De natura mundi et animae*. This situation was preserved, as we saw, in two branches of the tradition: in M and ϕ . The question may therefore be raised if the situation has been similar in C. The manuscript being presently bereft of the beginning of Proclus' commentary (after the loss of four quaternions), one might at first sight surmise that the text of ps.-Timaeus was part of the lost text. This cannot have been the case, however, as the loss of text of Proclus' commentary corresponds with the average covered by four quaternions in C. The text of ps.-Timaeus must, therefore, either have covered one or more extra quaternions, or have been left out in the version of C. If the editor of the version of C is indeed Georgios Pachymeres, then we may add that Pachymeres' text of the treatise of ps.-Timaeus is extant in MS Paris. gr. 1810 (where it is placed between Hermias' *Commentary on Plato's Phaedrus* and Proclus' *Commentary on Plato's Parmenides*). It would then be very probable that C never had the treatise of ps.-Timaeus. pg LXXXVIII It remains impossible to ascertain whether the treatise figured in the model on which the Byzantine editor based his new version of the text.

- ¹¹³ Cf. Praechter 1905, 513 and passim: “die Differenzen zwischen C und der geringeren Ueberlieferung.”
- ¹¹⁴ Menchelli 2015, 156.
- ¹¹⁵ See Van Riel, 2016.
- ¹¹⁶ Diehl, *In Tim.* I, VI; Menchelli 2015, 155-156.
- ¹¹⁷ See the list in Van Riel 2016, 197 n. 12.
- ¹¹⁸ The cases are II, 43.14 $\bullet \nu$ MPVs NH : $\kappa \alpha \bullet \bullet \epsilon \bullet \bullet \nu$ add. C; 56.8 $\kappa \alpha \bullet \bullet \rho \phi \alpha \tau \iota \kappa \bullet \varsigma$ C : om. MPVs NH $\kappa \alpha \tau \alpha \phi \alpha \tau \iota \kappa \bullet \varsigma$ iter. s.l. H²; 149.4 $\tau \circ \bullet \tau \circ \nu$ PVs NH : $\tau \bullet \nu$ vo $\bullet \nu$ add. C. For a detailed discussion, see Van Riel 2016, 196-200.
- ¹¹⁹ See the examples quoted in Van Riel 2016, 212.
- ¹²⁰ Diehl 1903, 267.
- ¹²¹ E.g., II, 52.2 $\tau \bullet \alpha \bullet \tau \bullet$ MP NH³ : $\tau \alpha \bullet \tau \bullet$ C Plato; 195.6 $\tau \bullet \varsigma$ P NH : $\tau \epsilon$ H² C Plato; 203.8 $\bullet \tau \iota \pi \epsilon \rho$ C Plato : $\bullet \tau \bullet \tau \bullet$ P H *quod* Vs $\bullet \tau \iota \tau \bullet$ N $\bullet \tau \bullet \bullet$ H²; 219.7 $\sigma \upsilon \nu \bullet \sigma \tau \eta \sigma \epsilon \nu$ C Plato : $\sigma \upsilon \nu \epsilon \sigma \tau \bullet \sigma \alpha \tau \circ$ MP NH Thdt. Zacharias; 296.17 $\bullet \pi \epsilon \rho \gamma \alpha \sigma \bullet \bullet \epsilon \nu \circ \varsigma$ MP NH : $\bullet \pi \epsilon \rho \gamma \alpha \sigma \bullet \bullet \nu \circ \varsigma$ C Plato; 314.1 $\bullet \bullet \nu$ MPVs NH : $\circ \bullet \nu$ add. H² C cum Platone; 323.1 $\gamma \bullet \rho$ MPVs NH : $\delta \bullet$ add. H² C cum Platone; 352.1 $\nu \circ \eta \tau \bullet$ H^{ras}. (procul dubio H²) C Plato : $\bullet \nu \bullet \eta \tau \alpha$ MP NH^{a.c.} *sine intellectu* Vs; 357.8-9 $\bullet \nu \bullet \phi \omega \bullet \circ \iota \omega \bullet \bullet \nu \circ \nu$ Diehl ($\bullet \nu \bullet \phi \omega \bullet \circ \iota \bullet \bullet \epsilon \nu \circ \nu$ C) cum Platone : $\bullet \bullet \phi \omega \bullet \bullet \circ \iota \omega \bullet \bullet \nu \circ \nu$ MP^{c.} P *utrisque assimilatur* Vs ($\bullet \bullet \phi \omega \bullet \bullet \circ \iota \omega \bullet \bullet \nu \circ \nu$ Ma^{c.}) $\bullet \phi \omega \bullet \circ \iota \omega \bullet \bullet \nu \circ \nu$ N $\bullet \bullet \phi \omega \bullet \circ \iota \omega \bullet \bullet \nu \circ \nu$ HP^{c.}; 365.4 $\bullet \delta \epsilon$ H² C Plato : $\delta \bullet$ MP NH non uertit Vs.
- ¹²² E.g., II, 18.4 $\tau \circ \bullet$ MP NH² Platonis A F Philop., prob. censuit Festugière : om. H C Platonis

Cg Diehl; 18.5 •₁ MP Platonis A² Fg, *utrum* G : • C Platonis CΨ²Θ² Burnet • NH •₁ Platonis A ε• Philop.; 103.1 ο•ν MP NH *ergo* Vs : δ• ο•ν C Platonis YΘ δ' ο•ν Platonis A δ• Platonis F (et Proclus II, 45.14) ο•ν δ• Platonis CΨ; 197.4 συγγενε•ς P NH Platonis A CΘΨ : ξυγγενε•ς C Platonis FY; 199.10 δε• C Platonis A FYΨ : δ• P N Platonis CΘ δ• H Platonis A^{2s.l.}; 219.7 συνιστ•ς MP NH Platonis A CΘΨ : ξυνιστ•ς C Platonis FY; 320.4 ο• δ' H² C Platonis A YP^{c.} ΨP^{c.} : ο•δ' MP NH Platonis FCY^{a.c.}ΘΨ^{a.c.}; 320.5 α•τ•ν MP NH Platonis A F : α•τ• C Platonis Cg; 357.7 •ν ε•την H² C Platonis A F : •νε• τ•ν MP •ν •την NH Platonis C² (ex ε•την C) YΘΨ^{s.l.}. The sigla of the Plato manuscripts are based on Jonkers 2017, xii-xiv. See also below, pp. CXIV-CXXVII.

- ¹²³ See also Ferroni-Van Riel 2020.
- ¹²⁴ See Van Riel 2016, 203-211. The other examples are II, 101.4-5 (1.273.22-23 Diehl); 123.3-5 (1.289.4-5 Diehl); 128.2-4 (1.292.13-16 Diehl); 133.10-13 (1.296.6-9 Diehl); 184.1-2 (1.331.10-12 Diehl); 235.10-12 (1.366.27-29 Diehl); 353.25-354.2 (1.449.15-19 Diehl). See also Van Riel 2019a for a discussion of II, 274.16-17 (1.393.31-394.2 Diehl).
- ¹²⁵ Cf. Saffrey-Westerink VI, LXI-LXVII (taking over Diehl's dating of C and the scholiast to the 11th c.). The scholia in C contain specialized references to works of Aristotle and parallel passages in Proclus. See for example the scholia at I, 150.12-13 (reference to Aristotle's *Physics*) and I, 199.3 (reference to Proclus' *Platonic Theology*), in this vol., pp. 319.1-3 and 323.9-13. On the latter, see Saffrey-Westerink VI, XXXVIII.
- ¹²⁶ Steel 2007; Luna-Segonds 2007.
- ¹²⁷ For a thorough analysis of Pachymeres' interventions in the text of *In Parmenidem*, see Luna-Segonds 2007, CLVII-CLXX and CCXXX-CCXLI ; Steel 2007, x-xii and xxvii-xxxiv.
- ¹²⁸ Cf. Luna-Segonds 2007, CCXXXIX for the parallel situation in *In Parmenidem*.

div3 @id: actrade-9780192856036-div3-12

3.2. The Place of C in the Tradition

div4 @id: actrade-9780192856036-div4-1 | @role: prelim

Even if C is the product of an editorial intervention, it depended on a model, the relation of which to the other witnesses is to be investigated. Despite the fact that many stand-alone readings of C will be the result of conjecture, and that the poor copy C will have added a plethora of new errors, we should try to determine the stemmatic place of the exemplar used by the Byzantine editor (when the distinction is relevant, we will differentiate between C' as the Byzantine editor, and C as the copy of the latter's work that has come down to us in the actual manuscript).

div4 @id: actrade-9780192856036-div4-2

3.2.1. The Provenance of the Corrections of C'

First of all, we need to analyze more closely the corrections of C'. It should not come as a surprise that C' shares a number of good readings with other manuscripts, given the fact that many corrections by the Byzantine scholar are minor and logical interventions that different correctors may have come up with independently from one another. Yet besides these more or less occasional correspondences, there is a striking number of readings that C has in common with N, with H², and with NH². As argued above, H² has been having recourse to a ϕ manuscript, different from the common model of N and H. Hence a number of convergences between N and H² against H can be explained as (restored) original readings of ϕ . On the other hand, whenever H converges with the \bullet -branch (excluding banal mishaps), over against either H² C or NH² C, it is clear that the reading of ϕ (preserved in H) did not diverge from M and π , and hence, that we are dealing with corrections in N, H², and C'. See the following selection of examples:

Corrections of N and C over against \bullet H: I, 211.1 $\tau\rho\bullet\tau\omicron\nu$ N C : $\kappa\rho\epsilon\bullet\tau\omicron\nu$ MPV H *melius* Vs; II, 1.12 $\bullet\gamma\upsilon\epsilon\tau\omicron$ N $\bullet\gamma\upsilon\gamma\upsilon\epsilon\tau\omicron$ C : $\bullet\gamma\upsilon\epsilon\tau\omicron$ P $\bullet\gamma\gamma\upsilon\epsilon\tau\alpha\iota$ H pg LXXXVIII(deficit M); 9.15 $\delta\bullet$ N C *autem* Vs : $\delta\bullet$ P H *itaque* G; 11.4 $\gamma\rho$ N C : γ' $\bullet\nu$ MP H *profecto* G non uertit Vs; 26.2 $\tau\bullet$ N C : om. MP H; 63.17 $\alpha\bullet\tau\bullet$ N C *illud* Vs : $\alpha\bullet\tau\bullet$ MP H *ipsi* G; 78.14-15 $\kappa\rho\epsilon\iota\tau\tau\upsilon\omega\varsigma$ NH³ C : $\kappa\rho\epsilon\bullet\tau\omicron\nu$ $\bullet\varsigma$ MP H *melius quam* Vs $\kappa\rho\epsilon\bullet\tau\omicron\nu\omega\nu$ (sic) H²; 127.11 $\sigma\upsilon\nu\tau\epsilon\tau\alpha\gamma\bullet\nu\omicron\nu$ N C *ordinatum* Vs : $\sigma\upsilon\nu\tau\epsilon\tau\alpha\gamma\bullet\nu\omega\varsigma$ M $\sigma\upsilon\nu\tau\epsilon\tau\alpha\gamma\bullet\nu\omega$ P H; 134.16 $\kappa\chi\rho\eta\tau\alpha\iota$ N C *utatur* Vs : $\kappa\epsilon\chi\rho\bullet\sigma\epsilon\tau\alpha\iota$ P H; 137.20 $\gamma\epsilon\nu\eta\tau\bullet$ N C : $\gamma\epsilon\nu\iota\kappa\bullet$ P H *generatiua* Vs; 144.22 $\bullet\varsigma$ N C *quam ut* Vs : $\pi\bullet\varsigma$ P H $\bullet\varsigma$ H²; 150.3 $\sigma\eta\alpha\bullet\nu\omicron\iota$ N C Praechter : $\sigma\eta\alpha\bullet\nu\epsilon\iota$ P H Diehl *significare uult* Vs; 219.1 $\bullet\tau\iota$ N C *et* Vs : $\bullet\tau\iota$ MP H; 262.5 $\alpha\bullet\tau\omicron\bullet\sigma\omicron\upsilon$ N C : $\bullet\sigma\omicron\upsilon$ M $\alpha\bullet\tau\omicron\bullet\bullet\sigma\omicron\upsilon$ P H; 296.10 $\tau\bullet_1$ et 2 N C : $\tau\bullet$ MP H; 305.13 $\bullet\rho\iota\sigma\tau\omicron\nu$ ($\bullet\rho\iota\sigma\tau\omicron\nu$ C) $\tau\bullet$ N C : $\bullet\rho\iota\sigma\tau\omicron\nu$ $\tau\bullet$ MP *optimam* Vs $\bullet\rho\iota\sigma\tau\omicron\nu$ $\tau\bullet$ H; 309.6 $\zeta\bullet\omicron\nu$ N C *animal* Vs : $\zeta\bullet\omega\nu$ MP H; 311.18 $\bullet\nu\bullet$ N C : $\bullet\nu\omega$ MP H $\omicron\bullet$ H² non uertit Vs; 312.7 et 12 $\bullet\nu$ N C : $\bullet\nu$ MP H; 325.12 $\pi\rho\bullet\tau\omicron\varsigma$ N C *primus* Vs : $\pi\rho\bullet\tau\omega\varsigma$ MP H; 332.4 $\pi\epsilon\rho\iota\lambda\alpha\beta\bullet\nu$ N C : $\pi\epsilon\rho\iota\lambda\alpha\beta\bullet\nu$ MP H; 333.4 $\bullet\nu$ N C Praechter Festugière Share : $\bullet\nu$ MP H Diehl; 337.2 $\phi\bullet\rho\omicron\nu$ N C : $\phi\bullet\rho\omega\nu$ MP H; 345.16 $\tau\iota\nu\omicron\varsigma$ $\kappa\omicron\iota\nu\omicron\bullet$ N C : $\kappa\omicron\iota\nu\omicron\bullet$ $\tau\iota\nu\omicron\varsigma$ MP H; 354.8 $\bullet\bullet\rho\omicron\varsigma$ N C : $\tau\bullet$ praem. MP H; 354.11 $\tau\bullet$ N C : $\tau\bullet$ MP H; 364.3 $\bullet\delta'$ $\omicron\bullet\nu$ $\epsilon\bullet\pi\omicron\bullet\epsilon\nu$ N C : $\omicron\bullet\delta'$ $\omicron\bullet\nu$ $\epsilon\bullet\pi\omicron\iota\bullet\epsilon\nu$ M H *nec dicere possumus* Vs $\epsilon\bullet\delta'$ $\omicron\bullet\nu$ $\epsilon\bullet\pi\omicron\iota\bullet\epsilon\nu$ P $\bullet\varsigma$ δ' $\omicron\bullet\nu$ $\epsilon\bullet\pi\omicron\bullet\epsilon\nu$ H²; 366.3 $\gamma\epsilon\gamma\omicron\nu\bullet\varsigma$ N C : $\gamma\epsilon\gamma\omicron\nu\bullet\varsigma$ MP H.

Common errors (or hypercorrections) of N C against \bullet H: I, 215.7 $\nu\epsilon\bullet\tau\epsilon\rho\omicron\nu$ MPV H : $\nu\epsilon\bullet\tau\epsilon\rho\iota$ N C *iuniores* Vs; II, 4.15 $\bullet\nu\delta\bullet\delta\omicron\tau\alpha\iota$ P H *datum sit Vs indita est* G : $\bullet\nu\delta\bullet\delta\omicron\tau\alpha\iota$ N C; 9.6 $\kappa\alpha\tau\alpha\chi\alpha\rho\iota\sigma\bullet\bullet\epsilon\nu\omicron\varsigma$ P H Diehl : $\chi\alpha\rho\iota\sigma\bullet\bullet\epsilon\nu\omicron\varsigma$ N C Praechter (*largiens* Vs G); 11.11 $\bullet\chi\epsilon\sigma\theta\alpha\iota$ MP H *occupari* G : $\epsilon\bullet\chi\epsilon\sigma\theta\alpha\iota$ N C; 33.17 $\tau\chi\alpha$ MP : $\tau\bullet$ N C $\epsilon\bullet\tau\alpha$ H; 43.15 $\nu\omicron\epsilon\rho\bullet\nu$ MPVs H : om. N C, sed habuit aliquid i.m. (fort. $\bullet\nu\omicron\epsilon\rho\bullet\nu$), peritum in sectione folii N; 56.25-57.1 $\bullet\nu$ $\gamma\rho$... $\delta\upsilon\nu\bullet\epsilon\nu\omicron\nu$ MPVs H : om. N C; 67.7 $\sigma\upsilon\bullet\phi\bullet\rho\epsilon\tau\alpha\iota$] $\sigma\upsilon\bullet\phi\bullet\rho\epsilon\tau\alpha\iota$ N C *copulatur* G; 146.15 $\bullet\sigma\tau\alpha\iota$ P H *erit* Vs : $\bullet\sigma\tau\iota$ N C; 163.3 $\bullet\lambda\iota\kappa\bullet\varsigma$ P H : $\bullet\lambda\iota\kappa\bullet\varsigma$ N C *totalis* Vs; 164.12 $\bullet\bullet\nu\omega$ P H *soli* Vs : $\bullet\bullet\nu\omicron\nu$ N C; 171.5 $\bullet\pi\omicron\bullet\bullet\nu\omicron\nu$ P H : $\bullet\pi\omicron\bullet\bullet\nu\omega\nu$ N C; 204.7 $\bullet\bullet\nu$ Simpl. Sext. Emp. alii : $\tau\bullet$ $\bullet\bullet\nu$ N C $\tau\bullet$ $\bullet\bullet\nu$ P H; 217.6 $\alpha\upsilon\tau\omicron\bullet$ MP H *suum* Vs : $\alpha\bullet\tau\omicron\bullet$ N C; 253.19 $\gamma\epsilon\nu\bullet\bullet\epsilon\nu\alpha$ MP H Praechter Festugière *facta* Vs : $\gamma\iota\nu\bullet\bullet\epsilon\nu\alpha$

N C Diehl Share; 300.16 τ• π•ν •στι MP H : •στι τ• π•ν N C; 325.1-2 • παρ' •κε•ν• Kroll : •περ •κε•νο MP H *que illud Vs* •περ •κε•νο N C •περ •κε•νω H²; 333.1 περικαλλ•ς α•θ•ρος υ••ς Bernabé : περιβ•λλεσθαι θ•ρος υ••ς M H περικαλλ•ος α•θ•ρος υ••ς P H² Diehl περικαλλ•ς θε•ς NH³ C *pulcherrimi eteris illius (pro filius) Vs*; 351.9 τ•ν₂ MP H : om. N C.

pg LXXXIX Corrections of H² C over against • NH: [129](#) II, 21.2 τ• H² C : τ• MP NH; 56.14 κα• H² C : om. MP NH; 56.24 ο• H² C : om. MP NH; 135.14 π•ν •τελ•ς H² C : om. P NH non uertit Vs; 168.5 ••ν •• H² C *nisi Vs* : ••ν P H ••ν ••ν N; 183.25 •ποβλ•πον H² C : •ποβλ•πων P NH; 184.1 ε• δ• H² C *nisi Vs* : ε•ς P H ε• N; 203.4 •ντος H² C : •ντας P NH non uertit Vs; 219.3 •κ•στη H² C : •κ•στην MP NH; 222.13 α•τ• H² C : α•τ•ς MP NH; 300.4 ζ•ον H² C *animatum Vs* : om. MP NH; 313.2 ζω•ς H² C : ζω• MP H *uita Vs*; 318.14 συλλογισ•ν H² C : συλλογισ•ν MP NH; 354.18-19 •• •εθ' •τ•ρου H²H³ C : •ηδετ•ρου MP NH *neutrius Vs*; 359.13 •ξ••νει H² C : •ξυ•νε M NH •ξυ•νε•ν P.

To these one can add cases in which H² and C are joined by another witness: II, 143.5 ο• πρ•ς π•ντας P H² C *nec ad omnes Vs* : πρ•ς π•ντας ο• N πρ•ς π•ντας H; 164.14 τ• P H² C : τ• NH; 209.18 •ν•λεγκτον M H² C *redargui non possunt Vs* : •ν•λεγχον P NH; 311.6 χαρακτηρ•ζων P H² C : χαρακτηρ•ζον M NH; 347.11 παραπλησ•αν P H² C *similem Vs* : παραπλ•σια M NH; 349.4 •πολλ•ει M H² C : •πολ•ει P NH.

Common errors (or hypercorrections) of H² C against • NH: II, 22.21 θεο•ς MP NH : το•ς praem. H² C; 25.17 •ξηρτη••νωσ MP Vs NH : •ξηρτη••νον H² C; 63.7 νοοειδ•ς MP NH : νοειδ•ς H² C; 101.21 α•τ• MP Vs NH : α•τ• H² C; 128.11 •π•δειξιν MP NH : τ•ν praem. H² C; 210.1 τοιο•το MP N : τοιο•τω H τοιο•τον H² C; 213.10 τ• MP NH^{a.c.} : del. H^{p.c.} (procul dubio H²) om. C; 224.19 τα•την MP NH : τοια•την H² C; 226.12 •τι MP NH : •στι H² C; 226.14 τ•ν •λων MP NH : τ•ν •λον H² C; 231.7 πανδυν•ου MP NH : παντοδυν•ου H² C; 234.3 δ•χα π•σης P : δι• π•σης M H^{a.c.} •π•σης N π•σης H^{ras.} (procul dubio H²) C; 249.24 •ρ MP NH : • add. H² C; 256.5 κα•₂ MP NH : del. H^{p.c.} (procul dubio H²) om. C; 264.18 τοσα•τα MP NH : κα• add. H² C; 274.16 •πο•α τις ο•ν scripsi : ε• ποιητ•ς MP H • ποιητης N • ποιητ•ς H² C; 328.17 κατ• MP NH : τ•ν add. H² C.

Corrections of NH² C over against • H: II, 62.12 •κφα•νων NH² C *monstrans Vs* : ••φα•νων M •κφαινο••νων P •κφα•νον H *inducens G*; 86.5 •φ•στηκεν NH² C *subsistunt Vs* : •φ•στηκεν MP H; 103.11 •ρξ••ενος NH² C (*nos ...*) *incepturos Vs* : •ρξ••ενος MP H; 118.9 π•σας NH² C : π•σης MP H (*secundum*) *omnem (generationem) Vs*; 209.21 κατ• NH² C *iuxta Vs* : κα• τ• MP H; 215.15 •νελιττουσ•ν NH² C : •λιττουσ•ν MP H; 217.1 •ριστα NH² C Plato : •ριστε MP H *optime Vs* (lemma); 231.3 •ρα NH² C : παρ• MP H

propter Vs; 232.15 •νδε• NH² C : •νδ•ει MP H *indiget* Vs; 240.20 pg XC••λιστα NH² C : τ• add. MP H^{a.c.}; 241.1 βολ•ν NH² C : βουλ•ν MP H^{a.c.} *uoluntatem* Vs; 257.10 ε• NH² C : • M H (deficit P); 258.15 •χης NH² C : •χεις M •χοις P H *posses* Vs; 269.11 ποιητικ•ς NH² C : ποιητικ•ς MP H *factiue* Vs; 271.9 •γ•νητον NH² C : γενητ•ν M H γεννητ•ν P; 296.20 νο•ν NH² C : νο• MP H; 303.14 τα•τ• NH² C : α•τ• MP H *in quo* Vs; 305.18 • NH² C : ο• MP H; 309.15 νοητ•ν NH² C *intellectiuorum* Vs : νοητ•ν MP H; 320.3 •ν τ•ν NH² C : •ντων MP H *non uertit* Vs; 339.11 •αυτ• NH² C *sibi ipsi* Vs : •αυτ• MP H; 343.16 •ττον NH^{ras.} (procul dubio H²) C : ••λλον •ς •ττον MP H^{a.c.} *non uertit* Vs; 345.13 •• NH² C *non* Vs : om. MP H; 346.16 τ•ν •ον•δα NH² C *singularitatem* Vs : τ• •ον•δι MP H; 354.7 ο• NH² C : ο• MP H *non* Vs; 354.9 ε•πε NH² C *dixit* Vs : om. MP H; 357.7 ο• NH² C Platonis A Cg : ο• MP H Platonis F (lemma); 357.8 τ•δ' NH² C : τ• δ' MP H *quod autem* Vs (lemma); 359.14 ε•πεν NH² C : ε•πε•ν MP H; 359.20 ο• NH² C *non* Vs : om. MP H; 361.5 δ• PP.c. NH² C : om. MP^{a.c.} H.

Common errors (or hypercorrections) of NH² C against • H: II, 60.1 κατ' α•τ•ν MP : κατ• ταυτ• N κατ• ταυτ•ν H^{2 ras.} C; 155.20 κληρωσα••νης P et fort. H^{a.c.} *illius que sortita est* Vs : κληρωσ••ενος NH² C (deficit M).

How did these corrections end up being identical in N, H², and C? Given that the correspondences are too systematic to be merely incidental, the only logical explanation is that C' must have taken over many (though not all) corrections from H². The relation between C and N is more difficult to ascertain. As argued above, N is the copy of a corrected manuscript, which took over a number of interventions from H². But that does not explain the cases where C sides with N, and not with H². Based on the chronology, it seems more likely that N used C than vice versa. But given the fact that N depends on a corrected model (see above), the chronology between C and N's model may be such that C took over corrections from the latter. Or it may be the case that the correctors exchanged their exemplars and shared their corrections, as we know was the practice in Triklinios' case,¹³⁰ in whose milieu N came to be. In any case, it seems certain that at some point, N (or its model) and C' were present together on a learned reader's desk, as were N (or his model) and H/H², and C' and H/H²—or maybe all together. The result is a contamination of corrections in both C and N.

- 129 See also the examples of corrections of the lemmas, listed above, n. 121 and 122.
- 130 Cf. Jonkers 2017, 52; Bianconi 2006, 83.

div4 @id: actrade-9780192856036-div4-3

pg XCI3.2.2. The Stemmatic Place of the Model of C'

Can we now get a step further, and establish the stemmatic place of the model used by the Byzantine scholar to prepare his recension of the text? With all due caution, having established that a reading of C may either be due to the scribe of C, or a correction *ope ingenii* of C', or a correction taken over from H²

or from the model of N, one needs to accept that C can still be an independent witness, giving access to readings of the archetype that have not been followed in any other direct witness. From that perspective, a good reading shared by NH² and C over against • H can be either a correction by contamination, or a correspondence between an original reading in ϕ and C, whereby H incidentally made the same mistake as •. There is no solid criterion that allows one to decide between the two options, and we assume that they are both in play, each yielding their own set of cases.

It is most probable, however, that the model of C' did not belong to any of the other branches.¹³¹ There are no convincing cases of separative errors or omissions that C shares with the •-branch of the tradition. As for the ϕ-branch, the number of common errors H and C is more considerable,¹³² but they must be the effect rather of the known contamination between C and H (or of coincidence) than of a direct stemmatic relationship: the latter is contradicted by the fact that these mistakes are not shared by N, and, moreover, that C does not follow NH in their large amount of small omissions. Apart from that, there is a considerable number of cases where C does not follow NH².¹³³ So if there is a direct relation between C and the ϕ-branch, it must be detected through separative omissions or errors that C shares with NH pg XCII (and mounting up higher in the stemma than the model of NH). Now these are rather scarce and unconvincing:

common errors of NH C: II, 100.1 •vo••σθω MP : •vo••σθω NH C; 103.6 ο•v MP Praechter Festugière *ergo Vs* : om. NH C Diehl; 142.5-6 ο•χ • P H² : ο•χ• NH C (deficit M); 158.16 •δ• P *et Vs* : •v δ• NH C Diehl Kern (deficit M); 170.16 •φ' P : •φ' NH C (deficit M); 198.10 •κφα•vει P *ostendit Vs* : •κφα•voι NH Ca.c. •κφα•vη C² (deficit M); 225.12 τ•γαθο• MP *ipso bono Vs* (“fort. recte” Diehl) : om. NH C Diehl.

All of the instances may be due to coincidence, by the sloppiness of C, or even be instances of corrections in • or P/π against the other witnesses (notably in those cases where M *deficit*).

The model of C' was thus most likely an independent witness of a separate branch in the tradition. That does not simplify the choices for an editor of Proclus' text: as said, any unique reading of C may be the scribe's work, or the invention of the Byzantine redactor, or a borrowing from H² or N's model, or it may be a uniquely preserved reading of the archetype. And there will be no clear guide as to which is which.

- ¹³¹ This analysis nuances and partly corrects what I wrote in Van Riel 2016, 219-221.
- ¹³² Common errors H C: II, 4.6 •ρθου P N : •ρθρου H C (deficit M); 24.7 φασ•v MP N : φησ•v H φησ• C *proclamat Vs*; 43.17 •τ•₁ P N : •τ• H C vonητ• M; 43.17 τ•₂ MP N : τ• H C; 102.3 τ• MP N : τ• H C; 129.16-18 •αυτ• ... •αυτ• MP NH² : •αυτ• ... •αυτ• H C; 161.14 δη•ηγγορο•vτα P NH² *concionantem Vs* : δη•ιουργο•vτα H C (deficit M); 173.3 •περ N : •περ H C ε•περ P *si Vs* (deficit M); 177.19 •πε• P NH² *postquam Vs* : •π• H C (deficit M); 226.17 κα• •γκοσ••ων MPVs N : om. H C; 229.1 •στ• MPVs N : om. H C; 362.16 •vτος MPVs N : •vτως H C.
- ¹³³ See above, n. 67.

div2 @id: actrade-9780192856036-div2-8

4. The Paris Palimpsest: Paris. suppl. gr. 921 (W)

Paris, Bibliothèque Nationale de France, suppl. gr. 921. s. IX 3/4, membr. palimps., 250 x 170 mm, ff. 11: Procli, *In Tim.* lib. IV (partim) – lib. V (partim).

W

This unique manuscript, containing short parts of Books IV and V, belonged to the *Collectio philosophica*, brought together by an early Byzantine scholar in the third quarter of the 9th c.^{[134](#)} Eleven folios are preserved, most of which are by and large illegible to the naked eye because the text was wiped out and the parchment was reused in the 14th c. for a set of astrological texts (ff. 1-4 by Isaak Argyros; the rest by anonymous authors).^{[135](#)} The situation is worsened by the fact that the pg XCIII *scriptio superior* is written in very dark ink, exactly on the same lines as the *scriptio inferior*.

The scribe of the *scriptio inferior* has been identified as Scribe I of the *Collectio philosophica*, who also wrote, among others, Paris. gr. 1807 (Platonis A), Laurentianus Plut. 80.9 + Vaticanus gr. 2197 (Proclus, *In Rempublicam*) and Marcianus gr. Z. 246 (Damascius, *De principiis – In Parmenidem*).^{[136](#)} This scribe was a trained philologist and philosopher who also revised and annotated the texts transcribed by himself as well as by the other copists of the collection.^{[137](#)}

On the basis of UV photos made by the Bibliothèque Nationale de France, and thoroughly enhanced by the Digitisation and Document Delivery Service of KU Leuven, we have been able to read most of the *scriptio inferior*. Moreover, we were able to use multispectral images of ff. 2-5 and 8-10 of this MS, prepared by the Hamburg Center for the Study of Manuscript Cultures (DOI: <https://doi.org/10.25592/uuhfdm.10022>). Additional multispectral images of ff. 1, 6-7, and 11 were made available by Gregory Heyworth (Lazarus Project, Rochester Univ., NY, USA).

Each of the pages of the original manuscript contains exactly 34 lines (and not varying between 33 and 34, as earlier descriptions have indicated). The surface of the written text measures c.190 x 110 mm, and the margins have been trimmed, probably when the parchment was reused; on many pages, esp. ff. 8^v and 10^r, the line indicating the right margin is still visible.^{[138](#)} The text is written in the typical style of scribe I of the *Collectio philosophica*: a calligraphic minuscule, characterized by round letter shapes, an upright axis, and blobs at the end of the strokes.^{[139](#)} Further characteristics are a generalized use of *iota adscriptum*, and a frequent application of *nu ephelkustikon* also before consonants. No compendia were used in the text, apart from an pg XCIV occasional abbreviation of the end-*nu* in the form of a horizontal stroke at the end of a line. Some lines are preceded by a paragraphos (–), most probably indicating the beginning of a new argument in that line.^{[140](#)}

The manuscript covers the following passages:

- f. 1^r = IV, 87.1-88.7 πλ•ν ... •ποπ|(οδισ•ο•ς)
- f. 1^v = IV, 88.7-89.16 (•ποπ)|οδισ•ο•ς ... • δ• συ••ε|(τρ•ας)
- f. 2^r = V, 17.11-18.17 | δι• το• ... •πει|(ρ•αν)
- f. 2^v = V, 18.17-19.24 (•πει)|ρ•αν ... •λευσι|(ν•οις)
- f. 3^r = V, 82.24-84.3 (••)|ποτε ... θεωρε•ν |
- f. 3^v = V, 84.3-85.10 | •ς ••ν ... •θ•|(νατα)
- f. 4^r = IV, 167.3-168.8 | •σχοντα ... •γει ••ν |
- f. 4^v = IV, 168.8-169.14 | ε•ς τ• ... •ερικωτ•ρας |
- f. 5^r = V, 202.2-203.8 | τ•ξιν ... δεσ•ο•ς |
- f. 5^v = V, 203.9-204.16 | T•ν ••ν ... •νωσιν |
- f. 6^r = V, 204.16-205.16 | ο• δ• ... •ε|(ν•ντων)
- f. 6^v = V, 205.16-206.24 (•ε)|ν•ντων ... παρ•γε|(ται)
- f. 7^r = IV, 174.6-175.10 (α•)|το• συνεχο••νη ... κα• πλ•|(ρω•α)
- f. 7^v = IV, 175.10-176.16 (πλ•)|ρω•α νοερ•ν ... παντ•ς, •ς |
- f. 8^r = V, 85.10-86.16 (•θ•)|νατα ... νοε|(ρ•ν)
- f. 8^v = V, 86.16-87.21 (νοε)|ρ•ν ... •εικιν•τοις |
- f. 9^r = V, 31.15-33.3 (••ε•)|λιχον ... •κ τ•ς Θεο|(γον•ας)
- f. 9^v = V, 33.3-34.13 (Θεο)|γον•ας ... •εταξ• γ•ς |
- f. 10^r = IV, 94.15-96.1 (ζ•)|ωι τ• τ•ς θε•τητος ... •σα•τως |
- f. 10^v = IV, 96.1-97.6 | •π• τ•ς ... κ•σ•ος τ•ς •ι|(δι•τητος)
- f. 11^r = IV, 34.17-36.2 | •λως δ• ... •χων κα|(τ')
- f. 11^v = IV, 36.2-37.6 (κα)|τ' ριθ••ν ... προσλα|(βο•σαν)

Thus, in some cases the preserved folios represent subsequent pages of the original manuscript: ff. 3 and 8 contain a continuous text, as do ff. 5 and 6.

The manuscript has been revised by the scribe himself. For instance, at IV, 36.21 (f. 11^v), he initially wrote ••ψυχ•ντα, and added ον s.l. At IV, 87.5, he writes •ε•σαν in the margin (f. 1^r), where the text (hardly pg XCVlegible) must have been corrupt, probably also having a rasura.¹⁴¹ At IV, 96.21 (f. 10^v) the text is difficult to read, but the scribe wrote •σιν (without any accent; the dieresis just serves to indicate the iota) instead of ε•σιν. In the margin, the addition •ησιν is clearly readable—an example of *Schlimmbesserung*. At IV, 168.16, W (f. 4^v) initially wrote τ•, but the corrector's hand added το• above the line, thus restituting the correct reading of το•το. At V, 19.8, before the word γενεσιουργ•ν, W (f. 2^v) has a rasura of two letters at the beginning of the line, which was filled up by a dotted obelos (÷). At V, 86.21, W (f. 8^v) omits the words τ• δ• π' •λλης, but adds them in the margin. In all of those cases, the ink and hand of the corrections are the same as the scribe's. They are written in exactly the same style as the revisions one finds in the other manuscripts written by scribe I of the *Collectio philosophica*, and it is known that in those cases too, this corrector's hand is identical to the scribe's.¹⁴²

The lemmas have not been written in a different font, and are added without any line breaks. In two cases only (on ff. 3^v and 5^r, *Tim.* 41 c 3-5 and 42 e 7 – 43 a 2), they are clearly marked by adding an obelos followed by a diplè (->) to each line of the quotation, with a forked paragraphos added to the first line. This marking, written by the scribe himself, in the same ink as the main text, may reflect the practice of W's model, thus bringing us very close to Proclus' original. In most cases, however, the lemmas are not indicated by the scribe himself. A later hand, using a darker ink, has marked them by adding a dicolon (:) before and after the quotation. Quotations from the *Oracles* (f. 5^r), Homer and Orpheus (both on f. 8^r) are indicated using an asterisk.

pg XCVIWe found four marginal notes written by the original scribe:

f. 3^v ση. •τι • β•ος •ν ψυχας, ο• σ••ασιν ad V, 84.15-16

f. 7^r ση. •τι • γ• ζ•ι•ν •στι (•στι in compend.) ad IV, 174.15

f. 8^v ση. τ•ν γεννα•αν •π•δειξιν το• •• ε•ναι (?) •δ•ας τ•ν καθεκ•στων ad V, 86.23-87.3

f. 11^v ση. τ•ν •τυ•ολογ•αν το• χρ•νος •ν••ατος ad IV, 36.9-11

These marginal notes are written in the very specific capital letters which this scribe also used for the marginalia in the other mss., particularly in Paris. gr. 1807.[143](#)

On top of these marginalia written by scribe I of the *Collectio philosophica*, f. 11^v also contains a note by a much later hand (probably 12th/13th c.), which is very hard to decipher, but which most probably reads ση. •ς •περκ•σ•ι(ος) • χρ•ν(ος) ad IV, 36.16-23. Another note on f. 1^r, probably by the same hand, remains illegible.

Given its provenance and age, the manuscript is a good candidate to be the archetype of the entire medieval tradition, as are many other manuscripts that belong to the *Collectio philosophica*. There is not very much material to go by, but W does indeed seem to be the model from which at least H was derived (H being the only other independent witness for this part of the text).

W and H share a good number of errors:

IV, 89.9 δ• Festugière : δ• W H; 169.7 τα•τ• S² : τα•τα W H; V, 18.16 α•τ• Diehl : α•τη W ZQS (mutil. H); 19.3 διατε•νον Diehl : διατε•νοντα W H; 32.21 •ν•δρυνται Diehl : •δρυνται W H; 33.3 π•ντιος scripsi : • φ•ρκος W • φ•ρκυς H; 33.18 ••σω •στων scripsi : ••σων •ντων W H; 85.7 •νεκα scripsi cum Festugière, prob. Tarrant : κατ• W H del. Diehl; 85.8-9 •ποτελεσθ• H² : •πετελ•σθη W H; 204.23 δευτ•ρας] ποι•σεως add. W H^a.
c. (del. ras. procul dubio H²).

On the other hand, H has many omissions and errors of its own, against W:

Omissions of H:

At IV, 175.10-13, W (f. 7^v) has ... *πλ•ρω•α νοερ•ν τε κα• ψυχικ•ν ο•σι•ν ••λων τε δυν••εων κα• •ν•λων •στ•των — ε• γρ κα• τ•ν ••ετ•ραν* pg XCVII(••ραν W, corr. W¹) *ψυχ•ν ο•κ ••σως τ• •ν•λ• σ••ατι πελ•ζειν φα••ν, •ς •ν •λλοις δ•δεικται* (referring back to what Proclus said earlier at II, 301.24-302.1). H omits per homoeoteleuton *•ν•λων* ... *••σως τ•*, and writes *πλεον•ζειν* for *πελ•ζειν*. The text in H runs as follows: ... *••λων τε δυν••εων κα• •ν•λ• σ••ατι πλεον•ζειν φα••ν*... H² saw that something was missing, and reconstructed the phrase in the following way: *••λων τε δυν••εων — ε• γρ τ•ν •ερικ•ν ψυχ•ν •ετ• το• δ•ου •χ••ατος κα• •ν•λ• σ••ατι πλεον•ζειν φα••ν*.... This is an ingenious correction that makes the text refer back to *El. Theol.* 204. However, as it is not only a reaction to the omission in H, but also to H's error *πλεον•ζειν* instead of *πελ•ζειν*, it has to be considered as H²'s own conjecture.

Other examples : IV, 174.15 *θε••ν* W (f. 7^r) : om. H; V, 31.20 *τ•ν* W : om. H; 33.11 *ε•κ•τως* W : om. H; 83.12 *ο•* W H² : om. H; 84.1-2 *τ• δ• •φ' ο• ποιητικ•ν, τ• δ• δι' ο• •ργανικ•ν* W (f. 3^r) : om. H; 84.4-6 *νοητ•ι τ• πρ•ς •, παρ•δειγ•α γρ •στι καθ• νοητ•ς, •ς δ• ζω•ι τ• •φ' ο•, ποιητικ• γρ • δ•να•ις, •ς δ• ν•ι* W (f. 3^v) : *νοητ•* H *νοητικ•* H²; 84.19 *γρ* W : om. H; 206.20 *δ•* W S² : om. H.

Errors of H (often corrected by H² or by later correctors):

IV, 174.12 *τετα••νον* W H^{p.c.} (procul dubio H²) : *τεταγ••νον* H^{a.c.}; 174.22 *••ν* W (sicut coni. Schneider) : *γρ* H *••ν* add. s.l. H²; 175.5 *••δια* W H² : *•δια* H; 176.4 *δοκε•* W (sicut coni. Schneider) : *δοκε•ν* H; 176.8 *κιν••σα* W QS² : *κιν••σαν* HZS; V, 19.22-23 *προσ•ταττον* W H² : *προσ•ττον* H; 32.1 *γυι•σ•* W (sicut coni. Lobeck) : *γυ•ση* H; 32.6 *τηθ•ος* W QSP^{c.} (procul dubio S²) : *τηθυ•ος* HZS^{a.c.}; 32.13 *•πασαν* W H² : *•πασα* H; 34.2 *λ•γω•εν* W T Diehl : *λ•γο•εν* H; 34.6 *κυο•ντα* W Q : *κυιο•ντα* HZS; 83.20 *•₂* W H² : *ο•* H; 83.23 *δε•* W QS² : *δ•* HZS; 84.20 *θε•α* W : *θε•α* HZS *θε•αν* QS² *θε•ας ο•σης* tacite (om. l. 19 *γρ*) Schneider Diehl; 85.6 *δευτ•ρων* W S² : *δε•τερον* H; 203.19 *•αυτ•ν* W QS² : *•αυτ•ν* HZS.

In two cases, H has more text than W: V, 33.20-21, and V, 86.12. At V, 86.12, the text in H runs as follows: *κα• τ• ••ε•ς δ• α•τουργ•αν δηλο• κα• α•τ•ς •νεγε•ρει...•*. The words *δηλο• κα•* are a correction added in rasura by H² (whereby the original text of H is no longer readable), but the word *α•τουργ•αν* has not been touched by H²; in W (f. 8^r), the words *α•τουργ•αν δηλο• κα•* are missing. So H has a reading that W never had. This might mean that W could not be the model on which H depends,

but it is more likely that we are dealing here with pg XCVIIIa corruption: the word α•τουργ•αν (plus the erased word) probably stems from a marginal note in H's model (taking up α•τς •νεγε•ρει, or maybe suggesting an alternative reading for these words), which elicited the further emendation of H². If that is correct, then the absence of any marginal note in W at this place proves that H is derived from an intermediary manuscript (probably the subarchetype of the φ-branch).

The case of V, 33.20-21 is more difficult. As far as I could see, W (f. 9^v) has a fenestra or rasura, with a few letters only: ν ν, followed by λεγο••νων. H and H² have attempted to fill the gap (H: τ•χα •ν τ•ν λεγο••νων; H²: τ•χα •ν τ•ν ο•τω λεγο••νων), but this leaves the phrase grammatically unsound. For the addition of •ν requires a uerbum dicendi in the optative (for which reason Diehl, who prints the version of H², suggested to add λ•γοιντο at the end of the phrase). However, in the entire context, all main verbs were meant to be third-person imperatives (my correction ••σω •στων, and •χ•ντων). I therefore think λεγο••νων should be emended to λεγ•σθων, and the gap in W can be filled by writing <τ•>ν <α•τ•>ν (i. e. τ•ν •π• σελ•νην). Thus, in this case as in the previous one, the extra text in H/H² is the result of a correction, and not the original text.

The few cases where W has errors not shared by H can be explained as obvious corrections on the part of H or its model:

IV, 96.21 ε•σι H : •σιν W •ησιν add. i.m. W¹; V, 18.21 •νοποιε• τ• H : •νοποιε•ται W;
31.23 •ν• H : •ν•• (sic) W; 33.2 θα••αντος H : θα••αστος W; 33.17 συνενου••νων
ZQS : συν• ντων (sic) W συνενο•ντων H^x ras.; 86.14 •• δ• θαυ••ζω•εν H : •• δ•
θαυ••ζο•εν W; 87.3 λ•γω•εν (ω partim mutil. an eras.?) H : λ•γο•εν W; 87.14-15
•πολειφθησ••εθα H : •ποληφθησ••εθα W.

All of this allows for the conclusion that H is indeed dependent on W, though not directly. Some emendations suggest that H took over corrections he found in his model (not in W itself). Moreover, none of the marginal notes in W are shared by H, which is consistent with the conclusion that H is not a direct copy of W (see also above, pp. LII-LIII).

- 134 See, among many other contributions on the *Collectio philosophica*, Mondrain 2008, 112-117; Cavallo 2007; Marcotte 2014.
- 135 The scribe of the *textus superior* has been identified as Joannes Chortasmenos (RgK II 252).
- 136 See Perria 1991, 56-71, with an analysis of the individual letters; Cavallo 2007, 156.
- 137 Cavallo 2007, 159.
- 138 Parts of ff. 8^v and 10^r have been treated with Gioberti tincture, in order to identify the *scriptio inferior*.
- 139 Cf. Perria 1991, 71; contrary to Perria's impression, the blobs are just as outspoken in this manuscript as they are in Paris. gr. 1807 (Platonis A).
- 140 Thus, f. 10^r at lines 2 and 9; f. 10^v at lines 8, 16, 22, 29, and 32; on f. 11^v, three subsequent lines are marked with a paragraphos.

- ¹⁴¹ The marginal addition is clearly legible, but the text itself is very hard to decipher here. The words σερ•να ••αν and •να τ•νον are readable, but not what was in between them. At any rate, the space is too large to have contained only φων•ν •ε•σαν as in the text preserved in H, and we clearly read –αι before •να τ•νον. So I surmise the text must have been ••αν φων•ν φησιν (•ε•σ?)αι, or maybe rather ••αν φων•ν + rasura + (•ε•σ?)αι, which has then been emended *in margine* by the scribe.
- ¹⁴² See Jonkers 2017, 150-155, for the case of Paris. gr. 1807 (Platonis A and A²); and Combès-Westerink 1986, LXXXII, for the case of Marc. gr. Z. 246 (Damascii A and A¹).
- ¹⁴³ See the accurate description in Perria 1991, 59.

div2 @id: actrade-9780192856036-div2-9

pg XCIX5. Moerbeke's Latin Translation (G) and Its Greek Exemplar (γ)

In a letter from the Paris *artes* faculty, sent to the general chapter of the Dominican order shortly after the death of Thomas Aquinas, three Latin translations of Greek texts are mentioned which Thomas had promised to send to Italy: *Commentum Simplicii super librum De celo et mundo et Expositionem Timei Platonis ac librum De aquarum conductibus et ingeniis erigendis*.¹⁴⁴ The texts have been identified as translations made by William of Moerbeke, who was Aquinas' supplier of translations from the Greek. The first text mentioned can be identified as Moerbeke's translation of Simplicius' commentary on *De caelo*, whereas the third one is doubtless the translation of Hero of Alexandria's *Pneumatica*. In the 1920s, A. Birkenmajer undertook the effort to find the traces of the second work, a translation of a commentary on Plato's *Timaeus*.¹⁴⁵ He first thought this to be the translation of Proclus' commentary in *Vossianus lat. F. 100 (Vs)*, but then abandoned this idea when R. Klibansky identified the Latin translation of excerpts from the second book of Proclus' *In Timaeum* in the encyclopedic work of Henricus Bate of Mechelen,¹⁴⁶ and in another Leiden manuscript (*lat. 64*, ff. 137^v-138^r, 14th c.). Moreover, a manuscript in Toledo (*Bibl. Capituli 47-12*, which we indicate as Guilielmi T, 13th c.) contains the same translation as part of a larger collection of translated excerpts taken from the second book of Proclus' *In Timaeum*. Based on a new examination of the witnesses, C. Steel provided an edition of the text.¹⁴⁷ He amply describes and documents the textual tradition, and we can dwell on the results he expounds in his introduction.

G

In MS Leiden, *lat. 64* (which most probably belonged to H. Bate) and in Bate's quotations, the collection contains the following excerpt:

II, 4.13-12.5 Δε• ... δυνάτ•ν.

pg CTo this, MS Toledo, *Bibl. Capituli 47-12* (Guilielmi T) adds eight more excerpts:

II, 14.6-9 •λλ', • Σ•κρατες ... καλο•σιν (lemma)

II, 18.4-5 ••ς δ• ... •γεν•ς •σιν (lemma)

II, 20.20-21.9 • γε Πλατωνικ•ς ... •γνητος

II, 46.6-14 φυσιολογ•ας ... •φεξ•ς

II, 54.10-12 Ε•σ• ... δοξαστ•ν

II, 55.16-56.5 ε•κ•τως ... φ•σις

II, 57.8-71.20 πρ•τη •ν ... •σται δ•λον

II, 72.9-77.12 Ε•ρηται ... παντ•ς φ•σις

Guilielmi T, which contains the most extensive version of the translation, is characterized by a number of blanks, left by Moerbeke himself, with the intention to revise, standardize, and/or complete the translation of difficult words and technical terms, particularly relating to the soul's cognitive faculty.¹⁴⁸ Leiden, *lat.* 64 and Bate's version present a text in which most of those blanks have been filled up in an identical way, over against Guilielmi T, where the blanks are left untouched. Moreover, MS Leiden, *lat.* 64 and Bate's text bear common errors. At the same time, however, the Leiden manuscript has an omission that Bate's version does not have. The Leiden manuscript can, therefore, not be the model of the version we find in Bate. Steel surmises that the excerpt from *In Timaeum* has been copied in the Leiden manuscript at the request of Bate himself, based on the text he had received from Moerbeke, and which he himself had used in his encyclopedia. Steel shows that Bate tends to adapt the quotation by pg CIIintroducing redactional remarks. A comparison between the different quotations of the same passage reveals that, indeed, Bate revised the text in different ways in the different quotes.

For the first excerpt, the edition of Moerbeke's translation (which we quote in the apparatus as *G*) is based on a collation of the three witnesses. For the seven other excerpts, Guilielmi T is the only source. In establishing the text of the latter part of the translation, the editors have been able to extrapolate the recurrent errors displayed by Guilielmi T in the first excerpt, and to correct them accordingly (e.g., the recurrent mistaken rendering of the abbreviation of *quoniam* as *quantum*).¹⁴⁹ For the sake of completeness, we have marked, in the apparatus, the cases where the readings of Guilielmi T have been corrected by the modern editors.

The Greek model of Moerbeke's translation, which we indicate in the stemma codicum as γ, presented a text recension that was independent from any of the other branches (•, φ, and C). *G* displays errors and minor omissions of its own (sometimes due to his translating method),¹⁵⁰ and shares a number of errors with other manuscript pg CIIwitnesses.¹⁵¹ On the other hand, *G* allows one to single out mistaken

renderings of other manuscripts or branches, as in the following examples:

II, 4.15 •νδ•δοται P H *datum sit Vs indita est G* : •νδ•δοται N C; 5.1 νοσο•ντες P NH *laborabant G egrotantes Vs* : νοσο•σαντες C; 6.10 •σται P NH *erit G* : •στι C; 6.19 βουλο••νων NH C *uolentibus G* : δυνά••νων P *potentibus Vs*; 7.11 τ•θε•ον παρ•ν P NH *diuinitatem adesse Vs quod diuinum presens G* : παρ•ν τ•θε•ον C; 7.15 •αυτο•ς C α•το•ς P *se ipsis Vs G* : α•το•ς NH; 8.17 θε•ν σειρ•ν P NH *deorum seriem Vs deorum catenam G* : σειρ•ν θε•ν C; 10.21 προσγίνο••νων •γαθ•ν NH (*eorum que ab oratione proueniunt bonorum G* : προσγίνο••νων MP C (*que a uoto*) *proueniunt Vs*; 11.11 •χεσθαι MP H *adherere Vs occupari G* : ε•χεσθαι N C; 11.14 φυλ•ττειν •σ•λευτον MP NH *reseruare ... immutabilem Vs seruare immotum G* : •σ•λευτον φυλ•ττειν C; 57.9-10 ο•δ•ν •τερον H² *nihil aliud Vs nichil alterum G* : ο•δ•τερον MP NH ο•χ •τερον C; 60.1 post δι• add. τ•ν •γγελικ•ν κα• δαι•ον•ων ψυχ•ν NH³ C (et M i.m. pro scholio), non habent P Vs H G; 62.12 •Πλ•των λ•γον MP NH (λ•γων Pa.c.) *Plato ... sermonem Vs Plato rationem G* : λ•γον •Πλ•των C; 63.4 •ετ• λ•γου περιληπτ•ν C *cum ratione comprehensibile G* (cf. *textum lemmatis*) : περιληπτ•ν •ετ• pg CIII λ•γου MP NH; 64.14 διαφ•ροι M NH² C *differet G* : διαφ•ρει P H *differt Vs*; 64.14 γιν•σκει NH Diehl *cognoscit Vs G* : γιν•σκοι M γιν•σκοι P C; 66.6 ο•σ•αν •στ• MP NH *substantiam est G* : •στ•ν ο•σ•αν C (*habeat*) *substantiam Vs*; 67.16 προσταγ•των P NH C² *missis Vs preceptorum G* : πραγ•των M Ca.c.; 74.2 τ• κρ•νον ψυχ• •στιν MP NH *iudicans anima est G quod iudicat anima est Vs* : τ• κρ•νειν ψυχ•ς •στιν C; 75.5 παραλα•β•νει M *assumit Vs G* : παραλα•β•νη P NH C; 75.13 θεασ••εθα NH C *speculemur G* : θεασ••εθα MP *considerat Vs*.

This means that *G* is an important witness, as Moerbeke's Greek model γ represents a separate branch in the Greek transmission of the text. According to Carlos Steel, γ may have been the manuscript referred to in the inventory of the papal library dated 1295, under n° 432: "item, com(m)e(n)tum Procli super Timoeum Philonis". In the catalogue of 1311, the same manuscript is mentioned under n° 598: "item commentum Procli successoris Ethimeon Platonis, andegauense". The latter is an important indication of the manuscript's provenance: the Anjou (*andegauense*) collection was a group of manuscripts acquired in Sicily, and given to pope Clement IV by Charles of Anjou after the battle of Benevento (1266).¹⁵²

- 144 See Steel 1985, 561.
- 145 For more details, see Steel 1985, 561-562.
- 146 Henricus Bate, *Speculum diuinorum et quorundam naturalium*, XXIII, c. 10; part of the same text is quoted in XI, c. 24, and one phrase is repeated in XXIII, c. 25. Cf. Steel 1985, 563-564.
- 147 Steel 1985, 561-587.
- 148 The places where Moerbeke left a blank space for particular words are the following: II, 5.3 •ρδην; 11.13 (quotation from *Chald. Or.*) δηθ•νοντι, κραιπνο•, and τελ•θουσιν; 56.2 τ• διανοητ•ν; 57.11 α•τοουσ•α; 58.17 •θρ•ως; 59.7 •θρ•ον; 59.17 νοερ•ν; 60.2 •ετ•χουσι το•;

60.6 νοερ•ν; 61.6 •; 61.7 δι•ξοδος; 61.15 δι•νοια; 62.4 δι•νοιαν; 62.19-20 κα• •θροωτ•ρα; 63.1 •λ•; 65.2 λογοειδ•ς; 65.9 δι•νοια; 65.12 προτερα••; 73.15 δ•κος ... τ•τυκται (quotation of Xenophanes); 73.18 διανοητικο•ς and δι•νοιαν; 74.13 διανο••; 75.18 α•θυποστ•τως; 76.6 νοερ•ν; 76.12 •π•νοιαν. At some places he left a blank, without any loss of text: II, 57.20 before *intelligibilis* (translating νοερ•); 59.19 after *per se* (α•τ•θεν).

- ¹⁴⁹ Steel 1985, 568-569. See also the following errors: II, 46.6 φυσιολογας] *phisiologicæ* Guilielmi T, *phisiologie* Steel; 59.11 γ•ρ] *non* Guilielmi T, *enim* Steel; 62.19 •ν] *et* Guilielmi T, *in* Verbeke; 65.4 •π•ρ] *s.* (= *secundum*) Guilielmi T, *super* Steel; 74.7-8 α•ντ• τε χρ•ται] *se ipsa ducitur* Guilielmi T, *se ipsaque utitur* Steel.
- ¹⁵⁰ See, e.g., II, 5.2 •ηδ•] *non* G; 7.22 πως *non* uertit G; 8.9 ποιο••ενα *non* uertit G; 9.18 πυριθαλπ•] *circumscintillantem* (= περιθαλπ•) G; 11.2 •στιν *non* uertit G; 11.2 •σι•της] *uacatio* G; 14.6 γε *non* uertit G; 14.8 που *non* uertit G; 18.5 π• *non* uertit G; 21.1 • κα• πλεον•ζειν MP NH C : • κα• πλεον•ζει S *quo et habundat* G; 46.13 γ•ρ *non* uertit G; 56.1 ••ν *non* uertit G; 56.1 •στι *non* uertit G; 57.8 ο•ν *non* uertit G; 58.12 δ•που κα• *non* uertit G; 58.13 α•τ• *non* uertit G; 58.16 κα• *non* uertit G; 59.11 νο• *non* uertit G; 60.9 ο•ν *non* uertit G; 60.12 νοερ•ς *non* uertit G; 62.17 δ• *non* uertit G; 63.12 ο•ν] *tamen* G; 64.1 •π• δ• το•τοις] *deinceps uero* (= •π• δ• το•τοις) G; 65.12 τ•ς γν•σεις] *cognitionem* G; 67.6 λ•γω] *dicens* G; 67.14 •πειθ•ς] *persuasibilis* G; 68.1 •λλ' *non* uertit G; 68.2 κα• *non* uertit G; 69.19 •νευ *non* uertit G; 70.2 λ•γειν *non* uertit G; 71.5 α•ντ•₁ *non* uertit G; 71.11 •στι *non* uertit G; 71.13 ••ντοι *non* uertit G; 73.3 τ• δ•] τ• H, *quodque* (= τ• τε) G; 73.9 κα• *non* uertit G; 73.10 ••ν •ρα] *iam* (= •τι) G; 74.7 ••ν *non* uertit G; 74.7 στελλ••ενος] *adunata* G; 75.1 •] *aut* (= •) G; 75.15 γενητ•ν *non* uertit G; 76.11 π•ν *non* uertit G; 76.15 τε •πλ•ς] *principaliter* G; 76.16 •στ• *non* uertit G; 77.3 •τε] *uelut* G; 77.7 τε *non* uertit G.
- ¹⁵¹ See, e.g., II, 6.9 •χεις NH C *habes* Vs : •χοις P *habeas* G (deficit M); 7.6 •π• τ•ν προσεχ•ς α•τ•ων H C : •π• τ•ν προσεχ•ν α•τ•ων P N *a contiguīs causis* Vs *a proximīs causis* G (deficit M); 8.2 •κφανσιν P N *apparentionem* Vs : •κφασιν H C *expressionem* G; 9.15 δ• N C *autem* Vs : δ• P H *itaque* G; 11.4 το•το NH C : το•των MP^c•P *quorum* Vs το•τω Ma^c• *huic* G; 11.4 γ•ρ N C : γ' •ν MP H *profecto* G *non* uertit Vs; 21.6 •ν] δι• •ν N *qua* G; 56.4 τα•της ο•ν δε• P N : τα•της ο•ν δ• M H C *sic itaque* (τα•τηι ο•ν δ•, ut uidetur) G; 59.6 • γε] ε• γε H • γε C *queque* (= • τε) G; 62.3 ο•] ους (sic) M ο•ς P *sicut* (•ς) Vs *quod* G; 62.6 •ν NH² *quem* Vs : om. MP H C *non* uertit G; 62.12 •κφά•νων NH² C Festugière *monstrans* Vs : •φά•νων M *inducens* G •κφαινο••νων P •κφά•νον H; 63.17 α•τ• N C *illud* Vs : α•τ• MP H *ipsi* G; 64.14 • H Festugière : ε• MP N *si* G *siquidem* Vs • C, • Schneider Diehl; 65.16 περ• α•τ•ς om. C *non* uertit G; 66.15 τ• ••λι πικρ•ν] *mellicratum* (= τ• •ελ•κρατον) G; 67.6-7 •πεφ•νατο κα• •γνο•ας] κα• •γνο•ας •πεφ•νατο P *et ignorantie enuntiauit* G; 67.7 συ•φ•ρεται] συ•φ•ρεται N C *copulatur* G; 67.18 •εζων] •στ•ν add. C *est* add. G; 70.2 ε•χο•εν] •χο•εν P *habemus* Vs G; 70.3 • •ριστοτ•λης •ν το•τοις MP H : •ν το•τοις • •ριστοτ•λης C *in ipsis aristoteles* Vs *in hiis Aristoteles* G; 74.4 κριτικ•ν] κριτ•ριον P *iudicatum* (= κριτικ•ν) Vs *iudicatum* (= κριτ•ριον ?) G; 75.10-11 δι• πλει•νων περ• το•των M H : δι• πλει•νων P N περ• το•των δι• πλει•νων C *de his manifestius* Vs *de hiis per plura* G; 75.19 •χειν NH² *habere* Vs : •χει MP H C *habet* G.

- ¹⁵² Steel 1985, 568. For a more recent status quaestionis, see Fryde 2000, 121-143.

div2 @id: actrade-9780192856036-div2-10

6. The Excerpts and the Indirect Tradition

The Scholia Platonica, as found in the margins of the most important textual witnesses of Plato's works, edited by William Chase Greene, *Scholia Platonica*, Haverford (American Philological Association), 1938, 277-289.

Schol.

Plat.

For the *Timaeus*, the old scholia stem from the margins of MS Parisinus gr. 1807 (Platonis A, for which see below), all written by the 9th-c. scribe himself.¹⁵³ They were most probably part of the late ancient pg CIVPlato edition of which A is a copy. Near all of them were taken from Proclus' commentary, often reproducing Proclus' words *ad litteram*. Hence they are a valuable witness of the earliest recension of Proclus' commentary, anterior to the medieval tradition.

Remarkably, the vast majority of the *Timaeus* scholia are from the first part of the dialogue (up until *Tim.* 25 d), with only a handful of very short marginalia for the rest of the dialogue. The latter are mainly lexicographical in character, while the former ones are mainly focusing on the explanation of historical and geographical realia mentioned in the *Timaeus* and commented upon by Proclus in the first book of his commentary.

The literal textual borrowings from Proclus are the following (they are also indicated in the dux siglorum at the bottom of the pages of the present edition):

•π•θεσις	<i>In Tim.</i> I, 13.1-16
17 a 1-5	I, 30.15-20
17 b 4	I, 38.7-10
20 a 6-7	I, 107.5-8
20 a 7 – b 1	I, 108.12-14
20 d 7 – e 1	I, 121.17-20
21 b 1-7	I, 134.9-135.6
21 e 3-7	I, 148.4-9 et 16
22 d 1	I, 173.14-16; 174.9-13
22 e 2-5	I, 181.12-16

23 a 7	I, 190.8-11
24 a 3	I, 226.22-24
24 c 3	I, 240.16-17
24 e 4 – 25 a 2	I, 265.13-266.4; 271.1-10
25 c 7	I, 279.15-280.12

Paraphrastic renderings of Proclus' comments (indicated in the apparatus fontium of the present edition) are to be found in the following scholia:

18 c 6 – d 6	<i>In Tim.</i> I, 73.12-14
20 a 1-5	I, 1.8-11; 107.1-2
20 e 1-6	I, 124.9-125.5
20 e 1	I, 126.9-10
21 a 4	I, 130.18
21 b 1-7	I, 134.3-9
22 b 3-4	I, 155.2-4
22 e 2-5	I, 180.8-10; 182.13-18
23 a 3	I, 187.12-14
23 e 1	I, 217.11-23
24 a 3	I, 226.17-18
24 e 4 – 25 a 2	I, 270.18-271.1
25 a 6	I, 272.1-5; 12-13; 273.9-11
25 d 5-6	I, 281.1

pg CVAnonymus christianus, *Hermippus de astrologia*. Ed. W. Kroll et P. Viereck, *Anonymi christiani Hermippus de astrologia dialogus*, Lipsiae, in aedibus B. G. Teubneri, 1895.

Anon.

De astrol.

This dialogue, the origin of which is unknown, was written by a Christian who sometimes emulates the style of Gregory of Nazianzen, and fills his text with a large number of literal borrowings from other, often pagan, authors. His thought displays a fusion of Christian and pagan doctrines. Given the language and the sources used (among which Proclus' *Timaeus* commentary), the editors, Kroll and Viereck, date the dialogue to the late 5th/early 6th c. ad at the earliest.^{[154](#)} Even though the date remains uncertain, and may be reported to a later age, and despite the fact that the textual borrowings from Proclus are rather

limited, this dialogue is one of the earliest witnesses to the text of Proclus' commentary.

The excerpts from Proclus *In Tim.* are taken (without mentioning the source) from the discussion of the way in which the many and diverse things reveal the transcendent nature of the demiurge, father and maker of the universe (*Tim.* 28 c 3-5):

II 20, 185, pp. 69.25-70.1	<i>In Tim.</i> II, 140. 12-16 τ•ν ... •φ•στηκε
II 20, 185, p. 70.1-2	II, 141.3-4 τ• τε •ρρητα ... συν•πτεται
II 20, 185, p. 70.4-5	II, 141.16 τ• τ•ς ... τυχε•ν
II 20, 185, p. 70.5-9	II, 142.1-5 •τε κα• ... φ•σ•ατα
II 20, 185, p. 70.16	cf. II, 143.12-13 σιωπ•σης ... σιωπ•ν

Michael Psellos (c.1018 – after 1077) refers to Proclus' commentary on the *Timaeus* more than once, sometimes quoting the text *ad litteram*. However, three treatises stand out, in which Psellos is very closely following Proclus' commentary. These treatises, edited as *Opuscula* 4, 5 and 6 of the *Philosophica minora* (vol. II, pp. 3-11), are listed as PHI.73-74-75 in the classification of Psellos' works. We indicate them with the siglum Ps.

Ps

The treatises present a patchwork of literal quotations and paraphrastic renderings of rather short passages from the analysis of the pg CVI constitution and nature of the soul in Book III of Proclus' commentary (without ever naming the source). Psellos obviously adapts the excerpts so as to make them fit grammatically and logically within the line of argument he is drawing, but for most part he does quote Proclus' text without too many changes.

The text provided by Psellos is important: dating from the 11th c., it belongs to the oldest extant textual witnesses. The passages literally taken over by Psellos are the following (they are also indicated in the dux siglorum at the bottom of the pages of the present edition):

III, 237.23-238.5	Op. 4, 4.5-11
238.13-17	Op. 4, 4.11-15
238.19	Op. 4, 4.15
239.19-20	Op. 4, 4.23-29
240.2-242.10	Op. 4, 4.29-6.10
243.10-15	Op. 4, 6.11-15
243.16	Op. 6, 9.12 and 23-24
252.18-19	Op. 6, 9.13-14

273.16	Op. 6, 11.25
273.18-21	Op. 6, 11.26-27
277.3-6	Op. 6, 11.22-25
279.3-6	Op. 6, 11.20-22
311.2-3	Op. 6, 11.14-15
311.11-14	Op. 6, 11.16-18
313.4-11	Op. 6, 11.9-14
316.3-5	Op. 6, 11.18-19
322.4-11	Op. 5, 7.12-16
322.14-17	Op. 5, 7.16-19
323.22-324.3	Op. 5, 7.21-23
325.13-20	Op. 5, 7.23-28
325.22-326.4	Op. 5, 7.28-31
331.5-7	Op. 5, 7.31-8.2
335.4-7	Op. 5, 8.3-5
335.11-17	Op. 5, 8.5-10
340.10-11	Op. 5, 8.11-12
340.14	Op. 5, 8.12
343.8-9	Op. 5, 8.13
343.12-14	Op. 5, 8.14-16
350.9-13	Op. 5, 8.16-19
351.5-7	Op. 5, 8.19-20
352.4-5	Op. 5, 8.21-22
352.12-16	Op. 5, 8.23-25
354.10-14	Op. 5, 8.25-27
355.2-5	Op. 5, 8.27-30
355.11-14	Op. 5, 8.30-32
359.16-360.1	Op. 6, 10.18-25
360.7-8	Op. 6, 10.25-26
360.14-20	Op. 6, 10.26-29
361.10-11	Op. 6, 10.29-30
361.19-22	Op. 5, 9.3-5
362.7-10	Op. 6, 11.1-3
366.6-11	Op. 6, 11.3-7

Apart from these literal borrowings, the treatises contain paraphrastic renderings of the following passages:pg CVII

III, 238.19-239.10	Op. 4, 4.15-23
243.10-11	Op. 6, 10.2-3
244.7-8	Op. 6, 10.9-10
267.15-21	Op. 6, 11.30-31
268.14-23	Op. 6, 11.28-30
351.11-14	Op. 5, 8.20-21

Concerning the stemmatic relation between Ps and the other manuscripts, two things are very clear, despite the rather scarce amount of text covered by Ps. Firstly, Psellos' text stems from the same archetype as the rest of the tradition, as he has errors in common with all manuscripts (III, 240.2 κζ' add. Diehl : om. MP H Ps; III, 241.1 ριθ•ητικ•ν H^x ras. : ρ•ονικ•ν MP H Ps; III, 343.13 ταυτοποιο• Kroll Festugière Baltzly : ταυτοποι•ν codd. τ• ••ν γ•ρ διανοητικ• τ• ταυτοποι•ν Ps, in which case Ps seems to have introduced his own conjecture in order to give sense to the accus.).¹⁵⁵ Secondly, Psellos does not depend on H: he quotes text that is absent in H (III, 240.10 τοιο•τον ... •πογδ•ους om. H habet Ps; III, 242.12 σ•σει MP Ps : σ•ζει H; III, 366.8-10 γρα••• δ• ... τ•ν πεντ•δα om. H habet Ps).

An exact determination of the place of Psellos' version in the tradition is more difficult to give. His recension may seem rather close to the φ-branch (III, 359.21 τε P : om. YH Ps; III, 366.10 •ψυχω••ν• P : ••ψυχω••ν• H Ps), and more particularly to H² (III, 252.18 ,αψκη' H² Ps : ,ατκη M H ατκη P; III, 360.1 •ν•σιν H² Ps, sicut coni. Schneider : •ν •σιν P YH non uertit Vs), sometimes to Y (III, 335.17 νοερ•ν MP H : νοερ•ν Y νοερ• Ps, who turned the phrase in the passive form, changing the accus. into a nom.; III, 361.11 •αυτ• Y Ps *in se ipso* Vs : α•τ• P H). If it is correct to assume that Ps belongs to the φ-branch, then an error that Ps has in common with P (III, 313.10 •φ•σεως M YH : φ•σεως P Ps *nature* Vs) must be coincidental, as any other explanation would require that at least M should have displayed the same error. However, as the examples are very scarce, it cannot be excluded that they are all incidental, and that Psellos' model belonged to a stage much closer to the archetype of the entire tradition, before the division between branch • and φ. It is impossible to establish any relation with the two other branches (C and γ), as they do not cover the same part of the text as Ps.

pg CVIIIA bit more needs to be said about the relation between Psellos and the Patmos scroll (Y), since, on the basis of its date and scholarly context, the latter has been brought in connection with Psellos.¹⁵⁶ It can obviously not be excluded that Y, which like Ps dates from the 11th c., came to be in the intellectual circles around Psellos. A comparison between the readings of Ps and Y allows one, however, to cast doubt on the suggestion that Y would have been Psellos' own working exemplar. Despite the two correspondences quoted above, Ps does not follow Y in its peculiarities and individual errors. See the following examples:

III, 340.10 τὰ τὰ P H Ps : α·τ·ι Y α·τ· H; 340.14-15 κα· ··ν· ονοειδ·ς· σ·τιν, · δ·
 δυοειδ·ς P H Ps : om. Y; 343.8 ·ξω P H Ps : ·κτ·ς Y; 343.12-14 ·πιφη··σαι ... ·π·νει·ε
 P H Ps : om. Y; 360.1 ·ν·σιν H² Ps (sicut coni. Schneider) : ·ν· σιν P YH non uertit Vs;
 360.7 τ·ν P H Ps : τ·ν Y; 366.6-11 τ·ν ··ν ε·ς· ξ ... τ·ν ·πτ·δα PVs H Ps : om. Y.

It could obviously be the case that Psellos did use Y, while at the same time correcting the errors of Y in his own transcript. However, in that case, it would be difficult to explain why Psellos did not correct the manuscript itself.

Apart from the three treatises PHI.73-74-75, a work has been transmitted under the name of Psellos, titled *Commentarius in psychogoniam Platoniam* (PHI.72). This work consists of three main blocks of excerpts from the third book of Proclus' commentary, followed by a survey (not by Proclus) of the seven ·ο·ρα of the soul that were discerned in one of the excerpts (III, 274.20-277.7).

—

The excerpts are as follows: III, 162.11-22; 169.3-5; 169.6-8; 172.21-173.6; 173.14-19 with a paraphrase of 174.8-11; 215.3-5 (followed by a quotation of the lemma 216.14-15); 273.17-21; 274.20-27; 275.15-277.3; 237.16-238.5; 238.12-243.8.

The author refers to his sources, naming Plato, Porphyry, and Iamblichus, but giving pride of place to Proclus in the following words: ·π··ενος Πορφυρ· τε κα· ·α·βλ·χ· κα· το·ς λοιπο·ς τ·ν Πλατωνικ·ν ··γγων ·ργανιστα·ς, ·ξαιρ·τως δ· τ· ·κφαντορικωτ·τ· Πρ·κλ· κα· ·ουσολ·πτ· (1088 C).

pg CIXThe latter part of this treatise is attributed to a certain Soterichos in a number of manuscripts, and transmitted alongside the *Introductio arithmetica* of Nicomachus of Gerasa.^{[157](#)} This attribution has cast doubt on the authenticity of the whole, which is the reason why O'Meara and Duffy did not include this treatise in their edition of Psellos' *Philosophica minora*.^{[158](#)} In a recent contribution, Carole Hofstetter argued for a much later date of this treatise, placing its coming to be in the 13th-14th c., on the basis of an examination of the praxis of presenting texts side by side in a way that was typical of this period.^{[159](#)} This hypothesis can now be confirmed by stemmatic evidence: it can be proven, not only that PHI.73-75 and PHI.72 rely on a different recension of the text, but also that the stemmatic place of the text quoted in PHI.72 is indeed later than the days of Psellos.

The text of PHI.72 has not been edited in accordance with modern standards. We have made a collation of the two 19th-c. editions, by K. W. Linder (reprinted in Migne's *Patrologia Graeca*) and A. J. H. Vincent, the latter being superior in terms of textual criticism, based on two Parisian manuscripts (*Paris. gr.* 2731, ff. 120-132, and *Paris. gr.* 1817, ff. 112-118); the former, which is characterized by many typos and errors, is based on one manuscript (*Uppsala. gr.* 47). The collation of these editions has allowed us to establish a slightly more reliable version of the text, and to compare its readings with our

apparatus.

On this basis, the Proclus excerpts in this treatise can be proven to be dependent on H and the corrections of H². See the following examples (in which we use Ps* as the siglum indicating treatise PHI.72):[160](#)

pg CXIII, 239.8 •' ... το•ς om. (add. •' ... •ν ο•ς i.m.) H, om. Ps*; 239.19 ••ν] om. H Ps*; 240.10 τοιο•τον ... •πογδ•ους] om. H Ps*; 240.10-11 κα• •π•τριτον •λλον del., add. •ετ• το•ς δ•ο •πογδ•ους κα• •π•τριτον •χειν H² ras. •ετα-ξ• το•ς δ•ο •πογδ•ους κα• •π•τριτον •χειν Ps*; 240.16 •στι MP Ps : •χει H² ras. (procul dubio H²) Ps*; 241.1 •ριθ•ητικ•ν H^x ras. Ps* *arithmeticam* al. man. i.m. Vs : •ρ•ονικ•ν MP H Ps *armonicam* Vs; 241.17 •λ•γον MP H : • del. H² ras. (fort. H²) • om. Ps* •λον Ps; 242.6 δ' del. H² ras. (fort. H²) om. Ps*; 242.12 σ•σει MP Ps : σ•ζει H Ps*; 242.19 ,γυν•'] • praem. P H² Ps*; 242.22 •ν H² Ps* : om. MP H non uertit Vs; 243.8 κδ' H² Ps* : λδ' MP H 34 Vs; 274.23 ••α H² Ps* : •ις MP H *unius* Vs (illeg. Y); 276.4 τ•ν₂ H² Ps* : το•ς MP YH; 276.13 τα•τη Pa.c. YH² Ps* *qua* Vs : τα•την MPP.c. H.

The compiler also takes the text of some of the *Timaeus* lemmas from his Proclus manuscript, as can be proven on the basis of the following example:[161](#)

III, 215.1 δ•σ•ικτον H² Ps* Platonis FY : σ•••ικτον MP H *commixtam* Vs, δ•σ•εικτον Platonis AV CΘΨ; 216.14-15 ποιησ••ενος •ν π•λιν M² Plato (et Pr. III, 216.4) : ποιησ••ενος ••παλιν MP H •ν ποιησ••ενος ••παλιν H² •ν ποιησ••ενος •π•γει π•λιν Ps*.

In two cases, Ps* sides with P against H:

III, 242.13 •••ν M H *nobis* Vs : om. P Ps*; 276.18 προ•ποτ•θενται M YH *presuponunt* Vs : προ•ποτ•θεται P Ps*.

The evidence from Vs reveals, however, that in both of these cases P stands alone even within the family π, and thus, that the convergence between P and Ps* must be a matter of coincidence.

In cases where the text of Ps* overlaps with that of Ps (as in the examples from III, 240.16 and 241.1), the examples showcase the difference between their respective recensions of the text.

It is, thus, very clear that PHI.72 depends on H with the corrections of H², whilst displaying many additional errors on top of those that stem from H. Thus, this treatise cannot be dated earlier than the 13th pg CXIc. (due to its dependence on H²). Further research may reveal its actual place in the stemma. It may be either directly dependent on H, or, more probably, derived from an even later manuscript of

the branch of H.

Paris, Bibliothèque Nationale de France, suppl. gr. 1243. s. XIII, [162](#) f. 67^v ll. 18-21 : excerptum e lib. IV (203.3-6 | <•>ε•ζον ... λ•γον |). A very short fragment, preserved in a miscellaneous codex.

—

The fragment is part of a couple of ff. with excerpts from Symeon Seth, *conspectus rerum naturalium*, which end abruptly, followed (on the same page) by a blank and an enumeration of philosophical terms (<τ>• •οναδικ•ν, τ• ••νι•ον, τ• παντελ•ς, τ• γ•νι•ον, τ• νοη•ατικ•ν, τ• •φο•οιωτικ•ν, τ• τελεσιουργ•ν, τ• π•ντα διατε•νον, τ• ζωοποι•ν, τ• συνεκτικ•ν, τ• περιεκτικ•ν). Immediately thereafter the scribe has copied the four lines from Proclus, followed by a blank and the word τ•λος. The reason why this excerpt was copied here is not clear, but by its setting, it is obvious that it never was more extended than what we have now.

Even though the passage is very short, one textual variant allows us to surmise that this excerpt was taken from S (or from one of its immediate copies):

IV, 203.6 α•τ•ν Diehl : α•τ•ν HZQS α•τ•ν S² et Par. suppl. gr. 1243.

Here are the other textual variants in this excerpt:

IV, 203.3 ο•ν] om.; 203.4 ••ν] om.; 203.5 •ραρυ•αν] •σφαλ•.

In 1525, Nicolaus Leonicus Thomaeus published in Venice his translation of long excerpts from the third book of Proclus' commentary, in a volume titled *Opuscula nuper in lucem aedita*. The translation of Proclus is to be found on ff. LXXV^r-CXXXIX^v, under the title *Platonis ex Timaeo de animorum generatione, cum explicatione et digressione pg CXII Procli Lytii traductio*. The subscriptio (f. CXXXIX^v) runs as follows: *Opusculum hoc ex impressione repraesentauit | Bernardinus Vitalis Venetus Anno | Domini MCCCCXXV | Die xxxiii Februarii | ex Venetiis*.

th

The translation (siglum th) covers the following passages: III, 165.12 – 371.20 | Τ•ς ••ερ•στου ... τ•ς •πιβολ•ς. |, and 377.12 – 395.12 | •πε• κα• τ•ς ... τ•ν •λων α•τ•ας |.

Thomaeus (Niccolò Leonico Tomeo, 1456-1531) was the first professor of Greek at the university of Padova, and a keen student of Proclus. We know that MS Paris. gr. 1839 (T) belonged to his library, and it would be logical to suppose, prima facie, that his translation was made on the basis of that manuscript. However, although the translation clearly depends on T, and follows T² in quite a few cases, it has a good number of additional corrections that often correspond to readings introduced in other descendants

of T, in particular, in Marc. gr. Z. 190 (E). But even so, we could find no convincing evidence that th depends directly on any of the extant manuscripts. The most probable scenario is that Thomaeus did indeed use T, and that all corrections (sometimes also made independently by later copyists) are his own conjectures, which Thomaeus introduced in the translation but not on his Greek model.

Thomaeus' translation thus certainly belongs to the family of H, but it presents a number of excellent conjectures that are to be considered, or taken over, in making up the text.

Firenze, Biblioteca Medicea Laurenziana, gr. plut. 28 cod. 20. s. XIV, ff. 266^r-267^r: excerptum e lib. III (III, 233.6 – 236.14 | •στι •ν ο•ν ... •ντιστρ•φουσιν •λλ•λαις. |)

Laur

This is an adaptation of a couple of pages of Proclus' text, made by someone who uses the passage for his own purposes.¹⁶³ The variants cannot be traced back to any of the known textual witnesses, and are pg CXIII most probably intentional modifications to the text.¹⁶⁴ However, the excerptor reveals the dependence of his text on the recension of H by inserting a piece of text which he must have found in the margin of H (f. 119^r, cf. the scholia of Book III, 445.18-446.2).¹⁶⁵ The excerptor inserted this scholion in his text after III, 235.18 το• •π• ΒΓ, adding •ς •ν •ριθ•ητικ• •εσ•τητα at the end of the insertion. After this, the excerptor continues with III, 236.2-14 τ• •ρα •π• συνα•φοτ•ρου ... •ντιστρ•φουσιν •λλ•λαις.

Cambridge, UL gr. LI.V.4, p. 192: excerptum e lib. I (I, 53.12-54.3 | κατ• τ•ν παρο•σαν ... τ• τ•λος. |). The scribe's note "ex eodem codice p. 25" indicates that the excerpt figured in its present form already in the model (i.e. MS Gonville and Caius, 76), which was a miscellaneous codex, displaying the Proclus excerpt after a number of short scholia on the *Odyssee*.

The origin of the excerpt is not clear, but the variant παρεπιτ•δευ•α (as in MPFV) for γρ •πιτ•δευ•α (I, 53.14) clearly shows that its recension belongs to the •-branch. As P, F, and V have other errors in the immediate context, not followed by the excerpt, the text as we have it here must belong to the branch of M. However, there is no direct dependence from M, R, D, or Paris. 1841.

After the excerpt (which contains a relatively high number of errors) follows a list of *uariae lectiones* to what is indicated as page 12, referring to the Grynaeus edition. These corrections, none of which has any importance, are the following:

I, 54.6 •λαττω••νων <•> •ν•γκη; 54.10 τ•νδε del.; 54.15 {παν}δ•να•ον γρ; 54.16 • del.; 54.17 •αυτο•] •αυτ•ν; 54.20 νοερ•ν del.; 55.1 •νεργε•] •νεργε•ν; 55.3 •φορ•ζουσα<ν>; 55.3-4 •ν δ•] ο•δ•ν; 55.10 •σχαται] •σχ•των; 55.11 το•δε ποιητικ•ν] το• ποιητικο•;

55.15-16 πρ•ς •] •; 56.4 χαλεπο•ς] χαλεπ•ν; 56.5 •ν τα•ς ••χαις del.

pg CXIV Paris, Bibliothèque Nationale de France, suppl. gr. 292. s. XVII.

—

This is a miscellaneous codex, with parts of different origin bound together. The volume contains two sets of excerpts from the first book of Proclus' commentary:

ff. 290^r-293^v (uac. f. 293^{r-v}): excerpts from Proclus, *In Tim.* I (from the beginning until I, 18.17 τα•ς •νεργε•αις α•τ•ν. |).

ff. 294^r-301^r (uac. 299^v-301^r): excerpts from Proclus, *In Tim.* I (again, from the beginning until I, 18.17), based on the Grynaeus edition ("edit. Basil. Walderi, 1543", as indicated on f. 294^r), with a list of authors quoted by Proclus.

These pages seem to be notes by students, probably from the same lectures on Proclus. The notes alternate between Latin summaries and direct quotations of the Greek text.

Zaragoza, Archivo-Bibl. del Cabildo Metropolitano (La Seo), gr. 18 (olim 42-007). s. XVI (2/2).

—

A miscellaneous codex, composed of lists of words and indices to different works. Ff. 178-283 contain a list of authors quoted by Proclus in Books I-III of the *Timaeus* commentary.¹⁶⁶

- ¹⁵³ Greene 1938, xiv and xvii. We refer to one additional scholium from the margin of MS Platonis Y (f. 188^v, see IV, 176.20), not taken up in the Greene edition, though quoted in the earlier editions of the Platonic scholia (e.g. the Plato edition of Baiter 1839), and taken over by Diehl. The scholium contains a philological remark on the word •λλο•νην at *Tim.* 40 b 8, referring also to Simplicius and Aristotle.
- ¹⁵⁴ Kroll and Viereck 1895, v.
- ¹⁵⁵ Cf. Diehl, *In Tim.* III, XI.
- ¹⁵⁶ Menchelli 2016, 106-116.
- ¹⁵⁷ See Hofstetter 2018, 70-84.
- ¹⁵⁸ See Hofstetter 2018, 60.
- ¹⁵⁹ Hofstetter 2018, 85-88.
- ¹⁶⁰ Of these examples, one is particularly telling: at III, 241.1 the correction of •ρ•ονικ•ν into •ριθ•ητικ•ν in H (f. 120^r) is introduced on a small piece of more recent paper, glued on top of the text of H. The previous version is no longer readable, so it is possible that the slice of paper was

meant to cover a word that had become unreadable by the intervention of a corrector, in which case the reading of •ριθ•ητικ•ν may have been due to H². Yet as we have it now, the correction is certainly more recent than H². Either way, Ps* is siding with a more recent version than that of H.

- ¹⁶¹ It is true that other quotations from *Timaeus* are taken from Plato himself, as indicated by Hofstetter 2018, 62. Yet against her conclusion, it is clear that the two cases quoted above (particularly the second one) are siding with specific corrections of H².
- ¹⁶² Astruc-Concasty 1940, III, 446, date this part of the manuscript to the 13th c., which seems impossible for the Proclus excerpt (as it depends on S), unless S is to be dated to the 13th rather than to the 14th c. It seems more likely that, if indeed this section of the miscellaneous codex is to be dated to the 13th c., the short excerpt from Proclus was added at a later stage (not earlier than the second half of the 14th c.).
- ¹⁶³ Pérez Martín 2004, 209-210 (with nn. 45-46), indicates that MS *Laur.* 28, 20 was at least in part copied by a scribe who collaborated with Nikephoros Gregoras in the Chora Monastery.
- ¹⁶⁴ One variant featuring in *Laur*, however, needs to be taken over in the text as the best conjecture: III, 234.23 •νϰ, siding with the translation of *Vs: illum qui unus ... est*, over against •ν•ς MP H.
- ¹⁶⁵ Interestingly, the first part of this scholion (•ς γ•ρ ... •π• BΓ) coincides with a scholion in M.
- ¹⁶⁶ See Escobar Chico 1993, 80.

div1 @id: actrade-9780192856036-div1-4

D. THE LEMMAS AND THEIR RELATION TO THE DIRECT TRADITION OF *TIMAEUS*

div2 @id: actrade-9780192856036-div2-11

1. General Characteristics of the Lemmas

The portions in which Proclus subdivides the text of the *Timaeus*¹⁶⁷ are of unequal length. Some are just a few words, other contain several lines. Particularly in the first book, some lemmas are so long that they are abbreviated (using the common indication of ... •ως το• ...). This is almost certainly the original way in which they were quoted. Only MS C continues this usage in the second book, but that is a peculiarity due pg CXV to the revisions of the scholar who made the recension of C's model (see above).

The lemmas cut the Platonic text in small units, without necessarily following the logical interpunction of the text, nor the consistency of Plato's phrases. Their division is entirely due to Proclus' exegetical purposes.

On two occasions,¹⁶⁸ the lemma is repeated twice, because the introductory remarks were so long that Proclus felt the need to repeat the text. At one instance, the text of two subsequent lemmas overlaps

(*Tim.* 33 c 3-4, figuring both at III, 112.15-16 and at 119.1-2). As none of these cases presents us with specific textual problems, this seems to have been due to Proclus' way of dealing with the Platonic text.

- ¹⁶⁷ On the lemmas, see also Ferroni–Van Riel 2019.
- ¹⁶⁸ *Tim.* 35 a 1-4 is quoted both at III, 165.12-15 and at 200.16-19, and *Tim.* 35 b 4-6 is quoted at III, 236.16-19 and repeated at 285.19-22.

div2 @id: actrade-9780192856036-div2-12

2. The Direct Tradition

Having discussed the way in which the corrector H² and the revisor of C used a Plato manuscript to revise the lemmas (see above, pp. LIV-LV and LXXXII), we may now take up the question of the relation between Proclus' version of the *Timaeus* and the direct tradition.

The direct tradition of the *Timaeus* has been studied exhaustively by G. Jonkers (2017), who demonstrates that there are seven independent textual witnesses:¹⁶⁹

Paris, Bibliothèque Nationale de France, gr. 1807. s. IX, membr., folio. Ff. 114^r-144^v: Platonis *Timaeus*.

Platonis

A

This is the oldest extant Plato manuscript, in which the scribe himself has made numerous corrections and indicated textual variants (siglum A²).

Wien, Österreichische Nationalbibliothek, phil. gr. 337. Duae partes: (1) ff. 1^r-8^v: c.1500, chart.; (2) ff. 9^r-53^v: s. XV 1/2, membr., 150/155 x 100/105 mm. Inc. mutil. ff. 1^r-53^v: Platonis *Timaeus*.

V

pg CXVI For the first part (containing *Tim.* 20 a 6 – 34 b 3) this manuscript is not a primary witness, but descends from Platonis Ψ. For the second part (from 34 b 3 onwards) V is an independent witness, going back to the model of A, but via a manuscript that had been contaminated from Platonis C and F.

Wien, Österreichische Nationalbibliothek, suppl. gr. 39. s. XIV (fort. XIII), chart., 272 x 175 mm. ff. 210^v-245^r: Platonis *Timaeus*.

F

Tübingen, Universitätsbibliothek, Mb 14. s. XI, membr., 220 x 180 mm. ff. 251^r-359^v: Platonis *Timaeus*.

C

The manuscript bears corrections (C²) derived from the branch of Platonis Ψ.

Wien, Österreichische Nationalbibliothek, phil. gr. 21. s. XIII-XIV, membr., 320/325 x 230/238 mm. ff. 182^r-207^v: Platonis *Timaeus*.

Y

This codex stems from the school of Planudes, and was intensively used by Byzantine scholars, who introduced many variants and conjectures to the text.

Città del Vaticano, Bibliotheca Apostolica Vaticana, gr. 226. s. XIV uel XV, membr., 316 x 320 mm. ff. 105^r-153^r: Platonis *Timaeus*.

Θ

Written in an archaizing script, the manuscript cannot be dated easily. It was corrected by a different hand (Θ²) who took its corrections from a descendant of Platonis C.

Paris, Bibliothèque Nationale de France, gr. 2998. c.1273-1283, chart., small size. ff. 206^r-242^v: Platonis *Timaeus*.

Ψ

This is a miscellaneous codex, containing works by, a.o., Libanius, Synesius, Demosthenes, Aeschines, and no other Platonic dialogues than *Timaeus*. Like MS Procli Z, this codex was partly written by Gregory of Cyprus, before he became patriarch (in 1283). Other parts were written by Gregory's collaborators.

Jonkers' research has led to the following classification of these primary witnesses: A and V (second part) belong together in one pg CXVIIbranch, both deriving from the same subarchetype. On the other hand, YΘΨ form a group (with possibly an intermediary model for ΘΨ),^{[170](#)} the model of which (siglum g) was a *gemellus* of C. Cg, in turn, share a significant number of errors with F.

Thus, according to Jonkers, the direct tradition consists in two families: AV over against FCg,^{[171](#)} with A and F as the most important textual witnesses, representing two lines of the tradition that go back to antiquity.^{[172](#)} This would then in any case be a rare example of a text for which the medieval branches of

the textual tradition would be the continuation of the ancient ones. For most texts, this continuation is either to be denied or very difficult to prove.

- ¹⁶⁹ Apart from these seven, MS Vaticanus Palatinus 173 (siglum P) contains excerpts from the *Timaeus*.
- ¹⁷⁰ Jonkers 2017, 124.
- ¹⁷¹ Jonkers 2017, 92.
- ¹⁷² Jonkers 2017, 145. His conclusion is that a Plato editor's task is to choose between the readings of A and F. Jonkers 2017, 143-144 and 146 points out that Cg is a twin of F, in the sense that they derive from two separate copies of an ancient subarchetype. Thus, Cg can be used to verify individual readings of F (against which a consensus of A Cg most probably represents the reading of the archetype), but other than that, the value of Cg as a group is very limited, as any variant in F can have originated anywhere in the tradition between the subarchetype of the F family and the actual manuscript F. Moreover, Cg bears traces of contamination from the A-branch.

div2 @id: actrade-9780192856036-div2-13

3. Proclus' Lemmas and the Direct Tradition

In Jonkers' argument for a divided tradition that dates back to antiquity, the evidence from Proclus' *Timaeus* commentary plays an important role.¹⁷³ We should not fail to point out, however, that the Proclus Jonkers is referring to is the Diehl edition, which we have now shown to be overly relying on manuscripts in which the lemmas have been revised by medieval scholars (above all, Coislin. 322, apart from the whole *recensio uulgata* that stems from the revisions of H²). Thus, all evidence should be reconsidered to make sure if, with the new assessment of the different textual witnesses, Proclus' recension can still be shown to confirm the bifurcation between Platonis A and F. On the pg CXVIII other hand, we should also be open to the possibility that a medieval manuscript (or an entire branch of the tradition) may depend on a subarchetype in which readings were taken over from Proclus, rather than vice versa. In that case, a bifurcation in the medieval tradition may be due to Proclus' recension of the text, and does not necessarily prove that the bifurcation dates back to antiquity.

First of all, one can notice a clear predominance of cases where Proclus sides with Platonis F, against the reading of Platonis A:

I, 96.6 τ•ν Proclus Platonis FCg : περ• τ•ν Platonis A; 101.14 α• γ•νος Proclus Platonis F : γ•νος α• Platonis A CΘ^{p.c.}Ψ γ•νος •ν Platonis YΘ^{a.c.}; 108.10 ε•ναι τα•τα Proclus Platonis FCg : τα•τ' ε•ναι Platonis A; 127.3 δικα•ως Proclus Platonis FCg : δικα•ως τε Platonis A; 143.1 Περ• Proclus Platonis FCg : • περ• Platonis A; 159.4 κατ• Proclus Platonis F : κα• κατ• Platonis A Cg; 180.3 τ•ν χ•ραν MPFV N Platonis F *regionem* Vs : τ•ν χ•ραν τ•νδε ZS τ•νδε τ•ν χ•ραν C Platonis A^{p.c.} Cg τ•νδε χ•ραν Platonis A; 201.14

π•λοι πολιτ•ν MPF NH C Platonis FCg : π•• πολιτ•ν V π•λοι πολιτει•ν H² Platonis A;
 II, 87.9 τ•ν δ•να•ιν MP NH Platonis F Stob. : δ•να•ιν Platonis A Cg; 99.1 •₂ Proclus
 Platonis F : • κα• Platonis A Cg Eus.; 180.3 τ• γεγον•ς P N C Platonis FC²g : γεγον•ς H
 Platonis A C^{a.c.}; 237.14 δ• MP NH Platonis FCg : δε• C δ• Platonis A; 257.3 •γεν MP NH
 Platonis F Plut. : •γαγεν Platonis A Cg Simpl. Stob.; III, 72.4-5 τ•ν •λλων MP YH
 Platonis FCg : το• •λλου Platonis A; 119.5 προσ•ει MP H Platonis FY^{p.c.} : προσ•ειν
 Platonis A προσ•εν Platonis A² προσ•εν Platonis CΘ^{p.c.}Ψ; 136.10 κα•₁ MP H Platonis F
et Vs : om. Platonis A Cg; 382.7 ξυν•γων H Platonis FCg : ξυν•γον P συναγαγ•ν
 Platonis AV; 415.8 ••ν H Platonis V F : •ν Platonis A Cg ••ν codd. Stobaei; IV, 44.15 κα•
 •σται H Platonis F Eus. Philop. Simpl. Stob. Thdt. : κα• τ• τ' •σται Platonis AV CY τ• τ'
 •σται Platonis ΘΨ; 99.20 περι•ντων H Platonis FΨ : ••ντων Platonis AV YΘ; 117.2
 τ•λειος ... τ•λειον H Platonis F : τ•λεος ... τ•λεον Platonis AV Cg; 145.2 •πειργ•ζετο
 H Platonis FCg : •π•ρξατο Platonis A •πειργ•ζητο. •ρξατο sic Platonis V; 162.23 κα•
 δι• τα•τα H Platonis FCg : κα• ••δια κα• κατ• τα•τ• Platonis AV; 172.2 περ• Proclus hic
 et in commento (IV, 174.12 et 176.10) Platonis FCg : τ•ν περ• Platonis AV; V, 77.18
 τελ•ως H Platonis F : τ•λεος Platonis A τ•λος Platonis V τ•λειος Platonis g; 165.5 •ν H
 Platonis FCg : om. Platonis AV; 166.12 ε•δα••ονα H Platonis FCg : κα• συν•θη add.
 Platonis AV.[174](#)

pg CXIX In some cases, Proclus follows F and explicitly dismisses the reading of A, clearly without
 being aware of the existence of the variant: at II, 41.21-23 (and 48.14-15), Proclus takes up a question
 raised by his predecessors: why did Plato write •ε• •ν, but not •ε• γιν••ενον at *Tim.* 27 d 6 – 28 a 1
 (quoted as lemma at II, 32.7-8)? His answer is that Plato did not need to repeat •ε• explicitly. Now, in ms
 Platonis A (also in Platonis C and Ψ^{p.c.}), the text *does* read γιν••ενον ••ν •ε•. Proclus sides here with
 Platonis F (and YΘΨ^{a.c.}), unaware (as were his predecessors) of the variant reading as preserved in A.
 Likewise, at V, 161.1, Proclus follows Platonis F in omitting ••αν, and makes a point of the fact that
 Plato explicitly does not say ••α in this passage (V, 162.23-163.1): again, he ignores the variant read by
 A.[175](#)

Even though this certainly suggests a connection between Proclus and Platonis F, there still is a good
 number of cases where he sides with A against F. See the following set of examples:[176](#)

pg CXXI, 148.12 τ•ς PFV NZ Platonis A *quedam Vs* : om. C Platonis FCg; 201.13 •χειν
 Proclus Platonis A : σχε•ν Platonis FCg; 234.3 τ•₂ MPV H Platonis A : om. N Platonis
 FCg; II, 87.7 •του ••ν •ν MP N C Platonis A P : •τε ••ν •ν H •του ••ν ο•ν •ν Platonis FCg
ubi enim Vs •ταν ο•ν Stob.; 99.1 • τ• Proclus Platonis A : •λλο •τι Platonis FCg; 199.10
 •νικ•τοις P NHT Platonis A : •νικ•τους T² Platonis A² C *inuictas Vs neque conuinci*
potest Cic. inexpugnabilis Chalc. •κιν•τοις Platonis Fg; III, 357.18 λ•γ• P YH Platonis A :
 δ• add. H² Platonis A^{p.c.}V FCg; IV, 58.1 α••να Proclus Platonis AV : α••ν• τε Platonis

FCΘ^{p.c.} α•ν•ς τε Platonis YΘ^{a.c.}Ψ; 120.22 κα• H Platonis AV : om. Platonis FCg; V, 77.15 •γ•νητα H Platonis A : •γ•ννητα Platonis V γενητ• Platonis FYΘ γεννητ• sed exp. Platonis C om. Platonis Ψ; 166.10 χρ•νον βιο•ς H Platonis AV : βιο•ς χρ•νον Platonis FCg.

Nevertheless, Proclus often quotes a version of the text that follows neither F nor A:

I, 179.1 ο• Proclus Platonis Cg : om. Platonis A F; 274.12 δ• Proclus Platonis CΘΨ : δ• Platonis A FY δ• τ•τε Platonis AP^{c.}; 274.15 καταδουλ•σασθαι M NH : δουλ•σασθαι C δουλ•σθαι Platonis A FCg; II, 87.9-10 •περγ•ζηται MP NH Platonis CP^{c.g} Stob. : α•το• •περγ•ζηται H² Platonis A FC^{a.c.}; 167.2 τεκτην•ενος Proclus hic et in commento (II, 178.16) : τεκταιν•ενος Platonis A Cg τεκτην•ενος Platonis F; 365.5 τε κα• •σται codd. et Pr. in commento (II, 366.4) : κα• •τ' •σται Platonis A^{a.c.} F τε κα• •σεται Platonis g τε κα• •σται •τι Platonis C τε κα• •τ' •σται Platonis AP^{c.}FP^{c.}; III, 19.4 τε κα• MP H Platonis AP^{c.} : κα• Platonis A^{a.c.} FCg; 72.1 κα•₁ Proclus Platonis A² Philop. Stob. Cic. : om. Platonis A FCg Eus. Thdt.; IV, 57.21 χρ•νον Proclus hic et infra (IV, 58.3; 59.19; 61.9-10) Platonis V C Eus. Stob. : χρ•νου Platonis A F et Proclus infra (IV, 61.3 et 5-6) deficit Platonis g; 61.13 τ•₁ H : •τι τε τ• Platonis AV C •τι τ• Platonis F •τι δ• κα• τ• Platonis C •τι pg CXXIδ• τ• Platonis g τ• <τε> dub. Diehl; 77.6 •ιεν Proclus hic et in commento (infra, IV, 151.1; 170.19) : •ιεν Platonis A •ειν Platonis CΘ •γεν Platonis V F •ει Platonis C²YΨ; 79.2-3 •ντα ... ε•ληχ•τα Proclus : •ντας ... ε•ληχ•τας Plato (•ντας Platonis V); 92.3 δεθ•ντα Proclus hic et alibi (II, 159.4; IV, 78.21; 90.19-20; 93.9) : σ•ατα δεθ•ντα Plato; 127.15 •σαι τε κα• ο•αι Proclus hic et alibi (cf. II, 173.4; 283.20; IV, 132.17-18) : ο•α• τε •νεισι κα• •σαι Plato; 127.15 τοσα•τας Proclus hic et alibi (cf. II, 28.9; 173.4) : τοια•τας κα• τοσα•τας Plato; 154.5 τα•τ•ν Proclus hic et in commento (IV, 156.18 et 20) : τ• α•τ• Plato.

How can this be? The cases in which Proclus sides with F and ignores the better variant in A prove that the readings of this F-branch are not Proclus' own invention or conjecture, but readings he found in the manuscript(s) and other sources that he used. It is not far-fetched to suppose that the edition used by Proclus may well have sided mostly with F against A, but often enough with A against F. That would mean that, at least on the basis of Proclus' recension, some skepticism about a bifurcation between A and F is justified. If the separation between the two branches (the medieval representatives of which are A and F) existed already in Proclus' days, then either Proclus' exemplar was contaminated by readings of A, or at least—perhaps more plausibly—the separation between the two was not yet as clear-cut as it was to become in later times. It may also be the case that some readings of Platonis A are the effect of corrections in answer to textual difficulties (e.g. the issue of the omission of •ε• at *Tim.* 27 d 6 – 28 a 1; moreover, there are some cases where Platonis A² sides with Proclus, e.g. I, 180.5 π•ν Proclus Platonis A² : om. Platonis A FCg; 256.17-18 γε •ν Proclus Platonis A² : •ν Platonis A Fg •ν Platonis C).

Apart from that, an important factor is certainly also to be sought in Proclus' own philological skills, and in his being very knowledgeable about variants, different interpunctuations, etc., proposed by his predecessors and colleagues. He often discusses *uariae lectiones* that are also found in the direct tradition, thus making very clear that he (or his sources) had access to different manuscripts of the *Timaeus*. In cases like this, he indicates where he stands and what his editorial choice would be. See the following examples:

pg CXXIII, 288.17 γραφ•ς P NH C Platonis A Cg : βαφ•ς Platonis F—a variant reading mentioned by Proclus himself at I, 290.15-16.

III, 411.11 •π' α•το• H Platonis V C : •φ' •αυτο• Platonis A Fg—at III, 414.23-415.6, Proclus discusses and dismisses this reading •φ' •αυτο•.

IV, 88.18 •δρ•σατο W H Platonis AV : •δρ•σαντο Platonis FCg Stob.—a case where Proclus follows Platonis A, explicitly rejecting the reading •δρ•σαντο (as in Platonis F) at IV, 89.3-90.12.

At IV, 156.13-157.10 Proclus discusses the interpunction of the lemma *Tim.* 40 a 7 – b 4.[177](#)

It is, thus, by no means excluded that Proclus made his own recension of the text on the basis of the readings he found preferable. According to modern standards, this would have to be qualified as a contaminated version, independently of the question if there is a match between the different branches of the direct tradition in antiquity and the middle ages.

All of this entails that an editor of Proclus' lemmas should make sure to detect all omissions, corrections, and contaminations that were introduced in the course of the transmission of the text. Apart from that, the only solid criterion is, in fact, the correspondence between the text as quoted in the lemmas and the text as commented on by Proclus,[178](#) as there is no reason whatsoever to believe that the lemmas were not part of Proclus' text from the start.

pg CXXIIISometimes, this criterion does not work, as Proclus obviously may be paraphrasing or rephrasing the text as read in the lemma. At any rate, every case will have to be judged individually. And there are specific complications: Proclus sometimes alternates between readings, as with the variant φλα•ρον/φα•λον of *Tim.* 30 a 2: at II, 240.8, Proclus reads φλα•ρον with Platonis A Cg, Simplicius and Stobaeus, a reading which he repeats at II, 247.1 and III, 86.13. At V, 184.9-10, however, he quotes the same passage, siding with Platonis F (and Plutarch) in reading φα•λον. Moreover, Proclus' comments sometimes suppose a variant that he did not quote in the lemma. At III, 24.16-17, for instance, Proclus quotes *Tim.* 31 b 8, inserting τινα into the text (whereas the lemma did not have this), and commenting on why Plato wrote τινα. It is unclear how this could happen, and several suggestions have been made (see the annotation in the app. fontium ad loc.), but the only viable explanation I can see is that Proclus

was, at this point, quoting the lemma by heart, without realizing that he did not reproduce the text in an accurate way.¹⁷⁹

For the part of the text for which we have independent witnesses from different branches (i.e., up until III, 384.2), the criterion of the consistency between lemmas and commentary can be extended with another guideline, i.e. that the consensus of the different branches normally yields the lemmatic text of the archetype. That allows one to avoid the contaminated versions of H² and C, even though the consistency criterion has to prevail (as the restoration of a consistency between lemma and comment may just as well have been the reason for the correctors to intervene).¹⁸⁰ At any rate, every case will, again, pg CXXIV have to be decided individually. Let us mention just one example. At III, 336.14, Proclus quotes *Tim.* 36 b 8, where the original *Timaieus* text most probably had ε•ζ •ν κ•κλ• (thus Platonis AV F, and H² in correcting Proclus' text). The archetype of the tradition of *In Tim.* seems to have read ε•ζ κ•κλω (thus P YH and Platonis C^{a.c.}). Yet Proclus never cites either of these versions in his commentary. Instead, he consistently and often enough quotes and paraphrases the text as reading ε•ζ κ•κλον (thus at III, 325.22, 331.3, and in a paraphrastic way at III, 336.19 and 337.12). This is the version of Platonis A^{2.i.m.} Cp.c.g, as well as of Iamblichus; and also Proclus' Latin translators have corrected the text accordingly (reading *in circulum Vs in orbem* th, which is also Cicero's translation; Chalcidius has *in orbes*). Hence, it is safe enough to surmise that the lemma originally had ε•ζ κ•κλον, a reading that went astray by subsequent interventions based on Platonis AV F (whereby it cannot be excluded that the variant in the margin of Platonis A actually reproduces Proclus' reading).

Based on the criterion of consistency between the commentary and the lemmas, I corrected the text, against the consensus of the manuscripts, in the three cases where the lemma in the manuscripts is shorter than the text on which Proclus comments. The first case is *Tim.* 24 e 3-4 •ξωθεν ... πελ•γους, omitted by all manuscripts in the lemma (I, 258.1-4), but commented on at I, 263.1-11 (also 267.8-9 and 268.16); the second is *Tim.* 36 b 5-6 κλ• δ• κλ• ... καταναλ•κει omitted in the lemma (III, 312.14-15), but commented on at III, 319.7-17, and quoted at III, 262.12; the third is *Tim.* 44 c 1-2 •γι•ς τε ... ν•σον (absent from the lemma, V, 251.18-20, but commented on at V, 252.8-19). In all of those cases, I felt that Proclus' explicit commenting on the words necessitates to add the missing words to the lemma, accepting that their omission pg CXXV was a mishap in the archetype of the tradition (or, in the latter case, at least of H or its model).¹⁸¹

For the last part of Book III until the end of Book V, the situation is more complicated. We only have the testimony of H, with the corrections of H², as an independent witness. This entails that, on top of the uncertainty about the corrections of the lemmas by H² (they may be taken over from a Plato manuscript, or from an earlier Proclus manuscript, or they may be the own invention of H²), it has in many cases become impossible to judge whether the readings of H are errors on the part of the scribe, or reproducing the model of H. The original text of the lemmas may thus be obliterated by mistakes of H, especially in those cases where Proclus does not quote the text anew in his commentary. We had to make difficult decisions in many places where the lemmas of H diverge from the direct tradition of Plato. In some of those cases, a number of the *recentiores* have corrected the lemmas, obviously from a Plato manuscript they had at their disposal. This is the case of D, copied from S from the end of Book I onwards. Diehl's

edition took D as a reference in Books IV-V and the last part of III, which entails that he often lists in the apparatus (viz., reproduces in the text) a corrected (and probably contaminated) version of the lemmas. An obvious case is IV, 92.3 (*Tim.* 38 e 5) δεθ•ντα] σ••ατα δεθ•ντα D Plato, where Diehl himself indicates that Proclus clearly read a recension that omitted the word σ••ατα (see II, 159.4; IV, 78.21; 90.19-20; 93.9 and 22).¹⁸²

Similarly, at V, 59.1-2 (*Tim.* 41 a 7-8), H omits the words • δι' ••ο• γεν••ενα, as Proclus did earlier on (II, 89.18) and at *Theol. Plat.* V 16, p. 57.21. Later correctors added the words in the lemma in H and S, and Q apparently completed the phrase *in scribendo*. But Proclus' commentary confirms that his *Timaeus* text indeed never had these words: he obviously surmises that what the demiurge generates must be •λυτα because he is their maker (as at V, 60.20-21 and 64.1-69.17), but pg CXXVI never quotes this omitted phrase in support (which would have made it much easier for him to make this point).

Harder to decide is IV, 44.14 (*Tim.* 37 e 3) τα•τα δ• π•ντα ••ρη χρ•νου. H omits these words, and H² did not restore them. Hence, no direct copy of H (i.e., ZQS) has this phrase, and neither has T (copy of S). Yet it reappears in E (copy of T) and in D (copy of S), both of which, independently from one another, must have taken it from a witness of the direct tradition. The question then is, did Proclus read those words, and were they present in the original lemma? From IV, 47.20-24 we can gather that Proclus did indeed read those words: he refers to the fact that Plato calls •ν and •σται “forms” (ε•δη) of time, and not parts (κα• ο• ••ρη) whereas he does call ••ρα, ν•ξ, ••ν, and •νιαυτ•ς “parts of time” (••ρη το• χρ•νου). Elsewhere, Proclus consistently uses the word ••ρια to refer to this passage of *Tim.*,¹⁸³ but it seems clear that he did have the correct text in front of him. Hence I have assumed that τα•τα δ• π•ντα ••ρη χρ•νου did indeed figure in the original text of the lemma, and that D and E were right to restore the text. As a matter of principle, I have indicated the words as a textual emendation.

Similarly, at IV, 127.15 (*Tim.* 39 e 9), where Plato has διενο•θη, H reads διανοηθ•ναι, which has not been corrected by any of its descendants before O (the model of the Grynaeus edition), who reads διενο•θη. As Proclus consistently has διενο•θη elsewhere (II, 28.9-10; 173.4 and IV, 134.15-16), it is justified to correct the text of the lemma (as Diehl did on the basis of the Grynaeus edition). The reading διανοηθ•ναι must be seen, then, as a hypercorrection at a very early stage of the tradition, making διανοηθ•ναι depend on the infinitive δε•ν that immediately follows.

Based on this example, I felt one should adopt the same principle at IV, 135.10 (*Tim.* 39 e 10), where H has ο•ραν•ων, while Proclus consistently refers to the passage *in commento* reading ο•ρ•νιον.¹⁸⁴ Hence I have corrected the text of the lemma accordingly.

pg CXXVII Some vexed questions about the text of *Timaeus* will not be settled, although it may become clear at least how Proclus read the text. Thus, for instance, at IV, 187.14-15 (*Tim.* 40 d 2) δι' •ψεως / δι•ψεως. H consistently has δι' •ψεως (not indicated in the apparatus), but, as Festugière rightly remarks,¹⁸⁵ Proclus' comments on this passage at IV, 194.23-195.5 require the reading δι•ψεως. Yet at other places (particularly IV, 193.15), the text should rather be δι' •ψεως (even though it is not

impossible to read δι•ψεως here as well). From this evidence, I take it that Proclus actually read δι•ψεως, whilst playing on the etymological sense of δι' •ψεως in his exegesis.

- ¹⁷³ Jonkers 2017, 25-32 relies on Diehl 1903, and on Burnet's study of the *Timaeus* tradition.
- ¹⁷⁴ To this one could add I, 61.1 τροφ• scripsi cum Platonis F^{p.c.} : τροφ• MPFV *nutrimento* Vs τροφ•ν NZ Platonis A g τροφ•ς C Platonis F^{a.c.} διατροφ•ν Platonis C. I think Proclus originally read τροφ• (with Platonis F^{p.c.}), which was then misrendered as τροφ• in the archetype (a rather common mistake), and corrected into τροφ•ν on the basis of Platonis A by H² (the reading of NZ, as H is not preserved for this part of the text). C would then have introduced his own correction τροφ•ς, which accidentally concurs with the reading of F^{a.c.}.
- ¹⁷⁵ On this example, see also Diehl 1903, 258. A counterexample is I, 61.3 τεθρ•φθαι Diehl Platonis A Cg : τετρ•φθαι MPFV NZ Platonis F τρ•φεσθαι C. The correspondence between the erroneous reading of the archetype (MPFV NZ) and Platonis F cannot mean that Proclus quoted the text erroneously: he would certainly have commented on this strange reading, if it were his. The case might suggest dependence of F on the Proclus tradition, but it is most likely that the shared mistake is a matter of mere coincidence (see also the exact same mistake, in a different context and with no direct relation to this lemma, at I, 100.19).
- ¹⁷⁶ From this list, we eliminated the cases where Proclus sides with A and members of the F-branch, against F himself. These examples may go either way: they may confirm that Proclus did take into account readings of A, or they may indicate that a number of readings are common to the A- and F-branch, whereby F himself has innovations of his own (in which case they do not contradict Proclus' closeness to the F-branch): I, 82.7 δ• MFV Z Platonis A Cg *iam* Vs : om. P N C Platonis F; 96.9 •κ•στοις MPFV C Platonis A Cg : •κ•στης N Platonis F •κ•στω Z; 108.10 •κων•ν MPF NZ C Platonis A C^{a.c.} : •κων• V •κων•ς Platonis F C^{p.c.}g; II, 52.4 •ντως MP NH C Platonis A Cg : •ντος C Platonis F; 103.2 δε•ν M P^{p.c.} H Platonis A Cg : δε• P^{a.c.} C Platonis F *oportet* Vs; 213.2 •ενη••νον MP NH Platonis A Cg : •ενη••νους (ex •ενη••νου) S² Platonis A² F Gal. Stob.; 217.3 ν••ον MP N Platonis A C²g *lege* Vs : λ•γον in rasura, add. i.m. Γρ. κα• ν••ον • κα• βλτιον H² ν••ον, add. λ•γον s.l. Platonis β λ•γον Platonis A² FC; 219.6 λ•γω•εν M NH Platonis A Cg *dicamus* Vs : λ•γο•εν P Platonis F λ•γω ••ν C Platonis β; 292.13 ψυχ• Proclus Platonis A g : τ• praem. Platonis FC Plut. Stob.; 357.7 ο• NH² C Platonis A Cg : ο• MP H Platonis F; IV, 95.11 περι•ειν W H Platonis AV C : περι•ει S² Platonis F περι•ντα Platonis YΘ² περι•ντος Platonis ΘΨ; 100.1 •πι•ν H² Platonis AV Cg : •π•ν H •πι•ντα Platonis F; V, 134.11 •ς H Platonis AV C²g : om. Platonis FC.
- ¹⁷⁷ Other examples of philological notes include the following: I, 46.14-47.9 on the interpunction of *Tim.* 17 c 1-3; II, 20.16-22.10, which contains a philological comment on the accentuation and aspiration of the η at *Tim.* 27 c 5 • γ•γονεν • κα• •γεν•ς •στιν. II, 317.4-13 discusses a variant reading of *Tim.* 30 c 4 as proposed by Iamblichus. At III, 407.6-408.9, Proclus presents three possible ways of interpunctuating *Tim.* 37 a 7 – b 3. At IV, 178.1-5 Proclus rejects Heraclides Ponticus' reading ε•λου••νην (instead of •λλο••νην, which is the reading of Proclus himself and Platonis F; Heraclides' reading is confirmed by Platonis C²g) at *Tim.* 40 b 8.
- ¹⁷⁸ See, e.g., III, 81.5 συστ•τ• MP (et Pr. in commento, III, 89.6 et 23; 90.3) : συστ• τ• H •

συνιστ• τ• H² ξυνιστ• τ• Platonis F ξυνιστ•ς τ•ι Platonis A^{p.c.} τ• (om. •ς) Platonis C ξυνιστ•ν τ• Platonis C^{2g}. At I, 173.7, this criterion requires that the manuscripts' reading περ• τ•ν γ•ν be corrected, as Proclus *in commento* constantly sides with Plato in reading περ• γ•ν. The addition of τ•ν can easily be explained as a mishap in the archetype. Similarly, following Plato and Proclus *in commento*, I added •λλην in the lemma at I, 187.3, and •σπερ at I, 190.1; at II, 79.3 I followed the scholion in C in writing σχε•ν (•χειν codd., probably an uncial error) with Plato and Proclus *in commento* (II, 79.12 and 21).

- ¹⁷⁹ Other examples of inconsistency include III, 78.5 •πολε•πων MP YH Platonis Fg : •πολιπ•ν Platonis A C κατ•λιπ•ν Platonis A^{p.c.}, which is a clear example of Proclus' siding with F. But a few pages earlier, at III, 69.6, Proclus quotes the same text *in commento*, reading •πολε•πων (quoting by heart?).
- ¹⁸⁰ See, for example, II, 320.4 ο• δ' H² C Platonis A Y^{p.c.}Ψ^{p.c.} (cf. II, 321.13-15) : ο•δ' MP NH Platonis FCY^{a.c.}ΘΨ^{a.c.} (cf. II, 37.7); 323.2 • H² Plato : om. MP NH; 357.7 •ν ε•την H² C Platonis A F : •νε• τ•ν MP •ν •την NH Platonis C²(ex ε•ην C)YΘΨ^{s.l.}; III, 81.3 •ν, •τε Q^{p.c.} Platonis A^{p.c.} C^{p.c.g} et Pr. in *commento* (III, 86.8) : •ν α τε MP YHQ^{a.c.} Platonis FC^{a.c.} *unum et Vs* •τε Platonis A^{a.c.}; 215.1 δ•σ•ικτον H² Platonis FY et Pr. in *commento* (III, 227.10) : σ•••ικτον MP H *commixtam Vs* δ•σ•εικτον Platonis AV CΘΨ; 357.18 φερο••νους H² Platonis AV FC^{p.c.g} et Pr. in *commento* (III, 359.2-3) : φερο••νων P YH Platonis C^{a.c.}; 399.6 λ•γει S² Platonis A g (et Proclus in *commento* et in *laudando Platonem*, III, 405.4-15; 406.3, 16, 20 et 21; 407.13; 410.5; 418.13) : λ•γη HS Platonis A^{2V} FC.
- ¹⁸¹ On the same basis, I added κ• with Platonis g and Cicero (*eodemque*) at *Tim.* 36 c 2 (III, 339.17), as that is the version Proclus is consistently quoting in his commentary (III, 340.3 and 19-20; 341.18-19).
- ¹⁸² Other example: IV, 104.7 γ•ς H Platonis FC : γ•ν D Platonis A^{p.c.}V C²Y²Θ²Ψ.
- ¹⁸³ ••ρια (το•) χρ•νου: IV, 44.21; 45.18 et 27; 47.16; 58.15; 62.3.
- ¹⁸⁴ Cf. Diehl 1903, 259 n. 1: "Der Commentar lässt keinen Zweifel, dass Pr. ο•ρ•νιον las." (Yet Diehl did not correct the lemma.)
- ¹⁸⁵ Festugière ad loc., IV, 185 n. 1.

div1 @id: actrade-9780192856036-div1-5

E. THE SCHOLIA

Of the independent witnesses, C, M, H, and Y have an extensive set of marginal notes. The preserved part of W has four marginal notes by the hand of the original scribe. N has a few, and one scholion also figures in a manuscript of the π-branch (namely F, f. 241^r, ad I, 199.11-200.8, see I, 323.14-20). The latter is near identical to a scholion in M (f. 44^r), and thus goes back either to the subarchetype • or to the archetype of the entire tradition. At any rate, many other scholia are common to M, YH (or the copies of H), and/or C, which means that they certainly figured in the archetype.¹⁸⁶

The scholia in M are very numerous, often containing different sets of notes on the same passage, which indicates that they have come to be at different stages of the tradition. One of them, apart from being paralleled in other witnesses, reproduces an uncial error (f. 75^v, ad II, 41.3-6, see II, 369.12-13). In general, M's scholia contain many schemes and figures that formalize the arguments.

pg CXXVIII Scholia of the latter type are also very numerous in Y. In the text covered by Y (large parts of Book III), the scholia are unevenly distributed over the text: the majority of them deal with the more mathematical and numerological speculations about $\bullet\alpha\lambda\omicron\gamma\bullet\alpha$ (III, 26.1-57.18, see III, 430-440). Most of them are strikingly similar to those in M (reproducing all details, including errors), which proves that we have before us the marginalia of the archetype. In Y, the scholia are not added in the margins (which would have been difficult in the layout of the scroll), but they are added in windows within the text.

Some of these are also confirmed in H/H², which during the ages has been covered with many annotations by different readers. The peculiarity of this manuscript is that the oldest scholia (common to M, Y, and/or C) have mostly not been copied by H himself, but have been introduced by the hand of H² (adding proof to the argument that H² used a different manuscript to correct H). Most of the marginalia in H are for referential use, giving a title or a short paraphrase of what is in the text. As many of those are repeated in other witnesses, they again reproduce the situation of the archetype. Surprisingly enough, however, H/H² have only a few schemes and figures in common with M and Y in the mathematical context of $\bullet\alpha\lambda\omicron\gamma\bullet\alpha$ in the third book, as described before. In some of these cases, H² has spelled out a phrased annotation that takes up the same contents as the figures in M and Y. On the other hand, when the commentary offers mathematical and numerological speculations about the different $\bullet\epsilon\sigma\bullet\tau\eta\tau\epsilon\varsigma$ that constitute the harmony of the soul (III, 226.1-260.22, for which we do not have Y), H² reproduces many figures that correspond to those in M (see III, 445-450).

The scholia in C are of mixed provenance: some are very old (reproducing an uncial error, and paralleling the marginal notes of other witnesses), but the great bulk of them are Byzantine, most probably introduced by the scholar himself who made the textual recension.¹⁸⁷ Their anti-pagan but also very learned character, revealing thorough knowledge of ancient philosophy and Neoplatonism, points in the direction of Georgios Pachymeres as their author (see above, pg CXXIXpp. LXXXV-LXXXVI).

It has been claimed that the set of marginalia in M resembles the scholia in some manuscripts that belonged to the *Collectio philosophica*. In that case, the archetype of the *In Timaeum* could have to be looked for in that collection, and hence, Paris. suppl. gr. 921 (W) may well have been our archetype.¹⁸⁸ All of this, however, is bound to remain speculative, as we have no material to make the comparison between the different witnesses. The oldest marginalia we found in W are short notes on the content (ff. 3^v, 7^r, 8^v and 11^v, on which see above), which left no trace in H (and all the other independent witnesses are lacking for this part of the commentary). Other marginalia in W are added by a much later hand (see p. xcvi).

In sum, even if the majority of scholia are particular to each independent witness, their clear convergence in a large number of cases proves that the archetype was an annotated manuscript,

containing schemes and figures, and informative notes and titles that disclosed the contents of the commentary.

In the present edition, the scholia are printed as an appendix to each book (and referred to in the apparatus), excluding those marginalia that only repeat terms from the text (unless they display variant readings).

- ¹⁸⁶ One important case is the scholion at I, 262.8-9, quoting a distichon that contains a reaction of Simplicius' on Proclus' reference to Iamblichus. The text (for which, see p. 332.17-21 in this volume) figures in M, H, and C, and thus goes back to the archetype. Previous scholars, though misled by the erroneous early dating of C, have nevertheless recognized the very early date of this marginal remark, which may even date back to Simplicius' own copy of Proclus' commentary: see Saffrey-Westerink VI, LXIII-LXVI.
- ¹⁸⁷ On these scholia, see Saffrey-Westerink VI, LXI-LXVII.
- ¹⁸⁸ Whittaker 1991, 520; Menchelli 2016, 25.

div1 @id: actrade-9780192856036-div1-6

F. THE EDITIONS

div2 @id: actrade-9780192856036-div2-14

1. The Grynaeus Edition

Simon Grynaeus et Johannes Oporinus, •παντα Πλ•τωνος •εθ' •πο•νη•των Πρ•κλου ε•ς τ•ν Τ••αιον κα• τ• Πολιτικ•, θησαυρο• τ•ς παλαι•ς φιλοσοφ•ας •εγ•στου. *Platonis omnia opera cum commentariis Procli in Timaeum et Politica, thesauro ueteris philosophiae maximo*, Basileae ap. Ioan. Valderum, 1534.

The editio princeps of Proclus' commentaries on *Timaeus* and *Republic* was edited as a complement to the dialogues themselves, with the programmatic declaration that Proclus' commentaries are a great treasury of ancient philosophical doctrines. Grynaeus (1493-1541) made pg CXXXthis edition together with his fellow Johannes Oporinus (1507-1568). In a dedicatory letter to John More (son of Thomas), Grynaeus explains that he could inspect several Oxonian manuscripts, which John Claymund set available to him during his visit to England in 1531. Among those were, obviously, Oxford, Corpus Christi College Library, MS 98 and 99, the former containing Proclus' *In Timaeum*, the latter his *In Rempublicam*.

The Grynaeus edition of *In Timaeum* is thus based on one single manuscript (O), which descends from H, and thereby integrates the corrections of H² and of many intermediary correctors. But, on the other hand, it also contains many flaws and errors, which in some cases have been amended by Grynaeus

himself.

div2 @id: actrade-9780192856036-div2-15

2. The Schneider Edition

Carl Ernst Christoph Schneider, *Procli Commentarius in Platonis Timaeum Graece*, Vratislaviae, 1847.

Schneider's edition is based on two main sources: the Grynæus edition and MS Monacensis gr. 382 (A). Apart from these Greek recensions, Schneider also used the translation by Thomaeus (which Schneider qualifies as *iusto uerbosius*),¹⁸⁹ and the English version of Thomas Taylor, whose general ignorance of the Greek language, says Schneider, did not prevent him from coming up with some good conjectures.¹⁹⁰ Though aware of the existence of more and probably better Proclus manuscripts in Paris, Schneider set himself at work, as he felt someone had to start, laying the basis on which subsequent generations could dwell.¹⁹¹

Schneider considered the lemmas to be non-original, introduced by a later hand from a manuscript of the direct tradition of the *Timaeus*.¹⁹² From Schneider's standpoint, that is totally understandable, as we now know that his primary source (A) derives from a manuscript (T) in pg CXXXI which the lemmas have been revised (by the corrector T², on which see above) on the basis of a Plato manuscript.

As was the case with Grynæus' edition, Schneider's basic manuscript depends on H, and thus preserves a lot of corrections by H² and intermediary scholars. Yet, again as in Grynæus, due to the extremely limited manuscript basis, Schneider's text is often corrupt and unreliable. Nevertheless, his philological skills allowed him to introduce a great number of interesting conjectures, which can often enough be taken to restore the original reading.

- ¹⁸⁹ Schneider 1847, iii.
- ¹⁹⁰ Schneider 1847, iv.
- ¹⁹¹ Schneider 1847, iv-v.
- ¹⁹² Schneider 1847, v.

div2 @id: actrade-9780192856036-div2-16

3. The Diehl Edition

Ernestus Diehl, *Procli Diadochi in Platonis Timaeum Commentaria*, Lipsiae, in aedibus B. G. Teubneri, 3 vol., 1903-1904-1906.

Ernst Diehl's edition considered C (Coislinianus 322) to be the primary witness of the text (for the first two books), over against all the other manuscripts. According to Diehl, the latter stem from a common

source, containing a recension that is by far inferior to the state of the text in C. Diehl accepts that all manuscripts depend on one archetype, written in minuscule, and hence on one transliteration. According to him, C is the earliest extant copy of this minuscule archetype, and the members of the “second family” are copies of subsequent copies of the same archetype. As the recension of M and P is of better quality than that of the other members of the second family, Diehl considered M and P to be copies of a sibling of C. The other manuscripts were believed to be copies of further descendants of this sibling of C, up until what Diehl named the *recensio uulgata* (the version that underlay the editions by Grynaeus and Schneider). According to Diehl, the *vulgate*’s text was clearly deteriorated, while at the same time containing good conjectural corrections.¹⁹³ In sum, the entire tradition is believed to be based on a bifurcation, placing C over against all the other manuscripts.¹⁹⁴

Apart from this mistaken rendering of the textual tradition, Diehl also based himself on erroneous dates of many of the manuscripts: C pg CXXXII was dated to the 11th-12th c. (whereas in fact it is 13th-14th c.), H was tentatively attributed to the 13th c. (whilst being early 12th), Z was—equally tentatively—dated to the 15th c. (whereas it is late 13th c.), and S was placed in the 16th c. (though in fact belonging to the 14th c.).¹⁹⁵

The text of the Diehl edition is based on a limited choice of manuscripts. For Books I-II, Diehl established the text on the basis of three witnesses: C, M, and P, and if one of them was not extant (due to a lacuna or loss of text), he decided (rather arbitrarily) to bring in N. For Books III-V, for which we do not have C or N, while M and P are extant only for about two thirds of Book III, Diehl decided to rely on M and P, and to bring in Q as a third manuscript. From the last part of Book III onwards, Diehl relies on Q and D as his main sources, alongside Thomaeus’ translation of parts of Book III. Diehl obviously did not know the Patmos scroll (Y) or the *scriptio inferior* of the Paris palimpsest (W), but neither did he use H. Q and D can now be proven to depend on H: Q being a direct copy of H, and D an indirect one, through the intermediary of S. That is to say, for the last part of the commentary, Diehl only relied on *recentiores*, while their source was in fact available to him.¹⁹⁶ Moreover, Diehl’s rendering of the readings of his main source (Q) in the apparatus can be shown to be rather unreliable.

In sum, Diehl’s reconstruction of the manuscript tradition is very partial and unreliable. Even though he did an enormous work of comparing the readings of the different manuscripts he used, he failed pg CXXXIII to see the importance of H, a manuscript he knew but which he did not study in depth,¹⁹⁷ and of N, which he did use, but only intermittently. For the passages for which he did have C, M, and P, Diehl does not seem to have collated N, and when he does use it, his apparatus is not reliable in rendering the readings of N.

This means that Diehl, apart from misjudging the status of C, was entirely unaware of the existence of what we have called the ϕ -branch (and of the Latin version by Moerbeke). Yet via his collation of the editions of Grynaeus and Schneider, both of which are relying on witnesses from the ϕ -branch, he did—unwittingly—bring in a number of readings from H and the corrector H². In this way, many good readings of this branch, which Diehl considered to be conjectures stemming from *recentiores* in what he called the *recensio uulgata* (Diehl’s siglum •), made their way into the text. Apart from this, Diehl’s

impeccable philological skills allowed him to present a very good text, with many good conjectures.

In making his edition, Diehl took advice from G. Kroll, L. Radermacher, F. Boll, H. Kulot, and F. Hultsch, whose conjectures he sometimes accepts in the text, but most often refers to the apparatus. We have taken over all the references, even when we did not accept them in the constitution of the text, as an important part of the scholarly tradition concerning Proclus' *In Timaeum*.

- ¹⁹³ See the stemma in Diehl, *In Tim.* I, XLIX.
- ¹⁹⁴ Cf. also Praechter 1905, 506-508.
- ¹⁹⁵ See also above, p. XXIV, on Diehl's relative dating of M and R.
- ¹⁹⁶ For a typical example of the outcome of Diehl's (and his predecessors') reliance on the *recentiores*, see IV, 83.23, quoted above (p. LXIV). The Schneider edition, based on A, prints $\rho\bullet\bullet\varsigma\ \delta\bullet\ \zeta\omega\bullet\ \bullet\bullet\upsilon$, $\delta\iota\bullet\ \delta\bullet\ \varepsilon\bullet\varsigma\ \upsilon\circ\bullet\upsilon$ (i.e., the state of the text as established by S² on the basis of a marginal correction in H), noting that A has a blank because a word ("fortasse $\omicron\bullet\sigma\bullet\alpha\varsigma$ ") has fallen out. Zeller (1923, 705 n. 1) inserted $\langle\zeta\omega\bullet\varsigma\rangle$ where Schneider left a blank. Diehl takes up Schneider's suggestion and prints $\rho\bullet\bullet\varsigma\ \delta\bullet\ \zeta\omega\bullet\ \bullet\bullet\upsilon$, $\delta\iota\bullet\ \delta\bullet\ \langle\omicron\bullet\sigma\bullet\alpha\varsigma\rangle\ \varepsilon\bullet\varsigma\ \upsilon\circ\bullet\upsilon$ (highlighting the parallel with IV, 84.25 $\delta\iota\bullet\ \upsilon\circ\bullet\ \kappa\alpha\bullet\ \langle\delta\iota'\rangle\ \omicron\bullet\sigma\bullet\alpha\varsigma$). Festugière accepts Diehl's reading, while Deuse (in his ed. of the fragments of Theodore of Asine) and Baltzly opt for Zeller's solution. However, as indicated above, the original version in H reads $\rho\bullet\bullet\varsigma\ \delta\bullet\ \zeta\omega\bullet$, $\kappa\alpha\bullet\ \delta\iota\bullet\ \tau\alpha\bullet\tau\eta\varsigma\ \varepsilon\bullet\varsigma\ \upsilon\circ\bullet\upsilon$.
- ¹⁹⁷ Having seen that MS Chisianus R.VIII.58 (H) and Escur. T.III.2 (S) have a better text than Paris. gr. 1838 (D)—which he uses as a primary source for the text of Books III-V—Diehl deplores that he could not use H and S for the constitution of the text: "grauiter doleo quod neutrum codicem ad textum restituendum integrum adhibere potui." Yet he remains convinced that Paris. suppl. gr. 666 (Q) is certainly better: "sed neque Chisianum neque Escurialensem tantum ualere quam Q plene a me exhaustum persuasum habeo" (Diehl, *In Tim.* I, XIV).

div1 @id: actrade-9780192856036-div1-7

G. EDITORIAL GUIDELINES

Given the division of the direct tradition into four families, one may reasonably surmise that, generally speaking, an agreement between any member of the four branches with members of the other branches pg CXXXIV yields the reading of the archetype. This principle cannot, however, be implemented in a linear way. As nearly all manuscripts bear traces of corrections, one can never be sure if a "correct" reading is the authentic one, and every case needs to be considered individually.

Even though for Books I and II, C has been "dethroned", as being (a bad copy of) a thoroughly corrected version of the text, it remains an independent witness (as explained above).

The numerous cases where NH² C have the preferable reading over against MP H pose a methodological

issue for the editor. Even though in these cases, the correspondence between MP and H proves that the model of N and H most probably had the same reading as the •-branch, and hence, that the version of NH² C is probably the effect of conjecture and/or contamination, the reading of NH² C need not necessarily be conjectural. It can also be the reading of a manuscript that had preserved the version of the (sub)archetype, as we know H² to have corrected H from a separate manuscript. Through borrowings from H², such a reading may then have made its way to N and C; and apart from that, C may even also have preserved the reading of the model that underlay the Byzantine scholar's recension. There is no simple way of dealing with these readings, even though in many cases, the version of NH² C is clearly preferable (or an obvious correction). We have decided against marking these readings as conjectures, if only not to distract the readers' attention by adding too many critical signs, but also because, as a matter of principle, we cannot be sure that the reading in those cases certainly is a conjecture. The same applies to cases where a correct reading of H² or C is confirmed by at least one other manuscript: those cases are equally printed without critical signs. This may be too loose, as H² and C's being confirmed by other manuscripts may equally be a coincidence of smart conjecture, if not of contamination. By lack of a better criterion, we thought the readability of the text should prevail, referring the advertent reader to the apparatus for further critical examination.

Conversely, if H² and/or C are the only ones to offer the better reading, then it is indicated as a correction, if only to draw the reader's attention to the fact that this reading stems from corrected manuscripts. pg CXXXV This may be too strict, as C may indeed be the unique witness to the authentic reading, and the corrections of H² may be restorations of the reading of the archetype; yet we think it is preferable not to rely on these two recensions alone, without any critical mark in the text.

For Books III-V we have been able to bring in the evidence from Y (the Patmos scroll, containing large parts of Book III) and W (the Paris palimpsest, containing parts of Books IV and V). For the part of the commentary where H is the only independent witness (from III, 384.2 onwards until the end of Book V, except for the pages for which we also have W), the corrector H² is the only source that may allow us to get to know the tradition before H. As explained, H² made his corrections on the basis of a different manuscript, but he also introduced conjectures of his own. As H is now the only witness, we have no means to verify which interventions of the corrector are conjectural and which are not. Again, we have always indicated the good readings of H² as conjectures (also in cases where the original reading of H is obliterated by the intervention of H²), in order to alert the reader that we are relying on a corrected source. For this part of the commentary we made a full collation also of H's direct copies (Z, Q, and S), without, however, mentioning all of their individual errors in the apparatus. Many good corrections are from the hands of S², T², or other correctors in the *recentiores*; whenever their readings might be useful, they are rendered in the apparatus. In those cases, unless otherwise indicated, we subsume the identical readings of HZQS (against S²) or of HZQST (against T²) under the siglum H.

Obvious mistakes such as itacisms, orthographic variants with no bearing on the meaning of the text,^{[198](#)} are not listed in the apparatus. Regarding the use of the forms γϣν– vs. γϣν– (and similar), the primary witnesses are remarkably consistent. Whereas some (like P) have changed all occurrences into the form γϣν–, M and H are mostly in agreement when using the one or the other form. This means, I take pg

CXXXVIit, that M and H have fairly faithfully transmitted the ambivalence that may well go back to Proclus himself. We have therefore followed the use of M and H in these cases.

The Latin tradition has been used in establishing the text in the following way: as *G* (Moerbeke's translation of excerpts from Book II) represents a separate branch in the tradition, its variants (and some peculiarities of the translator) are taken up in the apparatus. In cases where the translation in *G* does not allow one to decide in favour of one of the variants, we have added the version of *G* between brackets, unless where the Latin cannot be used (e.g. when a variant concerns only the Greek article). The anonymous translation *Vs*, which belongs to the π -branch, is used insofar as it allows us to reconstruct the reading of the π -subarchetype (i.e., singling out particular errors in P, F, or V). When *Vs* sides with the preferable reading, against P, F, or V, we add the reading of *Vs* between brackets. Whenever *Vs* presents a variant (or follows the reading of P), we obviously mention this separately in the apparatus.

The text of the lemmas has been compared with the text as transmitted by the witnesses of the direct tradition, based on the collations of Gijbert Jonkers, with additional checks by myself for certain passages, and with precious advice from Federico Maria Petrucci, who is about to publish a new edition with an Italian translation of *Timaeus*. This has made it possible to single out the manuscripts (or cognate ones) used by various correctors (H^2 and C in particular) in their revision of the text, and to collate Proclus' lemmas with the different readings of the direct tradition. For each lemma, the relevant variants from the direct tradition are listed in the apparatus. As explained above, when establishing the text of the lemmas we have taken as the main criterion the consistency between the lemmas and textual references *in commento*. Bearing that in mind, we have in principle followed the version of MP(FVV s) (Y)H (the archetypal reading) against the contaminated rendering of the lemmas in H^2 and C (N), unless the former was obviously mistaken or obviously contradicted by Proclus' reference to the text *in commento*.

pg CXXXVIIThe critical apparatus lists all relevant variant readings of the independent witnesses, and interesting variants from the *codices descripti*. For each page, the *dux siglorum* indicates the witnesses used in establishing the text: independent witnesses (collated in full) are listed first, to be followed, between brackets, by the *descripti* with valuable variants, and by other witnesses (indirect sources, excerpts, and, for the lemmas, the independent manuscripts of the direct tradition of the *Timaeus* text).

The edition of a text such as Proclus' *In Timaeum*, which has been studied intensely through the ages, requires that justice be done to the contribution of many scholars. Therefore, the apparatus mentions variants proposed by our predecessors. Corrections worth considering are taken from the oldest correctors (including, obviously, H^2 and C), from the *recentiores* (particularly S^2 and T^2), from the previous editions, and from the translators of the text. As many readers will continue to use the French translation of Festugière and the recent English translation by Tarrant, Baltzly, et al., I have taken up in the apparatus all relevant references to the Diehl edition, on which these translations were based (except for Diehl's reliance on C against the other mss in Books I and II). Apart from that, I add all the conjectures proposed by the translators. In this way, the reader will be able to discern where, and to what extent, the text as rendered by the translations differs from the present edition.

Given the fact that the independent representatives of the stemmatic branches are varying per book, and often even within the same book, we could not use the sigla for the branch names (•, π, or φ) in the apparatus. Had we done that, the meaning of each label would constantly be shifting (with π now standing for PFVV_s, then for PVV_s, then again for PV_s; or φ meaning now NH, then NZ, then NZQS, then YH, then H alone, etc.). Apart from the confusion this might cause, it would also be methodologically unsound, as one can never be certain that any reading attested by some members of the branch only, can in fact be attributed to the branch as a whole. In order to solve this problem, we have chosen to indicate the family relationships by putting together without spaces the sigla of the members of each pg CXXXVIIIbranch, separating them by a space from the representatives of the other branches.

Any addition to the text has been printed between <triangular brackets>. Any change to the text that is the result of correction, whether by medieval or modern correctors, is set between •semi-rectangular brackets•. Portions of text that need to be deleted are set between {curly brackets}.

Quotations in the text have been rendered by a broader spacing of the words; when words of the lemma are repeated *in commento*, they are rendered as a quotation, without, however, iterating the reference in the apparatus fontium.

- 198 Frequent cases are the infinitive ending –•vαι instead of –•vαι; the participle ending in –•ς instead of –•ς; the particle • (frequently translated by *Vs* as *an*, *aut*, or *nisi*) for •; •παδ•ς (and declin.) instead of •παδ•ς; πλη•ελ•ς (and declin.) instead of πλη••ελ•ς (particularly frequent in N).

Unhandled element: metaInfo - /book/frontMatter/bibliographyGroup/bibliography/metaInfo

pg CXXXIXBIBLIOGRAPHY

For the abbreviations and the editions of ancient sources mentioned in the apparatus of the edition, see the index fontium, vol. V, pp. 329-417.

1. Anonymus Christianus, *Hermippus de astrologia*, ed. Wilhelm Kroll and Paul Viereck, *Anonymi christiani Hermippus de astrologia dialogus*, Leipzig (Teubner), 1895.
 - @classbook
 - @date1895
 - @editorWilhelm Kroll|Paul Viereck
 - @idactrade-9780192856036-bibItem-1
 - @placeLeipzig
 - @titleAnonymi christiani Hermippus de astrologia dialogus

1. Arnzen, Rüdiger (2013), “Proclus on Plato’s *Timaeus* 89 e 3 – 90 c 7”, *Arabic Sciences and Philosophy*, 23, 1-45.

- @authorArnzen, Rüdiger
- @classjournalArticle
- @date2013
- @idactrade-9780192856036-bibItem-2
- @journalNameArabic Sciences and Philosophy
- @page1
- @pageLast45
- @titleProclus on Plato's Timaeus 89 e 3 – 90 c 7
- @vol23

1. Astruc, Charles, Concasty, Marie-Louise (1940), *Bibliothèque Nationale, département des manuscrits. Catalogue des manuscrits grecs. Troisième partie: Le supplément grec*, Paris (Bibliothèque Nationale).

- @authorAstruc, Charles|Concasty, Marie-Louise
- @classbook
- @date1940
- @idactrade-9780192856036-bibItem-3
- @placeParis
- @titleBibliothèque Nationale, département des manuscrits. Catalogue des manuscrits grecs.

1. Baltzly, Dirk (2007), *Proclus, Commentary on Plato's Timaeus. Volume III. Book 3 part I: Proclus on the World's Body. Translated with an Introduction and Notes*, Cambridge (Cambridge University Press) (= *In Tim.* III, 1.1-141.8).

- @authorBaltzly, Dirk
- @classbook
- @date2007
- @idactrade-9780192856036-bibItem-4
- @placeCambridge
- @publisherCambridge University Press
- @titleProclus, Commentary on Plato's Timaeus

1. Baltzly, Dirk (2009), *Proclus, Commentary on Plato's Timaeus. Volume IV. Book 3 part II: Proclus on the World Soul. Translated with an Introduction and Notes*, Cambridge (Cambridge University Press) (= *In Tim.* III, 142.1-424.4).

- @authorBaltzly, Dirk
- @classbook
- @date2009
- @idactrade-9780192856036-bibItem-5
- @placeCambridge
- @publisherCambridge University Press
- @titleProclus, Commentary on Plato's Timaeus

1. Baltzly, Dirk (2013), *Proclus, Commentary on Plato's Timaeus*. Volume V. Book 4: *Proclus on Time and the Stars*. Translated with an Introduction and Notes, Cambridge (Cambridge University Press).
 - @authorBaltzly, Dirk
 - @classbook
 - @date2013
 - @idactrade-9780192856036-bibItem-6
 - @placeCambridge
 - @publisherCambridge University Press
 - @titleProclus, Commentary on Plato's Timaeus

1. Bartocci, Barbara (2013), "L'In Platonis Timaeum e le altre opere inedite di Paolo Beni da Gubbio", *Recherches de Théologie et Philosophie médiévales*, 80, 163–217.
 - @authorBartocci, Barbara
 - @classjournalArticle
 - @date2013
 - @idactrade-9780192856036-bibItem-7
 - @journalNameRecherches de Théologie et Philosophie médiévales
 - @page163
 - @pageLast217
 - @titleL'In Platonis Timaeum e le altre opere inedite di Paolo Beni da Gubbio
 - @vol80

1. Benakis, Linos (1987), "Neues zur Proklos-Tradition in Byzanz", in G. Boss, G. Seel (eds), *Proclus et son influence*. Actes du Colloque de Neuchâtel, Juin 1985, Zürich (Éd. du Grand Midi), 247-259.
 - @classbookChapter
 - @date1987
 - @editorG. Boss|G. Seel
 - @idactrade-9780192856036-bibItem-8
 - @page247
 - @pageLast259
 - @partAuthorBenakis, Linos
 - @partTitleNeues zur Proklos-Tradition in Byzanz
 - @placeZürich
 - @publisherÉd. du Grand Midi
 - @titleProclus et son influence

1. Berti, Ernesto (1996), "Osservazioni filologiche alla versione del *Filebo* di Marsilio Ficino", in P. Cosenza (ed.), *Il Filebo di Platone e la sua fortuna. Atti del convegno di Napoli, 4–6 novembre 1993*, Napoli (M. d'Auria), 93-171.
 - @classbookChapter
 - @date1996

- @editorP. Cosenza
- @idactrade-9780192856036-bibItem-9
- @page93
- @pageLast171
- @partAuthorBerti, Ernesto
- @partTitleOsservazioni filologiche alla versione del Filebo di Marsilio Ficino
- @placeNapoli
- @publisherM. d'Auria
- @titleIl Filebo di Platone e la sua fortuna. Atti del convegno di Napoli, 4–6 novembre 1993

1. Bianconi, Daniele (2006), “Qualcosa di nuovo su Giovanni Catrario”, *Medioevo Greco* 6, 69-91.

- @authorBianconi, Daniele
- @classjournalArticle
- @date2006
- @idactrade-9780192856036-bibItem-10
- @journalNameMedioevo Greco
- @page69
- @pageLast91
- @titleQualcosa di nuovo su Giovanni Catrario
- @vol6

1. pg CXL
Cacouros, Michel (2000), “Deux épisodes inconnus dans la reception de Proclus à Byzance aux XIIIe-XIVe siècles”, in A. Ph. Segonds et C. Steel (eds), *Proclus et la Théologie Platonicienne (Ancient and Medieval Philosophy. De Wulf-Mansion Centre, series I, xxvi)*, Leuven-Paris (Leuven University Press-Les Belles Lettres).

- @classbookChapter
- @date2000
- @editorA. Ph. Segonds|C. Steel
- @idactrade-9780192856036-bibItem-11
- @partAuthorCacouros, Michel
- @partTitleDeux épisodes inconnus dans la reception de Proclus à Byzance aux XIIIe-XIVe siècles
- @placeLeuven-Paris
- @publisherLeuven University Press-Les Belles Lettres
- @titleProclus et la Théologie Platonicienne (Ancient and Medieval Philosophy. De Wulf-Mansion Centre, series I, xxvi)

1. Canart, Paul, Di Zio, Simona, Polistena, Lucia, Scialanga, Daniela (1993), “Une enquête sur le papier de type ‘arabe occidental’ ou ‘espagnol non filigrané’”, in M. Maniaci, P. F. Munafò (eds), *Ancient and Medieval Book Materials and Techniques* (Erice, 18-25 September 1992), Biblioteca Apostolica Vaticana, Città del Vaticano, t. I, 313-393.

- @classbookChapter

- @date1993
- @editorM. Maniaci|P. F. Munafò
- @idactrade-9780192856036-bibItem-12
- @page313
- @pageLast393
- @partAuthorCanart, Paul|Di Zio, Simona|Polistena, Lucia|Scialanga, Daniela
- @partTitleUne enquête sur le papier de type ‘arabe occidental’ ou ‘espagnol non filigrané’
- @publisherBiblioteca Apostolica Vaticana, Città del Vaticano
- @titleAncient and Medieval Book Materials and Techniques

1. [repr. in P. Canart, *Études de Paléographie et de Codicologie*, reproduites avec la collaboration de M. L. Agati et M. D’Agostino, Biblioteca Apostolica Vaticana, Città del Vaticano 2008 (*Studi e Testi*, 450-451), t. II.]

- @authorP. Canart
- @classbook
- @idactrade-9780192856036-bibItem-13
- @page450
- @pageLast451
- @titleÉtudes de Paléographie et de Codicologie

1. Cavallo, Guglielmo (2000), “Scritture informali, cambio grafico e pratiche librerie a Bisanzio tra i secoli XI e XII”, in G. Prato (ed.), *I manoscritti greci tra riflessione e dibattito*. Atti del V Colloquio internazionale di Paleografia Greca, Cremona, 4-10 ottobre 1998 (*Papyrologica Florentina*, 31), Firenze (Gonnelli), 219-238.

- @classbookChapter
- @date2000
- @editorG. Prato
- @idactrade-9780192856036-bibItem-14
- @page219
- @pageLast238
- @partAuthorCavallo, Guglielmo
- @partTitleScritture informali, cambio grafico e pratiche librerie a Bisanzio tra i secoli XI e XII
- @placeFirenze
- @publisherGonnelli
- @titleI manoscritti greci tra riflessione e dibattito

1. Cavallo, Guglielmo (2007), “Qualche riflessione sulla ‘Collezione filosofica’”, in C. D’Ancona (ed.), *The Libraries of the Neoplatonists*, Leiden (Brill), 155-165.

- @classbookChapter
- @date2007
- @editorC. D’Ancona
- @idactrade-9780192856036-bibItem-15

- @titleThe Libraries of the Neoplatonists
- @page155
- @pageLast165
- @partAuthorCavallo, Guglielmo
- @partTitleQualche riflessione sulla ‘Collezione filosofica’
- @placeLeiden
- @publisherBrill

1. Chatzopoulou, Venetia (2012), “L’étude de la production manuscrite d’un copiste de la renaissance au service de l’histoire des textes: le cas du crétois Zacharie Calliergis”, *Revue d’histoire des textes*, n.s., 7, 1-36.
 - @authorChatzopoulou Venetia
 - @classbook
 - @date2012
 - @idactrade-9780192856036-bibItem-16
 - @journalNameRevue d’histoire des textes
 - @page1
 - @pageLast36
 - @titleL’étude de la production manuscrite d’un copiste de la renaissance au service de l’histoire des textes: le cas du crétois Zacharie Calliergis
 - @vol7

1. Constantinides, Constantinos N. (1982), *Higher Education in Byzantium in the Thirteenth and Early Fourteenth Centuries (1204-ca. 1310) (Texts and Studies of the History of Cyprus, XI)*, Nicosia (Cyprus Research Centre).
 - @authorConstantinides, Constantinos N.
 - @classbook
 - @date1982
 - @idactrade-9780192856036-bibItem-17
 - @placeNicosia
 - @publisherCyprus Research Centre
 - @titleHigher Education in Byzantium in the Thirteenth and Early Fourteenth Centuries (1204-ca. 1310) (Texts and Studies of the History of Cyprus, XI)

1. De’ Cavalieri, Pio Franchi (1927), *Codices Graeci Chisiani et Borgiani*, Roma (Typi polyglotti Vaticani).
 - @authorDe’ Cavalieri, Pio Franchi
 - @classbook
 - @date1927
 - @idactrade-9780192856036-bibItem-18
 - @placeRoma
 - @publisherTypi polyglotti Vaticani
 - @titleCodices Graeci Chisiani et Borgiani

1. De Meyier, Karel Adriaan (1973), *Codices Vossiani latini*, pars I : *Codices in Folio*, Leiden (Brill).
 - @authorDe Meyier Karel Adriaan
 - @classbook
 - @date1973
 - @idactrade-9780192856036-bibItem-19
 - @placeLeiden
 - @publisherBrill
 - @titleCodices Vossiani latini, pars I : Codices in Folio

1. Diehl, Ernst (1903), “Der Timaiostext des Proklos”, *Rheinisches Museum für Philologie*, N. F. 58, 246-269.
 - @authorDiehl, Ernst
 - @classbook
 - @date1903
 - @idactrade-9780192856036-bibItem-20
 - @journalNameRheinisches Museum für Philologie
 - @page246
 - @pageLast269
 - @titleDer Timaiostext des Proklos
 - @vol58

1. pg CXLIDiehl, Ernst (1903-1904-1906), *Procli Diadochi in Platonis Timaeum Commentaria*, Leipzig (Teubner), 3 vols.
 - @authorDiehl, Ernst
 - @classbook
 - @date1903
 - @idactrade-9780192856036-bibItem-21
 - @pageLast1904
 - @placeLeipzig
 - @publisherTeubner
 - @titleProcli Diadochi in Platonis Timaeum Commentaria
 - @vol3

1. Endress, Gerhard (1973), *Proclus Arabus. Zwanzig Abschnitte aus der Institutio Theologica in arabischer Übersetzung* (Beiruter Texte und Studien, 10), Wiesbaden (F. Steiner Verlag).
 - @authorEndress, Gerhard
 - @classbook
 - @date1973
 - @idactrade-9780192856036-bibItem-22
 - @placeWiesbaden
 - @publisherF. Steiner Verlag

- @titleProclus Arabus. Zwanzig Abschnitte aus der Institutio Theologica in arabischer Übersetzung

1. Endress, Gerhard (2012), “Proclus de Lycie: Oeuvres transmises par la tradition arabe”, in Richard Goulet (ed.), *Dictionnaire des philosophes antiques*, V b, Paris (CNRS), 1657-1674.

- @classbookChapter
- @date2012
- @editorRichard Goulet
- @idactrade-9780192856036-bibItem-23
- @page1657
- @pageLast1674
- @partAuthorEndress, Gerhard
- @partTitleProclus de Lycie: Oeuvres transmises par la tradition arabe
- @placeParis
- @publisherCNRS
- @titleDictionnaire des philosophes antiques

1. Escobar Chico, Ángel (1993), *Codices Caesaraugustani Graeci: catálogo de los manuscritos griegos de la biblioteca capitular de la Seo (Zaragoza)*, Zaragoza (Institución Fernando el Católico).

- @authorEscobar Chico, Ángel
- @classbook
- @date1993
- @idactrade-9780192856036-bibItem-24
- @placeZaragoza
- @publisherInstitución Fernando el Católico
- @titleCodices Caesaraugustani Graeci: catálogo de los manuscritos griegos de la biblioteca capitular de la Seo (Zaragoza)

1. Fabricius, Iohannes Albertus (1729²), *Bibliothecae Graecae uolumen octauum*, Hamburgi (Th. Chr. Felginer).

- @authorFabricius, Iohannes Albertus
- @classbook
- @date1729
- @idactrade-9780192856036-bibItem-25
- @placeHamburgi
- @publisherTh. Chr. Felginer
- @titleBibliothecae Graecae uolumen octauum

1. Ferroni, Lorenzo, Van Riel, Gerd (2020), “Editing Lemmas in the 2nd Book of Proclus’ *In Timaeum*”, in S. Boodts, P. De Leemans (†), and S. Schorn (eds), *Sicut dicit•...: The Methodology of Editing Commentaries on Authoritative Texts (LECTIO Studies in the*

Transmission of Texts and Ideas), Turnhout (Brepols), 185-208.

- @classbookChapter
- @date2020
- @editorS. Boodts|P. De Leemans|S. Schorn
- @idactrade-9780192856036-bibItem-26
- @page185
- @pageLast208
- @partAuthorFerroni, Lorenzo|Van Riel, Gerd
- @partTitleEditing Lemmas in the 2nd Book of Proclus' In Timaeum
- @placeTurnhout
- @publisherBrepols
- @titleSicut dicit•...: The Methodology of Editing Commentaries on Authoritative Texts (LECTIO Studies in the Transmission of Texts and Ideas)

1. Festugière, André-Jean (1966-1968), *Proclus, Commentaire sur le Timée*, traduction et notes, 5 vols, Paris (Librairie Philosophique J. Vrin).

- @authorFestugière, André-Jean
- @classbook
- @date1966
- @dateEnd1968
- @idactrade-9780192856036-bibItem-27
- @placeParis
- @publisherLibrairie Philosophique J. Vrin
- @titleProclus, Commentaire sur le Timée
- @vol5

1. Fryde, Edmund (2000), *The Early Palaeologan Renaissance (1261-c.1360)*, Leiden (Brill).

- @authorFryde, Edmund
- @classbook
- @date2000
- @idactrade-9780192856036-bibItem-28
- @placeLeiden
- @publisherBrill
- @titleThe Early Palaeologan Renaissance (1261-c.1360)

1. Gentile, Sebastiano, Niccoli, Sandra, Viti, Paolo (eds, 1984), *Marsilio Ficino e il ritorno di Platone. Mostra di manoscritti, stampe, documenti [Firenze, 17 maggio-16 giugno 1984]*, Firenze (Olschki).

- @classbook
- @date1984
- @editorGentile, Sebastiano|Niccoli, Sandra|Viti, Paolo
- @idactrade-9780192856036-bibItem-29
- @placeFirenze

- @publisherOlschki
- @titleMarsilio Ficino e il ritorno di Platone. Mostra di manoscritti, stampe, documenti [Firenze, 17 maggio-16 giugno 1984]

1. Golitsis, Pantelis (2010), “Copistes, élèves et érudits: la production de manuscrits philosophiques autour de Georges Pachymère”, in A. Bravo García (ed.), *The Legacy of Bernard de Montfaucon: Three Hundred Years of Studies on Greek Handwriting. Proceedings of the Seventh International Colloquium of Greek Palaeography (Madrid - Salamanca, 15-20 September 2008)*, Bibliologia 31, Turnhout (Brepols), 157-170, 757-768.

- @classbookChapter
- @date2010
- @editorA. Bravo García
- @idactrade-9780192856036-bibItem-30
- @page757
- @pageLast768
- @partAuthorGolitsis, Pantelis
- @partTitleCopistes, élèves et érudits: la production de manuscrits philosophiques autour de Georges Pachymère
- @placeTurnhout
- @publisherBrepols
- @titleThe Legacy of Bernard de Montfaucon: Three Hundred Years of Studies on Greek Handwriting. Proceedings of the Seventh International Colloquium of Greek Palaeography (Madrid - Salamanca, 15-20 September 2008)

1. Greene, William Chase (1938), *Scholia Platonica*, Haverford (American Philological Association).

- @authorGreene, William Chase
- @classbook
- @date1938
- @idactrade-9780192856036-bibItem-31
- @placeHaverford
- @publisherAmerican Philological Association
- @titleScholia Platonica

1. Harlfinger, Dieter (1996), “Autographa aus der Palaiologenzeit”, in W. Seibt (ed.), *Geschichte und Kultur der Palaiologenzeit, Referate pg CXLII des Internationalen Symposions zu Ehren Herbert Hungers, Wien, 30. November - 3. Dezember 1994*, Wien (Österreichische Akademie der Wissenschaften), 43-50.

- @authorHarlfinger, Dieter
- @classbookChapter
- @date1996
- @editorW. Seibt
- @idactrade-9780192856036-bibItem-32

- @page43
- @pageLast50
- @partTitleAutographa aus der Palaiologenzeit
- @placeWien
- @publisherÖsterreichische Akademie der Wissenschaften
- @titleGeschichte und Kultur der Palaiologenzeit, Referate des Internationalen Symposions zu Ehren Herbert Hungers, Wien, 30. November - 3. Dezember 1994

1. Hofstetter, Carole (2018), “Le mystérieux Soterichos: contribution à l’établissement de l’histoire du texte d’un commentaire Byzantin à la psychogonie de Platon”, *Revue d’histoire des textes*, n.s. 13, 59-91.

- @authorHofstetter, Carole
- @classjournalArticle
- @date2018
- @idactrade-9780192856036-bibItem-33
- @journalNameRevue d’histoire des textes
- @page59
- @pageLast91
- @titleLe mystérieux Soterichos: contribution à l’établissement de l’histoire du texte d’un commentaire Byzantin à la psychogonie de Platon
- @vol13

1. Jonkers, Gijsbert (2017), *The Textual Tradition of Plato’s Timaeus and Critias (Mnemosyne Supplements, 400)*, Leiden (Brill).

- @authorJonkers, Gijsbert
- @classbook
- @date2017
- @idactrade-9780192856036-bibItem-34
- @placeLeiden
- @publisherBrill
- @titleThe Textual Tradition of Plato’s Timaeus and Critias (Mnemosyne Supplements 400)

1. Kalatzi, Maria P. (2009), *Hermonymos. A Study in Scribal, Literary and Teaching Activities in the Fifteenth and Early Sixteenth Centuries*, Athens (Cultural Foundation of the National Bank of Greece).

- @authorKalatzi, Maria P.
- @classbook
- @date2009
- @idactrade-9780192856036-bibItem-35
- @placeAthens
- @publisherCultural Foundation of the National Bank of Greece
- @titleHermonymos. A Study in Scribal, Literary and Teaching Activities in the Fifteenth

and Early Sixteenth Centuries

1. Kominis, Athanasios (1988), Πατ•ιακ• βιβλιοθ•κη •τοι ν•ος κατ•λογος τ•ν χειρογρ•φων κωδ•κων τ•ς •ερ•ς Μον•ς •γ•ου •ω•ννου το• Θεολ•γου, Athens, 1988.
 - @authorKominis, Athanasios
 - @classbook
 - @date1988
 - @idactrade-9780192856036-bibItem-36
 - @placeAthens
 - @titleΠατ•ιακ• βιβλιοθ•κη •τοι ν•ος κατ•λογος τ•ν χειρογρ•φων κωδ•κων τ•ς •ερ•ς Μον•ς •γ•ου •ω•ννου το• Θεολ•γου

1. Lamers, Han (2015), *Greece Reinvented. Transformations of Byzantine Hellenism in Renaissance Italy*, Leiden (Brill).
 - @authorLamers, Han
 - @classbook
 - @date2015
 - @idactrade-9780192856036-bibItem-37
 - @placeLeiden
 - @publisherBrill
 - @titleGreece Reinvented. Transformations of Byzantine Hellenism in Renaissance Italy

1. Luna, Concetta, Segonds, Alain-Philippe (2007), *Proclus. Commentaire sur le Parménide de Platon*, Paris (Les Belles Lettres), t. I.
 - @authorLuna, Concetta|Segonds, Alain-Philippe
 - @classbook
 - @date2007
 - @idactrade-9780192856036-bibItem-38
 - @placeParis
 - @publisherLes Belles Lettres
 - @titleProclus. Commentaire sur le Parménide de Platon

1. Luna, Concetta, Segonds, Alain-Philippe (2012), “Proclus de Lycie”, in Richard Goulet (ed.), *Dictionnaire des philosophes antiques*, vol. V, 2^e partie–Vb: De Plotina à Rutilius Rufus, Paris, 1546–1657.
 - @authorLuna, Concetta|Segonds, Alain-Philippe
 - @classbookChapter
 - @date2012
 - @editorRichard Goulet
 - @idactrade-9780192856036-bibItem-39
 - @page1546
 - @pageLast1657

- @partTitleProclus de Lycie
- @placeParis
- @publisherDe Plotina à Rutilius Rufus
- @titleDictionnaire des philosophes antiques
- @volV

1. Marcotte, Didier (2014), “La ‘collection philosophique’: historiographie et histoire des textes”, *Scriptorium*, 68, 145-165.

- @authorMarcotte, Didier
- @classjournalArticle
- @date2014
- @idactrade-9780192856036-bibItem-40
- @journalNameScriptorium
- @page145
- @pageLast165
- @titleLa ‘collection philosophique’: historiographie et histoire des textes
- @vol68

1. Martinez Manzano, Teresa (2015), “La Biblia del emperador Cantacuceno y otros códices bizantinos de Diego Hurtado de Mendoza (con noticias sobre dos códices mediceos recuperados)”, *Italia Medioevale e Umanistica*, 56, 195-249.

- @authorMartinez Manzano, Teresa
- @classjournalArticle
- @date2015
- @idactrade-9780192856036-bibItem-41
- @journalNameItalia Medioevale e Umanistica
- @page195
- @pageLast249
- @titleLa Biblia del emperador Cantacuceno y otros códices bizantinos de Diego Hurtado de Mendoza (con noticias sobre dos códices mediceos recuperados)
- @vol56

1. Martini, Aemidius, Bassi, Dominicus (1906), *Catalogus codicum graecorum Bibliothecae Ambrosianae*, Mediolani (U. Hoepli), vol. II.

- @authorMartini, Aemidius|Bassi, Dominicus
- @classbook
- @date1906
- @idactrade-9780192856036-bibItem-42
- @placeMediolani
- @publisherU. Hoepli
- @titleCatalogus codicum graecorum Bibliothecae Ambrosianae
- @volII

1. Megna, Paola (2003), “Marsilio Ficino e il Commento al *Timeo* di Proclo”, *Studi Medievali e Umanistici*, 93-135.
 - @authorMegna, Paola
 - @classjournalArticle
 - @date2003
 - @idactrade-9780192856036-bibItem-43
 - @journalNameStudi Medievali e Umanistici
 - @page93
 - @pageLast135
 - @titleMarsilio Ficino e il Commento al Timeo di Proclo

1. Menchelli, Mariella (2010), “Un nuovo codice di Gregorio di Cipro. Il codice di Venezia, BNM, gr. 194, con il Commento al *Timeo* e le letture Platoniche del patriarca tra Sinesio e Proclo”, *Scriptorium* 64, 227-250.
 - @authorMenchelli, Mariella
 - @classjournalArticle
 - @date2010
 - @idactrade-9780192856036-bibItem-44
 - @journalNameScriptorium
 - @page227
 - @pageLast250
 - @titleUn nuovo codice di Gregorio di Cipro. Il codice di Venezia, BNM, gr. 194, con il Commento al Timeo e le letture Platoniche del patriarca tra Sinesio e Proclo
 - @vol64

1. Menchelli, Mariella (2014), “Un copista di Planude. Platone ed Elio Aristide in moderne e arcaizzanti di XIII secolo”, *Scripta* 7, 177-188.
 - @authorMenchelli, Mariella
 - @classjournalArticle
 - @date2014
 - @idactrade-9780192856036-bibItem-45
 - @journalNameScripta
 - @page177
 - @pageLast188
 - @titleUn copista di Planude. Platone ed Elio Aristide in moderne e arcaizzanti di XIII secolo
 - @vol7

1. pg CXLIIMenchelli, Mariella (2015), “Nota storico-tradizionale al Commento al Timeo di Proclo nelle età macedone, comnena, paleologa tra supporti librari e documentari (il rotolo di Patmos, Eileton 897, il Marc. gr. 195 e la ‘collezione filosofica’; il Coisl. 322, il Chis. R VIII 58 e il Marc. gr. 194)”, *Studia Graeco-Arabica* 5, 145-164.
 - @authorMenchelli, Mariella

- @classjournalArticle
- @date2015
- @idactrade-9780192856036-bibItem-46
- @journalNameStudia Graeco-Arabica
- @page145
- @pageLast164
- @titleNota storico-tradizionale al Commento al Timeo di Proclo nelle età macedone, comnena, paleologa tra supporti librari e documentari (il rotolo di Patmos, Eileton 897, il Marc. gr. 195 e la ‘collezione filosofica’; il Coisl. 322, il Chis. R VIII 58 e il Marc. gr. 194)
- @vol5

1. Menchelli, Mariella (2016), *Il rotolo di Patmos e i manufatti più antichi del Commento di Proclo al Timeo Platonico dalla ‘collezione filosofica’ all’età dei Paleologi. Studi preliminari sulla trasmissione di un testo filosofico a Bisanzio*, Parma (Deputazione di storia patria per le province Parmensi).

- @authorMenchelli, Mariella
- @classbook
- @date2016
- @idactrade-9780192856036-bibItem-47
- @placeParma
- @publisherDeputazione di storia patria per le province Parmensi
- @titleIl rotolo di Patmos e i manufatti più antichi del Commento di Proclo al Timeo Platonico dalla ‘collezione filosofica’ all’età dei Paleologi. Studi preliminari sulla trasmissione di un testo filosofico a Bisanzio

1. Mioni, Elpidius (1981), *Bibliothecae Divi Marci Venetiarum codices Graeci manuscripti*, vol. I: *Thesaurus Antiquus*, Romae (Istituto poligrafico e zecca dello Stato, Libreria dello Stato).

- @authorMioni, Elpidius
- @classbook
- @date1981
- @idactrade-9780192856036-bibItem-48
- @placeRomae
- @publisherIstituto poligrafico e zecca dello Stato, Libreria dello Stato
- @titleBibliothecae Divi Marci Venetiarum codices Graeci manuscripti vol. I: Thesaurus Antiquus

1. Mondrain, Brigitte (2008), “La réutilisation de parchemin ancien dans les livres à Constantinople au XIV^e et au XV^e siècle: quelques exemples, de la Collection philosophique aux folios palimpsestes du Parisinus gr. 1220”, in S. Lucà (ed.), *Libri palinsesti greci: conservazione, restauro digitale, studio. Atti del convegno internazionale [21-24 aprile 2004]*, Roma, 111-129.

- @classbookChapter
- @date2008

- @editorS. Lucà
- @idactrade-9780192856036-bibItem-49
- @page111
- @pageLast129
- @partAuthorMondrain, Brigitte
- @partTitleLa réutilisation de parchemin ancien dans les livres à Constantinople au XIVE et au XVe siècle: quelques exemples, de la Collection philosophique aux folios palimpsestes du Parisinus gr. 1220
- @placeRoma
- @titleLibri palinsesti greci: conservazione, restauro digitale, studio. Atti del convegno internazionale [21-24 aprile 2004]

1. Moraux, Paul, Harlfinger, Dieter, Reinsch, Diether, Wiesner, Jürgen (eds, 1976), *Aristoteles Graecus. Die griechischen Handschriften des Aristoteles. Erster Band: Alexandrien–London*, Berlin-New York (De Gruyter).

- @classbook
- @date1976
- @editorMoraux, Paul|Harlfinger, Dieter|Reinsch, Diether|Wiesner, Jürgen
- @idactrade-9780192856036-bibItem-50
- @placeBerlin-New York
- @publisherDe Gruyter
- @titleAristoteles Graecus. Die griechischen Handschriften des Aristoteles. Erster Band: Alexandrien–London

1. Muratore, Davide (2009), *La biblioteca del cardinale Niccolò Ridolfi* (Hellenica 32), Alessandria (Edizioni dell'Orso).

- @authorMuratore, Davide
- @classbook
- @date2009
- @idactrade-9780192856036-bibItem-51
- @placeAlessandria
- @publisherEdizioni dell'Orso
- @titleLa biblioteca del cardinale Niccolò Ridolfi (Hellenica 32)

1. O'Meara, Dominic J. (2014), "Michael Psellos", in Stephen Gersh (ed.), *Interpreting Proclus. From Antiquity to the Renaissance*, Cambridge (Cambridge University Press), 165-181.

- @authorO'Meara, Dominic J.
- @classbookChapter
- @date2014
- @editorStephen Gersh
- @idactrade-9780192856036-bibItem-52
- @page165
- @pageLast181

- @partTitleMichael Psellos
- @placeCambridge
- @publisherCambridge University Press
- @titleInterpreting Proclus. From Antiquity to the Renaissance

1. Omont, Henri (1887), *Fac-similés de manuscrits grecs des XVe et XVIe siècles reproduits en photolithographie d'après les originaux de la bibliothèque nationale*, Paris (A. Picard).

- @authorOmont, Henri
- @classbook
- @date1887
- @idactrade-9780192856036-bibItem-53
- @placeParis
- @publisherA. Picard
- @titleFac-similés de manuscrits grecs des XVe et XVIe siècles reproduits en photolithographie d'après les originaux de la bibliothèque nationale

1. Perez Martin, Inmaculada (1996), *El patriarca Gregorio de Chipre (ca. 1240-1290) y la transmisión de los textos clásicos en Bizancio (Nueva Roma, 1)*, Madrid (CSIC).

- @authorPerez Martin, Inmaculada
- @classbook
- @date1996
- @idactrade-9780192856036-bibItem-54
- @pageMadrid
- @pageLastCSIC
- @titleEl patriarca Gregorio de Chipre (ca. 1240-1290) y la transmisión de los textos clásicos en Bizancio Nueva Roma

1. Perez Martin, Inmaculada (2004), “Un escólio de Nicéforo Gregorás sobre el alma del mundo en el *Timeo* (*Vaticanus Graecus* 228)”, pg CXLIV *MHNH: Revista Internacional de Investigación sobre Magia y Astrología Antiguas* 4, 197-220.

- @authorPerez Martin, Inmaculada
- @classjournalArticle
- @date2004
- @idactrade-9780192856036-bibItem-55
- @journalNameMHNH: Revista Internacional de Investigación sobre Magia y Astrología Antiguas
- @page197
- @pageLast220
- @titleUn escólio de Nicéforo Gregorás sobre el alma del mundo en el *Timeo* (*Vaticanus Graecus* 228)
- @vol4

1. Perria, Lidia (1991), “Scrittura e ornamentazione nei codici della ‘collezione filosofica’”, *Rivista*

di studi bizantini e neoellenici, n.s. 28, 45-109.

- @authorPerria, Lidia
- @classjournalArticle
- @date1991
- @idactrade-9780192856036-bibItem-56
- @journalNameRivista di studi bizantini e neoellenici
- @page45
- @pageLast109
- @titleScrittura e ornamentazione nei codici della 'collezione filosofica'
- @vol28

1. Praechter, Karl (1905), review of *Procli In Timaeum*, ed. E. Diehl, *Göttingische Gelehrte Anzeigen*, 7, 505-535.

- @authorPraechter, Karl
- @classjournalArticle
- @date1905
- @editorE. Diehl
- @idactrade-9780192856036-bibItem-57
- @journalNameGöttingische Gelehrte Anzeigen
- @page505
- @pageLast535
- @titleProcli In Timaeum
- @vol7

1. Michael Psellos, *Opuscula* 4-6 (PHI.73-74-75), ed. Dominic J. O'Meara, *Michaelis Pselli Philosophica Minora*, vol. II. *Opuscula psychologica, theologica, daemonologica*, Leipzig (Teubner), 1989, 3-11.

- @authorMichael Psellos
- @classbook
- @editorDominic J. O'Meara
- @idactrade-9780192856036-bibItem-58
- @page3
- @pageLast11
- @placeLeipzig
- @publisherTeubner
- @titleMichaelis Pselli Philosophica Minora vol. II. Opuscula psychologica, theologica, daemonologica

1. Michael Psellos, *Hypotyposis* (•ποτ•πωσις κεφαλαι•δης τ•ν παρ• Χαλδα•οις •ρχα•ων δογ•των), ed. Dominic J. O'Meara, *Michaelis Pselli Philosophica Minora*, vol. II. *Opuscula psychologica, theologica, daemonologica*, Leipzig (Teubner), 1989, 148-151.

- @classbookChapter
- @editorDominic J. O'Meara

- @idactrade-9780192856036-bibItem-59
- @page148
- @pageLast151
- @partAuthorMichael Psellos
- @partTitleHypotyposis (•ποτ•πωσις κεφαλαι•δης τ•ν παρ• Χαλδα•οις •ρχα•ων δογ••των
- @placeLeipzig
- @publisherTeubner
- @titleMichaelis Pselli Philosophica Minora vol. II. Opuscula psychologica, theologica, daemonologica

1. Ps.-Michael Psellos, *De psychogonia Platonis* (PHI.72), ed. A. J. H. Vincent (1847, repr. 1858), “Opusculum de Michel Psellus”, *Notices et extraits des manuscrits de la Bibliothèque du Roi et autres bibliothèques* 16, 316-337.

- @authorPs.-Michael Psellos
- @classjournalArticle
- @date1847
- @editorA. J. H. Vincent
- @idactrade-9780192856036-bibItem-60
- @journalNameNotices et extraits des manuscrits de la Bibliothèque du Roi et autres bibliothèques
- @page316
- @pageLast337
- @titleOpusculum de Michel Psellus
- @vol16

1. Revilla, Alejo (1936), *Catálogo de los códices griegos de la Biblioteca de El Escorial : t. I.*, Madrid (Imprenta Helénica).

- @authorRevilla, Alejo
- @classbook
- @date1936
- @idactrade-9780192856036-bibItem-61
- @placeMadrid
- @publisherImprenta Helénica
- @titleCatálogo de los códices griegos de la Biblioteca de El Escorial : t. I

1. RgK = *Repertorium der griechischen Kopisten. 800-1600. 1. Handschriften aus Bibliotheken Grossbritanniens*, erstellt von E. Gamillscheg und D. Harlfinger, Wien (Österreichische Akademie der Wissenschaften), 1981; RgK II = *Repertorium der griechischen Kopisten. 800-1600. 2. Handschriften aus Bibliotheken Frankreichs und Nachträge zu den Bibliotheken Grossbritanniens*, erstellt von E. Gamillscheg und D. Harlfinger, Wien (Österreichische Akademie der Wissenschaften), 1989; RgK III = *Repertorium der griechischen Kopisten. 800-*

1600. 3. *Handschriften aus Bibliotheken Roms mit dem Vatikan*, erstellt von E. Gamillscheg unter Mitarbeit von D. Harlfinger und P. Eleuteri, Wien (Österreichische Akademie der Wissenschaften), 1997.

- @authorvon E. Gamillscheg|D. Harlfinger
- @classbook
- @date1981
- @idactrade-9780192856036-bibItem-62
- @placeWien
- @publisherÖsterreichische Akademie der Wissenschaften
- @titleRgK = Repertorium der griechischen Kopisten. 800-1600. 1. Handschriften aus Bibliotheken Grossbritanniens

1. Runia, David, Share, Michael (2008), *Proclus, Commentary on Plato's Timaeus*. Volume II. Book 2 : *Proclus on the Causes of the Cosmos and its Creation*. Translated with an Introduction and Notes, Cambridge (Cambridge University Press).

- @authorRunia, David|Share, Michael
- @classbook
- @date2008
- @idactrade-9780192856036-bibItem-63
- @placeCambridge
- @publisherCambridge University Press
- @titleProclus, Commentary on Plato's Timaeus. Volume II. Book 2: Proclus on the Causes of the Cosmos and its Creation. Translated with an Introduction and Notes

1. Saffrey, Henri Dominique, Westerink, Leendert Gerrit (1968-1997), I-VI, *Proclus. Théologie Platonicienne. Texte établi et traduit*, 6 pg CXLVt., Paris (Les Belles Lettres).

- @authorSaffrey, Henri Dominique|Westerink, Leendert Gerrit
- @classbook
- @date1968
- @dateEnd1997
- @idactrade-9780192856036-bibItem-64
- @placeParis
- @publisherLes Belles Lettres
- @titleProclus. Théologie Platonicienne. Texte établi et traduit
- @vol6

1. Schneider, Carl Ernst Christoph (1847), *Procli Commentarius in Platonis Timaeum Graece*, Vratislaviae (E. Trewendt).

- @authorSchneider, Carl Ernst Christoph
- @classbook
- @date1847
- @idactrade-9780192856036-bibItem-65
- @placeVratislaviae

- @publisherE. Trewendt
- @titleProcli Commentarius in Platonis Timaeum Graece

1. Segonds, Alain-Philippe (1985), *Proclus. Sur le Premier Alcibiade de Platon. Texte établi et traduit*, t. 1, Paris (Les Belles Lettres).

- @authorSegonds, Alain-Philippe
- @classbook
- @date1985
- @idactrade-9780192856036-bibItem-66
- @placeParis
- @publisherLes Belles Lettres
- @titleProclus. Sur le Premier Alcibiade de Platon. Texte établi et traduit
- @vol1

1. Steel, Carlos (1983-1985), *Proclus, Commentaire sur le Parménide de Platon, traduction de Guillaume de Moerbeke*, t. I (1983) – t. II (1985), Leuven (Leuven University Press).

- @authorSteel, Carlos
- @classbook
- @date1983
- @dateEnd1985
- @idactrade-9780192856036-bibItem-67
- @placeLeuven
- @publisherLeuven University Press
- @titleProclus, Commentaire sur le Parménide de Platon, traduction de Guillaume de Moerbeke
- @volI

1. Steel, Carlos, Macé, Caroline (2006), “Georges Pachymère philologue: le Commentaire de Proclus au *Parménide* dans le manuscrit Parisinus gr. 1810”, in M. Cacouros, M. H. Congourdeau (eds), *Philosophie et sciences à Byzance de 1204 à 1453: les textes, les doctrines et leur transmission*, Leuven-Paris-Dudley (Peeters), 77-99.

- @authorSteel, Carlos|Macé, Caroline
- @classbookChapter
- @date2006
- @editorM. Cacouros, M. H. Congourdeau
- @idactrade-9780192856036-bibItem-68
- @page77
- @pageLast99
- @partTitleGeorges Pachymère philologue: le Commentaire de Proclus au Parménide dans le manuscrit Parisinus gr. 1810
- @placeLeuven-Paris-Dudley
- @publisherPeeters
- @titlePhilosophie et sciences à Byzance de 1204 à 1453: les textes, les doctrines et leur

transmission

1. Steel, Carlos (2018), “William of Moerbeke and the Anonymous Translation of Proclus’ *Commentary on the Timaeus*”, in L. Bianchi, O. Grassi, C. Panti (eds), *Edizioni, traduzioni e tradizioni filosofiche (secoli XII-XVI). Studi per Pietro Rossi (Flumen Sapientiae, 7)*, Canterano (Aracne), 429-471.
 - @authorSteel, Carlos
 - @classbookChapter
 - @date2018
 - @editorL. Bianchi, O. Grassi, C. Panti
 - @idactrade-9780192856036-bibItem-69
 - @page429
 - @pageLast471
 - @partTitleWilliam of Moerbeke and the Anonymous Translation of Proclus’ Commentary on the Timaeus
 - @placeCanterano
 - @publisherAracne
 - @titleEdizioni, traduzioni e tradizioni filosofiche (secoli XII-XVI). Studi per Pietro Rossi

1. Speranzi, David, *Manus online, Censimento dei manoscritti delle biblioteche italiane*. <http://manus.iccu.sbn.it/>.
 - @authorSperanzi, David
 - @classwebLink
 - @idactrade-9780192856036-bibItem-70
 - @titleManus online, Censimento dei manoscritti delle biblioteche italiane
 - @url<http://manus.iccu.sbn.it/>

1. Tarrant, Harold (2007), *Proclus, Commentary on Plato’s Timaeus*. Volume I. Book 1 : *Proclus on the Socratic State and Atlantis*. Translated with an Introduction and Notes, Cambridge (Cambridge University Press).
 - @authorTarrant, Harold
 - @classbook
 - @date2007
 - @idactrade-9780192856036-bibItem-71
 - @placeCambridge
 - @publisherCambridge University Press
 - @titleProclus, Commentary on Plato’s Timaeus. Volume I. Book 1 : Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes

1. Tarrant, Harold (2017), *Proclus, Commentary on Plato’s Timaeus*. Volume VI. Book 5: *Proclus on the Gods of Generation and the Creation of Humans*. Translated with an Introduction and Notes, Cambridge (Cambridge University Press).

- @authorTarrant, Harold
- @classbook
- @date2017
- @idactrade-9780192856036-bibItem-72
- @placeCambridge
- @publisherCambridge University Press
- @titleProclus, Commentary on Plato's *Timaeus*. Volume VI. Book 5: Proclus on the Gods of Generation and the Creation of Humans. Translated with an Introduction and Notes

1. ps.-Timaeus Locrus, ed. Walter Marg, *Timaeus Locrus, De natura mundi et animae. Überlieferung, Testimonia, Text und Übersetzung*, Leiden (Brill), 1972.

- @authorps.-Timaeus Locrus
- @classbook
- @date1972
- @editorWalter Marg
- @idactrade-9780192856036-bibItem-73
- @placeLeiden
- @publisherBrill
- @titleTimaeus Locrus, De natura mundi et animae. Überlieferung, Testimonia, Text und Übersetzung

1. Van Riel, Gerd (2016), "Le ms. Coislin. 322 (C) du Commentaire sur le *Timée* de Proclus: la copie d'une recension Byzantine", *Revue de Philologie, de littérature et d'histoire anciennes*, 90, 191-223.

- @authorVan Riel, Gerd
- @classjournalArticle
- @date2016
- @idactrade-9780192856036-bibItem-74
- @journalNameRevue de Philologie, de littérature et d'histoire anciennes
- @page191
- @pageLast223
- @titleLe ms. Coislin. 322 (C) du Commentaire sur le *Timée* de Proclus: la copie d'une recension Byzantine
- @vol90

1. Van Riel, Gerd (2019a), "Proclus, Porphyry, Atticus and the Maker? Remarks on Proclus, *In Tim.* I 393.31-394.5 Diehl (Atticus, fr. 28)", *Classical Quarterly*, 69.1, 681-688.

- @authorVan Riel, Gerd
- @classjournalArticle
- @date2019
- @idactrade-9780192856036-bibItem-75
- @journalNameClassical Quarterly
- @page681

- @pageLast688
- @titleProclus, Porphyry, Atticus and the Maker? Remarks on Proclus In Tim. I 393.31–5 Diehl (Atticus, fr. 28)
- @vol69.1

1. pg CXLVIVan Riel, Gerd (2019b), “‘Tel Glaucos de la mer, couvert de coquillages, d’algues et de pierre’. Sur le correcteur anonyme du texte de l’*In Timaeum* de Proclus dans le MS Chis. R. VIII.58”, in L. Ferroni (ed.), *Tempus Quaerendi. Nouvelles expériences philologiques dans le domaine de la pensée de l’Antiquité tardive*, Paris (Les Belles Lettres), 293-325.

- @classbookChapter
- @date2019
- @editorL. Ferroni
- @idactrade-9780192856036-bibItem-76
- @page293
- @pageLast325
- @partAuthorVan Riel, Gerd
- @partTitle‘Tel Glaucos de la mer, couvert de coquillages, d’algues et de pierre’. Sur le correcteur anonyme du texte de l’*In Timaeum* de Proclus dans le MS Chis. R.VIII.58
- @placeParis
- @publisherLes Belles Lettres
- @titleTempus Quaerendi. Nouvelles expériences philologiques dans le domaine de la pensée de l’Antiquité tardive

1. Van Riel, Gerd, Gysembergh, Victor (2020), “L’Athéna de Saïs dans l’*In Timaeum* de Proclus”, *Revue de Philologie, de littérature et d’histoire anciennes*, 94, 131-142.

- @authorVan Riel, Gerd|Gysembergh, Victor
- @classjournalArticle
- @date2020
- @idactrade-9780192856036-bibItem-77
- @journalNameRevue de Philologie, de littérature et d’histoire anciennes
- @page131
- @pageLast142
- @titleL’Athéna de Saïs dans l’*In Timaeum* de Proclus
- @vol94

1. Westerink, Leendert Gerrit (1954), *Proclus Diadochus. Commentary on the first Alcibiades of Plato*, Amsterdam (North Holland Publishing Co.).

- @authorWesterink, Leendert Gerrit
- @classbook
- @date1954
- @idactrade-9780192856036-bibItem-78
- @placeAmsterdam
- @publisherNorth Holland Publishing Co.

- @titleProclus Diadochus. Commentary on the first Alcibiades of Plato

1. Westerink, Leendert Gerrit, Combès, Joseph (1986), *Damascius, Traité des premiers principes*, Paris (Les Belles Lettres), vol. 1.

- @authorWesterink, Leendert Gerrit|Combès, Joseph
- @classbook
- @date1986
- @idactrade-9780192856036-bibItem-79
- @placeParis
- @publisherLes Belles Lettres
- @titleDamascius, Traité des premiers principes
- @vol1

1. Whittaker, John (1991), “Arethas and the ‘collection philosophique’”, in D. Harlfinger, G. Prato, M. D’Agostino, A. Doda (eds), *Paleografia e codicologia greca*, Alessandria (edizioni dell’Orso), 513-521.

- @authorWhittaker, John
- @classbookChapter
- @date1991
- @editorD. Harlfinger|G. Prato|M. D’Agostino|A. Doda
- @idactrade-9780192856036-bibItem-80
- @page513
- @pageLast521
- @partTitleArethas and the ‘collection philosophique’
- @placeAlessandria
- @publisheredizioni dell’Orso
- @titlePaleografia e codicologia greca

1. Wilson, Nigel G. (1977), “The Book Trade in Venice ca. 1400-1515”, in H.-G. Beck, M. Manoussacas, A. Pertusi (eds), *Venezia centro di mediazione tra Oriente e Occidente (secoli XV-XVI). Aspetti e problemi*, Firenze (Olschki), 382-397.

- @authorWilson, Nigel G.
- @classbookChapter
- @date1977
- @editorH.-G. Beck|M. Manoussacas|A. Pertusi
- @idactrade-9780192856036-bibItem-81
- @page382
- @pageLast397
- @partTitleThe Book Trade in Venice ca. 1400-1515
- @placeFirenze
- @publisherOlschki
- @titleVenezia centro di mediazione tra Oriente e Occidente (secoli XV-XVI). Aspetti e problemi

1. Wilson, Nigel G. (2011), *A Descriptive Catalogue of the Greek Manuscripts of Corpus Christi College Oxford*, Oxford (D. S. Brewer).
 - @authorWilson, Nigel G.
 - @classbook
 - @date2011
 - @idactrade-9780192856036-bibItem-82
 - @placeOxford
 - @publisherD. S. Brewer
 - @titleA Descriptive Catalogue of the Greek Manuscripts of Corpus Christi College Oxford

1. Zeller, Eduard (1923), *Die Philosophie der Griechen in ihrer geschichtlichen Entwicklung*, III/2 *Die nacharistotelische Philosophie*, Zweite Hälfte, Leipzig (O. R. Reisland), 1923⁵.
 - @authorZeller, Eduard
 - @classbook
 - @date1923
 - @idactrade-9780192856036-bibItem-83
 - @placeZweite Hälfte, Leipzig
 - @publisherO. R. Reisland
 - @titleDie Philosophie der Griechen in ihrer geschichtlichen Entwicklung III/2 Die nacharistotelische Philosophie

miscMatter @id: actrade-9780192856036-miscMatter-7 | @class: other

pg CXLVIISTEMMA CODICVM

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

[actrade-9780192856036-
graphic-005.gif]

pg CXLVIII

miscMatter @id: actrade-9780192856036-miscMatter-8 | @class: abbrev

pg CXLIXCONSPECTVS SIGLORVM LIBRI PRIMI

- Gerd van Riel

About: miscMatter

DTDname:

OxChapML

TCIname:

OUP TCI

version:

20220302.0

product:

OSEO

publishing-group:

AcTrade-UK

captured-by:

SPI

About: DTD

DTDname:

OxChapML

About: TCIgroup

About: TCI

TCIname:

OUP TCI

version:

20220302.0

div1 @id: actrade-9780192856036-div1-8 | @role: prelim

M =Venetus Marcianus gr. Z. 195

Venetus Marcianus gr. Z. 195

M² =lectio correctoris (alterius quam scribae)

lectio correctoris (alterius quam scribae)

P =Parisinus gr. 1840

Parisinus gr. 1840

F =Venetus Marcianus gr. Z. 228

Venetus Marcianus gr. Z. 228

V =Vaticanus Palatinus gr. 121

Vaticanus Palatinus gr. 121

N =Neapolitanus III.D.28

Neapolitanus III.D.28

H =Vaticanus Chisianus R.VIII.58

Vaticanus Chisianus R.VIII.58

H² =lectio primi correctoris (alterius quam scribae)

lectio primi correctoris (alterius quam scribae)

H³ =lectio secundi correctoris

lectio secundi correctoris

H^x =lectio correctoris alterius quam H² et H³

lectio correctoris alterius quam H² et H³

C =Parisinus Coislinianus 322

Parisinus Coislinianus 322

C² =lectio correctoris (alterius quam scribae)

lectio correctoris (alterius quam scribae)

R =Florentinus Riccardianus 24

Florentinus Riccardianus 24

Z =Venetus Marcianus gr. Z. 194

Venetus Marcianus gr. Z. 194

Z^x =lectio correctoris (alterius quam scribae)

lectio correctoris (alterius quam scribae)

S =Escorialensis T.III.2

Escorialensis T.III.2

S² =lectio correctoris (alterius quam scribae)

lectio correctoris (alterius quam scribae)

T =Parisinus gr. 1839

Parisinus gr. 1839

T² =lectio correctoris (alterius quam scribae)

lectio correctoris (alterius quam scribae)

E =Venetus Marcianus gr. Z. 190

Venetus Marcianus gr. Z. 190

E² =lectio correctoris (alterius quam scribae)

lectio correctoris (alterius quam scribae)

A =Monacensis gr. 382

Monacensis gr. 382

L =Lucensis 1387 (L. 100)

Lucensis 1387 (L. 100)

O =Oxoniensis Corpus Christi 98

Oxoniensis Corpus Christi 98

D =Parisinus gr. 1838

Parisinus gr. 1838

Vs =uersio latina anonyma, Vossianus lat. F. 100

uersio latina anonyma, *Vossianus lat. F. 100*

Schol. Plat. =excerpta e Procli commentariis hausta in Scholiis ueteribus in *Timaeum*, ed. W. C. Greene

excerpta e Procli commentariis hausta in Scholiis ueteribus in *Timaeum*, ed. W. C. Greenepg CL

Diehl =lectio Ernesti Diehl in editione Procli Diadochi in *Platonis Timaeum Commentaria*, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

lectio Ernesti Diehl in editione *Procli Diadochi in Platonis Timaeum Commentaria*, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

Dillon =lectio Iohannis Dillon in editione Iamblichi Chalcidensis in *Platonis dialogos commentariorum fragmenta*, Leiden, Brill, 1973

lectio Iohannis Dillon in editione *Iamblichi Chalcidensis in Platonis dialogos commentariorum fragmenta*, Leiden, Brill, 1973

Elter =lectio Antonii Elter in apparatu editionis Diehl (in addendis et corrigendis, uol. III, p. 503)

lectio Antonii Elter in apparatu editionis Diehl (in addendis et corrigendis, uol. III, p. 503)

Festugière =lectio A. J. Festugière in uersione gallica Proclus, *Commentaire sur le Timée*, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

lectio A. J. Festugière in uersione gallica *Proclus, Commentaire sur le Timée*, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

Grynaeus =lectio Simonis Grynaei in editione •παντα Πλ•τωνος •εθ’ •πο•νη•των Πρ•κλου ες τ•ν Τ•αιον κα• τ• Πολιτικ•, θησαυρο• τς παλαις φιλοσοφ•ας •εγ•στου. *Platonis omnia opera cum commentariis Procli in Timaeum et Politica*, thesauro ueteris philosophiae maximo, Basileae ap. Ioan. Valderum, 1534

lectio Simonis Grynaei in editione •παντα Πλ•τωνος •εθ’ •πο•νη•των Πρ•κλου ες τ•ν Τ•αιον κα• τ• Πολιτικ•, θησαυρο• τς παλαις φιλοσοφ•ας •εγ•στου. *Platonis omnia opera cum commentariis Procli in Timaeum et Politica*, thesauro ueteris philosophiae maximo, Basileae ap. Ioan. Valderum, 1534

van Herwerden =lectio Henrici van Herwerden in articulo “Ad veterum orphicorum fragmenta”, *Hermes*, 5 (1871), pp. 138-145

lectio Henrici van Herwerden in articulo “Ad veterum orphicorum fragmenta”, *Hermes*, 5 (1871), pp. 138-145

Kroll =lectio Guilelmi Kroll in apparatu editionis Diehl

lectio Guilelmi Kroll in apparatu editionis Diehl

Lobeck =lectio Chr. Augusti Lobeck in editione Orphicorum, *Aglaophamus siue De theologiae mysticae Graecorum causis*, idemque Poetarum Orphicorum dispersas reliquias collegit, tomus primus, Regimontii Prussorum, sumtibus fratrum Borntraeger, 1829

lectio Chr. Augusti Lobeck in editione Orphicorum, *Aglaophamus siue De theologiae mysticae Graecorum causis*, idemque *Poetarum Orphicorum dispersas reliquias* collegit, tomus primus, Regimontii Prussorum, sumtibus fratrum Borntraeger, 1829

Praechter =lectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in *Göttingische Gelehrte Anzeigen*, 7 (1905), pp. 505-535

lectio Caroli Praechter in censura editionis Diehl, “E. Diehl, *Procli Diadochi in Platonis Timaeum Commentaria*”, in *Göttingische Gelehrte Anzeigen*, 7 (1905), pp. 505-535

Radermacher =lectio Ludouici Radermacher in apparatu editionis Diehl

lectio Ludouici Radermacher in apparatu editionis Diehlpg CLI

Schneider =lectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

lectio C. E. Christiani Schneider in editione *Procli Commentarius in Platonis Timaeum Graece*, Vratislaviae, Eduardus Trewendt, 1847

Tarrant =lectio Haroldi Tarrant in uersione anglica Proclus, *Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes*, Cambridge, Cambridge University Press, 2007

lectio Haroldi Tarrant in uersione anglica *Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes*, Cambridge, Cambridge University Press, 2007

Taylor =lectio Thomae Taylor in uersione anglica *The Commentaries of Proclus on the Timaeus of Plato*, London, A. J. Valpy, 2 uol., 1820

lectio Thomae Taylor in uersione anglica *The Commentaries of Proclus on the Timaeus of Plato*, London, A. J. Valpy, 2 uol., 1820

Codices praecipui textus *Timaei* Platonis:

Platonis A =Parisinus gr. 1807

Parisinus gr. 1807

Platonis A² =uaria lectio uel correctio scribae eiusdem codicis
uaria lectio uel correctio scribae eiusdem codicis

Platonis F =Vindobonensis suppl. gr. 39

Vindobonensis suppl. gr. 39

Platonis C =Tubingensis Mb 14

Tubingensis Mb 14

Platonis Y =Vindobonensis phil. gr. 21

Vindobonensis phil. gr. 21

Platonis Θ =Vaticanus gr. 226

Vaticanus gr. 226

Platonis Ψ =Parisinus gr. 2998

Parisinus gr. 2998

Platonis g =consensus codicum Y Θ Ψ

consensus codicum Y Θ Ψ

Codices recentiores Platonis interdum adhibentur hi:

Platonis b =Florentinus Laurentianus 85, 6

Florentinus Laurentianus 85, 6

Platonis β =Florentinus Laurentianus 80, 19

Florentinus Laurentianus 80, 19

Platonis S =Parisinus gr. 2010

Parisinus gr. 2010

Ceteri testes textus Platonis:

Iambl. =Iamblichus

Iamblichus

Stob. =Iohannes Stobaeus

Iohannes Stobaeus

div1 @id: actrade-9780192856036-div1-9

pg CLIISIGNA CRITICA

<...> =additio facienda

additio facienda

{...} =interpolatio delenda

interpolatio delenda

•...• =lectio orta e coniectura

lectio orta e coniectura

† =locus nondum sanatus

locus nondum sanatus

<***> =lacuna statuenda

lacuna statuenda

* =littera illegibilis uel mutilata

littera illegibilis uel mutilata

div1 @id: actrade-9780192856036-div1-10

COMPENDIA

(Vide etiam in indice fontium, uol. V, pp. 329-417)

D.-K. =Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 1971¹⁵

Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 1971¹⁵

DPhA =Richard Goulet, *Dictionnaire des philosophes antiques*, Paris (CNRS), 7 uol., 1989-2018

Richard Goulet, *Dictionnaire des philosophes antiques*, Paris (CNRS), 7 uol., 1989-2018

FGrHist=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>)

=••Die *Fragmente der Griechischen Historiker*, ed. Felix Jacoby, 1923-1958, cont. in *Brill's New Jacoby* (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>)

SVF=••Stoicorum Veterum Fragmenta, coll. I. ab Arnim, I-III (Lipsiae, 1903-1905); IV: Indices, M. Adler (Lipsiae, 1924)

=••Stoicorum Veterum Fragmenta, coll. I. ab Arnim, I-III (Lipsiae, 1903-1905); IV: *Indices*, M. Adler (Lipsiae, 1924)

a.c.ante correctionem

ante correctionem

add.addidit, addiderunt, addendum, uel similia

addidit, addiderunt, addendum, uel similia

al.alius, alia, alio

alius, alia, alio

ap.apud

apud

app.apparatus, apparatus, apparatu

apparatus, apparatus, apparatu

cens.censuit, censuerunt, uel similia

censuit, censuerunt, uel similia

cett.ceteri, cetera

ceteri, cetera

codd.codices

codices

coni.coniecit, coniecerunt, coniciendum, uel similia

coniecit, coniecerunt, coniciendum, uel similia CLIII

corr.correxit, correxerunt, corrigendum, uel similia; correctio, correctione, uel similia

correxit, correxerunt, corrigendum, uel similia; correctio, correctione, uel similia

del.deleuit, deleuerunt, delendum, uel similia

deleuit, deleuerunt, delendum, uel similia

dub.dubitaui, dubitanter, uel similia

dubitaui, dubitanter, uel similia

em.emendauit, emendandum, uel similia

emendauit, emendandum, uel similia

exp.expunxit

expunxit

fen.fenestra, fenestram

fenestra, fenestram

fort.fortasse

fortasse

i.m.in margine

in margine

illeg.illegibile

illegibile

indic.indicauit, indicauerunt, uel similia

indicauit, indicauerunt, uel similia

ins.inseruit, inseruerunt, inserendum, uel similia

inseruit, inseruerunt, inserendum, uel similia

interp.interpunxit

interpunxit

iter.iterauit

iterauit

iud.iudicauit, iudicandum, uel similia

iudicauit, iudicandum, uel similia

lac.lacuna, lacunam

lacuna, lacunam

laud.laudauit, laudatum, uel similia

laudauit, laudatum, uel similia

leg.legendum

legendum

man.manus, manu

manus, manu

mutil.mutilatus

mutilatus

om.omisit

omisit

p.c.post correctionem

post correctionem

praem.praemisit, praemiserunt, praemittendum, uel similia

praemisit, praemiserunt, praemittendum, uel similia

prob.probauit, probauerunt, probandum, uel similia

probauit, probauerunt, probandum, uel similia

rec.recentior, recentiorem, recentiore

recentior, recentiorem, recentiore

recens.recensio, recensionem, recensione

recensio, recensionem, recensione

s.l.supra lineam

supra lineam

schol.scholium, scholia

scholium, scholia

suspici.suspiciatus est, suspicati sunt

suspiciatus est, suspicati sunt

suppl.suppleuit, suppleuerunt, supplendum, uel similia

suppleuit, suppleuerunt, supplendum, uel similia

tent.tentaui, tentauerunt, uel similia

tentaui, tentauerunt, uel similia

transp.transposuit, transposuerunt, transponendum, uel similia

transposuit, transposuerunt, transponendum, uel similia

uid.uidetur

*uidetur*pg CLIV

pg 1 ΠΡΟΚΛΟΥ ΔΙΑΔΟΧΟΥ ΕΙΣ ΤΟΝ ΤΙΜΑΙΟΝ ΠΛΑΤΩΝΟΣ ΒΙΒΛΙΟΝ ΠΡΩΤΟΝ

div1 @id: actrade-9780192856036-div1-11

•τι ••ν • το• Πλατωνικο• Τι•α•ου προ•θεσις τ•ς •λης φυσιολογ•ας •ντ•χεται κα• •ς προ•ς τ•ν το• παντ•ς •ν•κει θεωρ•αν, •ξ •ρχ•ς ε•ς τ•λος το•το πραγματευο••νου, το•ς •• παντ•πασιν •σκοτω••νοις προ•ς το•ς λ•γους •ναργ•ς ε•να• •οι καταφα•νεται• κα• γ•ρ κα• α•τ• τ• το• Πυθαγορικο• Τι•α•ου γρ••α Περ• φ•σεως τ•ν Πυθαγορικ•ν τρ•πον διατ•τεται,

•νθεν •φορ•ηθε•ς, • Πλ•των τι•αιογραφε•ν •πιχειρε• κατ• τ•ν σιλλογρ•φον, • κα• προ•τ•ξα•εν τ•ν •πο•νη••των •ν’ •χοι•εν γιν•σκειν τ•να ••ν • Πλ•τωνος Τ••αιος λ•γει τ• α•τ• •κε•ν•, τ•να δ• προσ•θηκε, τ•να δ• κα• δι•φωνα• κα• τ•ς διαφων•ας ζητ••εν τ•ν α•τ•αν •• παρ•ργως• κα• • σ••πας ο•τος δι•λογος καθ’ •λον •αυτ•ν τ•ν φυσιολογ•αν •χει σκοπ•ν, τ• α•τ• κα• •ν ε•κ•σι κα• •ν παραδεγ•ασιν •ρ•ν, κα• •ν το•ς •λοις κα• •ν το•ς ••ρεσι• συ•πεπλ•ρωται γ•ρ •πασι το•ς καλλ•στοις τ•ς φυσιολογ•ας •ροις, τ• ••ν •πλ• τ•ν συνθ•των •νεκα παραλαβ•νων, τ• δ• ••ρη τ•ν •λων, τ•ς δ• ε•κ•νας pg 2τ•ν παραδειγ•των, •ηδ•ν δ• •διερε•νητον παραλε•πων τ•ν τ•ς φ•σεως •ρχηγικ•ν α•τ•ων.

•τι δ• τ•ς τοια•της προθ•σεως •ξ•ως • δι•λογος •ντιλαβ•νεται, κα• •ς ••νος • Πλ•των τ• Πυθαγρειον •θος τ•ς περ• τ•ν φ•σιν θεωρ•ας διασωσ••ενος •λεπτο•ργησε τ•ν προκει••νην διδασκαλ•αν, το•το •δη το•ς | •γχινουστ•ρους •πισκ•πτεσθαι χρ•• τ•ς γ•ρ δ• φυσιολογ•ας τριχ• δι•ρη••νης, •ς συνελ•ντι φ•ναι, κα• τ•ς ••ν περ• τ•ν •λην •σχολου••νης κα• τ•ς •λικ•ς α•τ•ας, τ•ς δ• προστιθε•σης κα• τ•ν το• ε•δους ζ•τησιν κα• το•το κυρι•τερον α•τιον •ποφαινο••νης, τ•ς δ’ α• τρ•της τα•τα ••ν ο•δ• τ•ν α•τ•ων λ•γον, •λλ• τ•ν τ•ν συναιτ•ων •χειν •ποδεικνυο•σης, τ•ς δ• κυρ•ως α•τ•ας τ•ν φ•σει γινο••νων •λλας •ποτιθε••νης, τ• ποιητικ•ν, τ• παραδειγ•ατικ•ν, τ• τελικ•ν, ο• ••ν πολλο• τ•ν προ• το• Πλ•τωνος φυσικ•ν περ• τ•ν •λην δι•τριψαν, ο• ••ν •λλο, ο• δ• •λλο τ• •ποκε••ενον λ•γοντες• κα• γ•ρ α• κα• •ναξαγ•ρας, •ς δ• δοκε• καθευδ•ντων τ•ν •λλων τ•ν νο•ν α•τιον •ντα τ•ν γιγο••νων •δε•ν, ο•δ•ν •ν τα•ς •ποδ•σεσι προσχρ•ται τ• ν•, ••λλον δ• ••ρας τιν•ς α•τι•ται κα• α•θ•ρας τ•ν γινο••νων, •ς • •ν Φα•δωνι Σωκρ•της φησ•ν• ο• δ• •ετ• Πλ•τωνα

προστ•ντες •τς• α•ρ•σεως, ο• π•ντες, pg 3•λλ' •σοι γε α•τ•ν •κριβ•στεροι, κα• τ• ε•δος •ετ• τς
 •λης θεωρε•ν •ξ•ωσαν τ•ν φυσικ•ν, ες •λην κα• ε•δος •ν•γοντες τς τ•ν σω•των •ρχς• κα• γρ ε
 που κα• τς ποιητικς α•τ•ας δια•νη•ονε•ουσιν, •σπερ •ταν τ•ν φ•σιν •ρχ•ν κιν•σεως λ•γωσιν,
 •λλ' •φαιρο•σιν α•τς τ• δραστ•ριον κα• τ• κυρ•ως ποιητικ•ν, λ•γους •ν α•τ• •• συγχωρο•ντες
 ε•ναι τ•ν παρ' α•τς ποιου•νων, •λλ• πολλ• κα• α•το••τως γ•γενεσθαι διδ•ντες, πρς τ• •ηδ•
 π•ντων •πλς τ•ν φυσικ•ν ποιητικ•ν α•τ•αν ••ολογε•ν προ•φεστ•ναι, •νων δ• τ•ν •ν γεν•σει
 φερο•νων• πε• τ•ν γε •ιδων ο•δ•ν ποιητικ•ν ε•να• φασι διαρρ•δην• •που κα• λανθ•νουσιν • τ•ν
 •λον ο•ραν•ν •π• τα•το••του συνιστ•ντες, • τ• σω•ατικ•ν α•τ• •αυτο• παρακτικ•ν •ποφαιν••νοι.
 ••νος δ• • Πλ•των τος Πυθαγορεois •πο•νως παραδ•δωσι ••ν κα• | τ• συνα•τια τ•ν φυσικ•ν
 πραγ•των, τ• πανδεχς κα• τ• •νυλον ε•δος, δουλε•οντα τος κυρ•ως α•τ•οις ες γ•νεσιν• πρ• δ•
 το•των τς πρωτουργος α•τ•ας διερευν•ται, τ• ποιο•ν, τ• παρ•δειγ•α, τ• τ•λος, κα• δι• τα•τα νο•ν
 τε •φ•στησι τ• παντ• δη•ιουργικ•ν pg 4κα• νοητ•ν α•τ•αν, •ν • πρ•τως •στ• τ• π•ν κα• τ• •γαθ•ν, •ν
 •φετο• τ•ξει τ• ποιο•ντι προ•δρυ•νον• πε• γρ τ• •π' •λλου κιν••ενον •ρτηται τς το• κιν•οντος
 δυν••εως, ο•τε παρ•γειν •αυτ• δηλαδ• π•φυκεν ο•τε τελει•ν ο•τε σ•ζειν, •ν π•σι δ• το•τοις τς
 ποιητικς α•τ•ας δε•ται κα• π' •κε•νης συν•χεται. κα• ο•ν κα• τ• συνα•τια τ•ν φυσικ•ν
 •ξηρτ•σθαι προσ•κει τ•ν •ληθιν•ν α•τ•ων •φ' •ν παρ•κται, πρς • δεδη•ιο•ργηται παρ• το• π•ντων
 πατρς, ••ν• •νεκα γ•γονεν. ε•κ•τως •ρα τ• Πλ•τωνι π•ντα τα•τα •ετ' •κριβε•ας •ξητασ••να
 παραδ•δοται, κα• π• το•των •ξη•••να τ• λοιπ• δ•ο, τ• τε ε•δος κα• τ• •ποκε••ενον• ο• γρ •στιν •
 κ•σ•ος ο•τος • α•τς τος νοητος • νοερος κ•σ•οις, ο•τινες •ν ε•δεσι καθαρος •φεστ•κασιν, •λλ'
 •στιν •ν α•τ• τ• ••ν •ς λ•γος κα• ε•δος, τ• δ• •ς •ποκε••ενον•.

•λλ• τα•τα ••ν κα• ε•σα•θις •ξ•σται σκοπε•ν. •τι δ• ε•κ•τως π•σας τς α•τ•ας τα•τας • Πλ•των
 παραδ•δωκε τς κοσ•οποι•ας, •κ το•των πρ•δηλον, τ• •γαθ•ν, τ• νοητ•ν παρ•δειγ•α, τ• ποιο•ν, τ•
 ε•δος, τ•ν •ποκει••νην φ•σιν• ε• ••ν γρ περ• νοητ•ν διελ•γετο θε•ν, τ•γαθ•ν •ν ••νον α•τιον α•τ•ν
 •π•φαινεν —•κ γρ τα•της •νης τς α•τ•ας • νοητς •ριθ•ς—, ε• δ• περ• νοερ•ν, τ• τε •γαθ•ν •ν
 κα• τ• νοητ•ν α•τιον το•των π•θετο —πρ•εισι γρ τ• νοερ•ν πλ•θος •κ τε τ•ν νοητ•ν •ν•δων κα•
 τς •ις τ•ν •ντων πηγς—, ε• δ• περ• pg 5τ•ν περκοσ•ων, παρ•γεν •ν α•τος •κ τε τς δη•ιουργας
 τς νοερς κα• •λικς κ•κ τ•ν νοητ•ν θε•ν κα• το• τ•ν •λων α•τ•ου —π•ντων γρ •ν τ• δε•τερα
 γεννητικ•, πρ•τως •στ• κα• •ρρ•τως •κε•νο κα• •νεπिन•ο•τως •ποστατικ•ν—• πειδ• δ• περ•
 •γκοσ•ων διαλ•ξεται πραγ•των κα• περ• | κ•σ•ου το• ξ••παντος, •λην τε α•τ• δ•σει κα• ε•δος π•
 τ•ν περκοσ•ων θε•ν ες α•τ•ν •φ•κον κα• τς •λης •ξ•ψει δη•ιουργας κα• πρς τ• νοητ•ν
 •πεικ•σει ζ•ον κα• θε•ν •πιδε•ξει τ• •ετουσ•• τ•γαθο•, κα• ο•τω δ• θε•ν •ννουν •ψυχον •ποτελ•σει
 τ•ν •λον κ•σ•ον•.

Σκοπς ••ν ο•ν ο•τος ο• φ•αεν στοχ•ζεσθαι τ•ν Τ•αιον, κα• τοιο•τος •σπερ ε•πο•εν. το•του δ•
 •ντος τοιο•του πρεπ•ντως •ν •ρχ• ••ν δι' ε•κ•νων • το• παντς •πιδε•κνυται τ•ξις, •ν ••σοις δ• •
 •σ•πασα κοσ•οποι•α παραδ•δοται, πρς δ• τ• τ•λει τ• •ερικ• κα• τ• τ•λη τς δη•ιουργας
 συνυφ•ανεται τος •λοις• ••ν γρ τς Πολιτε•ας•παν•ληψις κα• • περ• τς •τλαντ•δος ••θος τ•ν
 δι' ε•κ•νων ••φ•ανει το• κ•σ•ου θεωρ•αν• •ετε γρ ες τ•ν •νωσιν κα• τ• πλ•θος π•δοι•εν τ•ν
 •γκοσ•ων, τς ••ν •ν•σεως ε•κ•να φ•σο•εν ε•ναι τ•ν Πολιτε•αν, •ν • Σωκρ•της •νακεφαλαιο•ται,

τὸν διὰ πάντων διακούςαν κοινωνῶσαν ὡς τέλος προστησαμένην, τὴν δὲ διαίρησιν καὶ ὁλίστα τὴν κατὰ τὴν δὲ οὐ συστοιχῶσαν πρὸς ὁντισίως τὸν τὸν ὁλάντων πρὸς ὁθιναούς πλεον, ὃν ὁ Κριτῶας ὁστορεῖ· ἐτε κατὰ τὸ ὁρῶνιον καὶ τὸ πρὸ σελῶν, τὸν ὃν Πολιτεῶαν ὁοιοῦσθαι φῶσοεν πρὸς τὸν ὁρανῶαν διακῶσησιν — καὶ γὰρ ὁ Σωκρῆτης ὃν ὁρανῶ φησιν αὐτὸς τὸ παρδειγῶα ὁδρῶσθαι —, τὸν δὲ τὸν ὁλάντων πλεον τὸ γενῶσει διὰ ὁναντισίως καὶ ὁεταβολῶς φίσταῶν.

Τὰτα ὃν ὁν διὰ τὰτα προηγεῖται τὴν ὁλης φυσιολογῶας. ὁπρὸς δὲ τοῖτοις τὸ τε δηῶιουργικὸν αὐτιον παραδῶδοται τοῖ παντὶ καὶ τὸ παραδειγῶατικὸν καὶ τελικὸν, ὃν προπαρχῶντων δηῶιουργεῖται τὸ πρὸν καθ' ὁλον τε καὶ κατὰ ὁρη· καὶ γὰρ τὸ σῶατοειδῶς αὐτοῖ τεκτῶνεται τοῖς ἐδεσι καὶ τῶς δηῶιουργικῶς τοῖας καὶ τοῖς θεοῖς ὁριθῶος τεῶνῶενον, καὶ ὁ ψυχῶ παρῶγετα τε πρὸς τοῖ δηῶιουργῶ καὶ πληροῦται λῶγων ὁρονικῶν καὶ συβῶλων θεῶων καὶ δηῶιουργικῶν, καὶ τὸ ὁλον ζῶον συνῶ υφῶνεται κατὰ τὸν ὁνῶῶν ὃν τὸ νοητὸ τοῖ κῶσου περιοχῶν, τὸ τε ὁρη τὸ ὃν αὐτὸ δειντῶς ὃν τὸ ὁλῶ τῶττεται, ὁσα τε σῶατικῶ καὶ ὁσα ζωτικῶ καὶ γὰρ ψυχῶ ὁερικῶ ἐσοικιζῶῶεναι τῶττονται περὶ τοῖς ὁγεῶνας πρὸς 7θεοῖς καὶ ὁγκῶσιῶι γῶνονται κατὰ τὸ ὁχῶατα τὸ αὐτῶν, ὁιῶῶεναι τοῖς ὁγουῶνους αὐτῶν, καὶ τὸ θνητὸ ζῶα δηῶιουργεῖται καὶ ζωοποιεῖται παρὰ τὸν ὁρανῶων θεῶν· ὁ δὲ καὶ ὁνθρωπος ὁπρὸς τε συνῶστη καὶ διὰ ὁας αὐτῶς τεθεῶρηται, καὶ πρὸς γε τὸν ὁλλων ὁτος, διὰτι καὶ προσῶκουσῶστιν ὁῶν ὁ περὶ αὐτοῖ θεωρῶα τὸν ὁνθρῶπου λῶγον προβεβληῶνοις καὶ κατὰ τοῖτον ζῶσιν, ὁ διὰτι ὁικρῶς κῶσος ὁ ὁνθρωπος καὶ ὁστι καὶ ὃν τοῖτῶ πῶντα ὁερικῶς ὁσα ὃν τὸ κῶσῶ θεῶς τε καὶ ὁλικῶς νοῖς τε γὰρ ὁστιν ὁῶν ὁ κατ' ὁνργειαν, καὶ ψυχῶ λογικῶ προελθοῦσα ὁκ τοῖ αὐτοῖ πατρῶς καὶ τῶς αὐτῶς ζωογῶνου θεῶς τὸ ὁλῶ, καὶ ὁχηῶα αὐθῶριον ὁνῶλογον τὸ πρὸς 8ορανῶ, καὶ σῶα γῶνον ὁκ τὸν τεττῶρων στοιχεῶων φυραθῶν, ὁς καὶ σῶστοιχῶν ὁστιν. ἐ τοῖνυν ὁδει πολλαχῶς θεωρῶσαι τὸ πρὸν καὶ ὃν τὸ νοητὸ καὶ ὃν τὸ αὐσθητὸ παραδειγῶατικῶς, ἐκονικῶς, ὁλικῶς, ὁερικῶς, ἐ ὃν ὁχοι καὶ ὁ περὶ ὁνθρῶπου φῶσεως λῶγος ὃν τὸ τοῖ παντὶς θεωρῶα τελῶς ὁξεργασθεῖς. ἐποῖς δ' ὃν κῶκενον ὁτι τὸν λῶγον, ὁτι κατὰ τὸ Πυθαγορικῶν ὁθος ὁδει συνῶψαι τὸ θεωροῦῶν τὸν περὶ τοῖ θεωροῦντος λῶγον· ὁπερὶ γὰρ ὁχοεν τῶς ὁ κῶσος, ὁχρῶν ὁῶαι προσθεῶναι κῶκενο, τὸ ποτὸ ὁστι τὸ τὰτα ὁπισκεπτῶῶενον λογικῶς καὶ κατανοοῶν. ὁτι δὲ καὶ πρὸς τοῖτο ὁπβλεψεν, ὁδῶλωσε πρὸς τὸ τῶλει διαρρῶδην ἐπῶν ὁτι δὲ τὸ κατανοοῦῶν τὸ κατανοοῶν ὁξοοῖσαι τὸν ὁλλοντα τῶς ἐδαῶονος ζωῶς ὁπβολον ὁσεσθαι· τὸ ὃν γὰρ ὁλον ἐ ἐδαῖον, ὁσται δὲ καὶ τὸ ὁῶτερον ἐδαῖον ὁοιωθῶν τὸ παντῶ καὶ γὰρ πρὸς τὸν αὐτῶν ὁτῶς ὁναχθῶσεται· ὁπερὶ γὰρ ὡς ὁ ὁνταθα ὁνθρωπος πρὸς τὸ πρὸν, ὁτῶ καὶ ὁ νοητῶς ὁνθρωπος πρὸς | τὸ αὐτοζῶον, ὁκε δὲ ὁε τὸ δεῶτερα τὸν πρῶτων ὁξῶχεται καὶ τὸ ὁρη τὸν ὁλων ὁστῶν ὁνεκφῶτητα καὶ ὁδρυται ὃν αὐτοῖς, ὁταν καὶ ὁ τῶδε ὁνθρωπος φῶοῖται τὸ παντῶ, ὁῶσεται καὶ τὸ αὐτοῖ παρδειγῶα τὸν προσῶκοντα τρῶπον, κῶσιος γῶνῶενος διὰ τὸν πρὸς τὸν κῶσον ὁοιῶτητα καὶ ἐδαῶων διὰ τὸν πρὸς τὸν ἐδαῶονα θεῶν ὁπεικασῶαν. ὁπρὸς δὲ τοῖς ἐρηῶνοις καὶ τὸ τῶλη τῶς δηῶιουργῶας λελεπτοῶργηται κατὰ πρὸς 9τε γῶνη καὶ ἐδη, τὸ τε ὃν τοῖς ὁεῶροις τὸ τε ὃν τὸ γῶ συνιστῶῶεναι καὶ τὸ ὃν τοῖς ζῶοις, τὸ τε παρὰ φῶσιν καὶ ὁσα κατὰ φῶσιν· ὁ δὲ καὶ αὐτῶς τῶς ὁατρικῶς ὁναφῶνονται· λῶγει γὰρ ὁχρι τοῖτων ὁ φυσικῶς, ὁπειδὲ τῶς φῶσεῖς ὁστι θεατῶς· ὁα γὰρ τὸ φῶσει καὶ τὸ κατὰ φῶσιν, τοῖτου δὲ ὁκβασίς τὸ παρὰ φῶσιν. ποσαχῶς ὃν ὁ παρατροπῶ καὶ ὁπῶς ὁπανῶγεται πρὸς τὸ ὁτρίον καὶ τὸν φῶσιν, τοῖ φυσικῶ κατανοεῶν ὁργον, τὸ δὲ τοῖτοις ὁπῶῶεναι τῶς ὁατρικῶς ὁξυφῶνειν τῶχνης. ὃν δὲ τοῖτοις ὁλίστα κοινωνεῖ τοῖς ὁλλοῖς φυσιολῶγοῖς ὁ Πλῶτων.

περὶ γὰρ τὸ νυλῶτατα καὶ τὸ σχατα ὀργα τῆς φύσεως κενοὶ διτρίβον, φόντες τὸν ὅλον ὁρανὸν καὶ τῆς τὸν θεὸν τὸν ὀγκοσῶν τῆς ξεις, τε τὸν ἄλιν ὀρντες, τὸ δὲ ἐδὴ καὶ τῆς πρωτοῦργοις ἀτάς χαρῖν ἐθόντες.

Δοκεῖ δὲ οἱ καὶ δαιμόνιος ῥιστοτολῆς τὸν τοῦ Πλάτωνος διδασκαλῶν κατὰ δόξαν ζήλῳσας ὁτῶ διαθεῖναι τὸν ἄλιν περὶ φύσεως πραγματεῖαν· τὸ ὅν κοινὸ πόντων τὸν φύσει συνεστῶτων δόν, ἐδος καὶ ποκεῖνον καὶ τὸ θεν ὀρχῶ τῆς κίνσεως καὶ κνήσιν καὶ χρῶνον καὶ τῶπον, ὁ δὲ καὶ Πλάτων ἔνταθα παραδίδωκε, τὸ τε διῶστηα καὶ τὸν χρῶνον ἐκῶνα ἀνός ἔντα καὶ τὸ ὁρανὸν συνυποστῶντα καὶ τὸ ποικῶλα τῆς κίνσεως ἐδὴ καὶ τὸ συναῖτια τὸν φύσει, τὸ pg 10δ· διὰ τοῦ κατ' ὁσῶν διῶρηνοις, καὶ τοῦτων πρῶτα ὅν τὸ ὁρανὸν προσκόντα, τὸ Πλάτωνι συφῶνως, καθῶσον ὀγνήτον τῶθεται τὸν ὁρανὸν καὶ πῶπτης ὁσῶς —τὸ γὰρ | διαφῶρει πῶπτον στοιχεῶν καλεῖν πῶπτον κῶσον καὶ σχῶα πῶπτον, ὅς ὁ Πλάτων κῶλεσεν;—, δεῦτερα δὲ τὸ κοινὸ πῶσης τῆς γενεσιουργοῦ συστῶσεως, ὁ δὲ θαυῶσειεν ὅν τις τὸν Πλάτωνα τῆς τε ὁσῶς ἀτῶν καὶ τῆς δυνῶεις σῶν πολλὰ τὸ κριβεῖν θεωρῶσαντα καὶ τὸν τε ὀρονῶν ἀτῶν καὶ τῆς ὀναντιῶσεις ὀρθῶς διασωσῶενον· τοῦτων δὲ ἀτῶν περὶ τὸν γνεσιν τὸ ὅν προσκόντα τοῦς ἐτεῶροις, ὅν ὅν Πλάτων τῆς ὀρχῶς παραδίδωκεν, ὁ δὲ ῥιστοτολῆς τὸν διδασκαλῶν ἔῶτεινε πρῶτα τοῦ δόντος, τὸ δὲ ἐς τὸν τὸν ζῶν τεῶνοντα θεωρῶν, ὁ δὲ παρ' ὅν τὸ Πλάτωνι κατὰ πῶσας τῆς ἀτάς διῶρθρωται τῆς τελικῶς καὶ τῆς συναιτῶους, παρ' ὁ δὲ τὸ ῥιστοτολεῖ ὀγῖς καὶ ὅν ὀλῶγοις κατὰ τὸ ἐδος τεθεῶρηται· τὸ πολλὸ γὰρ ὀχρι τῆς ὀλης ὀσταται καὶ τῆς ὀποδῶσεις ὀπῶ τῶτης τὸν φύσικῶν ποιοῶενος δεκνῶσιν ὅν ὀσον ὀπολεῶεται τῆς τοῦ καθηγεῶνος ὀφηγῶσεως.

pg 11Τὰτα ὅν δὲ περὶ τοῦτων· τὸ δὲ ἐδος τοῦ διαλῶγου καὶ ὀχαρακτῶρ ὀποῶς τῆς ὀστι, ἐτῶ τῶτα λῶγῶεν· ὀολογεῶται δὲ παρὰ πόντων ὅτι τοῦ Πυθαγορικοῦ Τῶαου τὸ βιβλῶν ὀ Πλάτων λαβῶν, ὀ περὶ τοῦ πάντῶς ἀτῶ σῶγκειται, τὸν τὸν Πυθαγορεῶν τρῶπον τῶαιογρῶφεῶν ὀπεχεῶρησεν· ὀολογεῶται δ' ἀτῶ καὶ τοῦτο παρὰ τὸν καὶ σῶικρὸ τὸ Πλάτωνι συγγεγονῶτων, ὅτι τὸ ὀθος ἀτῶ Σωκρατικῶν ὀστι καὶ φιλῶνθρωπον καὶ ὀποδεικτικῶν· ἐπερ ὅν ὀλλοθῶ που ξυνεκεῶρσατο τὸν τε Πυθαγρεῖον καὶ Σωκρατικῶν ὀδιῶτητα, κῶν τῶδε τὸ διαλῶγῶ τοῦτο φῶνεται ποιῶν· ὀστι γὰρ ὅν ἀτῶ παρὰ ὅν τῆς Πυθαγορικῶς συνηθεῶς τὸ ὀψηλῶνουν, τὸ νοεῶν, τὸ ὀνθεον, τὸ ὀπῶ τὸν νοητῶν πῶντα ὀξῶπτον, τὸ ὀν ὀριθῶος τὸ ὀλα ὀφορίζῶενον, τὸ συβῶλικῶς τὸ πρῶγῶτα καὶ ὀυστικῶς ὀνδεικνῶενον, τὸ ὀναγῶγν, τὸ ὀπερῶρον τῆς ὀεριστῶς ὀπιβῶλῶς, τὸ ὀποφῶντικῶν· παρὰ δὲ τῆς Σωκρατικῶς φιλῶνθρωπῶας τὸ ἐσυνουσῶαστον, τὸ ὀερον, τὸ ὀποδεικτικῶν, τὸ | δι' ἐκῶνων τὸ ὀντα θεωρῶν, τὸ ὀθικῶν, πῶντα τὸ τοιαῶτα· δι' ὁ δὲ σεῶνῶς ὅν ὀστιν ὀ διῶλογος καὶ ὀνῶθεν ὀπῶ τὸν πρῶτῶτων ὀρχῶν ποιεῶται τῆς ὀπιβῶλῶς, ὀγνῶσι δὲ τὸ ὀποφῶντικὸ τὸ ὀποδεικτικῶν, καὶ τὸ φύσικῶ ὀ φύσικῶς ὀνῶν, ὀλλῶ καὶ θεολογικῶς νοεῶν ὀῶς παρασκευῶζει· καὶ γὰρ ἀτῶ ὀ φῶσις ὀ ποδηγετῶσα τὸ πῶν ὀξηρτηῶνη τὸν θεὸν καὶ πῶ' ἀτῶν ὀπνεοῶνη κατευθῶνει τὸ σῶατοειδῶς pg 12καὶ ὀτε ὅς θεῶς ὀστιν ὀτε ὀξῶ τῆς θεῶας ὀδιῶτητος τὸ προσλῶπεσθαι παρὰ τὸν ὀντῶς ὀντων θεῶν· ἐδὲ δε καὶ τοῦς λῶγους ὀοιοῶσθαι τοῦς πρῶγῶσιν ὀν ἐσιν ὀξηγητῶ, καθῶπερ ἀτῶς ὀ Τῶαῖος ὀρεῶ, πρῶπον ὀν ἐη καὶ τῶνδε τὸν διῶλογον ὀχειν ὀν καὶ τὸ φύσικῶν, ὀχειν δὲ ἀτῶ καὶ τὸ θεολογικῶν, ὀιοῶενον τὸν φῶσιν ὅς ὀστι θεῶτῶς· ὅτι δὲ, ὀπειδὴ κατὰ τὸ Πυθαγρεῖον ὀρῶσκον τριχῶ τὸ πρῶγῶτα διῶρηται, ἐς τε τὸ νοητῶ καὶ τὸ φύσικῶ καὶ τὸ τοῦτων ὀσα, ὁ δὲ καλεῖν ἐῶθασι ὀαθηῶατικῶ, πῶντα δὲ ὀν πῶσιν ὀστι

θεωρεῖν ὁκεῖως —καὶ γὰρ ἐν τοῖς νοητοῖς ὀρχηγικὸς προφύσθηκε τὸ τε ὅσα καὶ τὰ σχατά, καὶ ἐν τοῖς ἀθηατικῶς ὀφότερ ὅστιν, ἐκονικὸς ἐν τῷ πρώτῳ, παραδειγματικὸς δὲ τὸ τρίτον, καὶ ἐν τοῖς φυσικῶς ὅστιν ἐνδύματα τὸν πρῶτον—, ἐκτὼς δὲ πού καὶ ὁ Τῆταιος τὸν {τε} ψυχὸν φίστης διὰ τὸν ἀθηατικὸν ἐνοῶτων ἐνδεκνυται τὸς τε δυνάμεις αὐτὸς καὶ τοὺς λόγους καὶ τὰ στοιχεῖα, Πλάτων δὲ περὶ τὸν σχημάτων τὸν γεωμετρικὸν τὸς διότητας αὐτὸν φορῶνται καὶ τῶτων ξυμπόντων ἐν τῷ νοητῷ καὶ δημιουργικῷ νὰ τὸς αὐτὰς πολεπεὶ προπαρχοῦσας ὀρχοειδῶς.

Περὶ ἐν δὲ τῶτων τοσαῦτα, καὶ τὸς τὸν καθ' ὅκαστα διερευνῶσεως ἄλλον ὅς πιστῶσαι τὸ θεῖο τοῦ διαλόγου pg 13δυναμῆς. ὁ δὲ πῶθεις τοῖδε τὸς ὅστι. Σωκράτης εἰς Πειραιὶ φικῶενος τὸς τὸν Βενδιδῶν ὀρτὸς ἐνεκα καὶ ποπὸς διελέκται περὶ πολιτεῖας ὅκε πρὸς τε Πολύαρχον τὸν Κεῖ φλου καὶ Γλακῶνα καὶ ὀδεῶντον καὶ δὲ καὶ Θρασῶαχον τὸν σοφιστὸν, τὸ δὲ ὀστερῶ τὸς ὀῶρας τᾶτης ἐν ὀστει πρὸς Τῆταιον καὶ ὀροκρῶτη καὶ Κριτᾶν καὶ τῶταρτον περὶ τοῖτοις ἄλλον ἐννυον διηγῶται τὸν ἐν Πειραιεῖ ξυνουσᾶν, ὅς ἐν τῷ Πολιτεῖ ὀπκεῖται, διηγησῶενος δὲ παρεκῶεσε καὶ τοὺς ἄλλους ὀκεῶις αὐτὸν ἐνταφῶεστισαι λόγοις τὸ τᾶτης ὀστερῶ. συνελήλθασιν ὀν κροασῶενο τε καὶ ὀρόντες εἰς τὸνδε τὸν ὀῶραν, τρῶτην ὀσαν περὶ τὸς ἐν Πειραιεῖ συνουσᾶς. ἐν τε γὰρ τῷ Πολιτεῖ τὸ κατῶβην χθὲς ἐρηται, κῶνταθα τὸ τὸν χθὲς ἐν δαιτυῶνων, τὸ νῦν δὲ ὀστιατρῶν.

Πῶρεισι δὲ εἰς τὸνδε τὸν κρῶσιν ὀπνντες, ἄλλ' ὀτῶταρτος δι' ὀσθῶνειαν πολεπεται. τὸ δὲ ποτε ὀν, φᾶης ἐν, ἐν τοῖτοις ὀ κροῶενοι τρεῖς, ἐν ὀς περὶ κῶσῶ τοῦ σῶπαντος ὀλῶος; ὀτι, φῶσω, τὸν ἐν πατῶρα τὸν λῶγων ἐνλόγον ὀστῶναι προσκῶ τὸ πατρὸς τὸν ὀργῶν — γὰρ κατὰ λῶγον κοσῶποιᾶ τὸς κατὰ νοῦν ὀστι κοσῶποιᾶς pg 14εκῶ—, τὸ δὲ ποδεχῶν δημιουργικῷ τριδὶ τὸν τοῦ πατρὸς ὀᾶν καὶ ὀλικῶν ποῶησιν τὸν τριδᾶ τὸν τοὺς λόγους ποδεχῶων, ὅς τὸ κρῶτατῶν ὀστι Σωκράτης, διὰ συγγῶνειαν ζῶς αὐθῶεν τὸ Τῆταιῶ συνῶπτων αὐτῶν, ὀπερ τὸς παραδειγματικὸς τὸ πρῶτον συνῶνεται τὸ πρὸ τὸν τριῶν.

Τᾶτα ἐν ὀν καὶ διὰ τὸν ὀχῶων ἐναργῶστερον πιῶσῶεν, εἰ τᾶτὸ τοὺς θεοὺς φῶλον. ἐρηῶων δὲ ὀῶν ὀδη τοῦ τε σκοποῦ περὶ τὸς τε καὶ ὀλῶκος ὀστῶ, καὶ τὸς ὀκονοῶας τοῦ διαλόγου τοῦ τε χαρακτῶρος τοῦ ἐν αὐτῷ θαυῶσῶς συγκεκρᾶωνου, καὶ τὸς ὀλῶης ποθῶσεως, καὶ δὲ καὶ περὶ τὸν προσῶπων τὸς πρὸς τοὺς παρῶντας λόγους ὀκειῶτητος, ὀρῶττον ἐν ἐν π' αὐτῶν τὸν λῶξιν ὀλῶντας ὀξετῶζειν ὀκῶστα τὸν ὀῶν δυνατῶν τρῶπον. ἄλλ' ὀπερ τὸς φῶσεως ἐνοῶα παρ' ὀλλοῖς ὀλλῶς φερῶενον τᾶρῶττει τοὺς τὸς Πλάτωνος διανοῶας φιλοθεῶν νᾶς πῶ ποτε αὐτὸ δοκεῖ, καὶ τῶνα βῶλεται τὸν ὀσῶαν εἶναι τὸς φῶσεως, φῶρε περὶ τοῦτου πρῶτον διῶλῶεν. πρῶποι γὰρ ἐν πού καὶ τὸ διαλῶγ τὸ σκῶα φυσικῶν ὀχόντι τὸν θεωρῶαν εἶδῶναι τὸς ὀφῶσις καὶ πῶθεν πῶρεισι καὶ ὀχρὶ τῶνος διατεῶνει τὸς αὐτῶς ποιῶσεις. τὸν γὰρ παλαιῶν ὀ ἐν τὸν ὀλῶην φῶσιν κῶλουν, ὅς ἐντιφῶν, ὀ δὲ τὸ εἶδος, ὅς ὀριστοτῶλῶς ἐν πολλοῖς, ὀ δὲ τὸ ὀλον, ὅς τὸν πρὸ Πλάτωνος τινες, περὶ ἐν ἐν Νῶοις ὀστῶρησεν ὀτι pg 15δὲ τὸ φῶσει φῶσεις προσηγῶρευνον, ὀ δὲ τὸς φυσικῶς δυνῶεις, βαρῶτητας, κουφῶτητας, ὀανῶσεις, πυκνῶσεις, ὅς τινες τὸν Περιπατητικῶν καὶ τὸν ὀτι ὀρχαιοτρῶων φυσικῶν, ὀ δὲ τῶχνην θεοῦ τὸν φῶσιν προσῶνᾶζον, ὀ δὲ ψυχῶν, ὀ δὲ ὀλλο τι τοῖοτῶν. ὀ γῶ Πλάτων ὀλῶην ὀν τὸ νυλῶν εἶδος ὀ τῶσῶα ὀ τὸς δυνῶεις τὸς φυσικῶς ὀκ ὀξῶο πρῶτως πονοῶζεσθαι φῶσιν,

ψυχὸν δὲ ἀτὸν ἀτ·θεν κνε· προσαγορεύειν, ὃν ὡς δὲ ὡφὸν τὸν ὀσ·αν ἀτ·ς θ··ενος, ψυχὸς λ·γω καὶ τὸν σω·ατικὸν δυν··εων, φει··νην ὡν κεν·νης τὸ ἐρ·ζεσθαι περὶ τὸ σ··ατα καὶ τὸ ὡπιστρ·φειν εἰς ἀτ·ν, περ·χουσάν δὲ τὸν ἐτ' ἀτ·ν τὸ λ·γους χ·ειν τὸν π·ντων καὶ γενν·ν π·ντα καὶ ζωοποιε·ν, τὸν κριβεστ·την περὶ ἀτ·ς θεωρ·αν ὡν παραδ·δωκε· κατὰ γὰρ τὸς κοιν·ς ὡνο·ας ἄλλο φ·σις καὶ ἄλλο τὸ κατὰ φ·σιν καὶ τὸ φ·σει· καὶ γὰρ τὸ τεχνητὸν ἄλλο παρὰ τὸν τ·χνην· καὶ ἄλλο ψυχ· νοερὸ καὶ ἄλλο φ·σις· ὡν γὰρ φ·σις τὸν σω··των ὡστ', δ·νουςα κατ' ἀτ·ν καὶ ὡσα χ·ριστος π' ἀτ·ν, ὡ δὲ ψυχ· χωριστ· ὡστι καὶ ὡν ἀτ· δρυται καὶ ὡυτ·ς ὡστιν ὡα καὶ ἄλλου, τὸ ὡν ἐτ·χεσθαι τὸ ἄλλου χ·ουσα, τὸ δὲ ὡ pg 16νε·ειν εἰς τὸ ἐτασχ·ν τὸ ὡυτ·ς, ὡπερ ὡ τ·ς ψυχ·ς πατρ· ὡυτο· ὡνον ὡστ·ν ὡ·θεκτος ὡν, καὶ, εἰ βολει, πρὸ το·του τὸ νοητ·ν παρ·δειγ·α το· κ·σ·ου παντ·ς ἀτ·. τα·τα γὰρ ὡστιν ὡ··ενα | ἄλλ·λων· τὸ ἀτ·, τὸ ἀτ·ο·, τὸ ἀτ·ο· καὶ ἄλλου, τὸ ἄλλου, τὸ ἄλλο· το·το ὡν δ·λον, ὡτι τὸ ἀσθητ·ν π·ν ὡν διστασις καὶ ἐρισ··ς παντο·ος, κεν·νων δὲ τὸ ὡν φ·σις ὡ χ·ριστος τὸν σω··των, τὸ δὲ ὡ ψυχ· ὡν ὡυτ· τε ὡσα καὶ ἄλλ··πουσα δευτ·ραν εἰς ἄλλο ζω·ν, τὸ δὲ ὡ δημιουργικ·ς νο·ς ὡν τὸ ὡυτο· ὡνων κατὰ τρ·πον θει, τὸ δὲ ὡ νοητ· π·ντων ἀτ·α καὶ παραδειγ·ατικ· τὸν π· το· δημιουργο· ποιου··νων, ὡν καὶ ἀτοζ·ον δι· το·το καλε·ν ὡ Πλ·των ὡξ·ωσεν. ὡ τὸ·νυν φ·σις ὡσχ·τη ὡν ὡστι τὸν τὸ σω·ατοειδ·ς το·το καὶ ἀσθητ·ν δημιουργο·ντων ἀτ·ων καὶ τὸ π·ρας το· τὸν σω··των ὡσι·ν πλ·τους, πλ·ρης δὲ λ·γων καὶ δυν··εων, δι' ὡν κατευθ·νεται τὸ γκ·σ·ια, καὶ θε·ς ὡν, τὸ δὲ κθεο·σθαι καὶ ὡκ ἀτ·θεν χ·ουσα τὸ εἶναι θε·ς —καὶ γὰρ τὸ θε·α σ··ατα θεο·ς καλο··εν, ὡς γλ·ατα τὸν θε·ν—, ποδηγετο·σα δὲ τὸν ὡλον κ·σ·ον τας ὡυτ·ς δυν··εσι καὶ τὸν ὡν ὡραν·ν τὸ ὡυτ·ς κρ·τητι συν·χουσα, τὸν δὲ γ·νεσιν δι· το· ὡρανο· κυβερν·σα, πανταχο· δὲ τὸ ἐρικ· pg 17συνυφ·ανουσα το·ς ὡλοις. τοια·τη δὲ ὡσα προελ·λυθεν ὡπ· τ·ς ζωογ·νου θε·ς.

ν·τοις δ' ὡφ· θε·ς φ·σις ὡπλετος ὡρηται· ὡφ' ὡς π·σα ζω· πρ·εισιν, ὡ τε νοερὸ καὶ ὡ χ·ριστος τὸν διοικου··νων· ὡξηρητ··νη δὲ κεν·θεν καὶ ὡπαιωρου··νη φοιτ· δι· π·ντων κωλ·τως καὶ π·ντα ὡπνε· δι' ὡν καὶ τὸ ὡψυχ·τατα ψυχ·ς ἐτ·χει τιν·ς, καὶ τὸ φθειρ··ενα ὡνει διαιω··ως ὡν τὸ κ·σ·, τας ὡν ἀτ· τὸν εδ·ν ἀτ·αις συνεχ··ενα.

ὡρχει δὲ ἀφ·σις κ·κα··τη κ·σ·ων τε καὶ ὡργων, φησ· τὸ λ·γιον,

ὡραν·ς ὡφρα θ·· δρ··ον ὡδιον κατασ·ρων | καὶ τὸ φεξ·ς. ὡστ' εἰ τις ὡθ·λοι τὸν το·ς τρε·ς δημιουργο·ς λεγ·ντων εἰς τα·τας ὡναπ··πειν τ·ς ὡρχ·ς ἀτ·ο·ς, τὸν δημιουργικ·ν νο·ν, τὸν ψυχ·ν, τὸν ὡλην φ·σιν, ὡρθ·ς ὡν λ·γοι δι· τ·ς ἐρη··νας ἀτ·ας· εἰ δὲ ὡλλους τιν·ς δημιουργο·ς ὡπ·κεινα ψυχ·ς ποτ·θεται τρε·ς το· παντ·ς, ὡκ ὡρθ·ς· εἰς γὰρ ὡστιν ὡ τὸν ὡλων δημιουργ·ς κατενε··αντο δὲ ἀτ·ο· τὸν ὡλην δημιουργ·αν ἐρικ·τεραι δυν··εις. ἐτ' ὡν pg 18··λιος ὡθ·λοι τα·τ· διατ·ττεσθαι ἐτε Θεδωρος, ὡ προσι··εθα τὸν λ·γον, ἄλλ' π· τὸν Πλατωνικ·ν καὶ ὡρφικ·ν ὡνειν σπουδ·σο·εν ὡποθ·σεων· καὶ ὡν καὶ ὡσοι τ·χνην δημιουργικ·ν τὸν φ·σιν ἐρ·κασιν, εἰ ὡν τὸν ὡν ἀτ· τὸ δημιουργ· ὡνους·ν φασιν, ὡκ ὡρθ·ς λ·γουσιν, εἰ δὲ τὸν π' ἀτ·ο· προ·ο·σαν, ὡρθ·ς τριπλ·ν γὰρ τὸν τ·χνην νοητ·ον, τὸν ὡν ὡνεκφο·τητον το· τεχν·του, τὸν δὲ προ·ο·σαν ὡν, ὡπιστρ·φουσιν δὲ εἰς ἀτ·ν, τὸν δὲ ὡδη προελθο·σαν καὶ ὡν ὡλλ· γενο··νην. ὡ ὡν ὡν τὸ δημιουργ· τ·χνη ὡνει τε ὡν ἀτ· καὶ ἀτ·ς ὡστι, καθ' ὡν καὶ ὡργοτεχν·της π· τὸν λογ·ων ὡπονο··ζεται καὶ κ·σ·ου τεχν·της

πυρ•ου, • δ• νοερ• ψυχ• τ•χνη ••ν, •λλ• ••νουσα ••α κα• προ•ο•σα, • δ• φ•σις προελθο•σα ••νον.
 δι• κα• •ργανον λ•γεται τ•ν θε•ν, ο•κ •ζων ο•δ• •λλοκ•νητον ••νον, •λλ' •χουσ• πως τ•
 α•τοκ•νητον τ• •φ' •αυτ•ς •νεργε•ν• τ• γρ •ργα•να τ•ν θε•ν •ν λ•γοις δραστηρ•οις ο•σ•ωται κα•
 ζωτικ• •στι κα• σ•νδρο•α τα•ς •νεργε•αις α•τ•ν.

•πειδ• το•νυν ε•ρηται τ•ς • κατ• Πλ•τωνα φ•σις •τι ο•σ•α •σ••ατος, •χριστος σω••των, λ•γους
 •χουσα α•τ•ν, ε•ς α•υτ•ν •ρ•ν ο• δυνα••νη, κα• δ•λον •π• το•των •πως •δι•λογος φυσικ•ς, •περ•
 τ•ς •λης κοσ•οποι•ας •ναδιδ•σκων, •κ•λουθον •ν ε•η τ• το•τοις •φεξ•ς συν•πτειν• τ•ς | γρ •λης pg
 19φιλοσοφ•ας ε•ς τε τ•ν περ• τ•ν νοητ•ν κα• <τ•ν> περ• τ•ν •γκοσ••ων θεωρ•αν δι•ρη••νης —κα•
 εκ•τως, •τι κα• διττ•ς •κ•σ•ος, • ••ν νοητ•ς, • δ• α•σθητ•ς, •ς •ρε• κα• α•τ•ς προελθ•ν—, • ••ν
 Παρ•εν•δης τ•ν περ• τ•ν νοητ•ν πραγ•ατε•αν περιε•ληφεν, • δ• Τ••αιος τ•ν τ•ν •γκοσ••ων• • ••ν γρ
 •π•σας τ•ς θε•ας τ•ξεις παραδ•δωσιν, • δ• •π•σας τ•ν •γκοσ••ων τ•ς προ•δους• ο•τε δ• •κε•νος
 π•ντ• παραλε•πει τ•ν τ•ν •ν τ• παντ• θεωρ•αν, ο•τε ο•τος τ•ν τ•ν νοητ•ν, δι•τι κα• τ• α•σθητ• •ν
 το•ς νοητο•ς •στι παραδειγ•ατικ•ς κα• τ• νοητ• •ν το•ς α•σθητο•ς εκ•ονικ•ς• πλεον•ζει δ• • ••ν
 περ• τ• φυσικ•ν, • δ• περ• τ• θεολογικ•ν, ο•κε•ως το•ς •νδρ•σιν •φ' •ν •νο••ζονται• Τι•α•• τε γρ
 τοιο•τ• τι γρ•••α περ• τ•ς το• παντ•ς •γγραπτο φ•σεως, κα• Παρ•εν•δ• δ• περ• τ•ν •ντως •ντων.
 •ρθ•ς •ρα φησ•ν •θεος ••βλιχος τ•ν •λην το• Πλ•τωνος θεωρ•αν •ν το•ς δ•ο το•τοις περι•χεσθαι
 διαλ•γοις, Τι•α•• κα• Παρ•εν•δ•• π•σα γρ • περ• τ•ν •γκοσ••ων κα• •περκοσ••ων πραγ•ατε•α
 τ•λος •χει τ• •ριστον •ν α•το•ς, κα• ο•δε••α τ•ξις τ•ν •ντων •διερε•νητος παραλ•λειπται• φανε•η
 δ' •ν το•ς •• παρ•ργως •ντυγχ•νουσι κα• • τ•ς πραγ•ατε•ας τρ•πος το• Τι•α•ου πρ•ς τ•ν
 Παρ•εν•δην •οι•τατος• •ς γρ • Τ••αιος π•ντων τ•ν •ν τ• κ•σ•• τ•ν α•τ•αν •π• τ•ν πρ•τιστον •ν•γει
 δη•ιουργ•ν, ο•τως • Παρ•εν•δης τ•ν pg 20•ντων •π•ντων τ•ν προ•δον •ξ•πτει το• •ν•ς• κα• • ••ν •
 •ετ•χει π•ντα τ•ς δη•ιουργικ•ς προνο•ας παραδ•δωσιν, • δ• • τ•ς •νοειδο•ς •π•ρξεως τ• •ντα
 •ετε•ληφεν• •τι δ• •σπερ • Τ••αιος πρ• τ•ς φυσιολογ•ας τ•ν δι' εκ••νων προτε•νει θεωρ•αν τ•ν
 •γκοσ••ων, ο•τως • Παρ•εν•δης τ•ν περ• τ•ν ε•δ•ν τ•ν ••λων •νακινε• ζ•τησιν πρ• τ•ς θεολογ•ας•
 κα• γρ δε• γυ•νασ••ενον ••ν •ν το•ς περ• τ•ς •ρ•στης πολιτε•ας λ•γοις ε•ς τ•ν το• παντ•ς
 •ν•γεσθαι καταν•ησιν, •θλ•σαντα δ• •ν τα•ς συντ•νοις περ• τ•ν ε•δ•ν •πορ•αις | •π• τ•ν τ•ν •ν•δων
 •ναπε•φθ•ναι •υστικ•ν θεωρ•αν.

Το•των δ• ε•ρη••νων καιρ•ς •ν ε•η τ•ς λ•ξεως •φ•πτεσθαι το• Πλ•τωνος κα• βασαν•ζειν •καστον
 •ς •ν ο•ο• τε ••εν.

pg 21Ε•ς, δ•ο, τρε•ς, • δ• δ• τ•ταρτος ••ν, • φ•λε Τ••αιε, πο• τ•ν χθ•ς ••ν δαιτυ••νων, τ• ν•ν δ•
 •στιατ•ρων;

Λογγ•νος ••ν • κριτικ•ς, •φιστ•ς τ• ••σει τα•τ• φιλολ•γως, •κ τρι•ν α•τ•ν κ•λων συγκε•σθα• φησιν,
 •ν τ• πρ•τον ε•τελ•ς πως •ν κα• κοιν•ν δι• τ•ν λ•σιν τ•ς •ρ•ηνε•ας •κ το• δευτ•ρου
 •εγαλοπρεπ•στερον •ποτελεσθ•ναι δι• τ•ς •ξ•αλλαγ•ς το• •ν••ατος κα• τ•ς συνεχε•ας τ•ν λ•ξεων,
 πολλ• δ• πλ•ον •κ το• τρ•του χ•ριν τε κα• •ψος ••φοτ•ροις προστεθε•σθαι• τ• ••ν γρ ε•ς δ•ο τρε•ς
 •ξ• •συνδ•των συντεθ•ν •πτιον •πο•ει τ•ν λ•γον• τ• δ• •ξ•ς τ• • δ• δ• τ•ταρτος ••ν, • φ•λε Τ••αιε, πο•

δι• τε το• τ•ταρτος •ξηλλαγ•νου πρ•ς το•ς ε•ρη•νους •ριθ•ο•ς κα• δι' •νο••των •εγαλοπρεπ•ν συναρ•οσθ•ν, σε•νοτ•ραν π•φηνε τ•ν ρ•ηνε•αν· τ• δ• τ•ν χθ•ς •ν δαιτυ•νων, τ• ν•ν δ• •στιατ•ρων •α τ• χ•ριτι κα• τ• ρ• τ•ν •νο••των κα• δι• τ•ς τροπ•ς π•ρε κα• •ψωσε τ•ν •λην περ•οδον.

Πραξιφ•νης δ•, • το• Θεοφρ•στου •τα•ρος, •γκαλε• τ• Πλ•τωνι πρ•τον •ν •τι πρ•δηλον •ν κα• τ• α•σθ•σει pg 22γν•ρι•ον τ• Σωκρ•τει περι•θηκε τ• ε•ς δ•ο τρε•ς· τ• γρ •δε•το το• •ριθ•ε•ν • Σωκρ•της, •να γν• τ• πλ•θος τ•ν πηνητηκ•των ε•ς τ•ν συνουσι•αν; δε•τερον δ• •τι τ• τ•ταρτος •ξ•λλαξε, κα• ο• συ•φ•νως το•ς προειρη•νοις· κ•λουθον γρ τ• •ν ε•ς δ•ο τρε•ς τ• τ•τταρες, τ• δ• τ•ταρτος τ• πρ•τος δε•τερος τρ•τος.

Τα•τα •ν ο•ν • κε•νου ••θος· • δ• γε φιλ•σοφος Πορφ•ριος •παντ• πρ•ς α•τ•ν κατ• π•δας, πρ•ς •ν τ• δε•τερον •τι τ•ς •λληνικ•ς •στι το•το συν|ηθε•ας, κ•λλος περ• τ•ν ρ•ηνε•αν ργαζο•νης· • γο•ν •ηρος πολλ• τοια•τα ε•ρηκεν· •ξ• •ν γρ φησι

δι• πτ•χας •λθε δα•ζων χαλκ•ς •τειρ•ς,

•πεσχ•θη δ•

•ν τ• •βδο••τ•.

κα• τ• •ν••ατ• φησιν ο•τως κα• •λλοθι πολλαχο•· χει• •ν κα• α•τ•αν •ντα•θα •ξαλλαγ• •· το•ς •ν γρ παρ•ντας •ν δεικν•ντα •ριθ•ε•ν· δεικτικ•ν γρ τ• ε•ς δ•ο τρε•ς· τ•ν δ• π•ντα —δεικν•ναι γρ •δ•νατον •ν— δι• το• τ•ταρτος •σ•ηνε· κα• γρ π• π•ντος χρ••εθα τ• τ•ταρτος· πρ•ς pg 23δ• τ• πρ•τερον, •τι •ρα τοσο•των •ν παρ•ντων •σους •ν παραγνεσθαι ε•κ•ς, περιττ•ν τ• •ριθ•ε•ν, •λλε•ποντος δ• τινος •ν •γνοο••εν δι' •ν••ατος, •φασιν •χει το• λε•ποντος • τ•ν παρ•ντων παρ•θ•ησις, •ς •πιποθο•σα τ•ν λοιπ•ν κα• •ς •νδ•ουσα •ρει το• παντ•ς •ριθ•ο•· το•το ο•ν κα• • Πλ•των •νδεικν••ενος πεπο•ηκε τ•ν Σωκρ•τη κα• •ριθ•ο•ντα το•ς παραγενο••νους κα• •παιτο•ντα τ•ν •πολειπ••ενον· ε• •ν γρ •γγνωσκε κ•κενον κα• •ν δυνατ•ν δηλο•ν τ• •ν••ατι, ε•πεν •ν τυχ•ν •τι Κριτ•αν •ν ρ• κα• Τ••αιον κα• ρ•οκρ•την, τ•ν δε•να δ• ο•χ•ρ•· •πειδ• δ• ξ•νος •ν • π•ν κα• •γν•ς α•τ•, δι• το• •ριθ•ο• ••νον α•τ•ς τε ο•δεν •τι •πεστι, κα• ••ν ποιε• καταφαν•ς το•ς •στερον τοσο•τον γεγον•σι.

Χαρ•εντα •ν ο•ν π•ντα τα•τα κα• •σα τοια•τα •ν τις π•ινο•σειεν ε•ς θεωρ•αν τ•ς προκει•νης ••σεως· δε• δ• •ε•ν•σθαι κα• •τι Πυθαγρειος • δι•λογος, κα• χρ• τ•ν προσκοντα τρ•πον κ•ενοις ποιε•σθαι τ•ς •ξηγ•σεις· ο•κο•ν •θικ• •ν λ•βοις •ν •ντε•θεν Πυθαγρεια δ•γατα τοια•τα· τ•ν φιλ•αν ο• •νδρες κ•ενοι σκοπ•ν •τ•θεντο π•σης τ•ς α•υτ•ν φιλοσοφ•ας κα• τ•ν ••ονοητικ•ν ζω•ν· τα•την δ• κα• • Σωκρ•της pg 24πρ• π•ντων προβ•βληται φ•λον τ•ν Τ••αιον ποκαλ•ν· τ•ς ••ολογας •οντο χρ•ναι βεβα•ας α•το•ς δια••νειν, •ς πρ•ς •λλ•λους •ποιο•ντο· τα•τας κα• • Σωκρ•| της π•αιτε• τ•ν τ•ταρτον π•ιποθ•ν· τ•ν κοινων•αν •σπ•ζοντο τ•ν •ν τα•ς ερ•σεσι τ•ν

δογμάτων, καὶ τὸν συγγράματα κοινὰ πόντων ἐν τοῦτο καὶ Σωκράτης βεβαίως τοὺς αὐτοὺς δαιτυμόνας καὶ στίτορας γυγνεσθαι παρακαλῶν, πληροῦντες τε καὶ πληροῦνους, διδασκοντας καὶ ἀνθόνοντας. ἄλλοι οὖν οὖν Περὶ καθηκόντων τέχνας γεγράφασι, δι' ἃν ἔξιοσι βέλτους τὸ θηποιεῖν τοὺς π' αὐτὸν παιδεύουσιν. ὁ Πλάτων δι' αὐτοὺς τὴν ἰσσεως τὸν ῥοστων ἄνδρ' ἐν τοῖς τὸν καθηκόντων οὖν πογράφει τοποῦς, ὁ πολὺ τὸ δραστικότερον ἔχουσι τὸν ἄνθρωπον ψιλοῦς ποκείνων. διατῆθαι γὰρ ἡμεῖς τὴν κοῦντων ζωὴς κατὰ τὸν αὐτοῦ διότητα. περὶ τὸν ὄν φιλοσοφὸς ἡλιστα πλεονέσει, δηλοῦν διὰ τοῦτων. τί περὶ τὸν τὸν λόγων κρείσσιν. καὶ τὸν γίγεται θοὴν ἐν αἰθρῇ. ὅτι ὁχ' ἐν ὁ πολλοὶ γίνονται —ζωδὴς γὰρ— ἄλλ' ἐν στίσαν τὸν ἄνθρωπον. διὰ καὶ πολὺ παρ' αὐτὸ τὸ στίσθαι περὶ τὸν λόγων. ὁ δὲ λὸν τί τὸν λόγων οὖς Λυσίας ἐστὶν; καὶ ἡμεῖς ἄνθρωπος στίσεσθον, οὖν δὲ ὁ ἐταδδοτον.

pg 25 Ταῦτα οὖν καὶ σα τοιαῦτα θικῶ. φυσικὸ δὲ τοιαῦτα τοὺς ῥιθμοὺς πῶς τὸν φυσικὸν ποῆσιν ἄλεγον συνῆχεσθαι, καὶ κατ' ῥιθμοὺς συνεστῆναι πάντα τὰ δημιουργήματα τὴν φέσεως, ἐν αἰθρῇ τοὺς ῥιθμοὺς τοῦτους ἐτεχοῦνους, ὅσπερ καὶ πάντα τὰ γκῶσια ἐδὴ ἐθεκτο ὅστιν. ἐκτὼς ῥα καὶ ῥχῆνος λόγος διὰ τὸν ῥιθμὸν πρῆξι καὶ ῥιθμοὺς χρεῖται τοὺς ῥιθμητοὺς, ἄλλ' ὁκ' αὐτοὺς κείνοις, ἐν καὶ ὁ τοῖς ἐτεχουσιν. ἄλλο γὰρ ὄνους δυὸς τριῶς, ἄλλο τὰ εἰς δύο τρεῖς. τὸ οὖν γὰρ πλὴν καὶ αὐτὸ καστον, τὸ δὲ ἐτεχόντα κείνων, καὶ ὁκ' ῥα ῥθὸς ῥιστοτολῆς, λόγων τί τοὺς ῥιθμοὺς ἐν τοὺς ἀσθητοὺς ὁ ἄνδρες ἐτεθεντο. πῶς γὰρ ὁ τὸν ῥιθμὸν ἄνθρωπος πατὴρ ἀκέρων καὶ ἄνδρ' ἐν τὸν τετρακτὸν | παγὼν ἐν οὐ φέσεως; περὶ δ' ὁ φυσικὸς διλόγος, περὶ τὸν ἐτεχοῦν ῥιθμὸν πεποῆται τὸν πρῶτην πιβόλῳ, ὅσοι δὲ εἰσιν ὁ φυσικὸς πόντες. τί τὸν φυσικὸν κοινωνῶν ὁ ἄνδρες πρῶσβευον, τὸν τε ἐν τὸ γενέσει, καθ' ἃν πάντα ἡτὶ καὶ σῶετρα ἄλλ' ὅλοις ποτελεῖται, καὶ τὸν ἐν τοὺς ὁρανῶσις. ἐταδδωσι γὰρ ἄλλ' ὅλοις καὶ κείνα τὸν ὁκῶων δυνάμεων. ῥθὸς ῥα καὶ Σωκράτης καὶ τὸ προκείνῳ πρεπέντως ἔξιο τοὺς αὐτοὺς γυγνεσθαι δαιτυμόνας τε καὶ στίτορας.

Θεολογικὸ δὲ θεωρεῖσθαι ἐν ὁκ' τοῦτων τοιᾶδε νοήματα. διὰ τὸν πρῶτων καὶ γεονικὸν ῥιθμὸν πάντα γέννων ὁ ἄνδρες, καὶ περὶ τὸν τριῶν θεῶν πῶς τὸν πῶστασιν ἔδωσαν pg 26 τοὺς γκοσσοῖς. τοῦτων ἄνδειξιν ἔχουσιν ὅτι ὄνους καὶ δυὸς καὶ τριῶς, ὅστε π' αὐτὸν ῥχεσθαι δὸν καὶ πρὸς αὐτοὺς βλεπεῖν τὸν σῶενον τὴν φέσεως θεατῶν. τί τὸ οὖν συνάττια τὸν φυσικὸν πρᾶγμάτων καὶ παρ' ἄλλοις ἐθερητο, τὸ δὲ τελικὸν καὶ παραδειγματικὸν καὶ ποιητικὸν ὁδὼς παρ' αὐτοὺς ἔζητῆζετο. ταῦτ' ὅν τὰ αὐτὰ διὰ τὸν κείνων ῥιθμὸν δηλοῦται, τὸ οὖν τελικὸν διὰ τὴν ὄνους ἐν τῷ γαθοῦ γὰρ τῷ ξει προστήκε τὸν ῥιθμὸν. τὸ δὲ παραδειγματικὸν διὰ τὴν δυῶδος. γὰρ τερπνῆς τὸν ἄντων διακρίνει τὴν πρωτοῦργο αὐτὰς τὸν ἄλῳ. τί δὲ καὶ δυὸς ῥχ' τὴν τετρακτὸς ὅστ' ἐν νοητὸν παραδειγμάτων. τὸ δὲ ποιητικὸν σηᾶνεται διὰ τὴν τριῶδος. ὁκῶος γὰρ ὄνους τὸν τριῶδι, τρῶτος ἐν πῶ τοῦ ἄντος διὰ ὁσσης τὴν ζωῆς, ὅπ' τοῦ πατρὸς διὰ τὴν δυνάμεως, ὅπ' τοῦ νοητοῦ διὰ τὴν νοήσεως. ἄνλογον γὰρ ὅς ὄνους πρὸς δυῶδα, ὅτῳ τὸν πρὸς τὸν ζῶν, καὶ πατὴρ πρὸς τὸν δυνάμιν, καὶ τὸ νοητὸν πρὸς τὸν νοῆσιν. ὅς δὲ δυὸς πρὸς τριῶδα, ὅτε ζωὴ πρὸς τὸν νοῦν καὶ δυνάμεις καὶ νοῆσις. τί τὸ | θεᾶ πάντα ἐν πῶσιν ὅστι καὶ ἄνωται ἄλλ' ὅλοις, ὅς ἐν αἰ καὶ πόντας ἐν ἄν καὶ ἐν πῶσιν καστον καὶ διὰ τὴν θεᾶς φιλάς συνῆχεσθαι. καὶ ὁκ' Σφάρος τὸν ἄνθρωπον ἄνωσιν περιχεῖ τὸν θεῶν. ἐκτὼς pg 27 ῥα καὶ Σωκράτης εἰς τὸ θεῶν βλέπων κοινωνίας καὶ ὁνοῶς

προκατ'ρχει κα' ες τα'την κα' το'ς ἄλλους παρακαλε'. κα' ὅν κα' ὁ ὅστας κα' ὁ δας
 προσκοντ' ὅστιν ὀνόματα το'ς θεο'ς κα' ὁ ὅχ' κιστα το'ς ὀγκοσ'οις· συναν'ασι γ'ρ το'ς
 ὀπολ'τοις θεο'ς π' δα'τ' τε κα' θο'νην, ὅς φησιν ὁ ὅν τ' Φα'δρ' Σωκρ'της, κα' ὁ ὅστας ὁ ὅν το'ς
 γενεθλ'οις τ'ς φροδ'της παρ' τ' ἐγ'λ' γ'γνεται Δι'. τα'τα δ' κα' ὁ Σωκρ'της ὀν'λογον ὅξιο
 γ'γνεσθαι περ' α'το'ς, νο'σεων θε'ων κοινωνο'ντας ἄλλ'λοις· κα' ὁ δ' ὅν θαυ'αστ'ν ε' κα'
 Τ'ῶαιος ὅστι' το'ς ἄλλους κα' ὅστι'ται παρ' α'τ'ν, π'ε' κα' παρ' το'ς θεολ'γοις ὅεταδ'σεις ε'σ'
 δυν'ῶων ὀνη'ῶναι κα' ὅετους'αι, πληρο'ντων τε ἄλληλα τ'ν θε'ων κα' πληρου'ῶνων π'
 ἄλλ'λων· ὀτω γ'ρ κα' παρ' το'ς φοιβολ'πτοις ποιητα'ς κο'σ'αεν ὅτι δεξιο'νται ἄλλ'λους ὁ
 θεο' τα'ς νοερα'ς ὀνεργ'αις ὁ τα'ς προνοητικα'ς ε'ς τ' π'ν ποι'σεσι·

το' δ' χρυσοις δεπ'εσσι

δειδ'χατ' ἄλλ'λους Τρ'ων π'λιν ε'σορ'ωντες.

ε' δ' κα' γ'γν'σκουσιν ἄλλ'λους κα' νοο'σιν·

ὁ γ'ρ τ' ὀγν'τες θεο' ἄλλ'λοισι π'λονται·

τροφ' δ' τ' νοητ'ν τ' νοο'ντι κατ' τ' λ'γι'ν ὅστι, δ'λον ὅτι κα' τ' ὀνταφεστι'ν πρ'τως ὀν το'ς
 θεο'ς, κα' τ'ν ὀνθρ'πων ὁ σοφ'τεροι ὀιο'ῶνοι κα' τα'τ' το'ς θεο'ς ὅεταδιδ'ασιν ἄλλ'λοις
 ὀφθ'νως τ'ν ὀκε'ων ὀκαστοι νο'σεων.

pg 28·σθ'νει· τις α'τ' ξυν'πεσεν, ὁ Σ'κρατες· ὁ γ'ρ ὀν ὀκ'ν τ'σδε πελε'πετο τ'ς συνουσ'ας.

ὁ ὀν φιλ'σοφος Πορφ'ριος καθ'κον ὀπογρ'φ'εσθα· | φησιν ὀν το'τοις τ' τε ὀῶαν τα'την α'τ'αν
 ε'ναι το'ς ὀφροσι τ'ς τ'ν τοιο'των συνουσι'ν ὀπολε'ψεως ὀσθ'νειαν το' σ'ῶατος, κα' ὅς χρ' π'ν
 το'το περιστατικ'ν νο'ῶζειν κα' ὀκο'σιον, κα' α' ὀτερον τ' το'ς φ'λους π'ρ τ'ν φ'λων τ'ς
 ὀνδεχο'ῶνας ὀπολογ'ας ποι'ε'σθαι, ὅταν τι δοκ'σι παρ' τ' κοιν' δ'ξαν {ρθ'ς} ποι'ε'ν· ὀφ'τερα
 γο'ν ὁ ὀσ'ις α'τη περιε'ληφε τ' τε ὀθος το' Τι'ῶαου κα' τ'ν ὀν'γκην το' π'ντος ὀνδεικνυ'ῶνῃ, τ'
 ὀν ὅς ὀερον κα' φιλ'ληθες, τ'ν δ' ὅς ὀπ'διον τ'ς φιλολ'γου ζω'ς· ὁ δ' γε θε'ος ὀβλ'ιχος
 ὀψηλολογο'ῶενος ὀν τα'τ' τ' ὀσσει το'ς περ' τ'ν τ'ν νοητ'ν θ'αν ὀγγεγυ'νασ'ῶνους ὀσυ'ῶτρως
 ὀχειν φησ' πρ'ς τ'ν περ' τ' α'σθητ' διατριβ'ν· ὅς που κα' α'τ'ς ε'ρηκεν ὁ Σωκρ'της ὀν Πολιτε'ῶ
 το'ς ὀν α'γ' καθαρ' τεθρα'ῶνους ὀβλυ'ττειν ε'ς τ' σπ'λαιον καταβ'ντας π' το' ὀκε' σκ'τους,
 ὀσπερ κα' το'ς ὀναβ'ντας κ' το' σπηλα'ου δι' τ' ὀδ'νασθα' πω πρ'ς τ' φ'ς ὀντωπ'ε'ν· κα' δι'
 τα'την τ'ν α'τ'αν ὀπολε'πεσθαι τ'ν pg 29τ'ταρτον, ὅς ἄλλ' προσκοντα θ'ῶ, τ' τ'ν νοητ'ν, κα' δ'
 κα' ε'ναι τ'ν ὀσθ'νειαν α'το' τα'την δυν'ῶεως ὀπερβολ'ν, καθ' ὀν περ'χει τ'ς παρο'σης
 θεωρ'ας· ὅς γ'ρ ὁ τ'ν κακ'ν δ'να'ις δ'υνα'ῶα ὀλλ'ν ὀστιν, ὀτως ὁ ὀσθ'νεια ὁ πρ'ς τ' δε'τερα
 δυν'ῶε'ς ὀστιν περοχ'· λ'γει δ' ὀν ὁ λ'γος τ'ν ὀπολειπ'ῶενον ὅς ὀσ'ῶετρον το'ς φυσικο'ς λ'γοις
 π'ε'ναι, βο'λεσθαι δ' ὀν παρε'ναι το'τοις, ε' περ' τ' νοητ' διατρ'ψειν ὀελλον· κα' σχεδ'ν
 ὀπαντα τ' πρ' τ'ς φυσιολογ'ας ὁ ὀν ὀξηγε'ται πολιτικ'τερον, ὁ Πορφ'ριος, ε'ς τ'ς ὀρετ'ς ὀναφ'ρων

κα• τ• λεγ••ενα καθ•κοντα, • δ• φυσικ•τερον• δε•ν γρ τ• προκει••ν• σκοπ• π•ντα σ••φωνα ε•ναι• φυσικ•ς δ• • δι•λογος, •λλ' ο•κ •θικ•ς.

Τα•τα ••ν ο•ν ο• φιλ•σοφοι διατ•ττονται περ• το•των• παραλε•πω γρ το•ς πολλ• πρ•γ•ατα παρ•χοντας ••ν, •να δ• •ποφ•ν•ωσιν •τι ο•τος • τ•ταρτος •ν Θεα•τητος, δι•τι γν•ρι•ος γ•γενει το•ς •κ το• •λεατικο• | διδασκαλε•ου, κα• δι•τι νοσο•ντα το•τον παραδ•δωκε• το•τον ο•ν κα• ν•ν •πε•ναι δι• ν•σον• ο•τω γρ •ριστοκλ•ς κατασκευ•ζει Θεα•τητον ε•ναι τ•ν π•ντα. κα•τοι γε Θεα•τητος •λ•γον πρ• τ•ς Σωκρ•τους τελευτ•ς κα• Σωκρ•τει γν•ρι•ος γ•γονε κα• τ• •λε•τ• ξ•ν•. ε• δ• κα• •ν πρ• πολλο• γν•ρι•ος •κε•ν•, τ• τ• pg 30Τι•α•• κοιν•ν πρ•ς •κε•νον; Πτολε•α•ος δ• • Πλατωνικ•ς Κλειτοφ•ντα α•τ•ν ο•εται ε•ναι —το•τον γρ •ν τ• ••ων•• διαλ•γ• •ηδ' •ποκρ•σεως •ξι•σθαι παρ• Σωκρ•τους—, Δερκυλλ•δης δ• Πλ•των• —το•τον γρ κα• τ•ς Σωκρ•τους •πολελε•φθαι τελευτ•ς δι• ν•σον—. το•τους ••ν ο•ν, •περ •φην, παραλε•πω, καλ•ς κα• π• τ•ν πρ• ••ν •ποδοκι•ασθ•ντας, •ς ο•τε •ξια ζητ•σεως ζητο•ντας ο•τε •σφαλ•ς τι λ•γοντας• γλ•σχωρως τε γρ •πιχειρο•σιν •παντες, κα• ο•δ•ν πρ•ς τ•ν λ•γον, ε• κα• το•το ε•ροι•εν • ζητο•σιν• •πε• κα• •τ•• ••ν Θεα•τητον δι• τ•ν ν•σον • Πλ•των• λ•γειν ο•δ• το•ς χρ•νοις συν•δει• το•των γρ • •ν κρινο••νου Σωκρ•τους, • δ• •ποθαν•ντος ε•ρηται νοσε•ν• τ• δ• Κλειτοφ•ντα, παντελ•ς •τοπον• παρ•ν γρ ο•δ• τ• προτερα••, Σωκρ•τους διηγου••νου τ•να ε•πεν • Κλειτοφ•ν τ• πρ• •κε•νης κατ• τ•ν •ν Πειραιε• συνουσ•αν• πλ•ν τοσο•τον • •ττικ•ς •ρθ•ς •πιση•α•νεται• •οικεν • •πολειπ••ενος ο•τος ε•ναι τ•ν •ετ• Τι•α•ου ξ•νων, δι• κα• • Σωκρ•της α•τ•ν •ρωτ• τ•ν Τ••αιον •που ποτ• ε•η • τ•ταρτος, κα• •κε•νος •ς περ• •πιτηδε•ου τιν•ς •πολογε•ται, τ•ν •πουσ•αν •ναγκ•α•ν α•τ• κα• •βο•λητον δεικν•ς.

pg 31Τα•τα ••ν ο•ν τ• παρ• τ•ν παλαιοτ•ρων. • δ• • •••τερος καθ•γη••ν •ν το•τοις •π•κρινε, τα•τα ••ν •ητ•α τ• Πλ•τωνι διαφερ•ντως •π••ενα. •λεγε δ' ο•ν •τι •σ• α• •κρο•σεις περ• σε•νοτ•ρων γ•γονονται κα• •ψηλοτ•ρων πρ•αγ•των, τοσο•τ• τ• ••ν τ•ν •κροα| τ•ν •λασσο•ται πλ•θος, •υστικ•τερον δ• κα• •πορρητ•τερον πρ•εισιν • λ•γος• κα• δι• τα•τα •ν ••ν τ• προτ•ρ• τ•ς πολιτε•ας παραδ•σει κατ• τ•ν •ν Πειραιε• ξυνουσ•αν πολ•ς • •κροατ•ς, κα• ο• γε •ν••ατος τυχ•ντες •ξ• •ν δ• τ• δευτ•ρ• κατ• τ•ν Σωκρ•τους •φ•γησιν τ•τταρες ο• δεχ••ενοι το•ς λ•γους• •ν δ• τα•τ• κα• • τ•ταρτος •πολε•πεται, τρε•ς δ• ο• •κροατ•ς, κα• •σ• καθαρ•τερος κα• νοερ•τερος • λ•γος, τοσο•τ• συστ•λλεται • •κροατ•ς• πανταχο• ••ν γρ • •φηγου••νη •ον•ς •στιν, •λλ' •που ••ν •γωνιστικ•ς — δι• κα• ο• •κροατ•ς τ• τε ••ριστον •χουσι κα• τ• διωρισ••νον ε•ς πλ•θος •κτειν••ενον, •ν • τ• περιττ•ν τ• •ρτ•• συ•π•πλεκται—, •που δ• •φηγη•ατικ•ς ••ν, ο•πω δ• •πηλλαγ••νης τ•ς ••χης κα• τ•ν •γνων τ•ν διαλεκτικ•ν —δι• κα• ο• •κροατ•ς τ•τταρες, τ•ς τετρ•δος δι• ••ν τ• τετραγωνικ•ν κα• τ• πρ•ς τ•ν •ον•δα συγγεν•ς τ•ν ••οι•τητα κα• τ• τα•τ•ν •χο•σης, δι• δ• τ•ν το• •ρτ•ου φ•σιν τ•ν •τερ•τητα κα• τ• πλ•θος—, <•που δ•> •ξ•ρη••νης ••ν •π•σης •γωνιστικ•ς διδασκαλ•ας, •ποφαντικ•ς δ• κα• •φηγητικ•ς τ•ς θεωρ•ας •φαινο••νης —δι• κα• • τρι•ς ο•κε•α pg 32το•ς •ποδεχο••νοις α•τ•ν, κατ• π•ντα τ• •ον•δι συ•φ•υο••νη, τ• περιττ•ν, τ• πρ•τον, τ• τ•λειον—. •ς γρ τ•ν •ρετ•ν α• ••ν •ν •αχο••νοις •φεστ•κ•σι κα• •ετρο•σιν α•τ•ν τ•ν ••χην, α• δ• χωρ•ζουσι ••ν •π• τ•ν •αχο••νων, ο•πω δ• α•τ•ν παντελ•ς •π•στησαν, α• δ• π•ντ• κεχωρισ••ναι τυγχ•νουσιν, ο•τω δ• κα• τ•ν λ•γων ο• ••ν •γωνιστικο• τιν•ς ε•σιν, ο• δ• •ποφαντικο•, ο• δ• ••σοι πως ••φοτ•ρων• ο• ••ν

τ• νοερ• γαλ•ν• κα• τ• νο•σει τ•ς ψυχ•ς προσ•κοντες, ο• δ• τα•ς δοξαστικα•ς •νεργε•αις, ο• δ• τα•ς •εταξ• το•των ζωα•ς. κα• δ• κα• τ•ν •κροατ•ν ο• •ν πρ•ς τ•ς •ψηλοτ•ρας •κρο•σεις •χουσι συ••τρως, ο• δ• πρ•ς τ•ς χα•αιζηλοτ•ρας· κα• <•ς> ο• •ν τ•ν •ειζ•νων •κροατα• κα• πρ•ς τ•ς καταδεεστ•ρας •παντ•ν ο•ο• τ• ε•σιν, ο• δ• πρ•ς τ•ς •λ•ττους πεφυκ•τες •δυνατο•σι πρ•ς τ•ς σε•νο|τ•ρας, ο•τω κα• τ•ν •ρετ•ν • •ν τ•ς •εζους •χων •χει κα• τ•ς •λ•ττους, • δ• τα•ς •φει•ναις κοσ•ηθε•ς ο• π•ντως κα• τ•ν τελειοτ•ρων •π•βολος γ•γονε. τ• ο•ν •τι θαυ•αστ•ν ε• • τ•ν περ• πολιτε•ας λ•γων •κροα•νος •πολ•λειπται τ•ς περ• το• παντ•ς •κρο•σεως; •λλον δ• π•ς ο•κ •ναγκα•ον •ν το•ς βαθυτ•ροις τ•ν λ•γων •λ•ττους ε•ναι το•ς παρεπο•νους; π•ς δ• ο• Πυθαγρειον τ• δι•φορα ••τρα τ•ν •κρο•σεων •φωρ•σθαι; κα• γρ τ•ν ε•ς τ• •ακ•ειον φοιτ•ντων ο• •ν βαθυτ•ρων, ο• δ• •πιπολαιοτ•ρων •πτοντο δογ•των. π•ς δ• ο• τ• Πλ•τωνι σ••φωνον •σθ•νειαν α•τιασα•ν τ•ς •πουσ•ας; • γρ •δυνα•α τ•ς ψυχ•ς πρ•ς τ• θει•τερα νο•ατα τ•ν •ψηλοτ•ρων ••ς pg 33•φ•στησι συνουσι•ν· •που δ• χ•ραν •χει κα• τ• •κο•σιον· •κο•σιον •ν γρ π•ν τ• •ειζ•νωσ ••ς •φελ•ν, • δ• τ•ν τελεωτ•ρων •π•πτωσις •κο•σιον· •λλον δ• α•τη •ν ο•χ •κο•σιον, • δ• ο• •νον •ποστ•σα τ•ν •ειζ•νων •γαθ•ν, •λλ• κα• ε•ς τ•ν •πειρ•αν •πενεχθε•σα τ•ς κακ•ας •κο•σιον· δι• κα• • Τ•αιος ο•χ •κ•ντα φησ•ν •πολε•πεσθαι τ•σδε τ•ς συνουσ•ας τ•ν τ•ταρτον· ο• γρ ο•τως •πολ•λειπται •ς •π•στροφος π•ντ• θεωρ•ας, •λλ’ •ς τ• •εζω •υε•σθαι •• δυν•ενος.

Τ•ν •ν ο•ν •τ•ν περ•• κοσ•οποι•ας λ•γων •κροατ•ν κα• τ•ν περ• πολιτε•ας •κρο•σθαι δυνατ•ν, τ•ν δ• τ•ν <περ•> πολιτε•ας •νασχ•ενον “δι• δυν•εως •περβολ•ν” •πολε•πεσθαι τ•ν περ• το• παντ•ς •κρο•σεων τ•ν •δυν•των •στ•. δι’ •νδειαν •ρα κα• ο• δι’ •περοχ•ν, •ς φασ• τινες, • τ•ταρτος •πολ•λειπται τ•ν προκει•νων λ•γων, κα• τ•ν •σθ•νειαν ο• τ•ν •λλων πρ•ς α•τ•ν •συ•ετρ•αν, •λλ’ α•το• πρ•ς το•ς •λλους •φесιν •ητ•ον· •στω •ν γρ • •δυνα•α κα• •π• τ•ν •π• το• νοητο• κατι•ντων κα• •π• τ•ν •ναγο•νων •κ τ•ς θεωρ•ας τ•ν α•σθητ•ν, ο•αν • •ν Πολιτε•• Σωκρ•της •στ•ρησεν· •λλ’ • τ•ν πολιτικ•ν λ•γων •κροατ•ς | γεγον•ς ο•κ •ν δι’ •περοχ•ν •γνωστον το•ς παρο•σιν •πολε•ποιτο τ•ς τ•ν φυσικ•ν θεωρ•ας. κα• τ• συν•πεσε δ• τ•ν •π• τ• κ•τω διαφορ•ν α•το• πρ•ς το•ς παρ•ντας, •λλ’ ο• τ•ν καθ’ •περοχ•ν pg 34•καν•ς, ο••αι, παρ•στησι. κα• •ν κα• τ• •ν•νυ•ον ο•χ• τ• •ξηρ•η•νον κα• •περ•γραφον ση•ανειν •οικε το•ς παρο•σιν, •λλ• •ξεως τ•ς •φει•νον τ• κα• •ριστον τ•. ε•ωθε γο•ν • Πλ•των το•το πολλαχο• ποιε•ν, •σπερ κα• •ν Φαδωνι τ•ν •πορ•σαντα φα•λως ο•δ• •ν•ατος •ξ•ωσε, κα• τ•ν το• Κριτοβο•λου πατ•ρα •ς •πολειπ•ενον τ•ν τ•τε λ•γων κα• •λλους πα•π•λλους •ορ•στως συν•λαβεν. • δ• τοιο•τος •κροατ•ς κα• •την •ν παρεγ•νετο το•σδε το•ς λ•γοις, •που κα• τ•ν παραγεγον•των ••ν Κριτ•ας λ•γει τι κα• α•τ•ς, • δ• •ροκρ•της σιωπ• π•ρεστι, τοσο•τ• το• •π•ντος διαφ•ρων •σ• πρ•ς τ• •κο•ειν •πιτηδει•τερος, τ• δ• το• λ•γειν •πολε•πεσθαι τ•ν •λλων •π•ντων •λαττω•νος.

Ο•κο•ν σ•ν τ•νδ• τε •ργον κα• τ• •π•ρ το• •π•ντος •ναπληρο•ν •ρος.

Κα• τα•τα συν•δει το•ς παρ’ ••ν ερ•η•νοις· •ν γρ το•ς α•τιωτ•ροις •ε• κα• θειοτ•ροις συν•σταλται •ν τ• ποσ•ν κα• •λ•ττωται τ• πλ•θος, •περβ•λλει δ• • δ•να•ις. κα• •στι κα• το•το δ•γα τ•ν Πυθαγορεων, παρ’ ο•ς • τρι•ς σε•νοτ•ρα τ•ς τετρ•δος κα• • τετρ•ς τ•ς δεκ•δος κα• π•ντες ο• ε•σω δεκ•δος τ•ν •ετ’ α•τ•ν. κα• •πλ•ς • •γγυτ•ρω τ•ς ρχ•ς ρχικ•τερος •στι, τ• δ•

•ρχικ•τερον δυνατ•τερον, •πε•περ pg 35• π•σα δ•να•ις •ν τ• •ρχ• προε•ληπται κα• παρ• τ•ς •ρχ•ς δ•δοται το•ς •λλοις. ε• •ν ο•ν • •ρχ• πλ•θος •ν, •δει κα• •ρχικ•τερον ε•ναι κα• δυνατ•τερον τ• •λλον πεπληθυσ•νον το• •ττον• •πε• δ• ον•ς • •ρχ•, τ• οναδικ•τερον κρε•ττον κα• δυνατ•τερον τ•ν •λλον τ•ς α•τ•ας •φιστα•νων. εκ•τως •ρα κα• • Σωκρ•της τ•ν •λ•ττωσιν το• •ριθ•ο• ποιε•ται σ•βολον τελει•τητος •περτ•ρας τ•ς π•ντα τ• δε•τερα κατ• δ•να•ιν προλαβο•σης κα• τ• •νδ•ον | α•τ•ν •ποπληρο•σης. •πειδ• δ•, •σπερ ε•ρηται κα• προ•τερον, •κρ•της •ν •στι τ•ς τ•ν •κροατ•ν το•των τρι•δος, συν•πτει δ• α•τ•ν τ• ον•δι τ• διατιθε•σ• το•ς λ•γους κατ’ ε•κ•να τ•ν δη•ιουργικ•ν θε•ν, •ξιον κατιδε•ν •πως •ξ•αιρε• •ν •π• τ•ν •λλων τ•ν Τ•αιον κα• •ς πρ•ς διαθ•την τ•ς •λης συνουσ•ας •ποτε•νεται, συντ•πτει δ• α•τ• το•ς •λλους •ς •φει•νους α•το• τ•ς •ξ•ας. κα• γρ τα•τα •ναπ•ψειεν <•ν> ••ς •π• τ•ς θε•ας α•τ•ας, •ν α•ς τ• προ•τον τ•ς τρι•δος •νο•ενον τ• πρωτουργ• ον•δι κα• τ• •λλα πρ•ς •κε•νην •νατε•νει κα• προκαλε•ται •ν τ•ν τ•ς ον•δος πο•ησιν, •νεγε•ρει δ• τ•ς τ•ν •λλων •νεργε•ας ε•ς •πογ•ννησιν.

Τα•τα •ν ο•ν •κ•λουθα το•ς προειρη•νοις. • δ• γε Πορφ•ριος •θικ•ν •ν το•τοις •ναγρ•φει τ• το•ς φ•λους •π•ρ pg 36•λλ•λων χρ•ναι π•ντα •πο•νειν •ν τε λ•γοις κα• •ν •ργοις κα• τ• •νδ•ον •κε•νοις α•το•ς περι•γειν ε•ς τ• •νενδε•ς, τ• •κε•νων •ναπληρο•ντας• τα•τα γρ •στιν •δια τ•ς καθαρ•ς κα• •δ•λου φιλ•ας. • δ• ••βλιχος •παξ τ•ν •κατον•αστον •ποθ•ενος ε•ναι κρε•ττονα τ•ν παρ•ντων κα• φιλοθε•ονα τ•ν νοητ•ν •νδε•κνυσθα• φησι τ•ν Σωκρ•τη δι• το•των, •τι, κ•ν •πολε•πηται τ• γ•νη τ• τ•ς φ•σεως τ•ν •ντως •ντων, •λλ• παρασπ•τα• τινα •π’ α•τ•ν •οι•τητα πρ•ς α•τ•. κατ• τ• α•τ• δ• κα• • περ• τ•ν φ•σιν στρεφο•νη θεωρ•α •ετ•χει πως τ•ς •πιστ•ης τ•ν νοητ•ν, κα• το•το • •ναπλ•ρωσις δηλο•.

pg 37Π•νυ •ν ο•ν, κα• κατ• δ•να••ν γε ο•δ•ν •λλε•ψο•εν• ο•δ• γρ •ν ε•η δ•καιον χθ•ς •π• σο• ξενισθ•ντας, ο•ς •ν προ•πον ξεν•οις, • ο• προθ•ως σ• το•ς λοιπο•ς ••ν •νταφεστι•ν.

Τ• •θος το• Τι•α•ου δε•κνυται δι• το•των γαρ•ν τε •ν κα• σ•φρον, •ψηλ•ν τε κα• ••ελ•ς, φιλικ•ν τε κα• | φιλ•νθρωπον• τ• •ν γρ π•νυ •ν ο•ν τ•ν τε προθυ•αν α•το• τ•ν περ• τ•ν π•ντα κα• τ•ν τελει•τητα τ•ς •πιστ•ης, καθ’ •ν κα• τ• •λλε•ποντα το•ς •λλοις πληρο•ν •τοι•ς •στι, κα• τ• •πλαστον •πιδε•κνυσι• τ• δ• κα• κατ• δ•να••ν γε ο•δ•ν •λλε•ψο•εν τ• •σφαλ•ς •ν τα•ς •ποσχ•σεσι κα• τ• ••τριον •ν το•ς περ• α•το• λ•γοις •καν•ς παρ•στησιν.

•θικ• •ν ο•ν τα•τα δι• το•των ληπτ•α. φυσικ• δ• τ• τ•ν •ντ•δοσιν τ•ν λ•γων ε•κ•να φ•ρειν τ•ς •ν το•ς φυσικο•ς •ργοις κοινω•ας τ•ν δυν•εων κα• •οιβ•ς, δι’ •ν π•ντα συντ•τακται κα• ε•ς τ•ν ••αν •ρ•ον•αν συντελε• το• παντ•ς, κα• τ• κατ• χρ•νον •ξ•αλλ•ττεσθαι τ•ς τ•ς φ•σεως •νεργε•ας, ν•ν •ν •λλων, ν•ν δ• •λλων ποιο•ντων ε•ς •λλα κα• •λλα• το•τοις γρ •οικε τ• •νταφεστι•ν τ•ν •στι•σαντα χθ•ς.

Θεολογικ•ν δ• τ• τ• δη•ιουργικ•ν α•τιον δι• π•ντων προι•ναι κα• π•ντα πληρο•ν κα• π•σαν •λλειψιν •ποκ•πτειν δι• τ•ς •αυτο• δυν•εως κα• τ•ς γον•ου περιουσ•ας, καθ’ pg 38•ν ο•δ•ν •φ•ησιν •ρη•ον •αυτο•. τ• γρ •περπλ•ρει κα• τ• •καν• κα• τ• παντελε•• χαρακτηρ•ζεται. κα• •ν

κα• τ• •νταφεστι•ν •π• τ•ς •ν τα•ς θεο•υθ•αις •στι•σεως ε•λκυσται, καθ’ •ν δεξιο•νται •λλ•λους ο• θεο•.

το• δ• χρυσ•οις δεπ•εσσι

δειδ•χάτ’ •λλ•λους.

παρ• τ• •εγ•στ• Δι• πληρο••ενοι το• ν•κταρος. κα• ο•δ• •πλ•ς ε•ρηται •νθεστι•ν, •λλ’ •νταφεστι•ν. • γρ •φεστ•ασις τ•ν •λοτελ• τ•ς •στι•σεως •ποπλ•ρωσιν συνε•ληφεν. •ρ•ται δ• το•το κα• •ν το•ς •λοις. α• τε γρ φαίν••εναι διακοσ••σεις δι• τ•ς •αυτ•ν •κρας •πιτηδει•τητος προκαλο•νται τ•ς •φανε•ς δυν••εις, κα• •κε•ναι δι’ •γαθ•τητος •περβολ•ν κα• τα•τας τελειο•σι, κα• συν•πτεται τα•τα π•ντα •λλ•λοις, κα• •νταπ•δοσις γ•νεται τ•ς προκλ•σεως • τ•ς τελει•τητος •ετ•δοσις. •τι το•νυν τ• •ετ• το• δικα•ου τα•τα π•ντα ποιε•ν ε•κ•να φ•ρει τ•ς Δ•κης τ•ς ••α τ• Δι• π•ντα τατ| το•σης, τ• δ• πρ•πον τ•ς τ• καλ• τ• δη•ιουργικ• τ• •λα καταλα•πο•σης α•τ•ας, τ• δ• ξ•νια τ•ς κατ• τ•ς θε•ας •δι•τητας •φωρισ••νης •ξαλλαγ•ς. •καστον γρ τ•ν θε•ων ο•κε•ας •χει δυν••εις κα• •νεργε•ας. •σπερ ο•ν pg 39• Σωκρ•της το•ς •π• τ•ς •αυτο• φιλοσοφ•ας λ•γοις •ξ•νισε τ•ν Τ••αιον, ο•τω δ• κα• τ•ν θε•ν •καστος κατ• τ•ς •δ•ας •νεργ•ν δυν••εις συντελε• πρ•ς τ•ν ••αν το• δη•ιουργο• κα• •περ•χουσαν πρ•νοϊαν τ•ν •λων.

Τα•τα ••ν ο•ν γυν•σια προτειν•σθω τ•ς τ•ν πραγ•των θεωρ•ας •ν το•ς προοι••οις α•τ•ς ε•κονικ•ς ••φαίν••ενα. δ•λοι δ• •κ το•των ε•σ• κα• ο• χρ•νοι τ•ν διαλ•γων, τ•ς τε Πολιτε•ας λ•γω κα• το• Τι•α•ου, ε•περ • ••ν •ν το•ς Βενδιδ•οις •π•κειται το•ς •ν Πειραιε• δρω••νοις, • δ• •ν τ• •ξ•ς τ•ν Βενδιδ•ων. •τι γρ τ• •ν Πειραιε• Βενδ•δια τ• •ν•τ• •π• δ•κα το• Θαργηλι•νος, •ολογο•σιν ο• περ• τ•ν •ορτ•ν γρ•ψαντες. •στε • Τ••αιος •ποκ•οιτο •ν τ• ε•κ•δι το• α•το• •ην•ς. ε• δ•, •ς •ξ•ς •ηθ•σεται, κα• Παναθηνα•ων •ντων •π•κειται, δ•λον •τι τ• ικρ• •ν τα•τα Παναθ•νια. τ• γρ •εγ•λα το• •κατοβ•αινος •γνετο τρ•τ• •πιντος, •ς κα• το•το το•ς ••προσθεν •στ•ρηται.

pg 40•ρ’ ο•ν ο• •••νησθε •σα •••ν κα• περ• •ν •π•ταξ•α ε•πε•ν;

Τ• τ•ξει τ•ν κεφαλα•ων πρ•τον παρακολουθητ•ον, •ν •γε•το ••ν τ• περ• το• πλ•θους τ•ν τ•ν συνουσ•αν •ποπληρο•ντων, συνε•πετο δ• το•τ• τ• περ• τ•ς το• •π•ντος •ναπληρ•σεως. •κ τρ•των δ• προστ•θεται νυν• τ• περ• τ•ς τ•ν λ•γων •ν •πετ•χθησαν •ποδ•σεως. •στι δ• τα•τα συνεχ• •λλ•λοις. τ• ••ν τ•νας δε• συνελθε•ν τ• τριχ• ποι•σαι συνελθ•ντας, τ• δ• •τι χρ• ε•πε•ν τ• τ•να χρ• ε•πε•ν. πρ•ς δ• τ• τ•ξει τ•ν •κρ•βειαν τ•ν •νο••των | •ννοε•ν προσ•κει.

Τ• ••ν γρ •••νησθε τ•ν δι•ρη••νην •ν το•ς κοινωνο•ς τ•ν λ•γων •πιδε•κνυσι γν•σιν. •στι γρ κα• •ν τ• δη•ιουργ• •ν••η τ•ν π•ντων • χωριστ• κα• •ξ•ρη••νη κα• •νοειδ•ς γν•σις κατ• τ•ν •ν α•τ• Μνη•οσ•νην, τ•ς θε•ας νο•σεως ο•σαν •νι•ον •δρυσιν, κα• •ν το•ς δευτ•ροις θεο•ς • •φει••νη ν•ησις, •ν ε•κ•νες ο• παρ•ντες •σαν. κα• δι• τα•την τ•ν •ν τ• παντ• προ•π•ρχουσαν •ν••ην α• τε •λαι ψυχ•α το•ς νοητο•ς •νδρυνται κα• ο• λ•γοι ο• δη•ιουργικ• τ• •τρεπτον •χουσι κα•

•κ•νητον, •ς •σα γε στ•ρεται α•τ•ς, •πορρε• τ•ν ο•κε•ων α•τ•ων, •σπερ α• •ερικα• ψυχα• κα• α• τ•ν γενητ•ν φ•σεις.

pg 41Τ• δ• •σα κα• περ• •ν τ•ς τε ποσ•τητος κα• τ•ς ποι•τητ•ς •στι τ•ν ••ντων• •φαντικ•ν, • πρ•εισι ••ν •π• τ•ς •λης δη•ιουργ•ας, πρ•εισι δ• κα• •π• τ•ν •ερικωτ•ρων θε•ν. τ• δ• •πιτ•ξαι, ε• ••ν πρ•ς Κριτ•αν λ•γοιτο κα• •ρ•οκρ•τη, δ•λ•ν •στιν •πως •ναπεπτον •π• τ• πρ•γατα κα• τ•ς •ρχ•ς τ•ς κοσ•οποι•ας· ε• δ• κα• πρ•ς Τ••αιον, ο•κ •στιν •περοχ•ς σ••βολον, •λλ• προκλ•σεως τ•ν •ν α•τ• νο•σεων. πρ•ς δ• τα•τα θεασ••εθα το• Τι•α•ου τ•ν •π•κρισιν•.

Τ• ••ν •ε•ν••εθα, •σα δ• ••, σ• παρ•ν •πο•ν•σεις.

•ν ο•ς •θικ•ν ••ν ε•ροις •ν, •ς φησιν • Πορφ•ριος, τ• ••σον ε•ρωνε•ας τε κα• •λαζονε•ας —ο•τε γ•ρ π•ντων •φατο •ε•ν•σθαι ο•τε •ηδεν•ς, •λλ• τ•ν ••ν, τ•ν δ' ο•—. λογικ•ν δ• τ• πρ•φασιν παρασχ•σθαι τ• τ•ν προβλη•των •νακεφαλαι•σει —διαλεκτικ•ς γ•ρ το•το •εταχειρ•σεως— φυσικ•ν δ• τ• κα• το•ς λ•γους το•ς φυσικο•ς ••νειν τε •ε• κα• •εταρρε•ν, •σπερ • •ν•η • παρο•σα π• ••ν σ•ζεται, π• δ• •π•λωλεν —• γ•ρ •π• το• •νδρ•ς λ•γεται, τα•τα κα• •π• τ•ν •λην φ•σιν •ετενεκτον— θεολογικ•ν δ• τ• τ•ν ••αν pg 42δη•ιουργ•αν •χειν ••ν κα• παρ' •αυτ•ς τ• •τρεπτον κα• •χραν| τον •ν τα•ς •πογενν•σεσι, δι• δ• τ•ν δευτ•ρων κα• τρ•των δυν••εων •ν•χεσθαι προ•ο•σαν κα• ο•ον δορυφορε•σθαι προκαταστελλουσ•ν τ•ν •ν το•ς γινο••νοις θ•ρυβον, κα• ••φ' ••αυτ•ς ο•σαν χωριστ•ν •τι ••λλον ε•ναι τοια•την δι• τ• δευτ•ρας •πιστ•σαι δυν••εις το•ς διοικου••νοις. •τι το•νυν • •π••νησις ε•κ•να φ•ρει τ•ς •νανε•σεως τ•ν •ν τ• παντ• λ•γων• τ• γ•ρ •πορρ•ον α•τ•ν κατ• κ•κλον •πανακαλε•ται πρ•ς τ• τα•τ• κα• τ• ••οιον, κα• • τ•ς γεν•σεως τ•ξις •ν•κλειπτος ••νει δι• τ•ν το• ο•ρανο• κυκλοφορ•αν, α•τη δ• •ε• •σα•τως •πιτελε•ται δι• τ•ν νο•ν τ•ν συν•χοντα κα• διακοσ•ο•ντα π•σαν τ•ν περιφορ•ν τα•ς νοερα•ς δυν••εσιν. ε•κ•τως ο•ν • Σωκρ•της •στ•ν • •πο•ιν•σκων τ•ν λ•γων, • τ•ν πολιτε•αν •φηγο••ενος, • •στι τ• παρ•δειγ•α ο•ρ•νιον.

pg 43Μ•λλον δ•, ε• •• τ• σοι χαλεπ•ν, •ξ •ρχ•ς π•λιν δι• βραχ•ων •π•νελθε α•τ•, •να βεβαιωθ• ••λλον παρ' ••ν.

Τριττ•ς τ•ς πολιτε•ας ο•σης, • ••ν πρ•τη δι•θεσις α•τ•ς •ντως •ν χαλεπ• δι• το•ς σοφιστικο•ς •γ•νας, • δ• δευτ•ρα τ•ς πρ• α•τ•ς ••ων, • δ• τρ•τη ••στη, συν•ρη••νως π•ν τ• ε•δος •χουσα τ•ς πολιτε•ας· • δ• •παν•ληψις α•τη το•ς φυσικο•ς προσ•κει πρ•γασι δι• τ•ν •ν α•το•ς παλιγγενεσ•αν κα• τ•ν •π• τ• α•τ• ε•δος •πανακ•κλησιν, •φ' •ς δ• κα• βεβα•ως •ν τ• κ•σ•• δια••νει τ• ε•δη, τ•ν •πορρο•ν α•τ•ν κα• τ•ν •π•λειαν τ•ς •νακυκλ•σεως •πανακαλου••νης, δι' •ν κα• • ο•ραν•ς •εικ•νητ•ς •στι κα• πολλ•ς •νελ•ττων περι•δους •π• τ•ν α•τ•ν •νακ••πτει ζω•ν. •λλ• δι• πο•αν α•τ•αν •ν ••ν τ• τ•ς πολιτε•ας •φηγ•σει το•των ο•κ ••νη••νευσεν, ο•τε τ•ν προσ•πων ο•τε τ•ν •ποσχ•σεων, •ντα•θα δ• κα• τα•τα προστ•θησιν; •τι κα• •ν το•ς •λοις τ• ••ν παραδε•γατα περιε•ληφε π•ν| τας το•ς τ•ν ε•κ•νων λ•γους, τ• δ• •π' α•τ•ν ο•κ •ξισχ•ει π•σαν τ•ν τ•ν α•τ•ων περιλαβ•νειν δ•να•ιν. •σπερ ο•ν τ•ν •ν τ• πρ•τ• συνουσ•• προσ•πων •ν τ• δευτ•ρ• πεπο•ηται

•ν•ην, ο•τω τ•ν •ν τ• δευτ•ρ• σεσιωπη•νων •ν τ• τρ•τ• δια•νη•ονε•ει· τ• γρ α•τιατ• τελει•τερον
•ν •ν το•ς •περτ•ροις α•τ•ν α•τ•οις θεωρηθε•η.

pg 44Λ•γοις δ' •ν θεολογικ•ς κα• •τι • •ν Τ•αιος •ς •ν•λογον •στ••ενος τ• •λ• δη•ιουργ• π•ντα
περιε•ληφε, τ• πρ•σωπα, τ•ς •ποσχ•σεις, το•ς λ•γους α•το•ς, • δ• •ν Πολιτε• Σωκρ•της •ν•λογον τ•
•πλ•τητι τ•ς τριπλ•ς δη•ιουργ•ας τεταγ•νος •φ•νει •νον τ• τ•ς πολιτε•ας ε•δος ο•ρ•νιον •ν.
•ντα•θα ο•ν •ς •ν •ν• παντελε• ζ• π•ντα περιε•ληπται, τ• τε πρ•τα κα• •σα κα• τελευτα•α, κα• •
σ•πασα τ•ν •λων •ν•λιξις. π•ς δ• κα• τρ•τον • πολιτε•α παραδ•δοται κα• δι• πο•αν α•τ•αν; • •τι
κα• τ•ς ψυχ•ς • ζω• τριπλ• τ•ς •στι· πρ•τη •ν • •τ• •λογον• καταστ•λλουσα κα• κοσ•ο•σα τ• δ•κ•
κα• κατευθ•νουσα δε•ντως, δευτ•ρα δ• • πρ•ς α•υτ•ν •πεστρα••νη κα• •αυτ•ν •φιε••νη νοε•ν
κατ• τ•ν •αυτ•ς ο•σαν δικαιοσ•νην, τρ•τη δ• • πρ•ς τ• α•τια •νιο•σα κα• •νιδρ•ουσα •κε•νοις τ•ς
ο•κε•ας •νεργε•ας· •πε• κα• τ• δι• βραχ•ων ε•πε•ν ε•κ•να φ•ρει τ•ς συνεσπειρα••νης ε•ς τ•ν •να
νο•ν ζω•ς κα• το• νοητ•ς π•ντα περιλα•β•νειν, κα• τ• •π•νελθε θαυ•αστ•ν •νδειξιν παρ•χεται τ•ς
ε•ς τ• •κρ•τατον τ•λος συναγωγικ•ς τελει•τητος κα• τ•ς α•ωνιωτ•ρας, ε• βο•λει λ•γειν, νο•σεως·
το•το γρ ση•ανει τ• βεβαιωθ•ναι •λλον, τ• •ονι•τερον κα• α•ωνι•τερον περ• τ• α•τ• σχε•ν.

pg 45Χθ•ς που τ•ν •π' •ο• •ηθ•ντων λ•γων περ• πολιτε•ας •ν τ• κεφ•λαιον ο•α τε κα• •ξ ο•ων
•νδρ•ν •ρ•στη καταφ•ανετ' •ν •οι γεν•σθαι.

Ο• •ν τ•ν •π•νοδον τ•ς Πολιτε•ας •θικ•τερον λ•γοντες | •νδε•κνυσθα• φασιν ••ν •τι δε• τ• •θη
κεκοσ•η•νους •πτεσθαι τ•ς θεωρ•ας τ•ν •λων, ο• δ• •ξιο•σιν •ς ε•κ•να τ•ς το• παντ•ς
διακοσ•σεως προκε•σθαι τ•ς συ•π•σης φυσιολογ•ας· ε•ναι γρ το•ς Πυθαγορε•οις •θος πρ• τ•ς
•πιστη•ονικ•ς διδασκαλ•ας προτιθ•ναι τ•ν δι• τ•ν •ο•ων κα• τ•ν ε•κ•νων τ•ν ζητου•νων
σκε••των δ•λωσιν κα• •ετ• τα•την •π•γειν τ•ν δι• τ•ν συ•β•λων •π•ρρητον περ• τ•ν α•τ•ν •νδειξιν,
•πειθ' ο•τωσ• •ετ• τ•ν •νακ•νησιν τ•ς ψυχικ•ς νο•σεως κα• τ•ν το• •ατος διακ•θαρσιν
προσφ•ρειν τ•ν •λην τ•ν προκει•νων σκε••των •πιστ••ην. κ•ντα•θα το•νυν • •ν τ•ς πολιτε•ας
πρ• τ•ς φυσιολογ•ας •πιτετ•η•νη παρ•δοσις ε•κονικ•ς ••ς •φ•στησι τ• δη•ιουργ• το• παντ•ς, • δ•
περ• τ•ν •τλαντ•νων •στορ•α συ•βολικ•ς· κα• γρ ο• ••θοι τ• πολλ• δι• τ•ν συ•β•λων ε••θασι τ•
πρ•γ•ατα •νδε•κνυσθαι· •στ' ε•ναι τ• φυσιολογικ•ν δι• παντ•ς το• διαλ•γου δι•κον, •λλ' ο• •ν
•λλως, ο• δ• •λλως κατ• το•ς διαφ•ρους τρ•πους τ•ς παραδ•σεως.

pg 46Τα•τα •ν ο•ν περ• το• σκοπο• τ•ν προκει•νων λ•γων. •τι δ• ε•κ•τως •ν τ•δε τ• πρ•γ•ατε••
κα• • τ•ς Πολιτε•ας •νακεφαλα•ωσις γ•γονε, πολλαχ•θεν •ν συλλογισα••εθα· κα• γρ • πολιτικ•
πρ•τον •ν τ• δη•ιουργ• το• παντ•ς •στιν, •ς •ν Πρωταγρ• •ε•αθ•κα•εν, κα• • •ληθ•ς •ρετ• •ν τ•δε
τ• κ•σ• διαλ••πει. δι• κα• • Τ•αιος γν•ρι•ον α•τ•ν ε•να• φησιν •αυτ• κα• φ•λον δι' •ρετ•ν. •τι δ•
τριττ•ς ο•σης τ•ς πολιτε•ας κα• τ•ς πρ•της •νει•νης τ• •λ• δη•ιουργ•, καθ•περ •ν •λλοις
•πιδε•κνυ•εν, ε•κ•τως •ντα•θα •λιστα συν•ρη•νως τα•της παραδ•δοται τ• ε•δος, •που κα• τ•ν
•λον δη•ιουργ•ν •πογενν•ντα κα• διακοσ•ο•ντα τ• π•ν θεωρ•σαι πρ•κειται.

Τα•τα •ν ο•ν •π• πλ•ον •ξεργ•ζεσθαι δυνατ•ν. •π• δ• τ•ν λ•ξιν •παν•ω•εν κα• τ• •ατα το• |

Σωκρ•τους. •ν δ• το•τοις πολλ• τ•ν •ξηγητ•ν •φισβ•τησις γραφ•ντων κα• •ντιγραφ•ντων •λλ•λοις περ• •ι•ς τινος στιγ•ς, κα• πρ•ς τ•ν στιγ•ν τα•την •λλως κα• •λλως •ξηγου••νων τ•ν τ•ς Πολιτε•ας σκοπ•ν. ο• ••ν γρ •ν τ• πολιτε•ας στ•ξαντες τ•ν σκοπ•ν α•τ•ς •φορ•ζονται πρ•ς τ• •πιγραφ• κα• τ•ν Πλ•των• α•ρτυρ••νοι περ• πολιτε•ας, ο• δ• •ν τ• τ•ν λ•γων ε•ναι ••ν περ• δικαιοσ•νης •ποφ•νονονται τ•ν σκοπ•ν, κεφ•λαιον δ• τι τ•ν ε•ρη••νων τ•ς δικαιοσ•νης •νεκα pg 47παρεισκυκληθ•ν ε•ναι το•το δ• τ• περ• πολιτε•ας. ε• δ• δε• •• φληναφ•ν λ•γοντας κα• •ντιλ•γοντας, •ητ•ον ••φ•τερ• π• συντρ•χειν •λλ•λοις. • τε γρ περ• δικαιοσ•νης λ•γος •πρ πολιτε•ας •στ• τ•ς •νδον• τ•ν γρ •ν •••ν δυν••εων τ•ν κοινων•αν •ρθ•ς διατ•θησι• κα• • περ• πολιτε•ας •πρ δικαιοσ•νης •στ• τ•ς •ν πλ•θει γινο••νης. ••φ•τερα ο•ν ε•ς τα•τ•ν •κει, κα• τ• α•τ• δικαιοσ•νη ••ν •στιν •ν ψυχ•, πολιτε•α δ• •ν π•λει, κοσι•της δ• •ν κ•σ•, κα• ο• δε• πρ•γ•ατα •χειν τ• τ• φ•σει συνη••να διαιρο•ντας •π’ •λλ•λων.

Κα• το•το ••ν τα•τ•. Λογγ•νος δ• κα• •ριγ•νης •π’ •λλης •ρχ•ς •φισβητο•σιν •λλ•λοις περ• πο•ας πολιτε•ας •ν το•τοις • Σωκρ•της διαλ•γεται, π•τερον τ•ς πρ•της • τ•ς ••σης. •δε•ν γρ τ•ν πολιτε•αν •κε• φυσικ•ς τε ζ•σαν κα• πολε•ικ•ς κα• νοερ•ς. • ••ν ο•ν Λογγ•νος περ• τ•ς ••σης ο•εται γεγον•ναι τ•ν λ•γον •ντα•θα, δι•τι το•ς •πικο•ρους καλε• φ•λακας κα• το•ς φ•λακ•ς φησιν ε•ναι το•ς πολε••σοντας, • δ• •ριγ•νης περ• τ•ς πρ•της. •ν τα•τ• γρ •αθ••ατα παραδ•δωσι το•ς φ•λαξιν. •ε•ς δ• κα• πρ•ς το•τους ρο••εν •ς ο• δε• τ•ν ••αν πολιτε•αν διασπ•ν ο•δ• τ•ν συν•χειαν τ•ς ζω•ς διαιρε•ν •φ’ •αυτ•ς. •α γρ •στι πολιτε•α •αυτ•ν τελειο•σα κα• συνα•ξουσα τελειοτ•ραις pg 48προσθ•καις. •χει γρ • π•σα κα• τ• φυσικ•ν •ν το•ς θησ•, κα• τ• πολε•ικ•ν •ν το•ς •πικο•ροις, κα• τ• νοερ•ν •ν το•ς φ•λαξιν. •στε περ• | τ•ς •λης πολιτε•ας •στ•ν • λ•γος, κα• ο• δε• περ• το•των •φισβητε•ν, •λλ’ •κε•νο ••λλον σκοπε•ν, •πως εκ•τως κα• •φει••νην κα• κρε•ττω τ•ς φυσιολογας •ητ•ον τ•ν πολιτε•αν. •ς ••ν γρ •λην •χουσα τ• •νθρ•πινα πρ•γ•ατα κα• τα•τα κοσ•ε•ν •φιε••νη δευτ•ραν •χει τ•ξιν τ•ς φυσιολογας κα• •ερικωτ•ραν, •ς δ• •ν το•ς καθ•λου λ•γοις •φεστ•σα κα• •σω•τως κα• ••λως διατεταγ•νη κρε•ττω κα• •λικωτ•ραν. κα• γρ • κ•σ•ος πολιτε•α τ•ς •στι κα• •ερικ•ς, •τι π•ν σ••α •ερικ•ν. •λως δ• κα• • πολιτε•α προ•πρχει ••ν •ν τ• νοητ•, •πρχει δ• κα• •ν ο•ραν•, τελευτα•ον δ• •στι κα• •ν τα•ς •νθρωπ•ναις ζωας•. •στε ε•τε κρε•ττων τ•ς φυσικ•ς δη•ιουργας, εκ•τως πρ• το• Τι•α•ου, ε•τε χερων, •τι α•τη ••ν •θικ•ς •στι κ•σ•ος, •κε•νη δ• κοσικ•ς κα• παντελ•ς, εκ•τως δεο••εθα •ν •π• τ•ν •φει••νων •νατρ•χειν •π• τ• σε•ν•τερα. κα• •στιν ••φ•τερα •ληθ• δι• τ•ς ε•ρη••νας α•τα•ς. •πε• δ•, •σπερ •φ•αεν, κα• καθ•λου τ• ε•δος •ν τ•ς πολιτε•ας κα• •π• •ερικ•ς •λης •πετυπο•το, δι• το•το κα• • Σωκρ•της τ• ••ν ο•α τε το• ε•δους •νεκα παρ•λαβε, τ• δ• •ξ ο•ων •νδρ•ν δι• τ•ν •λην.

pg 49Κα• ••λα γε, • Σ•κρατες, ••ν •ηθε•σα π•σι κατ• νο•ν.

• κατ• νο•ν •φ•γησις, •λλ• •• καθ’ •δον•ν •ηδ• κατ• γν••ην, τελει•τητα θαυ•αστ•ν κα• νοερ•ν •πιβολ•ν τ•ν λ•γων •νδεκνυται κα• πρ• γε το•του τ•ν ε•ς •να νο•ν κα• ••αν •νω••νην δη•ιουργαν •π•ντων τ•ν δευτ•ρων α•τ•ων ••ονοητικ•ν σ•νοδον α•ν•σσεται. κα• ••ντοι κα• τ• ••λα προσκε••ενον τ•ν περβ•λλουσαν •νωσιν ••φ•ανει, δι’ •ν κα• π•ντα τ• δη•ιουργικ• α•τια •ς •φ’ •ν κ•ντρον συννε•ει τ•ν ••αν τ•ν π•ντων πατρικ•ν α•τ•αν.

| ρ' ο·ν ο· τ· τ·ν γεωργ·ν ·σαι τε ·λλαι τ·χ·ναι πρ·τον ·ν α·τ· χωρ·ς διειλ··εθα ·π· το· γ·νους το· τ·ν προπολε·ησ·ντων;

· περ· τ·ς πολιτε·ας λ·γος κα· · τ·ν ·ν α·τ· γεν·ν συνεσπειρα··νη κα· σ·ντο·ος ·νακεφαλα·ωσις ε·ς τ·ν ·λην συντελε· τ·ς κοσ·ικ·ς δη·ιουργ·ας παρ·δοσιν· ·ξεστι γρ· ·π· το·των ·ς ε·κ·νων ·π· τ· ·λα ·νατρ·χειν· κα· δ· κα· α·τ· το·το διαφερ·ντως ο· Πυθαγρ·ιοι ·ετ·εσαν, ·π· τ·ν ·ναλογι·ν τ·ς ··οι·τητας τ·ν ·ντων θηρε·οντες κα· ·π· τ·ν ε·κ·νων ·π· τ· παραδε·γ·ατα ·εταβα·νοντες· · δ· κα· ν·ν · Πλ·των ·ργ·ζεται, πρ· ·δο· τ· ·ν τ· παντ· δεικν·ων pg 50···ν ·ν τ·α·ς ·νθρωπ·ναις ζω·α·ς κα· διδο·ς θεωρε·ν· κα· ο· θαυ·αστ·ν· κα· γρ· α· τ·ν σπουδα·ων πολιτε·αι πρ·ς τ·ν ο·ρ·νιον ··οιο·νται διακ·σ·ησιν· δε· δ· ο·ν κα· ··ς ·ναφ·ρειν ·π· τ· ·λα τ·ς ν·ν λεγο··νας ε·κ·νας, κα· πρ·τον τ· περ· τ·ς τ·ν γεν·ν διαιρ·σεως· α·τη τε γρ· · το·· τ·ν γεν·ν ι·ε·ται τ·ν ·ν τ· κ·σ·· δη·ιουργικ·ν δια·ρεσιν, καθ' ·ν ο·τε τ· ·σ··ατα ·εταβ·λλειν δυνατ·ν ε·ς τ·ν τ·ν σω··των φ·σιν ο·τε τ· ·σ··ατα τ·ς α·υτ·ν ο·σ·α·ς ξ·σταται πρ·ς τ·ν ·σ··ατον ·π·στασιν, καθ' ·ν κα· τ· θνητ· ··νει θνητ· κα· τ· θ·νατα διαιων·ως ·στηκεν ·ν·κλειπτα, κα· α· δι·φοροι τ·ξεις α·τ·ν ·χουσι προ·φεστ·σας ·ν το·ς ·λοις τ·ς παραδειγ·ατικ·ς α·τ·α·ς· ε· γρ· θ·λοις π·σαν ·ν τ·ν π·λιν ·ν·λογον τ· παντ· κ·σ·· τ·ττειν —ο· γρ· που ι·κρ·ς ··ν κ·σ·ος ·νθρωπος, ο·χ· δ· ι·κρ·ς ·π·λιν κ·σ·ος— τε·ε·ν δ· ε·ς δ·ο π·σαν α·τ·ν τ· τε ·νω π·λει κα· τ· κ·τω, κα· τ·ν ·ν τ· ο·ραν·, τ·ν δ· τ· γεν·σει προσοικει·σαι, π·ντως ·ν ε·ροις ·οικυ·αν τ·ν ·ναλογ·αν· ·πε· κα· κατ· τ·ν ·ς τρ·α το··ν λ·βοις ·ν ·ν ·ν π·λει τ· θητικ·ν, τ· πολεικ·ν, τ· φυλακικ·ν, ·ν δ· ψυχ· τ· πιθυ·ητικ·ν, · δ· τ·ς χρε·ας ·κπορ·ζει το· ·σ··ατος, τ· θυικ·ν, · π·ν τ· | το· ζ·ου λυ·αντικ·ν ·ναστ·λλειν τ·τακται, δορυφορ·ν τ· ·ν pg 51···ν ·ρχον, κα· τ· λογικ·ν, · φιλ·σοφ·ν τ· ·στι κατ' ο·σ·αν κα· βασιλικ·ν τ·ς ·λης ··ν ζω·ς, ·ν δ· τ· παντ· πλ·θει τ·ν ψυχ·ν τ· θητε·ον περ· τ·ν γ·νεσιν, τ· τ·α·ς περικοσ··οις προνο·αις τ·ν θε·ν ·πουργο·ν, τ· ·ναγ·ενον ·π· τ· νοητ·ν, ·ν δ· ·πασι το·ς γκοσ··οις ·πλ·ς τ· τ·ν θνητ·ν γ·νος, τ· δαι··νιον φ·λον, τ·ν τ·ν ο·ραν·ων θε·ν τ·ξιν· ο·τοι ··ν γρ· ε·σι φ·λακες ·ντως κα· σωτ·ρες τ·ν ·λων, ο· δ· α· δα··ονες προπο·πεουσι τ·ς ποι·σεως α·τ·ν κα· καταστ·λλουσι π·σαν τ·ν ·ν τ· κ·σ·· πλη··λειαν· ·στι δ· τις κα· φυσικ· πρ·νοια τ·ν θνητ·ν, ·τις α·τ· κα· γενν· κα· συν·χει κατ· τ·ν θε·ον νο·ν· ·τι κατ' ·λλην δια·ρεσιν τ· ··ν γεωργικ·ν τ·ς π·λεως ·ν·λογ·ν ·στι Σελ·ν· τ· περιεχο·σ· το·ς τ·ς φ·σεως τ·ς γενεσιουργο· θεσ·ο·ς, τ· δ· τ·ν κοιν·ν γ·ων ·φορον ·φροδ·τ· τ· π·σης ρ·ον·ας κα· ·ν·σεως ρρ·ενος πρ·ς θ·λυ κα· ε·δους πρ·ς ·λην α·τ·, τ· δ· τ·ν κλ·ρων τ·ν κεκο·ψευ··νων προνοητικ·ν τ· ρ·· δι· τε το·ς κλ·ρους, ·ν ·φορος ·θε·ς, κα· δι· τ· ·ν α·το·ς δολερ·ν, τ· δ· παιδευτικ·ν κα· δικαστικ·ν ·λ·, παρ' · κα· · γκ·σ·ιος Δ·κη κα· pg 52· ·ναγωγε·ς κα· · πτ·κτις κατ· το·ς θεολ·γους, τ· δ· προπολε·ο·ν τ· ρε·κ· τ·ξει τ· πρυτανευο·σ· π·σας το· κ·σ·ου τ·ς ·ναντι·σεις κα· τ·ν ·τερ·τητα το· παντ·ς, τ· δ· βασιλικ·ν Δι· τ· φρον·σεως γε·ονικ·ς κα· νο· πρακτικο· κα· διακοσ·ητικο· χορηγ·, τ· δ· φιλ·σοφον τ· Κρ·ν·, καθ·σον ·στ· νοερ·ν κα· ·νεισι κα· ··χρι τ·ς πρωτ·στης α·τ·α·ς.

Τα·τα ··ν ο·ν ο·τως δι· τ·ν ·ναλογι·ν ληπτ·ον· ·οικε δ· · Πλ·των διχ· τ·ν π·λιν τε·ε·ν κα· ·ν ··ν θε·ναι γ·νος τ· γεωργικ·ν κα· τεχνικ·ν, · δ· καλε·ται δη·ιουργικ·ν, ·ν δ· προπολε·ο·ν κατ· τ·ν ·νω π·λιν, ο·χ· τι ν·ν τ·ν πολεικ·ν ·νακεφαλαιο·ται πολιτε·αν, ·ς φησι Λογγ·νος, | ·λλ' ·τι δι·

το• προπολε•οντος κα• το•ς •πικο•ρους περι•λαβε κα• το•ς φ•λακας• κα• γ•ρ προπολε•ο•σιν ο•
••ν τα•ς χερσ•ν, ο• δ• τα•ς γν•αις• •σπερ κα• παρ' •λλησιν •πολ•ει ••ν κα• • Α•ας, τ• ρκος τ•ν
•χαι•ν, •πολ•ει δ• κα• • ο•ρος τ•ν •χαι•ν, Ν•στωρ, ο•τος ••ν •ς φ•λαξ τα•ς συ•βουλα•ς pg 53το•ς
•χθρο•ς ••υν•ενος, •κε•νος δ• τα•ς χερσ• κατ' α•τ•ν χρ•ενος. ε• •• ρα κα• δ•ως ••νηται ν•ν τ•ν
προπολε•οντων, •πειδ• βο•λεται πολε•ικς •στορ•σαι πρ•ξεις τ•ς τοια•της πολιτε•ας.

Κα• κατ• φ•σιν δ• δ•ντες τ• καθ' α•τ•ν •κ•στ• πρ•σφορον •ν ••νον •πιτ•δευ•α το•τους ο•ς πρ•
π•ντων •δει πολε•εν, ε•πο•εν.

Πρ•τον ••ν τ•ν λ•ξιν διχ•ς •ναγνωστ•ον• • γ•ρ •τι κατ• φ•σιν δ•ο•εν •ν •κ•στ• τ•ν πολι•τ••ν
•πιτ•δευ•α, •να •καστος ο•κε•ον ργον •χ• πρ•ττειν, • •τι τ• κατ• φ•σιν •κ•στ• •πιτ•δευ•α
•πιτηδε•ειν δ•ο•εν, • •κ•στ• προσ•κει κατ• τ•ν παρο•σαν •πιτηδει•τητα τ•ς φ•σεως. •πειτα
ζητητ•ον δι• πο•αν α•τ•αν • Σωκρ•της ο•τω δι•-ρισεν, • δι' •ν ε•πεν α•τ•ς. •καστον γ•ρ •πιτ•δευ•α
•πιτηδε•εσθαι ρθ•ς •π• τε το• πεφυκ•τος κα• το• •πι•ελ•ς •πτο••νου τ•ς •πιτηδε•σεως. ο•τε γ•ρ •
•πι•λεια τ•ς •πιτηδει•τητος pg 54στερο••νη τ•λει•ν τι δ•νεται κατορθο•ν, ο•τε • δεξι•της χωρ•ς
•πι•ελε•ας ε•ς •ν•ργειαν πρ•εισιν. •ξ ••φοτ•ρων ο•ν τ• τ•λος. •λλ' ε• το•το, πλε•ω ••ν τις
•πιτηδε•ων ργα πρ•ς π•ντα •ο•ως πεφυκ•ναι • π•ντων •ο•ως •πι•ελε•σθαι ο•κ •ν ε•η δυνατ•ς,
•εριζ••ενος τ• περ• τ• πολλ• σπουδ•. το•των δ• •λαττω•ων •ν•γκη κα• τ• •πιτηδε•ατα
φαυλ•τερα φα•νεσθαι τ•ν πολιτ•ν. ε• δ• το•το •• ρθ•ν, •ν •κ•στ• διανε•ητ•ον •πιτ•δευ•α τ•ν
πολιτ•ν πρ•ς • π•φυκε, κα• •πιτακτ•ον πρ•ς •ν τ•ν •πι•λειαν συν|τε•νειν π•σαν• τ•ν γ•ρ πεφυκ•τα
••ν πρ•ς τ•νδε τ•ν β•ον δεξι•ς, •ετι•ντα δ• τ• κατ• φ•σιν •πι•ελ•ς τ• γε ε•κ•ς ριστον γεν•σθαι πρ•ς
τ• ο•κε•ον ργον.

•π• ••ν ο•ν τ•ν •νθρωπ•νων πολιτει•ν τ•ν τοια•την δια•ρεσιν θεωρ•σαι ••διον• •εριστ• γ•ρ ••ν •
φ•σις. •π• δ• τ•ν θε•ν π•ς •ληθ•ς το•το; πανδ•να•ον γ•ρ κα• παντ•λειον τ• θε•ον. • κα• •π• τ•ν θε•ν
•ητ•ον •τι π•ντα ••ν •ν π•σιν, •καστος δ• κατ• τ•ν •δι•τητα τ•ν α•υτο• π•ντα •στ• κα• π•ντων •χει
τ•ν α•τ•αν, • ••ν •λιακ•ς, • δ• ρα•κ•ς. ρξ••νη γ•ρ •π• τ•ν θε•ων •ν•δων • •δι•της φοιτ• κα• δι• τ•ν
νοερ•ν ο•σι•ν κα• δι• τ•ν ψυχ•ν τ•ν θε•ων κα• δι• τ•ν σω•των α•τ•ν, κα• δι• το•το κα• το•των τ•
••ν δη•ιουργικ•ς δυν•εως, τ• δ• pg 55γον•ου, τ• δ• συνεκτικ•ς, τ• δ• διακριτικ•ς •ετε•ληφε κα•
ο•τως •νεργε• περ• τ•ν γ•νεσιν. •ν ••ν ο•ν α•το•ς το•ς θε•οις •δι•της προ•πρ•χει τ•ς •ν•δας κατ• τ•ν
•πειρ•αν τ•ν •κε• κα• τ•ν δυ•δα τ•ν θε•αν •φορ•ζουσα, •ν δ• το•ς νο•ς •τερ•της διακρ•νουσα τ• τε
•λα κα• τ• •ρη, τ•ς τε νοερ•ς δυν•εις διαν•ουσα κα• •λλην •λλ• τ•ν •δ•αν παρεχο•νη τ•ξιν, δι'
•ν ο• συγχε•ται τ•ν ν•ων • καθαρ•της, •ν δ• τα•ς ψυχας• πρ•οδος κα• δια•ρεσις •λλων κατ' •λλην
ζω•ν, <καθ' •ν> α• ••ν θε•αν, α• δ• •γγελικ•ν, α• δ• δαι•ον•αν, α• δ• •λλο•αν •παρξιν •λαχον• •ν
δ• το•ς σ••ασι δι•στασις •λλοις •λλας ••ποιο•σα δυν•εις. κα• γ•ρ •ν το•τοις ε•σ•ν •σχαται τ•ν
νοητ•ν •φ•σεις, καθ' •ς τοδ• ••ν το•δε ποιητικ•ν, •λλο δ• •λλου, κα• τοδ• ••ν τ•δε συ•παθ•ς, •λλο
δ• πρ•ς •λλο τ•ν συ•π•θειαν •χει τα•την. •ς ο•ν •ν τ• παντ• το•το •καστον ποιε• κατ• φ•σιν •φ' •
τ•τακται παρ• τ•ς δη•ιουργας, ο•τω κα• •ν τ• π•λει δι•ρηται τ• •κ•στων •πιτηδε•ατα, κα• πρ•ς •
π•φυκεν •καστος, •π• το•το τ•τακται. τ•να ο•ν τ• ργα τ•ν προπολε•οντων, α•τ•ς •ξ•ς διασαφε•
λ•γων•

pg 56| •ς •ρα α•το•ς δ•οι φ•λακας ε•ναι •νον τ•ς π•λεως, ε• τ• τις •ξωθεν • κα• τ•ν •νδοθεν •οι κακουργ•σων, δικ•ζοντας •ν πρ•ως το•ς •ρχο•νοις π’ α•τ•ν κα• φ•σει φ•λοις ο•σι, χαλεπο•ς δ• •ν τα•ς •χαις το•ς •ντυγχ•νουσι τ•ν •νθρ•πων γιγνο•νους.

•ν ο•ς βο•λεται το•ς φ•λακας κα• •πικο•ρους δικαστ•ς •ν ε•ναι τ•ν •νδον, ε• τις κακουργο•η τ•ν π•λιν, •γωνιστ•ς δ• πρ•ς το•ς •ξω, τρ•πον •ν •λλον το•ς •πικο•ρους, τρ•πον δ• •λλον το•ς φ•λακας, •ς ε•ρηται πρ•τερον. τ• δ• ε•ναι φ•λακας •νον ο•κ •στι τ•ς δυν•εως •λ•ττωσις· ο•δ• γρ •ταν •π• το• πρ•του λ•γω•εν •τι •ν •νον •στ•ν, •λαττο••εν α•τ• κα• ε•ς στεν•ν κο•ιδ• κατακλε•ο•εν· ο•δ• γρ τ• •ριστον •χον •νον •λ•ττωται κατ• το•το, π•σα δ• το•ναντ•ον τ• τοιο•τ• πρ•σθεσις •λ•ττωσ•ς •στιν· •στε τ• •• •νον •π• το•των •λαττο• τ• •λον, ο• τ• •νον· •σ• γρ •ν πλεον•σ•ς, τοσο•τ• τ• •ξ• ρχ•ς •λαττο•ς.

Τα•τα •ν δ• τοια•τα. π•λιν δ• πω•ς •ν το•ς •λοις θεασ••εθα τ• ν•ν λεγ••ενα, σκοπε•ν χρ•. τ• γρ •ξωθεν •ν τ• παντ•; π•ς δ• ο• π•ντα περι•χει τ• π•ν; • τ• κακ•ν κα• •ν τ• κ•σ•• διχ•ς •φ•στηκεν, •ν τε ψυχας κα• •ν σ••ασι, pg 57κα• δε• το•ς •ναιρο•ντας τ•ν πλη••λειαν κα• •ταξ•αν •κ το• παντ•ς τ•ν •ν δ•κην •π• τ•ς ψυχ•ς διατε•νειν κα• τ• •τρον, •νταγων•ζεσθαι δ• πρ•ς τ• •στατον τ•ς •λης· α• •ν γρ φ•σει τ• νοητ• προσ•κουσι, δι• κα• λ•γοιντο •ν •νδοθεν κα• •κ {το•} παντ•ς ε•ναι το• νοητο• πλ•τους, τ• δ• •νυλα •ντα κα• π•ρρω τ•ν θε•ν •θνε•• πω•ς α•τ•ν •στι κα• ξ•να κα• •ξωθεν· δι• κα• •κε•ναις •ν •ς φ•σει φ•λαις ο• τ•ς δ•κης •ποπληρωτα• χρ•νται πρ•ως, χαλεπο• δ• ε•σι το•ς τ•ν σω•των πλη••ελ•ς κα• •τκτω•ς | φερο••νοις, •ς •σ••ετροι πρ•ς α•τ• κα• •ς •ρδην •φαν•ζοντες α•τ•ν τ•ν •ταξ•αν κα• •ποκ•πτοντες τ•ν •λικ•ν πλεονεξ•αν· τ• •ν γρ ο•δ• •πο••νει τ•ν τοιο•τον κ•σ•ον, •λλ’ ε•θ•ς ε•ς τ• •• •ν ο•χεται φερ••ενα, τ• δ• πλη••ελ•ς κινηθ•ντα καταστ•λλεται παρ• τ•ς •ν τ• παντ• Δ•κης κα• τ•ν τ•ς τ•ξεως φρουρητικ•ν δυν••εων τ•ς •νανταγων•στου ••ης. δι• κα• ν•ν ε•πε το•ς •ντυγχ•νουσιν ε•ναι το•ς προπολε•ο•ντας τ•ς π•λεως χαλεπο•ς· ε•σ• γρ ο• κα• τ•ν θ•αν ο•κ •ν •ν•γκοιεν α•τ•ν. •λως δ• κα• περ• α•τ•ς τ•ς ψυχ•ς ε•σι κα• •ναγωγο• δυν••εις κα• καθαρτικά•, κρ•σε•ς τε •φοροι κα• δ•κης, κα• δ•λον •ς α• •ν το•ς φ•λαξιν •ν•λογον, α• δ• το•ς •πικο•ροις· κα• περ• τ• σ••ατα α• •ν ε•σι συνεκτικά• δυν••εις, α• δ• διαλυτικά•, κα• δ•λον •ς α• •ν το•ς φ•λαξιν, α• δ• το•ς προπολε•ο•σιν •ν•λογον· τ• γρ •ηκ•τι •ννειν •ν ο•κε•• τ•ξει δυν••ενα πρ•ς τ• π•ν •ναπλο•σιν, •να π•ντα • τεταγ••να κα• pg 58ηδ•ν •ριστον • πλη••ελ•ς. ε• δ• •ποβλ•ψειας κα• ε•ς α•τ•ν τ•ν •λον δη•ιουργ•ν κα• τ• •τρεπτον τ•ν θε•ν κα• •ε•λικτον, ο•ς κα• • •νθεος πο•ησις φ•λακας •ν••ασε το• Δι•ς, •χοις •ν κα• τ•ν •ν τ• πατρ• τ•ν διττ•ν το•των γεν•ν προυπ•ρχουσιν α•τ•αν· δι• •ν γρ τ• •ν τ• δη•ιουργικ•ν π•ντα κεκ•σ•ηται, δι• δ• τ•ν •τρεπτον •ν α•τ• φρουρ•ν •νει π•σα • διακ•σ•ησις α••νιος, π•σης •ταξ•ας •ρδην •φανιζο••νης. •δοις δ’ •ν •κε• κα• τ•ν Δ•κην τ•ν •ετ• το• Δι•ς τ• π•ντα κατευθ•νουσιν —•πεται γρ α•τ• πρ• το• θε•ου ν•ου τι•ωρ•ς— κα• τ•ν •ν•πλιον τ•ξιν, •εθ’ •ς διατ•ττει τ• π•ν, •σπερ λ•γουσιν ο• τ•ς τιτανο•αχ•ας τε κα• γιγαντο•αχ•ας •ναγρ•ψαντες.

•λλ• τα•τα •ν κα• ε•σα•θις. τ• δ’ •ξωθεν κα• •νδοθεν δ•ναιτο •ν τις κα• | ο•τωσ• νοε•ν· • πλη••ελ•ς κα• •τακτος τ•ν σω•των •ο• ποτ• •ν γ•νεται παρ• τ•ν •δυνα••αν τ•ν λ•γων, ποτ• δ•

παρ• τ•ν πλεονεξ•αν τ•ς •λης• ε•σ• δ• ο• •ν λ•γοι το•ς ποιητικο•ς α•τ•οις ο•κε•οι, • δ• •λη δι• τ•ν
 •αυτ•ς •οριστ•αν κα• τ• π•ρρω τ•ς •φ•σεως ξ•νη τ•ν κοσ•ο•ντων α•τ•ν. ο•κο•ν • •νανταγ•νιστος
 ••η τ•ν θε•ν pg 59κα• • •τρεπτος τ•ξις κα• • τ•ς δη•ιουργ•ας φρουρ• παντο•ως •ναιρο•σα τ•ν
 πλη••λειαν •νανεο• •ν το•ς λ•γους κα• παρα•υθε•ται τ•ν •σθ•νειαν α•τ•ν, καταγων•ζεται δ• τ•ν
 πλεονεξ•αν τ•ς •λης, ο•χ •τι •νθ•σταται το•ς θεο•ς το•ς παρ•γουσιν α•τ•ν, •λλ’ •τι δι• τ•ν
 •οριστ•αν φε•γουςα τ•ν κ•σ•ον κρατε•ται το•ς ε•δεσι δι• τ•ν δη•ιουργικ•ν φρουρ•ν, πρ•ς •ν ο•δ•ν
 •νθ•στασθαι δυνατ•ν, π•ντα δ• ε•ναι κατ•κοα δε πρ•ς α•τ•ν, •πως •ν •ε• δια••ν τ• •ν τ• κ•σ•
 π•ντα κα• •πραγ•των •δη•ιουργ•ς •ιδ•ων πατ•ρ, •τε •κ•νητος •ν κα• •ν α••νι χωριστ•ς •δρυ•νος.

Φ•σιν γρ ο••α• τινα τ•ν φυλ•κων τ•ς ψυχ•ς λ•γο•εν •α •ν θυ•οειδ•, •α δ• φιλ•σοφον δε•ν ε•ναι
 διαφερ•ντως, •να πρ•ς •κατ•ρους δ•ναιντο πρ•οι κα• χαλεπο• γ•γενεσθαι.

Τ• φιλ•σοφον κα• τ• θυ•οειδ•ς •φ•τερα περι•χει τ• γ•νη, τ• τε •πικουρικ•ν κα• τ• λεγ••ενον δ•ως
 φυλακικ•ν, •σπερ κα• τ• •πιθυ•ητικ•ν •φαρ••σει τ• τρ•τ• τ• καλου••ν θητικ•. δι•τι γρ τ•ν •νω
 π•λιν •ντιδιε•λε πρ•ς τ•ν κ•τω, το•ς διττο•ς •ν••ασι το•τοις τ•ς διαφορ•ς τ•ν •ν α•τ• τ•ξεων
 •δ•λωσεν, •ς ε• τις ε•ς ο•ραν•ν κα• γ•νεσιν τ•ν pg 60κ•σ•ον διελ••ενος λ•εγεν •ν τ• ο•ραν•
 δαι•ον•ας τε ε•ναι τ•ξεις κα• θε•ας, •φοτ•ρας δ• φυλακτικ•ς τ•ς γεν•σεως κα• το• παντ•ς •κ•λει•
 τ• γρ π•ν φρουρε•ται •ν κα• •π• θε•ν, φρουρε•ται δ• κα• •π• δαι••νων, •π’ •κε•νων •ν λικ•ς κα•
 •νια•ως κα• •ξ•ρη••νως, •π• το•των | δ• •ερικ•ς κα• πεπληθυσ••νως κα• προσεχ•στερον το•ς •π’
 α•τ•ν φρουρου••νοις• περ• γρ •καστον θε•ν πλ•θος τ•τακται δαι••νων •εριζ••ενον α•το• τ•ν ••αν
 κα• •λην πρ•νοιαν. προσ•κει δ• ο•ν τ• •ν φιλ•σοφον θεο•ς καθ•σον •νωνται πρ•ς τ• νοητ•ν κα•
 καθ•σον πεπλ•ρωνται το• •ντος, τ• δ• θυ•οειδ•ς το•ς δα••οσι καθ•σον •ναστ•λλουσι π•σαν
 πλη••λειαν •κ το• παντ•ς κα• καθ•σον δορυφορο•σι το•ς θεο•ς •σπερ •θυ••ς τ•ν λ•γον, κα•
 καθ•σον σωτ•ρ•ς ε•σι τ•ν θε•ων ν••ων κα• τ•ν τ•ς •δραστε•ας θεσ••ν. δι• δ• τα•τας τ•ς α•τ•ας
 πρ•οι •ν ε•σι το•ς ο•κε•οις, ••ελ•ς α•τ•ν παρα•υθο••ενοι τ•ν •σθ•νειαν •ς φ•σει συγγεν•ν,
 χαλεπο• δ• το•ς •ξωθεν, •ς •ξ•ρη••νως κα• κατ’ •κραν •περβολ•ν •φαν•ζοντες α•τ•ν τ•ν •οριστ•αν.

pg 61Τ• δ• τροφ••; •ρ’ ο• γυ•ναστικ• κα• •ουσικ• •αθ••ασ• τε •σα προσ•κει το•τοις •ν •πασι
 τεθ•ρ•φθαι;

Ο• •ν ερ•η••νοι λ•γοι τ•ποι τιν•ς •σαν •π• π•ντας κοιν• διατε•νοντες, κατ• τ•ν δη•ιουργικ•ν
 διακλ•ρωσιν κα• τ•ν •τερ•τητα τ•ν θε•αν, διορ•ζοντες τ• προσ•κοντα •πιτηδε••ατα •κ•στοις κα•
 διαν••οντες τ•ς δυν••εις ο•κε•ως το•ς •ποδεχο••νοις• •ντεθεν δ• λοιπ•ν •φ•ανεται τ•ν πολιτ•ν •
 β•ος δι• τροφ•ς κα• •πιτηδευ••των κα• κοινων•ας κα• παιδοποι•ας προ••ν ε•ς τ•λος •π’ •ρχ•ς
 δε•ντως. τ•ς ο•ν •τροφ• κα• π•ς ε•κασται πρ•ς τ• π•ν; •τι •ν γρ •ν τ• π•λει παιδε•α τ•ς •στι τ•ς
 ψυχ•ς τ• •ν λ•λογον •υθ••ζουσα δι• •ουσικ•ς κα• γυ•ναστικ•ς, τ•ς •ν χαλ•σης το• θυ•ο• τ•ν τ•νον,
 τ•ς δ• •γειρο•σης τ•ν •πιθυ••αν κα• •σπερ ••ελ• κα• σ•••ετρον α•τ•ν πρ•ς τ•ν θυ••ν •ποτελο•σης,
 •γαν •κλελυ••νην δι• τ•ν πρ•ς τ• •νυλον κατ•| βασιν κα• •ζω•ας •ναπλησθε•σαν •κε•θεν, τ•ν δ•
 λ•γον δι• τ•ν •αθη••των τ•ν •χ•ντων λ•κον τι κα• •να•νηστικ•ν το• •ντος κα• τ•ν •ναγ•ντων τ• •ν
 •••ν pg 62νοερ•ν •π’ α•τ• τ• φαν•τατον το• •ντος, δ•λ•ν •στι το•ς •π•ντ• τ•ν •κε• διατεταγ••νων •ν

λ•θ• γεγενη•νοις. τ•ς δ• •ν τ• παντ• τροφ• κα• τ•ς •ουσικ• κα• γυναστικ• κα• τ•να τ• αθ•ατα τ•ν το• παντ•ς φυλ•κων, ••τερον •δη ζητε•ν. τ•χ' ο•ν ε• λογοι•εν τροφ•ν •ν τ•ν τελει•τητα τ•ν •ποπληρο•σαν •καστον τ•ν α•τ• προσηκ•ντων •γαθ•ν κα• α•τρκη ποιο•σαν κατ• τε τ•ς νο•σεις κα• τ•ς προνο•ας, •ουσικ•ν δ• κα• γυναστικ•ν τ•ν •ν •ναρ•ον•ους •ποτελο•σαν τ•ς ζω•ς, τ•ν δ• •νρυθ•ον κα• ••ελ• τ•ν θε•αν κ•νησιν •ργαζο•νην, •ε• τ• α•τ• τηρο•σαν ε•δος κα• τ•ν α•τ•ν •ξιν •τρεπτον τ•ν θε•ων •χη•των —δι• τα•τα γρ δ• κα• Σειρ•νας •λλαχο• προσε•πε τ•ς θε•ας ψυχ•ς κα• •νρυθ•ον τ•ν ο•ραν•αν •πεφ•νατο κ•νησιν· γυναστικ• •ν γρ •ν •κε•νοις, ατρικ• δ• •ν το•ς •π• σελ•νην, το•ς κα• τ• παρ• φ•σιν •πιδεχο•νοις— τ•χ' ο•ν ε• τα•τα λογοι•εν, •ρθ•ς •ν λογοι•εν· •νωθεν γρ •π• τ•ν νοητ•ν •φ•κουσι δυν•εις φ' •λον τ•ν ο•ραν•ν •ρον•αν τε •πιλ•πουσαι τα•ς ζωα•ς τ•ν •ρ•στην κα• •τρεπτον pg 63••ην το•ς χ•ασιν α•τ•ν, •πε• κα• τ• αθ•ατα νο•σεις ε•σ• τ•ν ψυχ•ν τ•ν ο•ραν•ων, καθ' •ς •νατρ•χουσιν •π• τ• νοητ•ν, •π•εναι τ• •εγ•λ• Δι• κα• θε•εναι τ•ν τε •νια•ον •ριθ••ν κα• τ•ν •ς •ληθ•ς ο•ραν•ν κα• τ• νοερ•ν σχ•α. δι• δ• κα• •ριθ•ητικ•ν •ν ε•ποις •ν α•τα•ς τ•ν •ληθεστ•την κα• •στρονο•αν κα• γεω•ετρ•αν —κα• γρ τ• α•τοτ•χος •ρ•σι κα• τ•ν α•τοβραδ•τητα, τ• παραδε•γατα τ•ν κατ' ο•ραν•ν περι•δων, | κα• •λως τ•ν πρωτουργ•ν κα• νοερ•ν περιφορ•ν κα• τ•ν θε•ον •ριθ••ν κα• τ• σχ•ατα τ• νοερ•—, κα• πρ• γε το•των τ•ν διαλεκτικ•ν, καθ' •ν τ• νοητ•ν •παν νοο•σι κα• •νζονται πρ•ς τ•ν •αν τ•ν •νδων •πασ•ν α•τ•αν· κα• ε• δε• διελ•ντα λ•γειν, δι• •ν τ•ν τοιο•των αθη•των •νεργο•σι περ• τ• πρ•τα, δι• δ• τ•ς γυναστικ•ς χρ•ντως προ•στανται τ•ν δευτ•ρων, δι• δ• τ•ς •ουσικ•ς •ναρ•ον•ως τ•ν σ•νδεσ•ον συν•χουσι τ•ν •λων.

pg 64Το•ς δ• γε ο•τω τραφ•ντας λ•χθη που •τε χρυσ•ν •τε •ργυρον •τε •λλο ποτ• •ηδ•ν κτ•α α••τ•ν •διον νο•ζειν.

••ν •π• τ•ς ε•νοωτ•της π•λεως προστ•τακται, δ•λην •χει τ•ν α•τ•αν κα• ε•ρηται πρ•ς το• Σωκρ•τους •ν •κε•νοις· π•ς δ• κα• ε•ς τ•ν ο•ραν•ν τα•τα •ετο•σο•εν; • κατιδ•ντες δι' •ν α•τ•αν •νθρωποι χρυσ•ν κα• •ργυρον δι•κουσι κα• τ• ποτε •ννοο•ντες •ρωτα το•τον •ρ•σιν •π•ραντον· δ•λον δ• •τι τ•ς α•υτ•ν χρε•ας •κ παντ•ς θεραπε•ειν •θ•λοντες κα• τ• πρ•ς •δον•ν α•υτο•ς •κπορ•ζειν •πιθυ•οντες· δι• γρ τα•τα κα• τ•ν πολυ•ρατον πλο•τον •κπλ•ττονται. το•ς γο•ν πλουσ•οις πολλ• φασι τ• παρα•θια ε•ναι κατ• τ•ν Κ•φαλον. ε• δ• τα•τα ο•τως •χοντ• •στιν, • τ•ν ο•ραν•ων θε•ν τελει•της α•τρκης ο•σα κα• πρ•ς τ• καλ•ν •στρα•νη κα• τ• •γαθ•ν ο•δ•ν δε•ται τ•ς •πεισ•κτου τα•της κα• φαινο•νης α•ταρκε•ας ο•δ• ε•ς χρε•αν βλ•πει κα• τ•ς χρε•ας στοχ•ζεται, π•ρρω δ• •π•σης •νδε•ας •δρυ•νη κα• τ•ς •λικ•ς pg 65•νγκης κα• πλ•ρης ο•σα τ•ν •γαθ•ν τ•ν •γεονικ•ν •χει τ•ξιν •ν τ• παντ•. κα• •ν κα• τ• •εριστ•ν κα• δι•ρη•νον •γαθ•ν ο• προσ•εται, τ• δ• κοιν•ν κα• •π• τ• •λα διατε•νον κα• ••ριστον προβ•βληται κα• κατ• το•το χαρακτηρ•ζεται διαφερ•ντως. φαρ•σει •ρα κα• το•τοις τ• •τε χρυσ•ν •τε •ργυρον | •τε •λλο κτ•α •ηδ•ν νο•ζειν •διον α•τ•ν.

Ε• δ• βο•λει, κα• το•τον λεγ•σθω τ•ν τρ•πον φυσικ•ς· κα• χρυσ•ς κα• •ργυρος κα• •καστα τ•ν •ετ•λλων, •σπερ κα• τ•ν •λλων, •π• τ•ν ο•ραν•ων •ν γ• φ•εται θε•ν κα• τ•ς •κε•θεν •πορρο•ας. λ•γεται γο•ν λ•ου •ν • χρυσ•ς, Σελ•νης δ• • •ργυρος, Κρ•νου δ• •λυβδος κα• •ρεος • σ•δηρος.

τα•τα δ• ο•ν γενν•ται •ν •κε•θεν, •φ•σταται δ• •ν γ• κα• ο•κ •ν •κε•νοις το•ς τ•ς •πορρο•ας •φιε•σιν —ο•δ•ν γ•ρ π• τ•ν •ν•λων •κε•να ε•σδ•χεται— κα• •στι π•ντα •ν •κ π•ντων, •πικρατε• δ• •ως •λλη •ν •λλοις •δι•της, ο•ς •ν Κρ•νιος, ο•ς δ• •λιακ•, πρ•ς •ν κα• •πιδ•ντες ο• το•των φιλοθε••ονες τ• •ν ε•ς τ•νδε, τ• δ• ε•ς •λλην δ•να•ιν •ναπ••πουσιν. ο•τ’ ο•ν •δια τα•τα τ•ν θε•ν •στιν, •λλ• κοιν• —π•ντων γ•ρ •στιν •κγονα—, ο•τε •ν •κε•νοις •στ•ν —ο• γ•ρ δε•ται α•τ•ν pg 66τ• ποιο•ντα—, •λλ• κατ• τ•ς •ξ α•τ•ν •πορρο•ας •ντα•θα συ•π•γνυται. δι• τ• ο•ν παρ• •νθρ•ποις •εριστ•ς τα•τα σπουδ•ζεται; δι•τι ζω•ν •χουσιν •νυλον κα• πρ•ς τ• •ερικ•ν •ποτε•νονται το• •λου •ποστ•ντες; δι• γ•ρ το•το τ• ••ν κα• ο•κ ••ν πολ• παρ’ α•το•ς, •νωσις δ• κα• κοινων•α ζω•ς •κλ•λοιπεν.

•λλ’ •ς •πικο•ρους •ισθ•ν λαβ•νοντας τ•ς φυλακ•ς παρ• τ•ν σ•ζο••νων •π’ α•τ•ν, •σος σ•φροσι ••τριος, •ναλ•σκειν τε δ• κοιν• κα• συνδιαιτω••νους •ετ’ •λλ•λων ζ•ν, •πι••λειαν •χοντας •ρετ•ς δι• παντ•ς, τ•ν •λλων •πιτηδευ••των σχολ•ν •γοντας.

•ν •ν τα•ς •νθρωπ•ναις ζωα•ς δ•σιν κα• •ντ•δοσιν ε•ναι κα• •ισθ•ν τ•ς ε•ποι•ας ο•δ•ν •ν ε•η θαυ•αστ•ν. ε• γ•ρ δ• το•το κα• • Σωκρ•της •ν •κε•νοις ε•ρηκεν •τι σκοπ•ς ••ν ε•δα••ονα ποι•σαι τ•ν π•λιν •λην, •λλ’ ο•χ •ν τι τ•ς πλεως γ•νος, ο•ον τ• φυλακικ•ν. ε• δ• το•το | ρθ•ν, δ•οι •ν το•ς ••ν προνο•• κα• φρον•σει τ•ν π•λιν σ•ζειν, το•ς δ• •πουργ• κα• θητε•• τ•ς το• β•ου χρε•ας •ποπληρο•ν το•ς σωτ•ρσι τ•ς πολιτε•ας, •σπερ κα• • •ν ••ν φ•σις πλ•ττουςα κα• pg 67συν•χουσα τ• •ργανον γαλ•νην παρασκευ•ζει τ• φρονο•ντι πρ•ς τ•ς α•τ• πρεπο•σας •νεργε•ας. •ν δ• γε τ• κ•σ•• πο•αν •ντ•δοσιν • πο•ον δ• τινα •ισθ•ν ε•ς το•ς •ν ο•ραν• θεο•ς π• τ•ν θνητ•ν • λ•γος •ρε• γ•γγεσθαι; •ποτε γ•ρ •δια τα•τα τ•ς •νθρωπ•νης •στ•ν •σθενε•ας •• •χο•σης τ• α•ταρκες, θε•ς δ• π•ς α•τ•ρκης κα• πρ•ς τ• α•τ•ρκει δι• τ• •ετ• τ•ς α•ταρκε•ας •περπλ•ρες πληρ•ν •ν τ• δε•τερα τ•ν •γαθ•ν, ε•σδεχ••ενος δ• ο•δ•ν •π’ α•τ•ν. • κα• ε• •ηδ•ν ε•σδ•χοιτο τ• θε•ον, •τε •καν•ν κα• •νενδε•ς, •ως •ισθο•ς τινας παρ’ ••ν •παιτε• κα• •οιβ•ς τ•ς ε•ποι•ας, τ•ν •ολογ•αν τ•ς χ•ριτος κα• τ•ν ε•γνω•οσ•νην, δι’ •ν •πιστρ•φο•εν ε•ς α•το•ς κα• πληρο••εθα •ειζ•νων •γαθ•ν. •γαθ•ν γ•ρ •ν π•ντα βο•λεται ε•ς α•τ• βλ•πειν κα• •ε•ν•σθαι •τι παρ’ α•το• π•ντα κα• δι’ α•τ•. το•το γ•ρ σ•ζει κα• τ• •ετ’ α•τ•, τ• πρ•ς τ•ν θε•αν α•τ•αν •καστον •ναρτ•ν.

•λλ’ ε• τα•τα το•τον τ•ν τρ•πον •φερ•ηνε•οι•εν, ε•ς •πιστροφ•ς κα• •ολογ•ας χ•ριτος το•ς •ισθο•ς •ναπ••ποντες, π•ς •τι συν•σεται ••ν τ• συνδιαιτ•σθαι κοιν• το•ς θεο•ς κα• •ναλ•σκειν τ•ν τοιο•τον •ισθ•ν; βλ•τιον ο•ν τ•ν •ν •ισθ•ν φυσικ•τερον •κο•ειν. •πειδ• γ•ρ π•ρροιαι •ν •κουσιν ε•ς τ•ν θνητ•ν τ•πον •κε•θεν, •ναθυι•σεις δ’ ••ντε•θεν •κε•σε κινο••εναι, κα• δι• το•των •περ• τ• θνητ• pg 68δη•ιουργ•α συντελε•ται τ•ν θε•ν, τ•ς τοια•τας •εταβολ•ς τ•ν γη•νων κα• •εταβ•σεις •ισθ•ν προσε•πεν π• τ•ς •λης γ•ς τ• ο•ραν• τελο••ενον, •να •νκλειπτος • γ•νεσις •, τ•ν δ• κοιν•ν δ•αιταν τ•ν ••αν σ••πνοιαν τ•ς θε•ας δη•ιουργ•ας | κα• τ•ν •ονοητικ•ν τ•ν •ν ο•ραν• θε•ν προ••θειαν, δι’ •ν •ναλ•σκεται •ν •παν τ• •κ γ•ς •εταβλ•λον, ποικλως δ• • γ•νεσις •ξαλλ•ττεται δι• τ•ς χορε•ας τ•ν ο•ραν•ων. ε•ς • δ• κα• • Τ••αιος βλ•πων •ρε• τ•ν κ•σ•ον •λον •αυτ• φ•λον ε•ναι κα• γν•ριον δι’ •ρετ•ν, κα• τ•ν •αυτο• φθ•σιν •αυτ• παρ•χεσθαι τροφ•ν, π•ντα ε•ς •αυτ•ν δρ•ντα κα• π•σχοντα φ’ •αυτο•. τ• ο•ν τ• τλως τ•ς •ι•ς τα•της κα• κοιν•ς ζω•ς τ•ν πολιτ•ν; •ρετ•, φησιν

α•τς, •ρετ• •θε•α δηλαδ• παρ• γρ θεο•ς ••ρετ• πρ•τον, ε•τ’ •π’ •κε•νων κα• ε•ς τ• κρε•ττονα γ•νη κα• ε•ς ••ς κ•τεισι •ορ• τις α•τς. κατ’ α•τ•ν ο•ν ζ•ντες ο• το• κ•σ•ου φ•λακες κα• π• π•ντων τ•ν •λλων •πιτηδευ•των •γοντες σχολ•ν —ο• γρ ε•ς χρε•ας ρ•σιν ο•δ• πρ•ς τ• •ξω βλ•πουσιν• π•ντα γρ •στιν •νδον α•τ•ν— σ•ζουσ• τε π•ντα κα• πληρο•σι τ•ν καλ•ν κα• •γαθ•ν, •πουργο•ντες κα• συνεργο•ντες τ• •ν• πατρ• κα• δη•ιουργ• τ•ν •λων. •πειδ• δ• κα• τας •εταβολας τς γς α•το• ••τρον •φορ•ζουσιν ο•κ •ξιστ••ενοι •αυτ•ν, •λλ• πρ•ς •αυτο•ς •στρα••νοι κα• pg 69•ν α•το•ς •ντες, δι• το•το κα• τ•ν •ισθ•ν σ•φροσι ••τριον προσε•ρηκε• σωφρονο•ντες γρ τ• •αυτ•ν ε•ναι κα• τ• δε•τερα •ετρο•σι τς παντο•ας α•τ•ν •εταβολ•ς •ν τ• •πλ•τητι τς •αυτ•ν ζω•ς περιχοντες.

Ο•τω ••ν ο•ν κατ• τα•την τ•ν •δ•ν. κατ• δ• τ•ν •τ•ραν τ•ν •σι•τητα φ•σο•εν κα• τ•ν ε•ς θεο•ς •πιστροφ•ν •λλιστα ••τρον •χειν κα• τ• •γαθ• κατ•χεσθαι, το•το δ• ρ•ζεσθαι παρ’ α•τ•ν τ•ν θε•ν κατ• τ•ν θε•αν φρ•νησιν •αυτο•ς τε κα• τ• •λλα σ•ζειν δυνα••νων.

Κα• ••ν δ• κα• περ• γυναικ•ν •πε•ν•σθη•εν •ς τς φ•σεις το•ς •νδρ•σι παραπλησ•ας ε•η συναρ•οστ•ον, κα• τ• •πιτηδε••ατα π•ντα κοιν• κατ• τε π•λε•ον κα• κατ• τ•ν •λλην δ•αιταν δοτ•ον π•σαις.

| Τ• κοιν•ς ε•ναι τς •ρετς •νδρ•ν τε κα• γυναικ•ν Πλ•τωνι ••ν εκ•τως •ρεσεν •ν ε•δος •ποφαινο••ν τ• •νθρ•πειον, •λλ’ ο•χ •τερον ••ν τ• •ρρεν, •τερον δ• τ• θ•λυ τιθε••ν• τ• γρ •τ•ραν •χοντα τ•ν τελει•τητα κατ’ ε•δος τ• pg 70ε•δει •τερ• •στι, τ• δ• τ• ε•δει τ• α•τ• κα• τ•ν τελει•τητα ••αν •χει κα• τ•ν α•τ•ν• •λλοις δ• π•γνωσται κατ’ ε•δος •• ε•ναι διαφορ•ν •ν το•τοις ••ολογο•σι, κα•τοι το• Πλ•τωνος •πιδε•ξαντος •τι κα• δυνατ•ν το•το κα• συφ•ρον• δυνατ•ν ••ν •τι κα• ••στορ•α το•το βεβαιο• —φ•ανονται γρ γυνα•κες ε• τραφε•σαι •ακρ• ••ε•νους •νδρ•ν—, συφ•ρον δ• •τι ••εινον •ντ• ••σεων διπλασ•ους ε•ναι το•ς τ•ν •ρετ•ν •ν το•ς ρ•γοις •πιδεικνυ••νους. •ς ο•ν φ•λακας •πετελ•σα•εν τοι•δε τροφ• κα• τοιο•σδε •αθ••ασιν, ο•τω κα• φυλακ•δας π• τ•ν α•τ•ν •ποτελ•σο•εν, κα• •ς το•ς προπολεο•ντας, ο•τω κα• τς προπολεο•σας.

•να δ• •λλον τ•ν το• Πλ•τωνος θαυ••σω•εν δι•νοιαν, π• τ• •λα κα• τ•ν το• παντς διακ•σ•ησιν •••ν •αυτο•ς •ναπεπ•τον, •που κα• θαυ•αστ•ν •ψ••εθα σ••πνοιαν το• •ρρενος κα• θ•λεος. •ν ••ν γρ θεο•ς ο•τω τα•τα συ•π•φυκεν •λλ•λοις, •στε κα• •ρρεν•θηλυν •ποκαλε•σθαι τ•ν α•τ•ν, καθ•περ •λιον κα• ρ••ν κα• •λλους τιν•ς θεο•ς. •που δ• pg 71κα• δι•ρηται, κοιν• τ• ρ•γα •στ• το• •ρρενος κα• θ•λεος τ•ν ••οταγ•ν, πρ•τως ••ν π• το• •ρρενος, φει••νως δ• π• το• θ•λεος. δι• κα• •ν το•ς θνητο•ς •φ•σις •σθεν•στερον •ν π•σιν •π•φηνε τ• θ•λυ το• •ρρενος. π•ντα δ’ ο•ν •περ•κ το• •ρρενος, τα•τα κα• τ• θ•λυ γενν• τς φ•σεως σ•ζο••νης. • τε ο•ν ρ•α συ•πρ•εισι τ• Δι• π•ντα •ποτ•κτουσα σ•ν τ• πατρ•, δι• κα• •σοτελς α•τ• | προσ•αγορε•εται• κα• ••α τ• Κρ•ν• π•σης γρ •στι τς Κρον•ας δυν••εως κ•λπος •θε•ς α•τη• κα• •Γ• τ• Ο•ραν• π•ντων γρ •Γ• ••τηρ •ν •Ο•ραν•ς πατρ•. κα• πρ• το•των τ•ν στοιχε•ων ••ν τ• π•ρας κα• •πειρον λ•βω•εν, • δ• τ•ν ρ•χς τ•ξιν •λαχε πρ•ς τα•τα κα• α•τας, ερ•σο•εν •ξ ••φο•ν π•ντα τ• πωσο•ν ε•ς τ• ε•ναι παρι•ντα γενν••εν•α. •χεις ο•ν κα• •ν νοητο•ς κα• •ν νοερο•ς κα• •ν •περκοσ••οις θεο•ς το• •ρρενος πρ•ς τ•

θ·λυ συν·ρ·οσιν. ·δ· δ· α·τ· κα· ν ο·ραν· π·σα γ·ρ · γ·νεσις ·κ τε λ·ου κυβερν·ται κα· σελ·νης, ·ειζ·νως δ· π' ·κε·νου pg 72κα· πατρικ·ς, π· δ· τα·της δευτ·ρως, δι· κα· λ·ττων λ·ιος π· τινων προσων··ασται. κα· το·ς ν λ· θεο·ς ρρεσ·ν ε·σι κα· σεληνιακα· τ·ξεις ν·λογον. ν δ· γε το·ς δα·οσιν ε· θεωρο·ης, πανταχο· συνεξευγ·νην ψει τ·ν διττ·ν το·των γεν·ν τ·ν πρ·νοιαν· το·ς ν γ·ρ θε·οις δα·οσιν α· θε·αι δαι·ον·δες νω·νως π·ντα ποτελο·σι δευτ·ρως π·ρ ·κε·νοι πρ·τως· το·ς δ· ψυχικο·ς α· ψυχικα·, το·ς δ· φυσικο·ς α· φυσικα·, το·ς δ· σω·ατικο·ς α· σω·ατικα·, ητ·ρων χουσαι πρ·ς το·ς ρρενας κα· δυ·δων ε·ς πρ·ς ον·δας λ·γον· π·ντα γ·ρ φει·νως γενν·σιν π·ρ ·κε·νοι πατρικ·ς κα· νω·νως παρ·γουσιν. ε· το·νυν ρθ·ς εκ·ζο·εν πρ·τερον το·ς ν φ·λακας το·ς θεο·ς το·ς ο·ραν·οις, το·ς δ' ·πικο·ρους το·ς δα·οσι το·ς ·κε·νων παδο·ς κα· πουργο·σιν α·τ·ν τα·ς προνο·αις, εκ·τως · Πλ·των κα· ν το·τοις το·ς γ·νεσι τ·ν νοιαν το· ρρενος πρ·ς τ· θ·λυ κα· συν·ρ·οσιν σπ·ζεται, κα· εταδ·δωσιν νφο·ν κοιν·ς ρετ·ς κα· κοιν·ν πιτηδευ·των, σπ·ρ κα· · φ·σις τ· γ·νη τα·τα συν·δησεν pg 73λλ·λοις κα· ετ' λλ·λων πο·ησεν α·τ· τ·κτειν, χωρ·ς δ· π· θατ·ρου τ·τερον ο· διε·λεν, | λλ' γονον χωρισθ·ν στιν ποτερον·ον·, ο·ς ξ νφο·ν γ·νεσις. κα·τοι πλε·ων στ·ν διαφορ· κατ· τ· ργανα τ· φυσικ· το·των · κατ· τ·ς ζω·ς. λλ' νως κα· ν ·κε·νοις κοιν·ν τ· ργον α·το·ς πο·ησεν · φ·σις· πολλ· ρα νλλον κατ· τ· πιτηδε·ατα κα· τ·ν σ·πασαν ζω·ν τ·ν κοινων·αν α·τ·ν πρεσβε·ιν ξιον.

Τ· δ· δ· τ· π·ρ το·ς παιδοποι·ας; · το·το ν δι· τ·ν νθειαν τ·ν λεχθ·ντων ε·νηνενευτον νως το· κα· τα·τα ε·νηνενευτα · λ·γεις.

Ε· τις πιζητο·η δι· τ· τ· ηθες ε·νηνενευτ·ν στιν, ο· χαλεπ·ν λ·γειν τι νλλον νν κινε· τ·ν φαντασ·αν ε·ς παρ·δοξον κα· τ·ν τ·πον α·υτο· τραν·στερον νν νντ·θησιν. κα· νν κα· τ· κοιν·ν π· τ·ν γυναικ·ν νως λ·γεται, νδιον πο·νως ποδιδ·ναι τ· Πλ·τωνι· βο·λεται γ·ρ κατ· τ·ν νο·ν τ·ν ρχ·ντων ν φωρισ·νοις καιρο·ς πιτελε·σθαι τ·ς συν·ρξεις ετ· θυσι·ν κα· εχ·ν, κα· ηδεν·ς δ·αν ε·ναι τ·ν συνερχθε·σαν, λλ· χωρ·ζεσθαι ετ· τ·ν σ·νερξιν κα· ο·κε·ν χωρ·ς, κα· π·λιν ν νλλοις καιρο·ς το·τ· pg 74συντ·τεσθαι ν ν δοκι·σσωσιν ο· φ·λακες. λλ· τα·τα ο·τως δε·κνυσι τ·ν ε·ς τ·ν φ·σιν ν·κουσαν το·των θεωρ·αν. λ·γω·εν ο·ν π· τα·τα προσ·κει τ· διακοσ·σει το· παντ·ς· κα· γ·ρ τα·τα πολ· πρ·τερον ν το·ς θεο·ς π·ρχει δι· τ·ν νωσιν α·τ·ν. π·ντα· γ·ρ κγονα π·ντων, ε· κα· λλα κατ' λλην δι·τητα χαρακτηρ·ζεται, κα· ν π·σ·ν ε·σι π·ντες, κα· π·ντες πρ·ς π·ντας νωνται ετ· τ·ς θεο·ς πρεπο·σης νιγο·ς καθαρ·τητος, ε·ς νν κα· · Σωκρ·της ρ·ν τ·ν τε κοινων·αν σπ·ζετο τα·την κα· τ·ν τ·ν πιτηδευ·των καθ' ν καστον διανο·ν | κ·στ· κατ· φ·σιν. π·ε κα· τ· ν γιν·σκειν δ· τ· α·υτο· γ·ννη·α παρ· το·ς θεο·ς στιν, δι· κοιν·α νν α·το·ς α· νο·σεις, κοιν·α δ· ε·σιν α· ποι·σεις· τ· δ· γ·ννηθ·ν καστος ε·ς κοιν·ν π·ντων νν ε·εργετ·ε κα· σ·ζει. κα· νν κα· τ· δελφο·ς νν νενο·σθαι π·ντας το·ς νοταγε·ς, πατ·ρας δ· κα· προγ·νους το·ς κρε·ττονας, κγ·νους δ· κα· πα·δας το·ς φει·νους, π· τ·ν θε·ν κα· ε·ς τ·νδε ε·τεν·νεκται τ·ν πολιτε·αν· · νν γ·ρ νοι·της τ·ς ο·σ·ας · π· τ·ς α·τ·ς α·τ·ας τ· δελφ·ν τ· νν ·κε·νοις, · δ· γ·νι·ος α·τ·α τ· προγονικ·ν, · δ· π·ρροια τ·ς ο·σ·ας · ε·ς δευτ·ραν προο·σα κα· τρ·την σειρ·ν τ· τ·ν κγ·νων ε·δος πιδε·κνυσιν. π·ε κα· τ· τ·ν α·τ·ν τ·ροις · τ·ν α·τ·ν πλεο·σι συζε·γνυσθαι λ·βοις νν κ τ·ν νστικ·ν pg 75λ·γων κα· τ·ν νν πορρ·τοις λεγο·νων

•ερ•ν γ•ων, ος κα• • Πλ•των ες δ•να•ιν •ξο•οι•ν τ• περ• το•ς πολ•τας κα• το•ς τ•νδε γ•ους
 •ερο•ς γ•ους προσηγρευσε. κα• •ν •ν το•ς φυσικο•ς λ•γοις καθορ•ν •ξεστι κα• τ•ν διαφ•ρων
 λ•γων •αν κα• τ•ν α•τ•ν •ποδοχ•ν γιγνο•νην, κα• τ•ν •να λ•γον •ν πλ•θει φανταζ•ενον •ποδοχ•ν
 κα• δι•κοντα δι• πλει•νων •ποκει•νων. •ν•λογον δ• •στι τ• •ν ε•δη το•ς •ρρεσιν, α• δ• •ποδοχα•
 το•ς θ•λεσι. τ• δ• ποτε ο•ν τ• α•τ• το•το κα• •ν τ• παντ• θεωρε•ται κα• παρ•δοξ•ν •στιν •ν τα•ς
 •νθρωπ•ναις ζωα•ς; •τι, φ•σω, τ•ν •λων •ποτετε•χισται κα• •εριστ• γ•γονεν • •νθρωπ•νη π•σα
 ψυχ•, κα• δι• το•το φά•νεται α•τ• τ• τ•ς κοινων•ας τά•της •ντεχ••ενα δ•γατα π•ντων
 δυσπαραδεκτ•τατα. ε• ο•ν τις •ν•λοι τ•ν κατ•τάξιν κα• •αυτ•ν •π• τ• •λον •ναγ•γοι, προσο•το •ν
 τ•ν τοια•την κοινων•αν, τ•ς παρ• το•ς πολλο•ς δι•ρη•νης συ•παθε•ας •περιδ•ν. καθ•σον δ•
 •καστος ••ν κατατε•νεται περ• τ• •ρος κα• κατακερ•ατ•ζεται κα• | το• •λου κα• •νς
 •πολι•π•νεται, κατ• τοσο•τον κα• πρ•ς τ•ν τοια•την •νελλεται ζω•ν, •σχετον ο•σαν σχ•σιν κα•
 κατ•τάξιν •κατ•τακτον κα• •δια•ρετον δια•ρεσιν.

pg 76•πως δ• δ• κατ• δ•να•ιν ε•θ•ς γ•γνοιθ' •ς •ριστοι τ•ς φ•σεις •ως το•. τ•χην •γου•νοις α•τ•αν
 τ•ς συλλ•ξεως.

Τ•ν •οι•τητα κα• τ•ν ταυτ•τητα κα• τ•ν •στητα τ•ν γεω•ετρικ•ν •ετ• τ•ς •ριθ•ητικ•ς •ν τ• •αυτο•
 Πολιτε• διαφερ•ντως • Πλ•των παρ•λαβεν, •να τ•ν πρ•ς τ•ν ο•ραν•ν α•τ•ς •ς •ν α•σθητο•ς • πρ•ς
 τ• νοητ•ν •ς •ν •περουραν•οις ζωα•ς •πεικασ•αν τελ•ως διασ•σηται. δι• γ•ρ τα•την τ•ν α•τ•αν
 κα• •ν το•ς γ•οις τ• •ρ•στ• τ•ν •ρ•στην συναρ•ζει κα• τ• χερ•ονι τ•ν •φει•νην, •πε• κα• •ν το•ς
 θεο•ς τ• •ν πρ•τα το•ς πρ•τοις •λλον, τ• δ• δε•τερα το•ς δευτ•ροις συ•π•φυκε, κα• •ετ• τ•ς •ν•σε•ς
 •στιν • •ιγ•ς καθαρ•της, •στε κα• •ν το•ς δευτ•ροις •ετ• θεο•ς γ•νεσι κατ• τ•ν τ•ν θε•ν νο•ν •
 τοια•τη διανο• κατ' •ξ•αν •πιτελε•ται. δι• το•το το•ς •ν θεοις δα•οσιν α• θε•αι συντ•ττονται
 δαι•ον•δες, το•ς δ• ψυχικο•ς α• ψυχικα•, το•ς δ• προσ•λοις α• πρ•συλοι. κα• πανταχο• τ•
 •ν•λογον •ν τ•ξει πρ•εισιν •χρι τ•ν •σχ•των. •πε• κα• τ• λ•θρ• •ηχαν•σθαι το•ς •ρχοντας το•το τ•ν
 •ν •φανε• παρ• το•ς θεο•ς ο•σαν τ•ς τοια•της συναγωγ•ς τ•ν γεν•ν α•τ•αν •καν•ς •πεικον•ζεται,
 pg 77γιγνο•νης •ν •κε•θεν πρ•τως, δευτ•ρως δ• κα• •π• τ•ς •κ•στου τ•ξεως, •ν • κλ•ρος
 •νδε•κνυται, τ• συνδετικ•ν •χων •π• τ•ς •οι•τητος τ•ς ζω•ς, καθ' •ν •καστον τ• •ο•• συντ•τακται,
 τ• •ν θε•• τ• θε•ον, τ• δ• •νλ• τ• •νυλον, τ• δ• •σ• τ• •σ•ον. κα• δι• το•το π•σα στ•σις •ξ•ρηται τ•ν
 θε•ων κα• διχ•νοια, τ• ο•κε•ον •κ•στου στ•ργοντος κατ• τ•ν •αυτο• τ•ξιν κα• α•τοφυ• τα•την
 •ρ•ντος κα• ο•κ• •πεισοδι•δη | κα• •ε•ηχανη•νην. •ν π•ντων ε•κ•να φ•ρει τ• κα• το•ς πολ•τας
 το•ς κλ•ροις •νατιθ•ναι τ•ν σ•λληξιν, ο•χ• ρ•ντας α•τ•ν τ• κεκο•ψευ•νον. •πε• κ•ν το•ς φυσικο•ς
 α• •ποδοχα• το•ς ε•δεσιν ο•κε•ως διαν•ονται, κα• •καστον τ•ν ε•δ•ν τ•ς •ξαλλαγ•ς •λην τ•ν κατ•
 α•τι•σαιτο •ν τ•ν •αυτο• σ•νταξιν. •λλ' •ως κα• το•το •πιτελε•ται κατ• τ• α•τια τ• προεστ•τα τ•ς
 •λης δηιουργ•ας, •ν•λογον •ντα το•ς φ•λαξι.

Τά•τα •ν ο•ν ε•ρ•σθω τ•ς τ•ν •λων •νεκα θεωρ•ας. Λογγ•νος δ• •ν το•τοις •πορε• •ποτε • Πλ•των
 το•ς σπ•ρ•ασιν ο•εται συγκαταβ•λλεσθαι τ•ς ψυχ•ς. •να γ•ρ •ριστοι γ•νωνται, το•ς •ο•οις τ•ς
 •ο•ας συζε•γνυσι. κα• • γε Πορφ•ριος •παντ• •ν πρ•ς τ•ν •νστασιν, ο• σφ•δρα δ• •καν•ς. • δ• γε
 ••τερος διδ•σκαλος πρ•τον •ν •ξ•ου θεωρε•ν •τι • Πλ•των α•τ•ς προσ•θηκε τ• •να •ς •ριστοι

γ•γνοιντο pg 78 τ•ς φ•σεις· δ•χονται γ•ρ ο• πα•δες •οι•τητα φυσικ•ν •π• τ•ν πατ•ρων κα• τ•ς ε•γενε•ας •εταλαγχ•νουσι τ•ς τ•ν γεννησα•νων κατ• τ•ς φυσικ•ς •ρετ•ς· •πειτα κ•κε•νο •ννοε•ν, •τι ε• κα• •• συγκαταβ•λλεσθαι το•ς σπ•ρ•ασιν τ•ς ψυχ•ς •ληθ•ς, •λλ• κατ’ •ξ•αν γε ε•ναι τ•ν τ•ν •ργ•νων διανο•ν· ο• γ•ρ ε•ς τ• τυχ•ντα •ργα•να α• ψυχ•α π•σαι ε•σοικ•ζονται, •λλ’ •κ•στη ε•ς τ• α•υτ• προσ•κον·

•σθλ• •ν —φησιν •ηρος—

•σθλ•ς •δυνε, χ•ρεια δ• χε•ρονι δ•σκεν.

•τι δ• •σπερ • τελεστ•ς σ••βολα •ττα το•ς •γλ•ασι περιτιθε•ς •πιτηδει•τερα α•τ• καθ•στησιν ε•ς •ετουσ•αν δυν••εων •περτ•ρων, ο•τω δ• κα• • φ•σις • •λη τ• σ••ατα πλ•ττουσα το•ς φυσικ•ς λ•γοις •γλ•ατα τ•ν ψυχ•ν •λλην •λλοις •πιτηδει•τητα <•ν>σπε•ρει πρ•ς •λλων κα• •λλων ψυχ•ν •ποδοχ•ν, •ειν•νων τε κα• χειρ•νων· •ν κα• • πολιτικ•ς •ρθ•ς •πιστ••ενος κα• τ•ν σπερ••των ποιε•ται λ•γον πολ•ν κα• π•σης τ•ς φυσικ•ς •πιτηδει•τητος, •να δ• α•τ• κα• | ψυχ•α •ρισται •π• φ•σεσιν •ρ•σταις προσγ•γνωνται.

Τα•τα κα• πρ•ς τ•ν •πορ•αν το• Λογγ•νου •ητ•ον· δι• τ•να δ• α•τ•αν •εινον •πλ•αβεν • Πλ•των τ•χην α•τ•αν νο••ζειν το•ς πολ•τας τ•ς τοια•της διανο•ς; • •τι τ•ν •ν νο•ιζο•νων ••ν •γαθ•ν λυσιτελ•ς •στι κα• τ•να•τ•αν pg 79 γνωκ•ναι —•λλον γ•ρ •κε•νην θαυ••σο•εν—, τ•ν δ• •πειλη••νων ••ν κακ•ν •εινον •να•τιον •γε•σθαι τ•ν παρουσ•αν, • τ•ν α•τ•αν α•τ•ν •π’ •γαθ• τα•τα διαν••ουσ•αν α•τι•σθαι· το•το γ•ρ ε•ς καταφρ•νησιν •γε•ρει το• δεδωκ•τος, •λλον δ• ε•ς ••σος, δι•τι παντ• τ• κακοποι•ν α•το• φευκτ•ν.

Κα• •ν •τι γε τ• •ν τ•ν •γαθ•ν θρεπτ•ον φ••ν ε•ναι, τ• δ• τ•ν κακ•ν ε•ς τ•ν •λλην λ•θρ• διαδοτ•ον π•λιν.

Κα• τα•τα τ•ν •κε• διωρισ•νων •στ•, πολλ• δ• πρ•τερον •ν τ• παντ• γ•νεται· τ•ν δ• παραγο•νων •π• θε•ν κα• δαι•νων τ• •ν •ν α•το•ς •νει, γ•νη καθαρ• κα• π•ρρω γεν•σεως, • κα• •χραντα δι• το•το καλε•ται, τ• δ• κ•τεισιν ε•ς γ•νεσιν, ο• δυν••ενα •ν ο•ραν• •νειν •κλιν•ς· κα• τ• •ν •στιν •ξ •γαθ•ν, τ• δ• •κ τ•ν χειρ•νων· τ• γ•ρ κακ•ν το• χε•ρον•ς •στι δηλωτικ•ν· ε•σ• δ• ο•ν θε•ν •ν •πποι τε κα• •ν•οχοι π•ντες •γαθο•, τ• δ• τ•ν ψυχ•ν τ•ν •ερικ•ν •ειγ•να· δι• δ• κα• ο•π• κα• νε•σις κα• πτερορρ•ησις •ν τα•ταις •ς κα• π••πουσιν ε•ς γ•νεσιν <θε>ο• •ν pg 80 ο•ραν• κα• δα••ονες τ•ν καθ•δων προ•στ••ενοι τ•ν ψυχικ•ν· τ• τε ο•ν ο•ρ•νια ψυχ•ν γ•νη κα• •χραντα τρ•φεται συνεπ••ενα το•ς θεο•ς •π• δα•τ• τε κα• θο•νην, •ς •ν Φα•δρ• λ•γεται, κα• τ• γενεσιουργ• κοινωνε• τ• γεν•σει πεπ••ενα κ•ε•θεν· | λ•θρ• φησ•ν • λ•γος, τ•ν φαν• κα• π•κρυφον •ν το•ς θεο•ς α•τ•αν τ•ν ψυχικ•ν καθ•δων •νδεικν••ενος, <κα• ε•ς τ•ν •λλην διαδοτ•ον π•λιν, •ποφαιν••ενος> τ•ς κατιο•σας κ•ε•θεν ψυχ•ς •π’ •λλην γ•νεσθαι πρ•νοϊαν κα• •φ•ρους •λλους το•ς τ•ς γεν•σεως προ•στα••νους.

•παυξανο•νων δ• σκοπο•ντας •ε• το•ς •ξ•ους π•λιν •ν•γειν δε•ν, το•ς δ• παρ• σφ•σιν •ναξ•ους ε•ς τ•ν τ•ν •πανι•ντων χ•ραν •εταλλ•ττειν.

•ν •ν τ• Πολιτε•• ποιε•ται •ετ•στασιν ο• •νον •π• τ•ν •νωθεν διαδοθ•ντων ε•ς τ•ν κ•τω π•λιν, •λλ• κα• τ•ν •κε• τεχθ•ντων •ποχρ•σων, •ντα•θα δ• •π• τ•ν κατεληλυθ•των ποιε•ται τ•ς •ναγωγ•ς. π• ποτε ο•ν τα•τα συ•φων•σειεν •ν •λλ•λοις; • τ•χα •ν κα• τ•νδε τ•ν λ•ξιν συ•βιβ•ζειν πρ•ς pg 81τ• •κε• διωρισ••να δυνατ•ν, ε• •• τ• •παυξανο•νων •π• •νων τ•ν καταπε•φθ•ντων •νωθεν •κο•σειας, •λλ• •π• π•ντων τ•ν κ•τω τρεφο•νων· α•ξανο•νων γρ τ•ν κ•τω τικτο•νων •πλ•ς • κ•τω γενο•νων •νωθεν σκοπε•ν <δε•ν> τ•ς φ•σεις α•τ•ν πο•α• τιν•ς ε•σι, κα• ο•τως •παν•γειν το•ς •ξ•ους. ε• δ• κα• •ς •ξ• ρχ•ς ε•πο•εν •κο•ειν •θ•λοι τις, •ητ•ον •τι τ• πρ•ς τ• προκε••ενα συν•δον • Σωκρ•της νυν• παρ•λαβεν· α• γρ κατελθο•σαι ψυχ•α π•λιν •ν•ασιν, ο•χ•σαι τ•ν •π•στασιν •ξ• ρχ•ς ε•χον •ν τ• γεν•σει κα• περ• τ•ν •λην, ο•αι δ• ε•σιν α• πολλα• τ•ν •λ•γων.

Τα•τα •ν περ• τ•ς λ•ξεως. ρα δ• •πως τ• α•τ• κα• •ν το•ς •λοις •στ•ν •περ• • Σωκρ•της •ν τ• •αυτο• πολιτε•• διατ•ττειται. τ• •ν •ε• τ•ν α•τ•ν •ν ο•ραν• τ•ξιν •χει, θε•• τε κα• •τρεπτα ••νοντα, τ• δ• •ε• περ• τ•ν γ•νεσιν δ•δυκε, τ• δ• ••σα π•ς •στιν ••φοτ•ρων, •τ• •ν •κε•νων •ξηρτη••να τ•ν θε•ων, •τ• δ• •πι•ιγν••ενα το•ς τ•ν γ•νεσιν •σπαζο••νοις. ο•κ•στιν ο•ν τ• δαι••νιον γ•νος τ• •νατασσ••ενον • κατατασσ••ενον ο•δ• α• πολυειδε•ς ζω•α ο•δ• ο• θ•νατοι περ• το•ς | δα••ονας, •λλ• περ• τ•ς •ερικ•ς ψυχ•ς, ν•ν •ν γεν•σει προσο•ιλο•σας, ν•ν δ• ε•ς δαι•ον•αν • θε•αν λ•ξιν •εθιστα••νας • κα• • Σωκρ•της ε•δ•ς •ν τ• Πολιτε•• τ• •ν•λογον διεθεσ•οθ•τησε· κα• γρ • ο•ρ•νιος Ζε•ς pg 82προεστ•σατο θεο•ς •ν ο•ραν• κα• δα••ονας •γοντας τ•ς •ερικ•ς ψυχ•ς, •λλους δ• ε•ς γ•νεσιν κατ•γοντας, •να •ηδ•ποτε κ•θοδοι κα• •νοδοι ψυχ•ν •κλε•πωσι τ• π•ν· κ•ν γρ τ•νδε τ•ν ψυχ•ν •δ•ς •ποκαταστ•σαν,

•λλ' •λλην •ν•ησι πατ•ρ •ναρ•θ•ιον ε•ναι

κατ• τ•ν •νθεον περ• το•των •νδειξιν.

•ρ' ο•ν δ• διεληλ•θα•εν •δη καθ•περ χθ•ς •ς •ν κεφαλα•οις π•λιν •πανελθε•ν, • ποθο••εν •τι τι τ•ν •ηθ•ντων, • φ•λε Τ••αιε, •πολειπ••ενον;

• τ•ς Πολιτε•ας •π•νοδος •δ•δαξεν ••ς δι• τ•ν ε•κ•νων •πως τ• π•ν συ•πεπλ•ρωται το•ς ρ•στοις λ•γοις· κα• γρ διακ•κρिताι •ν α•τ• τ• γενητ•, κα• •καστον κοινωνο•ν πρ•ς τ• •λλα κατ• τ•ν •αυτο• •δι•τητα •νεργε•, κα• τ• •ν πρ•τα •ξ•ρηται τ•ν δευτ•ρων, χρ•ται δ• α•τ•ν τα•ς •νεργε•αις •ς •ναγκα•αις πρ•ς τ•ν συ•πλ•ρωσιν το• παντ•ς, τ• δ• δε•τερα κοσ•εται •π• τ•ν πρ•των, συν•ζευκται δ• •οφυ•ς τ• ριστα τ•ν •γκοσ•ων το•ς ρ•στοις κα• τ• ••σα το•ς ••σοις κα• τ• •σχατα το•ς •σχ•τοις· δι•κουσι δ• ο• λ•γοι δι• πλει•νων •ποκει•νων ο• α•το•, κα• •α•• α•τα• •ποδοχα• πλει•νων •ετ•χουσι λ•γων· ζω•α δ• •λλοτε •λλας •εταλλ•ττουσι λ•ξεις κατ• τ•ν •αυτ•ν •ξ•αν. τα•τα ο•ν σ••παντα pg 83•καν•ς ••ς •π•στησε τ• διακοσ••σει το• παντ•ς· •ν γρ κεφαλα•οις ρισ••νοις π•ν τ• ε•δος τ•ς πολιτε•ας συνεκεφαλαι•σατο δε•ντως • Σωκρ•της ε•ς τ•ν

νοερὸν ἄπειραν ἀνὰδρασκόν, ἀναίστηται τὸν θεὸν τὸν διακοσμοῦσαντα τὸν ὀρνιακὸν πολιτεύαν
νοητὴ καὶ πατρικῆς. Παιδὸς δὲ πανταχοῦ τοῦ δευτέρου τοῦ ἑτέρου καὶ τὸ τελειὸν πρὸς τὸν ἀνθρώπου
φοροῦται, διὰ τοῦτο καὶ ἀνθρώπου παίζει τὸν Θεὸν ἐπεὶ ἐπὶ περιλάβῃ τὸς πολιτείας ἐδός.
πρὸς γὰρ νοῦς ἐστὶν τὸν πρὸς ἀνθρώπου θεὸν περιειδένος αὐτὸν ὀρρίζει τὸ πρὸς κένον βλέπειν. Περὶ καὶ τὸ
ἐν κεφαλῇ εἰρηκέναι συμβολὴν ἐστὶ τοῦ πρὸς τὸ παντὸς καὶ τὸν κεφαλὴν πρὸς ἀνθρώπου
διακεκοσθῆναι, ὁ δὲ τελειότερον τὸ παντὸς δημιουργὸς κοσμοῦσει πρὸς τὸ ὅλον βλέπων καὶ τὸν
ἄνθρωπον τοῦ κόσμου ζῶν.

Τὰ τὰ ••ν περ• τς πρ•ς τ• •λα τ•ν •ερικ•ν •ναλογ•ας. π•τερον δ• •λ•ξις το•τ• φησιν, •τι •ν χθ•ς δι•λθε πολιτε•αν, ν•ν •ν κεφαλ•α•οις διελ•λυθεν, •κα• χθ•ς •ν κεφαλ•α•οις κα• τ••ερον π•λιν •ν κεφαλ•α•οις περι•λαβεν α•τ•ν, ζητε•ν ο•δ•ν •χει πραγ•ατει•δες· ε•τε γ•ρ χθ•ς ••ν ποικιλ•τερον ε•πε, ν•ν δ• •ν κεφαλ•α•οις, ε•τε •ν ••φοτ•ροις •ν κεφαλ•α•οις, •ρ•σκεται •θε•ος ••βλιχος, κα• ο•δ•ν •••ν διο•σει. •λλον δ• •σως το•το συ•φων•τερον· τς γ•ρ • •ν κεφαλ•α•οις π•λιν •πανελθε•ν δηλο• τ• κα• χθ•ς •ν κεφαλ•α•οις ε•ρ•σθαι. pg 84 κα• ο•δ•ν θαυ•αστ•ν •• φ•ρεσθαι τ•ν •νακεφαλ•α•ωσιν •ν τ• Πολιτε•• τ•ν γενο••νην· πολλ• γ•ρ κα• •λλα τ•ν •ντα•θα λεγο••νων •ς τ• προτερα•• •ηθ•ντων ο• φ•ρεται •ν •κε•νοις. ε• •• ρα κ•ντα•θα τ• π•λιν ο• πρ•ς τ• •ν κεφαλ•α•οις, •λλ• πρ•ς τ• •πανελθε•ν •ποδοτ•ον· π•νεισι ••ν γ•ρ • κα• δι• •ακρ•ν το•ς προειρη••νους λ•γους •φηγο••ενος, π•λιν δ• π•νεισιν • •ν κεφαλ•α•οις τ•ν •ακρ•ν •φ•γησιν συνελ•ν. •ποτ•ρως δ' •ν •χ•, πραγ•ατει•δεν ο•δ•.

pg 85•κο•οιτ' •ν •δη •ετ• τα•τα περ• τ•ς πολιτε•ας •ν δι•λθο•εν, ο••ν τι πρ•ς α•τ•ν πεπονθ•ς
τυγχ•νω.

Π•ντε τα•τ• •στιν, •ς •ν κεφαλα•οις ε•πε•ν, • περιε•ληφεν • το• Σωκρ•τους •φεξ•ς λ•γος• πρ•τον
••ν, τ• | ποτ• •στιν • το•ς ε•ρη•νοις •πιποθε• γεν•σθαι •ετ• τ•ν παρ•δοσιν τ•ς πολιτε•ας• δε•τερον
δ•, •τι το•το α•τ•ς α•τ• παρασχε•ν ο•κ •στιν •καν•ς• τρ•τον, •τι πρ•ς το•το ο•δ• τ•ν ποιητ•ν ο•δε•ς
•καν•ς• τ•ταρτον, •τι •ηδ• το•ς σοφιστα•ς •πιτρ•πειν χρ• τ• τοιο•τον •ργον• π••πτον, •τι ••νοι •ν ο•
•κροατα• ποι•σαιεν •ξ•ως τ• σπουδαζ•ενον •π• Σωκρ•τους.

Τ• ο•ν το•τ• •στι —πρ•τον γ•ρ •ναγκα•ως περ• α•το• •ητ•ον— • ποθε• Σωκρ•της •ετ• τ•ν πολιτε•αν τα•την; •δε•ν, •ς φησι, κινου••νην τ•ν τοια•την π•λιν ε•ς γ•νας κα• •θλους κα• πολε•ικ•ς πρ•ξεις, •να •ετ• τ•ν ε•ρηνικ•ν ζω•ν •ν παραδ•δωκεν α•τ•ς, τ•ς περιστατικ•ς •νεργε•ας •στορ•σ•.

Το•το ••ν ο•ν •στι τ• παρ' α•το• ζητο••ενον. •πορ•σειε δ' •ν τις •ποι βλ•πει το• Σωκρ•τους •
•φεις α•τη, κα• δι• πο•αν α•ταν το•το ποθε• γεν•σθαι. Πορφ•ριος ••ν ο•ν λ•ει pg 86τ•ν •πορ•αν
λ•γων •τι τ•ς •ξεις α• •ν•ργειαι τελειο•σιν ο• ••νον α• πρ• τ•ν •ξεων, •λλ• κα• α• π' α•τ•ν
προ•ο•σαι• τ• γ•ρ τ•λειον τ• •ξι •ετ• το• •νεργε•ν •στιν, ε• δ• ••, δυν•ει π•ς •στιν •ρεο•σα τ•ς
•νεργε•ας παρ•ρη••νη. •ν' ο•ν τελε•αν •ντως θεωρ•σ• τ•ν πολιτε•αν • Σωκρ•της, •παιτε• κα•
κινου••νην α•τ•ν ε•ς πολεικ•ς προ•ξεις τ• λ•γ• θε•σασθαι κα• γωνιζο••νην πρ•ς •λλ•α•ς, κα•

•οικ•, φησι, δι• το•των ε•ναι δ•λος ο• τ•ν •ξιν τ•ς •ρετ•ς καθ' α•τ•ν, •λλ• τ•ν •νεργο•σαν α•τρκη πρ•ς ε•δαι•ον•αν τιθ••ενος. •λλ' ε• ••ν πολ•εικ•ν •ν τ• τ•λος, φ•η •ν τις πρ•ς α•τ•ν, •δει λ•γειν •ς • πλ•ος τελειο• τ•ν πολιτε•αν, ε• δ• ε•ρηνικ•ν, τ• χρ• Περιπατητικ•ς ποδ•σεις παρεισφ•ροντα λ•ειν τ•ς Πλατωνικ•ς πορ•ας; • ε• κα• •• •στι πολ•εικ•ν τ• τ•λος, •λλ• •ειζ•νως τ• τ•ς •ρετ•ς δε•κνυσι ••γεθος • πλ•ος τ•ς ε•ρ•νης, •ς κα• τ•ς κυβερνητικ•ς α• τρικυ•αι κα• • κλ•| δων κα• •λως α• περιστ•σεις, •ς κα• ο• Στω•κο λ•γειν ε••θασι• δ•ς περ•στασιν κα• •λαβ• τ•ν •νδρα• •τ• γρ ••ττητον •π• τ•ν το•ς •λλους καταδουλου•νων τ•ν τ•ς ζω•ς δηλο• παντ•πασιν •ξ•αν. •σως δ• τοπον ε•ς τα•τα ••να τ•ν pg 87α•τ•αν •ναφ•ρειν, κ•ν • λ•γον •χοντα πολιτικ•ν, •λλ• •• πρ•ς τ•ν •λον σκοπ•ν το• Πλ•τωνος ποβλ•πειν, •ς • τ•ν •ν ο•ραν• πολιτε•αν διακοσ•σας θε•ς βο•λεται κα• τ•ν γ•νεσιν κυβερν•σθαι παρ• τ•ν ο•ραν•ων θε•ν κα• •ε• τ•ν •ν τ• •λ• τ•ν ε•δ•ν συνεστ•ναι πλ••ον, •να • τ•ς γεν•σεως κ•κλος πεικον•ζεται τ•ν ο•ρ•νιον. κα• το•τ• •στι τ• κινου•νην •δε•ν τ•ν πλιν •ν πολ•οις, τ• τ•ν γ•νεσιν •δε•ν τ• ο•ραν•• συνταττο•νην κ•κε•θεν π•σαν α•τ•ν ποδηγετου•νην. κα• •οικε το•το •ν•λογον ε•ναι τ• •ικρ•ν •στερον λεχθησο•ν• περ• το• δη•ιουργο• το•δε το• παντ•ς. •ς γρ κινηθ•ν α•τ• κα• ζ•ν θε•σατο τ•ν •ιδ•ων γ•λ•α γεγον•ς • γενν•σας πατρ•, γ•σθη κα• η•φρ•νθη. το•το γρ •οικ•τως βο•λεται κα• • Σωκρ•της τ•ν •αυτο• πλιν κινου•νην κα• •νεργο•σαν •δε•ν, •ς κα• • τ•ν ο•ρ•νιον συν•χων πολιτε•αν •νεργο•ντα τ• •κε• κα• διακοσ•ο•ντα τ•ν γενεσιουργ•ν •ναντ•ωσιν θε•σασθαι.

Τοια•τη ••ν ο•ν • •ν το•τοις •ναλογ•α λεγ•σθω τ• ν•ν. ε• δ• πρ•τερον ••ν τ•ν κ•τω πλιν •π• τ•ς γεν•σεως •τ•ττο•εν, ν•ν δ• •π• το• πολ•ου, •• θαυ•σ•ς τ• γρ α•τ• κατ' •λλας κα• •λλας •ναλογ•ας •π• διαφ•ρων πραγ•των τ•ττειν •σφαλ•ς, •πε• κα• • γ•νεσις κατ• ••ν τ•ς •χωρ•στους α•τ•ς ζω•ς τ• κ•τω πλ•ει προσ•οικε, κατ• δ• τ•ς pg 88•ναντι•σεις κα• τ•ν •νυλον ταραχ•ν τ• πολ•• κα• τα•ς πολ•εικ•ας διαστ•σεσιν.

•λλ• δ•τα •να π•ντα πρ•ς τ•ν τ•ν •λων κοσ•ικ•ν θεωρ•αν συναρ•σώ•εν πρ• τ•ς περ• κ•στων •δ•ας •πιβλ•ψεως, τ• τε δε•τερον •νν•ησον •πως •στ• το•τ• συν•δον —•πειδ• γρ •ν•λογ•ν •στιν • | Σωκρ•της τ• πρ•τ• τ•ν τρι•ν πατρ•ων, •ς τ• πρ•τα διεκ•σ•ησεν, ο• φησιν •καν•ς ε•ναι κα• τ• •φεξ•ς πλ•ττειν• •λλος γρ •ν • π•ντων ποστ•της κα• •λλος • τ•ν •σων • τρ•των—, κα• τ• τρ•τον, •τι ο•δ• ο• ποιητα• •κανο•, τ• δ• τ•ταρτον, •τι ο•δ• ο• σοφιστα•, ο• ••ν •τι ο•ς •νετρ•φησαν τα•τα •ι•ο•νται, ο• δ• •τι πλ•νητ•ς ε•σι κα• ο•χ ••α φιλ•σοφοι κα• πολιτικο•. πλιν •πως κα• τα•τα το•ς ε•ρη•νοις κ•λουθα• τ•ς γρ •ελλο•σας προ•στασθαι τ•ς γεν•σεως δυν•εις ο•τε •χωρ•στους α•τ•ς ε•ναι δε• κα• •ν α•τ•• στρεφο•νας —α•ται γρ •ναλογο•σι το•ς ποιητα•ς το•ς ••θους πλ•ττουσι κα• •ι•ητα•ς. κα• γρ α•ται περ• ε•δωλα διατρ•βουσι τα•τα •παινο•σαι ••νον • κα• •σασι, τ• •νυλα κα• •εριστ•, κα• •νανε•ειν •π• τ•ς •λης •• δυν•εν•αι— ο•τε ••ν χωριστ•ς ••ν, πολυ•εταβ•λους δ• pg 89κα• •λλοτε •π' •λλας τ•ξεις •νιο•σας • κατιο•σας, ο•αι δ• ε•σιν α• •ερικ•α ψυχ•α, το•ς σοφιστα•ς •πεικασ•ναι, δι•τι λ•γους ••ν •χουσι κα• α•ται παγκ•λους, πλαν•νται δ• •λλοτε •π' •λλας το• κ•σ•ου ε•ρ•δας. •ναγκα•ον •ρα φιλοσ•φους ••α κα• πολιτικ•ς ε•ναι τ•ς τ•ν γ•νεσιν τ•ν •π• το• ο•ρανο• κυβερνω•νην συνεχο•σας δυν•εις, •να δι• ••ν τ• φιλ•σοφον χωριστα• τ•ν διοικου•νων ο•σαι, δι• δ• τ• πολιτικ•ν προνοητικ•α, κατ• νο•ν διοικ•σι τ•ς α•υτ•ν λ•ξεις. τ• ••ν γρ φυσικ•ν ποιητικ•ν •ν •χριστ•ν •στι τ•ς •λης, τ• δ• τ•ν •ερικ•ν ψυχ•ν

εδος σοφιστικῶν ἢ πολυπλανῶς ἐστὶ. δεῖ δὲ πρὸ τῶν κινουμένων τῶς ἐπὶ σαφῶς ἐστῆσας προνοῶσας εἶναι τὴν θεῶν, καὶ πρὸ τῶν ἐταβαλλομένων λῆξεων τῶς ἐταβλῶτους. πῶπτον δὲ οὐκ ἔστι τοῖς παραδίδωσι τῶνες οὐ τοῦτο δυνάμενοι ποιεῖν — καὶ γὰρ τάτα ἐπὶ τῶν λόγων ἐπὶ τὰ ὄργανα ἐταθεῖον — τί τε τοῦ παντὶς δημιουργῶς ἑλικῶς καὶ ἑξηκῶνως καὶ οὐ λοιποῖ | πατέρες, ἢ ἐπὶ τῶν ὄσων, ἐπὶ τῶν τελευτῶν ποσότης, οὗς ἢ λόγον Τάιος, Κριτίας, ὁμοκρήτης. τούτων δὲ ἐπὶ θαυμάστῶς ὁγεκώσεται καὶ προστιθέντος τοῦ Σωκράτους κατ' ἐπὶ δόξαν, ἐπὶ ὄσως κατὰ τὴν αὐτοῦ τῆξιν, ἐπὶ ὁμοῶς κατὰ τῶν ἄλλων ἀρτυρῶν.

pg 90 Προσῄκει δὲ δὲ τινὲς οἱ τοιῶδε τὸ πῶθος, ὥς τοῦ καὶ τί τῶν τούτοις ὁμοῶσι δοκούντων προσκείν κατὰ τὴν ὁγῶν ἢ ἄλλοι.

Λογῶνος ἢ ἢ τούτοις ὁραζεσθαι τὴν Πλάτων φησι, διὰ τὴν παραβολὴν καὶ τῶν ἢ ὁμοῶτων χριτος καλλωπῶσαντα τὴν λόγον, ἢ ὁδεικνύμενος εἰς τινὰς Πλατωνικοῦς ἀτοφῶ τὴν ὁρῶνεαν τῶτην, ἢ ἄλλ' οὐκ ἐκ τῶνης πεπορισμένην τὴν φιλοσφῶ λόγοντας. εἶναι ἢ γὰρ τὴν ἐκλογὴν τῶν ὁμοῶτων πεφροντισμένην τὴν Πλάτωνι, καὶ οὐ κατὰ τὴν ἐπιτυχὴν ὁκαστὰ λαβῶνειν ἢ τῶν. ἢ ἄλλ' τοῦτο ἢ ἐπὶ ἢ τις ἐπὶ τῶς κοινῶς τούτοις τῶτε καὶ συνθῶτους ὁρῶνεας ἐκείν καὶ εἰς ἢ τῶν. πολλὴν δὲ ἢ τῶν ποιεσθαι καὶ τῶς συνθῶκης τῶν προῶθειαν. ἢ ἄλλ' γὰρ ἢ τῶς ὁμοῶς ἐπὶ κοροῦ συνελθῶσας ποιεσθαι ἐσῶον, ἐπὶ ὁμοῶτα ὅς ἐτυχε συγκεῶενα καὶ ὁμοῶτα λόγον κατῶρθῶνον. Πλάτωνα δὲ ἢ ἢ τὴν χρῶσει τῶν ὁμοῶτων ἐτίσαντο τινες ὅς ἐταφορῶς χρῶεον, περὶ δὲ τὴν συνθῶκην ὁπαντες θαυμάζουσιν. ἢ ἄλλ' ὁμοῶς οὐδὲ ἐκ τῶτης ὁμοῶν ἢ τις λῶβοι τῶν περὶ τὴν ὁρῶνεαν ἀτοφῶ φροντῶδα, ἢ ἄλλ' ἐκ τῶν τοιούτων ἐπιτηδεῶσεων, ὁμοῶν ἢ τούτοις ἐπιδεκνύται. οὐ γὰρ ἐπὶ λῶγει ὁ Σωκράτης ἐπὶ ὁθεῖ γενῶσθαι ἢ τὴν παρὰ τῶν ὁμοῶ Τάιον, ἢ ἄλλ' ὁραζῶν πῶς ὁμοῶ pg 91 καὶ ψυχῶγῶντι τὴν ἐκροῶν. προσῄκει δὲ δὲ τινὲς οἱ τοιῶδε τὸ πῶθος, ὁμοῶν εἰς τις ζῶα καλῶ θεῶσῶνος εἰτε ἐπὶ γράφῶς ἐργῶσῶνα καὶ τὴν ὅξῶς.

Τῶτα ἢ ὁ Λογῶ γῶνος. ὁριγῶνης δὲ συνεχῶρει ἢ ἐπὶ ἐλεσθαι τὴν Πλάτωνα τῶς συγγραφικῶς χριτος, ὁμοῶς τοῦ ὁμοῶς ὁμοῶτοι στοχαζῶεον, ἢ ἄλλ' παραστῶσεως ὁνεκα τοῦ ὁμοῶου πῶθους χρῶσθαι τὴν ἐκῶνι τῶτῶ.

Καὶ ὁμοῶς δὲ φῶεον ἢ καὶ τὴν παραβολὴν τῶτην παρὲλῶφθαι, διὰ τί καὶ ὁ πολίτεῶα καθ' ὁμοῶωσιν ὁναγῶγραφται τῶν θεῶν, καὶ τῶν χῶριν τῶν ὁμοῶτων ἐκῶνα φῶρειν τῶς ἐπὶ τοῦ δημιουργῶ τοῦς ὁορῶνοῖς ὁδοθεῶσης χριτος, καὶ τὴν τεχνικῶν τῶς ὁρῶνεας τὴν ἀτοφῶ συγκεκρῶνον ἐπὶ ἐκῶν ζῶεσθαι τῶν θεῶν ποῶησιν, ὁχουσιν ἢ καὶ τῶν φ' αὐτῶς ὁρον, ὁχουσιν δὲ καὶ τὴν ἐπὶ τοῦ εἶναι καὶ τῶς ὁμοῶσας προῶν. εἰ δὲ καὶ ἢ τῶν ἐκῶνα σκοπεῖν ἐπὶ χῶειροῶς, τὴν ἢ καλῶ ζῶα τὴν ἐκῶναι προλῶποντα δηλῶ, τὴν δὲ ἐκ γράφῶς ἐργῶσῶνα ἐκῶν ζῶντα ὁληθῶς τὴν καὶ σῶατικῶς ἐκῶνας ἐπὶ ὁδεικνύμενα καὶ ζῶς ὁληθῶς πρὸ τούτων τῶν ὁμοῶτων — τὴν γὰρ ὁμοῶτα τῶν θεῶν ὁγῶλῶατῶ ἐστὶ τῶν ἢ ἀτοῶς ζῶων —, τὴν δὲ ὁμοῶσαν ὁγοντα <τ> τῶς νοεῶς ἐταξῶας ὁμοῶεστα καὶ τῶς ὁμοῶς καὶ συνεχῶς ζῶς, τὴν δὲ κῶνενα ὁμοῶ προῶντα pg 92 εἰς ὁμοῶν διακῶσησιν καὶ δημιουργῶν δευτῶραν, τὴν δὲ ἄλλοι τι τῶν τούτοις ὁμοῶσι δοκούντων προσκείν τὴν ὁμοῶων πορροῖν καὶ δυνάμεων ἐταδιδῶντα τοῦς τελεστῶροις καὶ δῶντα εἰς ἄλλα τῶς αὐτῶν δυνάμεσι.

Τὰ τα καὶ περὶ τῶς ἐκκένου. τὸ δὲ ἐπεὶ πρὸς γραφῆς ἐργασθῆναι ἐπεὶ καὶ ζῶντα ἀληθινῶς πρὸς τὸν θεῶν σωμάτων ἡφίερα ἔχει λεγόμενα ῥηθῆς καὶ γὰρ τὸ δωδεκάδρῳ διεζωγραφηται καὶ ζῶς ἔχει δραστηριοὺς καὶ δημιουργικῶς. ἐπεὶ διήρησινως κοῖοιτο, σηῶνοι ὅν τὸν ἐρησινην πολιτεῶν λῶς ὅν εἶναι πειργασσινην καὶ ὁιωσινην τὸ ὁραν, εἶναι δὲ ἐ καὶ ὅν ἄνθρωποις, ἀλλ' ὅν ζῶας ἀληθινὰς δαῖοναίς. τί δὲ τὸ πιθυεῖν κινουσινην δέον τὸν πλιν ἄνλογον ὅτι τὸ | ὅς δὲ κινηθῆναι αὐτὸ ἐδεν πατρ, ἔσθη καὶ τί ἄλλον πρὸς τὸ παρδειγὰ ὁισαί βουλῆθι ὁτῶ γὰρ καὶ τὸ ὁρανοῦ διακοσῆτης βόλεται κινουμένον δέον αὐτὸν καὶ διὰ τῶς κινῶσεως τὸν τῶς γενῶσεως διακυβερνῶντα πλεόν. τὸ δὲ καὶ τί τὸν τοῦ σῶσι δοκούντων προσκείνεται εἰρηται διὰ τί τὸν ἠλῶν ἄλλοι ὅν ἐσι ψυχῶν, ἄλλοι δὲ σωμάτων, ὁὐκ ὁρῶς, πλῆ, γυνῶσιον ἠλοὶ λῶγονται σῶατος.

pg 93 Τὰ τὸν καὶ γὰρ πῶνονθα πρὸς τὸν πλιν ὅν διλθοῖεν, ὥς τοῦ κατὰ τῶς ὅν τοῦς λῶγοις διερενηεῖς πρὸς ἐκστὰς τὸν πλεόν.

ἔχει ὅν τοῦτοις σῶντοῖον πολογῶν, δι' ὅν καὶ Σωκράτης ἀκίβιδος συγγόνε καὶ Πλάτων πρὸς Διονῶσιον προσεδέκησαν γὰρ ἡφίερα δημιουργοῦ πολιτεῶς σῶσθαι χρηστῶς καὶ κινουσινην ἡσθαι τὸν πολιτικὸν ζῶν. περὶ κῶνταθα τοῦτ' ὅστιν περὶ Σωκράτης αὐτὸ προσγενῶσθαι ποθεῖ, ἠθῶνα τινὰ τῶς τοιαύτης πλεῶς πᾶν ἠλοῶσης ὅν πολῶις, καὶ εἰρηται δι' ὅν αὐτῶν καὶ πρὸς τὸ ποῶν βλῶπει παρδειγὰ. διὰ τί δὲ αὐτὸ πλῆεις πρὸς τοῦς πολέοοντας καὶ λῶγοις χρῶνται καὶ ῥγοις, λῶγοις ὅν ὅν τὰς πρεσβεῶις, ὅν τὰς συνθῶκαις, ὅν τὰς τῶς ἡχῆς παρακλῶσεσιν, ὅν πῶσι τοῦς τοιοῦτοις, ῥγοις δὲ στρατοπεδεῶσεσιν, λῶχοις, ἐκροβολισῶς, διὰ τοῦτο βόλεται κατ' ἡφίερα τὸν τοιαύτην ἡκωῖασθῶναι πλιν. ὅν ὅν τοῦς λῶγοις ὅς ἡφρόνα καὶ σφῶλ καὶ ἡγαλῶφρόνα καὶ ῥρῶσινην, ὅν δὲ τοῦς ῥγοις ὅς ἡνδρεῶν, ὅς σῶντονον, ὅς γεγῶνασινην ὁτῶ γὰρ ὅν κατ' ἡφίερα ἡοῦτο τὸ παρδειγὰ αὐτῶς, ὅ τὰς τε φυσικῶς pg 94 ποῖσεσι καὶ τὰς νοεραῶς διαλῶπον κοσῶε σῶπαντα τὸν τῶς γενῶσεως πλεόν.

| Τὰ τ' ὅν, ὅ Κριτῶ καὶ ῥῶκρατες, ἡαυτοῦ ὅν αὐτῶς κατῶνωκα, ἡποτ' ὅν δυνατῶς γενῶσθαι τοῦς ἡνδρας καὶ τὸν πλιν ἡκῶς ἡκωῖσαι.

Τοῦτ' ὅτι τὸ δέτερον τὸν προκειμένων κεφαλῶν, ὅ καὶ πρῶτερον ὅν τὸν αὐτῶν ἐποῖεν, καὶ ὅν δὲ πλιν κατ' ἡλῆν αὐτὸ ἡθοδὸν ἡξεταστῶν. δὴ γὰρ καὶ τὸν πρεσβυτέρων τινῶς ἐρῶκασιν ὅτι τὸ ἡκωῖαστικὸν ἐδος ὁρῶν ὅτι καὶ γῶρον καὶ ἡγαλοπρεπῶς, ὅ Σωκρατικῶς χαρακτῶ τὸν λῶγων ὅσῶν καὶ ἐκρίβῶς καὶ διαλεκτικῶς. ἔχει δὲ ὅν πέναντῶς πρὸς ἐκένον, διὰ καὶ Σωκράτης ποφεῖ τὸ ἡκωῖζειν, ἐδος τὸν παρ' αὐτῶ δῶναῖν πρὸς πῶφυκεν. ὅ δὲ τοῦτο λῶγοντες πρὸς τὸν Μένξενον ἡντικρὺς ἡθετεῖν δοκοῦσιν ἡδὲ τῶς ὅν Φῶδρῳ τοῦ Σωκράτους πῶσθῶσθαι ἡγαλοφῶνας. ἐσθὲ δὲ ὅ λῶγουσι τὸν τὸν τοιοῦτων ἡκῶων ῥγῶτην προσκείνεται καὶ τὸν πολέικῶν πρᾶγῶτων ὅν περὶ γεγῶναι, διὰ καὶ τὸν ὅστορικῶν σφῶλλεσθαι πολλῶς ὅν τὰς διαθῶσεσιν πειρῶ τὸν τακτικῶν. ἀλλ' ὅ γε Σωκράτης pg 95 καὶ πῶ Δῆλῶ καὶ ὅν Ποτιδαῶ στρατευσῶενος ὅκ πειρῶ ὅν τὸν τοιοῦτων πῶντων. ἄλλοι τῶνυν φῶσιν ἡρῶνευμένον αὐτῶν,

•σπερ •λλ’ •ττα •• ε•δ•ναι φησ•ν, ο•τω κα• •ντα•θα •• ε•ναι δυνατ•ν φ•ναι τ•ν π•λιν •ξ•ως
•γκω•ι•σαι τα•την.

•λλ’ • γε ε•ρωνε•α Σωκρ•τους ε•ς σοφιστ•ς •γγετο κα• ν•ους, ο•χ ο•τως ••φρονας κα•
•πιστ••ονας •νδρας. β•λτιον ο•ν •ντ• το•των λ•γειν •τι φυλ•ττεται τρ•τος •π• τ•ς •ληθε•ας
γεν•σθαι• τ• γρ •ργα τ•ς •ρθ•ς πολιτευο••νης π•λεως τρ•τα •στ•ν •π• το• παραδε•γματος τ•ς
πολιτε•ας. ••νειν ο•ν •ν τ• δευτ•ρ• βουλ••ενος ο• φησι δυνατ•ς ε•ναι τ•ν ε•ς τ• τρ•τον ε•δος
•πο•ε•ναι τ•ς ζω•ς κ•θοδον. κα• •στιν • τοια•τη •δυνα••α δυν••εως περιουσ•α• τ• γρ •ν το•ς
παραδε•γμασι ••νειν δι• δ•να•ιν πρ•σεστιν •περ-| β•λλουσιν. κα• •ρ•ς •π• κα• το•το σ••φων•ν •στι
το•ς προειρη••νοις περ• τ•ς πρ•ς τ• •λα το•των •ναλογας ••ν. • γρ δευτ•ρα δη•ιουργα πρ•ς τ•ν
προτ•ραν φ•οοιο•ται κα• δι• το•το προσεχ•ς •στι πρ•ς •κε•νην. κα• γρ π•σα • δη•ιουργικ• σειρ•
••α •στ•, •ετ• τ•ς διακρ•σεως •χουσα κα• τ•ν •νωσιν. εκ•τως •ρα κα• • Σωκρ•της προηγου••νως
ε•ς τε Κριτ•αν •ποτε•νεται κα• •ρ•οκρ•τη κα• το•τους •ξιο• τ• •φεξ•ς προσυφ•ανειν. Τ••αιος γρ
καθολικ•τερον κα• •ψηλ•τερον κα• ο• δι• εκ•νων τα•τα παραδ•σειν ••ελλεν, •ντικρυς pg 96τ•ν
•ναλογαν σ•ζων πρ•ς τ•ν τ•ν •λων δη•ιουργν, τ•ν ••ν ο•ραν•ν τ• δωδεκα•δρ• διαζωγραφο•ντα,
τ•ν δ• γνεσιν το•ς ο•κεοις σχ••ασιν.

Κα• τ• ••ν ••ν ο•δ•ν θαυ•αστ•ν, •λλ• τ•ν α•τ•ν δ•ξαν ε•ληφα κα• περ• τ•ν π•λαι γεγον•των κα• τ•ν
ν•ν •ντων ποιητ•ν, ο• τι τ• ποιητικ•ν τι••ζων γ•νος, •λλ• παντ• δ•λον •ς τ• •ι•ητικ•ν •θνος, ο•ς •ν
•ντραφ•, τα•τα •ι••σεται ••στα κα• •ριστ•α• τ• δ• •κτ•ς τροφ•ς •κ•στοις γιγν••ενον χαλεπ•ν ••ν
•ργοις, •τι χαλεπ•τερον λ•γοις ε• •ι•ε•σθαι.

Το•το τρ•τον •στ• τ•ν προαναγεγρα••νων κεφ•λαιον, •ν • δεικν•ει ••ν ο•δ• τ•ν ποιητικ•ν
•φικ•σθαι δυνα••νην α•τ•ν καθ’ α•τ•ν το• •πα•νου τ•ν τοιο•των •νδρ•ν ε•ς πολε•ικ•ς πρ•ξεις
κατασταθ•ντων •π• τ•ς τ•χης. •πορεται δ• •π• pg 97Λογγ•νου κα• ριγ•νους • λ•γος, ••ποτε κα•
τ•ν •ηρον περιε•ληφεν •ν το•ς ποιητ•ς επ•ν τ•ν α•τ•ν ε•ληφ•ναι δ•ξαν ο• περ• τ•ν •ντων ••νον
—το•το γρ ο•δ•ν καιν•ν— •λλ• κα• περ• τ•ν π•λαι γεγον•των ποιητ•ν. •στε, φησ•ν • Πορφ•ριος,
τρι•ν •λων ••ερ•ν διατελ•σαι τ•ν •ριγ•νην βο•ντα κα• •ρυθρι•ντα κα• •δρ•τι | πολλ• κατεχ••ενον,
•εγ•λην ε•ναι λ•γοντα τ•ν •π•θεσιν κα• τ•ν •πορ•αν, κα• δεικν•ναι φιλοτι•ο••ενον •τι πρ•ς τ•ς
κατ’ •ρετ•ν πρ•ξεις •ρκο•σ• •στιν • παρ’ ••ρ• ••ησις• τ•ς γρ ••ρ•ου •εγαλοφων•τερος, •ς κα•
θεο•ς ε•ς ριν κα• ••χην καταστ•σας ο• διαπ•πτει τ•ς •ι••σεως, •λλ’ •ρκε• τ• φ•σει τ•ν πραγ•των
•ψηλολογο••ενος;

Τα•τα ••ν • •νιστ••ενος λ•γος. •παντ•ν δ• • Πορφ•ρις φησιν •τι ••γεθος ••ν π•θεσι περιθε•ναι κα•
•ψος •ηρος •καν•ς κα• ε•ς •γκον •γε•ραι φανταστικ•ν τ•ς πρ•ξεις, •π•θειαν δ• νοερ•ν κα• ζω•ν
φιλ•σοφον •νεργο•σαν ο•χ ο••ς τε παραδο•ναι. θαυ••ζω δ• •γωγε ε• •ηρος ••ν πρ•ς τα•τα •• •στιν
•καν•ς, Κριτ•ας δ• •καν•ς • •ρ•οκρ•της •ξιο•ς περ• το•των λ•γειν. δοκε• ο•ν •οι διελε•ν • Πλ•των
τ•ν ποιητικ•ν ε•ς τε τ•ν •νθουν κα• τ•ν τεχνικ•ν, κα• διελ•ν τ•ν ••ν •π• το• •νθουσιασ•ο•
•εγαλοφων•αν κα• τ• •ψος •π• το•ς θεο•ς •νενεγκε•ν —τ• γρ •δρ•ν κα• •εγαλοπρεπ•ς τ•ς •ρ•ηνε•ας
ο• χρησ•ο• διαφερ•ντως •χουσι—, τ•ν δ• •π• τ•ς •νθρωπ•νης τ•χνης •ποφ•νασθαι •• ε•ναι πρ•ς τ•ν

τς πλεως τατης ριστεαν κα τ εγαλουργν τν ν ατ τραφντων νδρν pg 98ρκοσαν ες παινον· κα γρ ε τι τεχνικν στι παρ· τινι τν ποιητν ψος, πολ· τ εηχανηονον χει κα στοφδες, εταφορας χρ·ενον ς τ πολλ·, καθ·περ τ ντι·χειον· δ· Σωκρ·της παι·του δε·ται τ ψος ατοφους πιδεικνυ·νου κα τν εγαλοφων·αν βι·στως κα καθαρς χοντος, σπερ δ· κα· α· πρ·ξεις τ εγαλουργν χουσιν ο· κατ· τ·χην, λλ' ο·κε·ον κα τ τροφ· κα τ παιδε· τν νδρν· τι δ· ο· τν νθουν· Σωκρ·της ποδοκι·ζει ποιητν ο·δ· σ·πασαν ποιητικν, λλ· τν τεχνικν, δεδ·λωκεν, ο··αι, κα· α·τς επ·ν · τ γνος τι·ζειν τ ποιητικν· θε·ον γρ ο·ν δ· κα τ ποιητικν στι γνος, ς ν λλοις επεν α·τς· λλ· τ ι·ητικν, κα ο·δ· το·το πλ·ς, λλ· τ φα·λοις θεσι κα ν·οις ντραφ·ν· | το·το γρ πιρρεπς ν πρς τ χερω ι·ητικν ε·ναι τν ψηλοτρων θ·ν ο· π·φυκε.

Πρς ο·ν ο·ν τν πορ·αν τοσα·τα ητ·ον· τ δ· τ·λος τς ·σεως ποδ·σκολ·ν πως ν φρε σαφηνε·ας ξι·σω·εν· στι δ· το·το· τ δ· κτς τς τροφς κ·στοις γιγ·ενον χαλεπ·ν ο·ν ργοις, τι δ· χαλεπ·τερον λ·γοις ε ι·ε·σθαι· δοκε· γρ ε·ναι ο·ον ι·ε·σθαι το·ς λ·γους· τ pg 99·ργα· σοφιστε·ουσι γο·ν ο·κ· λ·γοι ··χρη λ·γων πιδεικν···νοι τν ρετ·ν, ργ· δ· α·τς παντ·πασιν π·κισ··νοι· ··ποτε ο·ν ··εινον ο·τωσ· πως ξηγε·σθαι τα·τας τς λ·ξεις, τ ο·ν κτς τς τροφς τ ριστον κ·ο·σαντας, τ δ· ργοις κα λ·γοις ν σ· λαβ·ντας τ κατ· τε ργα κα· κατ· λ·γους, τ δ· ε ι·ε·σθαι τ ε ι·ηθ·ναι, κα· κ· π·ντων συναγαγ·ντας τι τ ριστον ε ι·ηθ·ναι χαλεπ·ν ο·ν κατ· τ ργα, χαλεπ·τερον δ· κατ· το·ς λ·γους, ι·ηθ·ναι δ· λ·γ· το·το γρ προ·κειτο περ· ποιητικς· κα· ρ·ς πως το·το το·ς πρ·γ·ασι σ·φων·ν στιν· ο· ο·ν γρ τ λ·γ· τν ρ·στων τ ργα φηγο··ενος στορ·αν συντ·θησιν, δ· το·ς λ·γους α·τ·ν διατιθε·ς ε ο·λλοι διασ·σεσθαι τ το· λ·γοντος θος, δι·θεσιν ν·αλ·ψεται τν ο·ο·αν τ λ·γοντι· κατ· γρ τς νδον διαθ·σεις ο· λ·γοι φ·ν·ν·νται διαφ·ροντες· ο·τω γρ κα τν πολογ·ας Σωκρ·τους γεγραφ·των ς ο· διασωσα··νων τ θος τ Σωκρατικν ν το·ς λ·γοις καταγελ··εν ξω Πλ·τωνος τν πλε·στων· κα·τοι α·τ· γε το·το στορ·ο·ν·τες, τι κατηγρηται Σωκρ·της κα· πολελ·γηται κα· τυχε τοι·σδε ψ·φου, ο·κ· ν ε·εν ξιοι γ·λωτος, λλ' ο· τς ν το·ς λ·γοις ι··σεως νο·οι·της καταγελ·στους ποφ·ανει το·ς pg 100ι·ητς· πε· κα· περ· χιλλ·ως τ ο·ν επ·εν τι ξ·λθε τοι·σδε πλ·ισ··νος | κα· τοι·δε δ·ρασεν, ο· χαλεπ·ν, τ δ· πεκδιδ·ξαι τ·νας ν επ·οι λ·γους ν τ ποτα·· συνεχ··ενος, ο·κ·τι ο·διον, λλ· το·το το· δυν·α··νου τ θος ν·αλαβε·ν το· ρωος κα· δ·ρυθ·ντος κατ'· κε·νο προεν·γκασθαι το·ς λ·γους· δηλο· δ· κα· ο·ν Πολιτε·· Σωκρ·της τ πολλ· τ ο·ρ· περ· τν τν λ·γων ο·ησιν π·ιπλ·ξας τν χαλεπ·τητα τς τν λ·γων ι··σεως.

λλ'· π· τν θε·ν φ·σι ο·ον τ λ·γ· το·ς λ·γους ι·ε·σθαι τν θε·ν· τ ργα· τς γρ ν α·τ·ν ξ·ως τν πο·ησιν ποτυπ·σαιτο;· τα·τ·ν στιν π'· κ·ενων τ τε ργα ι·ε·σθαι κα· το·ς λ·γους· πε· γρ ο· λ·γοι νο·σεις ε·σ·ν, α·ται δ· ποι·σεις, τν λ·γων ι·ητς κα· τν ποι·σε·ν στι ι·ητς, σ·τε σ·θατ·ρου λε·πεται, τοσο·τον α·τ· κα· ες τν το· λοιπο· προσδε· ο·ησιν.

Λογγ·νος δ· π·ρει πρς τα·την τν κκει··νην ο·σιν· ε· ο·ν γρ δι· το·το ο· ποιητα· ο·κ· ξιο· ε·σι ι·ητα· τν τ τοια·τ· π·λει προσ·ντων ργων κα· λ·γων δι· τ ο· ο·ν το·ς θεσι τς πλεως τεθρ·φθαι, ο·δ'· ο· περ· τν Κριτ·αν ν δ·ναι·ντο ποι·σαι τ πρατ··ενον· ο·δ· γρ ο·τοι ν ο·τω

pg 101 πολίτευοις ζήσαν· ε· δ· τι πιστήν ο·κ· χουσιν, ἄλλ' ε·σ· ι·ητα· νον, δι· τ· το·ς τ·πους παρ' ·ν λαβόντες ο· δυν·σονται ι·ε·σθαι, δ·να·ιν· χοντες ι·ητικ·ν;

Πρ·ς δ· τα·τας η·τον τ·ς πορ·ας τι · ησις τ·ς τοια·της πολιτε·ας δι· ζω·ς πρ·εισι συ·φωνο·σης το·ς παραδε·γ·ασι· το·ς γρ πρ·ποντας το·ς σπουδα·οις λ·γους ποδιδ·ναι ο· δ·ναται · ζ·ν κατ' ρετ·ν· ο·κ· ρκε· ο·ν τ· κο·σαι ·νον πο·ον ε·δος χ·ει ζω·ς · πολιτε·α, πρ·ς τ· ι·σασθαι α·τ·ν, ς · το· Λογγ·νου διαπορ·ν λεγε λ·γος. προστ·θησι δ· · Πορφ·ριος τι σπερ το·ς ζωγρ·φοις ο· π·ντα ι·ητ·, ο·ον τ· εθη·εριν·ν φ·ς, ο·τως ο·δ· το·ς ποιητα·ς ζω· τ·ς ρ·στης πολιτε·ας περα·ρουσα τ·ν δ·να·ιν α·τ·ν.

| Τ· δ· τ·ν σοφιστ·ν α· γ·νος πολλ·ν ·ν λ·γων κα· καλ·ν ἄλλα π·πειρον γη·αι, ἄχρι το· πρ·ττοιεν κα· λ·γοιεν.

Ο· σοφιστα· ε·τεποιο·ντο πολλ·κίς ο· ·ν στρονο·ας, ο· δ· γεω·ετρ·ας, ο· δ· πολιτικ·ς, ο· δ· διαιρετικ·ς, κα· δι· το·το λ·γονται ν·ν πολλο·ς χ·ειν κα· καλο·ς λ·γους. π·ειδ· δ· ο·κ π·πιστη·ονικο·ς ε·χον λ·γους, π·πειροι pg 102προσερρ·θησαν. τ· γρ π·πειρον π·φα·νει τριβ·ν λ·λογον ·ν λ·γοις κενο·ς φερο·νην ·νευ τ·ς π·φρονος α·τ·ας. δι·τι δ· ο· ·νον ἄλλοτε ἄλλας π·εβ·σκοντο π·λεις, ἄλλ· κα· π·της κα· δοξοσοφ·ας κα· πλ·νης ν·επιστ·ονος σ·αν γ·οντες, πλαν·ται κ·κληνται δικα·ως. π·ειδ· δ· τακτον φ·ερον ζω·ν κα· πα·δευτον κατ· π·θος ν·εργο·ντες, ο·κ·σεις δ·ας ε·κ·τως λ·γονται · δι·κηκ·ναι, δ·ον καστον α·υτ·ν πρ· τ·ν ἄλλων τ·ττειν· π·ντα γρ σ·α ·ν ο·κ· κα· ·ν π·λ·ει, τα·τα κα· ·ν θ·εσι, κα· τα·τα πρ· τ·ν κτ·ς π·ευθυντ·ον.

Τ·νες ο·ν ε·σι προσ·κοντες ι·ητα· τ·ν ργων κα· λ·γων τ·ς ρ·στης πολιτε·ας, ε· π·τε ο· ποιητα· π·τε ο· σοφιστα·; ο·τοι δ· ε·σιν, πολιτικο· κα· φιλ·σοφοι· δε· γρ π·φοτ·ρων, ν·α δι· ·ν τ· πολιτικ·ν τ· ργα α·τ·ν δ·νωνται καθορ·ν, δι· δ· τ· φιλ·σοφον το·ς λ·γους, ς ν·δον προειληφ·τες α·τ·ν τ·ν ζω·ν, κα· δι· ·ν κε·νο τ·ν πρακτικ·ν α·τ·ν φρ·νησιν, δι· δ· το·τ·ο· τ·ν νοερ·ν τ·ν ρχ·ντων ν·ργειαν περιλ·βωσιν. π· δ· το·των τ·ν ε·κ·νων κ·π· τ·ς δη·ιουργικ·ς α·τ·ας ε·ταβατ·ον, τι κα· τα·τας νοερ·ς τε ε·ναι δε· κα· λικ·ς, ε· ἄλλοι συ·πληρο·σθαι τ· π·ν κα· · γ·νεσις ε·κονικ·ς ξ·ειν, σ·α πρ·τως · ο·ραν·ς.

pg 103| Καταλ·λειπται δ· τ· τ·ς π·ετ·ρας ξ·εως γ·νος ἄα π·φοτ·ρων φ·σει κα· τροφ· ε·τ·χον.

· Λογγ·νος τ·ν λ·ξιν θεωρε·ν ο·κ· παξί·ν, κε·νο ·ν τ· κ·λον ·ν · φησι· τ· δ· τ·ν σοφιστ·ν φοβο·αι π·ως τε πλανητ·ν ·ν, δε·χο·νου φησ·ν ε·ναι δι· σε·ν·τητος φ·εσιν τ·ν φρ·σιν ξ·αλλ·ττειν, τ· δ· ξ·ς σ·α ·ν ο·π· τε ·ν πολ· κα· π·χαις πρ·ττοντ·ε·ς κα· τ· χ·ε·να διαστρ·φοντος ε·ναι τ·ν φρ·σιν π· το· κατ· φ·σιν, τ· δ· τρ·τον τ· καταλ·λειπται δ· τ· τ·ς π·ετ·ρας ξ·εως γ·νος παντελ·ς ἄλλ·κοτον ε·ναι· ηδ·ν γρ π·εοικ·ναι το· β·η ρ·ακλη·η κα· ερ·ς Τηλε·χοιο κα· σ·α τοια·τα. π·ριγ·νης δ· π·εδ·χετο τ·ν τ·πον τ·ς ρ·ηνε·ας τ·ν προκει·νων π·σεων ς ν·τα συγγραφικ·ν· πρ·πειν γρ τ· τοιο·τ· κα· τ·ς τοι·σδε περιφρ·σεις, σπερ pg 104τ·

ποιητικῶς. ὅς δὲ τὸν ὅν Πλάτων φαεν ὁ κεῖνος πανταχοῦ τοῖς ποκειμένοις ἐταβᾷ λλιν τὸν παγγέλῳ καὶ πρὸ τὸν ἑλληλαγγῶνων πραγμάτων διῃκειν καὶ τὸς τὸς ῥηνεῖας ἑξαλλαγῶς. τὸν δὲ προκειμένην ὅσιν ὁ φαεν εἶναι περὶ φρασίν· ὁ γὰρ δηλοῖν τὰ τὸν τὸ ὅς σπερ βῶ ῥα κληεῖ τὸν ῥα κλᾷ, ἀλλ' αὐτὸ τὸ γένος τὸς ἕξως τὸς ῥοστής σηᾷνεῖν, φ' ὅς ὃν δύναιντο ὅνοι τὸ πρῶτον ποδοῖναι τὸ ἰσσει τὸς ῥοστής πολιτεῖας· κατὰ γὰρ τὸν ἕξιν ὃν χουσιν ὀνεργοῦντες τοῦτο ποιῶσιν, διαφῶρουν τὸς ποιητικῶς καὶ σοφιστικῶς.

Καὶ τὰτα ὅν περὶ τὸν λᾷξεων. εἰς δὲ τὸς ὀννοῖας τὸνδε τὸν λᾷξεων ὀποβλῶποντες ῥοῖεν τι ὁ Σωκράτης γέρει ὅν Κριτᾷν καὶ ῥοκρᾷτη πρὸς τὸ λοιπὸν τὸς πολιτεῖας, παρακαλεῖ δὲ καὶ τὸν Τῶαιον φῶψασθαι τὸν ζητουῖνων· καὶ τοῦτο πῶπτον ὅστ' κεφῶλαιον τὸν προτεθῶντων εἰς τὸν ἕξῃσιν. καὶ ῥα ὀπως ὀπεσῶνυνεν ὁκ προοιῶων τοῖς ὀνδρας, ἕξιν ὅν καλῶσας, ὀνα τὸν πλῶνην ἕξῶς τὸν σοφιστικῶν, φ' σεί δὲ καὶ τροφῶ πολιτικῶς αὐτοῖς ὀετῶχους εἶπῶν, ὀνα τὸν ποιητικῶν ὀῖσιν τὸν τοῖς χεῖροσι νῶοις ὀντεθρᾷῶνην ὀντιδιῶλῶς, ὁκ δὲ φῶσεως καὶ τροφῶς τὸ τῶλειον ὀφορισῶενος, ὀνα ὁ τὸν φῶσιν τροφῶς στερῶσας χῶλῶν ποιῶσῶς ὁ τὸν τροφῶν εἰς ὀνεπιτῶδειον καὶ ὀνῥοστον ὀποδοχῶν καταβεβλῶσθαι νοῖσῶς.

pg 105 Τὰτα ὅν ὀν κοινῶ περὶ τὸν ὀνδρῶν εῖρηται. εἰ δὲ βῶλοιο λῶγειν ὀπ' τὸ παραδεγῶατα χῶρῶν, καταλῶλειπται δὲ τὸ δηῶιουργικῶν γένος ὀλικῶν τε ὀν καὶ νοερῶν εἰς τὸν τὸν ὀλων τετῶχθαι προῖθειαν. θεατῶν δὲ καὶ τὸ περὶ ὁκστοῦ λεγῶενα χῶρῶς.

Τῶαιῶς τε γὰρ ὀδε εἶνοῶωτῶτης ὀν πῶλεως τὸς ὀν ὀταλῶ Ὀκρῶδος ὀσῶ καὶ γῶνει ὀδενῶς ὀστερος ὀν τὸν ὁκεῖ τὸς ὀεγῶστας ὀν ῥχῶς τε καὶ τιῶς τὸν ὀν τὸ πῶλει ὀετακεχεῖρισται, φιλοσοφῶας δὲ αὐτῶ κατ' ὀῶν δᾷξαν ὀπ' ὁκρον πῶσης ὀλῶλυθεν.

Τὸς ὀν ὀν γῶνοιτο τὸς ὀαρτυρῶας θαυῶασιωτῶρα τᾷτης, ὁ ποῶος πᾷινος ὀεζῶν; ὀῶχ' πρῶτον ὀν πολιτικῶν τὸ Τιᾷῶ ὀεαρτῶρηκεν, πῶιτα τὸν νοερῶν γῶσιν, πῶσης φιλοσοφῶας ὀπ' ὁκρον αὐτῶν εἶπῶν ὀληλυθῶναι καὶ προσθεῖς τι κατ' ὀῶν δᾷξαν, ὁ δὲ τὸν κῶλοφῶνα πῶσιν πῶθηκε τοῖς ὀγκῶῶοις; τὸς δ' ὀν τὸς εἰκῶνος τᾷτης ὀν ὀνθῶποις ὀλλη δύναιτο ὀλλον ὀφοῶοιοῶσθαι πρὸς τὸν ὀνα δηῶιουργῶν; πρῶτον ὀν γὰρ τὸ τε πολιτικῶ καὶ τὸ φιλοσῶφ' Διῶς ὀστιν, πῶιτα τὸ εἶνοῶωτῶτης εἶναι πῶλεως ὀιῶεται τὸν pg 106 ὀν τὸ νοητῶ τραφῶντα ὀπ' τὸς ὀδραστεῖας θεῶν, τὸ δὲ γῶνει διενηνοχῶναι τὸ ὀλικῶν ὀκεῖνου καὶ νοερῶν καὶ ὀνιαῶον πῶικονῶζεται — πῶντα γὰρ τὰτα κατὰ ὀετοχῶν ὀχει τὸν πρῶ αὐτοῦ πατῶρων—, τὸ δὲ τὸς ὀεγῶστας ῥχῶς ὀετακεχειρῶσθαι τὸ βασιλικῶν ὀκεῖνου καὶ κρατητικῶν τὸν ὀλων, ὁ καὶ τὸ | σκῶπτρον πῶσῶρων καὶ εἰκοσι ὀτρῶων ὀστ' κατὰ τοῖς θεῶλῶγους, τὸ δὲ ὀεγῶστων πῶλαῶσαι τιῶν τὸν ὀξῶρηῶνην ὀκεῖνου πρεσβεῶ καὶ δυνῶει τὸν ὀλων πῶεροχῶν — αὐτῶς γῶν ὀστιν ὁ καὶ τοῖς ὀλλοῖς διανῶων τὸς τιῶς—, τὸ δὲ φιλοσοφῶας ὀπ' ὁκρον ὀκειν πρὸς τὸν ὀοῦ πῶσας τὸς γῶσῶεις ὀν αὐτῶ συνῶχοντα πῶντῶς πῶτυποῶσθαι φᾷης ὀν αὐτῶν ὀστε πῶ πῶντων τὸν εῖρηῶνων ὅς ὀξ εἰκῶνων ὀλοις ὀν καὶ τὸν τοῦ παντῶς δηῶιουργῶν ὀστις ὀστῶν, τι νοῶς νῶων πῶλλῶν περιληπτῶκῶς, ὀν τοῖς νοεροῖς θεοῖς τεταγῶνος καὶ τὸν πρῶτῶστων νοητῶν πῶλῶρης, βασιλικῶν ὀχῶν ὀξᾷν καὶ πρεσβεῶ τὸν ὀλλων θεῶν τὸν δηῶιουργικῶν περιδρῶῶνος. εἰ δὲ τὸν τοῦ Τιᾷῶου πῶλιν Ὀκρῶδα κῶκῶηκεν, ὁκ εῶθῶτων ὀτῶ καλεῖν τὸν ὀλλῶνων, ὀλλῶ Ὀκροῖς ὀῶνον πρὸς

•ντιδια•ρεσιν τ•ς κατ' •ντιπ•ραν Ε•βο•ας Λοκρ•δος, ο• θαυ•αστ•ν• πολλ• γρ •ξαλλ•ττει δι• τ•
τραν•στερον ση••νειν pg 107τ• προκε••ενον. •τι δ• ε•νο•ο•ντο ο• Λοκρο•, δ•λον• •ν γρ δ• α•τ•ν
νο•οθ•της Ζ•λευκος.

Κριτ•αν δ• που π•ντες ο• τ•δε •σ•εν ο•δεν•ς •δι•την •ντα •ν λ•γο•εν.

• Κριτ•ας •ν •ν γεννα•ας κα• •δρ•ς φ•σεως, •πτετο δ• κα• φιλοσ•φων συνουσι•ν κα• •καλε•το
•δι•της •ν •ν φιλοσ•φοις, φιλ•σοφος δ• •ν •δι•ταις, •ς • •στορ•α φησ•ν. •τυρ•ννευσε δ• κα• α•τ•ς
ε•ς τ•ν τρι•κοντα γεν••ενος. •λλ' ο• δ•καιον δι• το•το τ• Σωκρ•τει •γκαλε•ν •τι ν•ν •πα•νου τιν•ς
α•τ•ν •ξ•ωσε. πρ•τον •ν γρ •πως •π•νεσε προσεκτ•ον, •τι ο•δεν•ς •δι•της •στ•ν •ν λ•γο•εν δι• τε
τ•ν φ•σιν κα• τ•ν περ• τ•ς φιλοσ•φους συνουσ•ας διατριβ•ν, •πειτα •τι κα• α•τ• τ• τυραννικ•ν
ε•φυ•ας •στ• τεκ••ριον, •ς • •ν Πολιτε•• διδ•σκει ••|θος τ•ς •ξ ο•ρανο• κατιο•σας ψυχ•ς
διαφερ•ντως •π• τ•ν τυραννικ•ν •γων β•ον• ε•θισ••ναι γρ •κε• συ•περιπολε•ν το•ς θεο•ς κα•
συνδιοικε•ν τ• π•ν κ•ντα•θα τα•ς φαινο••ναις •πιτρ•χουσι δυν••εσιν, •ς ο• το• κ•λλους το•
νοητο• •ν••ην •χοντες •σπ•ζονται τ• φαιν••ενον κ•λλος. •τι δ• προσ•κει κατ' •ναλογ•αν τ• ••σ•
δη•ιουργ•, πρ•τον •ν •κ το• διαδ•χεσθαι τ•ν το• Σωκρ•τους pg 108λ•γον λ•βοις •ν, •πειτα •κ το•
τ•ν •τλαντικ•ν •παγγ•λλειν, τ•ν •τλαντ•νων Ποσειδ•νος •ντων •κγ•νων, κα• τρ•τον •π• τ•ς ο•κε•ας
α•το• ζω•ς. τ• γρ •γε•ονικ•ν κα• τ• •π• πολλ• διατε•νον κα• •λως •δ•να•ις τ•ν ••σων •στ•. δι• κα•
•ν το•ς •πα•νοις •χει τ• ••σον• τ• •ν γρ •• •δι•της ερ•σθαι, •λλ• •• •τοχος τ•ν το• Τι•α•ου
πλεονεκτη••των, τ•ν •φесιν α•το• δε•κνυσι τ•ν πρ•ς τ••ν πρ•τον, τ• δ• •• παντ•πασιν α•τ•ν
•ποδε•ν τ•ν συγγ•νειαν τ•ν πρ•ς •κε•νον.

Τ•ς δ• ρ•οκρ•τους α• περ• φ•σεως κα• τροφ•ς πρ•ς •παντα ε•ναι τα•τα •καν•ν πολλ•ν
•αρτυρο•ντων πιστευτ•ον.

• ρ•οκρ•της Συρακο•σι•ς •στι στρατηγ•ς, κατ• ν••ον ζ•ν •φι••ενος δι• κα• πολιτικ•ς πως •ετε•χε
κα• φιλοσοφ•ας. •οικεν ο•ν κα• ο•τος κατ' •ναλογ•αν τ• τρ•τ• δη•ιουργ•. τ• τε γρ στρατηγικ•ν
ο•κε••ν •στι τ• τ• •σχατα τ•ς pg 109κοσ•οποι•ας κα• •τακτ•τατα τ•ττοντι, κα• τ• •π• πολλ•ν
•αρτυρε•σθαι τ• ε•ς πλ•θος π•ν κα• τ•ν •σχατον •ερισ••ν προ•γοντι τ•ν πο•ησιν.

••ε•ς •ν ο•ν ο•τω τ•ττο•εν, •να κα• πρ•ς τ• πρ•γατα •ναλογ•αν •χωσιν ο• •νδρες. •λλοι δ• τ•ν
Κριτ•αν το• ρ•οκρ•τους •ς •φει| ••νον τ•ττουσι• κα•τοι ε• • •πολειπ••ενος ο•τε λ•γειν ο•τε •κο•ειν
•πιτ•δειος, κα• τ•ν παρ•ντων • •κρο••ενος •ν, σιωπ•ν δ•, α•τ•ς δε•τερ•ς •στι το• κα• λ•γοντος κα•
τα•τ• •ιου••νου το•ς ••φ• Σωκρ•τη κα• Τ••αιον. •πειτα κα• το•το •ννοητ•ον, •τι κα• • Σωκρ•της τ•
πρεσβε•α τ• Κριτ•• δ•δωκεν •ν τ• λ•γ• •ετ• τ•ν Τ••αιον α•τ•ν •γκω•ι•σας. ε•σ• δ• ο• κα• τοια•την
τ•ξιν το•ς προσ•ποις •πον••ουσι το•τοις, Τ••αιον •ν κατ• τ• παραδειγ•ατικ•ν α•τιον τ•ττοντες,
Σωκρ•τη δ• κατ• τ• ποιητικ•ν, Κριτ•αν δ• κατ• τ• ε•δικ•ν —ο•τος γρ ε•ς •ν•ργειαν •γει το•ς ρθ•ς
τεθρα•••νους—, ρ•οκρ•τη δ• κατ• τ• •λικ•ν, δι• κα• •κο•ειν •ν •στιν •πιτ•δειος, λ•γειν δ• ο• κα•
γρ • •λη δ•χεται •ν •λλαχ•θεν λ•γους, γενν•ν δ• ο• π•φυκε. κα• •χοι •ν κα• πολ•ν λ•γον •δι•ταξις
•ετ• το• •• φ•στασθαι τ•ς προτ•ρας •πιβολ•ς.

pg 110 Δι• κα• χθ•ς γ• διανοο••ενος, ••ν δεο••νων τ• περ• τς πολιτε•ας διελθε•ν •ως το• κα• π•ντων •τοι••τατος •ν δ•χεσθαι.

Δοκε• •ν κα• • τς Πολιτε•ας •νακεφαλα•ωσις, •σπερ ν•ν φησιν • Σωκρ•της, τς διεξ•δου γεγον•ναι τ•ν •ν πολ••οις γ•νων χ•ριν τς ρθς πολιτευο••νης π•λεως. •στι δ• •φ•τερα συντε•νοντα πρς τ•ν ••αν το• κ•σ•ου δη•ιουργ•αν, • τε τς Πολιτε•ας σ•ντο•ος περ•ληψις κα• • •τλαντικς. πρ• γρ τς •λης δη•ιουργας κα• το• παντς τς κοσ•οποιας ε•δους π• τ•ν •ερ•ν κα• τ•ν ε•κ•νων •εινον ποιε•σθαι τ•ν θεωρ•αν, •ς ε•ρηται πρ•τερον. ε•κ•τως ο•ν κα• • Σωκρ•της τ•ν πολιτε•αν •ν τ•ποις τισ•ν •ναλαβ•ν κα• πρ•τως δι• τα•της •ιησ••ενος τ• π•ν α•τς •ν π• τς ο•ον ο•σ•ας •δρυσεν α•υτ•ν, •νεγε•ρει δ• κα• •λλους ε•ς τ•ν λ•γον, ο• τ•ν δ•να•ιν •ν•σουσι τς | τοια•της π•λεως κα• •ι••σονται το•ς κατ• τ• ••σον δη•ιουργικ•ν ε•δος τ•ττοντας τ• π•ν κα• τς •ναντι•σεις τς •ν α•τ• κα• τς κιν•σεις τς πολυειδε•ς •ονοειδς συν•χοντας. •σπερ ο•ν • παρ' ••ρ• Ζε•ς καθ••ενος •ν τ• κρ• το• λ••που πτυχ• κα• •νων •ν τ• α•υτο• κατ• τρ•πον •ν•τητι π••πει το•ς θεο•ς π• τ•ν •λληνικ•ν π•λε•ον το•ς τς •ναντι•σεως προεστηκ•τας τς κοσ•ικς, ο•τω δ• κα• • Σωκρ•της •ν τ• νοητ• τς pg 111 πολιτε•ας ε•δει καθαρς •στ••ενος παρασκευ•ζει το•ς •ετ' α•τ•ν δυνα••νους τ•ν τε κ•νησιν κα• τ•ν δ•να•ιν •ν•σαι τς πολιτε•ας τα•της, το• •ν Τι•α•ου τ•ν πιστ••ην προκαλο••ενος ε•ς τ•ν τ•ν •λων •λικς θεωρ•αν, το•ς δ• •λλους παρασκευ•ζων ε•ς τ•ν τ•ν •ερ•ν •λικ•ν κα• σ•ντο•ον περιοχ•ν. •ς γρ τ•ν πολιτε•αν •λικς δι•λθεν, ο•τω βο•λεται κα• τ•ν δ•να•ιν α•τς •ννηθ•ναι παρ• τ•ν •λλων. •πειδ• δ• ε•κ•να φ•ρουσιν ο• λ•γοι π•ντες ο•τοι τ•ν δη•ιουργικ•ν •ργων κα• • συνουσ•α π•σα τς κοσ•οποιας, ε•κ•τως που κα• • Σωκρ•της ε•πεν •τι κεκοσ•η••νος πρ•εστι κα• •τοι•ος δ•χεσθαι το•ς λ•γους, •ς τ• πρ•σφορον ε•δος τς •ρετς, τ•ν κοσ•ι•τητα, τ• λ•γ• προβεβλη••νος.

Κα• •ν δ•, καθ•περ ε•πε Τ••αιος •δε, • Σ•κρατες, •ως το• καθ' •δ•ν α•τ• τα•τα •σκοπο••εν.

•δει κα• τ•ν ρ•οκρ•τη τι λ•γειν, •λλ• •• σιωπ•ντα παρε•ναι το•ς •ν κω••δ•• προσ•ποις •οικ•τα το•ς ρργο•ς παρεστ•σι. δι• κα• ο•τος πεπο•ητα• τι πρς τ•ν Σωκρ•τη λ•γων. κα• το•το •ν λογογραφικ•ν, •κε•νο δ• ο•κε•ον το•ς προκει••νοις. •τι γρ κα• τ• •σχατα τς δη•ιουργας •πεται τ• •ν• πατρ• τ•ν •λων κα• δι• τ•ν •οι•τητα τ•ν πρς | •κε•νον συννε•ει πρς τ•ν ••αν το• κ•σ•ου πρ•νοιαν, <λ•οις pg 112•ν> •ς •ξ ε•κ•νων τ•ν ν•ν λεγο••νων. • γρ τοι ρ•οκρ•της Τι•α•• συνεπ••ενος ο•δ•ν φησιν •λλε•πειν ο•τε {γρ} προθυ••ας ο•τε δυν••εως ε•ς το•ς π• Σωκρ•τους •πιζητου••νους λ•γους. δ•ο γρ τα•τα •λιστα •ποδ•ν ••ν γνεται πρς τ• •νεργ•ν ε•ς •λλ•λους. • τε ••ετ•ρα ••θυ••α, κα• ε• τι •ξωθεν ε•η κ•λυ•α. τα•τ' ο•ν •φ•τερα •νε•λεν ε•π•ν ο•τε προθυ••ας •λλε•πειν, ο•τε πρ•φασιν ε•να• τινα κωλ•ουσαν •ποπληρο•ν α•το•ς τ•ν Σωκρ•τους π•ταξιν. ε•κ•τως δ• ο•ν κα• τ•ν Κριτ•αν προ•καλ•σατο πρς τ•ν τ•ν παλαι•ν •ργων φ•γησιν τς •θηνα•ων π•λεως, •ν ο•ς • Σωκρ•τους π•ταξις ε•χε τ• τ•λος, •σπερ • Σωκρ•της τ•ν Τ••αιον, κα• κοινων•ν πως α•υτ•ν ποιε• τ•ν •κε•νου λ•γων. τ• γρ προτερα•• •ετ' •κε•νου συνδιεσκ•φθαι φησ•ν α•το•ς, •σπερ κα• • τρ•τος δη•ιουργς •ν τ• παντ• κοινωνε• πρς τ•ν το• δευτ•ρου πο•ησιν. δε•ται γρ • •λη γνεσις κα• τ•ν •κ το• •ποχθον•ου κ•σ•ου π•ντως •ναδ•σεων.

Ε• δ• τὰ•τα το•τον •χοι τ•ν τρ•πον, •οικε κα• • •τλαντικ•ς τρ•την •σχηκ•ναι τ•ν •φ•γησιν.
ο•κε•ους δ• τ• ••σ• δη•ιουργ• φασ•ν •ριθ•ο•ς τ•ν τε δυ•δα κα• τ•ν τρι•δα, τ•ν ••ν δι• τ•ν δ•να•ιν,
τ•ν δ• δι• τ•ν δη•ιουργικ•ν κα• pg 113τελεσιουργ•ν α•τ•ς τ•ν •γκοσ•ωνπρ•νοϊαν• •στ’ ε•τε διττ•ν
ε•τε τριττ•ν α•τ• τ•ν •φ•γησιν •ποδο•ης, •χεις •φ’ •κατ•ρου τ•ν •ριθ••ν ε•ς τ•ν τ•ς •εσ•τητος
•ννοϊαν •νατρ•χειν.

•δε ο•ν λ•γον ••ν ε•σηγ•σατο •κ παλαι•ς •κο•ς, •ν κα• ν•ν λ•γε, • Κριτ•α, τ•δε, •να συν- | δοκι••σ•
πρ•ς τ•ν •π•ταξιν, ε•τ’ •πιτ•δει•ς •στιν ε•τε ••. — Τὰ•τα χρ• δρ•ν, ε• κα• τ• τρ•τ• κοινων• Τι•α••
συνδοκε•. — Δοκε• ••ν.

Θαυ•αστ•ν •ν ε•ροις •ν το•τοις •ς •ν ε•κ•σι τ•ν θε•ων •νδειξιν• •ς γρ •ν •κε•νοις τ• δε•τερα τ•ς τ•ν
πρ•των •κκαλε•ται γον••ους δυν••εις κα• προσ•γει πρ•ς τ•ν τ•ν διοικου••νων πρ•νοϊαν, ο•τω κα•
•ν το•τοις • •ρ•οκρ•της κα• τ•ν Κριτ•αν ε•ς τ• λ•γειν προκαλε•ται κα• τ• Σωκρ•τει πληρο• τ•ν
•π•σχεσιν• κα• •ς •ν •κε•νοις •πιστρ•φει τ• α•τιατ• πρ•ς τ•ν τ•ν α•τ•ων •ντοχ•ν, ο•τως •ν το•τοις •
••ν •ρ•οκρ•της ε•ς τ•ν Κριτ•αν •ποτε•νεταί, ο•τος δ• ε•ς τ•ν Σωκρ•τους •π•ταξιν •ποβλ•πει• κα• •ς
•ν •κε•νοις π•ντα τ• δη•ιουργικ• α•τια το• •ν•ς •ξ•ρτηται πατρ•ς κα• τ• •κε•νου βουλ••ατι π•ντα
κυβερν•, τ•ν α•τ•ν τρ•πον κα• •ντα•θα pg 114π•ντες •π• τ•ν Τ••αιον καταφε•γουσι κα• τ•ν το•
Τι•α•ου νε•σιν • •π•νευσιν • βο•λησιν, •ν’ •ξ •κε•νης ο•ον •κ ••ζης •ρ•ηθ•ντες κατ• νο•ν α•τ•
διαθ•σι τ•ν λ•γον• ο•τω γρ •ν κα• συντελ•σοι πρ•ς τ•ν •λην κοσ•οποι•αν τ• ••λλοντα λ•γεσθαι.
κα• ••ν κα• τ• •κ παλαι•ς •κο•ς, ε• ••ν •στορικ•ς • λ•γος, τ• κατ• χρ•νον ση•ανει παλαι•ν, ε• δ•
•νδειξ•ς •στι τ•ν •ν τ• παντ• γιγνο••νων, το•ς •ξ •ιδ•ου τὰς ψυχὰς •νυπ•ρχοντας λ•γους
α•ν•σσοιτο •ν• ε• δ• κα• τ•ν θε•ων α•τ•ων ε•κ•να φ•ρει, δε•κνυσιν •τι τὰ•τα τ• δη•ιουργικ• α•τια
πληρο••ενα •νωθεν •π• τ•ν πρεσβυτ•των θε•ν •εταδ•δωσι κα• το•ς δευτ•ροις τ•ς α•υτ•ν προνο•ας.

pg 115•κουε δ•, • Σ•κρατες, λ•γου ••λα ••ν •τ•που, παντ•πασ• γε ••ν •ληθο•ς, •ς • τ•ν •πτ•
σοφ•τατος Σ•λων ποτ• •φη.

Τ•ν περ• τ•ν •τλαντ•νων σ••παντα το•τον λ•γον ο• | ••ν •στορ•αν ψιλ•ν ε•να• φασιν, •σπερ •
πρ•τος το• Πλ•τωνος •ξηγητ•ς Κρ•ντωρ, •ς δ• κα• σκ•πτεσθαι ••ν φησιν α•τ•ν •π• τ•ν τ•τε, •ς ο•κ
α•τ•ν •ντα τ•ς πολιτε•ας ε•ρετ•ν, •λλ• •εταγρ•ψαντα τ• Α•γυπτ•ων, τ•ν δ• τοσο•τον ποι•σασθαι
τ•ν σκωπτ•ντων λ•γον, •στε •π• Α•γυπτ•ους •ναπ••ψαι τ•ν περ• •θηνα•ων κα• •τλαντ•νων τὰ•την
•στορ•αν, •ς τ•ν •θηνα•ων κατ• τὰ•την ζησ•ντων ποτ• τ•ν πολιτε•αν• α•ρτυρο•σι δ• κα• ο•
προφ•ται, φησ•, τ•ν Α•γυπτ•ων •ν στ•λαις τὰς •τι σ•ζο••ναις τὰ•τα γεγρ•φθαι λ•γοντες. ο• δ•
φασιν α•τ•ν ••θον ε•ναι κα• πλ•σ•α γεν••ενον ••ν ο•δα••ς, •νδειξιν δ• φ•ρον τ•ν •ε• •ντων κατ• τ•ν
κ•σ•ον • γιγνο••νων, ο•δ• το• Πλ•τωνος •πακο•οντες ο•τοι βο•ντος •τι ••λα ••ν •τοπος • λ•γος,
παντ•πασ• γε ••ν •ληθ•ς. τ• γρ παντ•πασιν •ληθ•ς ο• π• ••ν •στιν •ληθ•ς, π• δ• ο•κ •ληθ•ς, ο•δ•
ψε•δος ••ν κατ• τ• φαιν••ενον, •ληθ•ς δ• κατ• pg 116τ•ν πρ•νοϊαν• ο• γρ •ν ε•η π•ντ• τ• τοιο•τον
•ληθ•ς. ο• δ• γεγον•ναι ••ν τὰ•τα το•τον τ•ν τρ•πον ο•κ •πογιν•σκουσι, παραλαβ•νεσθαι δ• ν•ν
•ς ε•κ•νας τ•ν •ν τ• παντ• προουσ•ν •ναντι•σεων• πλ•ε•ον γρ ε•ναι τ•ν π•ντων πατ•ρα κα• κατ•

τὸν ῥοκλῆιτον. καὶ τοῦτων οὐκ ἔστι τοὺς πλανέας καὶ πλῆνῆτας ἀναπύουσι τὸν ὀλύμπιν, ὅς τὸν ὀνθηναίων ὀνλογον τοὺς πλανῶσι λαβανόωνων, τὸν δὲ ὀτλαντῶνων τοὺς πλῆνῆσι, καὶ ὀαχοόωνων ὀν διὰ τὸν ὀντιπεριφορῶν, κρατοῶντων δὲ τὸν ὀτρῶν διὰ τὸν ὀαν τοῦ κῶσου στροφῶν. τὰ τῆς γῶν ὀστι τῆς δῶξης ὀ γενναῖος ὀλιος ὀτῶς περδιατείνεος τοῦ τὰ θ' ὀτῶς ὀχειν διὰ τὸ λῶγεσθαι τὸν ὀτλαντῶδα νόσον ὀς πτῶ διῶρσθα τινὰς κῶκλους σαφῶς ὀν τῶ Κριτῶ, ὅς οὐκ ὀδ' ὀ τις ὀλλος ὀπρ τὸν ὀαυτοῦ δογῶτων. οὐ δὲ ὀς δαιμόνων τινῶν ὀναντῶσιν, ὅς τὸν ὀν ὀεινῶνων, τὸν δὲ χειρῶνων, | καὶ τὸν ὀν πλῆθι, τὸν δὲ δυνῶει κρειττῶνων, καὶ τὸν ὀν κρατοῶντων, τὸν δὲ κρατοῶνων, ὀπερ ὀριγῶνης πῶλαβεν. οὐ δὲ ὀς ψυχῶν διῶστασιν καλλινῶνων καὶ τῆς ὀθηνῶς τροφῶων καὶ γενεσιουργῶν ὀλλων, ἀ καὶ τῶ τῆς γενῶσεως pg 117. φῶρ θεῶ προσκῶουσι. καὶ ὀστι τῆς ὀξηγῶσεως τὰ τῆς προστῆς Νουῶνιος. οὐ δὲ καὶ ὀξαντες τὸν ὀριγῶνους, ὀπερ ὀονται, καὶ Νουῶνιου δῶξαν ψυχῶν πρῶς δαιμόνας ὀναντῶσιν ὀπον, τὸν ὀν δαιμόνων καταγωγῶν ὀντων, τὸν δὲ ψυχῶν ὀναγοόωνων. παρ' ὀς ὀ δαιμόνων τριχῶς. καὶ γῶρ ὀνα φάσι τὸ ὀν θεῶων δαιμόνων γῶνος, τὸ δὲ κατὰ σχῶσιν, ὀ ερिका σύπληροσι ψυχὰς δαιμόνας τυχοῦσαι λῶξεως, τὸ δὲ πονηρῶν ὀλλο καὶ λυῶαντικῶν τὸν ψυχῶν. τοὺς ὀν ὀσχῶτους δαιμόνας τὸν πῶλεον τοῦτον συγκροτεῶν καὶ τῆς ψυχῶς ὀν τῶ ὀς τὸν γῶνεσιν καθῶδ. καὶ ὀπερ οὐ παλαιοῦ, φάσι, θεολῶγοι ὀς ὀσirin καὶ Τυφῶνα ὀνγαγον ὀ ὀς Διῶνυσον καὶ Τιτῶνας, τὰ τὰ ὀ Πλῶτων ὀς ὀθηναίους καὶ ὀτλαντῶνους ἀναπῶπει δι' ὀσβειαν. πρῶν δὲ ὀς τῶ στερεῶ σῶατὰ κατελθεῶν, πῶλεον παραδῶδωσι τὸν ψυχῶν πρῶς τοὺς ὀλικοῦς δαιμόνας, ὀς τῶ δῶσει προσκῶωσεν. πῶ καὶ ὀ δῶσις, ὅς ὀλεγον Ἀγῶπτιοι, τῶπος ὀστῶ δαιμόνων κακῶτικῶν. πῶ δὲ τὰ τῆς ὀστῶ τῆς ὀσεως ὀ φιλῶσοφος Πορφῶριος, ὀν καὶ θαυῶσειεν ὀν τις ὀ τερα λῶγοι τῆς Νουῶνιου παραδῶσεως.

pg 118. ὀλλ' ὀτοῦ γε καὶ ὀπρ τοῦ θειοτῶτου κατὰ γε τὸν ὀον ὀαβλῶχου κοῶιδ. γενναῶς ὀθῶνθησαν. ὀρῶσκει δὲ τοῦτῶ τε καὶ τῶ ὀετῶρ καθηγῶνι τὸν ὀναντῶσιν τὰ τῆν οὐκ ὀπ' ὀθετῶσει τὸν φαينوόωνων. τοῦναντῶον ὀν ὀν, ὀκεῶνων πῶντως δεδογῶνων ὅς γεγονῶτων, ὀλλ' ὅς ὀθαῶεν τῶ πρῶ τὸν ὀποκειόωνων τοὺς διαλῶγοις ὀνγειν ὀς τὸν ὀτῶν | τοὺς διαλῶγοις σκοπῶν — ὀρῶσκει δὲ ὀν ὀτῶσ. καὶ κατὰ τὸν ὀοιον τῶπον καὶ τὰ τῆν τὸν ὀναντῶσιν ὀπρ τὸν ὀνθρωπῶνων ὀραντὰς διῶ παντῶς τοῦ κῶσου καὶ ὀλιστὰ τὸν γενῆτῶν διατεῶνειν, καὶ ὀπρ πῶντα τὸν διῶνοϊαν ὀκτεῶνειν, ὀπρ ὀετῶχει τῆς ὀναντιῶσεως θεωρῶντας κατὰ τὸν ποικιλῶν τὸν δυνῶεων. πῶ γῶρ πῶντα καὶ ὀκ τοῦ ὀνῶς ὀστι καὶ ὀκ τῆς ὀετῶ τῶν δυνῶος καὶ ὀνωτὰ πῶς ὀλλῶλοις καὶ ὀντῶθετον ὀλαχε φῶσιν, ὀπερ καὶ ὀν τοὺς γῶνεσι τοῦ ὀντος ὀστι τις ὀντῶθεσις τὰ τοῦ πρῶς ὀτερον καὶ κινῶσεως πρῶς στῶσιν, πῶντα δὲ ὀετῶχει τὸν γενῶν τοῦτων τῶν τῶ κῶσῶ, καλῶς ὀν ὀχοι τὸν διῶ πῶντων διῶκουσαν ὀναντῶσιν θεωρεῶν. καὶ ὀν καὶ ὀ τὸν πολίτεῶν ὀνλογον ὀν παντῶ τῶ κῶσῶ τεθεῶεθα, δεῶ δῶπου καὶ τὸν πῶλεον τοῦτον ὀν πῶσ. τῶ φῶσει καθορῶν pg 119. ὀνντα. τῶ ὀν γῶρ ὀναι καὶ τὰς ὀσῶαις ὀνλογον ὀ πολίτεῶα, τὰς δὲ δυνῶεσιν ὀτῶν καὶ, ὅς ὀτῶς ὀπε, κινῶσεσιν ὀ πῶλεος. καὶ τῶ ὀν ὀνσει τῶ ὀλ τὸν πολίτεῶν κοινῶ πῶντα ποιοῶσαν ὀκεῶνην, τῶ δὲ διαίρῶσει τῶ κοσῶικῶ καὶ τῶ τοῦ νεῶκους δυνάστεῶ τοῦτον ὀφοῶιοῶσθαι ὀητῶν. ὀτε ὀν δῶχα διῶλοις τῶ πῶν ὀς τε τῶ σῶατον καὶ σῶατικῶν, καὶ ὀ τῶ σῶατον ὀς τε τῶ νοεῶτερα καὶ τῶ νυλῶτερα, καὶ τῶ σῶατικῶν ὀς ὀρανῶν καὶ γῶνεσιν, καὶ τὸν ὀν ὀρανῶν ὀς τῆς ὀναντῶας περιῶδους, τὸν δὲ γῶνεσιν ὀς τῆς ὀντικειῶνας δυνῶεις, ὀτε πῶσοῦν ὀν θεοῶς τοὺς ὀγκοσῶοις ὀν δαιῶοσιν ὀν ψυχῶς ὀ σῶασι λαβῶνοις τὸν ὀντῶθετον τὰ τῆν ζῶν, ὀχοις ὀν πανταχῶ τῆς ὀναλογῶας ὀπρ τὸν ὀνθρῶπων ὀπρ τῶ πρῶγατὰ φῶρειν.

•πε• κα• α•τ•ν τ•ν θε•ν • θε•ος •ηρος •ντιθ•σεις ποιε•, τ• •ν Ποσειδ•νι τ•ν •π•λλω, τ• δ• •θην• τ•ν
 •ρεα, τ• δ• •φαστ• τ•ν Ποτα•ν, τ• δ• Λητο• τ•ν | •ρ•ν, τ• δ• •ρτ••ιδι τ•ν •ραν •ντιτ•ττων —δε• γ•ρ
 pg 120τ•ν γ•νεσιν •ρ•ν κα• •ν •σω•τοις κα• •ν σ••ασι κα• •ν το•ς συν•αφοτ•ροις, κα• τ•ν •ν
 Ποσειδ• κα• τ•ν •π•λλω δη•ιουργο•ς τ•θεσθαι τ•ς •λης γεν•σεως, τ•ν •ν •λικ•ς, τ•ν δ• •ερικ•ς, τ•ν
 δ• •ραν κα• •ρτε•ιν ζωογον•ας χορηγο•ς, τ•ν •ν λογικ•ς, τ•ν δ• φυσικ•ς, τ•ν δ• •θην•ν κα• τ•ν
 •ρεα τ•ς δι’ •φο•ν, το• ε•ναι κα• το• ζ•ν, διηκο•σης •ναντι•σεως α•τ•ους, τ•ν •ν τ•ς κατ• νο•ν
 •φοριζο•ννης, τ•ν δ• τ•ς •λικωτ•ρας κα• παθητικωτ•ρας, τ•ν δ• •ρ•ν κα• τ•ν Λητ• τ•ς τ•ν ψυχ•ν
 διττ•ς τελει•σεως προστ•τας, τ•ν •ν τ•ς δι• τ•ν γνωστικ•ν δυν••εων κα• τ•ς τ•ν λ•γων προβολ•ς,
 τ•ν δ• τ•ς δι• τ•ν ζωτικ•ν λε•ας κα• •κουσ•ου κα• •θελ••ονος •ναγωγ•ς, τ•ν δ• •φαιστον κα•
 Ξ•νθον •π•σης τ•ς σω•ατικ•ς συστ•σεως •ρχηγο•ς κα• τ•ν •ν α•τ• δυν••εων, τ•ν •ν τ•ν
 δραστηκωτ•ρων, τ•ν δ• τ•ν παθητικωτ•ρων κα• ο•ον •λικωτ•ρων—, τ•ν δ• •φροδ•την α•τ•ν καθ’
 α•τ•ν •φιε•ς, •να π•σιν •νωσιν •πιλ•π• κα• •ρ•ον•αν, το•ς δ• χε•ροσι συ•αχο•σαν, δι•τι τ• •ν •ν
 το•τοις χε•ρ•ν •στι το• πλ•θους• π•σα γ•ρ •ναντ•ωσις •ετ• το• •ν•ς θεωρε•ται δε•ντως • πρ• α•τ•ς
 •ντος, • •ν α•τ• συ•φυς •φεστηκ•τος, • •ετ’ α•τ•ν •πιγεννη•ατικο• πως •ντος• • δ• κα• • Πλ•των pg
 121•ς ο• θεολ•γοι κατιδ•ν •ρθ•ς πρ• τ•ς •ι•ς κοσ•οποι•ας τ•ν πεπληθυσ••νην παραδιδο•ς κα• πρ•
 τ•ν •λων τ• •ρη κα• •ν ε•κ•σι τα•τα πρ• τ•ν παραδειγ•των ε•ρ•ν •π’ •νθρ•πων τ•ν •ναντ•ωσιν
 τα•την θεωρε• τ•ν •ν•λογον κα• •ν το•ς •λοις ο•σαν, ο•τε τιτανο•αχ•ας ο•τε γιγαντο•αχ•ας
 δεηθε•ς —π•ς γ•ρ •ελλ•εν• •ρεστ• Σωκρ•τει λ•ξ•ιν τ• τ• προτερα•• κατηγορ•σαντι τ•ν τα•τα
 πλατ•ντων ποιητ•ν;— •λλ’ •π• τ•ς •στορ•ας τ• πρ•γ•ατα λαβ•ν, •να δ• •• •π• θε•ν α•τ• | γ•γνηται •
 λ•γος •τι ••χονται •λλ•λοις, •λλ’ •π’ •νθρ•πων •ν φ•ρηται τα•τα, δι• δ• •ναλογ•ας ε•λαβο•ς κα•
 •π’ α•το•ς •εταφ•ρηται το•ς θεο•ς• κα• γ•ρ το•ς ποιητα•ς το•ς •νθ•οις πρ• τ•ς τ•ξεως τ•ς •ι•ς ο•
 τοιο•τοι π•λεοι παραδ•δονται• •λλ’ •κε•νοις •ν • τρ•πος •κε•νος προσ•κει, Πλ•τωνι δ• ο•τος,
 •ετ• •ν πολιτικ•ς ο•τος σωφρον•στερος •ν, •ετ• δ• τελεστικ•ς •κε•νος •ς •νθε•τερος.

Τα•τα •ν περ• το• σ••παντος λ•γου. τ•ς δ• •κκει•ννης •σεως τ• •ν •κουε •προ•οι•ι•δ•ς •στι κα•
 •π• το•των λεγ••ενον •φ’ •ν •κκαλ•σασθαι βουλ••εθα τ•ν το• •κο•οντος προσοχ•ν. •σον ο•ν •στι
 τ• •κουε τ• “δ•χου δ• τ• •ξια •κο•ς”. τ• δ• •τοπον δηλο• •ν τ• παρ•λογον, •ς •ν Γοργ• φησ•ν• •τοπ•
 γε, • Σ•κρατες, • τ• παρ•δοξον, •ς •ν pg 122Κρ•τωνι χρ•ται •ς •τοπον τ• •ν•πνιον, • Σ•κρατες, • τ•
 θαυ•αστ•ν, •ς •ν Θεαιτ•τ• κα• ο•δ•ν γε •τοπον, •λλ• πολ• θαυ•αστ•τερον ε• •• τοιο•τος •ν• •ντα•θα
 δ• ε•ληπται •ς ση•α•νον τ• θα••ατος •ξιον• δηλο• δ• το•το •ξ•ς περ• τ•ν α•τ•ν λ•γων •ς •εγ•λα κα•
 θαυ•αστ• τ•σδ’ ε•η τ•ς π•λεως •ργα παλαι•. • γε •ν λ•γος δηλο• τ•ν •λ•θειαν τ•ν •ηθησο••νων•
 ο•τω γ•ρ ε•ρηται κα• •ν Γοργ• το• λ•γου διαφ•ρειν • ••θος. τ• δ• τ•ν •πτ• σοφ•τατον ε•ρ•σθαι
 Σ•λωνα π•νυ ε•κ•τως •ρρ•θη κα• •ς •π• συγγενο•ς κα• •ς πρ•ς •θηνα•ον •λλον κα• •ς •ν
 Παναθηνα•οις κα• •ς •νδειξιν φ•ρον το• ε•ς π•σαν σοφ•αν διατε•ν•ιν τ• •ηθησ••εν•α. κα• ο• δε•
 θαυ••ζειν •πως •ρρ•θη π•ντων σοφ•τατος, ο•δ• προσγλ•χεσθαι, •πως •ν •ηθε•η τ•ν •ν •λλων
 •νθρ•πων σοφ•τατος, τ•ν δ• σοφ•ν ε•ς, σοφ•τατοι δ• π•ντες• τ• γ•ρ •τοπον ε• κα• τ•ν •οταγ•ν
 λ•γοιτο σοφ•τατος •νρ; •αρτυρε• γο•ν α•τ• τ•ν σοφ•αν • τε νο•οθεσ•α κα• •• π•ρ Σαλα••νος τ•ς
 •αν•ας •π•κρισις κα• • πρ•ς Πεισ•στρατον α•το• τ•ν τ•| ραννον •νοπλος •π•ντησις τ•ν •ν ••
 α•σθανο••νων λ•γοντος α•τ•ν ε•ναι φρονι••τερον, pg 123τ•ν δ• συνι•ντων •νδρει•τερον, • τε πρ•ς
 τ•ν Κρο•σον συνουσ•α κα• •• π•κρισις • πρ•ς τ•ν ε•π•ντα •τι καλλ•στους •θηκε ν•ους• ο• γ•ρ

καλλ•στους θε•ναι, •λλ• το•ς δυνατο•ς •φη, ε•δ•ναι δ• το•ς κρε•ττους. λ•γει δ• τις κα• περ• το• τροποδος το• σαγηνευθ•ντος •π• τινων νεαν•σκων •στορ•α, κ•ν • π•ντες α•τ•ν λ•γωσιν, •τι το• θεο• χρ•σαντος τ• σοφωτ•τ• δοθ•ναι Θαλ• •ν προσην•χθη πρ•τον, ο•τος δ• πρ•ς •λλον •ν•πε•ψε τ•ν •π•τ• κα• ο•τος πρ•ς •λλον κα• τ•λος •κεν ε•ς Σ•λωνα, π•ντων •κε•ν• παραχωρησ•ντων, ο•τος δ• ε•ς θε•ν •φ' •αυτο• •ν•γαγεν ε•π•ν •κε•νον ε•ναι τ•ν •ντως σοφ•τατον. Σ•λωνος δ• κα• •τι • •ν •σεληνιακ•ς ο•κ •στι τριακονθ••ερος, κα• δι• το•το πρ•τος •νην •κ•λεσε κα• ν•αν, κα• λως τ• •ναστρ•ψαι το•ς •ριθ•ο•ς τ•ν ••ερ•ν •π• ε•κ•δος ε•ς •κε•νον •ναφ•ρεται. φασ• δ• τινες •τι κα• νο•ν •πιστατε•ν το•ς λ•οις πρ• •ναξαγρου Σ•λων •πεφ•νατο• •ξ •ν •π•ντων •τι •ετ•ν α•τ• σοφ•ας τιν•ς •ναργ•ς •στιν.

pg 124•ν •ν ο•κε•ος ••ν κα• σφ•δρα φ•λος Δρωπ•δου το• π•ππου, καθ•περ λ•γει πολλαχο• κα• α•τ•ς •ν τ• ποι•σει. πρ•ς δ• Κριτ•αν τ•ν ••τερον π•ππον ε•πεν •ς π•ε•νη••νευεν α• πρ•ς ••ς • γρ•ων •τι •εγ•λα κα• θαυ•αστ• τ•σδε ε•η παλαι• •ργα τ•ς π•λεως, •π• χρ•νου κα• φθορ•ς •νθρ•πων •φανισ••να.

• •ν •στορ•α • κατ• τ• Σ•λωνος γ•νος κα• τ•ν Πλ•τωνος πρ•ς α•τ•ν συγγ•νειαν τοια•τη τ•ς •στιν• •ξηκεστ•δου | πα•δες γ•νοντο Σ•λων κα• Δρωπ•δης, κα• Δρωπ•δου •ν Κριτ•ας, ο• •νη•ονε•ει κα• Σ•λων •ν τ• ποι•σει λ•γων•

ε•π••εναι Κριτ•• ξανθ•τριχι πατρ•ς •κο•ειν•

•ο• γρ ••αρτιν•• πε•σεται •γε••νι•

Κριτ•ου δ• Κ•λλαισχος κα• Γλα•κων, Καλλα•σχρου δ• α• Κριτ•ας ο•τος• δηλο• δ• • •ν Χαρ••δ• Κριτ•ας τ•ν Γλα•κωνα, τ•ν Χαρ••δου πατ•ρα, θε•ον •αυτο• καλ•ν. Γλα•κωνος δ• Χαρ••δης κα• Περικτι•νη, τ•ς δ• δ• Περικτι•νης • Πλ•των• •στε pg 125• Γλα•κων Κριτ•ου θε•ος •ν, •νεψι•ς δ• Χαρ••δης, θε•ος δ• Πλ•τωνος, Σ•λων δ• •δελφ•ς το• •πιπ•ππου <το•> Κριτ•ου.

Τ• •ν ο•ν •ληθ•ς τοιο•τον. • δ• γε θε•ος ••βλιχος •λλως πως παραδ•δωσι τ•ν το• γ•νους διαδοχ•ν. α•τ•θεν γρ το• Δρωπ•δου πα•δα τ•ν Γλα•κωνα ποιε•. •λλοι δ• Καλλα•σχρου Κριτ•αν κα• Γλα•κωνα πα•δας λ•γουσιν, •σπερ κα• Θ•ων • Πλατωνικ•ς. κα•τοι •ν Χαρ••δ• φησ•ν • Κριτ•ας •τι πα•ς •στι Χαρ••δης Γλα•κωνος, το• ••ετ•ρου θε•ου, κα• το•ς •••ασιν ο•τωσ• λ•γων• •νεψι•ς δ• ••ς. ο•τ' •ρα Δρωπ•δου υ•ς • Γλα•κων ο•τε Κριτ•ου το• νεωτ•ρου •δελφ•ς.

•λλ• το•των •δηγ• διαφ•ρει γρ ο•δ•ν •νδρ• τ•ν πραγ•των φροντ•ζοντι τα•τα •πως •ν •χ•. λ•βοις δ' •ν •κ το•των •ς ε•κ•νων ε•ς τ• πρ•γ•ατα •ετι•ν •τι π•σα το• κ•σ•ου δι•στασις κα• α• •ν α•τ• διττα• συστοιχ•αι κα• προσεχ•ν α•τ•ων δη•ιουργικ•ν •ξ•ρτηνται κα• ε•ς •λλας α•τ•ας νοερωτ•ρας •ναπ••πονται κα• πρεσβυτ•ρας, κα• •τι τ• α•τια τ•ς κιν•σεως τα•της συνεχ• •στι κα• •νω••να κα• •φ' •ν•ς •ρτη••να, κα• •τι πρεσβ•τερα τ• νο•σει τ• •νωτ•ρω, κα• •ς παραδ•χεται τ• δε•τερα τ•ν τ•ν πρ•των πο•ησιν κα• διαφ•ρει τε α•τ•ν κα• κοινων•αν •χει πρ•ς α•τ• •οφ•. πρ•ς pg 126δ• το•τοις,

•τι λ•θη διχ•ς γ•νεται τα•ς ψυχά•ς τ•ν •λων | κα• τ•ς τ•ν •λων θεωρ•ας •εγ•λων •ντων κα•
 θαυ•αστ•ν, • τ• πολ•ν χρ•νον •φεστ•ναι τ•ς τοια•της ζω•ς, • δι• τ• •γαν πεσε•ν ε•ς τ•ν γ•νεσιν•
 το•το γρ •στι τ• φθαρ•ναι τ•ν •ντως •νθρωπον• α• δ• νεοτελε•ς ψυχά• κα• •ν•ην •χουσai τ•ν •κε•
 τ• •• δ•ναι κατ• τ•ς •λης ••δ•ως •να•ιν•σκονται τ•ς •ληθε•ας.

Κα• τα•τα •ν τα•τ• διατακτ•ον. ε• δ• ο•κε•ον •πλ•ς τ•ν Σ•λωνα κ•κληκεν, ο• δε• θαυ••ζειν•
 •λεγον γρ ο•κε•ους ο• •νον το•ς συν•θεις, •λλ• κα• το•ς συγγενε•ς. προσκε••ενον δ• κα• τ•
 σφ•δρα φ•λος •νδε•κνυται τ• •• ψιλ•ν ε•ναι τ•ν το• γ•νους κοινων•αν •λλ• ταυτ•τητα κα•
 ••οι•τητα ζω•ς •ν το•ς •ρχηγ•ταις τ•ς το• Πλ•τωνος γεν•σεως. γρ•ντα δ• τ•ν πρ•τερον Κριτ•αν
 κ•λεσε τ• •φρον α•το• ση•ανων κα• νοερ•ν κα• πρ•ς τ• πολι• •αθ••ατα ο•κε•ον.

pg 127Π•ντων δ• •ν •γιστον, ο• ν•ν •πι•νησθε•σι πρ•πον •ν ••ν ε•η σο• τε •ποδο•ναι χ•ριν κα•
 τ•ν θε•ν ••α •ν τ• πανηγρ•ει δικα•ως κα• •ληθ•ς ο••ν περ ••νο•ντας •γκω•ιζειν.

Λογγ•νος •ν •πρει τ• ποτε βο•λεται τ• Πλ•τωνι το•του το• διηγ••ατος • παρ•θεσις• ο•τε γρ •ς
 διαναπα•ων το•ς •κροατ•ς, ο•τε •ς δε••ενος α•το• πεπο•ηται τ•ν •ν•ην• κα• •λυεν •ς •ετο λ•γων
 •τι πρ• τ•ς φυσιολογ•ας παρ•λαβεν α•τ• ψυχά•γων τ•ν •κροατ•ν κα• τ• τ•ς •ρ•ηνε•ας κ•ε•νης
 α•χ•ηρ•ν προθεραπε•ων δι• τ•ς το•του παραθ•σεως. •ριγ•νης δ• πεπλ•σθαι •ν •λεγε τ• δι•γη•α
 κα• τοσο•τ•ν γε συνεχ•ρει το•ς •φ• τ•ν Νου••νιον, ο• δι' •δον•ν δ• πεπλ•σθαι •ε•ηχανη••νην κατ•
 τ•ν Λογγ•νον• α•τ•αν δ• ο• προσετ•θει το• πλ•σ•ατος. ••ε•ς δ• •τι πρ•ς τ•ν •λην συντελε• θεωρ•αν
 τ•ς φ•σεως πολλ•κis ε•πο•εν, κα• δ• κα• •ν το•τοις φά•ν το•ς ••αsιν •τι τ•ν •να κα• κοιν•ν λ•γον
 τ•ν •ν τ• κ•σ•• διττ•ν | συστοιχι•ν κα• τ•ν ••αν •ναντι•τητα τ•ν δι' •λων διατε•νουσαν •γιστον
 καλε• τ•ν •ργων κα• θαυ•αστ•ν, •ς τ•ν •λην συν•χοντα δη•ιουργ•αν •ρρηκτον pg 128•ξ •ναντ•ων
 συνεστ•σαν, περαιν•ντων τε κα• •πε•ρων, •ς Φιλ•λά•ς φησι, κα• •ς α•τ•ς •ν Φιλ•β• λ•γων πολ• ••ν
 ε•ναι τ• πρ•ας •ν τ• κ•σ••, πολ• δ• κα• τ• •πειρον, •ναντ•α •ντα κα• συ•πληρο•ντα τ•δε τ• π•ν.
 •πειδ• δ• π•ντα τ• συντελο•ντα πρ•ς τ•ν κοσ•οποι•αν χ•ριν διδ•ναι λ•γεται το•ς •λοις α•τ•οις,
 ε•κ•τως κα• • Κριτ•ας πρ•πειν α•τ• φησι τ• Σωκρ•τει τ•ν χ•ριν •ποδο•ναι κιν•σαντι κα• τ•ς
 δευτ•ρας κα• τρ•τας δυν••εις.

Τα•τα •ν ο•ν α•τ•θεν λ•βοις •ν. τ• δ• τ•ς •θηνα•κ•ς πανηγρ•εως •ρ' ο•κ •ν φά•ης κα• το•το τ•ν
 δη•ιουργικ•ν •ργων •νδειξιν •χειν; α•τη •ν γρ • θε•ς π•σαν συν•χει τ•ν κοσ•οποι•αν κα• •χει
 νοερ•ς τε ζω•ς •ν α•υτ•, καθ' •ς φά•νεται τ• π•ν, κα• •νωτικ•ς δυν••εις, καθ' •ς •πιτροπε•ει π•σας
 τ•ς γκοσ••ους •ντιθ•σεις• • δ• παν•γυρις • •θηνα•κ• τ•ν δι•κουσαν δι• π•ντων κα• π•ντα
 πληρ•σασαν α•υτ•ς •π• τ•ς θεο• δ•sιν •νδε•κνυται κα• τ•ν δι• π•σης τ•ς ποικιλ•ας πεφοιτηκυ•αν
 •νωσιν• ••λιστα γρ •ν τα•ς πανηγρ•εsιν •σπαζ••εθα τ•ν κοιν•ν κα• ••ονοητικ•ν ζω•ν. ε• δ• τα•τα
 •ρθ•ς ε•πο•εν, •ξεστι κα• •π• το•των ε•ς τε τ•ν το• κ•σ•ου ποικ•λην κα• ••αν •ναπ••εσθαι ζω•ν
 κα• θεωρε•ν τ•ν το• Παρ•εν•δου πρ•ς το•τον τ•ν δι•λογον διαφορ•ν. •φ•τεροι pg 129••ν γρ •ν
 Παναθηνα•οις •σχον τ•ν •π•θεσιν, •κε•νος δ• •ν •εγ•λοις κα• ο•τος •ν το•ς •ικρο•ς —τα•τα γρ
 περ• τ•ν α•τ•ν χρ•νον •πετελε•το το•ς Βενδιδ•οις— κα• ε•κ•τως διττ•ς γρ ο•σης τ•ς •θηνα•κ•ς
 ποι•σεως, •λικ•ς τε κα• •ερικ•ς, •περκοσ••ους• τε κα• γκοσ••ους•, νοη| τ•ς τε κα• α•σθητ•ς,

•κε•νος ••ν τα•ς •ξ•ρη••ναις α•τ•ς συζυγε• ποι•σεσι, τ•ς νοητ•ς τ•ν θε•ν σειρ•ς •ναφα•νων, ο•τος δ• τα•ς •φει••ναις, τ•ς περ• τ•ν κ•σ•ον δυν••εις •φερ•ηνε•ων τ•ν θε•ν. κα• •οικεν • ••ν τ•ν Βενδιδ•ων •ορτ• τ•ν •πιο•σαν •ξωθεν •ναντ•ωσιν τ• παντ• •π• το• βαρβαρικο• κλ•δωνος δηλο•ν •π• τ•ν θε•ν τ•ν •φ•ρων τ•ς •ορτ•ς καταστελλο••νην, δι• κα• •ν Πειραιε• τελου••νη παραδ•δοται •ς το•ς •σχ•τοις κα• προσ•λοις ο•κειοτ•τη το• παντ•ς, • δ• τ•ν Παναθηνα•ων τ•ν •π• νο• καθ•κουσαν ε•ταξ•αν ε•ς τ•ν κ•σ•ον κα• τ•ν δι•κρισιν τ•ν •σ•γγυτον τ•ν κοσ•ικ•ν •ναντι•σεων• φιλ•σοφος γ•ρ ••α κα• φιλοπ•λεος •δε • θε•ς. •λλος ο•ν ο•τος π•πλος •π’ α•το• π•λε•ον •χων •ν • νικ•σιν ο• τρ•φι•οι τ•ς •θην•ς, •ν•γεται τ• θε•, •σπερ •κε•νος • τ•ν Παναθηνα•ων π•πλος •χει το•ς Γ•γαντας νικω••νους •π• τ•ν •λυ•π•ων θε•ν, κα• ••νος •ποδ•δοται τ• θε• δ•καιος κα• •ληθ•ς; pg 130δ•καιος ••ν, •τι δε π•ν τ• προελθ•ν ε•ς τ•ν ο•κε•αν •πιστρ•φειν •ρχ•ν, •ληθ•ς δ•, •τι δι• τ•ν πραγ•των κα• •π• τ•ν •ντων ••νος ε•ληπται. δι•τι δ• τ•ν ••νων ο• ••ν τ•ν ο•σ•αν, ο• δ• τ•ν πρ•νοιαν τ•ν θε•ν ••νο•σιν, ο• δ• τ• •ργα τ• •π’ α•τ•ν •γκωι•ζουσι, κα• •στιν • τοιο•τος ••νος •σχατον ε•δος ••ν•σεως —α• γ•ρ •π• τ•ς ο•σ•ας ε•φη••αι πασ•ν προ•χουσιν, •ς κα• • •ν Συ•ποσ•• Σωκρ•της παραδ•δωσιν—, εκ•τως τ• ο••ν περ ••νο•ντας προσ•θηκεν• •π• γ•ρ τ•ν πραχθ•ντων •π• τ•ν •θηνά•ων •νε•ν •θελ•σει τ•ν θε•ν. •τι γε ••ν τ• Παναθ•ναια το•ς Βενδιδ•οις ε•πετο λ•γουσιν ο• •πο•νη•ατιστα•, κα• •ριστοκλ•ς • ••διος •στορε• τ• ••ν •ν Πειραιε• Βενδ•δια τ• εκ•δι το• Θαργηλι•νος •πιτελε•σθαι, •πεσθαι δ• τ•ς περ• τ•ν •θην•ν •ορτ•ς.

| •λλ• δ• πο•ον •ργον το•το Κριτ•ας ο• λεγ•ενον ••ν, •ς δ• πραχθ•ν •ντως •π• τ•σδε τ•ς π•λεως •ρχα•ον διηγ•το;

• Σωκρ•της •νεγε•ρων •π• το•ς λ•γους τ•νδε τ•ν Κριτ•αν •παιτε• •ηθ•ναι τ• ••γιστον •ργον, •περ Κριτ•ας • παλαι•ς •φη παρ• Σ•λωνος •κηκο•ς •• π•νυ ••ν τεθρυλη••νον, pg 131γεν•ενον δ• ••ως •ν • πρ•τον ••ν •κε•νο •ξιον σκοπε•ν, •τι πολλ• κα• •ν τ• παντ• γ•νεται λανθ•νοντα το•ς πολλο•ς —κα• τα•τ• διαφ•ρουσιν ο• σπουδα•οι τ•ν •λλων, •τι κα• τ• τοια•τα •ρ•σι κα• •παισθ•νονται α•τ•ν γιγνο••νων—, •πειθ’, •τι τ• ••ν τελει•τερα τ•ν α•τ•ων •πλ•τητι χάρει κα• •π• τ•ν συνθ•των •π• τ• πρ•τα χωρε•, τ• δ• •φει••να το•ναντ•ον •π• τ•ν πλ•ν •π• τ• σ•νθετα κ•τεισιν• ο•τω γ•ρ κα• •ν το•τοις ••ν Σωκρ•της κ•τωθεν •νω ••χρι Σ•λωνος •ναδεδρ••ηκεν, • δ• Κριτ•ας ••παλιν •π• Σ•λωνος •ρξ••ενος ε•ς τ•ν α•υτο• •ν••ην κατ•λθεν.

•γ• φρ•σω παλαι•ν •κηκο•ς λ•γον ο• ν•ου •νδρ•ς.

Λογγ•νος ••ν •ν το•τοις •πιση•α•νεται π•λιν •τι φροντ•ζει κα• •νο••των •ρας κα• ποικιλ•ας • Πλ•των, •παγγ•λλων <•λλως κα•> •λλως τ• α•τ•. τ• ••ν γ•ρ •ργον •ρχα•ον •κ•λεσε, τ•ν δ• λ•γον παλαι•ν, τ•ν δ• •νδρα ο• ν•ον, κα•τοι τα•τ•ν δι• π•ντων ση•α•νων κα• δυν••ενος π•ντα •σα•τως προσειπε•ν. ο•τος ••ν ο•ν φιλ•λογος, •σπερ pg 132Πλωτ•νος ε•πε•ν περ• α•το• λ•γεται, κα• ο• φιλ•σοφος. •ριγ•νης δ• •δον•ς ••ν α•τ•ν ο• συνεχ•ρει •ε•ηχανη••νης κα• καλλωπισ••ν τινων στοχ•ζεσθαι, πιθαν•τητος δ• α•τοφυο•ς κα• •καλλωπισ•του κα• τ•ς •ν τα•ς ι••σεσιν •κριβε•ας φροντ•ζειν, κα• δ• τ• ε•δος το•το τ•ς •ρ•ηνε•ας α•τοφυο•ς •χειν, •ς πεπαιδευ••ν προσ•κον• •ρθ•ς γ•ρ κα• •ριστ•| ξενον φ•ναι τ•ν •ουσικ•ν, •ς α• τ•ν φιλοσ•φων διαθ•σεις •χρι τ•ν φθ•γγων

διατε•νουσι τ• •ν •πασιν α•τ•ν τεταγ•νον ••φαν•ζουσai, καθ•περ ο••αι κα• • •γας ο•τος ο•ραν•ς τ•ς τ•ν νο•σεων •γλα•ας •ν το•ς •ετασχη•ατισ•ο•ς ε•κ•νας •ναργε•ς •πιδε•κνυσι συγκινου••νας τα•ς •κε•νων •φαν•σι περι•δοις. • δ• δ• •γας ••βλιχος •ξιο• •λλον ••ς •π• τ• πρ•γ•ατα τ•ν λ•γων τ•ν ποικιλ•αν •ν•γειν κα• •ρ•ν •πως κα• •ν τ• φ•σει τ• •ναντ•α τ• •ν• κεκρ•τηται, κα• τ• •ν •πως ποικ•λλεται, κα• ο• α•το• λ•γοι π•σην •ξαλλαγ•ν •πιφ•ανουσιν, •λλως ••ν •ντες •ν τ• ν• το• παντ•ς, •λλως δ• •ν τ• ψυχ• κα• •λλως •ν τ• φ•σει κα• •σχ•τως •ν •λ• γεγον•τες κα• α• περ• τ•ν •λην •ετ• τ•ς •οι•τητος πα•π•λλην τ•ν •τερ•τητα δεικν•ντες· τα•τα γρ• •στιν •π•ξια τ•ς το• Πλ•τωνος διανο•ας, •λλ' ο•χ• •πολυπραγ•οσ•νη τ•ς λ•ξεως.

pg 133•ν ••ν γρ• δ• Κριτ•ας τ•τε •ς •φη σχεδ•ν •γγ•ς •δη τ•ν •νεν•κοντα •τ•ν, •γ• δ• δ• ••λιστα δεκ•της.

Τρ•α τα•τα παραλαβ•νεται πρ•σωπα τ•ν •στορ•αν • •υθολογ•αν διασωσ••ενα τα•την, • Σ•λων, • Κριτ•ας • παλαι•ς, • ν•ος ο•τος Κριτ•ας, δι•τι τ•λεια προηγ•ται τ• α•τια τ•ς κοσ•οποι•ας κα• τελεσιουργ• τ•ν διοικου••νων. •λλ• παρ• ••ν το• Σ•λωνος • Κριτ•ας διακ•κοεν, ε•ς •φ' •ν•ς, παρ• το•του δ• δ•ο, Κριτ•ας κα• •••νανδρος, παρ• το•του δ• το• Κριτ•ου τρε•ς· δι• γρ• δυ•δος • •ον•ς πρ•εισιν •π• τ•ν τελεσιουργ•ν τ•ν •λων πρ•νοιαν. •χουσι δ• κα• ο• τ•ν •τ•ν •ριθ•ο• πολλ•ν ο•κει•τητα πρ•ς τ• πρ•γ•ατα· •τε γρ• δεκ•ς τ•ν •πιστροφ•ν π•ντων δηλο• τ•ν •γκοσ••ων τ•ν •π• τ• •ν, κα• • •νενηκοντ•ς τ•ν •ετ• τ•ς προ•δου πρ•ς τ•ν •ον•δα π•λιν •ποκατ•στασιν, ••φ•τεροι | δ• ο• •ριθ•ο• κ•σ•ου φ•ρουσι σ••βολον. ε• ο•ν •θ•λοις λ•γειν, • ••ν Σ•λων •ναλογε• πρ•ς τ•ν το• ••νειν α•τ•αν, • δ• Κριτ•ας • πρ•τερος πρ•ς τ•ν τ•ν προ•δων χορηγ•ν, • δ• Κριτ•ας ο•τος πρ•ς τ•ν •πιστρ•φουσιν τ• προελθ•ντα κα• συν•πτουσιν τα•ς •ρχα•ς· κα• • ••ν •γε•ονικ•ς α•τ•ας σ•ζει λ•γον, • δ• •πολ•τως •φαπτο••νης τ•ς κοσ•οποι•ας, • δ• κα• το• παντ•ς •πι•ελου••νης •δη κα• τ•ν •ν α•τ• πρυτανευο•σης π•λε•ον.

pg 134• δ• Κουρε•τις •••ν •τ•γχανεν ο•σα •πατουρ•ων. •ως το•• πολλο• τ•ν πα•δων •σα•εν.

Τ• •πατο•ρια •ορτ• τις •ν ε•ς Δι•νυσον •π• τ• Μελ•νθου κα• Ξ•νθου το• Βοιωτο• •ονο•αχ•• κα• ν•κ• το• Μελ•νθου δι' •π•της, Βοιωτ•ν κα• •θηνα•ων •πρ• Ο•ν•ης πολε•ο•ντων •λλ•λοις. •πετελε•το δ• •ν •••ραις τρισ•ν, •ν πρ•τη ••ν •καλε•το •νρρυσις, δι•τι πολλα• θυσ•αι •ν α•τ• •δρ•ντο, τ• δ• θ••ατα •κ•λουν •ναρ•ρ••ατα, •πειδ• •νελκ••ενα κα• •ρυ••ενα •νω •θ•ετο• • δ• δευτ•ρα Δορπ•α· ε•ωχ•αι γρ• •ν τα•τ• κα• δε•πνα πολλ•• • δ• τρ•τη Κουρε•τις· •ν τα•τ• γρ• το•ς κο•ρους •ν•γραφον ε•ς το•ς φρ•τορας, τριετ•ς • τετραετ•ς •ντας. •ν δ• τ• •••ρ• τα•τ• κα• τ•ν πα•δων ο• •ντρεχ•στεροι ποι••ατα •ττα •δον, κα• •κρ•τουν •λλοι •λλων ο• •ν••ην πλει•νων •χοντες· •ρραψ•δουν γρ• τ• τ•ν παλαι•ν. περ• δ• τ•ν φρατρ•ων τοσο•τον •στ•ον •τι τ•ν φυλ•ν •ετ•

pg 135••ν •ωνα τεσσ•ρων γενο••νων, •π• δ• Κλεισθ•νους δ•κα, •ετ• δ• τα•τα δ•δεκα, τ•ν φυλ•ν •κ•στη δι•ρ•θη ε•ς τρ•α, κα• •κλ•θη τριττ•ς τ• τρ•τον τ•ς | φυλ•ς, ε•τα πατρι• κα• φρατρ•α, κα• φρ•τορες ο• ε•ς τ•ν α•τ•ν ταττ••ενοι φυλ•ν κα• φρατρ•αν, •ς •λλ•λων συγγεν•ς, κα• ε•ς το•τους το•ς φρ•τορας • •γγραφ• τ•ν κ•ρων •γγνετο• κα• τ• •••ρ• τ• •νο•α •ντε•θεν •ν •π• τ•ν •γγραφο••νων πα•δων Κουρε•τις, καθ•περ ε•πο•εν.

Τὰ ταῦτα ὅν τ' ἄκ' τῶν ἱστορίας, πλὴν δ' ὅτι τὰ πρῶτα πομπλεῖον καὶ ὅν τοῖσι ὅς ὃν ἐκείναι
 κεῖνα καταθεατὸν. ὅ ὅν ὅν τὸν πατοῦρων ὁρτ' πρῶτα ἰχθυόσας καὶ νῆας
 ἰθιναῶν προσκεῖ τ' πομπῇ καθ' ὅν ἰθιναῖοι νικῶσι καὶ τ' νοερὰ πάντα τὸν ὁλῶν πικρατέ.
 τ' δ' ἄκ' τῶν πῆγης ὁκέον τοῦ ἰγχοσσοῖς ἐδεσιν ἰξισταῖνοις π' τὸν ἑρὸν καὶ ὁλῶν λῶν,
 καὶ φαῖνοσσοῖς ὅντ' τὸν ὅντως ὅντων γινῶσσοῖς. ὅ δ' ἰγγραφ' τὸν παδῶν ἰεῖται τῶν ἑρικῶν
 ψυχῶν ἐς τοῦ ὁκέους κλῶρους κατατῆξαι καὶ τῶν ἐς διαφῶρους γενῶσεις καθῶδους, τ' δ' τῶν
 ὁρτῶν τὸν ὅν τ' κ'σσοῖς διαῖνιον ἐθηῶσσην. ἑ γρ pg 136 πεπληρωμένος θεὸν ὁδῖον ὁρτῶν ἰγί.
 τ' δ' ἰθλα τῶν ἰψῶδ' ἀναλογεῖ τοῦ ἰγσιν ὁς ποῖνουσιν ἰ ψυχὰ συνυφάνουσιν τὸν ἰαυτῶν
 ζῶν τ' παντ'. ἰτ' δ' ὅ ἰψῶδ' προσοῖκε τ' ἐροῖν καὶ φαῖνοσσοῖς ζῶ τοῦ παντῶ. ὁῖσιν γρ
 ἰχει <ἰτη> τὸν νοερὸν ἐδῶν, ὅς κεῖνη πρῆξων καὶ ἰθῶν ἰρωκῶν, ἑτ' ὅτ' τὸν ἰκαθηρῶσσοῖν
 ἰχειν τοῦτον ἐροῖν. τ' δ' πολλὰ ποιῶτα τὸν πολλῶν ποιητῶν τῶν πολλῶν πεικῶν ζεταῖ φῶσεις καὶ
 τοῦ πολλοῦ περικοσσοῖς <λῶγους> καὶ ὁλῶς τὸν τὸν φυσικῶν ἰηῶτων διαῖρεσιν, τ' δ' νῶ
 ποιῶτα τ' ἑτ' ἰκῶζοντα ἐδῆ καὶ ἑτ' ἰλεια καὶ γνῖα καὶ δρῶν ἐς ἰλλα δυνῶνα.

Τὰ ταῦτα περὶ τοῦτων. ὅ ὅ δ' γγῶνε καὶ τὸν Σῶλωνος ποιηῶτων ὁχ' ὅς ποιητῶ κατ' τὸν δηῶδη |
 ποιητικῶν, ὁλλ' ὅς φιλοσοφῶν ποιητικῶ συῶξαντος, πειδ' καὶ τὸν ἰγχοσσοῖς ἰργῶν καὶ τὸν ὁλῶν
 ποιῶσεων νοῦς ἰγεται βασιλεῦς. καὶ ὅ πῆινος δ' ἐς ὁλλον ὅνγεται, τὸν ὁῖνανδρον, πειδ' τοῦ
 ποιῶντος καὶ γεννῶντος τ' κρῶνον διῶστηκεν, ὅς ὅν Φᾶδρ' ἑαθῶκαεν. δι' δ' πῶντων ὁῦ τὸν
 ἐρηῶνων ἐς τ' πῶν ὅναγγενος ὅς π' ἐκῶνων κεῖν φησιν ὅ pg 137 λῶγος, ὅτι δ' πρῶς τὸν ὅν τ'
 κ'σσοῖς πῶλεον συντελοῖσι ὅν τι καὶ ἰ ἑρικῶν ψυχῶν καὶ ἰ ἑρικῶν φῶσεις καὶ τ' ἑριστ' ἐδῆ
 καὶ τοῦτων ὁλιστα τ' ἑτ' νῶ καὶ δραστῶρια, πῶντα δ' ταῦτα ἄκ' τὸν θεὸν συῶχεται τὸν τῶ
 δηῶιουργῶς ἰφῶρων καὶ πρῶς νῶ κ'σσοῖς καὶ ὁῖαν ἰροῖν ὁῖαν συντῶττεται καὶ ὁῖαν ὁλοτελ' ζῶν.

Ἐπεν ὅν τις τὸν φρατῶρων, ἑτε δ' δοκοῖν ἰτ' τῶτε, ἑτε καὶ χῶριν τιν' τ' Κριτῶ φῶρων ὁως τοῦ
 ἐδοκιῶτερος ὅν ποτε ἰγγετο ἰτ'.

Πλὴν ὅν τοῖσι ὁ ὅ ὅ τῶ λῶξεως φιλοθεῶνες πῆσηῶνονται τοῦ ἰτῶν ἰρασταῦς, ὅτι Σῶλωνος
 πῆινε τὸν ποῖσιν ὅ Πλῶτων ὁσφᾶλ' ὁδιτ' τὸν πῆινον ὅναθεῦς καὶ ἐς χῶριν ὁλων, ὁλλ' ὁ κατ'
 νοῦν λῶγοντι καὶ λῶγον. ἑπερ γρ τις ὁλλος καὶ ποιητῶν ἰριστος κριτῶς ὅ Πλῶτων, ὅς καὶ Λογγῶνος
 συνῶστησιν. ἰρακλεδῆς γῶν ὅ Ποντικῶς φησιν ὅτι τὸν Χοῖρῶλου τῶτε ἐδοκιῶντων Πλῶτων τ'
 ὅντιῶχου pg 138 προτῶησε καὶ ἰτῶν πῆισε τὸν ἰρακλεδῆν ἐς Κολοφῶνα ὁλῶντα τ' ποιῶτα
 συλλῶξαι τοῦ ὅνδρῶς. ὁτῆν ὅν φληναφῶσι Καλλῶαχος καὶ Δοῖρις ὅς Πλῶτωνος ὁκ' ὅντος ἰκανῶ
 κρῶνειν ποιητῶς δηλῶ γῶν ἰτ' καὶ τ' προκεῖνα τὸν φιλῶσοφον κρῶσιν.

Καὶ ταῦτα ἰστορικῶτερα θεῖη τις ὅν. ὅ δ' τὸν πρᾶγγῶν ἰξεταστῶς ἰξῖσει ἑπῶν ὁῖς πῶς πῶντα τ'
 ἰτῶτα τῶ διακοσῶσεως | καὶ τ' συνεκτικῶ τῶ ὅναντιῶσεως ἐς ὁῖαν ἰρχῶν ὅνατεῖνεται καὶ τ'
 ὁσῶτα δι' τὸν ὁῖσῶν ὅντῶχεται τὸν πρῶτων. ὁτῶ γρ ὁ ὅ ὅν τοῦ παλαιοῦ Κριτῶου παραδεῖξῶνοι
 τὸν λῶγον π' ἰτῶν, κεῖνος δ' π' τὸν Σῶλωνα βλῶπει, καὶ ὁτῶς ὅν θαυῶζει τὸν Σῶλωνος
 ποιητικῶν δῶναῖν, κεῖνοι δ' δι' ὁῖσου τοῦ Κριτῶου πρῶς τὸν Σῶλωνος ὅναπῶπονται ποῖσιν. τοῦτ'

γρ χαρίζ••ενοι κ•κε•νην •γκω•ι•ζουσιν.

•λλ• δ• τ•να περ• Σ•λων•ς φησιν • Κριτ•ας; •τι δ• δε•τερος •στι τ•ν •νθ•ων ποιητ•ν δι• δ•ο τα•τας α•τας, •τι τε παρ•ργως •χρ•σατο τ• ποι•σει κα• •τι τ•ν τ•ν •θηνα•ων π•λιν στασι•ζουσιν ε•ρεν •φικ••ενος •ξ Α•γ•πτου κα• ο• δεδ•νηται τ•ς πατρ•δος κηδ••ενος διαθε•ναι τ•ν λ•γον •ν •κε•θεν δε•ρο κ••ι•σε. τ•ς •ν ο•ν •στιν • λ•γος, •ρε προ••ν. pg 139•κ δ• το•των •ς ε•κ•νων ποιε• δ•λον •τι τε τ• πρ•τως δη•ιουργικ•ν κα• ποιητικ•ν π•ν •χει •ν πρ•τας •λλας •νεργε•ας, δευτ•ραν δ• τ•ν ε•ς τ• δε•τερα πο•ησιν, κα• •τι τ• πλη••ελ•ς κα• •στατον τ•ς •λης ο• καταδ•χεται πολλ•κis τ•ν •π• τ•ν θειοτ•ρων α•των κ•σ•ον, •λλ' •συ••τρως •χει πρ•ς τ•ν •π' α•τ•ν δ•σιν, δι• δε•τεραι κα• τρ•ται δυν•εις προ•λθον, α• προσεχ•ς τ• •νε•δεον α•τ•ς κοσ•ο•σιν.

••ν ο•ν Σ•λων •τε •λευθερ•τατος •ν κα• ι•ο••ενος τ•ς •ξ•ρη••νας α•τας ο• παραδ•δωκε δι• ποι•σεως τ•ν •τλαντικ•ν π•λεον. • δ• Κριτ•ας κα• ο• •ετ' •κε•νον κα• ε•ς •λλους κ•φ•ρουσι ι•ο••ενοι τ•ς δευτ•ρας κα• τρ•τας α•τας, α• τ•ν ποικιλ•αν τ•ν λ•γων κα• τ•ν •ξ •ναντ•ων •ρ•οσ••νην διακ•σ•ησιν ε•ς τ• •φ•αν•ς προ•γουσι. κα• •ν κα• τ• σοφ•τατον ε•ναι τ•ν Σ•λωνα τ•ν •ναλογ•αν α•το• δε•κνυσι τ•ν πρ•ς τ•ς πρ•τας •ρχ•ς, κα• τ• •λευθερ•τατον τ•ς •ξ•ρη••νης κα• •ν •αυτ• •δρυ••νης κα• •πολ•τως π•ντα πληρο•σης <ο•σ•ας> •νεικον•ζεται τ•ν δ•να•ιν, | κα• συντρ•χει πως τ• σοφ• τ• τοιο•τον •ς •υλον κα• •δ•σποτον κα• •αυτο• •ν. τ• δ• γρ•ντα προσειρ•σθαι τ•ν Κριτ•αν •ν το•τοις •κε•νον τ•ν παλαι•ν τ•ν νοερ•ν κα• πρ•ρω γεν•σεως α•τ•αν •νδε•κνυται. φρ•νησις γρ, φησι, κα• δ•ξαι •ληθε•ς pg 140•γαπητ•ν •τ• κα• ε•ς γρ•ας •ν παραγν•ωνται. τ• δ• α• σφ•δρα •εν•σθαι τ•νδε τ•ν Κριτ•αν τ•ν σωτηρ•αν τ•ν ιδ•ων •φ•ανει λ•γων κα• τ•ν •νι•ον περ• τ• πρ•τα τ•ν δευτ•ρων α•των •ν•ργειαν. τ• δ• πρ•εργον ε•ναι τ• Σ•λωνι τ• ποιητικ•ν τ• κα• •ν το•ς πρωτ•στοις τ•ς ε•ς τ• δε•τερα ποι•σεις δε•τερον •χειν λ•γον. πρ•ται γρ ε•σιν •ν•ργειαι α•τ•ν α• νοερα•, καθ' •ς •νωνται το•ς πρ• α•τ•ν.

Ε• δ• τις ••ν τα•τα λεγ•ντων παρε•ς τ• πρ•γ•ατα σκοπο•η δι' •ν α•τ•αν κατ• τ• φαιν••ενον τα•τα παρεισκεκ•κληκεν • Πλ•των, ε•κ•τα •ν ε•ροι π•ντα πρ•ς τ• προκε••ενον. •ν •ν γρ σκοπ•ς α•τ• τ•ν •τλαντικ•ν •φηγ•σασθαι π•λεον, •δει δ• τ•ν τ•ς •στορ•ας τα•της •γγελον •τε •πατ•ν •τε •πατ•σθαι. δι• κα• σοφ•τατος • Σ•λων ε•ρηται κα• ο•κε•ος το•ς •φ• Κριτ•αν. •ς •ν γρ σοφ•ς •νεξ•π•τητ•ς •στιν, •ς δ• ο•κε•ος ο•κ •πατε•ν. •δει γε •ν κα• τ•ν •ποδεχ••ενον α•τ•ν •τε •ν •λικ•• ε•ναι, •να δ•ξ• •ρχα•ος ε•ναι • λ•γος, •τε ν•ον ο•τως •ς •πιλ•σ•ονα. δι•περ • Κριτ•ας ν•ος •ν •π•κειται, •νη•ονε•ειν δ• •καν•ς, •στε κα• •γων•ζεσθαι περ• •αψ•δ•ας πρ•ς •λλους, •ν α•ς •ν•νης •δει πολλ•ς. •τι το•νυν •δει τ•ν παλαι•ν Κριτ•αν •ν νοις το•ς τοιο•τους λ•γους •γχειρ•ζειν, •να • δ•ξωσιν ε•καταφρ•νητοι ε•ναι. ε•κ•τως •ρα •π•κειται τ•ν φρατ•ρων τις πυνθαν••ενος περ• Σ•λωνος κα• •κο•ων τ•ν •στορ•αν. •λλ• κα• το•τον •δει pg 141τ• Σ•λων• πως •κει•σθαι, •να • γρ•ων •ν καιρ• τ•ν κατ' α•τ•ν •φηγ•σηται π•σαν •στορ•αν. δι• προκατ•ρχουσιν ο• •παινοι τ•ς ποι•σεως α•το• πρ• τ•ς •στορ•ας, ο•ς • ••νανδρος ποιε•ται τ• Κριτ•• χαρίζ••ενος.

Τα•τα κα• περ• τ•ς ο•κονο••ας. •τι δ• Σ•λων •φ•κετο ε•ς | Α•γυπτον ο• καθ' •στορ•αν ••νον, •λλ' •να κα• χρ•νον τιν• κατ• το•ς α•το• ν•ους •θηνα•οι ζ•σωσιν, ο•• •ω••κεσαν α•τ• •ηδ•να λ•σειν

τῶν τεθνήτων νόων, δόλον· ὃν γὰρ τοῦτο τὸ χροῖον καὶ τὸ Κροῖον συνεγένετο καὶ εἰς Αἴγυπτον
 πλεύσεν. ὡναστράψας δὲ κατέλαβε τὸν πῶλιν· πρὸ τῶν Πεισιστρατιδῶν ταραττομένην.

Τοσαῦτα καὶ· πρὸ τῆς ἱστορίας ἐρρήσθω. ὀρίγνης δὲ πόροςας πρὸς λευθερότατον τὸν Σῶλωνα
 προσέειπεν —ὁ γὰρ εἶναι πρόποντα ποιητὴ τὸν Πάρινον— λέει τὸ πόρον λόγων· πρὸ τῶν ὃν τοῖς
 χροῖασι λευθερόων· τὸν ἐπὶ ῥως δαψίλῃσι τοῖς ὡνάσι χροῖενον ὁτῶς ὡνόσθαι φέσκων, ὡς
 παρρησιαστικώτατον καὶ διὰ τοῦτο ὡλεθερόν· ἐπὶ ὡδεῖος πόστολος ὃν τὸ ποιήσει διαγιγνόμενον,
 ὡλλ· κατακορεῖ τὸ παρρησιῶν χροῖενον, ὡ καὶ ὡς ὡνειμένον καὶ pg 142·β·αστον κατὰ τὸν ποίησιν. ὡ
 δὲ ὡβλῖχος ὡδὲν εἶνα· φησὶ τοῦτων ὡληθῶς, ὡλλ· ση·άνεσθαι διὰ τοῦτου τὸ πῶλυτον τοῦ νό· καὶ
 τὸ δὲσποτον τῆς ῥετῆς τοῦ Σῶλωνος καὶ τὸ σεῖν· ὡν καὶ περὶ ὡχον πῶντα τὸ ὡλλ·α· καὶ ὡν δὲ καὶ τὸ
 ὡεῖδιν τὸν Κριτῶν φησὶν· ὡ αὐτῶς ὡξηγητῶς δηλοῖ τὸν τελεῶν· πόγννησιν τὸν αὐτῶν, τὸν
 ὡπιγθουσάν τοῖς γεννόμεσιν αὐτοῖς, τὸν δὲ σφῆδρα ὡνήην τὸν σωτηρῶν τὸν ποιητικῶν ὡν τὸ κ·σ·
 λόγων ὡνδεκνυσθαι. διὰ τὸ ὡν· ὡσποδάσεν ὡν· Σῶλων ὡν ποιόμεσιν παραδοῖναι τὸν ὡτλαντικῶν
 πῶλεον; δι·τι, φησὶ, πῶντα τὸ φυσικῶν ῥγα καὶ ὡ κοσικῶν ὡναντιώσις διὰ ὡι·σσεως ὡφ·στηκεν·
 ὡναλογεῖ γὰρ τοῖς ποιητικοῖς αὐτοῖς καὶ πρωτοῦργοις αὐτοῖς, ὡς ὡ Κριτῶν τοῖς προσεχῶσι καὶ
 δευτεροῦργοις. διὰ τὸ δὲ πρὸ τῶν στῆσεων κωλύθη; δι·τι τὸ ὡνυλα κινόμενα καὶ ὡ ὡνυλος θ·ρυβος
 ὡποδὲν γίνεται τοῖς ποιητικοῖς λόγοις τῶν ὡγκομένων, ὡς ἐρηται καὶ πρότερον.

pg 143Περὶ ὡεγῆστης, ὡφη, καὶ ὡνο·αστοτῆτης πασῶν | δικαιοῦται ὡν· πρὸξως ὡσῆς, ὡν ὡδε ὡ πῶλιν
 πρᾶξε ὡν, διὰ δὲ χροῖον καὶ φθορῶν τῶν ῥγασμένων ὡ δι·ρκεσε δέ·ρο ὡ λόγος.

ὡν ὡδ· τοῖτοις ὡ ὡν Λογγῶν ὡλλε·πειν ὡεται τὸν λ·ξιν· τὸ γὰρ δικαιοῦται ὡν προσδεν τὸ
 νο·ισθε·σῆς, δι·τι τοῦτο πᾶνταιται ὡν τὸ φεξῶς, ὡλλ· ὡ τὸ ὡσῆς. ὡ συν·κε δὲ, φησὶν ὡ Πορφύριος,
 ὡτι διὰ τὸ εἶναι ὡν ὡεγῆστην τὸν πρῶξιν, ὡπῶ δὲ ὡνο·αστῶν, προσ·θηκε τὸ δικαιοῦται ὡν
 ὡνο·αστοτῆτην εἶναι. ὡε·ς δὲ τὸν πρᾶγ·των ὡντεχόμενοι λόγῶεν· τι ὡεγῆστην ὡν κ·λεσε τὸν
 πρῶξιν τὸν ἐκ·να φέρουσαν τῆς ὡλης ὡναντι·σσεως ὡς πανταχοῦ διατε·νουςαν, ὡνο·αστοτῆτην δὲ
 ὡς εἰς τὸν ὡφᾶν· δη·ιουργᾶν συντελοῶσαν· ὡτω γὰρ καὶ παρ’ ὡρφε· τὸ τῆς φ·σσεως ῥγα κλυτῶ
 προσαγορε·εται·

καὶ φ·σσεως κλυτῶ ῥγα ὡν·ει καὶ περὶτος αἰ·ν.

pg 144Λ·γε ὡξ ὡρχῶς, ὡ δ’ ὡς, τὸ τε καὶ πρὸς καὶ παρὰ τῶν ὡν ὡς ὡληθῶ διακηκῶς ὡλεγεν ὡ Σῶλων.

Τὸ ὡν αὐτὸ τὸ θαυ·αστῶν ῥγον· πρὸς δὲ τὸ τῶνα τρῶπον πρᾶχθῶν ὡ τῶνα τρῶπον τὸ Σῶλωνι γνωσθῶν·
 παρὰ τῶν ὡν δὲ τὸν διασωσά·ων ὡκεν εἰς τὸν Σῶλωνος ὡκῶν. ὡοικε δὲ διὰ τοῦτων αὐτῶ τε τὸ εἶδος
 τῆς ὡλης ὡναντι·σσεως πῶιζητε·ν, καὶ πρὸς πῶτελεται ὡ γιγ·σκεται, καὶ πρὸς πῶων αὐτῶν ὡρτηται
 τὸν ὡν· φᾶν·ν. πρότερον ὡν ὡν διὰ τὸν συγγενῶν πρὸ τῶν Σῶλωνος παρ·δοσιν ὡν·τρεχε, ὡν δὲ καὶ
 τῶς ὡνωτ·ρω τοῦτου ζητε· κατιδε·ν τῆς ἱστορίας, ὡ ὡνα σαφ·στερον ἐπῶ, τῶς δη·ιουργᾶς τα·της
 ὡρχῶς. καὶ θεωρῶσις γε π·σας ὡχρη τὸν πρωτῶστων ὡς ὡν ἐκ·σι διὰ τῶν ὡν·β·λῶν ὡκε·να
 θε··ενος.

pg 145•στι τις κατ' Α•γυπτον, • δ' •ς, •ν τ• Δ•λτα, περ• | •ν κατ• κορυφ•ν σχ•ζεται τ• το• Νε•λου
•ε••α Σα•τικ•ς •πικαλο••ενος νο••ς.

Πρ•τον •κε•νο κατιδε•ν •ξιον, •πως •π• τ•ν περιεκτικωτ•ρων •ε• τ• ••περιεχ••ενα παραδ•δωσιν •
λ•γος, •π• ••ν τ•ς Α•γ•πτου τ•ν ποτα••ν, •π• δ• το•του τ• Δ•λτα κα• •π• το•του τ•ν Σα•τικ•ν νο••ν
κα• •π• το•του τ•ν Σ•ιν τ•ν τ•ς •θην•ς •ερ•ν. •πειτα κατιδ•ντας •ναπε•φθ•ναι δι• τ•ς •ναλογ•ας
το•των •π• τ•ς πρωτ•στας κα• περιεκτικωτ•τας α•τ•ας τ•ς δη•ιουργ•ας. κα• γ•ρ τα•την •δοις •ν
περιεχο••νην •νωθεν •π• τ•ν •λικωτ•ρων α•τ•ων κα• προ•ο•σαν •χρι τ•ν τελευτα•ων, πανταχο• τε
τ• περιεκτικ• προκατ•ρχοντα τ•ν περιεχο••νων κα• τ• •λικ•τερα τ•ν •ερικωτ•ρων, τ•ν τε
••ριστον τ•ν •εριστ•ν δη•ιουργ•αν κα• ν•αν •νο•αζο••νην, ε•ς •ν κα• • παρ•ν λ•γος •ναπ••ψει τ•ν
πατ•ρα τ•ν λ•γων, πληρου••νην ••ν •κ το•των κα• διαφερ•ντως •π• τ•ς •θην•ς •χρ•ντου δυν••εως
•εταλαβ•νουςαν, πληρο•σαν δ• κα• π•σαν τ•ν •γκ•σιον ποικιλ•αν •αυτ•ς. •λως γ•ρ •πειδ• τ•ν
πλε•ον το•τον, ο• δ• •νεκα κεκ•νηται τ• δι•γη•α π•ν, ε•ς τ•ν κοσ•ικ•ν •νεπ••ψα•εν •ναντ•ωσιν, ε•
δ• •χει κατ• τ•ν α•τ•ν ο••ον ••ντας κα• τ•ν ••ν τ•ν κατ' pg 146Α•γυπτον •ερ•ων γν•σιν π•σαν
ε•κ•ζειν τ• πρεσβυτ•ρ• δη•ιουργ•• τ• •ον••ως το•ς •ν τ• παντ• λ•γους συνεχο•σ•, τ•ν δ• κατ•
Σ•λωνα ν•αν •ε• κα• •εταβολα•ς •γκει••νην •στορ•αν τ• νεωτ•ρ• κα• τ•ς παντο•ας •νακυκλ•σεις
•πιτροπευο•σ• τ•ν •γκοσ••ων, κα• •ρ•ν •πως •ν ε•κ•σι τ•ν •νθρωπ•νων • τ•ν θε•ων δη•ιουργι•ν
••φαντ•ζεται διαφορ•της. κα• •ς •ν το•τοις ••ν Σ•λων προκαλε•ται τ•ν •ερ•α πρ•ς τ•ν τ•ν
•ρχα•ων •κφανσιν, •κε•νος δ• γιν•σκει κα• •σα παρ' •λλησιν •ρχα•α νεν••ισται κα• •τι πρ•
το•των τ• •ντως •ρχα•α, ο•τω κα• •ν •κε•νοις ••ν ν•α δη•ιουργ•α πρ•ς τ•ν πρεσβυτ•ραν
•πστραπτai κα• τελειο•ται παρ' α•τ•ς, •κε•νη δ• κα• τ• τα•της α•τια | προε•ληφε κα• •τι •εζοσιν
α•τ•ς •περ•δρυται κα• τελεωτ•ραις νο•σεσι κα• δυν••εσι.

Τα•τα ••ν περ• το• σ••παντος λ•γου. δε• δ• κα• τ• καθ' •καστον διελθε•ν. τ•ν ••ν ο•ν Α•γυπτον ο•
••ν •λης ε•κ•να καλο•σιν, ο• δ• τ•ς •λης γ•ς, •ς •ν•λογον α•τ• δι•ρη••νην, ο• δ• το• νοητο• κα• τ•ς
νοητ•ς ο•σ•ας. •ε•ς δ• •φο•οιο•σθα• φα•εν •ν το•τοις α•τ•ν πρ•ς •λην τ•ν •φαν• δι•ταξιν, τ•ν τ•ν
••φαν•ν •ρχ•ν. τ• δ• γε Δ•λτα γ•γνεται ••ν το• Νε•λου σχιζο••νου περ• τ•ν Σα•τικ•ν νο••ν •π• •ι•ς
ε•θε•ας •π• δεξι• κα• •ριστερ• κα• •π• θ•λατταν •ξιντος, •στε pg 147το• τριγ•νου τ•ν
•ποτε•νουςαν ε•ναι τ•ν θ•λασσαν, • κα• • Πλ•των τ•ν Σα•τικ•ν ε•πε νο••ν •ν το•τοις
•νδεικν••ενος ε•ναι περ• •ν κατ• κορυφ•ν σχ•ζεται τ• το• Νε•λου •ε••α. •ν•λογον δ• •στι κα• πρ•ς
τ•ν ••αν ζωογ•νον πηγ•ν τ•ς θε•ας •λης ζω•ς, κα• •ν το•ς ••φαν•σι πρ•ς τ• ο•ρ•νιον τρ•γωνον τ•
π•σης •ν συνεκτικ•ν τ•ς γεν•σεως, τ• κρι• γειτνιζον •ν •κε•νοι διαφερ•ντως •τ••ων δι• τε τ•ν
•••ωνα κριοπρ•σωπον καθιδρυ••νον, κα• •τι γεν•σεως • κρι•ς •ρχ• κα• •τι ταχυκινητ•τατ•ς •στιν,
•ς περ• τ•ν •ση•εριν•ν κατηστερισ••νος. ο•κε•ως ο•ν κα• το• Δ•λτα •ν•η γ•γονεν •ν το•τοις,
•πειδ• κα• τ•ς τ•ν στοιχε•ων τ•ν κοσ•ικ•ν ποστ•σε•ς •στιν •ρχ• τ• τρ•γωνον, •ς •κουσ••εθα •ν το•ς
•ξ•ς. • δ• Νε•λος •ν•λογον α•το•ς τ•τακται πρ•ς τ•ν ζ•διακ•ν, •ς •ποκε••ενος α•τ• κα• •ο•ως •κε•ν•
κλιν••ενος κα• δι• τ•ν σχ•σεων τ•ν λ•ξωσιν α•το• •ι•ο••ενος κα• τ•ν περ• τ• •ση•εριν• ση•ε•α
διαρ•εσιν, σ••βολον δ• φ•ρει τ•ς χεο••νης •π• π•ντα τ•ν κ•σ•ον ζω•ς. κα• ••ν κα• α• δ•ο το•
Νε•λου πλευρα• α• •π• •ι•ς κορυφ•ς ε•ς θ•λατταν φερ••εναι ο•κασ• πως τα•ς δ•ο | συστοιχ•αις

τα·ς·κ·ι·ς·ζης·χρι pg 148 τ·ς γεν·σεως προ·ο·σαις,·ν·ποδοχ··γ·νεσις,·ς·γ·νεσθαι τρ·γωνον·κ·τε·κε·νων·κα·τ·ς·κοιν·ς·α·τ·ν·ποδοχ·ς·ε·ς·ν·συρρ·ουσιν··δ·Σα·τικ·ς·νο··ς·εγ·λη·ο·ρα·το·Δ·λτα·κα·εγ·λης·τ·ς·κατ'·ο·ραν·ν·ετ·χει·ερ·δος··γ·ον·Σ·ις·ερατικ·ς·α·το·ς·ε·ς·τ·ν·ρ·κτον·ναπ··πεται,·ο·χ·τι·π'·α·τ·ν·κε·ται·ο·δ·δι·ψυχρ·τητα,·λλ'·ς·ετ·χουσ·τινος·δ·ας·πορρο·ας·τ·σδε·τ·ς·θεο·,·δι·κα·κ·νητ·ς·στιν·π·σεισ··ν,·δι·τ·ν·περ·τ·ν·π·λον·τ·πον·δεξα··νη·τ·ν·δρα·αν·στ·σιν·

Το·του·δ·το·νο·ο·εγ·στη·π·λις·Σ·ις,·θεν·δ·κα··ασις·ν·βασιλε·ς·ο·ς·τ·ς·π·λεως·θε·ς·ρ·χηγ·ς·τ·ς·στιν,·Α·γυπτιστ··ν·το·νο·α·Νη·θ,·λληνιστ·δ·,·ς··κε·νων·λ·γος,·θην··λλα·δ·φιλαθ·ναιοι·κα·τινα·τρ·πον·ο·κε·οι·τ·νδε·ε·να·φασιν·

··ν·νο··ς·π·το·νενε··σθαι·τ·ν·γ·ν·α·το·ς·σχε·τ·ν·π·ωνυ··αν·ο·τω·γρ·κ·λουν·Α·γπτιοι·τ·ς·διαιρ·σεις·τ·ς·κατ·εγ·λα·τ·ς·Α·γπτου··ρη··π·δ·τ·ς·π·λεως·pg 149·σ··πας·ν··ασται·νο··ς·Σα·τικ·ς,·σπερ·π·τ·ς·Σεβενν·του·Σεβεννυτικ·ς·κα·π·το·Καν·βου·Κανωβικ·ς··δ·α··ασις·παρε·ληπται·ν·ν·ν·λογον·τ·Σ·λωνι·κα·γρ·κε·νος·παρ·π·ντας·το·ς·βασιλ·ας·σοφ·ας·κα·δικαιοσ·νης·πε·ελ·θη··στι·δ·ο·ν·τ·Σ·λωνι·σ·ζυγος·κα·το·το·ν·πρ·ς·α·τ·ν·περ·π·λις·πρ·ς·τ·ν·π·λιν,·ν'·ς·κ·ι·ς·ον·δος·τ·ς·θεο·τ·ς·τε·π·λεις·κα·το·ς·νδρας·κεκοσ·η··νους·θε·σ·κα·π·τ·ν·τελειοτ·ρων·ε·τ·δε·τερα·τελειο··ενα·

Το·ς·δ·θηνα·ους·Καλλισθ·νης··ν·κα·Φαν·δη·ος·πατ·ρας·τ·ν·Σα·τικ·ν·στορο·σι·γεν·σθαι,·Θε·πο·πος·δ·ν·παλιν·πο·κους·α·τ·ν·ε·να·φησιν··ττικ·ς·δ··Πλατωνικ·ς·δι·βασκαν·αν·φησ·|·εταποι·σαι·τ·ν·στορ·αν·τ·ν·Θε·πο·πον·π'·α·το·γρ·φικ·σθαι·τιν·ς·κ·τ·ς·Σ·εως·ν·ανεου··νους·τ·ν·πρ·ς·θηνα·ους·συγγ·νειαν··δ·Πλ·των·τοσο·τον··νον·επε·περ·α·τ·ν,·τι·φιλαθ·ναιο·τε·ο·Σα·ται·κα·τινα·τρ·πον·ο·κε·οι·δ·ναται·δ·το·το·λ·γειν·δι·τ·ν·πολιο·χον··αν·ο·σαν·

Περ·δ·τ·ς·φ·ρου·τ·νδε·τ·ν·π·λεων·κε·να·χρ·γιν·σκειν,·τι·προ·ο·σα·π·τ·ν·νοητ·ν·τε·κα·νοερ·ν·α·τ·ων·δι·τ·ν·περουραν·ων·τ·ξεων·π·τε·τ·ς·ο·ραν·ας·λ·ξεις·κα·τ·ς·τ·ς·γ·ς·διακληρ·σεις·λαχεν·ο·κε·ους·αυτ·τ·πους·ο·κ·πεισοδι·δη·τ·ν·αυτ·ς·γε·ον·αν·τ·τ·π·παρασχο··νη,·λλ·pg 150τ·ν·ο·σαν·α·το·κα·τ·ε·δος·ν·αυτ·προλαβο·σα·κα·ο·τως·ο·κε·ον·πρ·ς·αυτ·ν·το·τον·λαχο·σα·κλ·ρον··τι·δ·ν·ωθεν··πικρ·τεια·τ·ς·θεο·τα·της·διατε·νει··χρι·τ·ν·σ·χ·των,·δηλο·σιν·λληνες··ν·π·τ·ς·κορυφ·ς·το·Δι·ς·α·τ·ν·γενν·σθαι·λ·γοντες,·Α·γπτιοι·δ·στορο·ντες·ν·τ·δ·τ·τ·ς·θεο·προγεγρα··νον·ε·ναι·τ·π·γρα·α·το·το·τ·ντα·κα·τ·σ··ενα·κα·τ·γεγον·τα·γ·ε·ι·τ·ν··ν·χιτ·να·ο·δε·ς·πεκ·λυσεν·ν·γ·καρπ·ν·τεκον,·λιος·γ·νετο·δη·ιουργικ·τις·ο·ν·θε·ς·κα·φαν·ς·α·κα·φαν·ς·ν·ο·ραν·τε·λ·ξιν·χουσα·κα·τ·ν·γ·νεσιν·καταλ··πουσα·το·ς·ε·δεσι·κα·γρ·τ·ν·ζ·δ·ων·κρ·ις·νε·ται·τ·θε·κα·α·τ·ς··ση·εριν·ς·κ·κλος,·ο·δ··λιστα·κα··κινητικ·το·παντ·ς·δρυται·δ·να·ις·ε·κ·τως·ο·ν·α·τ·ν·Πλ·των·κα·φιλ·σοφον·ποκαλ·σει·κα·φιλοπ·λε·ον·κα·ν·ν·ρ·χηγ·ν·τ·ν·ν·γ·κλ·ρων·το·των·προσε·ρηκε,·πρ·τον··ν·δι·τ·ς·πατρ·ου·φων·ς·τι··ν·τ·ν·θε·ν·ρ·χηγ·τιν·γρ·ο··ττικ·ο·τ·ν·Πολιο·χον·ν·αζον,·τ·ν·π·νυ·ον·κα·ρ·χηγ·τιν·<δ·να·ιν>·α·τ·ς··νο·ντες·πειτα·τ·ν·προ·δρυ·νην·ν·α·τ·ο·νοειδ·ς·τ·ν·διοικου··νων·κλ·ρων·περιοχ·ν·νδεικν··ενος,·κα·πρ·ς·το·τοις·διαρρ·δην··ν·pg 151παριστ·ς

•τι | τ• α•τ• δι• πλει•νων φων•ν ση•α•νεσθαι δυνατ•ν, εκ•νων ο•σ•ν τ•ν φων•ν το• ση•αινο••νου
 πρ•γατος •π' α•τ•ν• κα• γρ• ν•ς γλ•ατα πλε•ω γνοιτο •ν •κ τ•ς •λης διαφ•ρου ο•σης• •στε κα•
 Α•γπτιοι λ•γον •ποδ•σουσι δι•τι το•το α•τ•ν •κλεσαν τ• νο•α, κα• •λληνες, κα• ο•δ•ν
 θαυ•αστ•ν •φοτ•ρους •νο••ζειν ρθ•ς, •ς κατ• •αν •πιστ••ην τ• •ν•ατα θε••νους. ε• το•νυν •α
 τ•ν δ•ο πλεων •φορος, τ•ς τε Σ•εως κα• τ•ν •θην•ν, εκ•τως φιλαθ•ναιο• τιν•ς ε•σιν ο• τ•ν Σ•ιν
 ο•κο•ντες, •τε συγγενε•ς πως •ντες α•το•ς• • γρ• ο•κει•της ο• παντελ•ς• δ•ναιντο γρ• •ν κα• τ•ς
 α•τ•ς προνο•ας ο• •ν •λλον, ο• δ• •ττον •ετ•χειν, κα• ο• •ν •λλης, ο• δ• •λλης •ν α•τ• δυν•εως•
 κα• γρ• α• κα• το•το δε• γιγ•σκειν, •τι το•ς διαφ•ροις •θνεσιν • •ξ•λλαγ• γ•νεται •ν παρ• το•ς
 τ•πους α•το•ς ο•ς •καστα κατοικε•, κα• παρ• τ•ς τ•ν •ρων κρ•σεις κα• παρ• τ•ν πρ•ς τ•ν ο•ραν•ν
 σχ•σιν κα• •τι •ερικ•τερον, ε• βο•λει, παρ• το•ς σπερ•ατικο•ς λ•γους• πολ• δ' •ν •λιστα
 διαφ•ρειν ε•ποις α•τ• κατ• τ•ν γελαιοκοικ•ν τ•ν θε•ν •πιστασ•αν κα• τ•ς τ•ν φ•ρων
 διαφορ•τητας, παρ' •ς κα• χρ•ατα κα• σχ•ατα κα• φων•ς κα• κιν•σεις •ξ•λλαττο••νας ε•ροις •ν
 •ν το•ς διαφ•ροις τ•ποις, •στε κα• το•ς πο•κους πολλ•κισ •εταβ•λλειν τ• τε χρ•α κα• τ•ν φων•ν
 τ•ν ποικισ•ντων, •ταν ε•ς •λλους φ•κωνται τ•πους, καθ•περ τ• φυτ• pg 152τ• ποι•τητι τ•ς χ•ρας
 συ•εταβ•λλονται, •ν• ε•ς •λλοτρ•αν γν •εταβληθ•ντα τυγχ•ν•.

Ο• δ• Σ•λων •φη πορευθε•ς σφ•δρα τε γεν•σθαι παρ' α•το•ς •ντι•ος, •ως το• περ• τ•ν τοιο•των
 •νευρε•ν.

Δι• •ν τ•ν •αυτο• φρ•νησιν • Σ•λων τ•ν πολιτικ•ν κα• δι• τ•ν τ•ς πλεως •ξ•αν εκ•τως •ντι•ος
 •φ•νη παρ• το•ς •ερε•σι τ•ς Σ•εως• •ς δ• πρ•ς τ•ν παρ' •κε•νοις | •ν•ην κα• •στορ•αν ο•τε α•τ•ν
 ο•τε •λλον ο•δ•να τ•ν •λλ•νων ε•ρισκε γιγ•σκοντα τ•ν παλαι•ν ο•δ•ν. • δ• •ν•η τ•ν ρχα•ων
 συντελε• •ν πρ•ς τ•ν πολιτικ•ν ρετ•ν, συντελε• δ• κα• πρ•ς τ•ν θεωρ•αν τ•ν κοσικ•ν περιδων,
 •ς • Σ•λων •ντεχ•ενος κα• το•ς •ερ•ας •νακρ•νων ε•ρισκεν α•τ•ν •νδε• παντελ•ς.

Κα• •στι κα• τα•τα σ••βολα θε•ων •ντως πραγ•των• καλε•ται γρ• τις κα• παρ• το•ς θεολ•γοις ν•α
 δη•ιουργα, τι•ται δ• α•τη διαφερ•ντως <...πληρου••νη> •κ τε το• πατρ•ς τ•ν •λων κ•κ τ•ν
 νοητ•ν θε•ν, παρ' ο•ς ε•σιν pg 153•ξ•ρη••ναι τ•ν •λλων νο•σεις κα• •νικ•τεραι• δ•, •ερικ•τεραι δ•
 κα• •λ•ττους α• •ν το•ς δευτ•ροις. •στιν ρα κα• τοια•τη τις διαφορ• τ•ν δη•ιουργικ•ν ρχ•ν, •στε
 τ•ς •ν •λικωτρων ε•δ•ν ε•ναι περιληπτικ•ς, τ•ς δ• •ερικωτρων, κα• τ•ς •ν πρεσβε•• κα• δυν•ει
 προ•χειν, τ•ς δ• ν•ας •ς πρ•ς •κε•νας ε•ναι κα• δ•ναιν •χειν •φει••νην.

Κα• ποτε προαγαγε•ν βουληθε•ς α•το•ς περ• τ•ν ρχα•ων ε•ς λ•γους •ως το• το•ς χρ•νους
 •ριθ•ε•ν.

Τοια•τ• •στι τ• θε•α π•ντα α•τια, προκλητικ• τ•ν τελειοτρων δυν•εων κα• δι• τ•ς προκλ•σεως
 τα•της •ποπληρο••ενα θειοτρων κα• •λικωτρων νο•σεων •π' α•τ•ν. ο•ον δ• ποιε• κα• ν•ν •
 Σ•λων• τ• γρ• παρ' •λλησιν ρχαι•τατα προτε•νων το•ς •ερε•σιν •π•γετα• πως α•το•ς ε•ς το•ς περ•
 τ•ς παρ' α•το•ς ρχαι•τητος λ•γους, •ς διαφερ•ντως •ετ•χουσιν Α•γπτιοι, δι• τε καθαρ•τητα
 •ρων τ• ο•ρ•νια θεωρο•ντες •κωλ•τως κα• δι• τ• •θ' •π• δ•των φθερ•εσθαι •θ' •π• •κπυρ•σεων

σζοντες ν... τ ρχαα. σσριοι pg 154δ, φησν βλιχος, οχ πτ κα εκοσι υριδας τν νας τρησαν, ς φησιν ππαρχος, | λλ κα λας ποκαταστσεις κα περιδους τν πτ κοσokraτων ν... παρδοσαν. πολλο ρα δε πρς τατα παραβλλεσθαι παρ' λλησι πολυθρλητος ρχαιολογα. κα δλον τι παροσα φγησις ο πρς ικρν φελει βλπειν, λλ πρς τ λον κα πν. στι δ' ον ρχαιολογα τν λλνων λλοις λλη τος ν θηναοις χρις ριχθονου το ατχθονος, τος δ ργεοις χρι Φορωνως κα Νιβης. οτοι γρ ρχαιτατοι παρ' λλησιν, πε κα Νιβης ν ργος, τοτου δ ασος κα Πελασγς, φ' ο τ Πελασγικν ργος νασται. τ δ περ Δευκαλωνος κα Πρρας, τι κατακλυσος γενονου διεσθησαν ν τ Παρνας, κα εταβντες πως τ νθρπων γνος συνστησαν, πρδηλα, κα τι Θετταλος χρι τοτων ρχαιτης. κατ δ νους τ ν ργολικν γνος π νχου ρχεται, τ δ θηναων π Κκροπος, ν κτερος πρ Δευκαλωνος.

ν ον Σλων τατα κα τοιατα ττα πολογιζενος πγετο τος Αγυπτους ερας ες τν τν παρ σφσιν ρχαων φγησιν. θεασεθα δ φησι πρς τατα pg 155τν τις παλαιν ερων, κα τατα ν σται δλα δι τν ποωνων. ντυχε δ Σλων ν Σει ν ερε νοαζοον Πατενετ, ν λου πλει δ χαπι, ν Σεβενντ δ θιν, ς α τν Αγυπτων στορ αι λγουσι, κα σως οτς στιν Σατης ερες πρς ατν τ πεννα λγων.

| Σλων, Σλων, λληνες ε παδς στε γρων δ λλην οκ στι.

Παλαις ν ερες, να κα πιπλττων λαν φορτικς κα το περ ρχαιολογας διδσκειν χ τν εκτα λγον. παναλψει δ χρται τς κλσεως, οχ ς περδιατεινενος νον περ ν λλει λγειν, λλ κα ες νδειξιν τς π τν ατν π τ ατ νακυκλσεως, ν ονωως κα νοερς περιεληφε δι τς νεξαλεπτου γνσεως τ λικτερα ατια τν ν τ παντ γιγνοων, ος νλογον ερες. ατιται δ τος λληνας ς ε παδας, διτι τν παντοαν Αγυπτων σοφαν ο ετεςσαν, λλ' ο πλεστοι παρ' ατος τν νδραποδδη τρχα φερων ν τας ψυχας. τν ον φροσνην ατν νετης νδεκνυται, κα pg 156διτι συνεχες εσιν α παρ' ατος φθορα, κα πρν ρχαοι γνωνται ο ντες, γγονονται νοι πλιν δι τς φθορς, κα τι τ παλαι ργα ο σζεται παρ' ατος, λλ' ε τ παρντα κα σα ασθησις ποβλλει γινσκουσιν. Αγυπτοις δ ρα κα τ γεγοντα δι τς ννης ε να πρεστιν, δ ννη δι τς στορας, ατη δ π τν στηλν ν ας πεγρφοντο τ παρδοξα κα τ θαατος ξια τν πραγτων ετε ν πρξεσιν ετε ν ερσεσιν. λλ δι τ, φασν, οτος ερες φορτικς ππληξε; τ γρ θαυαστν τν γεγοντων γνσις; πολυαθεη νον ο φει, φησν γενναος ρκλειτος. ε δ κα φησιν Εδοξος ληθς, τι Αγπτιοι τν ννα νιαυτν κλουν, οκ ν τν πολλν τοτων νιαυτν παρθησις χοι τι θαυαστν. περιτς ον γα φρονν π τοτοις Αγπτιος. κα τς νας κα τς ασθσεις ποιητικς ν εναι τς πιστης, ς φησιν ριστοτλης, δνατον, συντελεν δ ως ες τς τν λων νανσεις δοτον. πολλ γρ π πολλος οια στο| ρσαντες τ ν π' ατος εδος προβλλοεν, κα πολλν ποκαταστσεις πολλκις π τς στορας συφνους pg 157ερντες π τν αν ατν αταν νατρχοεν. οτω γρ α τε κατ Φλιππον τηρσεις τν περ τν ρα παθν συνστησαν, κα α π τς στρολογας τς ορανας κινσεως πιγνσεις.

Τὰ ταυ οὖν οὖν πρὸς τὸν πορὸσαντα καὶ παρ' οὖν ἐρῶσθω. πλὴν δὲ πρὸς τὸν τὸν ὧν θεωρῶν
 ἑναδραῖον καὶ θεατὸν κεῖ τὸν νῶν δημιουργῶν τὸν πρὸς τὴν συνεχομένην καὶ πρὸς τὸν
 πρεσβυτέρων καὶ πρωτογόνων αὐτῶν ποπληρουμένην. κεῖθεν γὰρ αὐτὴ τὸ ἑνὶον χουσα καὶ
 {πρὸς} τὸ ἑξήρῶνον καὶ πρὸς τὸν κοσικὸν ἑναντῶσιν συντελεῖ. πρὸς γὰρ τὸ ἑριζῶνον καὶ
 πληθύνῶνον τὸς δημιουργικοῦ προοδου δι' ἑκένῃν πρῆισι τὸν ὀρχῶν. ὧν οὖν αὐτῶν ὃν τὸ
 κῶς τὸν ὢν τὸς παλιγενεσῶς ποιητικῶν, τὸν δὲ φρουρητικῶν τὸς ὄνῶν τὸν λῶν συνοχῶς ὢν
 ἑρεῶς ὡνολογὸν παρεληπται τοῖς τοῖς αὐτοῖς, ὃ δὲ Σῶν τοῖς τῶροις δι' καὶ ὢν τὸν ὡνῶν
 ἐπιδεκνυται παρ' αὐτὸ διαφῶρουν τὸς ὀρχαῖτητος, ὃ δὲ λῶγεται ποικίλας ἐταβολῶς ὁστορεῖν
 καὶ γενῶσεις καὶ φθορῶς. δοκεῖ δὲ οἱ καὶ τοῦτο πρεπῶντως ἐλῶφθαι τὸ διακοσῶσει τοῦ παντῶς, τὸ
 προῦττεσθαι τοῦ νεωτέρου τὸ πρεσβύτερον. ὃν γὰρ τὸ τοῦ Διὸς δημιουργῶ ταύτην ὡχει πρὸς ἄλληλα
 τῶξιν, ὅσπερ τοῖς ὢν τὸ Κρονῶ περιδῶ ζῶντας πρὸς τοῦ πρεσβυτέρου πορεῖ-σθαῖ pg 158φῆσιν ὃ
 ὡλετῆς ξῶνος εἰς τὸ νεότερον, τοῖς δὲ ὢν τὸ τοῦ Διὸς ὡνπαλιν. καὶ ὡνταῖθα ὃ Τῶαιος ὡρε πρὸς τὸς
 ψυχῶς ὡτι τὸν ψυχῶν πρεσβυτέρων τοῦ σῶατος παρῶγαγεν ὃ δημιουργῶς καὶ δι' τοῦτο
 ὀρχηγικῶτῶραν αὐτῶν πεστῶσατο. νῶν οὖν ὢν ἑρεῶς ὡ τὸν θεῶν θεσῶν φρουρῶς δι' ὀρχαῖτητα
 κρατεῖν ὡξιοῦ, καὶ τοῖς τὸ νεότερον ὡξ περτῶρας κεί τῶξεως, ὅσπερ καὶ ὃ Σῶν πρὸς πῶλεως ὀρηται
 τὸ ὡθῆν ὡλλὸν προσηκοῦσης. ὡλλ' ὢν τοῖς κοσικῶς ὀργοῖς ὡγλῆν ὡξῶν ὡχει τὸ πρεσβύτερον.

| Νῶι ὡστ', ἐπε, τὸς ψυχῶς ὡδεῶν γὰρ ὢν αὐτῶς ὡχετε δι' ὀρχῶν κῶν παλαιῶν δῶξαν ὡδῶ
 ὡθηῶα χρῶν ὡπολῶν ὡδῶν.

ὡνολογὸν οὖν ταῦτα καὶ ὢν κῶνοις. ὢν νετῆς τὸν ψυχῶν τὸ ὡνανεῶσει τὸς ζῶς καὶ ταῖς
 ὡρικῶτῶραις αὐτῶις, ὃ δὲ ὀρχῶα κῶ τὸ ὡνῶν νοῶσει καὶ ταῖς πρεσβυτέραις ὀρχῶς, τὸ δὲ ὡθηῶα
 τὸ πολῶν τὸ ὡνῶν καὶ ἐπὶ τὸ αὐτὸ περιοχῶ τὸς τὸν ὢν τὸ κῶς πῶντων φῶσεῖς τε καὶ συστῶσεως, δι'
 ὢν τὸ ὡν πρῶτα καὶ θεῶτατα τὸν ὡκοσῶν ὡλικῶς καὶ ἑξήρῶνως περιῶχει τὸν γῶνοῶν πῶντων
 τὸς αὐτῶς καὶ ὡωνῶς τὸ ὡχρονα προεῶληφεν, τὸ δὲ προσεῶστερα τὸ παντὸς ὡρικῶς καὶ
 φειῶνως, ὡτε ὡπολειπῶνα τὸς ὡνῶας τὸν ὡλῶν νοῶσεως δι' καὶ ὡλλοῖς ὢν τὸν θεῶν τὸ πολῶν,
 ὡλλοῖς δὲ τὸ νῶν κῶῶται. σῶβολον γὰρ τὸ pg 159ῶν πολῶν νοῶσεως καὶ ὡχρῶντου ζῶς καὶ
 πῶρῶ γενῶσεως ὡσης, τὸ δὲ νῶν τὸς ὡρικῶτῶρας γῶσεως καὶ τὸς φῶπτοῶνης ὡθῆ τὸν γῶνοῶν.

Τὸ δὲ τοῦτων αὐτιον τῶδε. πολλὰ κατὰ πολλὰ φθορῶ γεγῶνασιν ὡθρῶπων καὶ ὡσονται, πυρῶ ὡν
 καὶ ὡδατι ὡγισται, ὡρῶις δὲ ὡλλοῖς ὡτεραι βραχῶτεραι.

Ζῆτε ὡν ὡ λῶγος δι' ὢν αὐτῶν ὡλλῆνες αῶε παῶδες, χρῶν δὲ παρ' αὐτῶς πολῶν ὡθηῶα ὡδῶν
 ὡστιν, ὡ εῶ βῶλῆι τὸ παραδεῶγατα θεῶρει τοῦτων, δι' ὢν αὐτῶν ὡ νῶα δημιουργῶ τὸς ποικίλῶς
 προῶστηκε τὸν γῶνοῶν, αῶε γῶνοῶν καὶ ὡνανεοῶν τὸν παλαιοῶν. πρῶν δὲ τὸν
 αὐτῶν ἐρῶ τὸν τοιοῦτων ποριῶν περὶ τὸν ὢν τὸ παντὸς περιῶδων, πρῶτερον διῶξεισι καὶ τὸν
 ποικίλῶν αὐτῶν ἐπιδεκνυσιν ὢν αῶ ὡν πρῶτισται τὸν θεῶν τῶξεις ὡνῶως καὶ ὡνῶνως
 προεγῶκασιν, αῶ δὲ δεῶτεραι ὡρικῶς καὶ φῶπτοῶνα τὸς τὸν πρῶγῶτων τὸν διοικουῶν φῶσεως.
 | τοῦτο γὰρ ὡστι τὸ εῶ τὸ παρῶντα γῶνσκειν, κῶνο δὲ τὸ καὶ τὸ πῶντα τὸ ὡνῶν κατῶχειν, τὸ

χωριστς κα• ον•ως τ• •λα καθορν.

Τ•νες ο•ν α• ποικ•λαι περ•οδοι τ•ν •ν τ• κ•σ•• πραγ•των; •ε δ• γ•νεσιν κα• •ε φθορν •ν τ• παντ• θετ•ον• τ• pg 160 γρ α•σθητ•ν γιγ•εν•ν •στι κα• •πολλ•ενον, •ντως δ• ο•δοποτε •ν• •λλ• τ•ν γ•νεσιν τα•την κα• τ•ν •π•λειαν •λλως •ν •π• το• ο•ρανο• θεατ•ον, •λλως δ• •π• τ•ν •ν•λων• •κε• •ν γρ • •ξάλλαγ• τ•ν σχη•των κα• κ•νησις •ε γιγνο•νη προ•π•ρχει, δι’ •κε•νας δ• τς •εταβολς κα• • γ•νεσις κυβερνω•νη τ•ν •αυτς •νελ•ττει κ•κλον• •ν δ• τ• κ•κλ• το•τ• ποτ• •ν •λλα, ποτ• δ• •λλα τ•ν στοιχε•ων •πικρατε• κα• τ• •ν •λα κατ• φ•σιν •ε τ•ν α•τ•ν κα• •ο•αν διατηρε• τ•ξιν, •ν δ• το•ς •ρεσιν •λλοτε •λλοις τ• κατ• φ•σιν • τ• παρ• φ•σιν •πιγ•γνεται, •δ•οντος • τ• τε •λα κα• τ• •ρη •ε κατ• φ•σιν •χειν, • •φω ποτ• παρ• φ•σιν, • τ• •ν παρ• φ•σιν, τ• δ• κατ• φ•σιν, κα• το•το διχς. π•ντων •ν ο•ν κατ• φ•σιν •χ•ντων ο•χεται τ• ποικ•λον τς γεν•σεως, κα• γ•νεται τ• •δια τ•ν •ντων •σχατα κα• τ• προ•τιστα τελευτα•α τ•ν π•ντων. π•ντων δ• παρ• φ•σιν διατιθε•νων ο•δ•ν •σται •νι•ον φ’ ο• κα• το•ς •εταβαλλο•νοις τ• •ε •σα•τως •π•ρχειν δυνατ•ν, ο•δ• • κ•κλος σωθ•σεται τς γεν•σεως. παρ• φ•σιν δ• τ•ν •λων •χ•ντων τ• •ρη κατ• φ•σιν •χειν ••χανον — •πεται γρ τ• •ρη το•ς •λοις, κα• περιεκτικ• τ• •λα τ•ν •ερ•ν •στιν—. •κε•νων ο•ν ποτε παρ• φ•σιν •χ•ντων τα•τα •ν τ• κατ• φ•σιν δια•νειν •δ•νατον —ο•δ• γρ το• •ετ•ρου ζ•ου παντς κινηθ•ντος κα• τ•ν pg 161•αυτο• τ•ξιν •πολ•σαντος δ•νατα• τι τ•ν •ν α•τ• ο•ρων •τι κατ• φ•σιν •χειν—. λε•πεται •ρα τ•ν •λων •ν τ• κατ• φ•σιν •δρυ•νων τ• •ρη ποτ• •ν •π•ενα το•ς •λοις διακε•σθαι κατ• φ•σιν, ποτ• δ• •π• τ• παρ• φ•σιν χωρε•ν. •σπερ δ• τ•ν •ερικ•ν ζ•ων •καστον •ν •ε κα• γ•γνεται κα• φθε•ρεται δι• τ•ν •πορρο•ν τ•ν •ν•λων, •λλον | •ν •λλο •λλου γ•γνεται κα• •λλο •λλου φθε•ρεται κα• •λλον •πιτηδε•ως •χει τ• •ν ες τ• ε•ναι, τ• δ• ες φθορν, ο•τω δ• κα• τ•ν τς γς •ερ•ν •κ•στων •πιδεχο•νων •φω τ• •ν κατ• φ•σιν •χειν •λλον δ•ναται, τ• δ• πολυειδε•ς •πο•νειν τς ες τ• παρ• φ•σιν •κτροπς, το•το •ν δι• τ•ν κρ•σιν τ•ν δι•φορον, •πειτα δ• κα• δι• τ•ν θ•σιν •λλων •λλην ο•σαν, •π• το•τοις <δ•> δι• τ•ν πρς τ•ν ο•ραν•ν σχ•σιν —•λλα γρ •ρια •λλοις το• ο•ρανο• ο•ροις •κε•ωται κα• •π’ •λλων σ•ζεται σχη•των—, φ’ •πασι δ• το•ς ερη•νοις δι• τ•ν τ•ν •φ•ρων δ•να•ιν κα• τ•ν τ•ν κλι•αταρχ•ν θε•ν τοι•νδε • τοι•νδε δι•τητα λαχ•ντων, τ•ν •ν κιν•σει •λλον, τ•ν δ• στ•σει, κα• τ•ν •ν ταυτ•τητι, τ•ν δ• •τερ•τητι χαιρ•ντων. γιγνο•νων δ• φθορν •θρ•ων τε κα• •ερικ•ν •ν •λλοις κα• •λλοις τ•ποις •νκλειπτα δια•νει τ• ε•δη το• παντς. •ε γρ •νθρωπος κα• •ε γ• κα• •ε τ•ν στοιχε•ων •καστον. •πε• γρ •κ τ•ν ο•ραν•ων σχη•των • φθορ• κα• • γ•νεσις, τα•τα δ• pg 162•ι••ατ• •στι τ•ν νο•σεων τ•ν θε•ων, α• δ• νο•σεις •ξη••ναι τ•ν νοερ•ν ε•σιν ε•δ•ν, •κε•θεν δ• τ• •νι•ον •φ•κει κα• • συνοχ• το•ς •γκοσ•οις ε•δεσι γ•γνεται, κα• τ• σχ•ατα τ• •φαν• σωστικ• το• ε•δους κα• φθαρτικ• τ•ν •ερ•ν •στι, •δ•οντος το•ς •ν χρ•ν• γενο•νοις •ν χρ•ν• κα• τ•ν λ•σιν περιχωρε•ν. •σα •ν γρ δ•ναται •ετ• το• παντς ε•ναι, το•τοις ο• φθονε• τς σωτηρ•ας τ• π•ν, τ• δ• συ•πολιτε•εσθαι τ• παντ• •• δυν•ενον ο•δ• •νειν •ν τ• παντ• δυνατ•ν, •λλ’ • το• Δι•ς ν•ος ο•ον •τι•ον π•ν τ• τοιο•τον γεγονς •κβ•λλει τς ο•σ•ας. •νον ε•ναι •τι•ον γρ παντελς •δ•νατον, τ• δ• π•ντ• τ•ξεως •στερη•νον •τι•ον.

Δι•τι •ν ο•ν κα• •θρ•αι κα• •ερικα• γ•γονται φθορα• κατ’ •λλους κα• •λλους τ•πους, ερηται. δι• τ• δ’ α•• •γισται τ•ν φθορν δι• πυρς πλεονεξ•αν κα• δατος, •λλ’ ο• τ•ν •λλων στοιχε•ων,

•ετ• τα•τα• ητ•ον. τ• •ν δ• π•ρ δραστ•ριον •χει κα• ποιητικ•ν •ν | το•ς στοιχε•οις τ•ξιν κα• δι• π•ντων •καν•ν •στι τ•ν •λλων χωρε•ν κα• διαιρε•ν τ• •λλα π•φυκε, τ• δ• •δωρ ε•κινήτ•τερον •ν •στι γ•ς, δυσπαθ•στερον δ• •ρος, κα• τ• •ν ε•κιν•τ• δ•νεται δρ•ν, τ• δ• δυσπαθε• βιαζ••ενον • π•σχειν •ηδ• διασκορπιζ••ενον •σθενε•ν •σπερ • •ρ• •στε εκ•τως α• β•αιοι κα• •γισται φθορα• κατακλ•σεις τε κα• •κπυρ•σεις •πιτελο•νται. φά•ης δ' •ν κα• •τι τ• λοιπ• pg 163δ•ο στοιχε•α ••λλ•ν •στιν ••ν ο•κει•τερα• κα• γ•ρ τ• πεζο•ς ••ς ε•ναι πρ•ς τ•ν γ•ν ο•κειο•, κα• τ• πανταχ•θεν π• •ρος περι•χεσθαι κα• •ν •ρι ζ•ν κα• •ναπνε•ν ••ς τ•ν •ρα τ•ν πρ•ς α•τ•ν συγγ•νειαν τ•ν ••ετ•ρων •πιδε•κνυσι σω••των. τα•τ' ο•ν •ς ο•κει•τερ• πως ••ν •ττ•ν •στι φθαρτικ•, τ• δ• ••λλ' •ς •ναντ•α το•τοις βιαιοτ•ρας π•γει τ•ς φθορ•ς. •τι δ• κα• κατ' •λλον τρ•πον δοκε• τα•τα •ν τ• στοιχε•α γ• κα• •ρ •ετ• το• α•τ• π•σχειν κα• πρ• ••ν π•σχειν ε•ς ••ς δρ•ν. •ρ γ•ρ σ•ψιν πο•ε•νας ποιε• λοι•ο•ς, κα• γ• διαστ•σα καταπ•σεις •θρ•ας, •στι δ• κα• •λοι••ς •ρος π•θος κα• τ• χ•σ•ατα κα• ο• σεις•ο• τ•ς γ•ς. π•ρ δ• κα• •δωρ α•τ• • προπαθ•ντα δρ•ν ε•ς ••ς δ•νεται, τ• •ν διαδυ••ενον, τ• δ• •ξωθεν •θo•ν, δι•περ •θρωτ•ρας •ργ•ζεται φθορ•ς •ς α•τ• •ρρω•εν•στερα •κε•νων τ• • π•σχοντα φθε•ρειν. •γισται ο•ν α•ται φθορα•, κατακλυσ•ο• κα• •κπυρ•σεις, λι•ο• δ• κα• λοι•ο• κα• σεις•ο• κα• π•λεοι κα• •λλα τιν• τοια•τα •ερικ• π•θη κα• •ξ •λλων α•των γ•νοιτο •ν.

Κα• το•των π•ντων ποιητικ•ν α•τ•αν •ε•ποις •ν •λην κα• κ•νησιν ο•ραν•ων τ•ν τε τ•ν τ•ν το• παντ•ς τ•ξιν κα• πρ• τα•της τ•ν ν•αν δη•ιουργ•αν •ε• ν•α ποιο•σαν κα• •λλοτε •λλων πραγ•των παρ•γουσαν γ•νεσιν. ο•τω γ•ρ ο• pg 164τε ••θο• φασιν ο• παρ' •λλησιν, • τε τ•ν Α•γυπτ•ων •νδε•κνυται παρ•|δοσις •• περ• •λου λ•γουσα •υστικ•ς •ς διαφ•ρους •ν το•ς ζ•δοις ••ε•βοντος ο•ρφ•ς. ο•δ•ν ο•ν θαυ•αστ•ν ε• πολλ•ν κα• πολλαχ• γιγνο••νων φθορ•ν •ε• •ν •νθρωπος, •ε• δ• •καστον ε•δος δι• τ•ν •κ•νητον τ•ν θε•ων ε•δ•ν πρoδoν. δι' •κε•να γ•ρ •ε• •σα•τως •στ•κασιν ο• •ν τ• παντ• λ•γοι, δι•τι π•ν τ• •ξ •κιν•του γιγν••ενον α•τ•ας •ε• •στι τ• α•τ•• τ• α•υτο• συνηρτη••νον.

Τ• γ•ρ ο•ν κα• παρ' ••ν λεγ••ενον •ς ποτε Φά•θων, •λου πα•ς, τ• το• πατρ•ς •ρ•α συζε•ξας δι• τ• •• δυνατ•ς ε•ναι κατ• τ•ν το• πατρ•ς •δ•ν •λα•νειν τ• τε π• γ•ς συν•καυσε κα• α•τ•ς κεραυνωθε•ς διεφθ•ρη, το•το ••θου •ν σχ••α •χον λ•γεται.

•τι ••ν α• πρ•τισται τ•ν •ντων •ρχα• ο•ν•ως τ• κινo••ενα κα• •νω••νως τ• πεπληθυσ••να κα• •λικ•ς τ• •ερικ• κα• α•ων•ως τ• κατ• χρ•νον •εριζ••ενα περι•χουσι, πρ•δηλον, κα• •τι τα•ς προσεχ•ς π•ρ τ•ν κ•σ•ον •στ•σαις τ•ν τε περι•δων τ•ς α•τ•ας κα• τ•ν ψυχικ•ν καθ•δων κα• •ν•δων κα• π•σης τ•ς πεπληθυσ••νης κα• δι•ρη••νης ζω•ς pg 165•νατιθ•ασιν ο• θεολ•γοι, γ•νρι•ον. δι• •οι δοκε• κα• ν•ν • λ•γος τ•ν κατ• Φά•θοντα •υθολογ•αν π• το•ς •λληνας κα• τ•ν Σ•λωνος •ναπ•ψαι γ•σιν, •τι π•σαι α• τοια•ται φθορα• κα• γεν•σεις •κ τ•ς ν•ας •πιτελο•νται δη•ιουργ•ας, παρ' •ς κα• • τ•ν λ•γων •νακ•κλήσις •πιτελε•ται κα• •ποικιλ•α τ•ν τε σω•ατικ•ν κα• ψυχικ•ν περι•δων. •σπερ δ• •ν το•ς θε•οις •εν•ντων τ•ν δευτ•ρων π• τ•ν πρ•των α•το•ς •φ•κει •τελει•της, ο•τω δ• κα• • Α•γ•πτιος τ• παρ' •λλησιν •στορηθ•ντα φυλ•ττων π• το•των •ναδιδ•σκει τ•ν Σ•λωνα περ• •ν α•τ•ς προ•γνώκε. τ• δ• ο•ν α•ν•σσεται ο•τος • λ•γος; •τι •ρα κα•

α• ψυχικά• ζώα• κα• • τ•ν σω•των φ•σις πολυειδε•ς •χουσι •εταβολ•ς, κα• τα•τα •πιτροπε•ουσι ••ν κα• •περκ•σ•ιοι δυν•εις, συν•χουσι | δ• κα• νοητα• τ•ν θε•ν τ•ξεις• σ•βολον δ• το• ••ν τ• τ• φαιν•ενον •στορε•σθαι παρ' •λλησι, το• δ• τ• τ•ν δι•νοϊαν •χνε•σαι τ•ς •στορ•ας τ•ν •ερα κα• τ• •π' α•τ•ς δηλο•ενον ε•ς φ•ς •γαγε•ν τ• Σ•λωνι.

Τα•τα ••ν ο•ν τ•ς •λης •νεκα θεωρ•ας ε•ρ•σθω παρ' ••ν, •ς •ν •• •π•δοντα κα• τα•τα φανε•η τ•ν προκει•νων. • δ• περ• τ•ν Φα•θοντα ••θος ποικ•λην •χει τ•ν περ• α•τ•ν διατριβ•ν• δε• γ•ρ πρ•τον ••ν •στορικ•ς α•τ•ν •ετελθε•ν, δε•τερον δ• φυσικ•ς κα• τρ•τον φιλοσ•φως.

• ••ν ο•ν •στορ•α φησ•ν •τι Φα•θων, •λου πα•ς κα• τ•ς •κεανο• Κλυ•νης, τ• το• πατρ•ς •ρ•α •λανων pg 166•ξετρ•πετο τ•ς •δο•, κα• • Ζε•ς περ• τ• παντ• δε•σας •κερα•νωσεν α•τ•ν, • δ• κεραυνωθε•ς κατ•πεσεν •π• τ•ν •ριδαν•ν, κα• •φλεξε π•ντα τ• •ξ α•το• π•ρ •πιβοσκηθ•ν τ•ν γ•ν, πεσ•ντα δ• α•τ•ν α• •δελφα• α• •λι•δες •θρ•νουν.

• ••ν ο•ν •π• τ•ς •στορ•ας λ•γος τοιο•τος. δε• δ• •ποκε•σθαι κα• τ•ν •κπ•ρωσιν γεγον•ναι —το•του γ•ρ •νεκα κα• • π•ς λ•γος— κα• τ• α•τιον α•τ•ς •τε •δ•νατον ε•ναι •τε τι τ•ν •δ•ως γιγνο•νων• •σται δ• •δ•νατον ••ν, ε• τις τ•ν •λιον ο•οιτο ποτ• ••ν •λανειν τ• ο•κεον •ρ•α, ποτ• δ• •φ•στασθαι •εταβαλλ•ενον κα• •λλ• τ• ο•κεον •ργον •πιτρ•πειν, τ•ν δ• •δ•ως γιγνο•νων, ε• τις •π•θοιτο κο•την ε•ναι τ•ν Φα•θοντα το•τον, •ς διαλυ•ενος α•χ•ν •φ•ρητον ποιε• το•το γ•ρ ε•ωθ•ς •στι κα• πεπατη•νον. λ•γει γο•ν κα• • Πορφ•ριος •τι κα• ση•• τινα •λ•βανον •π• τ•ς κιν•σεως τ•ν κο•ητ•ν, •π• ••ν τ• ν•τια γιγνο•νης χει•νων, •π• δ• τ• •ρκτ•α α•χ•ν, •π• δ• •νατολ•ς λοι•ν, •π• δ• δ•σιν ε•ετηρ•ας, κα• τ•ν •φ•νισιν το• κο•του κερα•νωσιν •κ•λουν, •ς •ν ε•ωθυ•ας ο•σης τ•ς το•των συστ•σεως• κα• ε•ρηται το•ς φυσικ•ς πολλ• περ• κο•ητ•ν. ε• δ• χρ• φυσικ•τερον διαλ•ειν τ•ν ••θον, •εινον •ς • τα•ρος | ••ν •π•βαλε Δο•ν•νος ποιε•σθαι τ•ν •ξ•γησιν, <•ς φησιν> γ•γγεσθα• ποτε τ•ς ξηρ•ς •ναθυ•ι•σεως τοια•την σ•στασιν, pg 167•στε •δ•ως •π• τ•ς •λιακ•ς •ξ•πτεσθαι θερ•τητος —•ξαφθε•σαν δ• τα•την φλ•ξαι π•ντα τ•ν •ποκε•ενον τ•ς γ•ς τ•πον ο•δ•ν θαυ•αστ•ν— κα• φλ•ξασαν •κπ•ρωσιν •ργ•σασθαι τοια•την ο•αν φησ•ν • ••θος, κα• •ργασα•νην •ποσβ•ναι κα• •φαν• γεν•σθαι.

Τ• ••ν ο•ν •π• •λου τ•ν •ξαψιν γεγον•ναι το• πα•δα •λου κεκλ•σθαι τ•ν Φα•θοντα το•ς •υθοπλ•σταις α•τιον, •ρρενα ••ν δι• τ• δραστ•ριον τ•ς το• πυρ•ς δυν•εως, •πε• κα• α•τ• τ• π•ρ •ρρεν ε••θασι καλε•ν, •σπερ θ•λυ τ•ν γ•ν, κα• τα•την ••ν •λην, •κε•νο δ• ε•δος• τ• δ• •• κατ• παραλλ•λου το• α•το• τ• •λ• γ•γγεσθαι τ•ν τοια•την •ναθυ•ασιν το• φ•ναι •• κατ• τ•ν το• πατρ•ς •δ•ν •λανειν τ• •ρ•α, τ•ν δ• περ• γ•ν το• ν•φους δι•λυσιν πτ•σιν το• Φα•θοντος, τ•ν δ• •π•σβεσιν •π• το• Δι•ς κερα•νωσιν, τ•ν δ• τ•ν •ετ•ν •π' α•τ• φορ•ν —κα• γ•ρ το•το τ•ν γιγνο•νων •π• τα•ς •εγλ•αις •κπυρ•σεσι— τ•ν •δελφ•ν θρ•νον, {τ•ν •γρ•ν •ναθυ•ι•σεων} παρ' •σον κα• ο• θρηνο•ντες •γρ•ν προχ•ουσι• κα• <α•> •ναθυ•ι•σεις, • τε ξηρ• κα• •γρ•, •αν α•τ•αν •χουσι τ•ν •λιον, προσ•κει δ• τ• ••ν τ• θ•λυ, τ• δ• τ• •ρρεν.

Α•ται ••ν ο•ν α• •πιβολα• φυσικ•τεραι. δ•ναιτο δ' •ν τι κα• •ψηλ•τερον λ•γειν • ••θος, •τι •ρα

ψυχὰ •ερικὰ προ•λθον •ν κα• •π• το• πατρ•ς τ•ν •λων, •σπ•ρησαν δ• περ• το•ς •γκοσ•ους θεο•ς, •να •• νοερα• •νον •σι κα• pg 168•φ•πτωνται τ•ν νοητ•ν κα• •ναδ•νωσι τ•ν σω•των, •λλ• κα• •γκ•σιον •χωσι τ•ν •π•στασιν, •σπερ α• α• θε•α• τε κα• δαι••νιαι ψυχὰ κατετ•χθησαν •π• •γε•νας δευτ•ρους, α• •ν •π• τ•ν θε•τητα τ•ς Γ•ς, α• δ• •π• Σελ•νην, α• δ• •π• •λιον, α• δ• •π• τ•ν Δι•ς, α• δ• •π• τ•ν •ρεος •γε•ον•αν. δι•τι δ• τ• σπειρ••ενον πανταχο• προσλαβ•νει τι κα• •π• τ•ς •κε•νου φ•σεως •ν •σπε•ρεται, τ• •ν •ν γ• σπαρ•ντα •π• | γ•ς, τ• δ• •ν ζ•• •π• τ•ς το• ζ•ου φ•σεως — •στε κα• τ•ν •κγ•νων τ• •ν τ•ν •δι•τητα τ•ν τ•πων •να••ττεσθαι, τ• δ• τ•ν •οι•τητα τ•ς •ητρ•ς—, δι• το•το κα• α• ψυχὰ σπειρ••εναι περ• τ• σ•ννο•α •στρα δ•χοντα• τινα κα• παρ' α•τ•ν τ•ν •γε•νων •δι•τητα ζω•ς, •στε •• •νον ε•ναι ψυχ•ν, •λλ• κα• τοι•νδε ψυχ•ν •κ•στην, ο•ον •ρεκ•ν • Δι•ον • Σελ•νιακ•ν• ε•τε γρ •τρεπτος • θε•ς ε•τε δη•ιουργ•ς ε•τε ζωογονικ•ς, •κει τις •φασις τ•ς •δι•τητος το• λαχ•ντος •π• π•σας τ•ς ποτεταγ•νας α•τ• ψυχ•ς. κα• τ• θαυ•αστ•ν, •που κα• •χρι π•ας κα• λ•θων • τ•ν θε•ν τ•ν •φ•ρων •δι•της καθ•κει, κα• •στι λ•θος κα• π•α τ•ς •λιακ•ς •ξηρτη•ναι δυν•εως, ε•τε •λιοτρ•πιον ε•τε •λλως •πωσο•ν καλε•ν •θ•λοις; παραπλησ•ως δ• κ•π• τ•ν •λλων θε•ν.

Το•των δ• τ•ν ψυχ•ν α• •ν •χραντοι •νουςιν •ε τ•ν ο•κε•ων •ξη••ναι θε•ν κα• συνδιοικο•σαι τ• π•ν α•το•ς, α• δ• κατ•ασιν •ν ε•ς γ•νεσιν, •εγαλουργο• δ• ε•σι κα• •κ•κωτοι δια••νουςιν, α• δ• κατ•ασι κα• κακ•ας •ναπ••πλανται γενεσιουργο•, κα• ε•σδ•χοντα• τι παρ• τ•ν διοικου•νων• το•το γρ pg 169•σχατ•ν •στιν ε•δος ζω•ς. α• •ν ο•ν πρ•ται πα•δες •ντως ε•σ• θε•ν, •ς •νεκφο•τητοι τ•ν πατ•ρων, ο•ον •ν α•το•ς τεχθ•ντες κα• •ε•ναντες •νδον, πα•δες προπο•πο• τ•ν θε•ν, δορυφορικ•ν •χοντες τ•ξιν • κα• παδο• τυγχ•νοντες, α• δ• •σαι πα•δες •ν καλο•νται θε•ν, •λλ• προσλαβ•νουςι κα• τ•ν δευτ•ραν ζω•ν κα• γ•γονονται κα• •νθρ•πων πα•δες, α• δ• <τρ•ται> πα•δες •ν θε•ν, •λλ' ο• γ•σιοι καλο•νται πα•δες, •ς •• διασωσ••εναι τ• ε•δος το• ο•κε•ου θεο•, •ψασαι δ• ε•ς •λην κα• λ•θην •χουσαι τ•ν ο•κε•ων πατ•ρων• ε•τε ο•ν Γ•ς υ•ν τ•ν Τιτυ•ν ε•τε •λου τ•ν Φα•θοντα λογοιεν, ε•τε Σελ•νης τ•ν Μουσα•ον ε•τε •λλου τιν•ς ο• υθοπλ•σται, το•τον τ•ν τρ•πον λογουσι | πα•δας, •λλους δ• •λλως κατ• τ•ς ερη••νας α•τ•ας.

Κα• περ• •ν τ•ν •λλων •ν •τροις, • δ• α• Φα•θων •λου •ν ο•τως •στ• πα•ς •ς τ•ς •λιακ•ς •ν σειρ•ς, δι• κα• τ• •νο•α φ•ρει τ• •λιακ•ν• πε• δ• •νω •νων συ•περιεπ•λει τ• πατρ• κα• συνδι•κει τ• π•ν, •λα•νειν ε•ρηται τ• ρ•α το• πατρ•ς• κα• γρ τ• το• Φα•θοντος •χη•α τ•ν •λιακ•ν •στιν •ρ••των• •στι γρ κ•κε•νο π•ντως •λιοειδ•ς. πε• δ• ε•ς γ•νεσιν •ρ•ρεπεν —ο• γρ •ν τ•ν πρωτ•στων ψυχ•ν— •π• pg 170το• Δι•ς κεκεραυν•σθαι λ•γεται• δη•ιουργ•ας γρ σ••βολον • κεραυν•ς •ναφ•ς δι• π•ντων χωρο•σης κα• π•ντα σ•ζο•σης, •λλ' ο• τ•ς διαλ•σεως α•τιον το• πνε••ατος το• φ•ροντος τ•ν ψυχ•ν. γ•γονονται δ• πολλὰ •ετατ•ξεις ψυχ•ν π' •λλων πολιτει•ν ε•ς •λλας κα• •π• στοιχε•ων •λλων ε•ς •λλα, τ•ν •ν •π• γ•ς ε•ς τ•ν το• πυρ•ς σφα•ραν •εθιστα•νων, τ•ν δ• •π• το• πυρ•ς ε•ς γ•ν, κα• τ•ν •ν •ν τ•ξει, τ•ν δ• •θρ•ως κα• •ετ• θορ•βου πολλο• κα• •τ•κτου κιν•σεως, ο•ον δ• παθε•ν κα• τ•ν Φα•θοντ• φασιν• •νωθεν γρ •θρ•ως φερ••ενος κα• •πυρ•ους χιτ•νας •φελκ••ενος, •πειδ• πρ•ς τ• γ• •γνετο δι• το•των •τ•κτως κινο••ενος, •ξ•ψ• τινα •ρη τ•ς γ•ς• πολλο•ς γρ α• ψυχὰ κατιο•σαι περιβ•λλονται χιτ•νας, •ερ•ους • •νδρους, α• δ• κα• •πυρ•ους, κα• το•των α• •ν •υδρ•ν •χουσι τ• •κ το• πυρ•ς, α• δ• σφοδρ•ν κα• πληκτικ•ν, κα• α• •ν

•ποτ•θενται •ν ••ρι γεν••εναι κα• προσλα•β•νουςι παχυ•ρους, α• δ• •κε•νους κα• ••χρι γ•ς διασ•ζουσιν. ο•δα ••ν ο•ν •τι κα• Πλο•ταρχος • Χαιρωνε•ς •στορε• τ•ν περ• τ•ν Βρετταν•αν νησ•δων κατ• τινα ••αν •ερ•ν ε•ναι δοκο•σαν κα• •συλον δι• το•το •φει•ννην pg 171•π• τ•ν κρατο•ντων πολλ•κις γ•νεσθαι το• ••ρος συγχ•σεις •ξα•φνης κα• καταπτ•σεις • ••βρων • κεραυν•ν | κα• λ•γειν το•ς •γχωρ•ους •τι τ•ν κρειτ•νων τις •ξ•λειπε, συν•θεις •ντας το•ς π•θεσι το•τοις, •νο••ζειν δ• κρε•ττονας ψυχ•ς •ε•τενσω•ατου••νας κα• •πολι•πανο•σας τιν• γ•νεσιν. ο• ••ν •λλ• κα• κατιουσ•ν ε•ς σ••ατα ψυχ•ν τοια•τα συ•π•πτειν ο•κ •πογνωστ•ον, κα• ••λιστα •π• τ•ν •εγαλουργ•ν κα• δαι•ονιω•τραν ο•σ•αν λαχουσ•ν, ο•αν κα• τ•ν το• Φα•θοντος ε•ναι ψυχ•ν • ••θος ο•τος •ν•ξατο. θαυ•αστ•ν δ• ο•δ•ν τ•ς ψυχ•ς κατιο•σας κα• ••λλον συ•π•σχειν •κε•νοις το•ς στοιχε•οις • •στιν •ν•λογον το•ς •φ•ροις α•τ•ν θεο•ς, κα• •κε•νων •φ•λκεσθαι πλε•ους κα• περιβ•λλεσθαι χιτ•νας, •στε κα• τ•ς Κρον•ας το•ς •ν•κ•οις κα• •γρο•ς •ειζ•νως χα•ρειν, κα• τ•ς •λιακ•ς το•ς ••πυρ•οις, •ντ• τ•ν ••λων •κατ•ρας τ• •νυλα σ••ατα κα• ••βριθ• περιεπο•σας, κα• το•ς θεο•ς •ργ•νοις χρ•σθαι τα•ταις, •σπερ κα• το•ς •λα•οις δα••οσι, τ•ν περ• γ•ν ποι•σεων, κα• δι• το•των ποι•εν • •κπυρ•σεις •λοι•ο•ς • •λλα •ττα π•θη το•ς π•σχειν δικα•οις ο•σι, κα• τα•ς ο•κε•αις πρ•ς τ• α•τια τ• κατ' ο•ραν•ν τ•ν γιγνο••νων •πουργο•ς χρω••νους δρ•ν • δ• κα• δρ•σιν• πολλ• γρ• ε•ναι τ•ν α•τ•ν α•τια θαυ•αστ•ν ο•δ•ν, τ• ••ν •λλως ποιo•ντα, τ• δ• •λλως. φερ••ενον δ' ο•ν τ•ν Φα•θοντα περ• γ•ν κα• pg 172τρ•πον τιν• δαι•ονι•δη φλ•γοντα •κε•νους το•ς τ•πους ο•ς •ν πλησι•σ•, δι• το• πυρ•ου •ε••ατος —πολλ• γρ• κα• α• •ερικα• ψυχ•α δρ•σιν, •ργανα τ•ν τιωρ•ν • καθαρτικ•ν ο•σαι δαι••νων, •ξω το• σ••ατος— •θρ•νουν α• •λι•δες, ψυχ•α ••ν •λιακα• τινες, •θεν κα• •δελφα• το• Φα•θοντος •ρρ•θησαν, θρηνο•σαι δ• ο•χ•ς •λεο•σαι ••νον α•τ•ν δι• τ•ν ε•ς γ•νεσιν κ•θοδον, •λλ• κα• προνοο•σαι •πως •ν τ•ν γιγνο••νων κα• φθειρο••νων •χραντον ποι•σηται τ•ν πι••λειαν — γρ• •ριδαν•ς ποτα••ς κα• • •κε• πτ•σις τ•ν ε•ς τ•ν π•ντον τ•ς γεν•σεως •νδε•κνυται τ•ς ψυχ•ς φορ•ν, ο• δ• γενο••νη δε•ται τ•ς τ•ν ο•κε•ων α•τ• γεν•ν προ•ηθε•ας κα• τ•ς •π• | τ•ν •εινας•ν ψυχ•ν •πικουρ•ας—, κα• ο• θεολ•γοι δ• τ•ν •λιακ•ν προ•νοιαν κα• ε•ς τ• θνητ• δι• τ•ν δακρ•ων ση•α•νουςι•

δ•κρυα ••ν σ•θεν •στ• πολυτλ•των γ•νος •νδρ•ν• •στε κα• τ•ν τ•ν •λιακ•ν προ•νοιαν ψυχ•ν ε•ς τ•ν Φα•θοντα ε•κ•τως • περ• α•τ•ν ••θος συ•βολικ•ς δι• τ•ν δακρ•ων •δ•λωσε. π•λιν ο•ν κα• •π• το•δε το• ••θου π•ρισ•α ληπτ•ον •τι τ•ν ψυχ•ν α• κ•θοδοι δι' •δυνα••αν π•τελο•νται —κα• γρ• • Φα•θων βο•λεται ••ν •λανειν τ• •ρ•α τ• •λιακ•ν, •δυνατε• δ• κα• π•πτει δι• τ•ν •δυνα••αν—, κα• •τι ο• ••νον α• ψυχ•α, •λλ• κα• τ• •χ••ατα α•τ•ν •εταλα•β•νουςι τ•ς τ•ν •γε••νων θε•ν •δι•τητος, •στε κα• •π' •κε•νων •νο••ζεσθαι τ• ••ν •λιακ•, τ• δ• •ρε•κ•, τ• δ• •π' •λλου τιν•ς pg 173θε•ν, κα• •τι κα• α• φθορα• κατ• προ•νοιαν •κ• τ•ν θε•ν π•τελο•νται —κα• γρ• • Ζε•ς τ•ς •κπυρ•σεως α•τιος τ• κεραυν• τ•ν Φα•θοντα βαλ•ν—, κα• •τι α• κ•θοδοι τ•ν ψυχ•ν •ξ•ρτηνται τ•ς •ι•ς δη•ιουργ•ας, δι• κα• • Τ••αιος ο• περ• τ•ς ο•σ•ας α•τ•ν ••νον, •λλ• κα• περ• •ν•δων κα• καθ•δων •ναδιδ•ξει κα• β•ων κα• α•ρ•σεων παντοδαπ•ν.

Τ• δ' •ληθ•ς •στι τ•ν περ• {τ•ν} γ•ν κατ' ο•ραν•ν ••ντων παρ•λλαξις κα• δι• •ακρ•ν χρ•νων γιγνο••νη τ•ν •π• γ•ς πυρ• πολλ• φθορ•.

•σον •στ•ν •π• το• ••θου τ• προκει•ν• συντελο•ν, τοσο•το •νον • Α•γ•πιος •ξ•φηνεν, •τι δ• γ•γονται δι• πυρ•ς •θρ•αι φθορα• τ•ν •π• γ•ς δι• τ•ν τ•ν περ• γ•ν •ντων κα• κατ' ο•ραν•ν παρ•λλαξιν, τ• ση•α•νων δι• τ•ς παραλλ•ξεως • τ•ν •συ•ετρ•αν τ•ν •ν γ• πρ•ς τ• ο•ρ•νια; συ••τρως •ν γρ• •χοντα π•ντα πρ•ς τ•ς •κε•θεν •πορρο•ας δ•ναται δια••νειν, •συ••τρως δ•, φθε•ρεται• τ•ν γρ• διαιρετικ•ν το• ρεος δ•να•ιν τ• •ν •πο•ε•ναι δυ| ν••ενα σ•ζεται, τ• δ• •σθεν•στερα •ντα • •στε •νεγκε•ν τ•ν πο•ησιν α•τ•ς λ•εται •δ•ως, ο•ον ε• κα• τ• ••α τ• ••τερον τ•ν •λιακ•ν α•γ•ν •νεγκε•ν • δυνηθ•ν •ποτυφλωθε•η, κα•τοι γε •λλου τιν•ς ••ατος •ντωπε•ν δυνα••νου πρ•ς α•τ•ν pg 174•λ•πως, •ο•ως δ• κα• •π• τ•ν •λλων θε•ν κα• τ•ν κατ' α•το•ς σχη•ατισ••ν •στι γρ• κα• •ν ζ•ον τ• π•ν κα• το•ς ο•ρ•οις α•το• συ•παθ•σιν ο•σιν το•ς •ν •λλα, το•ς δ• •λλα σ•ζει, κα• ο•δ•ν τ•ν •ν α•τ• γιγνο••νων τ• •λ• παρ• φ•σιν• • γρ• •ν α•τ• γ•γνεται, δι' α•το• γ•γνεται, κα• α•τ•ς •στιν • δρ•ν • κ•σ•ος κα• δρ•ν ε•ς α•υτ•ν• • ο•ν τα•την •ητ•ον τ•ν παρ•λλαξιν —ο•ον ε• πατ•ρ •γαθ•ς φιλοφρονο••ενος •ε• τ•ν πα•δ• ποτε κα• •απ•σειε το• •γαθο• χ•ριν, •παλλ•ττειν •ν δ•ξειε τ• ε•ωθ•ς—, • τ•ν τ•ν ο•ραν•ων ποικ•λον σχη•ατισ••ν •ο•τοι γρ• ε•σιν ο• κατ' ο•ραν•ν περ• γ•ν •ντες κα• •λλοτε •λλα σχ•ατα δεικν•ντες δι• τ•ς ποικ•λας νο•σεις τ•ν ψυχ•ν• γρ••ατα γρ• •κε•νων τ• σχ•ατ• •στι κα• τ•ποι τιν•ς δραστ•ριοι δι' •κε•νας• •στι δ• α• ••φ•τερα τα•τα •ληθ•• κα• γρ• • •κε•νων παρ•λλαξιν κα• • τ•ν περ• γ•ν •συ•ετρ•α τ•ς τοια•τας •π•γει φθορ•ς. ε• δ• δε• κα• τ•ν το• Φα•θοντος πτ•σιν ε•ς γ•ν •ξ ο•ρανο• παρ•λλαξιν τινα τ•ν κατ' ο•ραν•ν •ντων λ•γειν, θαυ•αστ•ν ο•δ•ν• •λλη γρ• • τ•ν ο•ραν•ων θε•ν α•τ•ν παρ•λλαξιν, •παθ•ς ο•σα •ετασχη•τισις, •λλη τ•ν συ•περιπολουσ•ν α•το•ς ψυχ•ν, σχ•σις ο•σα πρ•ς τ• περ• γ•ν •π• τ•ς •σχ•του ζω•ς, •λλη τ•ν περ• γ•ν τ•πων, φθαρτικ• τις ο•σα •εταβολ•, καθ' •ν ο•τε α• ψυχ•α παρ•αλλ•ττουσιν ο•τε πολλ• προ•τερον ο• •γε••νες θεο• τ•ν ψυχ•ν.

pg 175Γ•γονται •ν ο•ν κα• δι• •ερικ•ν ψυχ•ν τοια•ται φθορα• τ•ν περ• γ•ν, γ•νονται δ• κα• δι• ••νων δαι••νων, κα• •σπερ δι• το•των α• ο•κε•αι τα•ς σειρα•ς α•τ•ν, ο•τω κα• δι• τ•ν ψυχ•ν• α• γρ• •νω χα•ρουσαι τ• φωτ•ζειν •λως •ντα•θα τα•ς •κ| πυρ•σεσιν •πιτρ•χουσιν. •λλ• δι• τ• δι• •ακρ•ν χρ•νων α• •θρ•αι γ•γονται φθορα•; • •τι πολλ• δε• συνδρα•ε•ν •να γ•νητα• τις τοια•τη φθορ•• κα• γρ• τ•ν τ•ν πασχ•ντων τ•ξιν, τ•ν τε δ••αν κα• τ•ν κοιν•ν κα• τ•ν τ•ν ποιο•ντων σ••πνοιαν —τ• γρ•, ε• τ• •λλου φθαρτικ•ν •λλου σωστικ•ν ε•η;— κα• τ•ν •πιτηδει•τητα τ•ς •λης κα• τ•ν τ•ν •ργ•νων παρασκευ•ν κα• τ•ν καιρ•ν• τα•τα γρ• •π•ρχει •ν κα• •π• τ•ν •ερικ•ν φθορ•ν, σπανι•τερα δ• •π• τ•ν κοιν•ν• κα• ε•κ•τως• •π• γρ• το• •φθ•ρτου χωρε•ν •π• τ• ε•φθαρτον τ•ν φ•σιν δι• τ•ν δυσφθ•ρτων •ναγκα•ον. ε• ρα τ• •λα •φθαρτα •ε•, τ• δ• •ερικ•τερα ε•φθαρτα, τ• ••σα το•των ε•κ•τως •ν το•ς δυσφθ•ρτοις τ•τακται, δι• •ακρ•ν χρ•νων •πο••νοντα τ•ν •π•λειαν• τ• •ν γρ• •λην περ•οδον δια••νοντα κοσικ•ν •φθαρτα κα• •ν•λεθρ• •στιν• ο•δ•ν γρ• •στιν α•τ•ν σχ•α φθαρτικ•ν, π•ντων •ν τ• •λ• περι•δ• το• παντ•ς •νειλιγ•νων• τ• δ• •ερικ• κα• •το•α pg 176•δ•αν •πιδ•χεται τ•ν λ•σιν• τ• δ• •θρ•α τ•ν •ερικ•ν δι• •ακρ•ν •ν χρ•νων, λ•εται δ• •ως• •στι γρ• κα• γ•νους τιν•ς •ς •ν•ς •νδρ•ς β•ος κα• π•λεως κα• •θνους κα• περ•οδοι, τ•ν •ν •ακροπορ•τερα, τ•ν δ•• βραχυπορ•τερ• φησιν •ριστοτ•λης.

Τ•τε ο•ν •σοι κατ' •ρη κα• •ν •ψηλο•ς τ•ποις κα• ξηρο•ς ο•κο•σι, •λλον δι•λλυνται τ•ν ποτα•ο•ς κα• θαλ•ττ• προσοικο•ντων.

•π• ••ν τ•ν φαινο••νων φθορ•ν δι• το• πυρ•ς συ•βα•νει τ• εκ•ς· ο• γρ το•ς •δασι παροικο•ντες •••νονται τ•ν •π• το• πυρ•ς βλ•βην· • δ• γε φιλ•σοφος Πορφ•ριος κα• •π• τ•ς ψυχ•ς •π• τ•ν φαινο••νων •ετ•γει το•ς λ•γους κα• φησιν •τι •ρα κα• •ν τα•ταις ποτ• ••ν •περζε• | τ• θυ•οειδ•ς, κα• • •κπρωσις α•τη φθορ• •στι τ•ν •ν •••ν •νθρ•πων·

•σσε δ• ο• πυρ• λα•πετ•ωντι ••κτην

•π• θυ•ου••νου το• •γα•••νονος •πο•ησεν •ηρος· •τ• δ• τ• •πιθυ•ητικ•ν •π• τ•ς γενεσιουργο• κατακλυζ••ενον •γρ•τητος •κνευρ•ζεται κα• βαπτ•ζεται το•ς τ•ς •λης •ε••ασι, pg 177κα• •λλος ο•τος ψυχ•ν τ•ν νοερ•ν θ•νατος, •γρ•σι γεν•σθαι, φησ•ν •ρ•κλειτος· ε• δ• τα•τα •ρθ•ς διατ•τακται, τ•ν ••ν κατ• θυ••ν παθ•ν •περατοι ••νουςιν •σοι •ν κεχαλασ••νον •χωσι τ•ν θυ••ν κα• σ••ετρον ε•ς τ•ν τ•ν δευτ•ρων •πι••λειαν· το•το γρ ο• κο•λοι τ•ποι κα• •δ•των γε•τονες ση•α•νουςι, τ•ν δ• κατ' •πιθυ••αν, ο• συντον•τερον •χοντες τ• •πιθυ•ητικ•ν κα• •γηγερ••νον •π• τ•ς •λης· το•το γρ ο• •ψηλο• τ•ποι δηλο•σι· π•φυκε γρ πως τ• ••ν θυ•ικ•ν •ξυκ•νητον ε•ναι κα• δραστ•ριον, τ• δ• τ•ς •πιθυ••ας •κλυτον κα• •σθεν•ς· •ουσικο• δ• •νδρ•ς χαλ•σαι ••ν το• θυ•ο• τ• •ντονον, •πιτε•ναι δ• τ•ς •πιθυ••ας τ• •κελ•ς· • γε ••ν φιλ•σοφος ••βλιχος φυσικ•ς τα•τα •ξιο• θεωρε•ν, •λλ' ο•κ •θικ•ς· •κπυρ•σεως ο•ν γιγνο••νης •λλον δι•λλυσθα• φησι το•ς •ν •ψηλο•ς ο•κο•ντας •ρεσιν, •ς πορρ•τερον •ντας τ•ν •π• το• •δατος •ναθυ•ι•σεων· ο• γρ •π• πολ• α•ρονται δι• τ•ν βαρ•τητα τ•ς •γρ•ς ο•σ•ας· ο•κ •στιν ο•ν •νικ•ος • περιχων α•το•ς •ρ, •λλ• ξηρ•ς, κα• •π•κκαυ•α γ•νεται τ• πυρ• φ•σει πρ•ς τ• •νω φερο••ν· •ν•παλιν δ• κατακλυσ••ν γινο••νων ο• •ν το•ς κο•λοις ο•κο•ντες φθε•ρονται •λλον, •πειδ• π•ντα τ• βαρ•α πρ•ς τ• κ•τω φ•ρονται κατ• φ•σιν·

pg 178•••ν δ• α• • Νε•λος ε•ς τε •λλα σωτ•ρ κα• τ•τε •κ τα•της τ•ς •πορ•ας σ•ζει λυ••ενος·

| Τ• ••ν φαιν••ενον •τι πολλ•ν κα• παντοδαπ•ν •γαθ•ν το•ς Α•γυπτ•οις • Νε•λος α•τιος· γεω•ετρ•ας γρ κα• λογισ••ν κα• τ•ς φυσικ•ς •στορ•ας κα• δ• κα• τ•ς γεν•σεως τ•ν καρπ•ν κα• το• διαφε•γειν τ•ς •κπυρ•σεις α•τι•ς •στι, κα• τ• τε •δωρ τ•ν σω••των α•το•ς σωστικ•ν, κα• • το•το συν•χουσα θε•της τ•ν ψυχ•ν •ναγωγ•ς •στι· λ•βοις δ' •ν •π• το•των •τι κα• τ• πρ•τα α•τια ζω•ς •ντα πλ•ρη κα• γον••ου δυν••εως α•υτ• τε συν•χει κα• •νει διαιων•ως κα• τ• •λλα διαρρ•οντα κα• σκεδανν••ενα τ•ς παρ' α•υτ•ν •ξιο• συνοχ•ς· δοκε• δ• •οι κα• τ• το• σωτ•ρος •νο•α θε•αν κα• •ξ•ρη••νην •πεικον•ζεσθαι πρ•νοιαν, •φ' •ς κα• •ν θεο•ς τ• συν•χεσθαι π•σι το•ς νοερο•ς κα• δη•ιουργικο•ς α•τ•οις •λλ••πεται·

pg 179•ταν δ• α• ο• θεο• τ•ν γ•ν •δασι καθα•ροντες κατακλ•σωσιν, ο• ••ν •ν το•ς •ρεσι διασ•ζονται βουκ•λοι νο•ε•ς τε, ο• δ• •ν τα•ς παρ' •••ν π•λεσιν ε•ς τ•ν θ•λατταν •π• τ•ν ποτα••ν φ•ρονται·

•ν το•τοις τ• ••ν ποιητικ•ν α•τιον •π• το•ς θεο•ς διαρρ•δην •ν•νεγκεν, κα• •ξεστι τα•τ•ν κ•π• τ•ν

•κπυρ•σεων λ•γειν• κα• γρ καθαρ•ς • •ν γνεται δι’ •δατος, • δ• δι• πυρ•ς, πανταχο• δ• • καθαρ•της το•ς δευτ•ροις •π• τ•ν πρ•των, δι• κα• παρ• τ• ρφε• τ• καθ•ρσια κο•ζειν • Ζε•ς •π• τ•ς Κρ•της παρακελε•εται• τ•ν γρ Κρ•την •ντ• το• νοητο• τ•ττειν ε••θασιν ο• θεολ•γοι, τ•ν δ• •λικ•ν •π• τ•ν το• •δατος φορ•ν• •καστον γρ το•των •προαιρ•τως ποιε• κατ• τ•ν •αυτο• •οπ•ν φερ•ενον. δε• ο•ν προ•πρχειν τ• ε• χρ•ενον α•το•ς κα• το• γαθο• •νεκα δρ•ν, • δ• καλ•ς • λ•γος •π•νει•ε το•ς θεο•ς. ε• δ• δ• καθαρ•ο• τιν•ς ε•σι κα• •ν το•ς •λοις, ε•σ• δ•που κα• τ•ν καθαρ••ν προστ•ται το•των πρ• τ•ν | •ερικ•ν καθαρτ•ρες ε•ς τ• •λα δρ•ντες, κα• δ• κα• τελετα• θε•αι τελο•ντων •λλων, τελου•νων •λλων, κα• ο•δ•ποτε τα•τα •πολε•πει τ• π•ν• • δ• κα• • •ερε•ς ε•δ•ς pg 180τ•ς δι’ •δατος κα• πυρ•ς φθορ•ς •ν••ατι κ•κληκεν •ερατικ•• καθαρ•ο•ς, •λλ’ ο• φθορ•ς, •ς •ν ε•πε φυσιολογ•ν ••νον.

Κατ• δ• τ•ν χ•ραν ο•τε τ•τε ο•τε •λλοτε •νωθεν •π• τ•ς ρο•ρας δωρ •πιρρε• τ• δ• •ναντ•ον κ•τωθεν π•ν •πανι•ναι π•φυκεν. •θεν κα• δι’ •ς α•τ•ας τ• •νθ•δε σ•ζ••ενα λ•γεται παλαι•τατα.

Ε• κα• γ•γνοιντ• ποτε •βροι περ• τ•ν Α•γυπτον, •λλ’ ο• περ• π•σαν, •λλ• περ• τ•ν κ•τω γ•γενεσθαι ε••θασιν• α•τη δ• •π•δηλ•ς •στιν •ργον ο•σα το• ποτα•ο•, φησιν •ριστοτ•λης• • δ• •νω τ•ς τοια•τας •πιρρο•ς ο• δ•χεται. π•θεν ο•ν • Νε•λος •π•νεισι; Πορφ•ριος •ν δ• φησιν •τι δ•ξα •ν παλαι• Α•γυπτ•ων τ• δωρ κ•τωθεν •ναβλυσθα•νειν •ν τ• •ναβ•σει το• Νε•λου, δι• κα• “•δρ•τα τ•ς γ•ς” •κ•λουν τ•ν Νε•λον, κα• τ• •πανι•ναι κ•τωθεν τα•τ• τ• Α•γυπτ•• δηλο•ν κα• τ• σ•ζει λυ•ενος, ο•χ •τι • χιν• λυο•νη τ• πλ•θος τ•ν •δ•των ποιε•, •λλ’ •τι λ•εται •π• τ•ν •αυτο• πηγ•ν pg 181κα• πρ•εισιν ε•ς τ• •φαν•ς •πεχ•ενος πρ•τερον. •ε•ς δ• τ• λυ•ενον •ς πρ•ς τ•ν •πορ•αν •κουσ•εθα• λ•γεται γρ •ττικ•ς •τι λ•ει τ•ς •πορ•ας ••ς • Νε•λος• ο•τε γρ τ• •κ τ•ν χιν•νων α•ξεσθαι τ•ν Νε•λον λυο•νων •ληθ•ς• πο• γρ •ν το•ς •εσηβρινο•ς τ•ποις, •φ’ •ν φ•ρεται, συστ•σονται χιν•νες; ο•τε τ• •π• γ•ς •ντα •ραιου•νης α•τ•ς | •νατ•λλειν• • γρ •ρα•ωσις τ•ς γ•ς ο• δ•δωσι τ• δατι τ•ν •π• τ• •νω φορ•ν, •λλ’ •λλο τι δε• τ• •θο•ν α•τ• π•ντως ε•ναι •π• τ•ν κο•λων ε•ς τ• •ετωρα.

Τα•τα •ν ο•ν πρ•ς τ•ν Α•γυπτ•αν δ•ξαν. •λλοι δ• φασιν •τι α•ζεται • Νε•λος •π• •βρων τιν•ν ε•ς α•τ•ν •κχεο•νων, •ς ε•ρηται διαρρ•δην •π• ρατοσθ•νους. ο• το•το ο•ν ση•ανει τ• •πανι•ναι •ν, τ• κ•τωθ•ν ποθεν •ναβλυσθα•νειν, •λλ• <τ> τ• δωρ •λλαχ•θεν α•ξ•ενον •νωτ•ρω τ•ς γ•ς χωρε•ν, •δ•των καταρρηγνυ•νων ε•ς α•τ•ν •π’ •λλων τ•πων. • δ• •βλιχος ο•δ•ν φησι χρ•ναι τοιο•τον ζητε•ν, •λλ’ •πλο•στερον •κο•ειν τ•ν •π•νοδον το• •δατος τ•ν κ•τωθεν, •ν ε••θασι λ•γειν •νβασιν• πλ•ν α•τ•αν •ποδιδο•ς δι’ •ν ο• Α•γ•πτιοι κα• το•ς α•χ•ο•ς κα• το•ς pg 182κατακλυσ•ο•ς διαφε•γουσι, δ•λ•ς •στι δοκι•ζων τ•ν •π• τ•ν •βρων α•ξησιν• λ•γει γρ πρωτ•στην •ν α•τ•αν ε•ναι τ•ς τ•ν Α•γυπτ•ων σωτηρ•ας τ•ν τ•ν ε•ληχ•των α•το•ς θε•ν βο•λησιν κα• τ•ν •ξ •ρχ•ς •ρον τ•ς δη•ιουργ•ας, δευτ•ραν δ• τ•ν τ•ν •βρων κρ•σιν• α• τε γρ ραι •ναντ•ωνται •ν το•ς •ντο•κοις, •φ’ •ν •ε• • Νε•λος πρ•ς το•ς τ•δε τ•πους, κα• • τ•ν α•χ••ν κα• τ•ν •ποβρι•ν γ•νεσις •πα•εβεται •ν α•το•ς. ε• δ• τις α•τι•ται τα•την τ•ν •π•δοσιν, δι•τι τ•ν •π• •βρων α•ξο•νων ο•κ •στιν • α•ξησις τεταγ•νη, λεκτ•ον •τι γ•νονται •ν κα• •ποβ•σεις το• Νε•λου πολλ•κις, •ως κα• • συν•χεια τ•ν •βρων α•τ•α τ•ς διακ•που το• •δατος α•ξ•σεως, κα• τ• •εγ•θη τ•ν ρ•ν •ν ο•ς α• πηγ•α το• Νε•λου• δεχ••ενα γρ τα•τα το•ς •π• τ•ν συνωθου•νων •κ τ•ν •τησ•ων ε•ς α•τ• νεφ•ν •βρους κατ•

π•σας •αυτ•ν τ•ς λαγ•νας •πιρρε• τα•ς πηγ•ς •διακ•πως, α• δ• τ•ν ποτα••ν α•ξουσιν πληθ•ουσιν·
 κα• γρ το•το •ν ε•ναι α•τιον •βρων φησ•ν • Θε•φραστος, | τ•ν τ•ν νεφ•ν π•λησιν πρ•ς τιν• τ•ν
 •ρ•ν. κα• •ν κα• ε• περ• το•ς Καταδο•πους •• ρ•ται ν•φη, pg 183θαυ•αστ•ν ο•δ•ν· ο• γρ •κ
 το•των φ•ρεται πρ•τον • Νε•λος, •λλ' •κ τ•ν Σεληνα•ων •ρ•ν, • δι• τ• •ψος ο•τως •κ•λεσαν, κα• τ•ν
 πρ•ς •κε•νοις •θροιζο•ων νεφ•ν, παρι•ντων το•ς Καταδο•πους, •κε•νοις δ• •νισχο•ων
 •ε•ζοσιν ο•σιν. τα•τα •ν ο•ν πρ•ς τ•ν •ριστε•δου λ•γον τ•ν Α•γυπτιον. •ρατοσθ•νης δ• ο•κ•τι
 φησ•ν ο•δ• ζητε•ν χρ•ναι περ• τ•ς α•ξ•σεως το• Νε•λου, σαφ•ς κα• •φικο•ων τιν•ν ε•ς τ•ς το•
 Νε•λου πηγ•ς κα• το•ς •βρους το•ς γιγνο•ωνους •ωρακ•των, •στε κρατ•νεσθαι τ•ν •ριστοτ•λους
 •π•δοσιν.

Τα•τα •ν ο•ν συντ•ως •πιση•αιν•εθα περ• το•των. •κ δ• το•των κατεσκε•ασεν • τ•ν Α•γυπτ•ων
 λ•γος •τι •τε •κπ•ρωσιν •τε κατακλυσ••ν •πιγ•νεσθαι α•το•ς. •λλως δ• •κλιπε•ν ο•δ•ν •στι
 θαυ•αστ•ν, ε•περ •ρθ•ς •ριστοτ•λης φησ• π•ν •ρος τ•ς γ•ς •ν τ• •περ• θαλασσο•σθαι κα• τ•ν
 α•τ•ν τ•πον •πειρ•ν τε γ•νεσθα• ποτε •λλοτε κα• θ•λατταν· •που κα• α•τ•ν τ•ν Νε•λον •κλε•ψειν
 τ• δωρ ο•κ •π•γνω πρ•ς τ•ν •πειρ•αν το• χρ•νου βλ•πων. τ• γρ, ε• •ττους ο• pg 184•τησ•αι
 πνε•σαντες •• σ•αιεν •κε•σε τ• ν•φη; τ• δ•, ε• τ• •ρη συ•π•σοι, πνε•ατος α•τ• •ξ•αντος •π• τ•ν
 •πογε•ων τ•πων, φ' ο•ου τ• λ•για κα• α•τ•νδρους π•λεις π•λλυσθα• φησιν, •ν ο•ς • τ•ν νεφ•ν
 σ•στασις; •ν •• συστ•ντων •ειο• τ• •ε•α •λαττον •ε• κα• •λαττον γιγν•ενον •π• τ•ς γ•ς ξηρ•ς
 ο•σης •ναπιν•ενον.

Τ• δ' •ληθ•ς •ν π•σι τ•ποις, •που •• χει••ν •ξα•σιος • κα••α •περ•γει, πλ•ον, τοτ• δ• •λαττον •ε•
 γ•νος •στ•ν •νθρ•πων.

| Ε•ρηται περ• τ•ν κοσ•ικ•ν περι•δων κα• τ•ν διαφ•ρων παραλλ•ξεων, κα• •τι το•ς Α•γυπτ•οις •π•
 τε τ•ς θ•σεως τ•ς χ•ρας κα• •π• τ•ς το• Νε•λου προνο•ας • σωτηρ•α π•ρεστι. ν•ν ο•ν κοιν•ν τ•ν
 λ•γον •π•γει περ• τ•ν τ•ς γ•ς τ•πων τοιο•τον· π•ς τ•πος •• κατακλυζ••ενος • •κπυρο••ενος •χει
 περιλειπ••ενον •ε• γ•νος •νθρ•πων πλ•ον • •λαττον· α• γρ ••γισται φθορα• δι• πυρ•ς ε•σι κα•
 •δατος, pg 185•ς ε•ρηται πρ•τερον. κα•τοι, φα•η •ν τις, κα• •λλως •κλε•ποι ••ν •νθρ•πων γ•νος·
 ν•ν ε•σι γρ ο• •τοσο•δε ο•• το•ς τ•πους τ•ς •ττικ•ς ο•κο•ντες, κα•τοι ••τε κατακλυσ•ο• γενο••νου
 ••τε •κπυρ•σεως, •λλ• δειν•ς τινος •σεβε•ας •ρδην τ• τ•ν •νθρ•πων φ•ανιζο•σης. • τ•πους ν•ν τ•
 κλ•ατα ληπτ•ον. π•ν ο•ν κλ•α φησ•ν •χειν •νθρ•πους, ε• •• κατακλυσ••ς • •κπ•ρωσις γ•νοιτο,
 τοτ• •ν πλε•ους, τοτ• δ• •λ•ττους· σωθε•εν δ' •ν κα• •ν κατακλυσ•• τινες, •σπερ • Δευκαλ•ων το•
 δι• τ•ς •λλ•δος κλ•ατος κατακλυσθ•ντος.

Ο•τω •ν ο•ν το•το •ξηγ•σαντ• τινες. •ς δ• ••τα•ρος ••ν •π•βαλε, λ•γοι •ν • Πλ•των •τι π•ς τ•πος
 τ•ς γ•ς •ε• •χει •νθρ•πους πλε•ους • •λ•ττους •• •γαν κρυ••δης • •γαν α•χ••δης. λ•γουσι γρ κα• ο•
 •αθη•ατικο• τινας τ•πους •οικ•τους δι' •περβολ•ν κα•ατος • ψ•ξεως. π•ς ο•ν τ•πος •πιτ•δειος •ν
 ε•ς ο•κησιν •νθρ•πων κα• π•ν κλ•α πλε•-ους • •λ•ττους •νθρ•πους •χει. κα• •στι κα• το•το λ•γον
 •χον κα• τα•ς λ•ξεσι συν•δον· τ• γρ •που •• χει••ν •ξα•σιος • κα••α •περ•γει ση•α•νειν δοκε• τ•
 •που •• θ•τερον τ•ν •ναντ•ων •περβ•λλον κωλ•ει τ•ν •νο•κησιν, κα• pg 186•λως •πειδ• προε•πεν

•τι παλαι•τατα λ•γεται τ• Α•γυπτ•ων, εκ•τως π•νεγκεν “•τι δ• κατ• τ• ληθ•ς π•ν ••ν κλ•α | πρ•ς
•νθρ•πων ο•κησιν σ•••ετρον •ε• πλε•ους • λ•ττους •νθρ•πους •χει”. κα• γρ ο• ••νον ο•
•αθη•ατικο• λ•γουσι περ• το• •• π•ν κλ•α γς •νθρ•πους •χειν, •λλ• κα• •ρφε•ς ο•τωσ• διορ•ζων•

δι•ρισε δ’ •νθρ•ποισι

χωρ•ς •π’ •θαν•των να•ειν •δος, • ••σος •ξων

•ελ•ου τρ•πεται ποτινε••ενος ο•τε τι λ•ην

ψυχρ•ς •π•ρ κεφαλ•ς ο•τ’ ••πυρος, •λλ• •εσηγ•ς.

• κα• ν•ν επεν • Πλ•των• •που •• χει••ν •ξα•σιος ••τε κα••α, πλ•ον ε•ναι • λ•αττον •νθρ•πων
γ•νος. λ•θη δ• γ•νεται παρ• το•ς λλ•οις τ•ν παλαι•ν ο• δι• τ•ν •κλειψιν τ•ν •νθρ•πων, •λλ• δι• τ•
συνεχ•ν τ•ν φθορ•ν γιγνο••νων •πολε•πεσθα• τινας •γρα•••τους κα• ••ο•σους, παρ’ ••ν δ•
παλαι•τατα λ•γεται πολλ• δι• τ•ν •ν το•ς •ερο•ς π•ντων •ναγραφ•ν.

pg 187•σα δ• • παρ’ ••ν • τ•δε • κα• κατ’ •λλον τ•πον, •ν •κο•ν •σ•εν, ε• πο• τι καλ•ν • ••γα
γ•γονεν • κα• τινα διαφορ•ν <λλην> •χον, π•ντα γεγρα••να •κ παλαιο•. τ•δ• •στιν •ν το•ς •ερο•ς
κα• σεσωσ••να.

•σπερ τ•ν σωτηρ•αν το•ς Α•γυπτ•οις παρε•χε ••ν κα• • τ•ς χ•ρας θ•σις, παρε•χε δ• κα• • ε•ληχ•ς
α•τ•ν θε•ς, ο•τω δ• κα• τ•ν σωτηρ•αν τ•ν γιγνο••νων ποιο•νται ••ν κα• δι• τ•ν •αυτ•ν •πι••λειαν
δι’ •ν παρα•υθο•νται τ•ν •π• το• χρ•νου λ•θην, •ρκο•νται δ• κα• •π• τ•ν παρ’ α•το•ς •ερ•ν, •ν ο•ς
•ναγρ•φονται τ•ς πρ•ξεις π•σας τ•ς •εγ•λας κα• θαυ•αστ•ς τ•ς τε •αυτ•ν κα• τ•ν λλ•ων κα• τ•ς
παραδ•ξους •κβ•σεις τ•ν πραγ•των• το•το γρ •στι τ• κα• λλην τιν• διαφορ•ν •χον. συντελε• δ•
α•το•ς • το•των •στορ•α πρ•ς τε γν•σιν τ•ν ••ο•ων, •φ’ •ν • τ•ν λων •ν••νησις, κα• πρ•ς τ•ν το•
•λλοντος γν•σιν• | δι• γρ τ•ν τοιο•των τηρ•σεων ερ•σκουσι τ•ς ποιητικ•ς τ•ν σχη••των τ•ν
ο•ραν•ων δυν••εις• τ•νων γρ •ντων τ•να συν•βη λαβ•ντες •χουσι τ•ς τ•ν •σο••νων α•τ•ας •π• τ•ν
α•τ•ν συλλογ•ζεσθαι ση•ε•ων.

pg 188Δοκε• δ’ ••οιγε κα• • τ•ν Πυθαγορε•ων λ•γος •ι•ε•σθαι τ•ν τ•ν Α•γυπτ•ων τοια•την
•στορ•αν, • παρασκευ•ζων τ•ς ψυχ•ς κα• τ•ν προτ•ρων •να•ι•ν•σκεσθαι β•ων• •ς γρ •φ’ •ν•ς
•νδρ•ς —•λλον δ• ψυχ•ς •ι•ς— διαφ•ρους β•ους, ο•τως •φ’ •ν•ς •θνους τ•ς διαφ•ρους περιδους
προσ•κει λαβ•νειν. •ς ο•ν •ν •κε•νοις α• τ•ν προβεβιω••νων •να•ν•σεις τελειωτικα• τ•ν ψυχ•ν
ε•σιν, ο•τω δ• κα• •ν το•τοις α• τ•ν πρ•σθεν περιδων •στορ•αι •εγ•στην ες φρ•νησιν παρ•χονται
συντ•λειαν. •τι το•νυν κα• πρ•ς τ•ν το• παντ•ς ••οιο•νται διακ•σησιν α• τοια•ται τηρ•σεις• το•ς
••ν γρ •στ•τας λ•γους •ι•ο•νται τ•ς φ•σεως, δι’ •ν •κιν•των •εν•ντων κα• το•ς •εταβαλλο••νοις •
τ•ξις •πιγ•γνεται. ε• το•νυν •ερ•ν τ• •γι•τατ•ν •στιν • κ•σ•ος, •ν • ••νουςιν ο• λ•γοι διαιων•ως ο•
συν•χοντες τ• π•ν, •χοι •ν εκ•κ•να τ•ς το•των συστ•σεως • •ν το•ς •ερο•ς •πογραφ• τ•ν παλαι•ν

•ργων, κα• λ•γοι •ν • λ•γος • τ•ν Α•γυπτ•ων •τι κα• •σον •στ• ••νι•ον •ν το•ς α•σθητο•ς κα• •ραρ•ς κα• •ε• •σα•τως •χον, το•το •π• τ•ν νοητ•ν παραγ•γεται θε•ν, •σον δ• κιν•ο•ενον •λλοτε •λλως, γιγν•εν•ν τε κα• •πολλ•ενον, το•το •κ τ•ς ν•ας •φ•κει δη•ιουργ•ας, •πε• κα• τ• •ερατικ•ν γ•νος τ• •ενη•ονον τ•ν παλαι•ν ε•κ•να φ•ρει τ•ξεως θε•ας συνεκτικ•ς τ•ν •λων κα• •ον•ου κα• τ• θε•• •ν•• τ• π•ντα φρουρο•σης, •φ' •ς κα• pg 189• ν•α δη•ιουργ•α πληρου•νη ταυτ•τητα κα• συνοχ•ν κα• στ•σιν •πιλ•πει το•ς πολυ•εταβ•λοις πρ•γ•ασι.a

Τ• δ• παρ' ••ν κα• το•ς •λλοις •ρτι κατεσκευασ•να •κ•στοτε τυγχ•νει γρ•ασι κα• •πασιν •π•σων π•λεις δ•ονται.

| • κατασκευ• σ••βολ•ν •στι τ•ς •ε• ν•α δη•ιουργο•σης α•τ•ας κα• τ• •πω •ντα παραγο•σης κα• π•ντα πρ•ς τ•ν ••αν συντ•λειαν το• κ•σ•ου συναρ•οζο•σης· κα• γρ •ν τα•ς ο•κ•αις κατασκευ•ν καλο•εν τ•ν π•ντων τ•ν •ναγκ•ων παρασκευ•ν. τοια•τα δ• •στιν •ν •ν τα•ς π•λεσι γρ•ατα κα• τ•χναι κα• •γορα• κα• λουτρ• κα• π•ντα τ• •οια, •ν δ• τ• παντ• τ• •γχρονον κα• •ερικ•ν •πιδεχ•εν•α σ•στασιν. •ς ο•ν τ• •ερ• τ•ς •ποδοχ•ς •σ•αινε τ•ν •ιδ•ων λ•γων κα• τ•ς συνεκτικ•ς δυν•εις κα• φρουρητικ•ς, ο•τως α•δε α• π•λεις δηλο•σι τ•ς τ•ν •ει•εταβ•λων •ποστ•σεις •κ πολλ•ν κα• •νο•ο•ων κα• θνητ•ν συνεστ•σας. δηλο• δ• τ•ν σ•στασιν νεωτ•ραν ο•σαν τ•ν τοι•νδε, γρ•α•των λ•γω κα• τεχν•ν, κα• • •στορ•α τ•ν περ• ερη•των γεγραφ•των, ε•ς τιν•ς ο• π•λ•αι γεγον•τας •ναφ•ρουσα τ•ς ερ•σεις.

pg 190Κα• π•λιν δι' ε•ωθ•των •τ•ν <•σπερ> ν•ση•α •κει φερ•ενον α•το•ς •ε•α ο•ρ•νιον.

•π• ••ν τ•ν •νθρωπ•νων κα• το•το δ•λον· ο• γρ κατακλυσ•ο• φθε•ρουσι τ• γ•νη, κιν•ο•ενοι ••ν π• τ•ν ο•ραν•ων περι•δων, •λην δ• •χοντες τ• •δωρ, δι• τ• •λον το•το κ•κληται •ε•α ο•ρ•νιον, κα• •σπερ ν•ση•α, δι•τι φθαρτικ•ν •στιν •λλων· τ• δ• φθαρτικ•ν τ• ••ν •ερικ• κακ•ν, τ• δ• •λ• •γαθ•ν· δι' ε•ωθ•των δ• •τ•ν, •τι κατ• τιν•ς περιφορ•ς •πιτελο•νται κα• α• τοια•ται φθορα•, •χο•σας τιν• κα• α•τ•ς •κολουθ•αν πρ•ς τ•ν •λην το• θε•ου γενητο• περ•οδον· κα• •οικε κ•κε•νο δηλο•σθαι δι• το•των •τι •σα •π• τ•ν •λων γ•νεται ••νων, τα•τα κατ• τ•ς περι•δους τ•ς κοσικ•ς •ξ •ν•γκης •ποτελε•ται κατ• τ•ν α•τ•ν •ριθ•ν •φωρισ•νας, τ• δ• •σα •π• τινων •ερικ•ν συβ•ανει α•τ•ων, ο• π•ντως τ• α•τ• συβ•ανει τ•ν α•τ•ν τ•ς περι•δου σχη•των •ντων. •π• δ• το• παντ•ς τ• α•τ• θεωρ•σειας •ν, •νθυ•ηθε•ς •τι τ• γιν•εν•α π•ντα κα• φθε•ρεται κα• τα•ς περι•δοις ε•κει τα•ς κοσικ•ας | κα• τα•ς •νακυκλ•σεσι τ•ς •λης ζω•ς, κα• •τι συν•πτουσιν •λλ•λ•αις α• περ•οδοι κα• ••αν συνεχ• ζω•ν •ποτελο•σι.

pg 191Κα• το•ς γρ•α•τους τε κα• •ο•σους •λιπεν ••ν, •ως το• •σα •ν •ν το•ς παλαιο•ς χρ•νοις.

•κ γρ το• κατακλυσ•ο• βουκ•λους •φατο λε•πεσθαι κα• νο•ε•ς, •π•λλυσθαι δ• το•ς •ν π•λεσιν. γρ•ατοι ο•ν ο• λειπ•ενοι κα• •ουσοι, κα• δι• ••ν τ• πρ•τερον ο• δ•νανται δι• γρ•α•των •ν•• παραδο•ναι τ• τ•ς προλαβο•σης περι•δου, δι• δ• τ• •στερον ο•δ• •ν •σ•ασιν • •λεσιν •κανο• διασ•σασθαι τ• προβεβιω•να τυγχ•νουςιν· •θεν ε•κ•τως •ν λ•θ• γ•γονονται π•ντων, δι• δ• τ•ν

λ•θην ε•ς τ•ν τ•ν πα•δων •νακ••πτουσι ζω•ν. ο•δ•ν γρ διαφ•ρει τ•ν ζω•ν • τ•ν •λικ•αν <ν•ος • τ•
 •θος> νεαρ•ς, φησ•ν •ριστοτ•λης. τοιο•τον δ• τι συ•βα•νει κα• τ•ν ψυχ•ν τας •ρτι κατελθο•σαις
 ε•ς γ•νεσιν. •λλαξ••εναι γρ •ντ• προτ•ρας περι•δου τ•ς νοερ•ς δευτ•ραν τιν• κα• γενεσιουργ•ν,
 δι• τ•ν •κ τ•ς •λης κατακλυσ••ν λ•θην •σχουσι τ•ν νοητ•ν, κα• •σαι ποτ• α•τ•ν •χουσιν •κ τ•ς
 θ•ας •κε•νων •φ•σεις, χρ•νου προ••ντος α•τ•ς •ποβ•λλουσιν. ο•τω δ• κα• π•ντα τ• •ν τ• κ•σ•• ε•ς
 νε•τητα •νακ••πτει δι• τ•ς παλιγγενεσ•ας •π• τ•ς παλαι•τητος, •λλοτε •λλο•ως φερ••ενα δι• τ•ν •ν
 κιν•σει τ• ε•δος •χουσιν α•τ•ν φ•σιν. κα• ••ν κα• τ• •εταβολ•ν γιγνο••νων pg 192 το•ς •γρα•••τους
 λε•πεσθαι κα• ••ο•σους •νδε•κνυται φυσικ•ς σκοπο•σι τ• ••χρι το• •νειδ•ου κα• ••ρφου
 γ•γνεσθαι τ•ν •ν•λυσιν κα• τ•ν τ•ν στοιχε•ων •π•λειαν, •περ δι• το• •γρα•••του δηλο•ται,
 συ•βα•νειν κα• <τ•ν> τ•ς •ρ•ον•ας λ•σιν, • δ• π•λιν ο• τ•ς •νανε•σεως •φοροι θεο• ••δ•ως •ξι•νται
 κα• •παν•γουσιν ε•ς τ• κατ• φ•σιν.

| Τ• γο•ν ν•ν δ• γενεαλογηθ•ντα, • Σ•λων, περ• τ•ν παρ' ••ν • δι•λθες, πα•δων βραχ• τι διαφ•ρει
 ••θων.

Τ• σε•ν• κα• πα•π•λαια διηγ••ατα το• Σ•λωνος παιδικο•ς • Α•γ•πτιος παραβ•λλει ••θοις. ο• ••ν
 γρ τ•ν σοφ•ν ••θoi περ• ιδ•ων ε•σ• πραγ•των, ο• δ• τ•ν πα•δων περ• •γχρ•νων κα• σ•ικρ•ν, κα•
 ο• ••ν νοερ•ν •χουσι τ•ν •ποκεκρυ••νην •λ•θειαν, ο• δ• χα•αιπετ• κα• ο•δ•ν •ψηλ•ν
 •νδεικνυ••νην. το•τοις ο•ν το•ς τοιο•τοις ••θοις •ν•λογ•ν ε•σιν α• το• Σ•λωνος •στορ•αι, το•ς δ•
 τ•ν σοφ•ν α• τ•ν Α•γυπτ•ων. α• ••ν γρ •π• σ•ικρ•ν βλ•πουσιν, α• δ• •π• πλε•στον διατε•νουσι, κα•
 α• ••ν •στορ•αι ••νον ε•σ•ν, α• δ• ε•ς •πιστ••ην συντελο•σιν. •π• δ• το•των κα• τ• παραδε•γ•ατα
 α•τ•ν θεατ•ον, •τι τ• ••ν •κ τ•ς ν•ας δη•ιουργ•ας πα•γνια καλε•ται θε•ν κα• ••θοις •οικεν —
 ε•δωλα γρ •στι τ•ν •ντων pg 193 κα• •ετ•χει τ•ν ε•δ•ν •σχ•τως—, τ• δ• •π• τ•ν νοητ•ν πρ•τως
 •φιστ••ενα νοερ• •στι κα• διαι•νια κα• ••νι•α κα• •ποκεκρυ••νην •χοντα τ•ν •αυτ•ν ο•σ•αν.

Ο• πρ•τον ••ν •να γ•ς κατακλυσ••ν ••νησθε, πολλ•ν ••προσθεν γεγον•των.

Τ•ν γρ •π• Δευκαλ•ωνος κατακλυσ••ν •θρ•λουν •νω κα• κ•τω, πολλ•ν κα• •λλων προγενο••νων,
 •ς φησιν • Α•γ•πτιος. ο•τω δ• κα• •ν το•ς •λοις • ν•α δη•ιουργ•α •ερικ•ς τ• •λα κα• πεπληθυσ••νως
 •ποτελε• κα• δι• τ•ς παλιγγενεσ•ας τ• παρ•ν ε• τ•θησιν, •ν δ• το•ς νοητο•ς •νια•ως κα• τ•ς πρ•της
 •ποστ•σεως κα• τ•ς •νακυκλ•σεως τ•ν ε•δ•ν τ• α•τια προε•ληπται.

pg 194•τι δ• τ• κ•λλιστον κα• •ριστον γ•νος •π' •νθρ•πους •ν τ• χ•ρ• παρ' ••ν. •ως το• γρ•••ασι
 τελευτ•ν •φ•νους.

Συν•πτειν βο•λεται τ•ν δευτ•ραν περ•οδον τ• προτ•ρ• κα• ••αν ε•ναι συνεχ• ζω•ν τ•ν •θηνα•ων
 τ•ν τε πρ•των | κα• τ•ν ν•ν •ντων δι• το• σπ•ρ•ατος ο• φησι, βραχ•ος, •πειδ• κα• •ν τ• κ•σ•• τ•
 π•ρατα τ•ς περι•δου τ•ς προτ•ρας συν•πτει τας •ρχ•ας τ•ς •ετ' α•τ•ν δι• τ•ν τ•ν α•τ•ων ο•σ•αν
 κα• τ•ν •κατ•ληκτον κ•νησιν το• παντ•ς κα• τ•ν ••ετ•βλητον, •ς φησ• τις, •εταβολ•ν. ••
 θαυ••σω•εν δ• ε• τ•ν Σ•λωνα ν•ν ••ν •γγονον α•τ•ς φησι τ•ν •ρ•στων •κε•νων •νδρ•ν, α•θις δ• ••ε•ς

κατ' τὸν αὐτὸν ὅστις ἐστὶν τῶς κοσμικῆς πίστεως ἑναντιώσεως· ὅς ἐστι γὰρ ζῶν πρὸς κεένων χειρὶ γένος, ὅς δ' νοῶς ἐρικῶς ποδεξέμενος τοῦ περὶ τοῦ πολέμου λόγους ἐνλογὸν ἐστὶ τὸ θεῶς διαπορευόμενον τὸν τῶς κοσμικῆς ἑναντιώσεως λόγον ἐνῶθεν πρὸς τὸν νοητὸν πρὸς τὴν αἴσθησιν. καὶ οὐ χρὸς πίταρπτεσθαι πρὸς τὸν τοιοῦτον ἐνστρέφον, ἀλλ' ἐδόναι τὸν ἐναλογίαν τὸν φῶσιν, ὅτι τὸ αὐτὸ πρῶτα καὶ ὁ σχῆμα καὶ ὅσα γίγνεται δι' ἐναλογίας.

pg 195· ἐν γὰρ δὲ ποτε, ὁ Σίλων, πρὸς τὸν ἐγώστην φθορὸν ὁδᾶσιν ἐν τῇ θηναίων ὅσα πάλιν ῥοστὴ πρὸς τε τὸν πλεόνον καὶ κατὰ πάντα ἐνοώωτη διαφερόντως· ὁ κῆλλιστα ῥγά καὶ πολιτεῖαι γενέσθαι κῆλλισται λόγονται πασὶν πῶσων πρὸς τὸν ὁρᾶν· ὅς ἐστι κοινὸν παρεδεξέμεθα.

Μεγίστην ἐν φθορῶν ὁ τὸν πρὸς Δευκαλίωνος φησιν, ἀλλ' ὅπως τινὲς τὸν πρότερον γεγονότων κατακλυσμῶν πολεικώωτην δὲ καὶ ἐνοώωτην τὸν θηναίων πάλιν ὅς ἐστι ὁ ὅσαν τῶς φῶρου θεῶς, ἐν φιλοσοφῶν καὶ φιλοπλεόνον ῥε προελθόν· τὸ ἐν γὰρ πολεικὸν πρὸς τοῦ φιλοπολέμου, τὸ δὲ ἐνοόν πρὸς τοῦ φιλοσόφου ἐτειλῆσαι. κῆλλιστα δὲ ῥγά τὸν κατὰ τὸν ἐτλάντων νῆκην· καλλίστας δὲ πολιτείας, ὅχ· τι πολλὰς ἐτελλάξεν, ἀλλ' ὅτι καὶ τὸν ὅσαν πολιτεῖαν πολλὰν πολιτεῖαν ἐποι· ἐν | τις ῥιθῶν, ὅπερ καὶ τὸν ἐνα κῆσόν πολλὰν κῆσῶν συνεκτικόν· ἐν γὰρ καὶ ὁ κῆστου ζῶ πολιτεῖα τῶς ἐστίν, ὁ δὲ κοινὸς ζῶ πολλὰν ἐστὶ τὸν ἐρικὸν ζῶν κοινωνία, πολ-λὸν ἐν ἐπὶ πολιτεῖαν καθ' ἐν τὸ καλὸν ἐνώσις· πάντων δὲ pg 196· πῶσων πρὸς τὸν ὁρᾶν· ὅς ἐστιν, δι· τι πρῶτον ἐπὶ ὅς ἐστι τῶς τοῦ κῆστου πολιτείας, ὅστε τὸν πρὸς τὸν ὁρᾶν· ῥοστὴν ἐν φάης αὐτὸν· ἐν ὁρᾶν γὰρ τὸ παρδειγὰ αὐτῶς.

Τὰτα ἐν ὅν περὶ τὸν καθ' ὁ καστον. πάλιν δὲ περὶ τοῦ σῶπαντος ῥγῶ τοῦ θηναίων ἐναννηστον ὅς αὐτῶς, ὅτι ὅτε ὅθος λεγέμενος ὅτε ὅστορ· αὐτῶς, ἐν ὅν ἐν ὅς ὅστορ· αὐτῶς ποδεξάμενων τὸν λόγον, ἐν ὅν δὲ ὅς ὅθον, καὶ τὸν ἐν λεγόντων ὅτι πρῶτον ἐν καὶ αὐτὸ δοκεῖ τὸ Πλάτωνι ἐπιπνίου τινὲς ἐναι καὶ ὁ πνὺ ἐτυχῶς ὁ τοῦτων καὶ τὸν τοιοῦτων λόγων ἐν· πτυξίς, δεύτερον δὲ ὅτι καὶ ὁ Πλάτωνος παρδοσις ὁκ· ἐστὶ τοιαύτη ἀνιγατῆς ὁ· αὐτῶς Φερεκδου, ἀλλ' περὶ πλεόντων δογῶτων διδῶσκει σαφῶς· ὁ δὲ ὅν προσβιζέσθαι ἐναλῆιν τοῦ ἐνδρῶς σαφῶς ὅς προθεῶν διδῶσκειν, τρῶτον, ὅτι ὁδὲ ἐναγκά· αὐτῶς ἐν πτυξίς ἐν τοῦ παροῦσιν· ἐστὶ γὰρ αὐτὰ γνῶριος τῶς παραθῶσεως τοῦδε τοῦ διηγῶατος ὁ ψυχᾶγωγὰ τὸν κροατὸν, τῶταρτον πρὸς τοῦτοις, ὅτι ἐπὶ πάντα ἐναλῶ· ἐν, τὰ τὸν πεισέμεθα τοῦ περὶ τὸν ὅθον γλῶσχω διατρεβουσι, τὸν δὲ ὅξιο· ἐντων πρὸς τοῦ κατὰ τὸν Φαθόντα διηγῶατος, ὁ φησιν ὁ Πλάτων ὅτι ὅθου ἐν ὅχει σχῶα, δηλοῦ δὲ ὅλλο τι τὸν περὶ τὸν φῶσιν συβαινόντων, καὶ ἐς τὸν τῶς ὅστορ· αὐτῶς τῶς ἐν· γεσθαι πρὸς τὸν φῶσιν φαρῶγ· ἐν, περὶ καὶ ὁ Αἰγῶπτιοι, ὅς pg 197· πατῶρας ἐν· αὐτῶς φησι τοῦδε τοῦ λόγου, δι· ὅθων ἐν· σσοντο τὸ πρῶρητα τῶς φῶσεως· ὅστε καὶ τὸ λῶγοντι προσπρὸς πρῶποι ἐν ὅ ἐν· πτυξίς τοῦδε τοῦ διηγῶατος· ὅς γὰρ αὐτῶς ὁ Τῶαιος ὁκ· ἐως τὸ τὸν Πυθαγορεῶν φιλοσοφῶ ποιῶσεται τοῦς λόγους πρὸς τὸν ῥιθῶν | καὶ τὸν σχηῶτων ὅς δι' ἐκένων τὸν φῶσιν φερῶν· ἐν· ἐν, ὅτω καὶ ὁ Αἰγῶπτιος ἐρεῖς δι· συβῶλων αὐτῶς προσφῶρως ἐναδιδῶσκει ἐν τὸν περὶ τὸν πρᾶγῶτων ὅλ· θειαν. πρὸς δὲ τοῦτοις καὶ αὐτῶς ὁ Πλάτων ἐν ὅλλοις ἐτι· σάτο τοῦς πάντα ὁκ· τοῦ προχέρου λῶγοντας, ἐν καὶ τοῦς σκυτοῦτοις, φησ· κατὰ δηλὸν αὐτὸν ποιῶσιν τὸν σοφῶν· ὅστε ὁκ· ὅλλ· τριῶς ἐστὶ τοῦ Πλάτωνος δι' ἀνιγῶτων ὅληθ· παραδιδῶς λῶγος.

Τὰ τὰ ὅν ὅν κότεροι λογουσιν. ἑὸς δὲ ἐποῖεν ὅτι καὶ ὁστορῶ τὰ τὰ πάντα ὅστ' καὶ ὠδειξίς τις κοσικὸς ὠναντισέως καὶ τὸς ἄλλης τξέως, φηγουμένη ὅν τ' ὅπ' ὠθρῶπων γεγονῶτα, συμβολικὸς δὲ ὠν ἀτὰρ περιχούσα τ' ὠν τ' παντὶ περιεχόμενα καὶ τὸν κοσικὸν ὠναντῶσιν ὠνωθεν γὰρ ὅπ' τὸν πρῶτων νοητὸν ὅ κατ' ὠντῶσιν πρῶδος καὶ τὸν κῶσον τὰς ὠντικειμέναις διέλε δυνάεσι. καὶ ἐβόλει, pg 198 θεολογικὸς φέξις κατὰ τὸς θεῶας τξεῖς διλῶεν τ' πὺν καὶ κατὰ τοὺς Πυθαγορεοὺς τὸς ὠν ἀτὰρ συστοιχῶς κατῶεν. ὁκοὺν ὅπ' ὅν τὸν δυοὺν ὀρχὸν εἰς πῶρας καὶ πειρῶαν, ἄλλον δὲ τ' τοῦ πῶρατος συγγενὸς καὶ τὸς πειρῶας διῶρηται — τὸν γὰρ ὀικτὸν τ' ὅν πρὸς τὰ τῆς, τ' δὲ πρὸς κένης ὅστ' τὸς ὀρχῶς—, ὅπ' δὲ τοῦ ἑτ' κένης τριττοῦ φανέντος εἰς ὠνωμένα καὶ πεπληθυμένα — πρῶτως γὰρ κέ τ' πλῆθος ὅστιν ὠνωένως—, ὅπ' δὲ τὸς ἑξῆς τριῶδος εἰς τε ὀδία καὶ φθαρτὸν — τ' γὰρ ὀτρον τοῦ εἶναι πῶσιν κέθεν—, ὅπ' δὲ τὸς τρῶτης εἰς τε ὀρρενα καὶ θῶλεα — καὶ γὰρ ὠν τὰ τ' πρῶτως κῶτερον—, ὅπ' δὲ τὸς πρῶτης τὸν ἑταξὶ κατὰ τ' περιττὸν καὶ ὀρτιον — γὰρ ὠνιῶος ὀριθῶς κέ—, κατὰ δὲ τὸν δευτῶραν εἰς τε ἑρικὸν καὶ ὀλικὸν, κατὰ δὲ τὸν τρῶτην εἰς τε τ' εἶθ' καὶ περιφερῶς τὸν δὲ ἀνωεὶν κατὰ ὅν τ' πρῶτον εἰς τε τ' ὠν αὐτοὺς ὠντα καὶ τ' ὠν ἄλλοις, κατὰ δὲ τῶν δευτέρων | εἰς τε τ' ὀψυχὰ καὶ τ' ὠψυχὰ εἰς τε τ' ὅστ' τὰ καὶ τ' κινόμενα, κατὰ δὲ τῶν τρῶτων εἰς τε τ' ἀτὰρ καὶ εἰς τ' ἑτεραῖ καὶ ὅπ' ὅν τὸν γέονικὸν εἰς τε τ' ὀοιῶτητι χαρῶντα καὶ τ' τὸς ὠνοοιῶτητος συγγενῶς, ὅπ' δὲ τὸν ὀπολῶτων pg 199 εἰς τε τ' χωριστὸν καὶ ὠχριστον, <ὅπ' δὲ τὸν γκοσῶων εἰς τε τ' ὅσον καὶ ὠνισον>.

Τὰ τὰ ὅν ὅν ὅς ὠν ἄλλοις τῶτακται, καὶ νῶν παρ' ὀόν ὀον ὁστορῶσθω. καθ' ὀκῶστην γὰρ διῶκρισιν ὀόν τὸν βελτιῶνων ὠγαθῶτης φιεμένη πληροὺν τ' καταδεστέρα καὶ ὠναιρεὶν τ' φάλα τὸν πλεῶον περγάζεται, ὅ δὲ τὸν χειρῶνων πιθυῶα τοῦ ὀορὸν τινὰ παρασπῶσασθαι τὸν κρεῖσσῶνων γέρει τὸν φαινομένην ὠντῶσιν, πειδὸ κῶν τοὺς πολλοῖς ὀ πρὸς ἄλλῶλους ὠνταγωνίζόμενοι χειρῶσασθαι βόλονται τ' τὸν ὠντιπῶλων καὶ παντῶπασιν ἀτοῦς κποδὸν καταστῶσαι.

Τὰ τὰ ὅν ὅν δῶλα. νοητὸν δὲ καὶ τὸς ὠν τ' παντὶ τὸν δυνάεων ὠντιῶσεις τὸν τοῖνδε τρῶπον εἰς τε κοσῶντα καὶ κοσῶμενα τὸν διαῶρεσιν ποιησάμενοις πρῶτον ὅν εἰς τε περοῶσια καὶ τὸς ὀσῶας — τ' γὰρ τὸν θεὸν γῶνος περοῶσιον—, πειτα καὶ τὸς ὀσῶας εἰς ἀῶνῶους ζῶας καὶ τὸς κατὰ χρῶνον ὠνεργῶσας, καὶ τὸν κατὰ χρῶνον ὠνεργῶντων εἰς τε ψυχῶς καὶ σῶατα, καὶ τὸν σῶῶτων εἰς τε τ' ὠν ὀραν καὶ τ' κατὰ τὸν γῶνεσιν, καὶ τοῶτων εἰς τε τ' ἄλα καὶ τ' ὀρη. ὀχρι γὰρ τοῶτων ὀσχῶων ὀ διαῶρεσις. καὶ ἀτὰρ ὅν ὀν περουῶων καὶ εἰς τὸς θεῶας ὀδιῶτητας, ὀον τ' ὀρρεν καὶ τ' θῶλυ, τ' περιττὸν καὶ τ' ὀρτιον, τ' ὠνοποιὸν καὶ διαιρετικὸν, pg 200 τ' ὀνιῶον καὶ κινητικὸν. τὸν δὲ ἀῶνῶων εἰς τε τὸς ἄλας ὀσῶας καὶ τὸς ἑρικῶς, καὶ τὸν ἄλων εἰς τε τὸς θεῶας καὶ ὠγγελικῶς, τὸν δὲ γέ ψυχῶν εἰς τε τὸς θεῶας καὶ τὸς παδοῦς κένων, καὶ τὸν θεῶων εἰς τε ὀρανῶας καὶ τὸς τὸς γενῶσεως προῶηθουμένας, καὶ τὸν θεοῦς συνεπομένων εἰς τε τὸς ὀδῶας ἀτοῦς συντεταγμένας καὶ τὸς φιστάμενας πολλῶκίς, καὶ τὸς φιστάμενας εἰς τε τὸς ὠχρῶντως προῶσταμένας τὸς γενῶσεως καὶ τὸς κακυνομένας ὀχρι γὰρ τοῶτων ὀ κῶθοδος. τὸν δὲ ὀρανῶων σῶῶτων εἰς τε πλῶαν καὶ πλῶμενα, καὶ τοῶτων εἰς τε τ' πλῶν κινόμενα κῶνησιν καὶ τ' ποικῶλην, καὶ τὸν ποικῶλην εἰς τὸς τὸν δυνάεων ὀδιῶτητας. καθῶλου δὲ πῶσιν τὸν εῶρηῶνων διαιρῶσεων τ' κοσῶον καὶ τ' κοσῶμενον καὶ πληροὺν καὶ πληροῶμενον. εἰ δὲ δεῶ πρὸς ὀρος βλῶπειν ἄλλ' τὸς τὸν ἄλων

•ντ•χεσθαι νο•σεως, πανταχο• τ•ν •ναντ•ωσιν τα•την •ποθετ•ον· κα• γρ •ν θεο•ς κα• •ν νο•ς κα• •ν ψυχα•ς κα• •ν σ••ασιν· •κε• ••ν γρ τ• π•ρας κα• •πειρον, •ν δ• νο•ς ταυτ•της κα• •τερ•της, •ν δ• ψυχα•ς • τα•το• κα• θατ•ρου κ•κλος, •ν δ• σ••ασιν ο•ραν•ς κα• γ•νεσις. τ•ττεται δ• τ• δε•τερα •ε• πρ•ς τ•ν ••ειν•νων· δι• κα• χρ•σι•ον ε•να• φα•εν τ•νδε τ•ν ••θον πρ•ς τ•ν •λην θεωρ•αν τ•ς φ•σεως, •ς •κ τ•ν •νεργει•ν κα• τ•ν κιν•σεων •νδεικν•ενον ••ν τ•ν pg 201•ναντ•ωσιν τ•ν κοσ•ικ•ν· π•ντες γρ ο• περ• φ•σεως •ναδιδ•ξαντες •π• τ•ν •ναντ•ων •ρχονται κα• τα•τα ποιο•σιν •ρχ•ς· • κα• Πλ•των ε•δ•ς δι• συβ•λων κα• α•νιγ•των τ•ν •ναντ•ωσιν ••ν παραδ•δωσι τ•ν •ν τ• παντ• γεν•ν •τις •στ•, κα• •πως δι• τ•ν νοερ•ν •ν•ργειαν τ•ς •θην•ς καθυποτ•ττεται τ• χερω το•ς •ε•νοσιν. ε•κ•τως •ρα κα• •ργα τ•ν •θηνα•ων κα• πολιτε•ας •κ•λεσεν • Πλ•των, •τι δι• π•ντων •δει χωρο•σαν τ•ν τοια•την •ναλογ•αν •ν συν•χει ••ν κα• •ν•α δη•ιουργ•α, πολλ• δ• πρ•τερον α•λ•αι δυν•εις, •φ' •ν κα• α•τ• πληρου•νη νο•ς τε •φ•στησι το•ς γκοσ•ους κα• ψυχ•ς κα• σ••ατα κατ• τ•ν •αυτ•ς •δι•τητα.

•κο•σας ο•ν • Σ•λων •φη θαυ•σαι κα• π•σαν προθυ•αν •χειν δε••ενος τ•ν •ερ•ων π•ντα | δι' •κριβε•ας ο• τ• περ• τ•ν π•λαι πολιτ•ν •ξ•ς διελθε•ν.

Κα• το•το •θε•ων• •ντως •στ•ν •διον, τ• τ• ••ν δε•τερα λιπαρ•ς •ντ•χεσθαι τ•ν πρ•των κα• •νιδρ•σθαι τα•ς •κε•νων •χρ•ντοις νο•σεσι, τ• δ• πρ•τα δυν•εσιν •φθ•νοις κα• •γαθ•τητι το•ς δευτ•ροις •πιλ•πειν τ•ν •φ' •αυτ•ν πλ•ρωσιν. προηγ•ται ••ν ο•ν τ• θα••α, δι•τι κα• •ν ••ν •ρχ• το•τ• pg 202•στι τ•ς τ•ν •λων γν•σεως, •ν δ• το•ς θε•οις συν•πτει τ• θαυ•αζο•ν• τ• θαυ•ζον• •θεν κα• Θα••αντα θε•ν τινα •γιστον •ν•κασιν ο• τ• θε•α σοφο•, τ•ν δι• το• θα••ατος •ποκατακλ•νοντα τ• δε•τερα το•ς πρ•τοις. •πεται δ• • λιπαρ•ς δη•σις •πιτ•δειον •ργαζο•νη τ• •ετασχε•ν •φε•λον τ•ν τελειοτ•ρων •γαθ•ν.

Τ•ν ο•ν •ερ•α φ•ναι· Φθ•νος ο•δε•ς, • Σ•λων, •λλ• σο• τε •νεκα •ρ• κα• τ•ς π•λεως ••ν, •λιστα δ• τ•ς θεο• χ•ριν.

Κα• δι• τ•ν •νο••των •καν•ς •λ•γος •νδε•κνυται τ•ς θε•ας τ•ν φαινο•νων α•τ•ας· • τε γρ Σ•λων •θηνα•ος •ν •νδ•λ•ατα φ•ρεται τ•ς πολιο•χου θε•ς, καθ• κα• νο•σεως •ντ•χεται τελειοτ•ρας, κα• ••ερε•ς, ο•ον •ξ• δ•του τιν•ς φθεγγ•ενος —κα• γρ τ• •ν το•ς •ερο•ς •ναγεγρα••να διδ•σκει—, κα• ••η•α φ•ρει τ•ν ••σων τ•ξεων τ•ς τε ν•ας δη•ιουργ•ας κα• τ•ς •λης πατρικ•ς α•τ•ας, α• διαπορθ•εουσι τ•ς τ•ς •ψηλοτ•ρας α•τ•ας δ•σεις •π• τ•ν •φει•νην, •σπερ •π• πηγ•ς τινος •κε•νης πληρο•σαι τ•ν δευτ•ραν τ•ξιν· κα• π•ντα ••ελ•ς •ποτελε•ται παρ• το• λ•γοντος· τελειο•ται pg 203••ν γρ • Σ•λων, ε•φη•εται δ• • π•λις, •νε•ται δ• • θε•ς, κα• • •νοδος γ•νεται •π• το• Σ•λωνος δι• ••σης τ•ς π•λεως •π• τ•ν θε•ν, •ιου•νη τ•ν •πι•στρεπτικ•ν δ•να•ιν τ•ς θεο•. κα• •στι ••ν κα• | το•το •γαθοειδ•ς, τ• τ•ς τελει•σεως τ•ν δευτ•ρων •νεκα ποιε•σθαι τ•ς •νεργε•ας —πρ•νοϊαν γρ ••ι•εται• κα• •περπλ•ρη τ•ν θε•ων δ•να•ιν—, •εζον• δ• τ• τ•ς π•λεως •νεκα —κα• γρ ερ•υτ•ραν •χει τ•ν •ν•ργειαν κα• •εζονος •ντ•χεται δυν•εως—, •τι δ• κα• το•των θει•τερον τ• συντε•νειν π•σαν τ•ν δι•ξοδον ε•ς τ•ν θε•ν κα• ε•ς α•τ•ν καταλ•γειν τ• τ•λος τ•ς •λης •νεργε•ας· • δ• π•ντα τ• •φθονον καθαρ•ς παρ•στησι το• •ερ•ως, •• τ•ν στ•ρησιν το• φθ•νου ••νον •νδεικν•ενον, •λλ• κα•

τὸν θεὸν καὶ πρῶχειρον τὸν ἁγαθὸν πογῶννησιν.

Πᾶν δὲ ὡς ἐν ὁ λῶθεν ταρατῶνοι διὰ τὸνδε τὸν λόγον, ἐν ὅν ἑρεῖς ὡς διαθῆτης τοῦ λόγου ἐξῶ καὶ θειοτρᾶν ἀτῶν πεικονῶζεσθαι λέγεται, νὸν δὲ οὐ θηναῖοι, πρῶγονοι τοῦ Σῶλωνος ὄντες, πρεσβύτεροι τὸν Σάτῶν, οὐ κατὰ τὸ κοσμητικὸ ἀτῶν τῶς ἁλῆς ὀναντιῶσεως τῶτονται. ὡς ἐν γὰρ ἐν τῷ διηγῶνται τὰτην ὁχουσι τὸν τῶξιν, ὡς δὲ κατὰ τὸν φυσικὸν πρῶοδον ἐκῶνα φῶρουσιν περτῶρων τινῶν καὶ θεῶν τῶξων. καὶ ἐβῶλει λέγειν, πειδὲ πῶσα ὁ δημιουργὸς καὶ κοσμικὸ ὀναντῶσις ἐν τῷ πατρὶ προεληπται τὸν ὁλῶν, τὸ τε κοσῶντα καὶ τὸ κοσῶντα, λῶβοις ἐν pg 204καὶ κε κατὰ ὀναλογῶν τὸν τὸν θηναῶν παραδειγματικὸν ἀτῶν ἐν ζῶας νοεράς. καὶ γὰρ αὐτὸ καὶ πῶπλος ὁσχάτον ἐδῶλῶν ὅστις ὁλῆς ὀναντιῶσεως προηγεται δὲ ἐν τε τῷ παντὶ τῷ ὁληθινῷ τὸν θεὸν ὁργὰ κῶν τὰς ποιητικὰς ἀτῶν καὶ πρωτουργοῦς ἀτῶν. οὐ δὲ καὶ τὸν θηνην ὅετῶν πλῶν κῶφαν γενῶσθαι φασί, ὁλλῶν δὲ ὁσχάτον ἐν πῶπλος, τὸ τῶς φαντικῶς ὁργον, ἐδῶλῶν φῶρων τοῦ κοσμικοῦ πολῶου καὶ τῶς δημιουργικῶς πῶ τῶς θεοῦ τῶξεως τῶς ἐς τὸ πῶν προῶσεως, ἐν ὁ θεῶς φᾶνει ὅετῶν πατρῶς τοῦτου δὲ κρετῶν ἐν λόγοις πῶ τοῦ Πλῶτωνος καὶ ἐν ἀνῶγᾶσι περὶ τῶς ὁλῆς ὀναντιῶσεως καὶ τὸν θηναῶν ὁργῶν φερῶενος, ὡς καὶ αὐτῶς ἐς τὸν ὁλην συντελεῖ κοσῶποιαν, ὅπερ κῶενος ἐς τὸν τῶς θεοῦ ποπῶν καὶ τὸν ὁλην πανῶγυριν —τὸ γὰρ Παναθῶναια τῶς ἐς τὸ πῶν ὅστις θηναῶς ποιῶσεως ἐκῶν—. ὀνωτῶ δὲ τοῦτων ὁφοτῶρων ὅστῶν ἐν τῷ παντὶ νοερῶ φωτῶ τῶς θηνης φᾶσῶνος — γὰρ ὀναντῶσις πῶκειται τῶ ὁ ζῶ τοῦ παντῶς καὶ πῶλεος ὁρος τῶς δημιουργᾶς, ἐν ὁ στρατηγικῶ τῶς θηνης διατῶττει δῶεντῶς— καὶ πρὸ τοῦτων πῶντων ἐν τὰς παραδειγματικὰς ἀτῶν καὶ τὸ νοητῶ προδρῶντος καὶ ἐν τῶ ὁ νοῶσει τῶς θηνης περιεχῶενος.

ὁδε γὰρ θανῶτων προφερεστῶτη ὅστῶν πᾶσῶν

ὅστῶν πῶχεσθαι,

pg 205φησῶν ὁρῶς. κε οὐν ἐν τε φαντικῶ πρῶτως καὶ πῶπλος τῶς ὁσῶς τῶς θεοῦ τᾶτης, πῶντα ὅστῶ νοερῶς ὅσα τῶ πῶν ὁγκῶς. οὐ γὰρ ὁλλαχῶ βλῶπουσα ἐς αὐτῶν τὸν ἐν τῷ παντὶ πρυτανεῖ πῶλεον.

ἁλλ’ ὀνα πῶ τῷ προκεῶενον ὀναδρῶεν, ὀνικρῶς ὁ Ἀῶπτιος ὁεῖται τοῦ δημιουργοῦ τὸν φθονον πρῶνοϊαν, περὶ οὐ ὁκρῶν ὁρε προελθῶν τῷ ἁγαθῶ ἐν, ἁγαθὸ δὲ ὁδεῖς περὶ ὁδῶν ὁδῶποτε γνεται φθῶνος. καὶ γὰρ αὐτὸ προσεχῶς ὅετ’ ἀτῶν τῶξεις παρ’ αὐτῶ καὶ δι’ αὐτῶν προβεβληῶνην ὁχουσι τὸν φθονον ὅετῶδοσιν τὸν ἁγαθῶν. καὶ διὰ τὸν φθονῶν τὰτην πῶληρῶ ἐν τὸν Σῶλωνος διῶνοϊαν, ὁκῶιζει δὲ τὸν πῶλιν, ὀνε δὲ τὸν πολιοῶχον θεὸν, ὁερικῶ τε καὶ ὁλικῶ συνῶπτῶν τὸ τε συνεχῶενά τοῦς συνῶχουσιν ὀνζῶν καὶ καθ’ ὀνα δῶσῶν καὶ ὀαν σῶιρῶν ὁξῶπτῶν πῶντα τῶς θεοῦ.

ἐν τε ὅετῶραν καὶ τὸνδε ὁλαχε καὶ ὁθρεψε καὶ πᾶδευσε.

Θαυῶστῶν τινὰ τρῶπον ὁ Ἀῶπτιος πῶστρεψῶ τε πῶντα πῶ τὸν θεὸν καὶ προῶγαγεν π’ αὐτῶς καὶ

πλιν •πιστρεψεν. •π• •ν γρ το• πολ•του δι• τς πλεως •π• τ•ν | πολιο•χον •ναδρα•ν •πιστροφ•ν
 •ποιε•τ• τινα τα•την, •π• δ• τς θεο• pg 206πλιν •π• τε τ• πρω•τως α•τς •ετ•χοντα κα• τ• δευτ•ρω•ς
 •λθ•ν προ•δον •ι•ε•το τ•ν •π’ α•τς, πλιν δ• α• τ• •ετ•χοντα κα• τρ•φεσθαι κα• παιδε•εσθαι παρ•
 τς θεο• θ••ενος •πιστρεψε κα• τα•τα προ•ς α•τ•ν. τα•τ’ ο•ν πς ο•χ• θαυ•αστς •ι•ε•ται τς
 δη•ιουργικς δυν•εις, α• κα• α•τα• το•ς προ• α•τ•ν •νδρυνται κα• τ• •εθ’ •αυτς γενν•σ• τε κα•
 •πιστρ•φουσιν ες τς •αυτ•ν α•τ•ας;

Τα•τα •ν δ• περ• το•των. τδ• • λαχε•ν το•το τ• ποτ• •στι; κα• πς ο• θεο• διανε•ασθαι λ•γονται
 τ• π•ν; τ•ν δ• κλ•ρων ο• •ν ε•σι ψυχ•ν •ερικ•ν, ο• δ• τ•ν •χρ•ντων γεν•ν, ο• δ• δαι•νιοι, ο• δ•
 •γγελικο•, ο• δ• α•τ•ν τ•ν θε•ν. ε• •ν γρ ες •ν •νον • το• παντς πατρ• κα• προ•νοια •α κα• ν•ος
 ες, οδ•ν •δει κλ•ρων οδ• θε•ας διανο•ς. •πειδ• δ• •ετ• τ•ν •να τρις •στι κα• •ετ• τ•ν •ονοειδ•
 προ•νοιαν • πολυειδς κα• •ετ• τ•ν •να ν•ον τ• πλ•θος τ•ν ε•αρ•νων ν•ων, •ν•γκη κα• δια•ρεσιν
 ε•ναι τ•ν διοικου•νων κα• προ•νοιαν •λλην περ• •λλα κα• τ•ξιν. δι• τα•την ο•ν τ•ν α•τ•αν
 δι•ρηται τ• π•ν το•ς δη•ιουργικο•ς •ριθ•ο•ς, δυ•δι, τρι•δι, τετρ•δι, πε•π•δι, βδο•δι, δωδεκ•δι. •ετ•
 γρ τ•ν •αν δη•ιουργαν • ες δ•ο το• το• παντς, ο•ραν•ν τε κα• pg 207γνεσιν, διττο•ς •π•στησε
 κλ•ρους, ο•ραν•ους τε κα• γενεσιουργο•ς. •ετ• δ• τα•την • τρις διε•λε τ• π•ν, περ• •ς κα• • παρ’
 ••ρ• φησ• Ποσειδ•ν τ•

•• τοι• •γν •λαχον πολι•ν •λα,

Ζε•ς δ’ •λαχ’ ο•ραν•ν ε•ρ•ν,

••••δης δ’ •λαχε ζ•φον •ερ•εντα•

κα• •ετ• τ•ν τριπλ•ν διακ•σ•ησιν • τετραδικ• διανο•, τετραχς •ν τ• παντ• τ• στοιχε•α
 διατ•ττουσ•α, καθ•περ ο• Πυθαγρειο• φασιν, ο•ραν•ως τε κα• α•θερ•ως, •π•ρ γν | τε κα• •π•
 γν• κα• •ετ’ α•τ•ν • πεντα•ερς —ε•ς γρ • κ•σ•ος κα• •κ π•ντε •ερ•ν •φεστηκς κα• σχ•ασι κα•
 θεο•ς προστ•ταις ο•κε•οις δι•ρη•νος, ο•ραν•οις, •πυρ•οις, •ερ•οις, •νυδρ•οις, χθον•οις—• κα•
 •ετ• τ•νδε τ•ν κληρουχ•αν • πτα•ερς —•νωθεν γρ •π• τς •πλανο•ς • πτς •ρξ••νη δι• π•ντων
 φοιτ• τ•ν στοιχε•ων—• κα• •π• π•σαις • •ν τ• δυωδεκ•δι το• παντς •φοριζο•νη διακλ•ρωσις• το•ς
 δ• θε•οις κλ•ροις ο• τ•ν •γγλων κα• δαι•νων συν•ρτηνται, ποικιλωτ•ρας •χοντες τς διανο•ς. •
 γρ ες θεο•ς κλ•ρος πολλ•ν •στιν •γγελικ•ν περιεκτικς κα• •τι• πλει•νων δαι•ον•ων κλ•ρων,
 •πειδ• κα• •καστος •γγελος πλει•νων •πρχει δαι•νων, pg 208κα• •καστος κλ•ρος •γγελικς
 πλε•ους •χει περ• α•τ•ν δαι•ον•ους κλ•ρους. • γρ •στιν • •ον•ς •ν θεο•ς, το•το •ν •γγλοις •ριθ•ς,
 κα• περ• •ν το•τοις •καστος, το•το •ν δα•οσιν ο•κε•ον •κ•στ• φ•λον. •ντ• τρι•δος ο•ν ληψ•εθα
 συστ•σεις τρε•ς κα• •ντ• τετρ•δος • δυωδεκ•δος •ριθ•ο•ς τ•τταρας κα• δ•δεκα χορο•ς •πο••νους
 το•ς •αυτ•ν •κ•στους •γε••σιν, κα• ο•τως •ε το•ς •νωτ•ρω κλ•ρους •νικωτ•ρους φυλ•ξο•εν• •ς γρ
 •π• τ•ν ο•σι•ν, •ς •π• τ•ν δυν•εων, •ς •π• τ•ν •νεργει•ν α• προ•δοι πλ•θος •πογενν•σιν, ο•τω δ• κα•
 •π• τ•ν κλ•ρων ο• •ν προ•τιστοι δυν•ει προ•χουσιν •λαττω•νοι κατ• ποσ•ν, •τε •γγυτ•ρω το• •νς
 πατρ•ς •ντες κα• τς •λης κα• •ις προ•νο•ας, ο• δ• δε•τεροι τ•ν τε δ•να•ιν •φει•νην κα• τ• πλ•θος

η•ξηη••νον ε•λ•χασι.

Τα•τα ••ν ο•ν κοιν• περ• τ•ν κλ•ρων θεωρητ•ον. •πε• δ• κατ• τ•ν ε•ς δ•ο το••ν το•ς ••ν ο•ραν•ους, το•ς δ• •ποσελ•νους διειλ••εθα κλ•ρους, περ• ••ν τ•ν •τρων ο•δε•ς •ν •πορ•σειε λ•γος •πο•ο• τιν•ς ε•σι κα• ε• •ε• δια••νουσιν •σα•τως, περ• δ• τ•ν •π• σελ•νην θαυ••ζειν •ξιον ε•τε •ιδ•ους ε•τε •• λ•γοι τις α•το•ς. ε• ••ν γρ ••διοι τυγχ•νουσιν •ντες, π•ς το•το | δυνατ•ν; π•ς γρ τ•ν •ν γεν•σει π•ντων •εταβαλλο••νων κα• •εντων ••διοι <ο•> τ•ν προνοο•ντων λ•γοιντο •ν; ο• γρ ••δια τ• •ν γεν•σει προ•γατα. ε• pg 209δ• •• ••διοι, π•ς •λλοτε •λλως •χει τ• τ•ς θε•ας •πιστασ•ας; • γρ κλ•ρος ο•τε χωριστ• τ•ς •στιν •ν•ργεια τ•ν θε•ν, •να το•των •εταπιπτ•ντων α•τ•ν •ξ•ρ•σθαι κα• ••νειν ••ετ•βλητον λ•γοι•εν, ο•τε τ• διοικο••ενον ••νον •στ•ν, •να •ηδ•ν •τοπον • τ• •εταρρε•ν κα• •ν παντο•αις •εταβολα•ς φ•ρεσθαι τ•ν κλ•ρον, •λλ’ •στι θεο• λ•ξις κα• προ•νοια περ• τ•δε κα• •σχετος •πιστασ•α, κα• δι• ••ν τ• διοικο••ενον ο•κ •ν•χεται το• λ•γου τ•ς •ιδι•τητος, δι• δ• τ• •φεστ•ς •να•νεται τ•ν φθορ•ν, •να •• ψυχ•ν •ερικ•ν π•θος •π• το•ς θεο•ς •νεν•γκω•εν •λλοτε •λλους κλ•ρους α•το•ς διδ•ντες. τ•ς •ν ο•ν λ•γος κα• το•ς θεο•ς τ• ••ετ•βλητον φυλ•ττων κα• το•ς •ν γεν•σει τ•ν •εταβολ•ν •ξηγ•σαιτο τ•ν κλ•ρον, π•ως ••ν •στι ληπτ•ον; • το•τον •σως ••ν τ•ν τρ•πον •ετιο•σι τ•ς θεωρ•ας •σται ••ων • λ•γος •ν κα• •λλαχο• πολλ•κίς •νεκρ•νο•εν λ•γοντες •τι δ• τ• •ν γεν•σει π•ντα κα• α•τ•ν τ•ν γ•νεσιν ο•κ ο•ητ•ον •κ •εταβαλλο••νων ε•ναι κα• •εταρρε•ντων ••νον πραγ•των, •λλ’ ε•να• τι κα• •ν το•τοις ••ετ•βλητον κα• •ε• •σα•τως δια••νειν πεφυκ•ς. τ• τε γρ δι•στη•α τ• π•σας •ποδεξ••ενον τ•ς το• κ•σ•ου •ερ•δας κα• περι•χον •ν α•τ• κα• τετα••νον δι• π•ντων τ•ν σω•των •κ•νητ•ν •στιν, •να •• τ•ν κινου••νων •ν δ•ηται κα• α•τ• χ•ρας •λλης, κα• το•το •π’ •πειρον προ••ν λανθ•ν, κα• τ• pg 210α•θ•ρια τ•ν θε•ων ψυχ•ν •χ••ατα, • δ• περιβ•βληνται, τ•ς •ν ο•ραν• •ιο•••ενα ζω•ς ••διον •χει τ•ν ο•σ•αν κα• διαιων•ως συν•ρτ•ηται τας θε•αις ψυχας, •ντα πλ•ρη κα• γον••ου δυν••εως κα• κ•νησιν •γκ•κλιον ποιο••ενα κατ• δε•τερ•ν τινα τ•ν ο•ραν•ων κ•κλον, κα• τρ•τον •π• το•τοις • τ•νδε τ•ν στοιχε•ων •λ•της • α•τ• ••νει, κ•ν τ• ••ρη φθε•ρηται παντο•ως. δε• γρ •καστον | ε•δος •ν•κλειπτον ε•ναι το• παντ•ς, •να τ•λειον • τ• π•ν, κα• •να τ• •ξ •κιν•του γιν••ενον α•τ•ας •κ•νητον • κατ’ ο•σ•αν• π•σα δ• •λ•της ε•δος •στι, •λλον δ• ε•δους •νς •λοτελε• •ετουσ•• το•το • λ•γετα• •στι.

Κα• ρ•ς •πως •ν τ•ξει προ•λθεν • τ•ν σω•των φ•σις. τ• ••ν γρ •στι π•σαν κ•νησιν •κ•νητον, τ• δ• τ•ν κατ• τ•πον προσεδ•ξατο ••νην —α•τη γρ •στι πορρωτ•τω τ•ς κατ’ ο•σ•αν •εταλλαγ•ς—, τ• δ• κα• τ•ς •λλας •ν το•ς α•υτο• προσ•κατο ••ρεσι, τ• δ• •λ• ••νει παντελ•ς ••ετ•βλητον. κα• ο• ••ν ο•ρ•νιοι κλ•ροι προσεχ•ς τ• δι•στη•α διελ•ντες κα• α•τ•ν συνδιε•λον τ•ν ο•ραν•ν, ο• δ• •π• σελ•νην προ•τως ••ν τ•ς •ν τ• διαστ••ατι •ο•ρας δι•λαχον, •πειτα κατ• τ• διωρισ••να τ•ν ψυχ•ν •χ••ατα τ•ν διανο••ν •ποι•σαντο, pg 211κα• τρ•τον κατ• τ•ς •λας τ•ς γεν•σεως •ερ•δας •ε• •σα•τως δια••νουσιν. ο•κ •ρα •εταβ•λλουσιν ο• κλ•ροι τ•ν θε•ν ο•δ• •λλοτε •λλως •χουσιν. ο• γρ •ν το•ς •εταβαλλο••νοις προσεχ•ς •χουσι τ•ν •π•στασιν. π•ς ο•ν κα• •ν το•τοις α• τ•ν θε•ν •λλ••ψεις παραγ•νονται; π•ς δ• α• τ•ν •ερ•ν καταλ•σεις; π•ς δ• • α•τ•ς τ•πος •λλοτε •π’ •λλων καταλαβ•νεται πνευ•των; • τ•ν θε•ν •ιδ•ους •χ•ντων κλ•ρους κα• διελο••νων τ•ν γ•ν κατ• το•ς θεο•ς •ριθ•ο•ς •ο•ως τας το• ο•ρανο• το•ας •λλ••πεται κα• τα•τα καθ•σον •πιτηδει•τητος α•το•ς ••τεστι, τ•ν δ• •πιτηδει•τητα τα•την ποιε• ••ν κα• • τ•ν ο•ραν•ων περιφορ• δι• τ•νδε τ•ν

σχη•των το•σδε δ•να•ιν παρεχο•νη κρε•ττω τ•ς παρο•σης φ•σεως, ποιε• δ• κα• • •λη φ•σις, •κ•στ• τ•ν •λλα•πο•νων •ντιθε•σα συνθ•ατα θε•α, δι’ •ν α•τοφυ•ς τα•τα ε•τ•χει τ•ν θε•ν —τε γ•ρ •ξηρτη•νη τ•ν θε•ν ε•κ•νας •κε•νων •λλας •λλοις •ντ•θησι—, δρ•σι δ• κα• ο• καιρο•, καθ’ ο•ς κα• α• τ•ν •λλων πραγ•των διακυβερν•νται συστ•σεις, κα• α• τ•ν •ρων ε•κρασ•αι• κα• •λως τ• | περ• ••ς •παντα συντελε• πρ•ς τ•ν τ•ς •πιτηδει•τητος τα•της α•ξησ•ν τε κα• •ε•ωσιν. •ταν ο•ν κατ• τ•ν τ•ν πολλ•ν το•των α•των συνδρο•ν •πιτηδει•της •γγ•νητα• τινι τ•ν •εταβ•λλεσθαι πεφυκ•των τ•ς •ετουσ•ας τ•ν θε•ν, •κφ•ανεται κ•ν το•τοις τ• θε•ον προ•τερον •ποκεκρυ••νον •π• τ•ς •νεπιτηδει•τητος τ•ν δεξο•νων κα• τ•ν •ν ο•κε•ον κλ•ρον •χον α•ων•ως κα• προτε•νον τ•ν •αυτο• •ετουσ•αν, ο• •ετεχ••ενον δ• •π• το•των •νεπιτηδε•ων pg 212•ντων. •λλ’ •σπερ τ•ν •ερικ•ν ψυχ•ν •λλοτε •λλους β•ους α•ρου•νων α• •ν το•ς προσφ•ρους α•ρο•νται το•ς ο•κεοις θεο•ς, α• δ• κα• •λλοο•ους λ•θ• τ•ν ο•κε•ων, ο•τω δ• κα• τ•ν •ερ•ν τ•πων ο• •ν τ• τ•ν κλ•ρον τ•ν •κε• διαλαχ•ντι προσ•κε•ωνται, ο• δ• κα• <ε•ς> •λλην τ•ξιν •νρ•τηνται, κα• δι• το•το ο• •ν ε•τυχ•στερον, ο• δ• •τυχ•στερον •θε•ωσαν, φησ•ν • •θηνα•ος ξ•νος. ε•τ’ ο•ν τελεστικ•ς ε•τε νο•οθετικ•ς τ•νδε τ•ν πλιν •νε•σης θε• τ• κατ• τ•ν •ξ• ρχ•ς κλ•ρον τ•ν ••διον τα•την λαχ•ντι τ•ν •ο•ραν, • τε ζω• •λλον •οιο•ται πρ•ς τ•ν •φορον θε•ν κα• τ• ργα •εγ•λα κα• θαυ•αστ• •λλον κατορθο• το• •κ τοια•της ρχ•ς •π• τ•ς πρ•ξεις ρ••ντος, κα• • τ•ν το• λαχ•ντος θεο• β•ον ρη•νος •λλον κατορθο• το• πρ•ς •λλην τ•ξιν •αυτ•ν •εταστ•σαντος.

Κατ• το•τον δ• τ•ν τρ•πον κα• • Α•γ•πτιος τ•ν •θην•ν φησι λαχε•ν τ•ν τε •π•νυ•ον α•τ•ς πλιν κα• τ•ν •αυτο•, τ•ν Σ•ιν, •σως •ν κα• •π• τ•ς πολλ•ς •οι•τητος πρ•ς α•τ•ν τ•ς τ•ν πολιτ•ν ζω•ς τεκ•αιρ••ενος, •σως δ• κα• •κ τ•ς τελεστικ•ς κα• τ•ν •ερατικ•ν ργων τ•ς τοια•της κληρουχ•ας συν•σθη•νος. •ς γ•ρ κα• •λλων θε•ν, ο•τω κα• •θην•ς •στι κλ•ρος •νωθεν •π• τ•ν νοερ•ν α•των ε•ς τ•ν τ•ς γ•ς τ•πον προελθο•σης. •στι γο•ν •ν •ν τ• πατρ• προ•τως, | •ν δ• το•ς γ•γονικoς θεο•ς κατ• δευτ•ραν τ•ξιν, •ν δ• το•ς δ•δεκα ρχουσι τρ•την ποιησα•νη προ•δον, •ν δ• τ• ο•ραν• pg 213•ετ• τα•την •κφ•ανε•σα τ•ν •πλυτον •ξουσ•αν, •λλως •ν •ν τ• •πλανε• —κα• γ•ρ •κε• κλ•ρος τις •νπλωται τ•ς θεο• τα•της, ε•τε •περ• τ•ν Κρι•ν τ•πος, ε•τε •περ• τ•ν Παρθ•νον, ε•τε κα• τ•ν ρκτ•ων •στ•ρων τις, •σπερ •νιοι •κε• τ•ν Σα•τικ•ν φασιν—, •λλως δ• •ν •λ• —κα• γ•ρ •ντα•θα δ•να•ις θαυ•αστ• κα• τ•ξιν •θηνα•κ• κατ• το•ς θεολογους •ετ• •λου τ• •λα δη•ιουργε•—, •λλως δ• •ν σελ•ν•, τ•ς •κε• τρι•δος ο•σα •ον•ς, •λλως δ• •ν τ• γ•, κατ• τ•ν •οι•τητα τ•ν τ•ς γ•ς διακληρ•σεων πρ•ς τ•ς ο•ραν•ας διανο•ς, κα• περ• γ•ν •λλως •ν •λλοις τ•ποις, κατ• τ•ς •δι•τητας τ•ς προ•ηθε•ας. ο•δ•ν ο•ν θαυ•αστ•ν, ε• λ•γοιτο κα• τ•ς θ•νας ε•ληχ•ναι •α θε•ς κα• τ•ν Σ•ιν. ο• γ•ρ, •σπερ α• •ερικα• ψυχ•α δ•ο σ•ατα •νοικε•ν ο• πεφ•κασι, δι•τι •ετ• σχ•σεως ποιο•νται τ•ν πρ•νοιαν, ο•τω κα• περ• τ•ν θε•ν ο•ητ•ον •στ•ν. •λλ’ •στι •ν κα• τ•ς α•τ•ς δυν•εως •ετουσ•α κατ• διαφ•ρους τ•πους, •ν δ• τ• •ι• κα• πλ•θ•ς •στι, κα• •λλως •ν •π• το•δε το• τ•που, •λλως δ• •π’ •λλων •ετ•χεται, κα• φ’ •ν •ν •ταυτ•της πλε•ων, φ’ •ν δ• •τερο•της. ε• δ• τα•τα •ληθ• λ•γο•εν, κα• κλ•ροι τ•ν θε•ν •ιδ•ως •στ•κασιν pg 214•ν τ• παντ•, κα• το•των •ντων ε•σ• κα• α• κατ• χρ•νον •κφ•νσεις •λλαι κατ’ •λλους τ•πους. δηλο• δ• κα• • παλαι• θεολογ•α τ•ν διαι•νιον τ•ν κλ•ρων ο•σ•αν, •σπερ •ταν λ•γεται παρ’ ••ρ• τ•

•• τοι• γ•ν •λαχον πολι•ν •λα ναι••εν α•ε•.

τ• γρ •ε• τς •ιδι•τητς •στι ση•αντικ•ν. κα• •λως, •πειδ• δε• πρ• τ•ν ποτ• •ετεχ•ντων ε•ναι τ• •ε•
 •ετ•χοντα τ•ν θε•ν, •ν•γκη κα• τ•ν •γχρ•νων τος •ιδ•ους προ•φεστ•ναι | κλ•ρους. •ς γρ κα•
 δα••ονες πρ• τ•ν •ερικ•ν ψυχ•ν •πονται θεος, ο•τω κα• α• λ•ξεις •ε• τ•ν θε•ν ε•σιν •ξηρτη•ναι
 πρ• τ•ν •ερικ•ν •λλ•ψων, κα• τ•τας τς λ•ξεις θεο• συν•χουσιν •γκ•σιοι, χθ•νιοι •ν τς
 χθον•ας, •νδριοι δ• τς •νυδρ•ους, •ριοι δ• τς •ερ•ους, κα• πρ• τ•ν φαινο•νων σω•των τος
 α•θερ•οις •χ••ασιν •ποχο•νται •κατ• τος •ν ο•ραν• θεος. ε• δ• κα• •λλους κλ•ρους •π• σελ•νην
 θετ•ον τ• θε•• συ•προ•ντας •νωθεν φωτ•, •π•σκεπται •ν •λλοις. πρς δ• τ• παρ•ν κα• τ•τα •π•χρη.

pg 215 Προτ•ραν •ν τ•ν παρ' ••ν •τεσι χιλ•οις •κ γς τε κα• •φ•στου τ• σπ•ρ•α παραλαβο•σαν
 ••ν, τ•νδε δ• •στ•ραν.

Περ• τς •φ•στου δη•ιουργας πς •ν τις διαταττ•ενος •• παντ•πασιν τς το• θεο• δυν•εως
 •ποπ•πτοι; τ• •ν γρ τος πολλος λεγ•ενα περ• α•το• τ•ν παντελς •στι κατεγνωσ•νων. • δ• ο•
 νε•τερον διαλαβ•ντες φασ•ν, •στι •ν •ληθ•, δε•ται δ• ο•κ •λ•γης συστ•σεως. •νωθεν ο•ν ••ς •π•
 τ•ν θεολ•γων τς περ• α•το• π•στεις •πεν•γκω•εν τας ••ετ•ραις παραδ•σεσιν. •τι •ν ο•ν τς
 δη•ιουργικς •στι σειρς, •λλ' ο•χ• τς ζωογονικς • συνοχικς • •λλης τινς, δηλο•σιν ο• θεολ•γοι
 χαλκε•οντ• τε α•τ•ν κα• κιν•ντα τς φ•σας κα• •λως •ργοτεχ•ντην παραδιδ•ντες. •τι δ• τ•ν
 α•σθητ•ν δη•ιουργς, •λλ' ο• τ•ν ψυχικ•ν • τ•ν νοερ•ν •ργων, κα• το•το ο• α•το• δηλο•σιν. • γρ
 το• •σ•πτρου κατασκευ• κα• • χαλκε•α κα• • χωλε•α κα• π•ντα τ• τοια•τα σ•βολα τς περ• τ•
 α•σθητ•ν α•το• ποι•σες •στι. κα• •ν κα• •τι π•ντων τ•ν α•σθητ•ν •στι ποιητς, •κ τ•ν α•τ•ν
 φανερ•ν, ο• φασιν α•τ•ν •νωθεν •π• το• •λ•που φ•ρεσθαι ••χρι γς, κα• ο• τς •ποδοχς | π•σας τ•ν
 •γκοσ•ων θε•ν pg 216 •φαιστοτε•κτους ποι•σιν. ε• το•νυν τ•θ' ο•τως •χειν φα•ν, ε•η •ν •θες
 ο•τος δη•ιουργς •λικς τς σω•ατοειδος •π•σης συστ•σεως, τς τε ••φανες •δρας
 προευτρεπ•ζων τος θεος κα• π•ντα ες τ•ν ••αν •ρ•ον•αν το• κ•σ•ου συ•πληρ•ν, ζως τε π•ντα
 τ• δη•ιουργ•ατα πληρ•ν σω•ατικς κα• τ• •ντ•τυπον τς •λης κα• παχ• διακοσ•ν κα• συν•χων
 τος ε•δεσι. δι• τ•τα γρ κα• •π• τ•ν θεολ•γων λ•γεται χαλκε•ειν, •ς στερε•ν κα• •ντιτ•πων
 •ργτης, κα• δι•τι χ•λκεος • ο•ρανς •ς ••η•α •ν το• νοητο• κα• • το• ο•ρανο• ποιητς χαλκε•ς.
 χωλε•ειν δ• ••φοτ•ροις τος ποσ•ν, •ς τ•ν •σχ•των δη•ιουργς •ν τας προ•δοις το• •ντος —τοια•τα
 γρ τ• σ•ατα—, κα• •ς •ηκ•τι προ•ναι δυν•ενος •π' •λλην τξιν, κα• •ς το• παντς ποιητς
 •σκελος •ντος, •ς • Τ•αιος •ρε• φ•ρεσθαι δ• •νωθεν ες γ•ν, •ς τ•ν α•το• δη•ιουργαν δι• π•σης
 διατε•νων τς α•σθητς ο•σας. ε•τε ο•ν φυσικος τινες •ν τ• παντ• λ•γοιεν λ•γους ε•τε
 σπερ•ατικος, τ•ν π•ντων το•των α•τ•αν ες τ•ν θε•ν το•τον •νενεκτ•ον. • γρ • φ•σις ποιε•
 δ•νουσα κατ• τ•ν σω•των, το•το θεως κα• •ξ•ρη•νως • θες ο•τος διαπλ•ττει τ•ν φ•σιν κιν•ν κα•
 •ργ•ν χρ•ενος α•τ• πρς τ•ν σφετ•ραν δη•ιουργαν. κα• γρ τ• ••φυτον θερ•ν •φαστει•ν •στιν,
 •π' α•το• πρς τ•ν σω•ατικ•ν πο•ησιν παραγ•ενον.

Τ•ν •ν ο•ν •λικ•ν α•τ•αν τ•ν γιγνο•νων •π• το•τον •ν•νεγκε τ•ν θε•ν • λ•γος. •πειδ• δ• κα• •λης δε•
 τος γιγνο•νοις pg 217—κα• γρ ο• •ν ο•ραν• θεο• δανεζονται •ρια •κ το• παντς •ς α•θις
 •ποδοθησ•ενα πρς τ•ν τ•ν θνητ•ν ζ•ων γ•νεσιν—, π•νυ θαυ•αστς κα• τ•την δι• τς γς

παραδῶκε· καὶ γὰρ ὃν αὐτὸ τὸ σπέρματι λόγοι τὸ εἶσι καὶ ποκεῖενον, καὶ οὐκ ἔστι φάστος
 τῆς τῆς δὲ πρὸς γένεσιν γὰρ τὸ λίκον αὐτίον ὃν γὰρ κούστων, ὁχρεῖται αὐτὸς ὁ θνητοί,
 ἄλλ’ ὅτι καὶ πᾶσαν τὴν γένεσιν γὰρ ἐθέλει καλεῖν καὶ πᾶν τὸ νύλον γίνον· ἀναγκάως οὐκ ἔστι
 σπέρματα κτλ. ὅστις. ὅργανον οὐκ ὁ φάστειν ὅστις τὸ πρὸς, ἢ δὲ γὰρ διὰ τοῦ πυρὸς κινουμένη
 καὶ ζωογονοῦσα, καθ’ ἑαυτὴν πεψυγμένη· διὸ καὶ ὃν τὰ τὴν ποπληροῦσα τὸ φάστος τὴν
 λίκον τῆς παρὰ ληπται, καὶ διὰ τὰτα ἐρηται τὸ σπέρμα τοῦ φάστος ἐπὶ τῆς γένεσιν ποστῶσαι τὴν
 γένεσιν τὴν θνητῶν, περὶ καὶ κατὰ τὴν ὁθον· φαιστός ὅσον τῆς θνητῆς φέκε τὸ σπέρμα εἰς γένεσιν,
 καὶ κέθεν βλῆστησε τὴν θνητῶν γένος. ἐπὶ οὐκ ὁ φαιστός καὶ ὡς ὅσον τῆς θνητῆς τὴν
 νοεῖν αὐτὸς τοῦ ἀσθητοῦ ὁργῶν ἰοῦενος, ἀδὲ θνητῶν ψυχῶν ὁλιστὰ κατὰ τὰ τὴν τοῦ
 φάστος τὴν ὁργῶν δέχονται τὸ χρεῖα παρ’ αὐτοῦ καὶ ἐσοικίζονται ὃν σῶσιν κτλ. τὴν
 φάστος λόγων καὶ τῆς γένεσιν ποστῶσαι, τὴν λόγων θνητῶν συνθῶατα λαβόντων· ὁτος γὰρ ὅστις
 πρὸς τῆς φάστος τελεστῆς τὴν σῶστων ἄλλοις ἄλλα σῶβολα τὴν θεῶν πιτιθεῖς.

pg 218·λλ· τῆς χίλις καθ’ ὃν θνητοί προτεροί τὴν Σάτην; λεγέσθω οὐκ ὁ καὶ τὰτα ὁστορικῶς,
 σηῶναι δὲ οἶκε καὶ τὸ πρεσβεῖον τῆς τὴν θνητῶν ζωῆς, ὅτι ὡς εἶδει τὴν αὐτὴν ζῶν
 περτῶν εἶχον τῆς τὴν Σάτην· ὅς γὰρ ὃν τὰς φανέσι τῆς αὐτοῦ γεῖνος ἐξέπται πλεῶν
 γένεσιν, τὸ ὃν προσεχέστερα, τὸ δὲ φειῖνα, τὴν αὐτὴν τρῶπον καὶ τὴν εἰς γένεσιν κατιούσιν
 θνητῶν ψυχῶν αὐτὴν κατ’ ἐκράν περβολῶν ὁοῶνται πρὸς τὴν θεῶν, ἀδὲ προσεχέσιν ἐπὶ ἐπὶ
 τὰτας. τὴν οὐκ περβολῶν τὰ τὴν χίλις σηῶναι τὴν τὴν περιδου γὰρ ὁτρον τελεῶς
 γενεσιουργοῦ διὰ τὸ κυβικῶν· θεν ἐκῶς φαρῶζει τὸ κατὰ τὴν γένεσιν περτῶν ζῶ καὶ ἄλλον
 ὁοῖων πρὸς τὴν φορον θεῶν. ἐπὶ καὶ τὰτα περὶ τὸ πᾶν θῶλοις ἐπὶ γένεσιν, ὡς κέκε πᾶσαν ὃν τὴν
 ὁφάν· διακῶσησιν φάστειον ὁσαν, καὶ τὸ κοσῶντα καὶ τὸ κοσῶεννα, | τὴν δὲ κοσῶντων τὴν
 ὃν λικῶτερα, τὸ δὲ ἐρικῶτερα, καὶ τὸ ὃν ὁνολογον τοῦ θνητοίς, τὸ δὲ τοῦ Σάταις· ὁδὲν γὰρ
 κῶλει τὸ αὐτὸ καὶ ὃν τὰς δηῖουργικῶς αὐταίς καὶ ὃν τὸ παντὶ καὶ ὃν τὸ ὁστορικῶ παραδῶσει
 θεωρεῖν ὁνολογον.

pg 219·πορῶσας δὲ θεῶς βλῖχος πρὸς ὁ θεῶ κατὰ χρόνους φῶρισῶνους λαγγῶναι λόγονται
 τῶν τινῶν, ὁον θην· προτερον ὃν τῆς θῶνας, ὁστερον δὲ τὴν Σῖν· ἐπὶ γὰρ ὁρχοντα ποτε τῆς
 κληρῶσεως, καὶ παῶντο ὃν ποτε· τὸ γὰρ χρόν· παραέτροῖενον πᾶν τοῖοτῶν ὅστις· ὅτι δὲ ὃν ποτε
 λαγγῶνους τῶν, προτερον ὁδῶποτον ὃντα λαγγῶνους πρὸς ἄλλων θεῶν προστατοῖενον· ἐπὶ ὃν
 γὰρ ὁδῶποτον, πρὸς ὃν ἐπὶ τι τοῦ παντῆς ὁρηῶν θεῶ παντελῆς; πρὸς δ’ ὃν διαῶνοι τῆς τῶπος ὡς
 φροῶρητος πρὸς τὴν κρεῖττωνων; πρὸς δ’ ὃν, ἐπὶ αὐτῶς ὅστις ἐπὶ σῶζειν αὐτὴν, ὁστερον κῶρος
 γῶνιτο θεῶν τινος; ἐπὶ δὲ πρὸς ἄλλον γεῖνα τελεῖ καὶ ἄλλος αὐτὴν λαγγῶναι θεῶς, καὶ ὁτῶς ὁλογον·
 ὁτε γὰρ παρασπῶται ὁδετερος τὴν πιστάσαν τοῦ προτῶρου καὶ τὴν κῶρον, ὁτε
 ὁντιεταλαβῶνους τοῦ ἄλλων τῶν· ὁδὲ γὰρ ὁ δῶονες ὁναλλῶνται τῆς αὐτῶν λῶξεις.
 τὰτα δὲ διαπορῶσας πῶλεται λόγων ὅστις ὃν τῆς κληρῶσεις ἰδῶους τὴν θεῶν, τὸ δὲ ἐπὶ ὁχοντα
 αὐτὴν ποτὶ ὃν πολλαῖν τὴν γεῖνων, ποτὶ δὲ στρεσθαι, καὶ τὰτας εἶναι τῆς ἐθῶξεις τῆς χρόν·
 ἐτροῖνας, ὅς δὲ πολλῶς ὁ ἐροῦ θεῶ ὁ γενῶθλια καλῶσι θεῶν. ἐρηται δὲ ὃν ὅτι τοῦ περὶ
 τῆς ψυχῆς οἶκε συβῶνους· καὶ γὰρ πῶσα ψυχῶ πῶντως χρεῖ θεῶν φορον, καὶ τινες ἀροῦνται
 βῶους ἄλλοις θεῶς ὁκεῶς. ὁτῶς ὃν καὶ πρὸς τῶπος κῶρος ὅστις θεῶ τινος καὶ ὅστις pg 220·τε

κα• ἄλλου γ•νεται κλ•ρος δι• τινας περι•δους •πιτ•δειον α•τ•ν ποιο•σας • κα• δι• τινά τελετ•ν •π' •νθρ•πων κατασταθε•σαν, •τε διττ•ς •στιν • κλ•ρος, • ••ν κατ' ο•σ•αν, • δ• κατ' σχ•σιν. ἄλλ' •π• τ• •ξ•ς •ω•εν.

| Τ•ς δ• •νθαδ• διακοσ••σεως παρ' •••ν •ν το•ς •ερο•ς γρ•••ασιν •κτακισχιλ•ων •ριθ••ς •τ•ν γ•γραπται.

Το•ς ••ν •θηνα•οις τ•ν •ννακισχ•λια •ριθ••ν •ποδ•δωκεν, •κ τ•ς •στορ•ας κα• το•το λαβ•ν, το•ς δ• Σα•ταις τ•ν •κτακισχ•λια κατ• τ• •ν το•ς •ερο•ς γρ•••ατα, τ• χιλι•δι •ετρ•ν το•ς β•ους τ•ν π•λεων• τα•τ• γρ λ•γονται κα• ο• δα••ονες τ•ν χρ•νον •ετρε•ν, •ς φησιν • φιλ•σοφος Πορφ•ριος· •τι δ• •π• τ•ν •ερ•ν γρ•••των τ•ν •φ•γησιν τα•την ποιο••ενος, • δηλο• τ•ν κοσ•ικ•ν θε•ων ε•δ•ν τ•ν ••νι•ον φρουρ•ν, •ς •ν φα•η • ••βλιχος. συ•βα•νουσι δ• κα• τα•ς ζω•ας ο• •ριθ•ο• κατ• τ•ν ε•κ•τα λ•γον. pg 221• ••ν γε •κτακισχ•λια κ•βος •στ•ν •π• κ•βον, • δ• •τερος •π•πεδον τετραγωνικ•ν •π• κ•βον• ο•κο•ν • ••ν β•θυνε τ• •π•πεδον κα• το•το δι• τ•ς •ορ•στου δυ•δος, • δ• α•τ• φυλ•ττων •φ' •αυτο• τ• •π•πεδον •ν •οι•τητι κα• τελει•τητι τ• •π• τρι•δος ο•δ• τ•ν κ•βον •φ•κεν •περ•ληπτον, ἄλλ• περι•σχε κα• το•τον δι• τ•ς •χιλι••δος. •στι δ• ζω•ς ••ε•νονος ••ν σ••βολον τ• ••νον •φ' •αυτο• κα• τ• δε•τερα κοσ•ο•ν, •τελ•στερον δ• τ• κατι•ν ε•ς •κε•να κα• •οιο••ενον α•το•ς κα• •οριστ•ας τιν•ς •ναπι•πλ••ενον· •πειδ• δ• ο•δ• τ• δε•τερον •π•στη π•ντ• τ•ς •οι•τητος τ•ς πρ•ς τ•ν θε•ν, δι• κ•βων • κ•θοδος, ο•ς • •οι•της •π•ρχει τριαδικ•· κρε•ττον δ• •ν τ• δι' •πλουστ•ρας ζω•ς •ι•ε•σθαι τ• κρε•ττον • δι• συνθετωτ•ρας· •πλο•στερον δ• το• κ•βου τ• τετρ•γωνον. ε• δ• λ•γοις •τι κα• το•ς •κ γ•ς ποστ•σι κα• •φαστου ο•κε•ος • •ννακισχ•λια —χθ•νιος ••ν γρ • χ•λια •ς κ•βος, •φαστειος δ• • •νν•α•

τ•σι παρ' ε•ν•ετες χ•λκευον δα•δαλα πολλ•,

φησ•ν α•τ•ς—, ο•κ •ν •π• τρ•που λ•γοις. | ὡς δ• • κ•βος •πρεψε τα•ς χθον•αις τ•ς •θην•ς λ•ξεσιν, •πειδ• τ• ••ν ο•ραν• τ•ν δεκ•δα •πον••ουσιν, • δ• •σχ•τη πρ•οδος τ•ς pg 222δεκ•δος •π•στησε τ•ν χ•λια στερε•ν •ριθ••ν· •π• γρ τ•ν ο•ραν•ων κλ•ρων •π• το•ς χθον•ους •σχ•τους πεπο•ηνται τ•ν πρ•οδον ο• θεο•.

Τα•τα ••ν ο•ν •••ν •ητ•ον. • δ• γε φιλ•σοφος Πορφ•ριος τα•τα •ξηγο••ενος τ•ν ••ν •φαιστον <τ•ν> τεχνικ•ν ποτ•θεται νο•ν, γ•ν δ• τ•ν σεληνιακ•ν σφ•ραν· τα•την γρ α•θερ•αν γ•ν καλε•σθαι παρ' Α•γυπτ•οις· τ•ς ο•ν ψυχ•ς τ•ς •π• ••ν θεο• •ποστ•σας, το• δ• τεχνικ•ο νο• •ετ•χους ε•ς {τε} τ• τ•ς σελ•νης σ••α σπε•ρεσθα• φησιν, •ς •κε• πολιτευο••νας τ•ς τεχνικ•ς τ•ν ψυχ•ν, σ••ατα δ• •χο•σας πορρο•ας •ντα τ•ν α•θερ•ων σω••των. τ• δ• •ννακισχ•λια •τη τα•ταις •φαρ••ζει τα•ς ψυχ•ας τοι•νδε τρ•πον· •υρι•της ••ν •στιν, •ς φησι, περ•οδος τ•ς ψυχ•ς • δι• τ•ν π•ντε •στ•ρων •νιο•σ• τε κα• κατιο•σα, •ν' •καστος •χ• δ•ο χιλι•δας, ο• ••ν •φεξ•ς· • ••ντοι χρ•νος •φεξ•ς κατ' •πιβολ•ν· α•υτ• γρ ο•κ •πιβ•λλει· δι• κα• ••νν•α β•οι• γ•νονται ο• π•ντες, ο•ς α•ν•σσεται δι• τ•ν •ννακισχιλ•ων •τ•ν, κα• το•ς τεθνηκ•σιν •νατα ποιο•σι, κα• το•ς γεννω••νοις •ο•ως pg 223τ• •ν••ατα τ•θεντα• τινες •ν τ• •ν•τ•, συ•β•λοις περι•δοις χρ••ενοι γεν•σεως κα• •πογεν•σεως. ο•

παρ•λαβε δ• ν•ν τ•ν •υρι•τη χρο•νον, •λλ• τ•ν τ•ν •ννακισχιλ•ων •ριθ••ν, •ν’ •τι περ•γειοι •σι πλησι•ζοντες τ• •υρι•τ• περι•δ•.

Π•σαν δ• τα•την τ•ν •ξι•γησιν • θε•ος ••βλιχος •ποδοκι•ζει λ•γων •• περ• β•ων ε•ναι τ•ν λ•γον •ν το•τοις, •λλ• περ• διαφ•ρων ••τρων τ•ς •θηνα•κ•ς •εθ•ξεως• τοπον ο•ν γ•νεσθαι τ•ν •ν••ην τ•ν •ν Φα•δρ• περι•δων.

Ε• δ• δε• τινα λ•γον •ποδο•ναι συ•βα•νοντα πρ•ς τ•ν •πιβολ•ν το• Πορφυρ•ου, λεκτ•ον •τι ζ• ••ν • ψυχ• νοερ•ς | •νω κα• Κρον•ως, κ•τεισι δ• ε•ς •ννοιαν πρ•τως πολιτικ•ς ζω•ς, •τις •στ• Δ•ιος, •πειτα κινε• τ•ν θυ••ν κα• ζ• φιλοτ••ως• • δ• θυ••ς •ρε•κ•ς• κα• •π• το•τοις ε•ς •πιθυ••αν •ποβα•νειακ• •φροδισιακ•ς ζω•ς, κα• τ•λος τ•ς φυσικ•ς προβ•λλει λ•γους• •ρ•α•κο• δ• ο• λ•γοι π•ντες, κα• •στι κα• τ•ν φυσικ•ν λ•γων •φορος • •ντετακ•ς •ρ••ς. δι• δ• το•των συνδε•ται πρ•ς τ• σ••α κα• α•θις λαβο•σα σ••α πρ•τον ζ• φυτικ•ς, τροφ•ς κα• α•ξ•σεως ο•σα προστ•τις το• σ••ατος, ε•τα •πιθυ•ητικ•ς, •γε•ρουσα τ•ς γενεσιουργ•ς δυν••εις, ε•τα θυ•οειδ•ς, pg 224κατεξανιστα••νη ••ν το•των, ε•ς δ• τ•ν φιλ•τιον •πανιο•σα ζω•ν, ε•τα πολιτικ•ς, •ετρ•σασα τ• π•θη, κα• τ•λος νοερ•ς. ε• ••ν ο•ν •ποκαταστα•η, ζ• νοερ•ς, κα• • •υρις •χει π•ρας• •ν δ• τ• γεν•σει, κ•ν •ριστα πολιτε•ηται, ζ• κατ• τ•ν χιλι•δι λειπ••ενον. κα• το•του σ••βολον • •ννακισχ•λια •ριθ••ς, πρ•πων τ• •ρ•στ• πολιτε•• τ•ν •θηνα•ων.

Περ• δ• τ•ν •ννακισχ•λια γεγον•των •τη πολιτ•ν σοι δηλ•σω δι• βραχ•ων ν••ους κα• τ•ν •ργων α•το•ς • κ•λλιστον •πρ•χθη• τ• δ’ •κριβ•ς περ• π•ντων •φεξ•ς ε•σα•θις κατ• σχολ•ν α•τ• τ• γρ••ατα λαβ•ντες δι•ξι•εν.

Ε• κα• τα•τα βο•λοιο πρ•ς τ•ν •λην •ναπ••πειν διακ•σ•ησιν, τ•ν ••ν •λην πρ•οδον τ•ν •χρι το• κ•βου κα• τ•ν χθον•ων •ργων • •ννακισχ•λια δηλ•σει κα• τ•ν ζω•ν τ•ν δι• π•ντων δι•κουσαν, τ•ν δ• •νωσιν τ•ν πολλ•ν λ•γων κα• τ•ν κατ• νο•ν α•τ•ν περιοχ•ν τ• δι• βραχ•ων• •στι γρ τ• ••ν συνοπτικ•ν •νδαλ•α τ•ς νοερ•ς ••ερε•ας, τ• δ’ ε•ς πλ•θος •ξι•ν τ•ς γον••ου δυν••εως, πληθυο•σης κα• προαγο•σης κα• κατακερ•ατιζο•σης τ• ε•δη δι• τ•ς •τερ•τητος, ο• δ• ν••οι pg 225τ•ς δι•ρη••νης δη•ιουργ•ας κατ• νο•ν, τ• δ• •ργον τ• κ•λλιστον τ•ς ε•ς •ν τ• καλ•ν | •νατεινο••νης διακοσ••σεως —τ• γρ •νω••νον κ•λλος •π• τ•ν νοητ•ν ε•ς τ•ν ••φαν• πρ•εισι δη•ιουργ•αν—, • δ• •π• τ•ν •ερ•ν γρα••των •ν•ληψις τ•ν •π• τ• παραδε•γ•ατα α•τ•ν •πιδε•κνυσιν •ναδρο••ν, •φ’ •ν κα• • •ερε•ς πληρωθε•ς τ• Σ•λωνι τα•τα παραδ•δωσιν. •σται ο•ν • λ•γος περ• δη•ιουργ•ας διαιρου••νης κα• πληθυο••νης κα• κατ• νο•ν συνεχο••νης κα• ••χρι τ•ν χθον•ων •ργων διατεινο•σης, •ς •στιν •π• π•ντων τ•ν ε•ρη••νων συν•γειν.

Το•ς ••ν ν••ους σκ•πει πρ•ς το•ς τ•δε• πολλ• γρ παραδε•γ•ατα τ•ν τ•τε παρ’ ••ν •ντων •νθ•δε ν•ν •νευρ•σεις.

•σπερ • Σωκρ•της •ν κεφαλα•οις τ•ν •αυτο• πολιτε•αν διεξ•λθεν, ο•τω κα• • •ερε•ς δι• βραχ•ων δι•ξεισι το•ς τ•ν παλαι•ν •θηνα•ων ν••ους, •να κα• τ•ν •φεσιν •χ• τα•τα πρ•ς •κε•να κα• τ•ν

•οι•τητα τς διατ•ξεως, κα• εκ•τως •τι •κε•να •ν καθολικ•τερα, τα•τα δ• •ερικ•τερα, κα• τ• •ν διανο•ας •ργα, τ• δ• κα• φαντασ•ας. • •ν pg 226ο•ν •φεις θεωρε•σθω, καθ•σον • •ν Σωκρ•της πολιτε•αν •π•γραφεν, ο•τος δ• ν•ους •στι δ• •νωσις •ν κα• δεσ•ς κοιν•ς τς τ•ν πολιτ•ν ζω•ς • πολιτε•α, τ•ξιν δ• ε•ς πλ•θος προ•ο•σα κα• •ερισ•ν • νο•οθεσ•α, κα• • •ν τ• προνοητικ• α•τ•, • δ• ε•αρ•ν •λλον •ν•λογον. • δ• •οι•της, καθ•σον •φ•τεροι συνεσπειρα•νως τ• πλ•θος τ•ν λ•γων παραδιδ•ναι φασ•. πλιν ο•ν κα• τα•τα τ•ν λ•ων •ντ•χεται κα• τ•ν θε•ων α•των. • γρ •ση δη•ιουργα τς πρ•της •ξ•ρηται κα• •οιο•ται πρς α•τ•ν, κα• •κατ•ρα •ν το• παντς •στιν, •λλ' • •ν καθ' •νωσιν κα• ταυτ•τητα •αν, • δ• κατ• προ•δον κα• •τερ•τητα τ•ν δη•ιουργου•νων, •σπερ • τρ•τη κατ' •πιστροφ•ν, κα• • •ν ο•ραν•ως, • δ• δευτ•ρως κα• καθ' •φεις τ•ν •ν τ• γεν•σει συν•χουσα πλ•ον, •σπερ • τρ•τη τ• •σχατα το• παντς. εκ•τως ο•ν κα• • Κριτ•ας ν•ους κα• π•σαν τ•ν ζω•ν τ•ν •θηνα•ων •ν• κεφαλα•οις •σπερ κα• • •ερε•ς παραδ•δωσι.

| Τα•τα κα• •π• το•των ληπτ•ον. παραδε•γατα δ• ν•ν τς εκ•νας •κλεσεν, •πειδ• δευτ•ρως ο• Σα•ται •ετ•χουσιν •ν ο• •θηνα•οι πρ•τως. ε• γρ κα• πρ•τα τ• •ρχ•τυπ• ε•σιν, •λλ• πρς τ•ν •ετ•ραν γν•σιν πρ•την •χουσι τ•ξιν α• εκ•νες. •ς ο•ν πρ•τα λ•γεται τ• τ• φ•σει δε•τερα, ο•τω κα• παραδε•γατα. γ•γνεται γρ παραδε•γατα το•ς π' α•τ•ν •ναπεπο•νοις κα• δι' α•τ•ν τ• πρ• α•τ•ν γιν•σκουσι. κ•ντα•θα δ• τ• •ν τ•ν •θηνα•ων τ•ν λικωτ•ραν, pg 227τ• δ• τ•ν Σα•τ•ν τ•ν •ερικωτ•ραν •πιδεκνυται τ•ξιν. •στι δ• τα•τα κα• •ν το•ς •ερικ•ς κα• •ν το•ς λ•οις •ν•λογον, •στε • παραδοθησο•νη πολιτε•α τς •θηνα•ων •στ• πλ•εως, •λλον δ• τς λ•ης διακοσ•σεως, κα• ο• ν•οι διατε•νοντες •π• π•ντα τ•ν κ•σ•ον •π• τς •θην•ς. πς •ν γρ ν•ος νο• διανο• λ•γεται, κα• •ρθ•ς λ•γεται. ο• δ• •θηνα•ων ν•οι κατ• τ•ν •φορον κε•ενοι θε•ν •θηνα•κο• νο• διανο•ν •φ•ανουσι. τοιο•τοι δ• κα• ο• •ν τ• παντ• ν•οι κατ• τ•ν •να δη•ιουργικ•ν νο•ν κα• τ•ν •αν πρ•νοιαν τς •θην•ς •φοριζ•ενοι.

Πρ•τον •ν τ• τ•ν •ερ•ων• γνoς •π• τ•ν λλων χωρς •φωρισ•νον.

•τι •ερικωτ•ρα πς •στιν α•τη π•σα • διακ•σ•ησις τς Σωκρ•τους πολιτε•ας κα• δι•ρη•νη •λλον •κε•νης, •ιου•νη τ•ν •σην δη•ιουργαν, •ξεστι κα• •π• το• πλ•θους τ•ν •ν τ• πλ•ει γεν•ν κα• •π• τς ποι•τητος κατα•ανθ•νειν. •κε• •ν γρ τρ•α γ•νη, τ• φυλακικ•ν τ• πικουρητικ•ν τ• θητικ•ν — ο•κε•α γρ • τρις τ• ον•δι τ• δη•ιουργικ•—, •ντα•θα δ• διπλ•σια το•των, τ• •ερατικ•ν τ• •χι•ον• τ• δη•ιουργικ•ν τ• γεωργικ•ν τ• νο•ευτικ•ν τ• θηρατικ•ν. pg 228| •στι γρ • •ση δη•ιουργα τ• τε δυαδικ•ν •χουσα •ο• κα• τ• τριαδικ•ν. κα• •φ•τεροι •ν ο• •ριθ•ο• πρς τ•ν •θην•ν ο•κε•ως •χουσιν, •λλ' • •ν •ντα•θα α•τ•θεν, •ς τρις, • δ• κατ• τ•ν γνεσιν. •στι γρ •π• τρι•δος τρ•γωνος • •ξ•ς. τ• τε ο•ν τριγωνικ• κα• τ• •π• τρι•δος κα• τ•ν •φεις •α κα• τ•ν ο•κει•τητα δε•κνυσι τ•ν πρς τ•ν θε•ν. ε• γρ κα• π•σα • δη•ιουργα •ετ•χει τς •θην•ς, •λλ• •λλον α•τς •ποπληρο•ται τ• πρ•τα κα• •κρα το• παντς κα• • πρ•τη δη•ιουργα κα• • πρ•τος πατ•ρ.

Ο•τω •ν ο•ν ε• τα•τα •να τ• γ•νη •κλαβ•νοις, ερ•σεις τ•ν •ριθ•ν ο•κε•ον πρς τ•ν θε•ν. ε• δ• τ• τς φρον•σεως •πιελο•ενον προσθε•ης, π•ντως •θηνα•κ•ν ερ•σεις ο•σαν τ•ν •πτ•δα. κα• •στι κα• το•το τ•ν τεθρυλη•νων, κα• τ• •θλυντον τς •πτ•δος •νηται κα• τ• •κ •νης ε•ναι •ον•δος,

κα• •τι ••λιστα τ•ς •θην•ς εκ•ν • •ον•ς • τρ•τη κα• <•> •πτ•ς, • •ν •ς νοερ•ς κα• πρ•ς •αυτ•ν κα• τ•ν •ον•δα •πεστρα••νης, • δ• •ς •π• •νου το• πατρ•ς προελθο•σης.

•κ •ν ο•ν τ•ν •ριθ•ν ο•τως •ν •πιβ•λλοις. δε• δ• κα• •π' α•τ•ς τ•ς τ•ν γεν•ν ποι•τητος τ• •φει•νον δε•ν α•τ•ν κα• •περ•χον• τ• τε γρ •ερατικ•ν γ•νος •φε•ται το• φυλακικο• το• •χρι τ•ς πρωτ•στης α•τ•ας •νι•ντος —•περ κα• α•τ•ς •ν τ• Πολιτικ• το•ς •ερ•ας •πταξε τ• πολιτικ• κα• pg 229ο• •εταδ•δωκεν α•το•ς τ•ς πολιτικ•ς δυν•εως—, κα• τ• •χι•ον• το• •πικουρικο• —το•το •ν γρ κα• τ• •ν α•τ• τ• π•λει τ•ττει δε•ντως κα• πεπα•δευται •καν•ς, •κε•νο δ• το•ς πολ•ους •νον κα• τ• •ν α•το•ς •εταδι•κει κα• τα•της •νης •ετ•χει τ•ς •σκ•σεως—, τ• δ• θητικ•ν ε•ς τ• λοιπ• δι•ρηται γ•νη —τ• τε ο•ν περιληπτικωτ•ρ• διαφ•ρει κα• τ• κατ• τρ•πον συνηρ•σθαι το•ς πρ• α•το• γ•νεσιν—. •στε κ•κ το• •ριθ•ο• κ•κ | τ•ς ποι•τητος δ•λον •ν γ•γονεν •τι τ•ς Σωκρατικ•ς πολιτε•ας •φε•ται τ• ν•ν παραδιδ•ενα κα• δευτ•ραν •ν •χοι •ετ' •κε•νην τ•ξιν.

•λλ' •π• •ν •κε•νης κα• τ•ς •ναλογ•ας τ•ς πρ•ς τ• π•ν ο•τως •τ•θε•εν• τ• φυλακικ•ν το•ς ο•ραν•οις θεο•ς •ν•λογον, τ• •πικουρικ•ν το•ς κρε•ττοσι το•ς τ•ν ο•ραν•ων •παδο•ς κα• φρουρο•σι τ• π•ν, τ• θητικ•ν το•ς τ•ν φ•σιν συν•χουσι τ•ν •νυλον κα• τα•ς •ερικα•ς ψυχ•ας, κα• τ• •ν το•ς •πλαν•σι, τ• δ• το•ς πλανω•νοις, τ• δ• το•ς •ν•λοις. •λαβ•νο•εν δ• κα• •ν α•το•ς το•ς ο•ραν•οις θεο•ς π•ντα κατ' •ναλογ•αν. •ντα•θα δ• π•ς κα• τ•να τρ•πον τα•τα τ• γ•νη ληπτ•ον •ν τ• παντ• καθορ•ν •ξιον•. • •ν γρ φιλ•σοφος Πορφ•ριος ο•τω διατ•ττεται• το•ς •ν •ερ•ας •ναλογε•ν το•ς •ν ο•ραν•ορχαγγ•λοις τετρα••νοις πρ•ς θεο•ς, •ν ε•σιν •γγελοι• το•ς δ• •αχ•ους pg 230το•ς ε•ς τ• σ•ατα κατιο•σι δα•οσι• το•ς δ• α• νο•ας το•ς π• τα•ς τ•ν ζ•ων •γλ•αις τεταγ•νοις, ο•ς δι' •πορρ•των ψυχ•ς ε•ναι λ•γουσιν •ποτυχο•σας •ν το• •νθρωπικο• νο•, πρ•ς δ• τ• ζ•α •χο•σας δι•θεσιν, •πε• κα• •νθρ•πων •γλ•ης •στι τις κηδε•ν κα• •ερικο• τινες, ο• •ν •θνη, ο• δ• π•λεις, ο• δ• κα• το•ς καθ' •καστον •πισκοπο•ντες• το•ς δ• θηρευτ•ς το•ς τ•ς ψυχ•ς θηρε•ουσι κα• ε•ς τ• σ•ατα κατακλε•ουσιν —ε•σ• δ• ο• κα• τα•ς θ•ραις τ•ν ζ•ων χα•ρουσιν, ο•αν κα• τ•ν •ρτειν τ•θενται κα• •λλο σ•ν α•τ• πλ•θος δαι•νων θηρατικ•ν—. το•ς δ• γεωργο•ς το•ς π• τ•ν καρπ•ν τεταγ•νοις. τ• δ• πολ•τευ•α το•το π•ν τ•ν π• σελ•νην δαι•νων ε•ς πολλ• νενεη•νων δη•ιουργικ•ν π• το• Πλ•τωνος ε•ρ•σθαι δι• τ• •φορ•ν πρ•ς •ποτ•λεσ•α •ν •δη • γιγν•ενον.

• δ• γε θεο•ς ••βλιχος •πιτι•σας το•τοις •ς ο•τε Πλατωνικ•ς ο•τε •ληθ•ς λεγο•νοις• ο•τε γρ το•ς •ρχαγγ•λους •ξι•σθα• που •ν•ης π• Πλ•τωνος, ο•τε τ• •χι•ον γ•νος ε•ναι τ•ν ε•ς σ•ατα •επουσ•ν ψυχ•ν —ο• γρ δε• τα•τας •ντι| διαιρε•ν θεο•ς • δα•οσιν• κα• γρ •τοπον, ε• τα•τας •ν •ν τ• •σ• γ•νει τ•ξο•εν, θεο•ς δ• κα• δα•ονας •ν το•ς δη•ιουργικο•ς το•ς •σχ•τοις—, ο•τε νο•ας π•ρχειν •κε•νους το•ς •ποτυχ•ντας •ν το• •νθρωπικο• νο•, πρ•ς δ• pg 231τ• ζ•α σχ•ντας τιν• συ•π•θειαν —ο• γρ •ξ •νθρ•πων •στ• τ• ε•ναι το•ς δα•οσι το•ς •πιτροπε•ουσι τ•ν θνητ•ν φ•σιν —, ο•τε θηρατ•ς το•ς •περ •ν ζωγρε• κατακλε•οντας τ• σ•ατι τ•ν ψυχ•ν —ο• γρ ο•τως • ψυχ• τ• σ•ατι συζε•γνυται, ο•δ• φιλ•σοφος • τρ•πος ο•τος τ•ς θεωρ•ας, •λλ• βαρβαρικ•ς •λαζονε•ας •εστ•ς—, ο•τε το•ς γεωργο•ς ε•ς τ•ν Δ•ητρ•αν •νενεκτ•ον —•ξ•ρηνται γρ ο• θεο• τ•ν προσεχ•ν α•τ•ων τ•ς φ•σεως—. το•τοις δ' ο•ν •πιτι•σας το•ς •ν •ερ•ας •ν•λογον •στησι δι' •οι•τητος πρ•ς π•σας τ•ς δευτ•ρας ο•σ•ας κα• δυν•εις, •σαι τ•ς προτ•ρας •αυτ•ν α•τ•ας τι•σι κα• θεραπε•ουσι,

το·ς δ· νο···ας π·σι το·ς ·ν τ· κ·σ·· τ·ν ·πιστασ·αν λαχο·σι τ·ς ε·ς τ· σ··α ·επο·σης ζω·ς κα· τ·ν ·λογ·στων δυν···ων κα· τα·τας ·ν τ·ξει διαν···ουσι, το·ς δ· θηρευτ·ς δυν···εσι καθολικα·ς, κοσ·ητικα·ς τ·ν δευτ·ρων δι· τ·ς θ·ρας το· ·ντος, το·ς δ· γεωργο·ς το·ς παρασκευ·ζουσι τ·ν τελεσιουργ·αν τ·ν π' ο·ρανο· φερο··ων π· γ·ν σπερ··των, το·ς δ· αχ··ους το·ς τ· ·ν θεον π·ν ·νατρ·πουσι, τ· δ· θεον κρατ·νουσιν.

Ο·τω ·ν ο·ν κα· · θε·ος ··βλιχος. κοιν·ν δ· ··φοτ·ροις ·τι τ· δη·ιουργικ·ν ε·ς νο·ευτικ·ν κα· θηρευτικ·ν κα· γεωργικ·ν διαιρο·σιν, ·λλ' ο·κ φ' ·ν·ς τ· τ·τταρα προ·γουσιν. ο·δα··ς γ·ρ τ· νο·ευτικ·ν π· τ· δη·ιουργικ·ν · τ· pg 232θηρευτικ·ν ·ν θε·η τις ρθ·ς σκοπο··ενος. ·ποτε ο·ν κ·λλιον ·σπερ · ··τερος διδ·σκαλος δι·ρει ποιε·σθαι τ·ν ·ξ·γησιν, ·αν ·ν δυ·δα θε··νους τ· ·ερατικ·ν κα· ··χι·ον, ·τραν δ· τ· δη·ιουργικ·ν κα· γεωργικ·ν, τρ·την δ· τ· νο·ευτικ·ν κα· θηρευτικ·ν, κα· λαβ·ντας τοια·την τ·ξιν τ· παραδε·γατα ·εταδι·κειν α·τ·ν· ·στι | γ·ρ κα· τ· ·ερατικ·ν ·ν το·ς θεο·ς το·ς ·ναγωγο·ς κα· τ· ··χι·ον ·ν το·ς φρουρητικο·ς κα· τ· δη·ιουργικ·ν ·ν το·ς τ· ε·δη π·ντα κα· το·ς λ·γους διακρ·νουσι τ·ν ·γκοσ··ων, τ· δ· γεωργικ·ν ·ν το·ς τ·ν φ·σιν ·νωθεν κινο·σι κα· τ·ς ψυχ·ς διασπε·ρουσι περ· τ·ν γ·νεσιν —σπορ·ν γ·ρ κα· · Πλ·των νο··ζει τ·ν ε·ς γ·νεσιν πτ·σιν τ·ς ψυχ·ς, τ· δ· σπε·ρειν ο·κει·τατον το·ς γεωργο·ς, ·σπερ κα· τ· συλλαβ·νειν τα·ς τ·ς φ·σεως πογενν·σεσι—, τ· δ· νο·ευτικ·ν <·ν> το·ς τ· ε·δη π·ντα τ·ς ζω·ς διακεκρι··νως ·πιτροπε·ουσι τ· ·ν τ· γεν·σει φερ··ενα —κα· γ·ρ ·ν τ· Πολιτικ· νο··ας θε·ους τιν·ς α·τ·ς ··ν παραδ·δωκε—, τ· δ· θηρευτικ·ν <·ν> το·ς τ· νυλα π·ντα πνε··ατα διατ·ττουσι —κα· γ·ρ θ·ρας κ·ε·να καλε·ν ·θος ·στ· το·ς θεολ·γοις—· κα· τα·τα π·ντα τ· γ·νη τ· ··σ· προσ·κει δη·ιουργ·, τ· πιστρεπτικ·ν, τ· φρουρητικ·ν, τ· τ·ς ψυχικ·ς λ·ξεις δι·πον, τ· τ· ε·δη τ·ς ζω·ς διακυβερν·ν τ· γενεσιουργ·, τ· δη·ιουργικ·ν π·ν κα· τ·ν ·ν·λων ε·δοποι·ν, pg 233τ· τ·ν ·σχ·των πνευ··των τακτικ·ν· το·των δ· τ·ν γεν·ν π·ντων ·τερον <δε·> τιθ·ναι τ· τ·ς φρον·σεως π·ι·ελο··ενον κα· θεωρητικ·ν, · κα· α·τ·ς π· π·σιν ·ξυ·ν·σει πρ·του ·νησθε·ς το· ·ερατικο· γ·νους ·ς ·ερε·ς. πτ· ο·ν τ· π·ντα, κα· · ο·ν·ς ·ξ·ρηται τ·ς ·ξ·δος, κα· · ·ν ·ν·λογ·ν ·στι τ· ·ν· ν·, τ· π·σαν συν·χοντι τ·ν δη·ιουργ·αν τ·ν γενητ·ν, · δ· το·ς π' α·τ·ν ·ερικωτ·ροις ·θνεσιν, ·ναγωγο·ς, φρουρητικο·ς, ε·δοποιο·ς, ζωοποιο·ς, γελ·ρχαις τ·ς ··ρου ζω·ς, κρατητικο·ς τ·ς θηρι·δους φ·σεως, · δ· κα· ·ν τ· παντ· δι·ρισται π· τ·ν πλ·ν. κα· δ· κα· ·ν το·ς ·νθρ·ποις, φησ·, τα·τα π·ρεστιν ρ·ν, πρ·τως ·ν παρ· το·ς θηνα·οις, δευτ·ρως δ· παρ· το·ς Σα·ταις, κατ· τ·ν τ·ν γεν·ν δια·ρεσιν κ·σ·του τ· ο·κε·ον ρ·γον ποπληρο·ντος φωρισ··νως· το·το γ·ρ δηλο· τ· π· τ·ν ·λλων κα· τ· | χωρ·ς, ·να τ·ν ·ιγ· καθαρθ·τητα τ·ν γεν·ν νο·σω·εν ·νωθεν χρι τ·ν ·σχ·των προ·ο·σαν δι' φ·σεως.

pg 234Μετ· δ· το·το τ· τ·ν δη·ιουργ·ν, ·τι καθ' α·τ· κ·αστον, ·λλ· δ· ο·κ π·ι·γν··ενον δη·ιουργ·ε, τ· τε τ·ν νο··ων κα· τ· τ·ν θηρευτ·ν, τ· τε τ·ν γεωργ·ν.

Α·τη π·σα · τετρακτ·ς χ·ει ·ν τ·ν τρ·την τ·ξιν κατ· τ·ν ε·ς τρ·α τ·ν γεν·ν το··ν, δευτ·ρα δ· π· το· Πλ·τωνος ρ·θ·ηται ν·ν, ·να κα· δι· το·του ι··σηται τ· π·ν · λ·γος, ·ν · τ· σ·χατον ··σον ·στ·ν, π· θειοτ·ρων πανταχ·θεν περιεχ··ενον· τ· γ·ρ νυλ·τατον κα· παχ·τατον ·ν ··σ· παρ· τ·ς δη·ιουργ·ας κατακ·κλιναι· ·λιν γ·ρ ·ν ο·τω σ·ζοιτο κοσ·ο··ενον κατ· π·ν α·υτ· κα·

φρουρο••ενον •π• τ•ν περιεχ•ντων •π•ντων. π•λιν δ• κα• •ν το•τοις πρ•σκειται τ• •• •πι••γνυσθαι τ• δη•ιουργικ•ν το•ς •λλοις •ηδ• •κε•να παραπλησ•ως α•το•ς, •λλ' •καστον •φ' •αυτο• ••νειν κα• τ•ς •αυτο• καθαρ•τητος· το•το γρ ο• ••νον •κρ•βειαν •ν το•ς •πιτηδε••ασι κα• κατ•ρθωσιν •ν το•ς ο•κεοις •ργοις, •λλ• κα• συ•π•θειαν •περγ•ζεται τ•ν πολιτ•ν· π•ντες γρ δε•σονται π•ντων τ• •• •καστον πολλ•ς •ετι•ναι τ•χνας· δε•σονται γρ • ••ν δη•ιουργ•ς το• γεωργο•, • δ• γεωργ•ς το• νο••ως, ο•τος δ• το• θηρευτο•, κα• • θηρευτ•ς το• δη•ιουργο•, κα• ο•τως •καστος τ•ν •λλων δε••ενος ο•κ ••ικτος •σται πρ•ς α•το•ς. •στιν •ρα •ετ• τ•ς •τερ•τητος • ταυτ•της κα• •ετ• τ•ς •ν•σεως • δι•κρισις.

pg 235Κα• δ• κα• τ• ••χι•ον γ•νος •σθησα• που τ•δε •π•ντων τ•ν γεν•ν κεχωρισ••νον, ο•ς ο•δ•ν •λλο πλ•ν τ• περ• τ•ν π•λεον •π• το• ν•ου προσετ•χθη ••λειν.

Πανταχο• ••ν, •λιστα δ• •π• το• •αχ•ου γ•νους ο•κε•ν •στι τ• τ•ς •ιξ•ας κα• τ• τ•ς διακρ•σεως· πρ•ς γρ τ•ν •χραντον τ•ξιν •χει συγγεν•ς κα• τ•ν •ποτ••νουσαν τ• | •νυλον π•ν κα• •φαν•ζουσιν τ• πλη•ελ•ς. εκ•τως •ρα κα• το•τ• τ• γ•νει τ• περ• τ•ν π•λεον ••λει· δι• γρ το•το ••νει τ•ν •ξωθεν κα• τ•ν <•νδοθεν> βλαπτ•ντων •πε•ρατος • π•λις, κα• το•το α•τ• περιβ•λλει τ•ν •φ' •αυτο• φρουρ•ν, •ιο••ενον τ•ν φρουρητικ•ν τ•ξιν· •ς γρ τ• πρ•τ• τ•ν δη•ιουργ•ν, ο•τω κα• τ• ••σ• σ•νεστι φρουρητικ• θε•της.

Το•το ••ν ο•ν •π• τ•ς θεολογ•ας ληπτ•ον. ν•ον δ• •ν τ• παντ• τ•ν •π• τ•ς •ις δη•ιουργικ•ς νο•σεως θεσ•ν •κουσ••εθα· πρ• γρ τ•ν •γκοσ•ων •στ•ν • δη•ιουργικ•ς ν•ος τ• Δι• παρεδρε•ων κα• συνδιακοσ•ν α•τ• π•σαν τ•ν •ν τ• παντ• προ•ηθ•αν.

pg 236•τι δ• • τ•ς •πλ•σεως α•τ•ν σχ•σις •σπ•δων κα• δορ•των, ο•ς ••ε•ς πρ•τοι τ•ν περ• τ•ν •σ•αν •πλ•σ•εθα, τ•ς θεο• καθ•περ •ν •κε•νοις το•ς τ•ποις παρ' ••ν πρ•τον •νδειξα•νης.

•νωθεν •π• τ•ν παραδειγ•των •χρι τ•ν •σχ•των γεν•ν διατε•νει τ•ν τ•ς •θην•ς •ν•ργειαν • λ•γος· •στι γρ α•τ• κα• συ•φυ• πρ•γ•ατα •ετειληχ•τα τ•ν •χρ•ντων δυν•εων •λικ•τερα κα• •ερικ•τερα, κα• •γκ•σ•ια γ•νη, διατατ••ενα παρ• τ•ς ••σης δη•ιουργ•ας, •ν•λογον •κε•νοις περι•χοντ• τε κα• περιεχ••ενα κα• κρατο••ενα τα•ς •θινα•κας •νεργε•αις, •νοντ• τε •ε• •σα•τως •χραντα δι' •κε•νην •ν τ• παντ•.

Τα•τα ••ν ο•ν κοιν•ς περ• π•ντων το•των προσ•κει γιγ•σκειν. τ•ς δ• • πλ•σις α•τη κα• τ•νες α• •σπ•δες κα• τ• δ•ρατα τ•να •ητ•ον κα• π•ς •ν τ• θε• τα•τα προε•ληπται. Πορφ•ριος ••ν •σπ•δα τ• σ•α καλ•ν •ντ• το• δ•ρατος παραλαβ•νει τ•ν θυ•ν· τα•τα δ• ε•ς γ•νεσιν πεσ•ντων •στ• κα• •ν•λων πρ•αγ•των, κα• ο•χ• τ•ς •τρ•πτου σωτηρ•ας, •λλ• τ•ς γενεσιουργο• ζω•ς •ργανα, διαφθε•ροντα τ•ν καθαρ•τητα το• νο• κα• τ•ν κατ• λ•γον •πολλ•ντα ζω•ν. • δ• γε θε•ος ••βλιχος •νθεαστικ•ς, •πειδ• π•ν τ• θε•ον κα• δρ•ν χρ• κα• •• π•σχειν, •να τ• | ••ν δρ•ν •• χ• τ• ••δραν•ς τ•
pg 237λ• προσ•οιον, τ• δ• •• π•σχειν •• χ• τ• δραστ•ριον το•ς •ν•λοις •οικ•ς, • •ετ• π•θους ποιε•, τ•ς ••ν •σπ•δας δυν•εις ε•ναι τ•θεται δι' •ς •παθ•ς κα• •χραντον ••νει τ• θε•ον, •ρρηκτον •ν α•υτ•

φρουρ•ν περιβεβλη•νον, τ• δ• δ•ρατα δυν•εις καθ' •ς χωρε• δι• π•ντων •ναφ•ς κα• δρ• ες π•ντα, τ• •νυλον •ποκ•πτον κα• π•ν τ• γενεσιουργ•ν ε•δος •υν•ενον• τα•τα δ• πρ•τως •ν περ• τ•ν •θην•ν •ρ•ται, δι• κα• •σπ•ς α•τς •ξ•πλωται κα• δ•ρυ κα• •ν το•ς •γλ•ασι —κα• γ•ρ π•ντα καταγων•ζεται κα• δια•νει •κλιτος κατ• το•ς θεολ•γους κα• •χραντος •ν τ• πατρ•—, δευτ•ρως δ• •ν τα•ς •θηνά•κας δυν•εσι, τα•ς τε •λαις κα• τα•ς •ερικα•ς —•ς γ•ρ τ• Δ•ιον κα• δη•ιουργικ•ν πλ•θος •ιε•ται τ•ν •αυτο• •ον•δα, κα• •ς τ• •αντικ•ν κα• •πολλωνιακ•ν •ετ•χει τς •πολλωνιακ•ς •δι•τητος, ο•τως κα• • •θηνά•κς •ριθ•ς τ• •χραντον τς •θην•ς κα• •ιγς •πεικον•ζεται—, •σχ•τως δ• •ν τα•ς •θηνά•κας ψυχας —•στι γ•ρ κα• •ν τα•ταις • •ν •σπ•ς τ• •δ•αστον το• λ•γου κα• •κλιν•ς, δ•ρυ δ• τ• τ•ητικ•ν τς •λης κα• τ•ν δαι•ον•ων • •οιρά•ων παθη•των •παλλ•ττον τς ψυχ•ς, •ν δ• καθαρ•τερον •ν ο• •θηνά•οι, δευτ•ρως δ• ο• Σά•ται •ετειλ•χασι, •τρ• τς πρ•ς τ•ν θε•ν συγγενε•ας κα• το•των •εταλαγχ•νοντες—.

pg 238Τ• δ' α• περ• τς φρον•σεως, •ρς που τ•ν ν•ον τ•δε •σην •πι•λειαν •ποι•σατο ε•θ•ς κατ' •ρχ•ς •ως το• π•ντα κτησ•ενος.

Τ•ν θε•ν κα• φιλ•σοφον •ρε• κα• φιλοπ•λεον •ικρ•ν προελθ•ν. •να ο•ν α•τ• κατ• τ• παρ•δειγ•α κα• • τς •θηνά•ων κα• Σά•τ•ν πολιτε•ας διακ•σησις γ•γνηται, τ• •ν περ• το•ς πολ•ους •σκητικ•ν •π• τ•ν ε•ρη•νων •καν•ς •νεδε•ξατο, τ• δ• περ• τ•ν φρ•νησιν •ν το•| τοις παρ•στησιν, •πως •ν τ• •ν τ• φιλοπ•λεον, τ• δ• τ• φιλ•σοφον •πεικον•ζ•η•ται τς •θην•ς. τς ο•ν • φρ•νησις α•τη; <> θεωρ•α τ•ν •λων τ•ν τε •περκοσ•ων <κα• τ•ν •γκοσ•ων> πραγ•των, •φ' •ν •ετ• τ• πρ•τιστα τ•ν •γαθ•ν, • δ• τελεσιουργ• τ•ν ψυχ•ν •στι, κα• περ• τ•ν β•ον τ•ν •νθρ•πινον •π•ρχ• τις •στ•νη, •χρι •αντικ•ς προ•οσα κα• •ατρικ•ς, κα• τα•τας •λλως •ν •ν το•ς •φαν•σιν α•τ•οις, •λλως δ• περ• τ•ν κ•σ•ον, •σχ•τως δ• περ• τ•ν •νθρ•ωπ•νην •πιτ•δευσιν τιθε•νη• •πειδ• γ•ρ •υλος σοφ•α κα• χωριστ• • θε•ς α•τη, δι• το•το κα• •το•ς πρ•ς α•τ•ν συγγεν•σιν •κφάνει τ• •ρια π•ντα τς φρον•σεως, τς τε θε•ας κα• τς •νθρ•ωπ•νης• •πε• κα• τ•ν •αντικ•ν •λλην •ν •ν το•ς νοερο•ς θεο•ς, •λλην δ• •ν το•ς •περκοσ•οις, •λλην δ• •ν το•ς pg 239•γκοσ•οις θετ•ον, κα• τα•της •λλην •ν •π• τ•ν θε•ν καθ•κουσαν, •λλην δ• •π• τ•ν δαι•νων, •λλην δ• •π• τς •νθρ•ωπ•νης διανο•ας, τεχνικ•ν τινα •λλον ο•σαν κα• ε•καστικ•ν. κα• δ• κα• •ατρικ•ν •σα•τως •ν •ν το•ς θεο•ς α•τ•ν τ•ν παι•νιον θετ•ον, •ν δ• το•ς δα•οσι τ•ν διακονικ•ν κα• •πουργικ•ν τ•ν θε•ν, •φ' •ν κα• •λαι παρασκευ•ζονται κα• •ργα•να τα•ς τ•ν θε•ν •πιφανε•αις —•ς γ•ρ ε•σι περ• τ•ν •ρωτα πολλο• δα•ονες, ο•τω κα• περ• τ•ν •σκληπι•ν, ο• •ν •παδ•ν, ο• δ• προπο•π•ν το• θεο• τ•ξιν λαχ•ντες—, •ν δ• τα•ς •νθρ•ωπ•ναις ζωας τ•ν •κ θεωρη•των κα• περ•ας ποριζο•νην, καθ' •ν ο• •ν •λλον, ο• δ• •ττον ο•κειο•νται πρ•ς τ•ν θε•αν •ατρικ•ν• •στι δ• κα• •ξις τ•ν δ•ο το•των φρον•σεων τς τε •αντικ•ς κα• •ατρικ•ς παρ• το•ς Α•γυπτ•οις, δι•τι κα• •ν •ν• θε• προειλη•ναι τυγχ•νουσι το•των α•ται κα• •π• •ις πηγς •χετο• πλεους •ερζονται περ• τ•ν κ•σ•ον.

Τα•τα •ν ο•ν κοιν• περ• τς ν•ν λεγο•νης φρον•σεως ε•ρ•σθω. καθ' •καστον δ• •πεκδιδ•σκοντες φ•σο•εν ν•ον •ν τ•ν •π• το• νο• το• •νς τς •θην•ς δι•κουσαν τ•ξιν, •πι| •λειαν δ• τ•ν πρ•νοιαν τ•ν •χρι τ•ν •ερικ•ν •π• τ•ν •λων πεφοιτηκυ•αν, ε•θ•ς δ• κατ' •ρχ•ς τ•ν κατ• φ•σιν τ•ν •θηνά•κ•ν ψυχ•ν πρ•ς τ•ν φρ•νησιν ο•κει•τητα• τ• γ•ρ • •πε•σακτον •ηδ• •λλ•τριον δι• το• ε•θ•ς κατ' •ρχ•ς

ση•ανειν •οικεν• ε• δ• ς πρ•ς τ•ν κοσ•ικ•ν τ•ξιν pg 240•ν•γοι τις τ• •ηθ•ν, τ• •• •κ το• •τελο•ς •π• τ• τ•λειον προι•ναι τ•ν διακ•σ•ησιν, •λλ' •ε• τετ•χθαι κα• •ετ• το• ε• προεληλυθ•ναι δηλο•ν •οι δοκε• το•το τ• ε•θ•ς κατ' •ρχ•ς• περ• δ• τ•ν κ•σ•ον •παντα, δι•τι κα• •φανες ε•σιν α•τ•αι τ•ν •ν τ• κ•σ•• τεταγ•νων, ς θεωρε• πρ• το•των • τελ•α φρ•νησις —ο• γρ• •στιν α•τ•ς τ• ε•δος τεχνικ•ν, ς φησι Πορφ•ριος, • πρ•ς τ•χνας •πιτ•δειον• •φαστου γρ• το•το δ•ρον, •λλ' ο•κ •θην•ς, ς φησιν ••βλιχος—••χρι δ• •αντικ•ς κα• •ατρικ•ς, δι•τι κα• τ•ν •γκοσ•ων θε•ν τ•ς •λλας πρ•τον θεωρε•ν προσ•κει δυν•εις, ε•θ' ο•τως κα• τ•ν ση•αντικ•ν α•τ•ν κα• •γιαστικ•ν πο•ησιν, •πειδ• κα• σ••α •λ•χο•εν διοικε•ν γενητ•ν, κα• •ν σ••ατι κατακεκλι•νοις ••ν τ• •λλον •δηλ•ν •στιν —• γρ• •νυλος ζω• πολ• τ• •νδεχ•ενον •πιδε•κνυται κα• τ•ν •λλοτε •λλως φερο•νην •παρξιν—•σα δ• •λλα το•τοις •πεται αθ••ατα λ•γει δ•που γεω•ετρ•αν, •στρονο••αν, λογιστικ•ν, •ριθ•ητικ•ν κα• τ•ς το•των ξυγγενες, • δ• π•ντα καταστησ•ενος • ν•ος ε•ς φρ•νησιν •θηνα•ους τε κα• Σα•τας θαυ•αστ•ν •ν•γαγε.

pg 241Τα•τα κα• περ• το•των. Πορφ•ριος δ• εκ•τως φησ• κα• •ατρικ•ν •π• τ•ς •θην•ς •κειν, δι•τι κα• • •σκληπι•ς νο•ς •στι Σεληνιακ•ς, •σπερ • •π•λλων •λιακ•ς νο•ς• ο•ς κα• • θε•ος •π•πληξεν ••βλιχος ς ο• καλ•ς συγγ•ουσι τ•ς τ•ν θε•ν ο•σ•ας ο•δ• •ρθ•ς •ε• κατ• τ• παρ•ν το•ς νο•ς κα• τ•ς | ψυχ•ς τ•ν •γκοσ•ων διαν•ουσι, •πε• κα• •σκληπι•ν •ν •λ•• θετ•ον κα• π' •κε•νου προ•ναι περ• τ•ν γενητ•ν τ•πον, •ν' •σπερ • ο•ραν•ς, ο•τω δ• κα• • γ•νεσις κατ• δευτ•ραν •ετοχ•ν •π• τ•ς θε•τητος τα•της συν•χηται, συ•ετρ•ας κα• εκ•ρασ•ας π' α•τ•ς πληρο•ενος.

Τα•την ο•ν δ• τ•τε ξ••πασαν τ•ν διακ•σ•ησιν κα• σ•νταξιν • θε•ς προτ•ρους ••ς διακοσ•σασα κατ•κισεν.

Τ• •ν ξ••πασαν τ•ν •νω•νην περιοχ•ν •ν τ• θε• π•ντων τ•ν •π' α•τ•ς κεκοσ•η•νων κα• τ• •τε παραλελε•φθαι •ηδ•ν •τε δι•ρη•νωσ α•τ• τ• πλ•θος ε•ναι δηλο•• τ• δ• τ•ν διακ•σ•ησιν τ•ν •ν τ•ξει τ•ς •θηνα•κ•ς προνο•ας διανο•ν •νδε•κνυται• τ• δ• τ•ν σ•νταξιν τ•ν •νωσιν pg 242το•των κα• τ•ν πρ•ς •να κ•σ•ον συγγ•νειαν. •τι δ• • •ν διακ•σ•ησις τ•ν •π• τ•ς θεο• ση•ανει προ•δον τ•ν •λων, • δ• σ•νταξίς τ•ν ε•ς α•υτ•ν •πιστροφ•ν. •πειδ• δ• κα• τ•ν •ν τ• παντ• τ• •ν •λικ• •στι, τ• δ• •ερικ•, κα• τ• •ν •ον•σιν, τ• δ• •ριθ•ο•ς •ν•λογον, •ετ•χει δ• •φω•ν τ•ς •θηνα•κ•ς προνο•ας, πρ•τως δ• τ• •λικ• κα• •οναδικ•, δι• δ• το•το κα• το•ς •θηνα•οις τ•ν πρεσβυτ•ραν κα• •γε•ονικ•ν •πον•ει τ•ξιν • παρ•ν λ•γος, δευτ•ραν δ• το•ς Σα•ταις κα• το•των •φει•νην.

•κλεξα•νη τ•ν τ•πον •ν • γεγ•νησθε, τ•ν εκ•ρασ•αν τ•ν •ρ•ν •ν α•τ• κατιδο•σα, •τι φρονι•ωτ•τους •νδρας ο•σοι.

Πρ•τερον •ν λαγχ•νειν ε•ρηται τ•ν χ•ραν • θε•ς, ν•ν δ• •κλ•γεσθαι• συντρ•χει δ• •φ•τερα, κα• ο•τε τ• λαχε•ν π' α•τ•ς •βο•λητον ο•τε • α•ρεσις •τακτον, ο•α δ• •στιν •π• τ•ς •ερικ•ς ψυχ•ς• • γρ• θε•α •ν•γκη συντρ•χει τ• θε•• βουλ•σει, κα• • •κλογ• τ• κλ•ρ•, κα• τ• •λ•σθαι | τ• λαχε•ν. τ•ς δ• • τ•πος ο•τος, ε•ρηται •ν •προσθεν, •τι τ• δι•στη•α κα• • ς •ληθ•ς τ•πος —κατ• γρ• το•τον• α• διαιρ•σεις τ•ν θε•ων κλ•ρων, •ν' •ε• •σα•τως •στηκ•τες •σι πρ• pg 243τ•ν κατ• χρ•νον •φιστα•νων

—, προσθετον δὲ καὶ νῦν ὅς· τοὺς παντὶς ψυχῶν λογισμοὺς ἔχουσα τὸν θεῶν πόντων καὶ ἐξηρτημένη τὸν πρὸ αὐτῶν ἄλλοις τοῦ διαστατοῦ ὁμοιοῦς πρὸς ἄλλας δυνάμεις ἐντέθησιν ὁκειότητα καὶ συμβόλα· τὰ τὸν διαφόρων ἐν θεοῖς τόξεων· προσεχὲς γὰρ αὐτῶν παύρεται τοῦτο τὸ διστήα καὶ ὅστιν ὄργανον αὐτῶν συφύς· κῆρος οὖν ὅσα αὐτῇ λογικῶς καὶ ψυχικῶς ποτελεῖ καὶ τοῦτον τὸν κῆρον διαστατῶν καὶ ζωτικῶν διὰ τὸν θεῶν συνθημάτων.

ὅστις οὖν οὖν καὶ αὐτὸς τὸ διστήα, ἐκ καὶ συνεχὲς λέγεται καὶ κίνητον, ἀλλ' οὐ πόντος πρὸς αὐτὸ διόφορον, πού γε ὁδὸς· ψυχῶν τοὺς παντὶς ὅστις παντελὲς διόφορος αὐτῶν πρὸς αὐτὸν, ἀλλὰ τὸ οὖν αὐτῶν τὰ τοῦ κῆρος, τὸ δὲ θαύρου. καὶ τὸ λόγω περὶ ψυχῶν; ὁδὸς αὐτῶν· πολυμένητος νοῦς διόφορος πρὸς αὐτὸν, ἐκ καὶ πάντα τὰ ἐν αὐτῷ ὅσον ὅτιν· —ὁ γὰρ πάντα τῶν ὁδῶν ἐν τῷ νῷ δυνάμει, ἀλλὰ τὸ οὖν ἑλικτερά, τὸ δὲ ἑρικτερά—, καὶ ὁδὸς τοῦτο θαύραστῶν, ἀλλὰ καὶ αὐτῶν· δημιουργοῦς ἔχει πρῶτας τε καὶ ὅσας καὶ τελευτάσας ἐν αὐτῷ τόξεις· θέν, ὅτι, καὶ ὁφείδῃ τῶν ἐν αὐτῷ τὸν τόξιν ἐνδεικνύοντος

τοῦ δὲ τοι κεφαλῶν, φησίν,

Ὁρανὸς ἀγλαίς,

ἄτα δ' ἑλίκς τε καὶ ἐντιώσα σελήνη,

pg 244 καὶ ὁτως φέξῃ. ἐδ' οὖν ὅταν ὁσῶν ἔχε τοῦτο καὶ διόφορον, ἀλλ' ὅ γε τῶν ψυχῶν δυνάμεις καὶ αὐτὸν δαιμόνων τόξεις αὐτῶν διαλαχοῦσαι καὶ πρὸς τῶν ὁ θεοῦ, κατὰ τὸν δημιουργικὸν τόξιν καὶ τοῦ κῆρος τῶν Δέκῃς αὐτῶν διαιροῦντες πολλὰ οὖν τῶν ἐν αὐτῷ ἑρὸν ἐπὶ φηναν διαφορῶν. τὸν τε οὖν κλόγον ἐνδοθεν καὶ | ἐπὶ τῶν ὁσῶν τῶν θεῶν γένεσθαι νοῖστον, ἀλλ' οὐ τοιαύτην ποῶν ἐπὶ τῶν ἑρικῶν ψυχῶν ὅτιν· ὅτιν γὰρ ὁσιδῆς ὅστιν, ὁ δὲ κατὰ τὸν παροῦσαν φθορίζεται ὅπως ζῶν, καὶ ὅτιν ἀνιός, ὁ δὲ ἄχρονος. καὶ δὲ καὶ τὸν τόπον ὁ τὸν γέν ὁδὸς τῶν ὅρα τοῦτον κούστον, ἀλλὰ πρὸς τῶν τῶν διστήα τὸ κίνητον καὶ ἐκ ὁσῶν πρὸς τὸν θεῶν προσλαπύονον καὶ τοῦ τῶν Δέκῃς κῆροις διήρῃον· τὸ γὰρ ἐνυλὰ τὰ ταῦτα ποτὶ οὖν ἐπιτελῆ πρὸς ἐτοχῶν ὅτι θεῶν, ποτὶ δὲ ἐπιτελῆ, καὶ δε πρὸς τὸν ποτὶ ἐτεχνῶντων εἶναι τὸ ἐκ ὁσῶν ἐξηρτημένα τὸν θεῶν.

Περὶ οὖν οὖν τῶν τῶν καὶ τὰ ταῦτα ὁρῶσι. τὸν δὲ ἐκράσαν τὸν ὅρῶν τὸν τὸν φρονῶν ὁστικῶν Πανατίος pg 245 οὖν καὶ ἄλλοι τινὲς τὸν Πλατωνικῶν ἐπὶ τὸν φαίνοντων κούσαν, ὅς τῶν ὁστικῶν διὰ τῶν ὁρας τοῦ ὁσῶν ἐκ ἐκράσαν πητεδῶς ὁσῶν πρὸς τὸν τὸν φρονῶν ἐνδρῶν ἐπογνήσιν. Λογῶν δὲ ὁπορεῖ οὖν πρὸς τοῦτους ὅς ὅτε ὁληθεόντας —τοῦναντὸν γὰρ ὁρῶνται πολλὰ τῶν καὶ ἀχῶν καὶ χεῖρων ὁσῶν περὶ τὸνδε τὸν τόπον—, ὅτι, ἐκ τῶν ὁσῶν ἐν τοιοῦτος, δυνάμεις ὅτι τὸν ὁθανάσαν διασφῆν τὸν ψυχῶν, ἐπερ ἐπὶ τῶν ὁρῶν ἐκράσαν ἐφρῶνῃσις αὐτῶν ὁφῆται· κρῶσιν γὰρ ὅστις ὁ τελειότητα κρῶσεως τοῦτο τὸν ψυχῶν ἐποφαινοῦντων· αὐτῶν δὲ τὸν ἐκράσαν τὰ τὴν ὁ πρὸς τὸν τὸ ὁρος κατῶστασιν ἐναφρεσθαί φησιν, ἀλλ' ἐνὰ τινὰ ἐδιότηα τοῦ κατῶστατος ἐκατονάστον, συντελοῦσαν ἐκ φρῶνῃσιν· ὅς γὰρ ὁδαί τινὰ ἀντικῶ ὅστις, καὶ τῶν τινὲς νοσοποιοῦ καὶ φθορῶν, ὁτω καὶ ἐκ φρῶνῃσιν συβῆλλεσθαι τοῖνδε τινὲς

χώρας δι•τητα θαυ•αστ•ν ο•δ•ν. •ριγ•νης δ• τ•ν εκ•ρασ•αν τα•την •π• τ•ν το• ο•ρανο• κυκλοφορ•αν •ν•πε•πεν. •κε•θεν γρ• ε•ναι τ•ς φορ•ς κα• τ•ς •φορ•ας τ•ν ψυχ•ν, •ς φησιν • •ν Πολιτε• Σωκρ•της.

•λλ’ ο•τος •ν •ερικ•τερον •φ•πτεται τ•ς •ληθε•ας, Λογγ•νος δ• λανθ•νει τ•ν •δι•τητα σω•ατικ•ν ποι•ν κα• τα•ς •πορ•αις •νισχ••ενος •ς κα• • Πορφ•ριος α•τ• προσφ•ρει. •α γρ• | •δι•της •ρος π•ς πρ•ς δι•φορα ποι••πιτηδε•ους; pg 246•πειτα τ•ς •δι•τητος •τι •ενο•σης τ•ς •ο•ας π•ς ο•κ•τι • α•τ• ε•φυ•α τ•ν ο•κο•ντων •στ•ν; ε• δ• φθαρτ• • •δι•της, τ• τ• φθαρτικ•ν α•τ•ς λεκτ•ον; •εινον δ• λ•γειν •τι τ•ν θε•ν διελο••νων τ•ν σ••παντα τ•πον κατ• τ•ν δη•ιουργικ•ν τ•ξιν •κ•στη το• τ•που •ερ•ς •ποδο•χεται ψυχ•ς τ•ς α•τ• προσφ•ρους, • •ν •ρεκ• τ•ς θυ•οειδεστ•ρας, • δ• •πολλωνιακ• τ•ς •αντικ•ς, • δ• •σκληπιακ• τ•ς α•τρικ•ς, • δ• •θηνακ• τ•ς φρον••ους, το•το δ• δι• τ• ποι•τητ• τινα, ••λλον δ• δ•να•ιν •χειν τοια•την •κ το• λαχ•ντος θεο• κα• ε•αρ•οστ•αν πρ•ς τ•ς ζω•ς τοι•σδε. ε•αρ•οστ•αν ο•ν •ν τ•ν τα•την εκ•ρασ•αν •κ•λεσεν, •πειδ• πολλα• •ν •κ•στ• •ερ•δι δυν•εις •νεισιν φυσικα• κα• ψυχικα•, δαι••νιοι κα• •γγελικα•, π•σας δ• α•τ•ς •ν•ζει κα• συγκ•ρνησιν •ιγ•ς •ν•σασα π•σας • •ν•ς το• λαχ•ντος •κ•στην θεο•. δι•τι δ• κα• τ•ν •ερ•δων το•των κα• τ•ν κλ•ρων τ•ν φρουρ•ν α• •ραι παρ• το• πατρ•ς ε•λ•χασι,

τα•ς •πιτ•τραπται •γας ο•ραν•ς Ο•λυ•π•ς τε,

φησ•ν •ηρος, καθ’ •ς κα• α• τ•ν ψυχ•ν •πιτελο•νται τ•ν •ο•ων πρ•ς το•ς τ•πους συναρ••σεις, δι• δ• το•το τ•ν εκ•ρασ•αν τα•την •ξ•ψε τ•ν •ρ•ν, •κε•θεν •λην συνεχο••νην. κατιδο•σα ο•ν •θε•ς τ•ν •ερ•δα το• διαστ••ατος •κε•νην ε•ρ•οστον •π• τ•ν •ρ•ν •ε• φρουρου••νην ε•ς •ποδοχ•ν ψυχ•ν ••φρ•νων •ξελ•ξατο α•τ•ν ο•χ •ς ποτ• •ν pg 247•ντος το• τ•που χωρ•ς τ•ς •θην•ς, ποτ• δ• π’ α•τ•ς κληρουχο••νου —το•ναντ•ον γρ• •π•δειξεν • λ•γος—, •λλ’ •τι κα• •ν α•τ• •ν ε•σι τ• διαστ••ατι πρ•ς τ•ν •ποδοχ•ν τ•ν θε•ων •λλ••ψεων •πιτηδει•τητες •λλαι κατ’ •λλας ο•ορας, •ς •ν•θηκεν • •λος δη•ιουργ•ς •νοειδ•ς τ•ς π•ντων τ•ν •ετ’ α•τ•ν θε•ν δυν•εις περι•χων, κρατ•νονται δ• α•ται κα• τελειο•νται, ••λλον δ• κα• προ•ασιν •π• τ•ν •φεστ•των θε•ν. •σπερ ο•ν περ• τ•ς τ•ν β•ων α•ρ•σεις • τ•ν ο•κεον •κλεγο••νη β•ον ψυχ• κατορθο•, | τ•ν α•τ•ν τρ•πον κα• • κατ• τ•ν α•ρεσιν τ•ς ζω•ς ε•ς τ•ν ο•κεον ταττο••νη τ•πον ••λλον περ• α•τ•ν τ•ς ε•ς •λλ•τριον σπειρο••νης. ε•ς δ• τ•ν κατ•ταξιν τα•την κα• • το• ο•ρανο• κυκλοφορ•α •γα συντελε•, φορ•ς κα• •φορ•ας •π•γουσα ψυχ•ν, •λλ• κ•ν τα•ς φορα•ς • τ•ν φρον••ων ο•στικ• πλεονεκτε• κατ• τ•ν φορ•ν, κ•ν τα•ς •φορ•αις •ττων • •ν τα•τ• σπ•νις. •σπερ ο•ν ε• γεωργ•ς •γαθ•ν ε•ς σπερ••των τελεσιουργ•αν •πιλ•ξαιτο γ•ν, ε•δ•ς •τι κα• φορ•ς ο•σης πλ•ον •ξει κα• •φορ•ας γενο••νης •ττον •πολα•σεται• τ•ς περι•δου δι• τ•ν δ•να•ιν τ•ς γ•ς, ο•τω δ• κα• τ•ν θε•ν •κλ•ξασθα• φησιν • λ•γος το•τον τ•ν τ•πον •ς φρον••ων ο•στικ•ν, •να κα• φορ•ς ο•σης πλ•ον •χ• τ• γεν•σει τ•ν •φρ•νων, κα• •φορ•ας πλ•ον, •τ•• •λαττον •ποπ•πτειν pg 248τ•ς κατ• τ•ν τ•πον •πιτηδε•ας ζω•ς. ε• δ• κα• τ•ν φαινο••νων •ρ•ν τ•ν εκ•ρασ•αν •παινο• δι• το•των, ο• θαυ•ασ••εθα• •λλη γρ• •στιν εκ•ρασ•α πρ•ς σω••των •γειαν κα• •λλη συντελο•σα πρ•ς ψυχ•ν •φρ•νων •ποδοχ•ν, ο•α δ• •στιν • τ•ς •ττικ•ς. ε• γρ• κα• •• •ε• •• α•τ• φρ•νησις, •λλ’ •στι τις •πλ•ων το•ς τα•την ο•κο•σι τ•ν χ•ραν δι• τ•ν •δι•τητα το• τ•που κα• τ•ν τ•ν •ρ•ν •πιτηδει•τητα.

••ε•ς •ν ο•ν τοια•τα περ• το•των •πονοο•εν. • δ• γε θε•ος ••βλιχος τ•πον •κουσεν ο•δε•αν σω•ατοειδ• δι•στασιν, •λλ• τ•ν δι• τ•ς γ•ς δι•κουσαν •σ•ατον α•τ•αν τ•ν •ν•χουσιν τ• ζω• τ• σ•ατα κα• περι•χουσιν π•σαν δι•στασιν. ε•ς γ•ρ τ•ν τοιο•τον τ•πον • τε θε•ς δη•ιουργ•, φησ•, κα• κατοικ•ζει το•ς •ντω•ς γαθο•ς •νδρας. ε• δ• συ•φωνε• τα•ς το• Πλ•τωνος ••σεσιν, •ξεστιν •π• τ•ν λεγο•νων σκοπε•ν. ε• δ• δε• το•των •ποστ•ντας τ• •λα κατ• τ• •ν•λογον θεωρε•ν, •ητ•ον •τι •ετ• το• πατρ•ς • θε•ς α•τη δη•ιουργο•σα | κα• •φ•ανουσα τ• π•ν πανταχο• το•ς •λοις κα• το•ς τ•ς ••ε•νονος συστοιχ•ας τελει•τερον κλ•ρον π•νει•ε. τα•τα γ•ρ •στιν •φρον•στερα τ•ν •ντικει•νων κα• ο•κει•τερα πρ•ς τ•ν θε•ν. π•ς ο•ν •τι τ• φρον•σει διαφ•ρον •θηνα•κ•τερ•ν •στι, δε•ξο•εν •π• τ•ν •ξ•ς το• Πλ•τωνος •η•των.

pg 249•τε ο•ν φιλοπ•λε•ς τε κα• φιλ•σοφος • θε•ς ο•σα τ•ν προσφερεστ•τους α•τ• •λλοντα ο•σιν τ•πον •νδρας το•τον •κλεξα•νη πρ•τον κατ•κισεν.

•ν δ• το•τοις ••ν Πλ•των •κριβεστ•την περ• τ•ς •εγ•στης τα•της θε•τητος τ•ς •θηνα•κ•ς παραδ•δωκεν •ννοϊαν, τ•ς τ•ν θεολ•γων •νδε•ξεις •κφ•νας το•ς συνορ•ν •κανο•ς, •λλοι δ• τ•ν •ξηγητ•ν •π' •λλας •τρ•ποντο διατ•ξεις, ο• •ν α•νιγατωδ•στερον τ•ν •αυτ•ν γν•ην •ναγρ•φοντες, ο• δ• διαρρ•δην •βο•λονται λ•γοντες, ο• •ντοι κρατο•ντες •ν λ•γουσιν. • •ν γ•ρ Πορφ•ριος •ν σελ•ν τ•ν •θην•ν •ποθ•ενος ψυχ•ς •κε•θεν κατι•ναι φησ• τ• τε θυ•οειδ•ς •α κα• τ• πρ•ον •χο•σας, κα• δι• το•το φιλοσ•φους κα• φιλοπολ•ους ο•σας, τ•ν •ν •λευσ•νι •υσταγωγο•ς, •πε•περ κα• •π• Μουσα•ου το• Σεληνιακο• τ• γ•νος το•ς •ν •λευσ•νι τ•ν •υστηρ•ων γου•νοις, •πε• δ• κα• • ρ••ς •κε• περ• Σελ•νην •στ• παρ' α•το•ς κα• τ• Κηρ•κων, •ς φησι, γ•νος. • δ• θε•ος ••βλιχος το•τοις •πιπλ•ξας ο• καλ•ς τ•ν •ναλογ•αν διασωσα•νοις τ•ν •ν π•λεον •ξηγε•ται τ•ν •ναιρετικ•ν ρ•δην pg 250•λης τ•ς •τ•κτου κα• πλη•ελο•ς κα• •ν•λου φ•σεως, σοφ•αν δ• τ•ν •υλον ν•ησιν κα• χωριστ•ν, •φοτ•ρων δ• τ•ν θε•ν α•τ•αν ε•ναι τα•την, •ν κα• ο• •θηνα•οι ι•ο•νται δι• τ•ς •φρονος ζω•ς κα• πολεικ•ς, κα• • τ•πος • •θηνα•κ•ς ε• συν•ροσται πρ•ς τ•ν •ποδοχ•ν τ•ν τοιο•των ψυχ•ν.

Ε• δ• δε• κα• τ•ν τ•ν •νδρ•ν το•των σαφ• γεν•σθαι δι•νοϊαν κα• | πρ• το•των τ•ν Πλατωνικ•ν •κφ•αν•ναι παρ•δοσιν συ•φωνοτ•την ο•σαν το•ς θεολ•γοις, •νωθεν ο•τωσ• •ητ•ον. •ν τ• πατρ• κα• δη•ιουργ• κ•σ•ου το• σ••παντος πολλα• •ν •νια•ων θε•ν •ναφ•ανονται τ•ξεις, φρουρητικ•ν, δη•ιουργικ•ν, •ναγωγ•ν, συνεκτικ•ν, τελεισιουργ•ν, •α δ• κα• α•τη τ•ν •ν α•τ• πρ•των νοερ•ν •νδων • •χραντος κα• •δ••αστος θε•της, καθ' •ν κα• α•τ•ς • δη•ιουργ•ς •κλιν•ς •νει κα• •τρεπτος κα• π•ντα τ• •π' α•το• προ•ντα •ετ•χει δυν•εως •ειλ•κτου, καθ' •ν κα• π•ντα νοε• κα• χωριστ•ς •στιν •φ' •λων τ•ν •ντων •ξ•ρη•νος. τα•την δ• τ•ν θε•τητα καλο•σιν ο• θεολ•γοι π•ντες •θην•ν, •ς ••ν •π• τ•ς κορυφ•ς το• πατρ•ς τικτο•νην κα• •ν α•τ• •νουςαν ν•ησιν ο•σαν δη•ιουργικ•ν χωριστ•ν κα• •υλον, δι• κα• θεον•ην α•τ•ν • •ν Κρατ•λ• Σωκρ•της •ν•νησεν, •ς δ• •ετ• τ•ν •<π>λων •νασχο•σαν τ•ν •χρ•ντως συνδιακοσ•ο•σαν τ• •ν• pg 251δη•ιουργ• τ• π•ντα κα• τ•ττουσαν τ• •λα •ετ• το• πατρ•ς. κα• δι• ••ν τ• πρ•τερον φιλ•σοφον προσαγορε•ουσι, δι• δ• τ• δε•τερον φιλοπ•λε•ον. • γ•ρ •νια•ως π•σαν συν•χουσιν τ•ν πατρικ•ν σοφ•αν φιλ•σοφ•ς •στι, κα• •

π•σαν •ναντ•ωσιν •ονοειδ•ς •πιτροπε•ουσα φιλοπ•λε•ος •ν ε•κ•τως καλο•το. δι• κα• • ρφε•ς περ•
α•τ•ς τικτο••νης φησ•ν •τι •ρα α•τ•ν • Ζε•ς •πεγ•ννησεν •κ τ•ς κεφαλ•ς

•πλοις λα•πο••νην χαλκ•ιον •νθος •δ•σθαι.

•πειδ• δ• κα• ε•ς δευτ•ρας •δει κα• τρ•τας α•τ•ν προ••ναι τ•ξεις, •ναφά•νεται ••ν •ν τ• Κ•ρ• κατ•
τ•ν •χραντον •πτ•δα, γενν• δ• π•σαν •ρετ•ν •φ’ •αυτ•ς κα• δυν••εις •ναγωγο•ς κα• νο•ν •πιλ••πει
το•ς δευτ•ροις κα• ζω•ν •χραντον —δι• κα• • Κ•ρη τριτογεν•ς •ποκαλε•ται, κα• α•τ• το•το τ•
κορ•ν κα• τ• καθαρ•ν •π• τ•ς •θηνα•κ•ς •λαχεν •δι•τητος—. •ναφά•νεται δ• •ν το•ς •πολ•τοις
θεο•ς τ• νοερ• φωτ• κα• δη•ιουργικ• τ•ν Σεληνιακ•ν •ν•ζουσα τ•ξιν κα• | •χραντον ποιο•σα πρ•ς
τ•ς •πογενν•σεις, κα• •π• τ•ν •ξηρτη••νων δυν••εων •ιγ• τ•ν •ν•δα τ•ν ••αν α•τ•ν •ποφά•νουσα•
•ναφά•νεται δ• κα• •ν ο•ραν• κα• •π• σελ•νην, πανταχο• τ•ν διττ•ν τα•την προβεβλη••νη
δ•να•ιν, •λλον δ• κατ• τ•ν •νω••νην •αυτ•ς δ•σιν •φο•ν τ•ν α•τ•αν παρεχο••νη• τ• τε γ•ρ
••ε•λικτον α•τ•ς νοερ•ν •στι κα• • χωριστ• σοφ•α καθαρ• κα• •ιγ•ς πρ•ς τ• δε•τερα, κα• •α ••χρι
τ•ν •σχ•των τ•ξεων α•τη καθ•κει τ•ς •θηνα•κ•ς προνο•ας pg 252<> •δι•της• •που γ•ρ κα• α• πρ•ς
α•τ•ν •οιω••ναι τ•ν •ερικ•ν ψυχ•ν φρ•νησ•ν τε θαυ•αστ•ν προβ•βληνται κα• •••ην
•νανταγ•νιστον •πιδεκ•νυνται, τ• •ν λ•γοι τις περ• τ•ν χορευτ•ν α•τ•ς δαι••νων • τ•ν θε•ων
τ•ξεων, •γκοσ••ων τε κα• •πολ•των κα• •γε•ονικ•ν; π•σαι γ•ρ •σπερ •κ πηγ•ς •ι•ς τ•ν διττ•ν
•δι•τητα παραδ•χονται τ•ς θεο• τα•της• δι• δ• κα• • θεο•ς ποιητ•ς •φοτ•ρας α•τ•ς •νδεικν••ενος
τ•ς δυν••εις •ετ• τ•ν •υθικ•ν πλασ••των

π•πλον ••ν κατ•χευεν ••αν•ν•, φησ•, πατρ•ς •π’ ο•δει, ποικ•λον, •ν •’ α•τ• ποι•σατο
κα• κ••ε χερσ•ν• δ• χιτ•ν’ •νδ•σα Δι•ς νεφεληγερ•ταο τε•χεσιν •ς π•λεον
θωρ•σσετο•

τ•ν ••ν γ•ρ π•πλον, •ν α•τ• ποιε• κα• •φ•στησι τα•ς •αυτ•ς νο•σεσι, τ•ν νοερ•ν α•τ•ς σοφ•αν
•κουστ•ον, τ•ν δ• το• Δι•ς χιτ•να τ•ν πολεικ•ν τ•ν δη•ιουργικ•ν πρ•νοιαν τ•ν •τρ•πτως
προ•ηθου••νην τ•ν •γκοσ••ων κα• τ• θει•τερα τ•ν •ν τ• κ•σ•• κρατε•ν •ε παρασκευ•ζουσαν• •θεν,
ο••αι, κα• το•ς •λλησιν α•τ•ν •φ•στησι σ••αχον κατ• τ•ν βαρβ•ρων, •σπερ • Πλ•των •ν το•τοις
κατ• τ•ν •τλαντ•νων το•ς •θηνα•οις, •να πανταχο• τ• νοερ•τερα κα• θει•τερα κρατ• τ•ν
•λογωτ•ρων κα• •τιοτ•ρων• •στι ••ν γ•ρ κα• • ρης τ• πολ••• κα• τα•ς •ναντι•σεσι φ•λος, •λλ• τ•
διακρ•σει κα• διαιρ•σει pg 253τ•ν πραγ•των ο•κει•τερος, • δ• γε •θην• κα• τ•ν •ναντ•ωσιν
συν•χει κα• τ•ν •νωσιν | •λλ••πει το•ς διοικου••νοις• δι• κα• α•τη ••ν φιλοπ•λε•ος ε•ρηται καθ’
•νωσιν, περ• δ• •κε•νου κατ• δια•ρεσιν•

α•••ε γ•ρ τοι •ρις τε φ•λη π•λεο• τε ••χαι τε•

το•το ••ν •ς τ• •κρ•τατον τ•ς διακρ•σεως το• θεο• λαχ•ντος, •κε•νο δ• •τι κα• τ• •ναντ•α
συν•γετα• πως δι• τ•ν θε•ν τα•την τ•ν •ειν•νων κρατο•ντων κα• τ•ν Ν•κην α•τ• δι• το•το κα• τ•ν
παλαι•ν συντατ•ντων. ε• το•νυν τα•τα ρθ•ς λ•λεκται, φιλ•σοφος ••ν •στιν •ς ν•ησις

δηιουργικ· κα· ς σοφ·α χωριστ· κα· υλος —δι· δ· κα· Μ·τις καλε·ται παρ· το·ς θεο·ς· α·τ·
γο·ν φησι περ· α·υτ·ς·

··τι τε κλ·ο·αι κα· κ·ρδεσι—,

φιλοπ·λε·ος δ· ς τ·ς ν·ναντι·σεις τ·ς ν· το·ς λ·οις συν·χουσα κα· ς δ··αστος κα· ··ε·λικτος
θε·ς· δι· κα· σ·ζει ν·ν τ·ν Δι·νυσον χ·ραντον, καταγων·ζεται δ· το·ς Γ·γαντας ε·τ· το· πατρ·ς,
··νη δ· α·τη τ·ν α·γ·δα κινε· ν· το· Δι·ς προστ·ττοντος κα· τ· δ·ρυ προβ·βληται,

τ· δ··νησι στ·χας ν·δρ·ν

·ρ·ων, το·σ·ν τε κοτ·σσεται β·ρι·οπ·τρη·

··ν δ· λ·εως ο·σα ε·τ·δοσιν παρ·χοι τ·ς χ·ρ·ντου σοφ·ας κα· ποπλ·ρωσιν τ·ς νοερ·ς δυν··εως,
πορ·ζουσα ν·ν τ· pg 254·λ··πια κα· ν·αγωγ· τ·ν ψυχ·ν γ·αθ·, ξορ·ζουσα δ· τ· Γιγ·ντια κα·
γενεσιουργ· φαντ·σ·ατα κα· ν·εγε·ρουσα τ·ς καθαρ·ς κα· διαστρ·φους ν· ν·ν περ· π·ντων
θε·ν ν·νο·ας κα· προσλ··πουσα τ· θε·ον φ·ς ξ· α·τ·ς· σ·τι γ·ρ φωσφ·ρος ν·ν ς τ· νοερ·ν π·ντ·
διατε·νουσα φ·ς, σ·τειρα δ· ς π·ντα τ·ν ε·ρικ·ν νο·ν νιδρ·ουσα τα·ς λικα·ς νο·σεσι το·
πατρ·ς, ρ·γνη δ· ς τ·ν δηιουργι| κ·ν ρ·γων προστ·τις —λ·γει γο·ν κα· · θεολ·γος ·τι παρ·γαγεν
α·τ·ν · πατ·ρ

·φρ' α·τ· ε·γ·λων ρ·γων κρ·ντειρα π·λοιτο—, καλλ·εργος δ· ς π·ντα τ· ρ·γα το· πατρ·ς τ· νοερ·
κ·λλει συν·χουσα, παρθ·νος δ· ς χ·ραντον προβεβλη··νη κα· ν·ιγ· καθαρ·τητα, φιλοπ·λε·ος δ·
ς τ·ς ν·ν τ· παντ· συστοιχ·ας δι·πουσα κα· τ·ν σ··παντα πρυτανε·ουσα π·λε·ον, α·γοχος δ· ς
τ·ν λην ε··αρ··νην κινο·σα κα· ποδηγετο·σα τ·ς ποι·σεις α·τ·ς· π·λθο·εν δ' ν·ν κα· τ·ς λοιπ·ς
τ·ς θεο· προσηγορ·ας, ε· ν· κα· τα·τα δι· τ·ν ν·ν περ· τ·ν λ·γον συ·π·θειαν η·κ·νειν δ·κουν.
π·λιν ο·ν π· τ· προκε··ενον π· το·των τραπ··ενοι λ·γω·εν ·τι δ·ο το·τους θεο·ς · Πλ·των
φιλοσ·φους κ·λεσε, τ·ν τ' ρ·ωτα κα· τ·ν θην·ν, ο· κατ· τ·ν α·τ·ν λ·γον ν·φοτ·ρους, λλ· τ·ν ν·ν
ς ε·σ·τητα τ·ν λων κα· ς πρ·ς τ·ν νοητ·ν σοφ·αν ν·γοντα, pg 255τ·ν δ· ς κρ·τητα κα· ς τ·ς
δηιουργικ·ς σοφ·ας ν·ωσιν· ν· γ·ρ · δηιουργς

κα· Μ·τις πρ·τος γεν·τωρ κα· ρ·ως πολυτερπ·ς,

κα· ς ν·ν Μ·τις τ·κτει τ·ν θην·ν, ς δ· ρ·ως πογενν· τ·ν ρωτικ·ν σειρ·ν.

·ικε·τε ο·ν δ· ν··οις τε τοιο·τοις χρ··ενοι κα· ·τι ν·λλον ε·νο·ο··ενοι π·σ· τε παρ· π·ντας
νθρ·πους περβεβηκ·τες ρετ·, καθ·περ ε·κ·ς, γενν·ατ· τε κα· παιδε·ατα θε·ν ν·ντας.

·στι ν·ν κα· π· τ·ς στορ·ας πρεσβ·τερα τ· τ·ν θηνα·ων · τ· τ·ν Σα·τ·ν, κα· · κατ·στασις τ·ς
πολιτε·ας προτ·ρα, κα· ο· ν··οι τ·ς θην·ς ν·λλον γ·γς· ·στι δ· | κα· ν· το·ς παραδε·γ·ασι το·ς

κοστικοὺς τὸ ἄλλα πρὸ τῶν ἑρῶν, καὶ τῆς ὧν αὐτοὺς θειοτέρα καὶ δόνασις ἐξῶν, καὶ ῥετὸς ἐδος θειότερον καὶ ὠντως ῥηναῖα· οὐκ ἐόν γὰρ τὸ τῶν ῥετὸς γένος πρὸς τῶν ἐγῶστην ταύτην θεῶν, ὅς καὶ αὐτὸν ῥετὸν ὄσαν· ὧν γὰρ τὸ δημιουργοῦν οὐκ ἐστὶν σοφία καὶ νόησις ἐστὶν ἄτρεπτος, καὶ ὧν τοὺς ὀγεγονικοὺς θεοὺς ἐκφάνει τῶν τῶν ῥετὸς δόνασιν,

ῥετὸς ἐτ' ὀνο· ὀσθλὸν κλῶζεται,

φησὶν ῥφε·ς.

pg 256 Καὶ τοῦτο ὧν ὀτως· ἐτι δὲ τὸ ὧν τὸ παντὶ θειότερα κυρῶς ὧν ἠθεῖη γεννῶντα καὶ παιδεῶντα θεῶν, ὀφάν· καὶ γὰρ ὀφίσταται καὶ τελειοῦται, ὀλλὸν δὲ ἐτὶ λεία διττὸν τῶν θεῶν δημιουργῶν καὶ τῶν ἄχραντον τῶν ῥηνῶν ποῖησιν. πῶν ὧν τὸ πῶ θεῶν ῥτηῶν καὶ πῶ θεῶν ῥῶν καὶ πιστῶν εἰς θεοὺς ῥετὸν ἐπιδεκνύται διαφῶρουν· τοῦτο δὲ ἐστὶ ὧν καὶ ὧν τοὺς ὀλοις, πῶ καὶ ῥετὸν θεῶν ὧν τὸ παντὶ θεῶν, ἐστὶ δὲ καὶ ὧν ταῖς ὠθρῶναις ζῶας καθ' ὀοιῶντα τῶν ὀλων —διττὸ καὶ ῥηναῖα αὐτὸ περιῶηκεν ὀ παρῶν λόγος—. ὀαν δὲ καὶ συνεχῶ ποιῶν τῶν ζῶν τῶν ῥηναῖων συνῶψε τῶν Σῶν τοὺς πῶλαι ῥηναῖα ἐκεῖτε ὧν δὲ λόγων· ὧν γὰρ τὸ παρῶν αὐτὸν ἐστὶ πρὸς αὐτὸ καὶ συνεχῶς πῶσα γὰρ ὀ ῥηναῖα σείρῶ ὀα διττὸν ὀχρι τῶν ὀσχῶν ὠνθεν πῶ τῶν περῶν ὠν ῥχοῶν διακῶν.

Πολλὸ ὧν ὧν ὧν καὶ ἐγῶλα ῥγα τῶν πῶλεως τῶδε γεγραῶνθα θαυῶζεται, πῶντων γε ὧν ὧν περῶχει ἐγῶθει καὶ ῥετῶ.

Νῶν καὶ ῥγα τῶν ῥηναῖων ἐπῶν ὧν κεφαλῶναις ὀποσχῶν τοὺς ὧν νῶν καὶ δὲ παραδῶκε κατὰ τῶν διαῶν τῶν γενῶν, τὸ δὲ ῥγα λοιπῶν ὧν σῶει, διττὸ ὧν ὀκῶζεται ὧν ὀ πῶλις, ἐφῶεται δὲ ὀ πολιοῶς θεῶς· | πῶιδ· δὲ καὶ τῶν ῥγων ἐστὶ ὧν καὶ ῥιθῶς, ἐστὶ δὲ καὶ pg 257 ὧν ὀα περιληπτικῶ, καθ' ὧν τὸ πῶν ἐδος ἐπιδεκνύται τῶν πολιτεῶν, τὸ ὀγιστον καὶ ῥετὸ διαφῶρον ῥγον παγγῶλεται ὠαδιδῶξιν, ὀχ ὧν τῶν πολλῶν ὧν, ὀλλ' ὧν πρὸ τῶν πολλῶν· ὀ γὰρ τοιαύτη ὀθοδος τῶν λόγων ὀκεῶς ὀχει πρὸς τε τὸ πῶν, ὧν ὀ τὸ ἄλλα ὀαν ὀποτελεῶ καὶ συνεχῶ ζῶν, καὶ πρὸς τῶν θεῶν τῶν καὶ τῶν πολλῶν ὠαντισῶς εἰς ὠνσιν ὀαν συνῶγουν. πολλῶν ὧν ὠντων καὶ ἐγῶλων <ῥγων> τῶν πῶλεως ἐκῶως τὸ ὧν ῥγον ὀστορεῶ τὸ ὧν τοὺς ῥροὺς γεγραῶντον· ἐστὶ γὰρ αὐτὸ καὶ παρῶν νοερῶν, καθῶσον ὧν τὸ κῶσῶ θεωρεῶται καὶ τὸ περῶχον ἐγῶθει καὶ ῥετῶ, τῶν κατὰ ὀγεθὸς περῶχῶ τὸ ὀλικῶν, τῶν δὲ ῥετῶ τὸ νοερῶν ὀφάνιζοσης· τὸ γὰρ ἄλλα καὶ τὸ θειότερα τῶν ὀκοσῶν καὶ ῥετικῶς ὠνεργῶς ὀχει πολλῶς καὶ ὀαν ὀποτελεῶ ζῶν καὶ πολιτεῶν, καθ' ὧν πῶντων κρατεῶ ὀφῶντων πῶ τῶν ῥηνῶν στρατηγῶν.

Ταῦτα ὧν ὧν ὀτως λῆκτον· ὀ δὲ Πορῶριος ἐγῶλα ὧν ῥγα καὶ θαυῶστω ψυχῶν ὀκουσεν ὀσα πρὸς ὀλην καὶ τοὺς ὀλικοὺς πρῶττεται τρῶπους, ὀλικοὺς δὲ τρῶπους ὀποκαλεῶ τοὺς δαῶνας· δὲ οὐ γὰρ εἶναι δαῶνων ἐδη, τὸ ὧν ψυχῶς, τὸ δ' ὀτερον τρῶπους —εἶναι δὲ τοῦτους ὀλικῶς δυνῶεις— ὀθοποιῶς τῶν ψυχῶς· καὶ πῶρ γε τῶν δογῶτων τοῦτων ἐθῶνας παρῶσχετο τὸ ἐτ' αὐτὸν ὀξηγητῶ.

pg 258Λ•γει γρ τ• γεγρα••να •σην • π•λις ••ν •παυσ• ποτε δ•να•ιν •βρει πορευο••νην •α •π•
π•σαν Ε•ρ•πην κα• •σ•αν, <•ξωθεν •ρ•ηθε•σαν •κ το• •τλαντικο• πελ•γους.>

Ο•τε τ•ν •γκω•ιαστικ•ν α•ξ•σεων ο•δε••αν •ν το•τοις παραλ•λοιπεν • Πλ•των, ε• τις •ς ψιλ•ν
•στορ•αν •ποδο•χοιτο τ•ν τ•ν •θηνα•ων πρ•ς •τλαντ•νους π•λε•ον, ο•τε θεολογικ•ς •κριβε•ας τιν•ς
•πολ•λειπται •ετ’ ε•λαβε•ας, ε• τις •π• τ• •λα •εταβ•ανειν •π• τ•ν •ερικ•ν •θ•λοι κα• •π• τ•
παραδε•γ•ατα χωρε•ν •π• τ•ν ε•κ•νων. πολλ•ν γο•ν | ε•ωθ•των •ν το•ς Παναθηνα•κο•ς λ•γοις •νω
κα• κ•τω τ•ν Περσικ•ν στ•λον θρυλε•ν κα• τ•ς •θηνα•ων ν•κας κατ• τε γ•ν κα• κατ• θ•λατταν, •ν
κα• ο• νε•τεροι λογογρ•φοι το•ς α•υτ•ν •πεπλ•κασι λ•γους, α•τ•ς •γκω•ι•ζων τ•ς •θ•νας ο•χ•
Π•ρσας ο•δ• •λλο τοιο•τον •ργον ο•δ•ν παραδ•δωσιν, •λλ’ •ξωθ•ν ποθεν τ•ς •ετ•ρας ο•κου••νης
π•λε•ον •τλαντικ•ν ε•ς τ•ν •ετ•ραν ε•σαγαγ•ν •ρδην •πολ•σαι π•ντα δυν••ενον, •ν το•τ• το•ς
•θηνα•ους •ριστ•ας •ναγρ•φει κα• νικηφ•ρους, κρατ•σαντας τ•ς τοια•της κα• τηλικα•της
δυν••εως. •πε• δ• • Περσικ•ς στ•λος •π• τ•ς •νατολ•ς •π• το•ς •λληνας •ρ••θη κα• διαφερ•ντως
•θηνα•ους, α•τ•ς •π• τ•ς δ•σεως ε•σ•γαγε τ•ν •τλαντικ•ν π•λε•ον, •ν’ •σπερ •κ κ•ντρου τ•ν
•θηνα•ων π•λιν θεωρ•σ•ς τ• φ’ •κ•τερα βαρβαρικ•ν •τκτως κινο••ενον σωφρον•ζουσ•ν. κα• •ν
κα• •ν pg 259το•ς •ττικο•ς πατρ•οις κα• •ν το•ς •υστηρ•οις το• Γιγαντικο• πολ••ου θρυλου••νου
κα• •ς τ•ς •θην•ς •ριστευσ•σης •ν τ• κατ’ α•τ•ν •χ•, δι•τι το•τους τε κα• το•ς Τιτ•νας •ετ• το•
πατρ•ς κατηγων•σατο, τ• •ν α•τ•θεν ε•ς θεο•ς π•λε•ον ε•σαγαγε•ν ο•χ •γ•σατο ε•ναι •σφαλ•ς α•τ•
γρ το•το •ν • κα• το•ς παλαιο•ς •νεκ•λει ποιητα•ς, κα• •ν τοπο•ν τ•ν Κριτ•αν • Τ••αιον •κροατ•ν
γεν••ενον •ν • Σωκρ•της •τι•σατο το•ς ποιητ•ς τ• προτερα••, π•λιν •π• το•ς θεο•ς πολ••ους
•ναγαγε•ν κα• στ•σεις—, δι• δ• τ•ς παρ’ •νθρ•ποις τ•ν θε•ων •ναλογ•ας κα• το•τον παραδ•δωσι
τ•ν π•λε•ον πρ• τ•ς κοσ•οποι•ας, •ντ• •ν τ•ς •θην•ς κα• τ•ν •λυ•π•ων θε•ν το•ς •θηνα•ους λαβ•ν,
•ντ• δ• τ•ν Τιτ•νων κα• Γιγ•ντων το•ς •τλαντ•νους —τ• γρ α•τ• κα• •ν ε•κ•σιν •περ •ν το•ς •λοις
θεωρε•ν δυνατ•ν— κα•, •να τ•ς •ναλογ•ας ••ς •ναν•σ•, δι• •ν το• τ•ν •θηνα•ων •ν••ατος •π• τ•ν
•λυ•π•αν •ναπ••πει το•ς •κο•οντας συστοιχ•αν, τ•ν •π• τ•ς •θην•ς στρατηγου••νην, δι• δ• το• τ•ν
•τλαντ•νων •π• το•ς Τιτανικο•ς θεο•ς. ε•ς γρ που τ•ν | Τιτανικ•ν κα• • •γιστος •τλας. κα• γρ ο•
θεολ•γοι •ετ• τ•ν το• Διον•σου διασπασ••ν, •ς δηλο• τ•ν •κ τ•ς •ερ•στου δη•ιουργ•ας •εριστ•ν
πρ•οδον ε•ς τ• π•ν •π• το• Δι•ς, το•ς •ν •λλους Τιτ•νας •λλας λ•ξεις διακεκληρ•σθα• φ•σι, τ•ν δ•
•τλαντα •ν το•ς πρ•ς •σπ•ραν τ•ποις •δρ•σθαι •ν•χοντα τ•ν ο•ραν•ν.

•τλας δ’ ο•ραν•ν ε•ρ•ν •χει κρατερ•ς •π’ •νγκης, πε•ρασιν •ν γα•ης.

pg 260τι το•νυν τ•ς •θην•ς τ• νικητ•ρια παρ’ •θηνα•οις •ν••νηται, κα• •ορτ•ν ποιο•νται τα•την
•ς το• Ποσειδ•νος •π• τ•ς •θην•ς νενικη••νου κα• •ς τ•ς γενεσιουργο• τ•ξεως •π• τ•ς νοερ•ς
κεκρατη••νης κα• •ς •ετ• τ•ν τ•ν •ναγκα•ων κατασκευ•ν τ•ν ο•κο•ντων τ•ν χ•ραν τα•την •π• τ•ν
κατ• νο•ν •ρ•ησ•ντων ζω•ν. γεν•σεως γρ ε•ναι τ•ν Ποσειδ•να προστ•την, νοερ•ς δ• ζω•ς •φορον
τ•ν •θην•ν. •χεις ο•ν κα• πρ•ς τα•τα •εγ•στην •π• τ•ν προκει••νων συντ•λειαν. ο• τε γρ •θηνα•οι
τ•ν τ•ς θεο• φ•ροντες •πωνυ••αν •ν•λογ•ν ε•σιν α•τ•, κα• ο• •τλαντ•νοι δι• τε τ• ν•σον ο•κε•ν κα•
δι• τ• Ποσειδ•νος •π•γονοι λ•γεσθαι τ•ν πρ•ς τ•ν θε•ν το•τον •ναλογ•αν διασ•ζουσιν, •στε κα• •κ
το•των ε•ναι δ•λον •τι • •τλαντικ•ς π•λε•ος τ•ν ••σην •νδε•κνυται δη•ιουργ•αν, καθ’ •ν • δε•τερος

πατρ •π• τε τς •θην•ς κα• τ•ν •λλων •φαν•ν α•τ•ων •ποπληρο••ενος δυνατ•τερα ποδηγε• τ•
 θει•τερα κα• •ποτ•ττει το•ς νοερο•ς π•ντα τ• πεπληθυσ••να κα• δι•ρη••να κα• •νυλ•τερα κατ• τ•ν
 •π•στασιν· α•το• •ν γρ ο• θεο• διαιων•ως •νωνται, τ• δ• •π’ α•τ•ν διοικο••ενα τς τοια•της
 •ναπ••πλανται διαιρ•σεως.

Τα•τα •ν ο•ν ο•τως •δ•• νοητ•ον. •να δ• τς προκει•νης •ναλ•σεως τ•πους τιν•ς διωρισ••νους
 προλ•βω•εν, τς •ν •ντς τ•ν •ρακλ•ους | στηλ•ν ο•κ•σεις •ν•λογον π•σ• τ• κρε•ττονι συστοιχ••
 θετ•ον, τ• δ• •κτς π•σ• τ• καταδεεστ•ρ•, κα• τα•της •αν τε ζω•ν κα• συνεχ• κα• ποικ•λως
 προ•ο•σαν. ε•τε ο•ν •π• θε•ν ρξ••ενος λ•γεις •λυπ•ους κα• Τιτανικο•ς, ε•τε •π• νο• στ•σιν κα•
 κ•νησιν • τα•τ•ν pg 261 κα• θ•τερον, ε•τε •π• ψυχ•ν λογικ•ς κα• •λ•γους, ε•τε •π• σω•των ο•ραν•ν
 κα• γνεσιν, ε•τε •λλως •πωσο•ν •ερζοις τς ο•σ•ας, κατ• π•σας τς διαιρ•σεις •ναλογ•σει το•ς
 •ν •ε•νοσι τ• τ•ν •ντς •ρακλ•ους στηλ•ν γνος π•ν, το•ς δ• χεροσι τ• τ•ν •κτς· •κε• γρ •
 •ληθιν•ς π•ντος • τς •νοοι•τητος κα• π•σα • •νυλος ζω• κα• • προ•ο•σα ες δι•στασιν κα•
 πλ•θος •π• το• •νς. ε•τε ο•ν •ρφικ•ς •θ•λοις •ντιτ•ττειν τ• •λ••πια γνη κα• Τιτανικ• κα•
 κρατο•ντα τ• •τερα τ•ν •τρων •νε•ν, ε•τε Πυθαγορε•ως τς δ•ο συστοιχ•ας ρ•ν •νωθεν •χρι τ•ν
 •σχ•των διηκο•σας κα• τ•ν •ε•νω κοσ•ητικ•ν τς καταδεεστ•ρας, ε•τε Πλατωνικ•ς πολ• •ν τ•
 •πειρον θεωρε•ν •ν τ• παντ•, πολ• δ• τ• π•ρας, •ς •ν Φιλ•β• •ε•αθ•κα•εν, κα• τ•ν •λην •πειρ•αν •ετ•
 τ•ν το• π•ρατος •τρων γνεσιν •πειργασ••νην δι• π•ντων τε•νουσαν τ•ν •γκοσ•ων, •ν •ξ •π•ντων
 •ν λ•βοις το•των, •τι π•σα • το• κ•σ•ου σ•στασις •κ τς •ναντι•σεως συν•ρ•οσται τα•της· κα• ε• •
 γεννα•ος ρ•κλειτος ες τα•την •πιδ•ν •λεγε πλε•ος πατρ π•ντων, ο•δ’ ο•τος •τ•πως •λεγεν.

• •ν ο•ν Πορφ•ριος •ν το•τοις ες δα••ονας κα• ψυχ•ς •ναπ••πων τ•ν θεωρ•αν, ποτ• δ• κα• το•
 •υθευο••νου pg 262 Τιτανικ• πολ••ου •ν••ην ποιησ••ενος τ• •ν πιθαν•ς, τ• δ• ο• προσβιβ•ζει
 το•ς προκει••νοις. • δ• γε θεο•ς ••βλιχος θαυ•αστ•ν τινα τρ•πον δι• τ•ν πρς το•ς •λλους
 •ντιλογ•αν •ερικ•τερον •ντιλαβο••νους τς •ναλ•σεως ο•δ• •λλως • κατ• τ• φαιν••ενον •κρο•σθαι
 τ•ν λ•γων δι•γνώκε, κα•τοι γε •ν προοι••οις α•τς •φορ••ς ••ν τ•ν τοιο•των λ•γων παραδε|δωκ•ς.

•λλ’ • •ν θεο•ς ο•τος •νρ πολλ• τε •λλα κα• δ• κα• τα•τα ••ς παιδε•σας ε••ενς •στω. πρς δ• τ•ν
 •ξ•γησιν τρεπ••ενοι τ•ν το• Πλ•τωνος •η•των •ξι•σο•εν ••ς α•το•ς •να•ιν•σκεσθαι τ•ν
 προαναγεγρα••νων τ•πων κα• το•ς •ν •τλαντ•νους τ•ττειν κατ• τ• •λικ• π•ντα τς χερ•ονος
 συστοιχ•ας —•στι γρ κα• •ν τα•τ• τ• •ν •λα, τ• δ• •ρη—, τ•ν δ• •βριν α•τ•ν κατ• τ•ν προ•δον
 κα• τ•ν δι• τς •φ•σεως δια•ρεσιν κα• τ•ν πρς τ•ν •λην γειτν•ασιν —α•τη γρ •στιν • •ς •ληθ•ς
 •πειρ•α κα• τ• α•σχος, δι• κα• τ• συνεγγ•ζον α•τ• κα• τ• •ν α•τ• πως •ν •ξυβρ•ζειν λ•γουσιν, •πε•
 παρ•δειγ•α α•τ•ν δι• το•των παρ• τ• θεολ•γ• δηλο•ται τ•ν •νο••των.

Τι•νες κακο••ται, •πρβιον •τορ •χοντες—, pg 263 τ•ν δ• •ξωθεν ρ••ν κατ• τ•ν •π•στασιν τ•ν
 πρρω τ•ν θε•ν •π•κισ••νην κα• τ•ν •ν τ• παντ• θειοτ•ρων πραγ•των —τ• γρ •ξωθεν ο• περιοχ•ν
 •φ•ανει δυν••εων, •λλ• τ•ν •ξελθο•σαν το• τε ον••ου κα• •λου κα• καθαρο• κα• •νω••νου
 παντς •π•στασιν. τ• δ• •τλαντικ•ν π•λαγος κατ’ α•τ•ν τ•ν •λην, ε•τε •βυσσον α•τ•ν ε•τε
 •νοοι•τητος π•ντον ε•θ’ •πωσο•ν •θ•λοις προσονο••ζειν· κα• γρ • •λη δ•χεται τς •πωνυ••ας τς

χε•ρονος συστοιχ•ας, •πειρ•α κα• σκ•τος •νο•αζο••νη κα• •λογ•α κα• ••ετρ•α κα• •τεροι•σεως
 •ρχ• κα• δυ•ς, •σπερ •π• τ•ς •τλαντ•δος τ• •τλαντικ•ν π•λαγος •σχε τ•ν προσηγορ•αν— ο•τω γρ
 που τ•ς •ναλογ•ας •ν τ•ξει λαβ•ντες •ρο••εν •τι π•σα • καταδεεστ•ρα συστοιχ•α, κα• τ• •λικ•τερα
 •ν α•τ• γ•νη κα• τ• •ερικ•τερα, κατ• τ•ν προ•δον κα• τ•ν δια•ρεσιν χαρακτηρ•ζεται κα• τ•ν ε•ς
 •λην τροπ•ν, κα• ο•τωσ• φοιτ• δι• π•ντων, •ν •κ•στοις ο•κε•ως •φантаζο••νη κα• καθ' •κ•στην
 φ•σιν •ν•λογον •φαινο••νη, θε•αν τε κα• νοερ•ν, ψυχικ•ν κα• σω•ατικ•ν, τοια•τη δ• ο•σα
 κοσ•ε•ται κα• τ•ττεται παρ• τ•ς κρε•ττονος, •ν κα• •θηνα•κ•ν •ν φα•ης ε•κ•τως •ς •χραντον
 ο•σαν κα• τ•ν •ποδεεστ•ρων δι• τ•ν | •αυτ•ς δ•να•ιν κρατο•σαν, κοσ•ου••νη δ• πα•εται τ•ς
 πολλ•ς διαιρ•σεως κα• τ•ς •πειρ•ας· τ• ••ν τ•ν Τιτ•νων γ•νος •π• τ•ν •λυ•π•ων συνεχ••ενον θε•ν, •
 δ• •τερ•της •π• τ•ς ταυτ•τητος •νιζο••νη, κα• • ••ν κ•νησις •π• τ•ς στ•σεως, α• δ• •λογοι ψυχ•α
 παρ• τ•ν λογικ•ν, • δ• γ•νεσις •κ τ•ν ο•ραν•ων, κα• •π• π•ντων •ο•ως.

pg 264Κα• •• <δι> το•τον ο•ηθ••εν τ•ν λ•γον •τι δ• τ•ς •ρχ•ς τ•ν πραγ•των δι•ρη••νας θετ•ον· κα•
 γρ τ•ς δ•ο τα•τας συστοιχ•ας •ογν•ους φα••ν· προηγ•ται γρ τ• •ν •π•σης •ναντι•σεως, •ς κα• ο•
 Πυθαγρειο• φασιν. •λλ' •πε• κα• •ετ• τ•ν ••αν α•τ•αν •δυ•ς τ•ν •ρχ•ν •νεφ•νη, κα• •ν τα•ταις •
 •ον•ς κρε•ττων τ•ς δυ•δος — ε• βο•λοιο λ•γειν •ρφικ•ς, • α•θ•ρ το• χ•ους—, •ν τε το•ς πρ• το•
 κ•σ•ου θεο•ς το•τον τ•ν τρ•πον α• διαιρ•σεις •πιτελο•νται κα• •ν το•ς •γκοσ••οις •χρι τ•ν
 •σχ•των· κε• ••ν γρ •π• τ•ν •τρ•αν •ρχ•ν τ• συνοχικ•ν, τ• δη•ιουργικ•ν, •π• δ• τ•ν •τρ•αν τ•
 γεννητικ•ν, τ• ζωογονικ•ν, •ντα•θα δ• •π• ••ν τ•ν •ον•δα τ• •λ••πιον γ•νος, •π• δ• τ•ν δυ•δα τ•
 Τιτανικ•ν, κα• •π• ••ν τ•ν πρεσβυτ•ραν ταυτ•της, στ•σις, λ•γος, ε•δος, •π• δ• τ•ν λοιπ•ν •τερ•της,
 κ•νησις, •λογον, •λη• ••χρι γρ κα• το•των • τ•ν δυ•εν •ρχ•ν προ•λθεν •φεσις. •πε• δ• τ• •ν •π•κεινα
 τ•ς πρωτ•στης δυ•δος, κα• συν•γεται τ• •ναντ•α δοκο•ντα ε•ναι κα• πρ•ς ••αν συντ•ττεται
 διακ•σ•ησιν —•στι γρ •ν τ• παντ• κα• τ• διττ• γ•νη τ•ν θε•ν κα• τ• •ντιδι•ρη••να γ•νη το• •ντος
 κα• τ• ποικ•λα γ•νη τ•ν ψυχ•ν κα• τ• •ναντ•α γ•νη τ•ν σω••των, κρατε•ται δ• •π• τ•ν θειοτ•ρων τ•
 καταδε•στερα— κα• ε•ς •ποτελε•ται κ•σ•ος •ξ •ναντ•ων •ροσ••νος, •κ περαιν•ντων τε κα•
 •περ•ων •φεστηκ•ς κατ• τ•ν Φιλ•λαον, κα• κατ• ••ν τ• •ν α•τ• •πειρα τ• •κ pg 265τ•ς •ορ•στου
 δυ•δος • τ•ς •πειρ•ας φ•σις, κατ• δ• τ• περα•νοντα <τ> •κ τ•ς νοητ•ς •ον•δος • το• πρ•ατος, κατ•
 δ• τ• •κ π•ντων το•των •ν κα• •λον κα• παντελ•ς | ε•δος <•> •κ το• •ν•ς •ν• • γρ θε•ς •στιν • τ•
 •ικτ•ν •φιστ•ς, •ς φησιν • •ν Φιλ•β• Σωκρ•της.

Τ•τε γρ πορε•σι•ον •ν τ• •κε• π•λαγος· ν•σον γρ πρ• το• στ••ατος ε•χεν, • καλε•ται, •ς φατε ••ε•ς,
 •ρακλ•ους στ•λας· • δ• ν•σος ••α Λιβ•ης •ν κα• •σ•ας •εζων, •ξ •ς •πιβατ•ν •π• τ•ς •λλας ν•σους
 το•ς τ•τε γ•νετο πορευο••νοις, •κ δ• τ•ν ν•σων •π• τ•ν καταντικρ• π•σαν •πειρον τ•ν περ• τ•ν
 •ληθιν•ν •κε•νον π•ντον.

•τι ••ν γ•νετο τοια•τη τις ν•σος κα• τηλικα•τη, δηλο•σ• τινες τ•ν •στορο•ντων τ• περ• τ•ς •ξω
 θαλ•ττης· ε•ναι γρ κα• •ν το•ς α•τ•ν χρ•νοις •π• ••ν ν•σους •ν •κε•ν τ• πελ•γει Περσεφ•νης
 •ερ•ς, τρε•ς δ• •λλας •πλ•τους, τ•ν ••ν Πλο•τωνος, τ•ν δ• ••ωνος, ••σην δ• το•των •λλην
 Ποσειδ•νος, χιλ•ων σταδ•ων τ• ••γεθος, κα• το•ς ο•κο•ντας •ν α•τ• •ν••ην •π• τ•ν προγ•νων
 διασ•ζειν περ• τ•ς •τλαντ•δος pg 266•ντως γενο••νης •κε• ν•σου πα••εγεθεστ•της, •ν •π• πολλ•ς

περι•δους δυναστε•σαι πασ•ν τ•ν •ν τ• •τλαντικ• πελ•γει ν•σων, Ποσειδ•νος κα• α•τ•ν ο•σαν •ερ•ν.

Τα•τα •ν ο•ν Μ•ρκελλος •ν το•ς Α•θιοπικο•ς γ•γραφεν. •πειδ• δ•, ε• κα• τα•τα ο•τως •χει κα• γ•γον• τις τοια•τη ν•σος, δυνατ•ν κα• •ς •στορ•αν •ποδ•χεσθαι τ•ν περ• α•τ•ς λ•γον κα• •ς ε•κ•να ••ντοι φ•σε•ς τινος •ν το•ς •λοις ο•σης κα• περ• τα•της •ξηγου••νους τ•ν ••οι•τητα κα• κατ• βραχ• συνεθ•ζοντας το•ς •κρω••νους τ•ν τοι•νδε θεα••των ε•ς τ•ν •λην τ•ν •γκοσ••ων θεωρ•αν —•στι γ•ρ τ•ς α•τ•ς •ναλογ•ας κα• •ερικ•τερον θεωρε•ν κα• περιληπτικ•τερον—, δε• δ• τ•ν διδασκαλ•αν •π• τ•ν •λοσχερ•ν προ•ο•σαν ε•ς τ•ν τ•ν •ερικ•ν λεπτουργ•αν •ποπα•ειν τ•ν θεωρ•αν. •• το•νυν | θαυ••σ•ς ε• κα• τ•νδε τ•ν •ναλογ•αν •λλως •ν κα• •ς τ•π• ε•πε•ν πρ•τερον •λαβ•νο•εν, ν•ν δ• τρ•πον •τερ•ν πως κα• τ•ν α•τ•ν •ετ• τ•ς ο•κε•ας το•ς πρ•γασιν •κριβε•ας •ξετ•ζο•εν• διττ•ς γ•ρ ο•σης •ν τ• παντ• τ•ς συστοιχ•ας, •σπερ •λ•γο•εν, •ρχο••νης τε •π• θε•ν κα• περατου••νης ε•ς τε •λην κα• τ• •νυλον ε•δος, •χο•σης δ• •κατ•ρας τ• •ν •λικ•τατα, τ• δ• •ερικ•τατα —κα• γ•ρ τα•τα προε•πο•εν—, τ• δ• ••σα το•των ••φοτ•ρων —τ• τε γ•ρ θε•α γ•νη π•ντων περιεκτικ• κα• τ• •σχατα στοιχε•α π•ντων •το••τατα, τ• δ• •στι •εταξ•, νοερ• τε γ•νη κα• ψυχικ•—, τ•ν καταδεεστ•ραν pg 267 συστοιχ•αν πρ•τον •ξιο••εν τριχ• διαιρε•ν κα• τ• •ν •λικ•τατα λαβ•νειν •ν α•τ• γ•νη, τ• δ• ••σα, τ• δ• •σχατα, κα• το•ς •ν •ν•λογον τ•ττειν το•ς •τλαντ•νους, το•ς δ• •το•ς κατ’ •λλας ν•σους, το•ς δ• τ•ν καταντικρ• π•σαν •πειρον, τ•ν δ• π•ντον τ• •λ• κα• τ• •τλαντικ•ν π•λαγος• π•σα •ν γ•ρ • καταδεεστ•ρα συστοιχ•α πρ•συλ•ς •στι κα• ε•ς πλ•θος προ•ο•σα κα• δια•ρεσιν, •λλ’ •χει κα• α•τ• πρ•ς •αυτ•ν •περοχ•ν τε κα• •λλειψιν. δι•περ •ξωθεν •ν •ρ••σθαι το•ς •τλαντ•νους ε•πεν, •ς πορρωτ•ρω το• •ν•ς κα• •γγυτ•ρω τ•ς •λης, ν•σον δ• ο•κε•ν •εζω Λιβ•ης ••α κα• •σ•ας, •ς ε•ς •γκον προ••ντας κα• δι•στασιν —τ• γ•ρ πορρωτ•ρω π•ντα το• •ν•ς •λαττω••να κατ• τ•ν δ•να•ιν πλεονεκτε• κατ• τ• ποσ•ν, •σπερ δ• κα• τ• •γγυτ•ρω τ• ποσ• συνεσταλ••να δ•να•ιν •χει θαυ•αστ•ν• •στιν ο•ν •ντα•θα τ• ••γεθος •φ•σεως ση•αντικ•ν κα• τ•ς •π• π•ν προ•δου κα• ••κτ••σεως—, πορε•σι•ον δ• •χειν τ• π•λαγος, •πειδ• τ• •λικ•τερα πρ•εισιν •χρι τ•ν τελευτα•ων κα• κοσ•ε• τ•ν •λην, •λθ•ντα δ• •π• τ• π•ρας τ•ς διακοσ••σεως •σταται, κα• •πορον α•τ•ς τ• •π•κεινα λοιπ•ν• •στι γ•ρ τ• •ηδα••ς •ν •φεξ•ς το•ς π•ρασι το• •ντος. • δ• προσθ•κη το• τ•τε •νδειξιν •χει το• τ•ς | •ν •λας α•τ•ας •κωλ•τως κα• δι• τ•ς •λης δι•κειν κα• κοσ•ε•ν α•τ•ν, ••ς δ• •• ε• κρατε•ν α•τ•ς, •λλ’ ε•ς τ•ν •πειρον κα• •οριστον βαπτ•ζεσθαι pg 268 φ•σιν. •πειδ• δ• συνεχ•ς •στι τ•ν πρ•αγ•των •πρ•οδος, κα• ο•δ•ν ο•δα•ο• παρε•π•πτει κεν•ν, •λλ’ •φεσις ε•τακτος •π• •ν τ•ν •λικωτ•των •π• τ• ••σα θεωρε•ται περι•χοντ• τε κα• περιεχ••ενα, •π• δ• τ•ν ••σων •π• τ• •σχατα κα• •το••τατα, δι• δ• το•το κα• α•τ•ς το•ς •τλαντ•νοις •π• •ν τ•ς •τλαντ•δος •π• τ•ς •λλας ν•σους, •π• δ• το•των •π• τ•ν καταντικρ• κει••νην •πειρον ε•να• φησι τ•ν πορε•αν, κα• ε•ναι ••αν •ν τ•ν •τλαντ•δα, πολλ•ς δ• τ•ς •λλας ν•σους, •εγ•στην δ• τ•ν •πειρον• πρ•πει γ•ρ • •ν •ον•ς τ• καθ’ •καστον γ•νει πρ•τ•, • δ• •ριθ••ς κα• τ• πλ•θος τ• δευτ•ρ• —•α γ•ρ δυ•δι τ• πλ•θος— κα• τ• ••γεθος τ• τρ•τ• δι• τ•ν •π• τρι•δα το• •εγ•θους πρ•βασιν. •πειδ• δ• τ• •σχατα τ•ς χερ•ονος συστοιχ•ας •στ• τ• •νυλ•τατα, δι• •ν το• καταντικρ• τ•ν πλε•στην α•τ•ν πρ•ς τ• κρε•ττονα δι•στασιν •δ•λωσε, κα• ο•χ •σπερ •π• τ•ν •τλαντ•νων •π•χρησεν α•τ• ••νον τ• •ξωθεν, • τ•ς •τ•ρας ερ•δος α•το•ς •π•φαινεν, •λλ• κα• τ• καταντικρ• προσ•θηκεν, •να τ•ν •σχ•την •φεσιν •νδε•ξηται• δι• δ• το• περ• τ•ν •ληθιν•ν ε•ναι π•ντον τ•ν περ•

τὸν ἄλῃν καὶ τὸ τελευτᾶν τὸν ἄγκοσσῶν πῶστασιν αὐτὸν σῶσιν· γὰρ ἄλῃν πῶντος ἄνλογον ὅτι τὸ ἄλῃν ψεῖδει καὶ τὸ ἄλῃς ἄλ, ὃν ἄνοοιότητος πῶντον ὃν τὸ Πολιτικὸν προσεῖρηκε. καὶ ὃν καὶ τι διωρισσῶνας εἶναι δεῖ τὸς διττὰς τάτας συστοιχῆας π' ἄλλῶν, συγχῶτους τοὺς δηϊουργικοὺς ῥοις φυλαττοῦνας, τὸς ῥακλῶους στῆλας φάτο διορῶζειν τὸν pg 269 τε ἄντὸς οἰκουμένην καὶ τὸν ἄκτῶς· τὸν γὰρ ἄκῶζουσιν δηϊουργικὸν πῶησιν καὶ τὸν διῶκρισιν τὸν ὃν τὸ παντὶ γενῶν τὸν θεῶν ὄντως καὶ ῥρενωπῶς εἰ τὸν αὐτὸν διαῶνουσαν, ῥακλῶους στῆλας προσηγρευσεν. Δῖος γοῦν | ῥακλῶς οἶτος· ὁ δὲ πρὸ τοῦτου καὶ θεὸς ὃν φρουρητικὸν ἄλαχε τῶξιν τὸς γεννητικὰς σειρῶς· π' ὀφῶν ὃν τὸν δηϊουργικὸν διαῶρεσιν τὸν φρουροῦσαν διωρισσῶνας τὸς δῶ οἰῶρας τὸ παντὶς λήπτων.

Τὸ δὲ ὃν γὰρ ὅσα ἄντὸς τοῦ στῶατος οἱ λῶγοεν, φάνεται λιῶν στενῶν τινὰ ἄχων ἐσπλουν· ὥς τοῦ ῥθῶτατ' ὃν λῶγοιτο πείρος.

Τὸ ὃν ἄντὸς τοῦ στῶατος τὸ γῶν τὸς κρεῖττονος ἄνδεκνυται συστοιχῆας, ὅς εἰς αὐτὸ στράσσῃ καὶ τὸ ὄν καὶ τὸ ἄνοοι δυνῶει χᾶροντα· τὸ γὰρ στῶα συμβολικῶς δηλῶ τὸν ῥῶζουσιν καὶ διακρῶνουσαν αὐτῶν τὸς δῶ τὸν ἄγκοσσῶν οἰῶρας· ὁ δὲ στενῶς λιῶν σηᾶνει τὸν συνεσπειράσῃ καὶ πρὸς ἄλλῶν συννεουσιν καὶ τεταγῶν καὶ ὕλον αὐτὸν παρξίν· δι' ὃν γὰρ τὸ στενὸν τὸν διῶστασιν καὶ τὸν ἄκτῶσιν ὀποπῶπεται τὸν πῶ τὸς χεῖρονος συστοιχῆας, δι' ὃ τοῦ λιῶνος <τὸν ἐρῶν ὀποδῶχεται> τὸν ἄξρησῃ τὸς πληῶελοῦς καὶ τῶκτου pg 270 τὸν ἄνῶν φορῶς· τοιοῦτοι γὰρ οἱ λιῶνες, σκῶπην παρῶχοντες πῶ τὸν ὃν θαλῶττ' ἰορῶβων. εἰ δὲ καὶ τι ψυχᾶς γίνεται λιῶν· πῶ τὸ νοερώτερα καὶ θειώτερα τὸ παντὶς ἄναγωγ' ἄγοι τις, ὁ δ' οἶτος ὃν πῶρω βῶλλοι τὸς ἄληθεας.

ὃν δὲ τὸ ἰτλαντῶδι νῶσ' ταῦτ' ἐγῶλη συνῶστη καὶ θαυῶαστ' δῶναίς βασιλῶν, ὥς τοῦ ἄχρη Τυρρηῶας.

ὃν τοῦτοις ἄνηῶνεῖν χρὲ τὸν Πλατωνικὸν ὀθοῶσεων τὸν περὶ γῶς, ὅτι οἱ κατὰ ταῦτ' τοὺς ἄθηῶατικοὺς ἔτρε· τὸ ἄγεθος αὐτῶς, ἄλλ' ἄλλον τι τὸ διῶστηᾶ αὐτῶς πῶληφεν εἶναι, ὅς φησιν ὃν Φᾶδωνι Σωκρῶτης, καὶ ὅτι τὸ ἄετῶ οἰκουμένη πολλὰς οἰκῶσεις παραπλήσας εἶναι τῶθεται· δι' καὶ ὃν τὸ ἄξω θαλῶττ' νῶσον καὶ πείρον | ὀστορεῶ τηλικᾶτην· ἄως γὰρ εἰ κατὰ φῶσιν ὃ γὰ τὸ σφαιροειδῶς ἄχει, δεῖ κατὰ τὸ ἄλλον αὐτὸν ἄλλῶς εἶναι τοιαῦτην· ἄλλ' ὃν ὃ ἄετῶ οἰκουμένη πολλὸν πιδεῖκνυται τὸν ἄνωᾶλῶν ἐσῶχαῶς καὶ ἄξοχαῶς· ὅστιν ῥα ἄλλαχῶ τὸς γῶς πεδῶ τε ἄνηπλῶσῃ καὶ εἰς ὕψος ἄκτεινοῦνη διῶστασις· καὶ γὰρ ῥακλῶα λῶγος δι' πολλὰς βῶτου χῶρας διαπορευθῶντα εἰς τὸ ἰτλῶντινον ῥος πῶλθεῖν, οἱ τὸ ἄγεθος τηλικῶτον ὀστῶρησαν οἱ τὸ Ἀθιοπικὸν γρῶψαντες, ὅστε αὐτὸ ψᾶειν τὸ ἄθῶρος καὶ pg 271 τὸν σκῶν ἄκπῶπειν ἄχρι σταδῶν πεντακισχιλῶν· πῶ γὰρ ἄντῆς ῥας ἄερινῶς π' αὐτὸ κρῶπτεσθαι τὸν ἄλιον ἄχρι τελῶας καταδῶσεως· καὶ ὁ δῶν γε θαυῶαστῶν· καὶ γὰρ ὁ ἰθῶς, τὸ Μακεδονικὸν ῥος, ἄκπῶπει ἄχρι Ἀῶνου τὸν σκῶν, πτακοσῶις σταδῶις διεστῶσης, καὶ οἱ τὸν ἰτλαντᾶ ὄνον τὸ ῥος τηλικῶτον ὀστῶρησε Μῶρκελλος ὁ τὸν Ἀθιοπικὸν γρῶψας ὀστορᾶν, ἄλλ' καὶ Πτολεῶα ὁ τὸ Σελήναα ῥη τὸ ὕψος πῶλετον ἄχειν φησῶ, καὶ ῥιστοτῶλης τὸν Κᾶκᾶσον τὸ τρίτον ἄετ' δυσῶς καὶ τὸ τρίτον πρὸ τὸν

•νατολ•ν •ρος τ•ς νυκτ•ς •π• τ•ν •λιακ•ν •κτ•νων καταυγ•ζεσθαι. κα• ε• τις •ποβλ•ποι πρ•ς τ•
•λον •γεθος τ•ς γ•ς •ριζ••ενον το•ς •ψεσιν α•τ•ς, •ντως •ν •πλετον α•τ•ν ε•ναι λογ•σαιτο κατ• τ•ν
Πλ•τωνος φ••ην, •στε ο• δεησ••εθ• τινων •αθη•ατικ•ν •φ•δων •ε•ς ν•ν ε•ς τ•ν περ• γ•ς •ξ•γησιν,
ο•δ• •νατρ•πειν α•τ•ς •γχειρ•σο•εν• •κε•ναι γ•ρ κατ• τ• ο•κο••ενον παρ' ••ν •π•πεδον •ετρο•σιν
α•τ•ν, • δ• Πλ•των ••ς •ν •ν κ•ο••λ• φησ•ν ο•κε•ν, α•τ•ν δ• •ρα •λην ε•ναι •ψηλ•ν, • κα• • τ•ν
Α•γυπτ•ων •ερ• φ••η παραδ•δωκε.

Τα•τα •ν ο•ν περ• το• | λεγο••νου •εγ•θους τ•ς •τλαντ•δος, •ς ο• χρ• •πιστε•ν, ε• κα• •στορ•αν
••νην •ποδ•χοιτ• pg 272τις τ• λεγ••ενον. περ• δ• τ•ς δυν••εως α•τ•ς, •τι δ•κα βασιλε•ς •σαν •ν α•τ•,
τεχθ•ντες δ•δυ•οι πεντ•κις, κα• •τι τ•ν •λλων ν•σων •ρχον κα• τινων •ερ•ν τ•ς •περ•ου κα• τινων
τ•ν •ντ•ς •ρακλ•ους στηλ•ν, •ν τ• Κριτ•• διαρρ•δην •στ•ρηται. ν•ν δ• —πρ•κειται γ•ρ τ•ν
•ν•λυσιν α•τ•ν ποιε•σθαι κατ• τ•ν ε•ς τ• π•ν •ναφορ•ν— •εγ•λη •ν κα• θαυ•αστ• λ•γεται δ•να•ις,
δι•τι πρ•εισιν •π• π•ν κα• •λικ•ς τ•ν δευτ•ραν π•σαν συστοιχ•αν περιε•ληφε. δ•κα δ• α•τ•ν
συν•χουσι βασιλε•ς, •τι τ• •γε•ονο•ντα τ•ν δ•ο συστοιχι•ν •δεκ•ς περιε•ληφεν, •ς κα• ο•
Πυθαγ•ρειο• φασι, δι• τ•ς δεκ•δος τ•ν •ντικει••νων π•ντα περιλαβ•ν•εσθαι• λ•γοντες. δ•δυ•οι δ•,
•στ' ε•ναι π•ντε δυ•δας, πεντ•κις διδ••ων τεχθ•ντων •κ τε Ποσειδ•νος κα• Κλειτο•ς, δι•τι κατ• τ•
••τρα •ν τ•ς δ•κης κα• τα•της •στ• τ•ς συστοιχ•ας •διακ•σ•ησις, •ς • πεντ•ς ε•κ•ν, δι• δ• δυ•δος •
πρ•οδος α•τ•ς, •σπερ τ•ς κρε•ττονος δι• •ον•δος. Ποσειδ•ν•ς γε •ν •π•γονοι π•ντες, •τι π•σα • τ•ν
•ναντ•ων συ•πλοκ• κα• • κοσικ•ς π•λεος τ•ς •σσης •στ• δηιουργ•ας. ο•τος γ•ρ •θε•ς τ•ς
πανταχο• προστ•της •ν •ναντι•σεως •π•ρχει κα• γεν•σεως κα• φθορ•ς κα• παντο•ας κιν•σεως.
κρατο•σι •ν δ• τ•ς •τλαντ•δος, •ς π•ντα τ• πρ•τιστα κα• •λικ•τατα γ•νη τ•ς χε•ρονος συστοιχ•ας
συν•χοντες, κρατο•σι δ• τ•ν •λλων ν•σων, •ς κα• τ• ••σα προειληφ•τες δι• τ•ς α•τ•ν pg
273•λ•τητος, κρατο•σι δ• κα• τ•ν τ•ς •περ•ου •ερ•ν, •ς κα• τ• •σχατα κοσ•ο•ντες •φ' •σον
δυνατ•ν, δυναστε•ουσι δ• κα• κατ• τινων •ερ•ν τ•ς •ντ•ς ο•κου••νης, δι•τι κα• τ•ς κρε•ττονος
συστοιχ•ας τ• •σχατα δουλε•ουσι το•ς πρ•τοις τ•ς χε•ρονος, κα• ο•δ•ν θαυ•αστ•ν, •σπερ κα•
δα••ον•ς τινες •ρ•ων τιν•ν •φε•νται, κα• ψυχ•α | •ερικ•α τ•ς το• νοητο• •ο•ρας ο•σαι δουλε•ουσιν
ε••αρ••ν πολλ•κις. τοια•τη γ•ρ κα• παρ• το•ς θεο•ς •Τιτανικ• τ•ξις, ε•ς •ν κα• ••τλας τελε•, κα•
το•των δ• τ•ν δ•κα βασιλ•ων •πρ•τιστος •τλας •καλε•το κα• τ• ν•σ• τ• •νο•α δ•δωκεν α•τ•ς, •ς •ν
τ• •τλαντικ• λ•γεται. τ• δ' ο•ν •κρ•τατα τ•ς δευτ•ρας συστοιχ•ας κοσ•ε•ται •ν •π• τ•ν •λυπ•ων
θε•ν, •ν •γε•ται ••θην•, κρατε• δ• π•σης τ•ς καταδεεστ•ρας τ•ν θε•ν ο•σ•ας, τελο•σης δ• •π• τ•ν
χε•ρονα συστοιχ•αν, ο•ον τ•ν •λ•γων ψυχ•ν, τ•ν •ν•λων •γκων, τ•ς •λης α•τ•ς. κα• •οικεν •
Πλ•των κα• δι• το•το •εγ•λην κα• θαυ•αστ•ν καλ•σαι τ•ν δ•να•ιν τ•ν •τλαντ•νων, •πειδ• κα• •ν
τα•τ• τ• τ•ξει παραδ•δοτα• τις Θα••ας καλο••ενος κα• Β•ας •λλος τις •π• τ•ν π•λαι θεολ•γων.
•σως δ• κα• •τι π•σα •δευτ•ρα συστοιχ•α τ•ς •πειρ•ας •στ•ν •κγονος, •ν πρωτ•στην δ•να•ιν ε•να•
φ••εν, •σπερ •κρε•ττων το• πρ•ατος, δι• το•το τ•ν δ•να•ιν •ξυ•νε• τ•ν •τλαντ•νων, •σπερ τ•ν
•θην•ων τ•ν •ρετ•ν, •τις •στ• πρ• το• πρ•ατος. ••τρον γ•ρ •στι τ•ν •χ•ντων α•τ•ν.

pg 274Ο•τω •ν ο•ν α•τοφυ•ς, ο••αι, δυνησ••εθα ποιε•σθαι τ•ν •ν•λυσιν κατ• τ•ς Πυθαγορε•ους
•ρχ•ς. •χει δ• κα• τ•ν α•ξησιν πολλ•ν •λ•γος, •να •εζον •ποφ•ν κα• λαπρ•τερον τ• τ•ν
νικηφ•ρων •ργον. δ•να••ν τε γ•ρ ε•πε δι• τ•ς •ν•σεως α•ξων α•τ•ν, κα• •τι προσ•θηκε •εγ•λην κα•

θαυ•αστ•ν. •λλο δ• το•των •κ•τερον• •εγ•λη •ν γρ, ε• κα• •ηδ•ν •λλο ε•η, θαυ•αστ• δ• λ•γεται το•ς •λλοις• •ς δ• θαυ••ζεται τ• νικ••ενον, τοσο•τ• •ε•ζον •ποδε•κνυται τ• νικ•ν• κα• •π• το•τοις δι• τ•ν •ερισ••ν τ• πλ•θος •νδειξ••ενος τ• κρατο••ενον •π’ α•τ•ς πολλαπλασ•αν •κε•νην •π•φηνεν ο•σαν κα• το•ς π•σιν •περ•χουσιν.

| Α•τη δ• π•σα συναθροισθε•σα ε•ς •ν • δ•να•ις τ•ν τε παρ’ ••ν κα• τ•ν παρ’ ••ν κα• τ•ν •ντ•ς το• στ••ατος π•ντα τ•πον •ι• ποτε •πεχε•ρησεν •ρ•• καταδουλ•σασθαι.

Ο•χ•τι στ•σις •ν ποτε τ•ν θε•ων πραγ•των, ο•δ’ •τι τ• καταδε•στερα κρατε•ν τ•ν •ειν•νων •γλ•χετο, φησ•ν• •λλ’ •στω •ν τα•τα •π’ •νθρ•πων •ληθ•, περ• δ• τ•ν •ν τ• παντ• τ•ς δευτ•ρας συστοιχ•ας γεν•ν τ•ν •λικωτ•των •νδε•κνυται • παρ•ν λ•γος, •τι •ρα δι• π•ντων πεφο•τηκεν• •στι γρ κα• •ν ο•ραν• κα• πανταχο• διακριτικ• δ•να•ις κα• κινητικ•, κα• ο•δ•ν •στιν •οιρον α•τ•ν, •λλ’ •στιν •ν το•ς pg 275κρε•ττοσιν ο• δι•ρη••νωσ ο•δ• κατ• πληθυσ••ν, •λλ’ ε•ς •ν •θροισ••νη κα• •ι• •ρ••, το•το δ• •στιν •νω••νωσ κα• κατ• ••αν κα• συνεχ• ζω•ν• •ς γρ •ν τ• χε•ροني συστοιχ•• κα• τ•ν πληθ•εται, ο•τως •ν τ• κρε•ττονι τ• πλ•θος •ν•ζεται• δι• κα• πανταχο• •στι τ• πλ•θος κα• κρατε•ται δι• τ•ς •ν•σεως• το•των γρ ε•κ•να φ•ρει κα• τ• το•ς •τλαντ•νους βο•λεσθαι •ν κρατε•ν τ•ς •ντ•ς ο•κου••νης π•σης •θροιζο••νους ε•ς •ν, κρατε•σθαι δ• •ως •π• τ•ν •θηνα•ων• κα• γρ τ• πλ•θος κα• • δι•κρισις, ε• κα• •ν τ• •ε•νονισυστοιχ•• θεωρο•το, •λλ’ •νω••νωσ θεωρηθ•σεται κα• ο• το• πλ•θους •κε• κρατο•ντος, •λλ• τ•ς ταυτ•τητος κα• •λως τ•ν •ειν•νων γεν•ν.

Τ•τε ο•ν, • Σ•λων, ••ν τ•ς π•λεως • δ•να•ις ε•ς π•ντας •νθρ•πους διαφαν•ς •ρετ• τε κα• ••• •γ•νετο.

•ντ•θηκε τ• δυν••ει τ•ν •τλαντ•νων τ•ν τ•ν •θηνα•ων δ•να•ιν, το•το τ• •νο•α τ•ν •λλων προθε•ς ••ς• τ• ••ς δη•ιουργ•• προσ•κον, κα• •νησε τ•ν κρε•ττω | δ•να•ιν κατ• τε •ρετ•ν κα• ••ην, •να δι• ••ν τ•ς •ρετ•ς τ•ν πρ•ς τ• φιλ•σοφον τ•ς •θην•ς α•τ•ς ο•κε•ωσιν •νδε•ξεται —κα• γρ •λλη θεολογ•α τις, ο•χ• •ρφικ• •νον, •ρετ•ν α•τ•ν •πεκ•λεσε—, δι• δ• τ•ς ••ης τ•ν πρ•ς τ• φιλοπ•λεον. pg 276διαφαν• δ• τ•ν δ•να•ιν προσε•πεν, •τι •ρα •γκ•σι•ς •στι κα• πρ•ς τ•ν δη•ιουργ•αν συντελε• τ•ν α•σθητ•ν, κα• το•ς •ν •τλαντ•νοις ••νον •πον••ει τ•ν δ•να•ιν κα• το•το συνεχ•ς •ς •π• τ•ν •πειρ•αν τεταγ••νοις, το•ς δ• •θηνα•ους κρατε•ν φησι τ•ς δυν••εως δι• τ•ς •λης •ρετ•ς• τ•ς γρ περατοειδoς •ντες συστοιχ•ας χαρακτηρ•ζονται κατ• τ•ν •ρετ•ν, • κα• τ• π•θη •ετρε• κα• χρ•ται τα•ς δυν••εσι δε•ντως.

Π•ντων γρ προστ•σα ε•ψυχ•• κα• τ•χναις •σαι κατ• π•λεον, •ως το• π•ντας •λευθ•ρωσεν.

•σπερ τ•ν καταδεεστ•ραν συστοιχ•αν τριχ• διε•λο•εν, πρ•τοις τε κα• ••σοις κα• τελευτα•οις •ροις, ο•τω κα• τ•ν κρε•ττονα διαιρ•σο•εν ε•ς τε •λικ•τατα κα• •ερικ•τατα κα• τ• ••σα το•των •φεστηκ•τα, κα• διελ•ντες το•ς •ν •θηνα•ους το•ς πρ•τοις •ν•λογον τ•ξο•εν, το•ς δ• •λλους •λληνας το•ς •ν •πω δουλε•οντας το•ς ••σοις, το•ς δ• •δη δο•λους το•ς •σχ•τοις• κατ• γρ τα•τας τ•ς •δο•ς κρατο•σι •ν ο• •θηνα•κο• τ•ν το• Ποσειδ•νος, ο• πρ•τοι τ•ν •δευτ•ρων• κα• τ• •οναδικ•

τὸν δὴ ἀδικεῖν καὶ πλὴς τὸ κρεῖττω τὸν χειρόνων, σφύουσι δὲ αὐὼνως τὸ ὅσα φυλᾷτοντα τὸν αὐτὸν τῆξιν καὶ οὐ κρατοῦντα τοὺς τῆς χεῖρονος συστοιχίας διὰ τὸν αὐτὸν ὠσιον καὶ τὸ ὀνιον τοὺς δυνῶεως γῆνος, ἔξαιρονται δὲ καὶ τὸ δουλεόντα τῆς δουλείας pg 277εῖς ὠσιον αὐτὸ καὶ στῆσιν ὠνακαλοῦντο. τὸ ὅν γὰρ ἐστὶν ὠν λῶ, τὸ δὲ ἐκ κεχρίσται, τὸ δὲ ποτὶ ὀν πῶ τοὺς ὠλαοῖς γῆνεσι γῆνεται, ποτὶ δὲ εἰς χωρίστῳ ὠνατῶσεται ζῶν, ὅον δὲ καὶ τὸ περὶ ὁδῶ ποτὶ ὀν πῶ τὸν Τιτανικὸν τῆξιν ταττοῦνους, ποτὶ δὲ πῶ τὸν | ὠλυπῶαν, καὶ ποτὶ ὀν ὠν γενῶσει, ποτὶ δὲ ὠν ὀραν τελοῦντας. τοῦτο δὲ πῶρχει τὰς ἐρικᾶς ψυχᾶς διὰ τὸν ἐκ ὠσᾶτως ὠστῶσαν πῶνοιαν τὸν θεὸν τὸν ὠναγωγὸν τὸν ψυχῶν. ὅς γὰρ διὰ τὸ εἶναι γενεσιουργὸς θεοῖς καὶ ψυχᾶς κατῶσιν ὠηρετοῦναι τὰς βουλῶσεσιν αὐτῶν, ὅτω δὲ πῶ καὶ διὰ τὸ τὸ ὠναγωγὸν προπῶρχειν αὐτῶ καὶ τὰς ὠετῶραις ψυχᾶς ὠντεθεν ὠνοδος περιγῆνεται.

Τὰτα ὀν περὶ τῆς ὠλης τὸν ὠκκειῶνων ὠηῶτων διανοῶς. ὠεξῶλθῶεν δὲ καὶ τοὺς καθ' ὠκαστον συντῶως.

Τὸ ὀν ὀν πῶντων προστῶναι τὸν ὠλικὸν περῶληψιν δηλῶ τὸν πῶτων γῆν τῆς θειοτῶρας ἐρῶδος, τὸ δὲ ἐψυχῶ καὶ τὰς πολεικᾶς τῶχναις τᾶτῶν ὠστι τὸ ὠθηναῖκῶς διὰ ὀν γὰρ τῆς ἐψυχᾶς ὠιῶνται τὸ φίλσοφον αὐτῶς, διὰ δὲ τὸν πολεικὸν τεχνῶν τὸ φίλοπῶλεον.

Τὸ δὲ ποτὶ ὀν ὠγεσθαι τὸν ὠλλῶνων, ποτὶ δὲ καὶ ὀνους διακινδυνεῖν τὸ τὸ πῶτα καὶ τὸ ὠλα αὐτῶ τὸ ὀν ὠετῶ τὸν δευτῶρων καὶ ὀσῶν ποιῶν, τὸ δὲ καὶ καθ' αὐτὸ χωροῦντα τῆς τοῦτων ὠπῶκεινα ποιῶσεως καὶ ὠονοῦντα κατὰ τὸν ὠνργειαν. ὅς γὰρ πῶσης ποιῶ τὸ τε τὸν θεὸν γῆνος καὶ τὸ ὠετῶ θεοῖς, ὠλλ' ὠπῶ πῶον ὠ τὸν θεὸν διῶκει ποῶησις, ὠτι πανταχῶ τὸ θειῶτερα καὶ πῶ τὸν αὐτῶτῶν καὶ σῶν τοὺς pg 278αὐτῶτοῖς ὠνεργῶ καὶ ὠετῶ τὰτα. τοῦτο ὀν ὀν πολλᾶχῶθεν πιστοῶσθαι δυνατῶν.

Ὁ δὲ ὠσχατοὶ κῶνδυνοὶ τὸν ὠσῶτην δηλῶσι τὸν πῶτων ποῶησιν.

Τὸ δὲ τῶπῶα σηῶανει τὸ τε τὸν δευτῶραν συστοιχῶαν ὠπῶ τὸ πῶτῶ τελεῶν καὶ κοσῶουῶνην ὠπ' αὐτῶς καὶ τὸ τῶπεσθᾶ πῶς κατὰ τὸν ὠκενῆς δῶναῖν, καὶ εἶναι τῶς τῶπῶς τὸν χειρόνων ἐκ ὠσᾶτως ὠστῶτα σηῶῶα καὶ ὠν τοὺς ὠσῶτοις ὠφῶκοντα ὠπῶ τὸν πῶτων. καὶ γὰρ ὠσον ὠστῶ καὶ ὠν τοῦτοις τεταγῶνον καὶ ἐδοπεποιηῶνον πῶεσταλῶνων τὸν ὠλικὸν αὐτῶν, ὠκανῶν ὠστηκε σηῶῶον τῶς πῶικρατεῶας τὸν κῶειτῶνων, ὠ δὲ ὠλῶιστα τὸν τῶπαῶων ὠστῶν ὠδιον.

ὠ δὲ ὠφθονος | ὠλευθερῶα τὸν θεῶαν καὶ ὠκῶλυτον ὠπῶ πῶντα διῶκουσαν ὠνωθεν διακῶσησιν, ὠν πῶλαῶψαν τοὺς ὠλλησιν ὠθηναῖοι κρατῶσαντες τὸν ὠτλαντῶνων, ὠλλον δὲ τὸ ὠλῶπῶα γῶνη τὸν Τιτανικῶν. ὅτω γὰρ ὠ τε δηῶιουργικῶ πῶρας ὠσχει βοῶλησις καὶ τὸ χεῶρω κρατεῶται ὠπῶ τὸν ὠεινῶνων, ὠν ὠν τοὺς ἐρικῶς ὠτλαντῶνοι ὠπῶ τὸν ὠθηναῶων, ὠν δὲ τοὺς ὠλοις ὠ Τιτῶνες ὠπῶ τὸν ὠλυπῶων,

καὶ κρατεροῦ περ ὠντες ὠεῶνονος ὠντισαντες, ὠβριος ὠντ' ὠλοῖς καὶ ὠτασθαλῶης ὠπερῶπλου,

φησ•ν • θεολ•γος, •ν κα• • Πλ•των ζηλ•σας •βρει πορε•εσθαι το•ς •τλαντ•νους ε•πεν •π• το•ς •θηνα•ους.

pg 279••στ•ρ• δ• χρ•ν•• σεις••ν •ξαισ•ων κα• κατακλυσ••ν γενο••νων •ις ••ρας κα• νυκτ•ς χαλεπ•ς •πελθο•σης τ• τε παρ' ••ν ••χιον π•ν •θρ•ον •δυ κατ• γ•ς, • τε •τλαντ•ς ν•σος •σα•τως κατ• τ•ς θαλ•ττης δ•σα •φαν•σθη. δι• κα• ν•ν •πορον κα• •διερε•νητον τ• •κε• π•λαγος πηλο• καταβραχ•ος •ποδ•ν •ντος, •ν • ν•σος •ζο••νη παρ•σχετο.

•τι ••ν κα• φυσικ•ν •κολουθ•αν •χει τ• λεγ••ενα, δ•λον το•ς •• παντ•πασι φυσικ•ς θεωρ•ας •περοις• σεις••ν τε γρ γεν•σθαι τηλικο•τον •στε •πολ•σαι τηλικά•την ν•σον, ο• θαυ•αστ•ν — κα• γρ • πρ• ••ν •λ•γον γεγον•ς σεις••ς •ν ••ρ• •ι τ•ν τε Α•γυπτον κα• Βιθυν•αν •σεισε—, κα• •πακολουθ•σαι τ• σεις•• κατακλυσ••ν, ο•δ•ν παρ•δοξον• ε•ωθε γρ το•το συ•π•πτειν •π• το•ς •εγ•λοις σεις•ο•ς, •ς κα• •ριστοτ•λης •στορε• κα• τ•ν α•τ•αν •α προστιθε•ς | •που γρ •α σεις•• γνεται κατακλυσ••ς, κ•α το•του το• pg 280π•θους α•τιον• •ταν γρ τ• τ•ν σεις••ν ποιο•ν πνε•α, •ηδ•πω ••ον •π• γ•ν, τ•ν θ•λατταν •π• τινος •ναντ•ου πνε•ατος α•τ• κινου••νην, •ξ •ναντ•ας φερ••ενον •π•σαι ••ν ε•ς το•π•σω •• δυνηθ• δι• τ•ν προωθο•ντα •νε•ον α•τ•ν, •στ•ν δ• κα• ••ποδ•ζον α•τ•ς τ•ν πρ•οδον α•τιον γνεται το• πολλ•ν •θου••νην •π• το• •ναντ•ου το•τ• πνε•ατος •θροισθ•ναι, τ•τε δ•, πολλ•ς τ•ς θαλ•ττης γενο••νης δι• τ• •πεναντ•ας •θο•ν, α•τ• ••ν •π• γ•ν •δυ, τ•ς •ο•ς •θρ•ας •πιχυθε•σης, κα• •πο•ησε τ•ν σεις••ν, • δ• θ•λασσα •π•κλυσ•ε τ•ν τ•πον• το•τον γρ τ•ν τρ•πον κα• περ• •χα•αν γεν•σθαι τ•ν σεις••ν •α κα• τ•ν το• κ•ατος •φοδον το• •πικλ•σαντος τ•ς παραθαλασσο•ς π•λεις Βο•ρ•ν τε κα• •λ•κην• •στε ο•δ' •ν το•το τ•ν φυσικ•ν τις •πογνο•η σκοπ•ν •ρθ•ς.

•λλ• ••ν κα• τ• τ•ν α•τ•ν χ•ραν πορευσ••ην γνεσθαι κα• •πορον κα• •πειρον κα• θ•λατταν τ•ν συγχωρου••νων •στ•ν •π• τ•ν φυσικ•ν, •ς κα• •ριστοτ•λει δοκε• κα• • •στορ•α δε•κνυσι. κα• τ• πηλ•ν ε•ναι •ν τ• •ξω θαλ•σσ• •ετ• τ• στ••ιον • α•τ•ς •στ•ρησε κα• τ• τεναγ•δη τ•ν τ•πον •κε•νον •π•ρχειν, •στε τ• πηλο• καταβραχ•ος ε• ση•ανει τ•ν pg 281τεναγ•δη, ο• θαυ•αστ•ν• βρ•χη γρ •τι κα• ν•ν λ•γουσι τ•ς •φ•λους π•τρας κα• •πιπολ•ς •χο•σας τ• •δωρ. τ• •ν ο•ν τις •π•ρ το•των •νοχλο•η διαγωνιζ••ενος; •τι δ• κα• τα•τα θαυ•αστ•ν •νδειξιν •χει τ•ς το• παντ•ς διακοσ••σεως, πιστο••εν •ναν•σαντες ••ς α•το•ς τ•ν παρ• τ• •ρφε• λεγο••νων πρ•ς τ• πρ•ατι τ•ς δη•ιουργ•ας καταταρταρ•σεων• | κα• γρ •κε•νος τ•ν τ•ν λυ•π•ων θε•ν κα• τ•ν Τιτανικ•ν παραδο•ς δη•ιουργικ•ν •ντ•θεσιν •ποπερατο• τ•ν λην διακ•σ•ησιν •χρι τ•ν •σχ•των το• παντ•ς, •εταδιδο•ς κα• •κε•νοις τ•ς τ•ν θε•ν •χρ•ντου προνο•ας. τα•τ' ο•ν κα• • Πλ•των ε•δ•ς •ν ε•κ•σι τ• •λα παραδιδο•ς διατε•νει κα• κατ•γει κα• •π• τ• •φαν•ς τ• διττ• τα•τα γ•νη κα• δι• τ•ς •φαν•σεως τα•της •ιε•ται τ•ν •ρφικ•ν καταταρτρ•ωσιν• •να γρ κα• τ• •σχατα κοσ•ηθ• κα• τ•ς θε•ας •πολα•σ• προνο•ας, •δει κα• τ•ν κρε•ττω κα• τ•ν •φει••νην συστοιχ•αν διατε•ναι τ•ν •αυτ•ς πο•ησιν •νωθεν •χρι το• κοσ•ικο• πυθ••νος, •κατ•ραν δ• ο•κε•ως •αυτ•, τ•ν ••ν σειο••νην κα• δ•νουςαν κατ• γ•ς, • τα•τ•ν •στι τ• προ•ο•σαν •ον••ως κα• στερε•ς, τ•ν δ• •φανιζο••νην, • τα•τ•ν •ν ε•η τ• •νυλον κα• •τακτον κα• •νε•δεον γιγνο••νην• τ• ••ν γρ κατ• γ•ς το• •ον••ου κα•

σταθερο• σ••βολον, τ• δ• κατ• θαλ•ττης το• ε••εταβ•λου κα• •τ•κτου κα• •ο•δους• κα• γ•ρ •ν το•ς
 •σχ•τοις • •ν •δρυσις κα• • γ•νεσις •π• τ•ς ••ε•νονος συστοιχ•ας, pg 282• δ• φθορ• κα• •
 παρ•λλαξις κα• • πλη••ελ•ς κ•νησις •π• τ•ς χε•ρονος. •πειδ• δ• κα• τα•τα κοσ•ε•ται τ•ς τε •φανο•ς
 κα• τ•ς ••φανο•ς δη•ιουργ•ας συ•πληρου••νης, δι• το•το κ•ντα•θ• φησιν ••ραν γεγον•ναι κα•
 ν•κτα χαλεπ•ν, τ•ς ••ν νυκτ•ς τ•ς •φανε•ς α•τ•ας, τ•ς δ• ••ρας τ•ς ••φανε•ς •νδειξα••νης, τ•ς δ•
 χαλεπ•τητος τ• •νανταγνιστον κα• •κλιν•ς κα• δι• π•ντων χωρ•ν. δι•τι δ• τα•τα π•ντα κατ•
 δη•ιουργικ•ς •πιτελε•ται δυν•εις, ο•σεισ•ο• κα• ο• κατακλυσ•ο• παρελ•φθησαν, τ• ••σ•
 δη•ιουργ•• πρ•ποντες• ε• ••ν γ•ρ Δι•ους •βο•λετο ση•α•νειν δυν•εις • •νεργε•ας, κεραυνο•ς •ν
 ε•πε κα• πρηστ•ρας• •πε• δ• Ποσειδων•ους •νεργε•ας παραδ•δωσι δη•ιουργικ•ς, σεισ•ο•ς α•τ•ς
 εκασεν • | κατακλυσ•ο•ς• σεισ•χθονα γ•ρ τ•ν θε•ν το•τον κα• κυανοχα•την ε••θασι καλε•ν.
 δι•τι δ• • χρ•νος τ•ν •ν τ•ξει πρ•οδον ση•α•νει κα• τ•ν ε•τακτον •φεσιν, •ν •στ•ρ• χρ•ν• τα•τα
 π•ντα γεγεν•σθαι λ•γεται. ο•κ•ρα δε• λ•γειν •τι • •φαν•ζων τ•ν •λεγχον •φαιρε• τ• •ποκε••ενα,
 καθ•περ ••ηρος •π• τ•ν Φαι•κων κα• •π• το• τε•χους • •πο•ησαν ο• •λληνες• ο• γ•ρ π•πλασται τ•
 •ηθ•ντα, •λλ' •ληθ• •στι• πολλ• γ•ρ ••ρη τ•ς γ•ς •πικλ•ζεται •π• θαλ•σσης, κα• pg 283ο•δ•ν
 •δ•νατον ε•πε συ•βα•νειν• ο•δ' α• •ς •στορ•αν •παγγ•λλει ψιλ•ν, •λλ' •ς ε•ς •νδειξιν α•τ•ν
 παραλαβ•νει τ•ς δι• π•ντων διηκο•σης κα• τ•ν •σχ•των προνο•ας. συνελ•ντι δ• ο•ν φ•ναι πρ•ς τ•
 τ•λει τ•ς •λης διακοσ••σεως, συ•πληρου••νης τ•ς τε •φανο•ς κα• ••φανο•ς δη•ιουργ•ας κατ• τ•ς
 δη•ιουργικ•ς το• δευτ•ρου πατρ•ς ποι•σεις, •φο•τα κα• ••χρι τ•ν •σχ•των • τε •π• τ•ς ••ε•νονος
 •ο•ρας δ•σις κα• • •π• τ•ς χε•ρονος• • •ν κρατο•σα τ•ν •ποκει••νων δι• τ• ••χιον κα• γνι•ον
 •λλ••πουσα δ•να•ιν δι• τ• κατ• γ•ς, • δ• τ•ν •σχ•την ••ποιο•σα δια•ρεσιν κα• τ•ν •νυλοτ•την κα•
 ••ριστον το• Ταρτ•ρου συν•χουσα κ•νησιν. κοσ•ηθ•ντων δ• κα• το•των εκ•τως •πορος λοιπ•ν
 κα• •διερε•νητος • το• πελ•γους τ•πος• ο• γ•ρ •στιν •λλη πορε•α κα• πρ•οδος τ•ν κοσ•ητικ•ν γεν•ν
 το• παντ•ς, •λλ' ο•τ•ς •στιν • •ς •ληθ•ς πηλ•ς, ο• κα• • •ν τ• Φα•δωνι ••νηται Σωκρ•της περ• τ•ν
 •ποχθον•ων τ•πων •ναδιδ•σκων, • •π• γ•ς τ•πος ••υδρ• τ•ς σω•ατ•τητος ε•δει κεκρατη••νος, • δι•
 τ•ν καταδεεστ•ραν •σχε συστοιχ•αν •φιζ•νουσαν {ο•σαν} κα• προο•σαν •π• τ• τ•λος τ•ς
 διακοσ••σεως• κα• γ•ρ • Τιτανικ• τ•ξις •π• το• Δι•ς ••χρι το• Ταρτ•ρου συνελαινο••νη πληρο•
 κα• τ• κε• τ•ς •π• τ•ν θε•ν φρουρ•ς.

pg 284Τ• ••ν δ• •ηθ•ντα, • Σ•κρατες, •π• το• παλαιο• Κριτ•ου κατ' •κο•ν τ•ν Σ•λωνος •ς συντ••ως |
 ε•πε•ν •κ•κοας• λ•γοντος δ• δ• χθ•ς σο• περ• πολιτε•ας, •ως το• τ• πολλ• ο•ς Σ•λων ε•πεν.

•πως ••ν • τ•ν •τλαντ•νων κα• •θηνα•ων π•λε•ος ε•ς τ•ν •λην συντελε• κοσ•οποι•αν, κα• •πως •π•
 τ•ς ••σης δη•ιουργ•ας • κοσ•ικ• συν•χεται •ναντ•ωσις •νωθεν •π• τ•ν πρ•των προο•σα ••χρι τ•ν
 τελευτα•ων, τ•ς ••ν •θηνα•κ•ς σειρ•ς •ον•ως κα• •γε•ονικ•ς κα• κρατητικ•ς τ• π•ντα κοσ•ο•σης
 κα• •ναπλο•σης ••ν τ• •ν •λ• κατεχ••ενα, σ•ζο•σης δ• •χραντα τ• κεχωρισ••να τ•ς •λης, τ•ς δ•
 •τ•ρας •αυτ• προσφ•ρως κ•νησιν κα• δια•ρεσιν κα• •τερ•τητα το•ς δη•ιουργ•ασι χαριζο••νης
 κα• •νωθεν ε•ς τ•λος προο•σης, ε•ρηται κα• •π••νησται •ετρ•ως •ν το•ς ••προσθεν. •πειδ• δ•
 α•τ•ς • λ•γων τ•ν λ•γον •ν•λογον •ν τ• τ•ν •ναντ•ωσιν τα•την συν•χοντι θε•, •ι•ε•τα• πως •κε•νον
 κα• δι• τ•ς •π• το•ς πατ•ρας τ•ς διηγ•σεως •ναδρο••ς δι• Κριτ•ου κα• τ•ς Σ•λωνος •κο•ς •π• το•ς
 Α•γυπτ•ους •νεισιν• • δ• κα• •ν τ• παραδεγ•ατι προ•π•ρχει, πληρου••ν• τε •π• τ•ν πρ•των κα•

πληροῦντι τὸ ἐπ’ αὐτῶν τὰς δημιουργικὰς δυνάμεις, ὅτι δὲ πειδὲ δευτέρως φέρει δημιουργίας ἐκὼν ἀποδοτικῶς πρὸς ἄλλης, διὸ δὲ τοῦτο φησὶν ὅτι τὸν Σωκράτους λόγων ἐνέεσθαι τὰς ἀποδοτικὰς γὰρ ἐνένησις αὐτῇ οὐκ ὅστις πρὸς pg 285 ἐκόντων πρὸς τὴν παραδεγμένα ἐπεβάσις, ἀλλ’ ὅτι τὸν καθολικὸν ἐννοιοῦν πρὸς ἐρικωτέρως πρῶξις διὸ καὶ φαρμακεῖ τὸ πρὸς δὲ τὰς ἄλλης δημιουργίας πόντων γὰρ ὄντων ἐν τοῖς νοητοῖς τὴν δημιουργικὴν ἀτιὰ κατὰ τὸν οὐκ ἐκὼν καστον τῶν κατενεύατο τὰς ἄλλας ποιοῦσις, ὅτι τοῦτον κατὰ ἄλλον τρόπον λόγων ἐτινὲν σοὶ τὸν λῆξιν οὐ τε ἠθιναοὶ θαυμάστως γκωμίζονται καὶ ὁ πολίτευμα Σωκράτους ἐνυνεῖται πρεπόντως, ὅτι γὰρ ὅτι δύναται ὅστις, δὲ δεικνύει διὸ τὰς τὸν ἠθιναίων ζωῶς, καὶ ὅτι, οὐς ἐν γγνηται, ἐγστὼν γαθὼν ὅστις οὐστικὸν — δὲ καὶ ὁ Σωκράτης ἐν ἐκόντοις ποδεξέως ἔξωσεν —, οὐ δὲ κατὰ τὸν ῥιστον ἐδος τὰς πολιτείας ζῶσαντες | ἔξιοι ἐγστὼν δεκνύονται θαυμάτως τὸ γὰρ κατὰ τὸν πρῶτον παρδειγὰ τυπωθῆναι θαυμάστῳ ἐν τῷ ὅτι πρὸς καὶ τὸν γκωμῶν τὸν ἐν θειότερα τὸν ἄλλον ἐδος αὐτὸν κρῶς καταδεξέμενα ὀναδικὰ λῆγεται τε καὶ ὅτι, τὸ δὲ ἐνυλὰ τὸν αὐτὸν ὄντα ὀρφὸν ἐν πολλοῖς ποκεῖνοις σχῆματι ὄντι τῶν. τοῦτο γοῦν, καὶ ἐν τῇ δημιουργίᾳ τοῖς θεοῖς πρῶξις, τὸ τοῦ παραδεγμένου κρῶς τοῦ οὐκ ἐκὼν τυγχάνειν, καὶ ὁ ἠθιναίων πρὸς πεδεξάτο τὸν ῥιστον ὅτι τὸν τὰς ζωῶς κρῶς ἐπιτηδεύσασα.

Καὶ ἐν καὶ ὁ κῆκλος τὸν ἐργασίῳ ἐνέεται τὸν γκωμῶν κῆκλον. Ἀγπτιοὶ τε γὰρ ἐπεπνῆσιν πρὸς ἠθιναίων διὸ τὸν πολεικὸν ὄντων, καὶ ἠθιναοὶ παρ’ Ἀγυπτῶν διὸ τὸν ἐρατικὸν λόγων ἐν ἐν γὰρ καὶ αὐτὸ τὸ ἐν γράπτῳ ὄντι τὸν πρῶτον πρῶξις πρὸς χριτοῖς, προστεθεῖσα δὲ καὶ πρὸς pg 286 διδασκαλικὸν τὸν πατρῶν αὐτοῖς ὄντων ὄντων πολλὰ πλάσσαν ἐπιδεκνύσι τὸν ὀμβν.

Πρὸς δὲ τοῖς τὸν τῆς καὶ δαίοναν ποτῆσθαι καὶ κινεῖν ἐν τὸν διανοίαν πρῶξις ὅτι τὰς τοῦ Πλάτωνος θεωρίας οὐ γὰρ σκοπὸς οὐδὲ ὀριστὸς τῆς καὶ παρ’ αὐτοῖς δόσις, ἀλλ’ ὀνὰ ὅτι συναγωγῆς τὸν πολλὸν καὶ διεσπαρῶν αὐτῶν καὶ κοσμητικὸν τὸν ὀκτων καὶ ποπληρωτικὸν τὸν ἐκ τοῦ παντὸς ἐκστοῖς ποκεκλήρωων. διὸ τὸ οὐκ ὁ Σωκράτης συνηνέχθη τοῖς Σίλωνος; διὸ τε τὸν συναγωγῆς τὸν πολλὸν καὶ διεσπαρῶν αὐτῶν φῶς καὶ διὸ τὸν ὀνὰ θεῶν τὸν τὸν κοινὸν αὐτὸν συνηχούσαν νοῦν ἠθινακοὶ γὰρ ὄντες ὅτι ἐκ τῶν πηγῶν κινεῖν τὰς αὐτὸν φῶς θεῶς πρὸς τὰς ὀοῖας ἐννοῖας.

Ὁ ἐν βουλῇ παρὰ χρῶν ἐπεῖν διὸ χρῶν γὰρ οὐκ ἐκὼν ἐνένην ὡς τοῦ λῆξιν ὅτι.

Τὰτα καὶ ἐν τῷ παντὶ θεατῶν πρὸς τὸν ἐρικὸν τὴν δημιουργικὴν ἀτιὸν τὸν γιγνόμενων κατὰ χρῶν φῶς | τὸ αὐτὸ γέννηατα, καὶ πῶς αὐτὸν πρῶτον νοῦν ὁ ποστῆς τὸν γέννητῳ καὶ ἐν αὐτῷ τὰς ἀτὰς τὸν ποιουμένων ὄντων, ὅτι καὶ τοῖς ἄλλοις φ’ αὐτὸ δὲ δῶσι τὸν πρῶτον, pg 287 ὅτι αὐτοῖς ἐκὼν ἐν καὶ τῶν οὐκ ἐταδιδὲ τοῖς δευτέροις τὰς αὐτὸ δυνάμεις. τε οὐκ ἐννοῖα καὶ ἐν λήψις καὶ πᾶν τὸ τοιαῦτα τὸν ἐν ἐν δὲ ὁ περιοχὸν τὸν δημιουργικὸν λόγων.

ἠθινα ταχὺ ξυνωολήγησ’ σοὶ τὸ ἐπιταχθῆναι ὅτι τὰς νυκτὸς ἐν λῆξιν.

Διὸ ἐν ἐνένητῳ πῶς, πρὸς ὅτι τὸ ἐπιταχθῆναι πληροῦν, διὸ δὲ οὐκ ἐκρίβως ἐνένητο, πρὸς

•αυτ•ν •νεσκ•ψατο πρ•τερον το•ς λ•γους, •γο••ενος •ν το•ς τοιο•τοις •πιτ•γασιν, ο•ον • Σωκρ•της •πταξε κινου••νην τ•ν πολιτε•αν •δε•ν, •ργον ε•ναι ••γιστον •πθεσιν ε•ρε•ν, •φ' •ς δυν•σεται τ• πρ•πον •ποδο•ναι το•ς •πιτ•γασιν. • δ• κα• α•τ•ς πεπο•ηκε τ•ν •τλαντ•νων κα• •θηνα•ων π•λε•ον •π• τ•ς •στορ•ας λαβ•ν •ς δεικν•ναι δυν••ενον τ•ν τ•ς •ρ•στης πολιτε•ας παρακτικ•ν ζω•ν, κα• τα•τα τ•ς νυκτ•ς •ναλαβ•ν, •να •διαπτα•στως κα• το•ς κοινωνο•ς •εταδ• τ•ν λ•γων. π•λιν ο•ν κα• •π• το•των •π• τ• •λα •εταβατ•ον. κα• γ•ρ •κε• τ• δη•ιουργικ•ν α•τιον •π• τ•ς •φανο•ς α•τ•ας πληρο••ενον —•κε• γ•ρ πρ•τως •ν π•ντα τ• α•τια τ• νοερ•, ο•ς •νωτο κατ' •κραν •περοχ•ν— ο•τως ε•ς τ• ••φαν•ς τ•ν •αυτο• προ•γει δ•να•ιν κατ• τ•ν •κε•νων βο•λησιν κα• κρ•σιν. •τι δ• τ• παραχρ••α •• ε•πε•ν, •λλ' ε•σα•θις, pg 288σ••βολ•ν •στι τ•ς προευτρεπιζο••νης παρασκευ•ς τ•ν φ•σεων, •φ' •ς • τελει•της παραγ•νεται το•ς φυσικο•ς •ποτελ•σασιν. ε•ποις δ' •ν τι κα• •θικ•ν τ• τ•ς •σφαλε•ας. ο• γ•ρ δε• προπετ•ς •γχειρε•ν το•ς τηλικο•τοις λ•γοις •• πρ•ς •αυτο•ς πρ•τον τ• •λον •ργον •νασκεψα••νους, •να •σπερ | •κ τα•ε•ου προφερ••εθα τ•ν δι• φων•ς λ•γον •ντως τ•ν •νδον κει••νων λ•γων γιν••ενον •γγελον. κα• ••ν κα• τ• πρ•ς •αυτ•ν •ναλαβ•ντα λ•γειν •ιε•ται ••ν κα• τ•ν τ•ν λ•γων τ•ν δη•ιουργικ•ν πρ•ς •αυτο•ς •πιστροφ•ν, •νδε•κνυται δ• κα• τ•ν ••φρονα τ•ς ψυχ•ς •φ' •αυτ•ν •πιστροφ•ν, καθ' •ν •ν •αυτ• θε•ται το•ς τ•ν •ντων λ•γους. τ• δ• •ποθ•σθαι το•ς βουλ••ασι πρ•ποντα λ•γον τ•ν •ν τ• δη•ιουργ•• συν•ρτησιν •νδε•κνυται τ•ν φαινο••νων πρ•ς τ•ς α•τ•ας α•τ•ν.

•ς δ• τοι τ• λεγ••ενον τ• πα•δων •αθ••ατα θαυ•αστ•ν •χει τι •νη•ε•ον. •ως το•. •στε ο•ον •γκα••ατα •νεκπλ•του γραφ•ς •••ον•. •οι γ•γονεν.

Τ• •νη•ονικωτ•ρους ε•ναι το•ς πα•δας κα• •π• τ•ν •ργων •ρ•ται κα• πολλ•ς •ν •χοι πιθαν•ς α•τ•ας. ••αν ••ν, •ς φησι Πορφ•ριος, •τι α• ψυχ•α τ•ν πα•δων πε•ραν ο•κ •χουσι τ•ν •νθρωπ•νων κακ•ν. •τε ο•ν ••πω περισπ••εναι ••τε pg 289•νοχλο••εναι •π• τ•ν •κτ•ς ε•τ•πωτον ••ν •χουσι τ• φανταστικ•ν, •ργ•τερον δ• τ• διανοητικ•ν —α• γ•ρ πε•ραι το•το ποιο•σιν •ξ• κα• ε•κ•νητον—. •τ•ραν δ• •τι •λογικ• ζω• πλ•ον •ν α•το•ς συ•π•φυρται πρ•ς τ•ν φαντασ•αν. •σπερ ο•ν τ•ς ψυχ•ς τ• σ••ατι συ•πασχο•σης κα• συνανακεκρα••νης α•τ• •ω•αλε•τερον •στι κα• ζωτικ•τερον τ• σ••α, τ•ν α•τ•ν τρ•πον κα• •φαντασ•α ••ννυται δι• τ•ς το• λ•γου σχ•σεως, •ωννυ••νη δ• •ονι•ωτ•ρους •χει το•ς τ•πους, •λλον α•τ•ν •ντιλαβ•ανο••νη δι• τ•ν •αυτ•ς δ•να•ιν, •σπερ κα• τ• σ••α •λλον κρατε• τ•ν •ν α•τ•, ζωτικ•τερον •ν δι• τ•ν τ•ς ψυχ•ς πλ•ονα κοινων•αν. τρ•την δ• •π• τα•ταις, •τι τ• α•τ• •ε•ζω φ••νεσθαι τα•ς τ•ν πα•δων φαντασ•αις. •λλον ο•ν θαυ••ζεται παρ' α•τ•ν, •στε •λλον α•το•ς συ•π•σχουσι, δι• •λλιστα •••νηνται. τ• | γ•ρ σφ•δρα λυπ•σαντα ••ς •σφ•δρα ε•φρ•ναντα ε•ς •ν••ην κατατιθ••εθα. •λλον γο•ν ε•ς ••ς δρ•. καθ•περ ο•ν τ• •λλον παθ•ν •π• πυρ•ς •π• πλ•ον τ•ν δοθε•σαν θερ••τητα φυλ•ττει, τ•ν α•τ•ν τρ•πον τ• •λλον •π• τ•ν •ξωθεν π•σχον φανταστικ•ν •λλον κατ•χει τ•ν τ•πον. •λλ• ••ν τ• τ•ν πα•δων π•σχει •λλον δι• τ• τ• α•τ• •ε•ζω φ••νεσθαι •••ν παισ•ν ο•σι. •λλον •ρα κατ•χουσιν ο• πα•δες τ•ν τ•πον ε•κ•τως, •ς •λλον •π• τ•ν α•τ•ν π•σχοντες. τα•τ• •οι δοκε• κα• •Κριτ•ας •νδε•κνυσθαι •ετ• πολλ•ς •δον•ς •κρο•σθαι λ•γων τ•ς •στορ•ας παρ• το• γ•ροντος, κα• δι• το•το ο•ον pg 290•γκαυ•α •νεκπλ•του γραφ•ς •••ονον α•τ• γ•γονεν. •σπερ δ• •Σωκρ•της •ν τ• •νακεφαλαί•σει τ•ς Πολιτε•ας •ν••ης α•τιον •••ν παραδ•δωκε τ•ν ••θειαν τ•ν πραγ•των •ν •κο•οεν, ο•τως •Κριτ•ας •ν το•τοις τ•ν •λικ•αν τ•ν

παδων. κα• οικεν κε•νο κα• το•του α•τιον ε•ναι, ••θεια τς τ•ν παδων •ν•ης• π•ντα γρ ••θη ε•ναι δοκε• πρ•τον προσπ•πτοντα το•ς παις•. κα• σως •νδειξιν φ•ρει κα• το•το το• τ•ν γ•νι•ον δη•ιουργαν τ•ν δευτ•ρων •ξηρτ•σθαι τς •ον•ου ταυτ•τητος τ•ν πρ•των, σπερ κα• τ• ••ηθες• •ν•ης α•τι•ν •στι, κα• τς παρ• τ• Κριτ•• λεγο•νης τ•ν παδων •ν•ης. ε• δ• τις πρς τα•ταις τα•ς ποδ•σεσι κα• τ•ν πραγ•των •ντ•χοιτο τς •λης θεωρ•ας, •κου•τω λ•γοντος •αβλ•χου τ•ν •ν τ•ν παδων •ν•ην •νδεκνυσθαι τ•ν •ε• ν•αν κα• •κ•ζουσαν •νι•ον τ•ν λ•γων πο•ησιν, τ• δ• •ν•κπλυτον τς γραφ•ς • τς βαφ•ς —λ•γεται γρ ••φοτ•ρως— τ•ν •ν•αον κα• •ν•κλειπτον δη•ιουργαν, τ• δ• πρ•θυ•ον το• διδ•σκοντος τ•ν φθονον τ•ν πρεσβυτ•ρων α•τ•ων ε•ς τ• δε•τερα χορηγ•αν• •χει γρ κα• τα•τα χ•ραν •ετ• τ•ν ε•ρη•νων ποδ•σεων.

pg 291| Κα• δ• κα• το•σδ' ε•θ•ς •λεγον •ωθεν α•τ• τα•τα, ••χρι το• • τινα •τ' •λλον •ντ' α•το• ζητητ•ον.

Πρ•τερον •ν Κριτ•ας ποιε•το α••το•ς κοινωνο•ς τ•ν λ•γων, ν•ν δ• συνευπορε•ν α•το•ς παρακαλε•, δι•τι κα• •ν το•ς παραδεγ•ασιν •νω •ν •νωται π•ντα κα• νοερ•ν •λληλα πληρο• δυν••ων, •ν δ• τ• κ•σ•• δη•ιουργε• •ετ' •λλ•λων κατ• θε•αν τιν• κα• •λικ•ν σ•πνοιαν, καθ' •ν κα• δι' •ν π•ντα πανταχο• •στιν ο•κε•ως •κ•στοις, •ν ο•ραν• τε παραδεγ•ατα προπ•ρχει τ•ν γενητ•ν κα• •ν τ• γεν•σει τ•ν ο•ραν•ων ε•σ•ν ε•κ•νες. •πειδ• δ• • λ•της πανταχο• προηγ•εται τ•ν •ερ•ν, •κ•ν• τ• δευτ•ρ• δη•ιουργ• το•το θεωρε•ται κα• δι• το•το πρ•τον •ν •ν κεφαλα•οις διεξ•λθε τ•ν πλε•ον, •ετ• τα•τα δ• κα• τ• καθ' •καστον •πεκδιδ•σκειν πειρ•σεται σ•πασ•ν τε τ•ν •τλαντ•νων τ•ν πολιτε•αν διηγο••ενος κα• τ•ν ρχ•ν α•τ•ν τς γεν•σεως, κα• πς ε•ς δικ•αν •τρ•ποντο, κα• πς ο• •θηνα•οι πρς τ•ν πλε•ον παρ•λθον, •π• πο•ας παρασκευ•ς, •π• πο•ων πρεσβει•ν, δι• πο•ων •δ•ν, τ•σι συντεταγ•νοι, κα• •σα το•τοις π••εν• •στιν. •στι το•νυν ••ν •νυπ•θετος πολιτε•α ••η•α τς πρ•της δη•ιουργ•ας, δι• τ• •υστικ•ν α•τς •νδεικν••ενος κα• τ• •ν λ•γοις καθαρο•ς προπ•ρχον σπερ •ν ••θ• διατετ•χθαι φησ•ν α•τ•ν, • δ• •π•θεσις ••π• τ•ν •θηνα•ων •ς κε•νων pg 292•ντων •νδειξιν •χει τς δευτ•ρας δη•ιουργ•ας, •ν • κα• τ• •ερικ•τερον ρ•ται κα• ••ναντ•ωσις λοιπ•ν κα• •κ•νησις κα• τ• •ν τ•π• περιγεγρα••νον. •πειδ• δ• κα• α•τη συν•ρτηται τ• προτ•ρ• κα• συνεχ•ς •στι πρς α•τ•ν, π•ντως ρ••σουσι, φησ•, κα• ο•κ •π•σ••εθα λ•γοντες.

| Κα• τ•να •ν, • Κριτ•α, •λλον •ντ• το•του •εταλαβ•νοι•εν, •ως το• ο•κ •στιν.

•ποδ•χεται τ•ν λ•γον • Σωκρ•της πρ•τον •ν •ς τ• τ•ν •θηνα•ων ορτ• προσ•κοντα —κα• γρ •ν ε•κ•ν • πλε•ος τ•ν κοσικ•ν πολ•ων— κα• •ς •νον τς •θην•ς τ• θυσ•• πρ•σφορον —ε• γρ τι φων•ς φελος •νθρ•ποις, ε•ς •νους α•τ• χρηστ•ον— κα• •λλως •πειδ• θεωρ•ας κα• πρ•ξεως • θε•ς α•τ•α, δι• •ν τς θυσ•ας ιο••εθα τ•ν πρακτικ•ν α•τς •ν•ργειαν, δι• δ• το• ••νου τ•ν θεωρητικ•ν, •δε•τερον• δ• •ς α•ρτυρ•σαντα τ• δυνατ• τς πολιτε•ας• το•το γρ κα• α•τς •ν το•ς περ• α•τς λ•γοις ποδεξ•εως •ξωσεν• ρκει •ν γρ α•τ• κα• •ν ο•ραν• το•το τ• σχ•α τς πολιτε•ας π•ρχον κα• •ν •ν• •νδρ• π•ντα γρ •στιν •νδον •σαπερ •ξω, κα• ••ς •ληθ•ς ν•ος π' α•τς ρχεται τς •νδον ζω•ς• ε• δ• κα• pg 293•π• τ•ν •θηνα•ων δειχθε•η ποτ• κρατ•σαν, •τεχν•ς ποδεκνυται τ• δυνατ•ν α•τς.

Το•το ••ν ο•ν τοια•τας α•τας •χει. π•λιν δ• κα• •κ το•των ληπτ•ον •τι ο•κ •ρα •ν πλ•σ•α τ• περ• το•ς •τλαντ•νους, •ς τινες ••θησαν, •λλ' •στορ•α ••ν, ο•κε•ως δ• •χουσα πρ•ς τ•ν •λην κοσ•οποι•αν, •στε κα• •σα περ• •εγ•θους δι•λθε τ•ς •τλαντ•δος, ο•κ •ν •ς •υθ•δη κα• πεπλασ••να καταγιν•σκοιτο παρ• τ•ν τ• ••γεθος τ•ς γ•ς ε•ς στεν•ν κο•ιδ• κατακλει•ντων.

•λλ' •γαθ• τ•χ• χρ• λ•γειν ••ν ••ς, •• δ• •ντ• τ•ν χθ•ς λ•γων ν•ν •συχ•αν •γοντα •ντακο•ειν.

Ο•χ •σπερ ο• •π• τ•ς Στο•ς τ•ν σπουδα•ον ο•δ•ν φασι δε•σθαι τ•ς τ•χης, ο•τω κα• • Πλ•των, •λλ• τ•ς διανοητικ•ς •••ν •νεργε•ας, •ταν συνεπιπλ•κωνται τα•ς σω•ατικα•ς κατ• τ•ν ε•ς τ• •κτ•ς πρ•οδον, •πιπνε•σθαι βο•λεται | παρ• τ•ς •γαθ•ς τ•χης, •να τ•ν πρ•οδον ε•τυχ• ποι•σωνται κα• τ•ν ε•ς •λλους •ν•ργειαν θεοφιλ• καθ•περ γρ • Ν••εσις τ•ν κο•φων •στ• λ•γων •π•σκοπος, ο•τω δ• κα• • •γαθ• τ•χη κυβερν• το•ς λ•γους π' •γαθ• τ•ν τε δεχο••νων κα• το• διδ•ντος, •να ο• ••ν ε•γνω••ως κα• συ•παθ•ς <ποδ•χωνται>, • δ• •νθ•ως κα• δυνατ•ς ποδ• τ• προσ•κον •κ•στοις.

pg 294Ο•τω ••ν ο•ν •π• τ•ν •ερικ•ν. •π• δ• τ•ν •λων • •γαθ• τ•χη τ•ν •νθεον ση•ανει διακλ•ρωσιν, καθ' •ν •καστον •λαχε τ•ξιν τ•ν •αυτ• πρ•σφορον •π• το• •ν•ς πατρ•ς κα• τ•ς •λης δη•ιουργα•ς. κα• ••ν κα• τ• •συχ•αν •γοντα τ•ν Σωκρ•τη τ•ν λ•γων το•των •κο•ειν •χει ••ν κα• •ντ•δοσιν καθ•κοντος. κα• γρ •κε•νοι το•το πο•ησαν, •τε διηγε•το τ•ν πολιτε•αν, •ς •ηδ• •τι παρ•σαν •••ν γεγον•ναι δ•λον •ν •κε•ν• τ• συγγρ••ατι. δε•κνυσι δ• •ξ •ναλογα•ς κα• •πως τ• δη•ιουργικ• α•τια π•ντα •νω••να •λλ•λοις •ως διακεκρι••νας •χει ποι•σεις. τ• ••ν γρ •κο•ειν τ•ς δι' •λλ•λων χωρ•σε•ς •στι δηλωτικ•ν, τ• δ• •συχ•αν •γειν το•ς •λλους •ν•ς λ•γοντος τ•ν •ιγ• καθαρ•τητα ση•ανει, καθ' •ν •καστον •π• τ•ς δι•τητος τ•ς •αυτο• ποιε• κα• γενν• τ• δε•τερα.

Σκ•πει δ• τ•ν τ•ν ξεν•ων σοι δι•θεσιν, • Σ•κρατες, • δι•θε•εν. •ως το•. τ• δ• λοιπ• •ς περ• πολιτ•ν κα• •θηνα•ων •ντων •δη ποιε•σθαι το•ς λ•γους.

Βο•λεται • τ•ξις α•τη τ•ν ••ν Τ••αιον •κρον ••α κα• ••σον ποιε•ν. κα• γρ •ετ• Σωκρ•τη λ•γει κα• Κριτ•αν κα• πρ• Κριτ•ου κα• •ρ•οκρ•τους. κα• ο•τωσ• ••ν ••σον, •λλως δ• •κρον, κατ• τε τ•ν •πιστ••ην κα• •τι γενν• το•ς pg 295•νθρ•πους ο•ς τρ•φει ••ν • Σωκρ•της, πλ•ζει δ• • Κριτ•ας. •στι δ• κα• το•το τ•ς •λης δη•ιουργα•ς σ•βολον •ναργ•ς, τ• •κρον ••α κα• ••σον. κα• γρ •ξ•ρηται π•ντων | τ•ν •γκοσ••ων κα• π•σιν •ξ •σου π•ρεστι, τ• τε •κρα το• παντ•ς •νε•ται τ• δη•ιουργ• κα• τ• ••σον, •ς • τ•ν Πυθαγορε•ων λ•γος. •κε• γρ • Ζαν•ς π•ργος, •ς φασι. τ•ν δ• Κριτ•αν ••σον, ε•π•ντα •ετ• Σωκρ•τη ν•ν •ν κεφαλα•οις α•θις πρ• το• •ρ•οκρ•τους ε•πε•ν. προσ•κει γρ τ• ••σ• δη•ιουργ• τ• δυαδικ•ν κα• τ• •λον •ετ• τ•ν •ερ•ν, •σπερ τ• ••ν πρ•τ• τ• •λον, τ• δ• •σχ•τ• τ• ••ρη. δι• κα• • Σωκρ•της •ν κεφαλα•οις τ•ν πολιτε•αν παραδ•δωκε, κα• • •ρ•οκρ•της ε•ς τ• ••ρη συντελε• τ•ς •π• Κριτ•ου παραδοθησο••νης •στορ•ας.

Τα•τα ••ν ο•ν περ• τ•ς •λης ε•ρ•σθω τ•ξεως. •πορ•σειε δ' •ν τις τ• ποτε τ• •ρ•οκρ•τει κα• •πολε•ποιτο •ν •ργον, το• ••ν Τι•α•ου τ•ν γνεσιν τ•ν •νθρ•πων, το• δ• Σωκρ•τους τ•ν τροφ•ν, το•

δὲ Κριτοῦ τὰς πρῶξεις παραδεδωκτοῦς· οὐδὲν γὰρ ὅστι τοῖς φέξῃς· συλλήπτωρ ὅστιν· ῥοκροῦν τὸ Κριτὸν τὸν λόγων· γὰρ τὰς ὁστορίας φησὶς τὸν τε πρῶξεων ὃν καὶ τὸν λόγων· καὶ ὃν Κριτὰς αὐτὸς τὸν πρῶξεων πῶσχετο ποιῶσθαι διζοδον, παρεκλέσσε δὲ καὶ τὸν ῥοκροῦν πρὸς τὸ συνευπορεῖν ὃν τοῖς λόγοις· χάλειπ γὰρ τὸ τῶν ὁησις, ὃς ἐρηται πρῶτερον. διὲ καὶ ὃν τὸ τλάντικ, τοῖς θεοῖς συναγαγὼν ὃς βουλευσοῦνους pg 296 περὶ τὰς κατὰ τὸν τλάντωνων δόκης· λέξε, φησὶν, Ζεὺς δὲ, καὶ συνεπῶρνε τὸν συνουσαν, ὃς τὸ ῥοκροῦν παραδίδοι τὸν ὁησιν τὸν λόγων. ἐ δὲ ὁδὸς τοῖς λοιποῖς τὸν ὁργων πῶξ· λθεν, οὐδὲν πεικῶς· ὡς γὰρ θεοῖς συναγαγὼν πῶ τὸ σωφρονῶσαι τὸν τὸν τλάντωνων βρὶν· χεὶ καὶ τὸ ὁξῶς πῶντα περιεχῶνεν ὃν τοῦτ, τὸν παρὰσκευῶν τὸν ὁθηναῶν, τὸν ὁξοδον, τὸν νῶκην. οὐκοῦν ὃν Τῶαιος γεννῶ τοῖς ὁνδρας, δὲ Σωκροῦντος παιδεῖ, δὲ Κριτὰς εἰς πρῶξεις προῶγει, δὲ ῥοκροῦντος εἰς λόγους· ὃν τὸν πατρικῶν αὐτῶν ὁιοῦενος, δὲ τὸν τὰς ὁονῶν νοῶσεως χορηγῶν, δὲ τὸν τὰς κινῶσεως χορηγῶν καὶ τὰς εἰς τὸ | δεῦτερα προῶδου, δὲ τὸν τὸ ὁσχατὰ διὰ τὰς τὸν λόγων ὁιοῦενος πῶστρ· φουσάν εἰς τὰς ὁρχῶς.

Τὰτα ὃν ὁῶσ· συμβολικῶς ὃν ὁκοῦσεας καὶ ὁσῶς ὁ σφῶδρα περιῶργως. ὁπορῶσειε δ' ὃν τις τῶνος ὁνεκα ὃν προτῶτακται τὰς Πολιτεῶς· Τῶαιος, ὃν τὸ τε ὁλλου κῶσου γῶνεσις παρὰδ·δοταὶ καὶ τοῖς ὁνθρῶπων γῶνους· ὁδει γὰρ τεχθῶν· τε αὐτοῖς, ὃς Τῶαιος φησὶ, καὶ παιδευθῶναι, ὃς ὃν Πολιτεῶν ποιεῖ Σωκροῦντος, καὶ ὁνεργῶσαι τὰς τροφῶς πῶξ· ὡς, περ ὁνδεκνυτῶ πῶς τλάντικῶς. καὶ ἐ ὃν π' αὐτοῖς τοῖς τῶλους ὁρξῶενος κατῶντα πῶ τὸν Τῶαιον, ὃς ὅστι τὸ φῶσει πρῶτος, εἰχοῦεν ὃν τὸ εῶθῶτα λῶγειν, ὅτι δὲ διδασκαλῶς ὁνεκα πρῶτα παρὰδ·δοταὶ τὸ πρῶτα πρὸς ὁῶς, ὁστερα ὁντα κατὰ φῶσιν· ὁν δὲ τὸ τε ὁῶσον πρῶτον καὶ τὸ πρῶτον ὁῶσον pg 297 τετῶχθαι δοκεῖ. καὶ ἐ ὃν πῶ τὸν διασκευαστῶν τῶξῖς αὐτῇ παρὰδ·δοτο, ὅττον ὃν ὁῶν ὃν θαυῶαστῶν· ὁν δὲ αὐτοῖς Πλῶτων ὁῶτως ὁοικε τῶττειν. ὁντα·θα γῶν ὁνακεφαλαιοῦται τὸν Πολιτεῶν ὃς ὁδη προειρηῶνην ὃν κεφαλαῶις δι· βραχυτῶτων. πρὸς δὲ ταῦτην τὸν ὁπορῶν ὁητῶν ὃς ἐ ὃν πῶσαι αὐτοῖς ὁποθῶσεις κτὰς φῶσεως παρὲλαβῶνοντο τὸν ὁντων ὁ γεγῶντων, ὁδει τὸν ὁπορῶν κρατεῖν καὶ τὸν Τῶαιον ὁκ ὁρθῶς τετῶχθαι δεῦτερον· καὶ ἐ ὁλὰ τὸ λῶγ· καθ' ὁπῶθῶσιν ὁπλῶττοντο, ὁδει καὶ ὁῶτω πρῶτα παρὰλαβῶνεσθαι τὸ πρῶτα κατὰ φῶσιν· πειδῶ δὲ ὃν τὸ Σωκροῦντος ὁπῶθῶσις λῶγ· ὁῶνον ὁποῶνη καὶ τὸ καθῶλου θεωρῶσα πλῶττει καὶ τὸν τροφῶν καὶ τὸν παιδεῶν τὸν ὁνδρῶν, αὐ δὲ ὁξῶς περὶ τε ὁντων καὶ γεγῶντων διεξῶσιν, ἐκῶτως αὐ ὃν συντῶττονται ὁλλῶλαις, δὲ Σωκροῦντος ὃς ὃν κατὰ λόγον ὁφῶστῶσα ὁῶνον καὶ διὰ τοῦτο ὁκριβῶς προτῶτακται τὸν λοιπῶν, ὁσῶς καὶ τοῦτο ὁνδεξῶσθαι τοῖς Πλῶτωνος ὁῶν ὁθελῶσαντος, ὅτι ὁσα αὐ θῶσαι | ψυχῶς καὶ εἰς τὸ νοητῶν περιῶχθε·σαι προβῶλλουσιν, τὰτα ὁγνετῶ ποτε καὶ κατὰ τινὰς εἰσοῶρους περιτροπῶς κῶκλων καὶ πῶ γῶς. τοῦτο γῶν καὶ Κριτὰς τὸ Σωκροῦντος ἀρτυρῶσει λόγων· καὶ τοῖς πολῶτας ὁς διενῶο, φῶσοῦεν κῶενους τοῖς ὁληθῶνοῖς προγῶνους ὁῶν ὁς ὁλεγεν ὁ ἐρεῶς πῶντως ὁρῶσουσι, καὶ ὁκ pg 298 πῶσῶεθα λῶγοντες αὐτοῖς εἶναι τοῖς ὃν τῶτε ὁντας χρῶν. ἐ δὲ καὶ τὸ ἐρικῶ λεῶποιτο Πολιτεῶς τοῖς Τιῶου καὶ τὸ περὶ ὁνητῶν διαλῶγεσθαι περὶ ἐκῶνα διατρῶβοι, ὁλλὰ τὸ γε καθῶλου κρατεῖ· τὸ γὰρ αὐτῶ εἰδος τὰς ζῶας ὃν ψυχῶ ὃν δικαιοσῶνην, ὃν πῶλει δὲ πολιτεῶν, ὃν δὲ κῶσῶ δηῶιουργῶν πῶιδεκνυσιν. ὅτι δὲ ὃν προῶρεσις τὰς ὁρετῶς ὁλευθῶρα, δὲ ὁνργῶια εἰς τὸ κῶτῶς δεῶται τὰς κοσῶικῶς τῶξεως· θεν ὃν τλάντικῶς ἐτῶ τὸν Τῶαιον, δὲ τὸν πολῶτῶν ὁξῖς τὸν δῶσποτον ὁρετῶν ὁδεκνυ. καὶ δηλῶ καὶ διὰ τῶτων Πλῶτων ὅτι αὐτῶς ὃν ὁσα ψυχῶ κρεῶττων ὅστῶ τὰς φυσῶικῶς πῶσης ὁποστῶσεως καὶ εἰσοῶρης περτρῶχει, ὁπουσα δὲ εἰς πρῶξεις πῶ τὸν φυσῶικῶν κρατεῶται

νῶν καὶ ποτὶ τὴν ἐξάρκην.

Πρὸς τοὺς ἐρηνοῖς κέκονο εἶδοναι χρῆ, ὅτι κατὰ τὴν ἐν τῇ Πολιτεῖᾳ παραδοθεῖσαν τοῖς ἄνθρωπινος ζωῆς τῶν διὰ τῶν διαλογῶν τοῦτων χειρὶ συνήχεια· καὶ γὰρ κέκοντο πρῶτον τρέφειν καὶ παιδεύειν διὰ τὴν ἀθηνοῶν οὐ ἄνδρες, πειτα εἰς θάνατον ἀναβεβήκασι τὴν ἡλικίαν, καὶ τρέφοντες κέκοντο πρῶτον πρὸς τοὺς πλεῖστον κατελθόντας. κατὰ δὲ τὰ τὴν ἐν τῇ Πολιτεῖᾳ παραδοθεῖσαν καὶ Πολιτεῖα προτάσσεται τοῖς Τισιαῖοις καὶ οὕτως τοῖς Ἀτλαντικοῖς παιδεύοντες γὰρ πρὸς τοὺς Πολιτεῖας καὶ ἀναχθόντες πρὸς τοὺς Τισιαῖοις κατὰ τὴν θεωρίαν διαθροῦσιν pg 299 φρονῶς τοὺς τοιαύτας πράξεις, πόδας | Ἀτλαντικὸς ἀναδιδόσκει, ζῶντες εὐδαιμόνως.

ἔστι δὲ οὐκ ὅτι πρὸς τὴν πόρῶν πηντῶκαεν. δὲ φιλοσοφὸς Πορφύριος οὐκ ἀπέθετο τοῖς πόρῶν ἀνεκὰ τῆς, ἀλλ' ἄλλου τινος περὶ διαταττομένου τοιαύτην πόρῶν παρσχετο λῆσεως. τοὺς τοὺς ἄλλης θεωρίας γνησῶς ἀντιλῦσεσθαι ἄλλοντας δεῖ παιδεύεσθαι πρῶτον τὸ ἦθος, ἵνα οἷον ἐν τῇ κατανοοῦσιν συναρῶνται πρῶτον εἰς τὴν γνῶσιν τοὺς ἄλλης. τοῦτο δὲ καὶ τῶν ἀπὸ τῶν διαλογῶν πιδεκνύσιν· οὐ γὰρ κροῖονοι τὴν ἐν τῇ Τισίᾳ λόγων φελοῦσι τοὺς Πολιτεῖας πολελαυκῶναι πρῶτον καὶ δι' ἑκείνης κοσμηθῶντες οὕτως κείνῃ τὴν περὶ τοῦ κόσμου δογμάτων κροασῶν, οἷοι τοὺς σφῆς ἀποτῶς τὸ πάντες ἐκκοσῶν διὰ τοὺς παιδεύας ποφῶντες.

Τοσαῦτα καὶ πρὸς τὰ τὴν ἐρῶσθω τὴν πόρῶν. θεάτορον δὲ καὶ τὸ καθ' ἑκάστα τοὺς λῆξεως.

στρὸνοικῶτατος δὲ οὐκ ἔστι λῆγεται νῦν· Τισιαῖος οὐχ ὅς τ' ἐκ τῆς τῆς κινήσεων πεσκεῖνος οὐδ' ὅς ἐστὶν δρῶν ἐλίου κανῶνας συναθροῖσας,

οὐδὲ τοὺς οἰραῖς ὀργαῖς ἀνδιὰ τρέβων, ἀλλ' ὅς οὐρανὸν τε περὶ στρὸνον κατὰ τὴν ἐν Θεαίτῳ κορυφαῖον καὶ pg 300 τοὺς φανερὰς ἀτάς θεωρῶν, καὶ κυρῶς στῶν στρα—διὰ καὶ ἄνθρωπον οὐ τὴν φαινόμενον, ἀλλὰ τὴν ἐν λόγῳ καθαρῶς οὐσιώοντον πεφηνεν Σωκράτης—, καὶ ὅς τὴν <τῶν> ἄλων δημιουργῶν ποιοῖ οὐκ ὅς, ἐν καὶ οὐρανὸς ἐστὶ καὶ τὸ στρα πάντα νοερῶς, ὅπερ φησὶν ἡ θεολογία.

ῥχεται δὲ πρὸς τοὺς τοῦ κόσμου γενέσεως καὶ εἰς ἄνθρωπους τελευτῶν, διότι καὶ ἄνθρωπος ἴκρῶς ἐστὶ κόσμος, πάντα ἔχων ἑρῆς ὅσα τὸ πᾶν ἑλῆς, ὅπερ πεδείξεν ἐν Φίλβ. Σωκράτης.

Διαφερόντως δὲ τινος ἐστὶν πρὸς Σωκράτους παιδεύοντες, ὅτι πρῶτον παιδεύει τὸν πᾶν, ἀλλὰ τοὺς φιλάκας καὶ πικροῦς· καὶ γὰρ ἐν τῇ πάντ' ἐκ διαφερόντως νοῦ ἐτεχον ἐστὶν | οὐρανῶς, ὅς καὶ νοῦν ἔχει διὰ τοὺς κινήσεως.

Ἐσθῶνται δὲ πρὸς Κριτοῦ κατὰ τὴν Σίλωνος νόον τε καὶ λόγον, ὅτι καὶ ἐστῆρε Σίλων ἠθῶν οὕτως πολιτεῖσθαι ποτε καὶ νόους ἠθῶν, πῶς ἐσθῆσθαι δεῖ τοὺς παῖδας εἰς τὴν

πολιτεῖαν, ὥς τοις φρονοῦσιν, ὥς τοις ληξιαρχικῶν γραμματέων, ὥς ποτῶν κριτῶν, ποτῶν φρατρίων, ποτῶν δὲ ἄλλων τῶν προσηκόντων. θεένος οὖν καὶ ἀτὺς Ἀθηναίους εἶναι τοις πρὸ Σωκράτους παιδευθέντας τὸ τε λόγῳ τὸ Σίλωνος πεταὶ καὶ τὸ νόμῳ, καθ' ὃν ἐσθγόντα τινες εἰς τὴν πολιτεῖαν.

pg 301 Τελῶς τε καὶ λαμπρὸς οἰκὸς ἀνταπολψέσθαι τὴν τὴν λόγων ἵστασιν. σὺν οὖν ὄργον λῆγειν ὅν, ὁ Τῶαιε, τὸ ἔτε τοῦτο, ὅς οἰκεν, ὁ καλῶσαντα κατὰ νόον θεός.

Τὸ ὅν τῶλειον καὶ τὸ λαμπρὸν τὴς ποδῶσεως τὴν τε περφυ καὶ τὴν διὰ πόντων χωροῦσαν ἀνδεκνυταὶ ποῆσιν τοις εἰς τὸ παραδεγμένα καὶ τὰτα ἀνγούσι τὸ ἴστα τοῦ Σωκράτους. ὁ δὲ τὴν λόγων ἵστασις τὴν τὴν δηϊουργικὴν ἐδὲν ποπλῶρῳσιν. ὁ δὲ τοῦ Τίανου παρῶκλησις τὴν τὴν ἑρικῶν ἀτῶν πιστροφὴν πρὸς τὸ ἴλον καὶ παρῶκλησιν τὴν ἑκεθεν ἑγαθὸν. ὁ δὲ τὴν θεὸν ἑκκλησις τὴν ἀνωθεν πρὸ τὴν νοητὴν ἑξῆς τὴν δηϊουργίαν. ὁ γὰρ ὅστις τὸ κατὰ νόον τοιοῦτον ὅσον ὁ πολλοὶ κοῦουσι τὴν ἑταλικὴν ὁ ἑτικὴν, ἀλλ' ὅσπερ ἐῶθασι λῆγεσθαι παρὰ τοις Πυθαγορείοις τὸ

ἑθανῶτους ὅν πρῶτα θεός, νόος ὅς διῶκεινται,

τῶα.

δηλοῦ γὰρ ὁ νόος τὴν τῶξιν τὴν θεῖαν, καθ' ὃν ἑξῆρτηται ἑ τὸ δεῖτερα τὴν προτῶρων καὶ πληροῦται πρὸ ἀτῶν. | ὅτω δὲ ὁ νόος πρὸ τὴν νοητὴν ἑξῆς τοῦ καθῶκει καὶ εἰς τὴν pg 302 δηϊουργικὴν ἀτῶν καὶ πρὸ τῶτης πρῆσι καὶ ἑρῶζεται περὶ τὸ πόν. ὁ δὲ ἀνδεκνυταὶ διὰ τοῦτων ὁ Σωκράτης καὶ ὅτι Πυθαγρείον παῖτε γενέσθαι τὴν φυσιολογίαν, πρὸ τὴς θεῖας ἀτῶν ἑρχομένην, ἀλλ' ὁ τοιαύτην ποῦαν ἀτὺς πεδοκῶσεν ὅν Φαδῶνι, τὴν ποτυφλοῦσαν τὸ ἴστα τὴς ψυχῆς, ὁρας καὶ ἀθῶρας ἀτιωμένην κατὰ τὴν ἀναξάγρῳν. δε γὰρ τὴν ἑληθινὴν φυσιολογίαν ἑξῆς τὴς θεολογίας, ὅσπερ καὶ ὁ φῶσις ἑξῆρτηται τὴν θεὸν καὶ διῶρηται κατὰ τὴς ἑλας τῶξεις ἀτῶν, ὅνα καὶ ὁ λόγος ἑηταὶ τὴν πρῶτων ὅσιν ὅν ἐσι σηῶντικο, περὶ καὶ ἀτῶν τὴν φαιστον, τὴν προεστηκῶτα τὴς φῶσεως, ὅρῶντα τὴς ἑθῶν ὁ ἑυθοπλῶσται παραδεδοκῶσι, τὴς τὴν νοεῶν ἐδὲν τὴν διῶκοσῶν φαινοῶσης καὶ τὴν νοῶσεων χορηγῶ πρὸς τοις ἑγκοσῶσις.

Μῶχρι δὲ τοῦτων συπεπλῶρῳται τὸ τοῦ Τίανου προοῶιον, περὶ Σεῦρος ὅν ὁ δὲ ἑξηγῶσεως ἑξῶσε τὸ παρῶπαν, Λογγῶνος δὲ ὁ πόν ἑλεγε περιττῶν, ἀλλ' ὅσα παρῆσκυκλῶται περὶ τὴν ἑτλῶντῶνων καὶ τὴν τοῦ Ἀγυπτῶου διηγῶσεων, ὅστε καὶ ἐῶθει συνῶπτειν τὸ Σωκράτους δεῶσει τὴν παγγεῶλαν τοῦ Κριτῶου, λῶγω δὲ τὸ πρῆσι τε ὅν pg 303 κεκοσῶηῶνος πρὸ ἀτῶ καὶ πόντων τοιοῦτατος δῶχεσθαι τὸ σκῶπει δὲ τὴν τὴν ξενῶν σοὶ διῶθῶσιν, ὁ Σκράτες, ὁ διῶθεν. Πορφῶριος δὲ καὶ ἑβλῶχος τὸ πρὸς τὸ διαλῶγου προθῶσει σῶφῶνον πρὸ φῶνῶν, ὁ ὅν ἑρικῶτερον, ὁ δὲ ποπτικῶτερον. ὅστε ἐ καὶ ὅς ὅνταθῶ τὸ βιβλῶον περιγρῶψαιεν, σῶφῶνον τὸ τε Πλῶτωνι καὶ τοῦτοις παρῑξῶεθα τὴν ἑαυτῶν τῶξιν.

[8–11 το• Πυθαγορικο• ... συλλογρ•φον:](#) cf. Schol. Plat. 20 a 1-5

[10 •νθεν ... •πιχειρε•:](#) Timo Phliasius, fr. 828.3 Lloyd-Jones et Parsons

[17 καθευδ•ντων τ•ν •λλων:](#) *Resp.* III, 390 b 5

[18–20 ο•δ•ν ... Σωκρ•της φησ•ν:](#) *Phaedo* 98 b 8 - c 2 = Anaxagoras, fr. 59 A 47
D.-K.Hermann Diels, Walther Kranz, Die Fragmente der Vorsokratiker, Berlin, Weidmann, 197115

[4–5 φ•σιν •ρχ•ν κιν•σεως:](#) Arist., *De caelo* III 2, 301 b 17-18; *Met.* V 4, 1015 a 14-15; *Phys.* II 1, 192 b 13-15; II 2, 193 a 28-30

[7–8 πολλ• ... διδ•ντες:](#) Arist., *Phys.* II 4-6, 195 b 31 - 198 a 13

[10–11 τ•ν γε •ιδ•ων ... διαρρ•δην:](#) Arist., *De caelo* I 12, 283 a 29 - b 22

[14 τ• συνα•τια:](#) cf. *Tim.* 46 c 7 - d 3

[15 τ• πανδεχ•ς:](#) cf. *Tim.* 51 a 1-3

[16 δουλε•οντα ... ε•ς γ•νεσιν:](#) cf. *Phil.* 27 a 9

[6–9 κα• ο•ν ... γ•γονεν:](#) cf. *Tim.* 42 e 5 - 47 e 4

[3–4 π•ντων ... •ποστατικ•ν:](#) cf. Pr., *El. Theol.* 56, p. 54.4-22

[9–10 •ννουν ... κ•σ•ον:](#) *Tim.* 30 b 7-8

[13 •ν •ρχ•:](#) cf. *Tim.* 17 a 1 - 27 b 9

[14 •ν ••σοις:](#) cf. *Tim.* 27 c 1 - 76 e 6

[15 πρ•ς δ• τ• τ•λει:](#) cf. *Tim.* 76 e 7 - 92 c 9

[16 • ... τ•ς Πολιτε•ας •παν•ληψις:](#) cf. *Tim.* 17 a 1 - 19 b 2

17 • περ• τ•ς •τλαντ•δος ••θος: cf. *Tim.* 19 b 3 - 27 b 9

18 - p. 6, 2 ε•τε ... •στορε•: cf. schol. M

22 - p. 6, 1 τ•ς ... •ντιθ•σεως: cf. (e.g.) *infra*, I, 118.1-121.15; 197.13-201.11; 260.20-265.5

4–5 • Σωκρ•της ... •δρ•σθαι: *Resp.* IX, 592 b 1

8–9 τ• τε δη•ιουργικ•ν ... τελικ•ν: cf. *Tim.* 27 c 1 - 31 b 3

10 δη•ιουργε•ται ... καθ' •λον: cf. *Tim.* 31 b 4 - 39 e 2 | κατ• ••ρη: cf. *Tim.* 39 e 3 - 92 c 9

11–12 τ• σω•ατοειδ•ς ... τε•ν••ενον: cf. *Tim.* 31 b 4 - 34 a 7

13–14 • ψυχ• ... δη•ιουργικ•ν: cf. *Tim.* 34 a 8 - 36 d 7

14 συ•β•λων: cf. *Or. Chald.* fr. 108 des Places (= Pr., *In Crat.* 52, p. 21.1-2)

14–17 κα• τ• •λον ... ζωτικ•: cf. *Tim.* 36 d 8 - 47 e 2

18 - p. 7, 1 ψυχ• ... θεο•ς: cf. *Tim.* 41 d 8 - e 1; *Phaedr.* 246 e 4 - 247 c 2; *infra*, V, 134.20-135.22

1 •γκ•σ•ιοι ... •αυτ•ν: cf. *Tim.* 41 e 1 - 42 d 5 | •χ••ατα: cf. *Tim.* 41 e 2 et 69 c 7; *Phaedr.* 247 b 1-2; *Or. Chald.* fr. 201 des Places; *infra*, V, 7.14-15

2 •ι•ο••εναι: cf. *Tim.* 42 e 8

2–3 τ• θνητ• ... θε•ν: cf. *Tim.* 42 d 5 - 47 e 2; 69 c 1-5

3–4 ο• ... τεθε•ρηται: cf. *Tim.* 41 d 4 - 47 e 2; 69 c 5 - 76 e 6

7 •ικρ•ς κ•σ•ος ••νθρωπος: Arist., *Phys.* VIII 2, 252 b 26; cf. *Phil.* 29 b 6 - e 7; *Tim.* 88 c 7 - d 1 (forsan etiam Democr., fr. 68 B 34 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115); *infra*, I, 50.13-15; 300.7-9; V, 13.21-22; 256.20-21

9 νο•ς ... κατ' •ν•ργειαν: cf. Arist., *De an.* III 5, 430 a 10-25

10–11 ψυχ• λογικ• ... τ• •λ•: cf. Pr., *Theol. Plat.* V 23, p. 87.6-13 (et *ibid.* V 11, pp. 38.27-39.24); *Or. Chald.* fr. 32 des Places; *infra*, I, 17.1-5; cf. schol. M Z(T)

11 ζωογ•νου θε•ς: idest Hecatae Chaldaeorum (cf. *Or. Chald.* frr. 50 et 54 des Places) et Rheae Orphicorum et Chaldaeorum, necnon aliarum dearum eius seriei (cf. *infra*, V, 114.9-15; Pr., *Theol. Plat.* V 3, p. 16.11-15; V 11, p. 36.8-9; *In Crat.* 143, p. 81.2-4; *Or. Chald.* fr. 56 des Places) | •χη•α: cf. *supra*, I, 1

2–4 πολλαχ•ς ... •ερικ•ς: cf. schol. M N

4–5 •περ• •νθρ•που φ•σεως λ•γος: cf. *Tim.* 69 a 6 - 92 c 9

10–12 •δ•λωσε ... •ξο•οι•σαι: *Tim.* 90 d 1 et 4

12–22 τ•ν ••λλοντα ... •πεικασ•αν: cf. schol. M

22 ε•δα••ονα θε•ν: *Tim.* 34 b 8

1–2 τ• τε ... συνιστ••ενα: cf. *Tim.* 79 e 10 - 80 c 8

2–3 κα• τ• ... κατ• φ•σιν: cf. *Tim.* 69 a 6 - 79 e 9; 80 d 1 - 81 e 5

3 ο• ... •ναφα•νονται: cf. *Tim.* 81 e 6 - 90 d 7

14–16 Δοκε• ... πραγ•ατε•αν: cf. schol. M

16–18 τ• ••ν κοιν• ... τ•πον: cf. Arist., *Phys.* I-IV

19 δι•στη•α: cf. *Tim.* 34 b 10 - 36 d 7

19–20 τ•ν χρ•νον ... συνυποστ•ντα: cf. *Tim.* 37 d 5-7; *infra*, IV, 22.20-24.2 et 42.17-44.9

21 τ• ποικ•λα τ•ς κιν•σεως ε•δη: cf. *Tim.* 40 a 7 - c 3; 43 a 6 - 44 b 7 | τ• συνά•τια τ•ν φ•σει: cf. *Tim.* 46 c 7 - e 7

[2 τ•τ•ο•ραν•προσ•κοντα:](#) cf. Arist., *De caelo*

[3 •γ•νητον ... ο•σ•ας:](#) cf. Arist., *De caelo* I 3, 270 b 20-24

[4-5 π••πτον κ•σ•ον ... •κ•λεσεν:](#) cf. *Tim.* 55 c 4 - d 6; *Epin.* 981 c 6; cf. schol. M

[5-6 δε•τερα ... συστ•σεως:](#) cf. Arist., *De gen. et corr.*

[10 τ••ν ... •ετε•ροις:](#) cf. Arist., *Meteor.*

[12-13 τ•δ• ... θεωρ•αν:](#) cf. Arist., *Hist. an.*

[5 τι•αιογραφε•ν:](#) cf. I, 1.10

[5-20 •ολογε•ται ... •ποδεικτικ•ν:](#) cf. Numenius, fr. 24 des Places

[22 ποδηγετο•σα:](#) cf. infra, I, 16.18; II, 268.1-2

[1 ο•τε •ς θε•ς ... •δι•τητος:](#) cf. infra, I, 16.16-18; cf. schol. M Z(T)3-4 •ν ε•σιν ... •ρε•: *Tim.* 29 b 4-5

[6-19 •τι δ• ... •ρχοειδ•ς:](#) cf. schol. M N

[14-16 •Τ•αιος ... τ•στοιχε•α:](#) cf. ps.-Tim. Locr., *De nat. mundi et an.* 95 e - 96 c (cum continuatione e codice N), 208.13-212.24; 99 d - 100 b, 217.23-218.16

[16-19 Πλ•των δ• ... •ρχοειδ•ς:](#) cf. infra, III, 28.13-38.15 (in *Tim.* 31 c 4 - 32 a 7); cf. et III, 39.3-71.23 (in *Tim.* 32 a 7 - b 8)

[1-5 •δ• •π•θεσις ... σοφιστ•ν:](#) cf. *Resp.* I, 327 a 1 - 328 c 4; 354 a 10-11

[5-8 τ•δ• •στερα• ... •π•κειται:](#) cf. *Tim.* 17 a 1 - b 4

[9-10 •νταφεστι•σαι:](#) *Tim.* 17 b 4

[13 κατ•βην χθ•ς:](#) *Resp.* I, 327 a 1

[13–14 τ•ν χθ•ς ... •στιατ•ρων](#): *Tim.* 17 a 2-3

[15–16 • τ•ταρτος ... •πολε•πεται](#): cf. *Tim.* 17 a 4-5

[16 - p. 14, 5 τ• δ• ... τ•ν τρι•ν](#): cf. schol. M Z(T)

[19 τ• πατρ• τ•ν •ργων](#): cf. *Tim.* 41 a 7

[1–3 τ• δ• •ποδεχο••ν ... •ποδεχο••νων](#): cf. *infra*, I, 17.13-19

[6 δι• τ•ν •χο••νων](#): cf. *infra*, I, 35.6-19

[20 ο• ••ν ... •ντιφ•ν](#): cf. Arist., *Phys.* II 1, 193 a 9-28

[21 ο• δ• ... πολλο•ς](#): cf. Arist. *Phys.* II 1, 193 a 28 - b 5

[21 - p. 15, 1 ο• δ• ... προσηγ•ρευον](#): *Leg.* X, 892 b 5 - c 7

[1–3 ο• δ• ... Περιπατητικ•ν](#): cf. Alex. Aphr., *In Met.*, p. 73.2-8

[3 κα• ... φυσικ•ν](#): cf. Anaximenes, fr. 13 A 6 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115

[3–4 ο• δ• ... προσω••αζον](#): cf. *SVF*=••Stoicorum Veterum Fragmenta, coll. I. ab Arnim, I-III (Lipsiae, 1903-1905); IV: Indices, M. Adler (Lipsiae, 1924) 1.171; 2.774; 2.1133-1134 (π•ρ τεχνικ•ν); *Soph.* 265 e 3-4

[4 ο• δ• ψυχ•ν](#): cf. Plot., *Enn.* III 8, 4.15-16; IV 4, 13.2-7

[5–13 • δ• γε Πλ•των ... παραδ•δωκε](#): cf. schol. M

[7 α•τ•ν](#): cf. schol. M

[10 •ερ•ζεσθαι περ• τ• σ••ατα](#): *Tim.* 35 a 2-3

[16 - p. 16, 12 • ••ν γ•ρ φ•σις ... • Πλ•των •ξ•ωσεν](#): cf. *infra*, II, 244.9-12

[4–12 τ• α•τ• ... •ξ•ωσε:](#) cf. schol. M

[8 •λλ•πουσα ... ζω•ν:](#) cf. Pr., *El. Theol.* 166, p. 144.13-14

[9 •ν τ• •αυτο• ... •θει:](#) *Tim.* 42 e 5-6; cf. infra, V, 200.19-201.5

[11–12 α•τοζ•ον ... •ξ•ωσεν:](#) cf. *Tim.* 39 e 6 (τ• • •στι ζ•ον), 30 b 6 - c 1;
α•τοζ•ον: cf. Xenocrates, fr. 197.12-13; 260.13

[12 - p. 17, 2 • το•νυν φ•σις ... ζωογ•νου θε•ς:](#) cf. schol. M

[16 ο•κ α•τ•θεν ... θε•ς:](#) cf. supra, I, 12.1-2

[1–5 τοια•τη ... διοικου•νων:](#) cf. infra, V, 141.24-142.13; Pr., *In Parm.* III, 820.25-821.6

[2 τ•ς ζωογ•νου θε•ς:](#) cf. supra, I, 7.10-11

[3](#) *Or. Chald.* fr. 54 des Places

[10–12](#) *Or. Chald.* fr. 70.1-2 des Places

[13 - p. 18, 2 •στ' ε• ... λ•γον:](#) Theodorus, Test. 15 Deuse; cf. infra, II, 152.6-11; 170.14-171.6; 323.7-11

[13–19 τ•ν το•ς τρε•ς δη•ιουργο•ς ... •ερικ•τεραι δυν•εις:](#) cf. Pr., *Theol. Plat.* V 14, pp. 44.19-49.28; infra, II, 152.12-153.2

[18 - p. 18, 2 ε•ς γ•ρ ... τ•ν λ•γον:](#) Amelius, Test. 42 Zoumpos; cf. infra, II, 147.14-148.6; 228.7-20; IV, 133.21-134.6

[18–19 κατενε•αντο ... δυν•εις:](#) cf. *Tim.* 42 d 5 - e 4, et infra, I, 41.2-3

[3–4 •σοι ... ε•ρ•κασιν:](#) idest Stoici, cf. supra, I, 15.3-4

[6–14 τριπλ•ν γ•ρ ... προελθο•σα ••νον:](#) cf. schol. M

[10–11 •ργοτεχν•της ... πυρ•ου:](#) *Or. Chald.* fr. 33 (cf. fr. 5) des Places; cf. infra, I,

215.13; II, 228.11; III, 80.9-12; 124.3

[18–20 ε•ρηται ... δυνά••νη](#): cf. schol. M

[2–4 διττ•ς ... προελθ•ν](#): cf. *Tim.* 30 c 7 - d 1

[4–5 ••ν Παρ•εν•δης ... τ•ν •γκοσ••ων](#): cf. schol. Z(T)

[14–18 •ρθ•ς •ρα ... παραλ•λειπται](#): Iambl., *In Tim.* fr. 1 Dillon

[18 - p. 20, 3 φανε•η δ' •ν ... •ετε•ληφεν](#): cf. Pr., *In Parm.* I, 641.1-643.4

[18 - p. 20, 6 φανε•η δ' •ν ... θεολογ•ας](#): cf. schol. M

[3–5 • Τ••αιος ... τ•ν •γκοσ••ων](#): cf. *Tim.* 19 b 3 - 27 b 9

[5–6 • Παρ•εν•δης ... πρ• τ•ς θεολογ•ας](#): cf. *Parm.* 128 e 5 - 135 e 7

[7 γυ•νασ••ενον](#): cf. *Parm.* 135 c 7 - d 7; 136 a 2

[8 •θλ•σαντα](#): cf. *Tim.* 19 c 1 et 3

[1–3](#) *Tim.* 17 a 1-3

[4–17 Λογγ•νος ... •λην περ•οδον](#): Longinus, fr. 24 Patillon-Brisson

[18 - p. 22, 7 Πραξιφ•νης ... ••θος](#): Praxiphanes, fr. 23A Martano-Matelli-Mirhady (fr. 19 Wehrli, init.)

[7 - p. 23, 13 • δ• γε φιλ•σοφος Πορφ•ριος ... τοσο•τον γεγον•σι](#): Porph., *In Tim.* fr. 1 Sodano; Praxiphanes, fr. 23B Martano-Matelli-Mirhady (fr. 19 Wehrli, cont.)

[11–12 •ξ ... •τειρ•ς](#): Hom., *Il.* VII 247

[14](#) Hom., *Il.* VII 248

[18–20 τ•ν φιλ•αν ... ζω•ν](#): cf. Iambl., *De uita Pyth.* 33, 229-230, pp. 123.7-124.8

[1-3 τ•ς •ολογ•ας ... •ποιο•ντο:](#) cf. Iambl., *De uita Pyth.* 33, 233, p. 125.5-12; cf. *Leg.* VIII, 840 d 8 - e 1

[4-6 τ•ν κοινων•αν ... π•ντων •ν:](#) cf. Iambl., *De uita Pyth.* 33, 240, pp. 128.23-129.7

[9 •λλοι ... γεγρ•φασι:](#) cf., u.g., Panaetius et praecipue Stoici (Zeno, Chrysippus)

[13-15 διατ•θησι ... •δι•τητα:](#) cf. *Resp.* III, 395 b 9 - d 4

[17 ο•χ•ν ... •γηνται:](#) cf. *Resp.* IX, 586 a 1 - b 6

[19-20 • δ•λον ... ε•στ•α:](#) *Phaedr.* 227 b 6-7

[20-21 •ε•ς ... •εταδ•δοτον:](#) *Lys.* 211 c 10 - d 1

[10-11 •ριστοτ•λης ... •τ•θεντο:](#) cf. Arist., *Met.* XIII 8, 1083 b 11-12, 17

[12-13 πατ•ρα ... φ•σεως:](#) *Carm. aur.* 47; cf. Iambl., *De uita Pyth.* 28, 150, p. 85.4-5

[17-18 καθ' •ν ... •ποτελε•ται:](#) cf. *Resp.* VIII, 546 c 1-2

[4 παρ' •λλοις:](#) cf. schol. M Z

[6-18 τα•τ' ο•ν ... • ν•ησις:](#) cf. schol. M

[18-20 •τι τ• θε•α ... συν•χεσθαι:](#) cf. schol. M Z

[20 φιλ•ας:](#) cf. Emped., fr. 31 B 17.20 et B 19 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115

[21 Σφα•ρος:](#) cf. Emped., fr. 31 B 27 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115; cf. *infra*, III, 97.5-9; Pr., *In Alc. I* 113.25-26; *In Parm. II*, 723.15-18

[5 •π• δα•τ ... θο•νην:](#) *Phaedr.* 247 a 8

[6–7 • •στ•ασις ... Δι•:](#) cf. *Symp.* 203 b 2-7

[16–17](#) Hom., *Il.* IV 3-4

[19](#) Hom., *Od.* V 79

[20 τροφ• ... •στι:](#) *Or. Chald.* fr. 17 des Places; cf. Pr., *In Crat.* 168, p. 92.12-13

[1–2](#) *Tim.* 17 a 4-5

[3–12 • •ν φιλ•σοφος ... ζω•ς:](#) Porph., *In Tim.* fr. 2 Sodano

[7–8 τ• το•ς φ•λους ... ποιε•σθαι:](#) cf. schol. M Z

[10–12 τ•ν •ν•γκην ... ζω•ς:](#) cf. *Tim.* 47 e 3 - 48 a 5

[12 - p. 29, 5 • δ• γε θε•ος ••βλιχος ... •περοχ•:](#) Iambl., *In Tim.* fr. 3 Dillon

[13–15 το•ς περ• ... διατριβ•ν:](#) cf. schol. M

[15–17 α•τ•ς ε•ρηκεν ... σκ•τους:](#) cf. *Resp.* VII 516 e 3-6

[16 •ν α•γ• καθαρ•:](#) *Phaedr.* 250 c 4

[17–19 •σπερ κα• ... •ντωπε•ν:](#) cf. *Resp.* VII, 515 e 6 - b 7

[3–5 •ς γ•ρ ... •περοχ•:](#) cf. schol. M

[8 τ• πρ• τ•ς φυσιολογ•ας:](#) cf. *Tim.* 17 a 1 - 27 b 9

[16 γν•ριος ... διδασκαλε•ου:](#) cf. *Soph.* 218 a 1-3

[17 νοσο•ντα:](#) cf. *Theaet.* 142 b 1-3

[18 •ριστοκλ•ς:](#) Aristocles Rhodius, cf. *DPhAR* Richard Goulet, Dictionnaire des philosophes antiques, Paris (CNRS), 7 uol., 1989-2018 A371

[19–21 •λ•γον ... ξ•ν•](#): cf. *Theaet.* 142 c 5-8; 210 d 1-4; *Polit.* 258 a 3-5

[1 Πτολε•α•ος • Πλατωνικ•ς](#): cf. *DPhA* Richard Goulet, Dictionnaire des philosophes antiques, Paris (CNRS), 7 uol., 1989-2018 P321

[4 Δερκυλλ•δης](#): cf. *DPhA* Richard Goulet, Dictionnaire des philosophes antiques, Paris (CNRS), 7 uol., 1989-2018 D87

[4–5 το•τον ... δι• ν•σον](#): *Phaedo* 59 b 10

[15–17 πλ•ν τοσο•τον ... ξ•νων](#): Atticus, fr. 16 des Places

[1 - p. 33, 21 • δ• • ••τερος καθηγε•ν ... τ•ς τ•ν φυσικ•ν θεωρ•ας](#): Syrianus, *In Tim.* fr. 1 Klitenic-Wear

[6–13 κα• δι• τα•τα ... •κροατ•ς](#): cf. schol. M Z(T)

[14–15 δι• κα• ... •κτειν•ενον](#): cf. schol. M Z(T)

[2–10 •ς γρ ... ζωα•ς](#): cf. schol. M Z(T)

[22 ••ακ•ειον](#): cf. Porph., *Vita Plot.* 20; Iambl., *De uita Pyth.* 30, 185, p. 103.4-13

[22–23 ο• ••ν ... δογ•των](#): cf. Porph., *Vita Plot.* 37; Iambl., *De uita Pyth.* 18, 80-81, p. 46.3-21

[3 •π•πτωσις](#): cf. Pr., *El. Theol.* 209, p. 182.27

[11 δι• δυν•εως •περβολ•ν](#): est opinio Iamblichi, cf. I, 29.4-5 et Festugière *ad loc.*

[16–18 •στω ••ν ... •στ•ρησεν](#): cf. *Resp.* VII, 515 e 6 - b 7 et 516 e 3-6; cf. *supra*, I, 28.12-15

[3–7 ε•ωθε γο•ν ... συν•λαβεν](#): cf. Pr., *In Parm.* I, 671.20-23

[4–5 •σπερ ... •ξ•ωσε](#): cf. *Phaedo* 103 a 4-5

[5–6 τ•ν το• Κριτοβο•λου ... λ•γων](#): cf. *Phaedo* 59 b 7

[7 •λλους ... συν•λαβεν:](#) cf. *Phaedo* 59 b 9-10

[13–14](#) *Tim.* 17 a 6-7

[9 •σπερ ε•ρηται κα• πρ•τερον:](#) cf. *supra*, I, 14.3-5

[9–10 •κρ•της ... τρι•δος:](#) • τ••αιος schol. M

[20 •κ•λουθα το•ς προειρη••νοις:](#) cf. *supra*, I, 14.1-5

[20 - p. 36, 4 • δ• γε Πορφ•ριος ... φιλ•ας:](#) Porph., *In Tim.* fr. 3 Sodano

[4–11 • δ• ••βλιχος ... δηλο•:](#) Iambl., *In Tim.* fr. 4 Dillon

[1–4](#) *Tim.* 17 b 1-4

[1–2 τ• γ•ρ ... χαρακτηρ•ζεται:](#) cf. schol. M

[5–6](#) Hom., *Il.* IV 3-4

[16–17 τ•ς Δ•κης ... ταπτο•σης:](#) cf. *infra*, I, 58.8-9

[13 •ς •ξ•ς •ηθ•σεται:](#) cf. *Tim.* 26 e 3

[1–2](#) *Tim.* 17 b 5-6

[9–10](#) *Tim.* 17 b 7

[11–13 •ν ο•ς ... δ' ο•:](#) Porph., *In Tim.* fr. 4 Sodano

[14 παρ•δειγ•α ο•ρ•νιον:](#) cf. *Resp.* IX, 592 b 2-3

[1–3](#) *Tim.* 17 b 8-9

[4–7 Τριττ•ς ... τ•ς πολιτε•ας:](#) cf. *supra*, I, 13.1-14

[5 το•ς σοφιστικο•ς γ•νας:](#) cf. schol. M Z(T)

[13 •νακ••πτει:](#) cf. *Phaedo* 72 b 1-4

[1–14 Λ•γοις ... •νεργε•ας:](#) cf. schol. M Z(T)

[4 τ•ς τριπλ•ς δη•ιουργ•ας:](#) cf. schol. M

[5 τ• τ•ς πολιτε•ας ε•δος ο•ρ•νιον •ν:](#) cf. supra, I, 42.14 et infra, I, 50.2-3

[1–3](#) *Tim.* 17 c 1-3

[4–6 Ο• ••ν ... τ•ν •λων:](#) Porph., *In Tim.* fr. 5 Sodano

[6–21 ο• δ• ... τ•ς παραδ•σεως:](#) Iambl., *In Tim.* fr. 5 Dillon; cf. Pr., *Theol. Plat.* I 4, p. 20.1-25

[13 τ•ν το• ••ατος διακ•θαρσιν:](#) cf. *Resp.* VII, 527 d 8 et 533 d 2

[4–5 • πολιτικ• ... •ε•αθ•κα•εν:](#) *Prot.* 321 d 4-5

[6–7 γν•ρι•ον ... δι' •ρετ•ν:](#) *Tim.* 34 b 6-7

[9 •ν •λλοις •πιδε•κνυ•εν:](#) cf. Pr., *In Remp.* II, 8.15-23; supra, I, 44.4-5 et infra, II, 349.10-13

[3–9 • τε γρ ... •π' •λλ•λων:](#) cf. schol. M Z(T)

[10–18 Λογγ•νος ... το•ς φ•λαξιν:](#) Longinus, fr. 25 Patillon-Brisson

[10–20 Λογγ•νος ... •φ' •αυτ•ς:](#) Origenes, fr. 8 Weber

[15–16 το•ς •πικο•ρους καλε• φ•λακας:](#) *Resp.* III, 414 b 1-6

[16–17 το•ς πολε••σοντας:](#) cf. *Tim.* 17 d 2

[18 •αθ••ατα ... φ•λαξιν:](#) cf. *Tim.* 18 a 9-10 (*Resp.* II, 376 e 2 - III, 412 b 1)

[1–2 Tim. 17 c 4-5](#)

[11–13 Tim. 17 c 6-8; cf. Resp. II, 369 d 1 - 376 d 3](#)

[3–4 δε• δ• ο•ν ... ε•κ•νας; cf. schol. C](#)

[14 •ικρ•ς ... •νθρωπος; cf. supra, I, 7.7](#)

[15–16 τε•ε•ν ... κ•τω; cf. infra, I, 52.11; 59.18-19; 80.14-15](#)

[17 - p. 51, 11 •πε• κα• ... θε•ον νο•ν; cf. Resp. III, 415 b 3 - c 6; cf. schol. M](#)

[3 θητε•ον; cf. Or. Chald. fr. 110.2 des Places](#)

[11 - p. 52, 7 •τι κατ' •λλην ... α•τ•ας; cf. schol. M Z\(T\)](#)

[11–12 τ• •ν γεωργικ•ν τ•ς π•λεως; Tim. 17 c 6; cf., e.g., Resp. III, 415 a 6-7](#)

[13–14 τ• δ• τ•ν κοιν•ν γ•ων •φορον; cf. Tim. 18 c 6 - d 6; Resp. V, 459 e 5 - 460 a 6](#)

[15–16 τ•ν κλ•ρων τ•ν κεκο•ψευ•νων; cf. Tim. 18 d 7 - e 4; Resp. V, 460 a 8-10](#)

[17–18 τ• δ• παιδευτικ•ν κα• δικαστικ•ν; cf. Tim. 17 d 4 - 18 a 3; 18 a 9-11; Resp. III, 408 c 5 - 412 b 1](#)

[1 •ναγωγε•ς; cf. Herm., In Phaedr. p. 3, 185.6-20 \(cf. 1, p. 9.5; p. 10.25-26; 2, p. 96.2\); Pr., Hymn. II 1-6; Iulianus, Or. VIII 12, 172 A; Or. Chald. fr. 190 des Places | •πτ•κτις; Or. Chald. fr. 194 des Places; Iulianus, Or. VIII 12, 172 D](#)

[1–2 τ• δ• προπολε•ο•ν; Tim. 17 c 8 - 18 a 2; cf. Resp. IV, 429 b 1-3](#)

[3–4 τ• δ• βασιλικ•ν; cf. Tim. 18 a 4-7; \(e.g.\) Resp. III, 412 d 9 - 415 d 2](#)

[5 τ• δ• φιλ•σοφον; Tim. 18 a 5; Resp. III, 411 e 6](#)

[8 - p. 53, 4 •οικε δ• ... πολιτε•ας; Longinus, fr. 26 Patillon-Brisson](#)

[10 • δ• καλε•ται δη•ιουργικ•ν:](#) cf. *Resp.* III, 415 a 7; 415 c 2-3

[11 τ•ν •νω π•λιν:](#) cf. *supra*, I, 50.15-16

[16 •ρκος:](#) *Hom.*, *Il.* III 229

[16–17 •• ο•ρος ... Ν•στωρ:](#) *Hom.*, *Il.* VIII 80

[5–7](#) *Tim.* 17 c 10 - d 2; cf. *Resp.* III, 394 e 1-6; II, 369 d 1 - 374 e 5

[14–16 δι' •ν ... •πιτηδε•σεως:](#) cf. *Resp.* II, 369 e 2 - 370 c 6

[15–16 πανδ•να•ον ... τ• θε•ον:](#) cf. *schol.* M

[16–18 π•ντα ••ν ... π•ντα •στ•:](#) cf. *Porph.*, *Sent.* 10.1; *Pr.*, *El. Theol.* 103, p. 92.13

[19 - p. 55, 13 ρξ••νη ... •χει τα•την:](#) cf. *schol.* M Z(T)

[19 •δι•της:](#) cf. *Pr.*, *Theol. Plat.* I 19, p. 91.10-11

[1–3 •ν ••ν ο•ν ... •φορ•ζουσα:](#) cf. *Pr.*, *El. Theol.* 152, p. 134.18-22

[3–6 •ν δ• το•ς νο•ς ... καθαρ•της:](#) cf. *Pr.*, *Theol. Plat.* V 37, p. 137.8-13

[6–9 •ν δ• τα•ς ψυχα•ς ... •λαχον:](#) cf. *Pr.*, *Theol. Plat.* VI 16, pp. 80.15-81.27

[9–13 •ν δ• το•ς σ••ασι ... τα•την:](#) cf. *Pr.*, *In Parm.* IV, 846.18-848.17

[1–6](#) *Tim.* 17 d 2 - 18 a 2; cf. *Resp.* III 415 d 6 - e 3; II 375 b 7 - c 5

[10 •ς ερρηται προ•τερον:](#) cf. *supra*, I, 52.13-15

[18–20 •λως δ• ... •πικο•ροις:](#) cf. *schol.* C

[2–3 ••ε•λικτον:](#) *Or. Chald.* fr. 35.1 et 36.2 des Places; cf. *infra*, I, 250.15 et III, 94.5-6

[3 • νθεος πο•ησις ... Δι•ς:](#) cf. *Orph. fr.* 198 (I-II), 213 (II-III), 278 (I-II), 297 (I) B. (151 K.); Pr., *Theol. Plat.* V 3, pp. 16.24-17.7; infra, II, 163.12-17

[6–7 δι• δ• τ•ν ... •φανιζο••νης:](#) cf. Pr., *El. Theol.* 154, p. 136.4-11

[9–10 •πεται ... τι•ωρ•ς:](#) *Leg.* IV, 716 a 2-3

[10 τ•ν •ν•πλιον τ•ξιν:](#) cf. *Leg.* VII, 796 b 5

[13 •λλ• ... ε•σα•θις:](#) cf. Pr., *Theol. Plat.* VI 8, p. 38.25-27; VI 9, p. 44.9-11; V 35, p. 129.19-22; cf. schol. C

[14–15 πλη••ελ•ς κα• •τακτος:](#) *Tim.* 30 a 4-5•

[11–14](#) *Tim.* 18 a 4-7; cf. *Resp.* II, 375 e 9-11; 376 c 4-5

[18–19 τ•ν •νω ... τ•ν κ•τω:](#) cf. supra, I, 50.15-16

[13–14 τ•ν τ•ς •δραστε•ας θεσ••ν:](#) cf. *Phaedr.* 248 c 2

[1–3](#) *Tim.* 18 a 9-10; cf. *Resp.* III, 398 c 1 - 412 b 1

[11 - p. 62, 3 •τι ••ν γ•ρ ... γεγενη••νοις:](#) cf. *Resp.* III, 398 c 1 - 412 b 1; VII, 517 a 8 - 518 d 8

[17–18 τ•ν •αθη••των ... το• •ντος:](#) cf., e.g., *Resp.* VI, 485 a 10 - b 3

[1 τ• φαν•τατον το• •ντος:](#) *Resp.* VII, 518 c 9

[6–7 τ•ν τελει•τητα ... ποιο•σαν:](#) cf. Pr., *El. Theol.* 9, p. 10.14-28

[12–13 Σειρ•νας •λλαχο• προσε•πε:](#) cf. *Resp.* X, 617 b 4-7, c 4; Pr., *In Remp.* II, 237.16-239.14

[13–14 •νρυθ•ον ... κ•νησιν:](#) cf. *Leg.* X, 897 c 4-10; *Epin.* 977 e 3 - 978 b 6

[14–15 •ατρικ• ... σελ•νην:](#) cf. *Epin.* 976 a 1 - b 4

[1 το•ς χ••ασιν α•τ•ν:](#) cf. *Phaedr.* 247 b 1-2; *Tim.* 41 e 2 et 69 c 7; *Or. Chald.* fr. 201 des Places

[2–3 •νατρ•χουσιν •π• τ• νοητ•ν:](#) cf. *Resp.* VII, 517 b 4-5

[3 •π••εναι τ• •εγ•λ• Δι•:](#) cf. *Phaedr.* 246 d 4 - 247 a 1

[3–4 θε••εναι ... σχ••α:](#) cf. *Phaedr.* 247 b 6 - c 2; cf. schol. C

[5–6 •ριθ•ητικ•ν ... γεω•ετρ•αν:](#) cf. *Epin.* 989 a 1 - 990 b 2 (*Resp.* VII, 522 b 8 - 530 c 3)

[9–11 πρ• γε το•των ... α•τ•αν:](#) cf. *Resp.* VII, 531 c 9 - 535 a 2

[1–3](#) *Tim.* 18 b 1-3; cf. *Resp.* III, 416 e 4 - 417 b 6

[8 •ρωτα το•τον •ρ•σιν •π•ραντον:](#) cf. schol. C

[11–12 το•ς γο•ν πλουσ•οις ... ε•ναι:](#) *Resp.* I 329 e 4-5

[13 - p. 65, 5 ε• δ• τα•τα ... διαφερ•ντως:](#) cf. schol. C

[11–12 λ•γεται γο•ν ... σ•δηρος:](#) cf. schol. M; cf. infra, uol. V, Test. 2 (V, pp. 305-306)

[7–12](#) *Tim.* 18 b 3-7; cf. *Resp.* II, 373 e 9 - 376 c 6; III, 416 a 2 - e 4

[14–17 ε• γρ δ• ... φυλακικ•ν:](#) cf. *Resp.* IV, 420 b 3 - c 4

[16 - p. 68, 7 •λλ' ε• ... ο•ραν•ων:](#) cf. schol. M

[7 χορε•ας τ•ν ο•ραν•ων:](#) *Tim.* 40 c 3-4

[8–9 • Τ••αιος ... δι' •ρετ•ν:](#) *Tim.* 34 b 6-8

[9–11 τ•ν •αυτο• ... •φ' •αυτο•:](#) *Tim.* 33 c 7 - d 1

[18–20 π•ντα ... τ•ν •λων:](#) cf. Pr., *El. Theol.* 144, p. 126.21-29

[6–9 τ•ν •σι•τητα ... δυνα••νων:](#) cf. *Leg.* IV, 716 c 1 - d 4

[10–14](#) *Tim.* 18 c 1-4; cf. *Resp.* V, 451 c 4 - 455 e 3

[2 •λλοις δ• π•γνωσται:](#) cf. *Arist.*, *Pol.* I 13, 1260 a 17-24; III 4, 1277 b 20-25; *Pr.*, *In Remp.* I, 252.24-26

[2–3 κατ' ε•δος ... •ολογο•σι:](#) cf. *Arist.*, *Met.* X 9, 1058 a 29-32

[4 δυνατ•ν το•το κα• συ•φ•ρον:](#) cf. schol. Z(T)

[5–6 φα•νονται ... •νδρ•ν:](#) cf. schol. M Z(T)

[17 •λιον:](#) cf. Hephaestio, *Apotel.* I 2, 11, uol. I, pp. 31.22-32.3; II 7, 4-5, uol. I, p. 105.16-17; <Palchus>, *De interrogationibus* p. 164.4-5: ••λιος •••ρας •ρρενο•ται κα• νυκτ•ς θηλ•νεται, κα• • Σελ•νη τ• •ν•παλιν | ••ρ••ν: cf. *infra*, IV, 85.20-22; Ptolem., *Tetrab.* I 6, 1; Hephaestio, *Apotel.* I 2, 10, uol. I, p. 31.22 | ••λλους τιν•ς θεο•ς: cf. Ioh. Lydus, *De mens.* II 11, p. 32.11-14 (Aphrodite); IV 160, p. 177.8-11 (Dionysus); *Orph. fr.* 31.4 et 243.3 B. (21a.4 et 168.3 K.); *Corp. Herm.*, *Poimandres* 9, p. 9.16-20 (Zeus)

[1 κοιν• τ• •ργα ... θ•λεος:](#) cf. schol. C

[3–5 •ν το•ς θνητο•ς ... •ρρενος:](#) cf. *Resp.* V, 455 e 1-2

[5–7 • τε ο•ν •ρα ... προσαγορε•εται:](#) *Orph. fr.* 256 B. (163 K.); cf. *infra*, II, 355.11-13; V, 39.3-18

[7–9 κα• • •α ... • θε•ς α•τη:](#) cf. *Orph. fr.* 196 (II) B. (132 K.); *infra*, V, 35.15-23

[9–10 κα• • Γ• ... πατ•ρ:](#) cf. *Orph. fr.* 175 (III) B. (112 K.); *infra*, V, 18.1-19.3

[12–13 τ• πωσο•ν ... γεννω••να:](#) cf. *Phil.* 26 d 7-9

[1–2 •λ•ττων •λιος ... προσω••αται:](#) cf. *Arist.*, *De gen. an.* IV 10, 777 b 24-26

[2–3 το•ς •ν •λ•• ... •ν•λογον:](#) cf. *Pr.*, *Theol. Plat.* I 28, p. 122.3-26; *In Remp.* II,

224.20-22; το•ς •ν •λ••: cf. *infra*, II, 347.16-20

[3–11 •ν δ• γε το•ς δα••οσιν ... παρ•γουσιν](#): cf. *infra*, I, 76.15-18

[11 ε•κ•ζο•εν πρ•τερον](#): cf. *supra*, I, 51.6-11

[9–11](#) *Tim.* 18 c 6 - d 6; cf. *Resp.* V, 454 d 7 - 461 e 4

[12–14](#) τ• •ηθες ... •ντ•θησιν laudat fere Schol. Plat. 18 c 6 - d 6

[17–18 τ•ν •ρχ•ντων ... συν•ρξεις](#): cf. *Tim.* 18 d 8 - e 1; *Resp.* V, 459 e 5 - 460 a 10

[18 •ετ• θυσι•ν](#): cf. *Resp.* V, 459 e 6

[21 - p. 75, 3 •πε• κα• ... προσηγ•ρευσε](#): cf. *Orph. fr.* 255 (III) B. (163 K.)

[3 •ερο•ς γ•ους προσηγ•ρευσε](#): *Resp.* V, 458 e 3-4

[4–7 •ν το•ς φυσικο•ς ... •ποκει•νων](#): cf. schol. C

[19–20 •σχετον ... δια•ρεσιν](#): cf. schol. M

[1–3](#) *Tim.* 18 d 7 - e 3; cf. *Resp.* V, 459 d 7 - 460 a 11

[4–6 Τ•ν •οι•τητα ... παρ•λαβεν](#): cf. *Resp.* VII, 524 d 9 - 527 c 12

[8–18 δι• γρ τα•την ... •σχ•των](#): cf. schol. Z(T)

[15–17 δι• το•το ... πρ•συλοι](#): cf. *supra*, I, 72.2-11

[16–19 Λογγ•νος δ• ... •καν•ς](#): Porph., *In Tim.* fr. 6 Sodano; Longinus, fr. 27 Patillon-Brisson

[20 - p. 78, 19 • δ• γε •••τερος διδ•σκάλος ... •ητ•ον](#): Syrianus, *In Tim.* fr. 2 Klitenic-Wear

[8–9](#) Hom., *Il.* XIV 382

[6–8](#) *Tim.* 19 a 1-2; cf. *Resp.* V, 460 c 3-5; III, 415 b 6 - c 2

[15–16](#) ο•ν ... •γαθο•: *Phaedr.* 246 a 7-8

[16–17](#) τ• δ• ... •ε•ιγ••να: cf. *Phaedr.* 253 d 1 - e 5

[17](#) •οπ•: cf. *Phaedr.* 247 b 4 | •νε•σις: cf. *Plot., Enn.* I 1, 12.24-28; II 1, 3.21-23, etc.

[17–18](#) πτερορρ•ησις: *Phaedr.* 246 c 2; 248 c 8

[1–2](#) δα••ονες ... ψυχικ•ν: cf. *Phaedo* 107 d 5 - e 2

[3](#) συνεπ••ενα το•ς θεο•ς: cf. *Phaedr.* 248 a 2 et c 3

[3–4](#) •π• δα•τ• ... λ•γεται: *Phaedr.* 247 a 8

[11–13](#) *Tim.* 19 a 3-5; cf. *Resp.* III, 415 b 3 - c 7

[14–16](#) •ν •ν τ• Πολιτε• ... •ποχρ•σων: cf. *Resp.* III, 415 b 6 - c 6

[6](#) •ς •ξ •ρχ•ς ε•πο•εν: cf. *supra*, I, 79.17-80.10

[22](#) • ο•ρ•νιος Ζε•ς: cf. *schol. C*

[5](#) *Hom., Od.* XII 65

[7–9](#) *Tim.* 19 a 7-9

[7–10](#) δι• το•το ... βλ•πειν: cf. *supra*, I, 13.18-14.5

[10–14](#) σ••βολ•ν •στι ... ζω•ν: cf. *infra*, I, 88.5-8

[16–21](#) π•τερον δ• ... διο•σει: *Iambl., In Tim.* fr. 6 Dillon

[1–3](#) *Tim.* 19 b 3-4

5–11 • το• Σωκρ•τους ... •π• Σωκρ•τους: *Tim.* 19 b 3 - 20 c 3; quorum primum: *Tim.* 19 b 3 - c 8 (I, 90.1-94.2); secundum: *Tim.* 19 c 8 - d 2 (I, 94.3-96.3); tertium: *Tim.* 19 d 2 - e 2 (I, 96.4-101.13); quartum: *Tim.* 19 e 2-8 (I, 101.14-102.20); quintum: *Tim.* 19 e 8 - 20 c 3 (I, 103.1-114.11)

17 - p. 86, 9 •πορ•σειε δ' •ν τις ... ε•δαι•ον•αν τιθ••ενος: Porph., *In Tim.* fr. 7 Sodano

7 •γωνιζο••νην πρ•ς •λλας: *Tim.* 19 c 4

8–9 ο• τ•ν •ξιν ... τιθ••ενος: cf. Arist., *Eth. Nic.* X 6, 1176 a 32 - b 6

12 Περιπατητικ•ς •ποδ•σεις: supra, ll. 8-9

15 α• τρικυ••αι κα• • κλ•δων: cf. Eur., *Hipp.* 1213; α• τρικυ••αι: *Resp.* V, 472 a 4; *Euthyd.* 293 a 3

16–17 ο• Στω•κο• ... τ•ν •νδρα: *SVF=••Stoicorum Veterum Fragmenta*, coll. I. ab Arnim, I-III (Lipsiae, 1903-1905); IV: Indices, M. Adler (Lipsiae, 1924) 3.206

10–12 •ς γρ ... η•φρ•νθη: *Tim.* 37 c 6-7

18–19 πρ•τερον ... •τ•ττο•εν: cf. supra, I, 50.15-16; 59.18-19; 80.15

5 τ• τε δε•τερον: cf. supra, I, 85.7-8

6–7 •ν•λογ•ν •στιν ... τρι•ν πατ•ρων: cf. supra, I, 13.18-14.5

9 τ• τρ•τον: cf. supra, I, 85.8-9

10 τ• δ• τ•ταρτον: cf. supra, I, 85.9-10

13–19 τ•ς γρ •ελλο•σας ... •• δυν••εναι: cf. schol. C

17–18 ο•ς •ν•λογον ... •ρ•οκρ•της: cf. schol. M Z(T)

18–19 ••ν ... •γκεκω••ασται: *Tim.* 20 a 1-5

[19–20 κατ' ὅν δ' ἔξαν:](#) *Tim.* 20 a 5

[20 • δ' ὅσως:](#) *Tim.* 20 a 6-7 | [• δ' ὅσχωτος:](#) *Tim.* 20 a 7 - b 1

[1–3](#) *Tim.* 19 b 4 - c 1

[4 - p. 91, 7 Λογγ'νος ... τ' ἐκ'νι τα'τ:](#) Longinus, fr. 28 Patillon-Brisson;
Origenes, fr. 9 Weber

[13–15 θ'ττον γ'ρ ... κατωρθ'ον:](#) Epicurus, fr. 383, p. 257.17-19 Usener

[14–15 •χουσ'ν ὅν ... προ'ν:](#) cf. Pr., *Theol. Plat.* III 10, 40.10-41.2; IV 15, 47.13-27; VI 15, 75.9-29

[7–8 τ' δωδεκα'δ' διεζωγ'φεται:](#) *Tim.* 55 c 4-6

[13–15 κινηθ'ν ... παρ'δειγ'α:](#) *Tim.* 37 c 6-8

[1–3](#) *Tim.* 19 c 1-8

[10 ἐρηται δι' ὅν α'τ'αν:](#) cf. supra, I, 85.17-87.16

[10–11 πρ'ς ... παρ'δειγ'α:](#) cf. supra, I, 91.8-92.21

[3–5](#) *Tim.* 19 c 8 - d 2

[6 τ' δε'τερον ... κεφαλα'ων:](#) cf. supra, I, 85.7-8

[7 πρ'τερον ... ἐπο'εν:](#) cf. supra, I, 88.5-8

[14 Μεν'ξενον:](#) cf. *Menex.* 234 c 2 - 235 c 5

[15 ὅν Φα'δρ':](#) cf. *Phaedr.* 238 c 9 - c 4 et 241 e 1-5

[19 - p. 95, 1 • γε ... στρατευσ'ενος:](#) cf. *Symp.* 219 e 6-7; 220 e 7 - 221 b 1 ;
Charm. 153 a 1 - d 1

[7–8 τρ'τος π' τ'ς ληθε'ας:](#) *Resp.* X, 599 d 2

[20–21 τ• •φεξ•ς προσυφα•νειν:](#) cf. *Tim.* 41 d 1-2

[2 τ• δωδεκα•δρ• διαζωγραφο•ντα:](#) *Tim.* 55 c 4-6; cf. supra, I, 92.8

[4–11](#) *Tim.* 19 d 2 - e 2

[12 - p. 97, 17 Το•το τρ•τον •στ• ... παραδο•ναι:](#) Longinus, fr. 29 Patillon-Brisson

[12 τρ•τον ... κεφ•λαιον:](#) cf. supra, I, 85.8-9

[15 - p. 97, 17 •πορε•ται ... παραδο•ναι:](#) Porph., *In Tim.* fr. 8 Sodano; Origenes, fr. 10 Weber

[23 - p. 98, 1 τ•ν δ• ... •παινον:](#) cf. schol. C

[3–4 τ• •ντι••χειον:](#) Antimachus Colophonius, ed. M. L. West, *Iambi et elegi Graeci*, uol. II, Oxford, 1972

[11–12 θε•ον ... ε•πεν α•τ•ς:](#) *Leg.* III, 682 a 3

[1–4 περ• •χιλλ•ως ... συνεχ••ενος:](#) cf. Hom., *Il.* XXI 273-283

[6–8 δηλο• δ• κα• ... •ι••σεως:](#) cf. *Resp.* III, 386 c - 392 c 5

[13 α•ται δ• ποι•σεις:](#) cf. infra, II, 315.7-9

[16 - p. 101, 13 Λογγ•νος ... τ•ν δ•να•ιν α•τ•ν:](#) Longinus, fr. 30 Patillon-Brisson

[2 ε•σ• •ι•ητα• ••νον:](#) cf. *Resp.* X, 600 e 4 - 601 b 2

[10–13 προστ•θησι ... α•τ•ν:](#) Porph., *In Tim.* fr. 9 Sodano

[14–16](#) *Tim.* 19 e 2-8

[1–2 τ• γρ •πειρον ... α•τ•ας:](#) cf. *Phil.* 55 e 5 - 56 a 1

[1–2 Tim. 19 e 8 - 20 a 1](#)

[3 - p. 104, 1 • Λογγ•νος ... τ• ποιητικ•](#): Longinus, fr. 31 Patillon-Brisson;
Origenes, fr. 11 Weber

[4–5 τ• δ• ... πλανητ•ν •ν](#): *Tim.* 19 e 2-4

[6–7 •σα •ν ... πρ•ττοντες](#): *Tim.* 19 e 6

[11 β•η •ρακληε•η](#): Hom., *Il.* II 658 etc. | •ερ• •ς Τηλε•χοιο: Hom., *Od.* II 409 etc.

[15–16 π•πτον ... •ξ•γησιν](#): cf. *supra*, I, 85.10-11; 89.13-21

[20 φ•σεως κα• τροφ•ς](#): *Tim.* 20 a 1 et 7

[6–11 Tim. 20 a 1-5](#)

[19–20 πολιτικ• ... Δ•ι•ς •στιν](#): cf. *Phaedr.* 252 e 1-3

[20 - p. 106, 1 τ•ν •ν νοητ• ... θε•ν](#): cf. *infra*, V, 146.13-15; cf. *Phaedr.* 248 c 2

[3–4 τ•ν πρ• α•το• πατ•ρων](#): cf. schol. Z(T)

[6 πισ•ρων κα• ε•κοσι •τρων](#): *Orph. fr.* 166.2 B. (157 K.); cf. Pr., *In Crat.* 101, p. 52.26-30; *infra*, II, 356.5

[8 πρεσβε• κα• δυν•ει](#): *Resp.* VI, 509 b 9

[1–2 •ν ... Ζ•λευκος](#): Arist., *Pol.* II 12, 1274 a 22-23; cf. Schol. Plat. 20 a 1-5

[3–4 Tim. 20 a 6-7](#)

[14–15 ••ν Πολιτε• ... β•ον](#): cf. *Resp.* X, 619 b 7-8; 619 c 6 - d 3

[15–19 ε•θισ•ναι ... κ•λλος](#): cf. *Phaedr.* 250 b 5 - c 6

[19–20 προσ•κει ... δη•ιουργ•](#): cf. *supra*, I, 95.14-96.3

[20 - p. 108, 1 διαδ•χεσθαι τ•ν το• Σωκρ•τους λ•γον:](#) cf. *Tim.* 20 d 4 - 27 b 7

[1 τ•ν •τλαντικ•ν:](#) idest dialogum qui Κριτ•ας appellatur; cf. infra, I, 296.20; 298.8 et 21; 299.1-2

[2 τ•ν •τλαντ•νων ... •κγ•νων:](#) cf. *Critias* 113 c 2-4; Pr., *Theol. Plat.* VI 22, p. 97.11-15; VI 9, p. 43.1-11

[3-4 τ• γ•ρ •γε•ονικ•ν ... ••σων •στ•:](#) cf. infra, III, 177.24-178.2; *Theol. Plat.* VI 21, p. 96.20-259-11 *Tim.* 20 a 7 - b 1

[14-15 κατ' •ναλογ•αν ... δη•ιουργ•:](#) cf. supra, I, 89.15-21

[14 - p. 109, 3 •οικεν ο•ν ... τ•ν πο•ησιν:](#) cf. schol. C

[8-10 • •κρο••ενος ... Τ••αιον:](#) cf. supra, I, 34.7-12

[13-16 Τ••αιον ... •λικ•ν:](#) cf. schol. M Z(T) C

[1-3](#) *Tim.* 20 b 1 - c 3

[11 •ς ε•ρηται πρ•τερον:](#) cf. supra, I, 45.6-21

[18-19 • παρ' ••ρ• ... πτυχ•:](#) cf. Hom., *Il.* XX 22; cf. VIII 3

[19-20 ••νων ... •ν•τητι:](#) cf. *Tim.* 42 e 5-6

[13-14](#) *Tim.* 20 c 4-8

[2 Τι•α•• συνεπ••ενος:](#) cf. *Tim.* 17 b 1-4

[11-12 •σπερ • Σωκρ•της τ•ν Τ••αιον:](#) cf. *Tim.* 20 a 1-5

[14 • τρ•τος δη•ιουργ•ς:](#) cf. Pr., *Theol. Plat.* VI 6, pp. 27.18-29.5

[15-16 δε•ται ... •ναδ•σεων:](#) cf. Pr., *In Crat.* 148, pp. 83.19-84.3

[17–18 •οικε ... •φ•γησιν:](#) cf. *infra*, I, 296.14-299.14

[4–8](#) *Tim.* 20 d 1-6

[1–3](#) *Tim.* 20 d 7 - e 1

[4–13](#) *Τ•ν περ• τ•ν •τλαντ•νων ... γεγρ•φθαι λ•γοντες:* Crantor Soleus, fr. 8 Mette

[12–13](#) *ο• προφ•τα• ... λ•γοντες:* cf. *Tim.* 23 a 4-5

[4–5](#) *π•λε•ον ... •ρ•κλειτον:* Heracl., fr. 22 B 53 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115

[10–14](#) *τα•της γο•ν ... δογ•των:* Amelius, Test. 43 Zoumpos

[14 - p. 117, 18](#) *ο• δ• ε•ς δαι•νων ... παραδ•σεως:* Origenes, fr. 12 Weber; Numenius, fr. 37 des Places (= Test. 49 Leemans)

[19 - p. 117, 1](#) *τ• τ•ς γεν•σεως •φ•ρ• θε•:* *τ•ι ποσειδ•νι* schol. M Venetus Marcianus gr. Z. 195

[2–18](#) *ο• δ• κα• •ξαντες ... παραδ•σεως:* Porph., *In Tim.* fr. 10 Sodano

[6](#) *τ• δ• κατ• σχ•σιν:* cf. Pr., *In Alc.* 73.10-74.22; *infra*, IV, 205.16-17; V, 74.24-25

[10–12](#) *ο• παλαιο• ... Τιτ•νας:* cf. Plut., *Is. et Os.* 54, pp. 54.3-55.1 (373 A-C); Pherecydes, fr. 7 B 4 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115; cf. schol. M

[15–16](#) *•δ•σις ... κακωτικ•ν:* cf. Lactant., *Diu. Inst.* II 9, 5-6; Porph., *De antro* 29, p. 140.405

[1–17](#) *•λλ' ο•το• γε ... θεωρε•ν:* Iambl., *In Tim.* fr. 7 Dillon; cf. Dam., (i.a.) *De princ.* II, p. 25.6-15

[3](#) *τ• •ετ•ρ• καθηγε•νι:* cf. Syrianus, *In Met.* pp. 9.15-10.15

[6–7](#) *ε•ς τ•ν α•τ•ν το•ς διαλ•γοις σκοπ•ν:* cf. Herm., *In Phaedr.* 1, p. 10.4-7

[2 •ς α•τ•ς ε•πε:](#) ad *Tim.* 37 c 6-7 relegat Pr. supra, I, 86.13-87.12

[4–5 τ• το• νε•κους δυναστε•:](#) cf. Emped., (i.a.) fr. 31 B 17.8; 26.6; 35.3 D.-K. Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115

[5–10 ε•τε ο•ν ... δυν•εις:](#) cf. schol. M

[9–10 τ•ς •ντικει•νας δυν•εις:](#) cf. schol. M

[13–16 • θε•ος •ηρος ... •ντι•των:](#) Hom., *Il.* XX 67-72; cf. Pr., *In Remp.* I, 91.25-92.2; 94.28-95.31

[1 ο• θεολ•γου:](#) cf. Pr., *In Remp.* I, 94.5-8

[14–15 •ετ• ... •νθε•τερος:](#) cf. Pr., *In Remp.* I, 71.21-86.24

[20–21 •ν Γοργ• ... Σ•κρατες:](#) *Gorg.* 473 a 1

[21 - p. 122, 1 •ν Κρ•τωνι ... Σ•κρατες:](#) *Crito* 44 b 3

[2–3 •ν Θεαιτ•τ• ... •ν:](#) *Theaet.* 142 b 9 - c 1

[5–6 •εγ•λα ... παλαι•:](#) *Tim.* 20 e 4-5

[8 •ν Γοργ• ... • •θος:](#) *Gorg.* 523 a 1-3

[17 • π•ρ Σαλα•νος ... π•κρισις:](#) cf. Diog. Laert., I 48, p. 95.29-32; Plut., *Solon* 8

[17 - p. 123, 1 • πρ•ς Πεισ•στρατον ... •νδρει•τερον:](#) cf. Diog. Laert., I 49, p. 96.42-48; Plut., *Solon* 30

[1 • τε πρ•ς τ•ν Κρο•σον συνου•α:](#) cf. Diog. Laert., I 50, p. 97.62-64; Plut., *Solon* 27

[2–4 π•κρισις ... κρε•ττους:](#) cf. Plut., *Solon* 15

[4–11 περ• το• τροποδος ... σοφ•τατον:](#) cf. Diog. Laert. I 27-28, pp. 82.65-83.75; Plut., *Solon* 4

[11–14 Σ•λωνος ... •ναφ•ρεται:](#) cf. Aristoph., *Nubes* 1134 et 1190; Plut., *Solon* 25

[1–7](#) *Tim.* 20 e 1-6

[9 - p. 125, 5 •ξηκεστ•δου ... τ•ν Γλα•κωνα ποιε•:](#) cf. schol. R Z(T) C et Schol. Plat. 20 e 1-6

[12–13 ε•π•εναι ... •γε••νι:](#) Solon, fr. 22 Gentili-Prato; eosdem uersus laudat Schol. Plat. 20 e 1-6

[15–16 ••ν Χαρ••δ• ... καλ•ν:](#) *Charm.* 154 a 8 - b 2

[2 •πιπαππου <το•> Κριτ•ου:](#) cf. schol. C

[3–5 • δ• γε θε•ος ••βλιχος ... ποιε•:](#) Iambl., *In Tim.* fr. 8 Dillon

[7 Θ•ων • Πλατωνικ•ς:](#) Theon Smyrnaeus, cf. *DPhA* Richard Goulet, Dictionnaire des philosophes antiques, Paris (CNRS), 7 uol., 1989-2018 T90

[7–9 •ν Χαρ••δ• ... ••ς:](#) *Charm.* 154 b 1-2

[9 •νεψι•ς:](#) cf. schol. C

[3–5 δι• τ• •γαν πεσε•ν ... •νθρωπον:](#) cf. infra, V, 190.7-12; *Gorg.* 492 e 7 - 493 a 1

[5–7 α• δ• νεοτελε•ς ψυχα• ... •ληθε•ας:](#) cf. infra, V, 96.4-5; *Phaedr.* 251 a 1-4

[9–10 •λεγον ... συγγενε•ς:](#) cf. Schol. Plat. 20 e 1

[15 τ• πολι• •αθ••ατα:](#) cf. *Tim.* 22 b 8

[1–4](#) *Tim.* 20 e 6 - 21 a 3

[5–14 Λογγ•νος ••ν ... το• πλ•σ•ατος](#): Longinus, fr. 32 Patillon-Brisson; Origenes, fr. 13 Weber

[11–12 •ριγ•νης δ• ... Νου••νιον](#): Numenius, fr. 37, p. 120 n. 4 (= Test. 50 Leemans)

[12–13 ο• δι’ •δον•ν ... •ε•ηχανη••νην](#): cf. *infra*, I, 132.1-3

[18–19 κα• θαυ•αστ•ν](#): *Tim.* 20 e 5

[19 τ•ν •λην ... •ρρηκτον](#): cf. *infra*, III, 74.1-2

[1–2 περαιν•ντων ... φησι](#): Philolaus, fr. 44 B 1 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115 (Diog. Laert. VIII 85, p. 652.21-23)

[2–4 •ν Φιλ•β• ... π•ν](#): *Phil.* 30 c 4

[7–8 κιν•σαντι ... δυν••εις](#): cf. *supra*, I, 14.1-5; 89.13-21; 95.19-21; 108.12-15

[16–17 φιλ•σοφος ... θε•ς](#): *Tim.* 24 c 7 - d 1

[19 •κε•νος ... π•πλος](#): cf. *Euthph.* 6 c 2-3

[7–8 ••ν Συ•ποσ•• Σωκρ•της παραδ•δωσιν](#): *Symp.* 195 a 1-3; 198 d 3 - e 2

[11 •ριστοκλ•ς ••διος](#): cf. *DPhA* Richard Goulet, *Dictionnaire des philosophes antiques*, Paris (CNRS), 7 uol., 1989-2018 A371

[14–16](#) *Tim.* 21 a 4-6

[18 Κριτ•ας • παλαι•ς](#): cf. *Schol. Plat.* 21 a 4 (• παλαι•ς δηλαδ•)

[9–10 • δ• Κριτ•ας ... κατ•λθεν](#): cf. *Tim.* 20 d 7 - 21 a 3

[11–12](#) *Tim.* 21 a 7-8

[13 - p. 132, 6 Λογγ•νος ••ν ... προσ•κον](#): Longinus, fr. 33 Patillon-Brisson

[13 - p. 132, 11 Λογγ•νος ••ν ... •φ•αν•σι περι•δοις](#): Origenes, fr. 14 Weber

[13 π•λιν](#): cf. supra, I, 90.4-6

[16 •ρχα•ον](#): *Tim.* 21 a 6

[1 Πλωτ•νος ... λ•γεται](#): cf. Porph., *Vita Plot.* 14.19-20

[6–9 •ρθ•ς ... ο•ραν•ς](#): Aristox., fr. 75 Wehrli

[12–20 • δ• δ• •γας ••βλιχος ... τ•ς λ•ξεως](#): Iambl., *In Tim.* fr. 9 Dillon

[1–3](#) *Tim.* 21 a 8 - b 1

[1–2](#) *Tim.* 21 b 1-7

[3 - p. 135, 8 Τ• •πατο•ρια ... καθ•περ ε•πο•εν](#): cf. schol. Aristoph. *Ach.* 146

[3–9 Τ• •πατο•ρια ... •θ•ετο](#): cf. Schol. Plat. 21 b 1-7

[17–18 τ•ς τ•ν •ερικ•ν ψυχ•ν ... καθ•δους](#): cf. supra, I, 75.8-20

[19 ε•θη•οσ•νην](#): cf. Hes., *Op.* 471; Plot., *Enn.* VI 8, 17.5-7; IV 4, 6.16

[16 • •παινος ... ••νανδρον](#): *Tim.* 21 b 7 - d 3

[18 •ν Φα•δρ• •ε•αθ•κα•εν](#): *Phaedr.* 274 e 7-9

[7–9](#) *Tim.* 21 b 7 - d 3

[10 - p. 138, 5 Π•λιν •ν το•τοις ... φιλ•σοφον κρ•σιν](#): Longinus, fr. 34 Patillon-Brisson

[11–13 Σ•λωνος ... κα• λ•γον](#): cf. Pr., *In Remp.* I, 65.2-15

[13 - p. 138, 4 ε•περ γ•ρ τις ... κρ•νειν ποιητ•ς](#): Antimachus Colophonius, Test. 4 Matthews (= 1 Wyss); Duris Samius, 76 *FGrHist*=••Die Fragmente der

Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 83;
Callimachus, fr. 589 Pfeiffer; Choerilus, Test. 12 Colace = 696 *FGrHist*—Die
Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in
Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 33e

[15 - p. 138, 5 •ρακλε•δης ... κρ•σιν:](#) cf. schol. C

[15 - p. 138, 2 •ρακλε•δης ... το• •νδρ•ς:](#) Heracl. Pont., fr. 8 Schütrumpf

[21 τς •ν ο•ν ... προ••ν:](#) *Tim.* 21 e 7 - 25 d 6

[3–7 τ• πλη••ελ•ς ... κοσ•ο•σιν:](#) cf. Iambl., *In Tim.* fr. 10 (laud. infra, I, 142.1-15)

[21 - p. 140, 1 φρ•νησις ... παραγ•νωνται:](#) cf. *Leg.* II, 653 a 7-9

[13–14 σοφ•τατος ... Κριτ•αν:](#) *Tim.* 20 d 8 - e 1

[5–11 •τι δ• Σ•λων ... ταραττο••νην:](#) cf. Herod., *Hist.* I 29-30; Plut., *Solon* 25.4-28.4

[12 - p. 142, 4 •ριγ•νης δ• ... π•ντα τ• •λλα:](#) Origenes, fr. 15 Weber

[18–19 κατακορε• τ• παρρησ••:](#) *Phaedr.* 240 e 6

[1–15 • δ• ••βλιχος ... ε•ρηται κα• πρ•τερον:](#) Iambl., *In Tim.* fr. 10 Dillon

[3 τ• •δ•σποτον τς •ρετ•ς:](#) cf. *Resp.* X, 617 e 3

[15 •ς ε•ρηται κα• πρ•τερον:](#) cf. supra, I, 139.3-7

[1–4](#) *Tim.* 21 d 4-7

[5–10 •ν δ• το•τοις ... •νο•αστοτ•την ε•ναι:](#) Longinus, fr. 35 Patillon-Brisson;
Porph., *In Tim.* fr. 11 Sodano

[16](#) *Orph. fr.* 242 B. (95 K.)

[1–2 Tim. 21 d 7-8](#)

[1–3 Tim. 21 e 1-3](#)

[15–16 τ•ν πατ•ρα τ•ν λ•γων:](#) cf. *supra*, I, 13.18-19

[21 τ•ν α•τ•ν ο••ον:](#) *Resp.* IV, 420 b 3

[3 ν•αν •ε•:](#) cf. *Tim.* 22 b 6

[6–13 κα• •ς ... δυν••εσι:](#) cf. *schol.* Z(T)

[16 ο• δ• ... δι•ρη••νην:](#) cf. *Plut., Is. et Os.* 32, pp. 31.9-32.1 (363 D-E)

[17 ο• δ• ... ο•σ•ας:](#) cf. *Corp. Herm., Asclepius* 24, p. 326.15-18

[4–5 τ•ν ••αν ... ζω•ς:](#) cf. *supra*, I, 7.11

[6–10 τ• κρι• ... κατηστερισ••νος:](#) cf. *Ptolem., Tetrab.* I 10, 2; *Ioh. Lydus, De mens.* III 22, p. 60.11-15

[8 γεν•σεως ... •ρχ•:](#) cf. *Macrobian., Somn.* I 21, 24, p. 89.9-11

[9 ταχυκινητ•τατ•ς:](#) cf. *Arat., Phaen.* 225-227

[12–13 •ν το•ς •ξ•ς:](#) *Tim.* 53 c 4 - 55 c 6

[14 •ποκε••ενος α•τ•:](#) cf. *Lucanus, De bello ciu.* X 210-218

[15–16 τ•ν ... δια•ρεσιν:](#) cf. *Manilius, Astron.* II 218-220

[19 - p. 148, 1 δ•ο συστοιχ•αις ... προ•ο•σαις:](#) cf. *Pr., In Parm.* VI, 1119.5-1123.14

[4–9 •γο•ν ... στ•σιν:](#) cf. *infra*, I, 213.4-5

[10–15 Tim. 21 e 3-7](#)

[16 νοός](#): cf. schol. C

[4-5 κενοσ ... πεελθη](#): cf. schol. C

[9-14 Τος δθθηναους ... συγγνειαν](#): Anaximenes Lampsacenus, 72 *FGrHist*=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 20b (sub nomine Theopompi)

[9 Καλλισθνης](#): Callisthenes, 124 *FGrHist*=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 51 | [Φανδηος](#): Phanodemus, 325 *FGrHist*=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) III b Suppl. I, fr. 25

[11-17 ττικς δ ... αν οσαν](#): Atticus, fr. 17 des Places

[4-5 π τς κορυφς ... γεννσθαι](#): cf. schol. C

[6-8 τ ντα ... πεκλυψεν](#): cf. Plut., *Is. et Os.* 9, p. 8.21-22 (354 C)

[11-12 κρις νεται τ θες](#): cf. Manilius, *Astron.* II 439; Seruius, ad *Aen.* XI 259; infra, I, 213.2-3

[12-13 ατς σσηερινς κκλος ... δναις](#): cf. schol. C

[14 Πλτων ... φιλοπλεον](#): *Tim.* 24 c 7 - d 1; Pr., *In Crat.* 185, p. 112.4-5

[2-3 εκνων ... π' ατν](#): cf. infra, I, 302.8-10

[18 γελαιοκοικν](#): cf. *Polit.* 275 e 5; infra, V, 152.20-22

[3-5](#) *Tim.* 21 e 7 - 22 a 4

[12 τν θεωραν τν κοσικν περιδων](#): cf. *Tim.* 22 c 1 - e 5

[16 να δηιουργα](#): cf. supra, I, 145.14-146.13

[17–18 •κ τε ... θε•ν:](#) cf. *infra*, II, 156.4-160.2

[5 πρεσβε•• κα• δυν••ει:](#) *Resp.* VI, 509 b 9

[7–9](#) *Tim.* 22 a 4 - b 3

[18 - p. 154, 7 •σσ•ριοι δ• ... •λον κα• π•ν:](#) Iambl., *In Tim.* fr. 11 Dillon; cf. schol. C

[3 περι•δους ... κοσ•οκρατ•ρων:](#) cf. *Tim.* 38 c 3 - d 6; *infra*, IV, 2.9-11

[1 τ•ν τις παλαι•ν •ερ•ων:](#) *Tim.* 22 b 3-4

[2–4 •ν•τυχε δ• ... λ•γουσι:](#) cf. Schol. Plat. 22 b 3-4; alios sacerdotes appellat Plut., *Solon* 26

[6–7](#) *Tim.* 22 b 4-5

[8 Παλαι•ς:](#) *Tim.* 22 b 3-4

[17–18 τ•ν •νδραποδ•δη ... ψυχά•ς:](#) *Alc. I* 120 b 2-3; cf. schol. C

[18 νε•της:](#) cf. *Tim.* 22 b 6

[10–11 πολυ•αθε•η ... •ρ•κλειτος:](#) Heracl., fr. 22 B 40 D.-K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115

[11–13 ε• δ• κα• ... θαυ•αστ•ν:](#) Eudoxus, fr. 302 Lasserre

[14–17 • κα• ... δοτ•ον:](#) cf. schol. C

[15–16 τ•ς •ν•ας ... •ριστοτ•λης:](#) Arist., *De an.* II 5, 417 b 22-27; *De mem.* I, 450 a 25-32; *Met.* III 6, 1003 a 13-17; XI 1, 1059 b 24-26; XI 2, 1060 b 19-23

[16–17 συντελε•ν ... δοτ•ον:](#) cf. *Phaedo* 75 e 2-7; *infra*, I, 187.14-20

[17 - p. 157, 4 πολλ• γ•ρ ... •πιγν•σεις:](#) Philippus Opuntius, fr. 38, pp. 174-175

Lasserre (= fr. 12 Tarán)

[21 - p. 158, 2 το•ς ... •ν•παλιν](#): cf. *Polit.* 270 c 11 - 271 a 1

[2–4 •ντα•θα ... •πεστ•σατο](#): *Tim.* 34 b 10 - 35 a 1

[10–12](#) *Tim.* 22 b 6-8

[4–7](#) *Tim.* 22 b 8 - c 3

[8 α•ε• πα•δες](#): *Tim.* 22 b 4-5

[9 πολι•ν ••θη•α ο•δ•ν](#): *Tim.* 22 b 8

[1–2 γιν•εν•ν •στι ... ο•δ•ποτε •ν](#): *Tim.* 28 a 3-4

[4–8 •σπερ δ• ... ε•ς φθορ•ν](#): cf. *Phil.* 32 a 8 - b 4; Pr., *In Remp.* I, 226.22-227.27; I, 124.5-14; Dam., *In Phil.* 142.1-144.4

[16 τ•ν κλι•αταρχ•ν θε•ν](#): cf. Pr., *In Crat.* 57, p. 25.15; Olymp., *In Alc.* 20.1

[22 - p. 163, 17 φα•ης δ' •ν ... γ•νοιτο •ν](#): cf. schol. C

[9 ••ρ ... λοι•ο•ς](#): cf. Theophr., fr. 184.53-56 FHS&G

[9–10 κα• γ• ... •θρ•ας](#): cf. Posid., fr. 341b Theiler (= Ioh. Lydus, *De ost.* 53, pp. 108.3-109.10); fr. 9 Theiler (= Strabo, *Geogr.* I 3, 10.10-12)

[21 - p. 164, 3 ο•τω γ•ρ ... •ορφ•ς](#): cf. *Orph. fr.* 156 (II) B. (92 K.); infra, IV, 72.22-26

[1–3 • τε τ•ν Α•γυπτ•ων ... •ορφ•ς](#): cf. Iambl., *Myst.* VII 3, p. 253.1-11

[5–6 τ•ν θε•ων ε•δ•ν](#): cf. schol. T

[7–8 π•ν ... συνηρτη••νον](#): cf. Pr., *El. Theol.* 76, p. 72.10-12

[9–14](#) *Tim.* 22 c 3-7

[18 •στ•σαις](#): cf. schol. M

[3–4 •τι π•σαι ... δη•ιουργ•ας](#): cf. schol. Z(T)

[4 •κ τ•ς ν•ας ... δη•ιουργ•ας](#): cf. supra, I, 145.14-146.13

[13–18 λ•γει γο•ν ... συστ•σεως](#): Porph., *In Tim.* fr. 12 Sodano

[20–21 ••τα•ρος ... Δο•ν•νος](#): cf. infra, I, 185.10-11; Marinus, *V. Pr.* 26, p. 30.7-14 Saffrey-Segonds; *Suda* Δ 1355

[20 Α•ται ••ν ο•ν](#): cf. schol. C

[22 το• πατρ•ς τ•ν •λων](#): cf. infra, II, 156.4-160.2

[11 σ•ννο•α •στρα](#): *Tim.* 42 b 4

[4 δορυφορικ•ν](#): cf. schol. Z(T)

[9–11 ε•τε ο•ν ... •υθοπλ•σται](#): Musaeus, 13 T (III) Bernabé

[14 •ν •τ•ροις](#): procul dubio in comm. deperdito *In Phaedrum* (cf. *Phaedr.* 249 d 4 - 256 e 2); cf. etiam infra, V, 202.1-203.2

[17 - p. 171, 5 ο•δα ••ν ο•ν ... τιν• γ•νεσιν](#): cf. Plut., *De def. or.* 18, 18, pp. 81.15-82.1 (419 E-F)

[12–22 •στε κα• ... τ• δ• •λλως](#): cf. schol. Z(T)

[12–15 ο• θεολ•γοι ... •νδρ•ν](#): *Orph. fr.* 545 B. (354 K.)

[22 τ• •χ••ατα α•τ•ν](#): *Phaedr.* 247 b 1-2; *Tim.* 41 e 2 et 69 c 7; *Or. Chald.* fr. 201 des Places

[3–4 κα• •τι ... δη•ιουργ•ας](#): cf. schol. Z(T)

[7–9](#) *Tim.* 22 c 7 - d 3

[7 - p. 176, 5 κα• γρ ... •ριστοτ•λης](#): cf. schol. Z(T)

[2–5 •στι γρ ... •ριστοτ•λης](#): Arist., *Long.* 465 a 9-10

[6–8](#) *Tim.* 22 d 3-5

[11 - p. 177, 11 • δ• γε φιλ•σοφος Πορφ•ριος ... τ• •κ•ελ•ς](#): Porph., *In Tim.* fr. 13 Sodano

[14 φθορ• ... •νθρ•πων](#): cf. supra, I, 126.4-5; 24.18

[15](#) Hom., *Il.* I 104

[18 βαπτ•ζεται](#): cf. *Or. Chald.* fr. 114 des Places

[1–2 •γρ•σι ... •ρ•κλειτος](#): Heracl., fr. 22 B 77 D.-K. Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 197115

[10–11 •ουσικο• δ• ... τ• •κ•ελ•ς](#): cf. *Resp.* III, 410 c 8 - 411 c 3

[11–20 • γε ••ν φιλ•σοφος ••βλιχος ... κατ• φ•σιν](#): Iambl., *In Tim.* fr. 12 Dillon

[1–2](#) *Tim.* 22 d 5-6

[1–4](#) *Tim.* 22 d 6 - e 2

[9–10 παρ• τ• ρφε• ... παρακελε•εται](#): *Orph. fr.* 347 B. (156 K.)

[3–7](#) *Tim.* 22 e 2-5

[8–10 Ε• κα• ... •ριστοτ•λης](#): cf. Schol. Plat. 22 e 2-5

[9–10 α•τη δ• ... •ριστοτ•λης](#): cf. Arist., *Meteor.* I 14, 351 b 29 - 352 a 8

[11 - p. 181, 1 π•θεν ο•ν • Νε•λος ... πρ•τερον](#): Porph., *In Tim.* fr. 14 Sodano; cf. Ephorus, 70 *FGrHist*—••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline>).

com/cluster/Jacoby%20Online) 65

16 σ•ζει λυ••ενος: *Tim.* 22 d 6

7 • γρ •ρα•ωσις τ•ς γ•ς: cf. Ephorus, 70 *FGrHist*=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 65, p. 60.2 et 60.4-5 Jacoby

10–12 •λλοι δ• ... •ρατοσθ•νους: cf. et Arist., fr. 247, pp. 190.22-191.8 Rose; *infra*, I, 183.5-9

16 - p. 182, 8 • δ• ...βλιχος ... •ν α•το•ς: Iambl., *In Tim.* fr. 13 Dillon

5–6 α• τε γρ •ραι ... •ντο•κοις: cf. Aët., *De plac.* 4.1.7; Nicagoras, secundum *Librum Aristotelis de inundacione Nili*, fr. 248, p. 196.8-12 Rose; Cleomedes, *Cael.* I 1, 252-261

8–18 ε• δ• τις ... τ•ν •ρ•ν: Theophr., fr. 211A FHS&G

8–9 ε• δ• τις ... τεταγ•νη: idest Ael. Aristides (cf. *infra*, I, 183.4-5)

13–18 το•ς •π• τ•ν ... •ρ•ν: cf. Schol. Plat. 22 e 2-5; Thales ap. Diog. Laërt., I 37, p. 89.187-188; Herodot., *Hist.* II 20

16–18 κα• γρ το•το ... τ•ν •ρ•ν: cf. Arist., fr. 247, p. 190.1-21 Rose

5 τ•ν •ριστε•δου λ•γον τ•ν Α•γ•πτιον: Ael. Aristides, *Or.* 36, 23-26

9 τ•ν •ριστοτ•λους •π•δοσιν: Arist., fr. 247, pp. 190.22-191.8 Rose

13–17 •ριστοτ•λης φησ• ... το• χρ•νου βλ•πων: ps.-Arist., *De mundo* 6, 400 a 22-33

3–4 τ• λ•για ... φησιν: *Or. Chald.* fr. 170 des Places

7–9 *Tim.* 22 e 5 - 23 a 1

[10 περ• τ•ν κοσ•ικ•ν περι•δων:](#) cf. *Tim.* 22 c 1 - d 3; supra, I, 159.21-160.7

[10–11 τ•ν διαφ•ρων παραλλ•ξεων:](#) cf. *Tim.* 22 d 1-3; supra, I, 173.10-174.23

[11–12 •τι το•ς Α•γυπτ•οις ... π•ρεστι:](#) cf. *Tim.* 22 d 5-6; supra, I, 178.3-14

[15 περιλειπ•ενον:](#) *Tim.* 23 c 1

[1 ε•ρηται πρ•τερον:](#) *Tim.* 22 c 2; supra, I, 162.12-163.17

[4–5 δειν•ς ... •φανιζο•σης:](#) cf. schol. C

[10–11 ••τα•ρος ••ν:](#) cf. schol. C (τ•ν δο•ν•ν•ν φησι), schol. Z (• δο•ν•νος); cf. supra, I, 166.20-21

[1 προε•πεν ... τ• Α•γυπτ•ων:](#) cf. *Tim.* 22 e 5

[7–10 δι•ρισε ... •εσηγ•ς:](#) *Orph. fr.* 160 B. (94 K.)

[12–17 λ•θη ... •ναγραφ•ν:](#) cf. *Tim.* 23 a 8; infra, I, 191.1-192.6

[1–5](#) *Tim.* 23 a 1-5

[11–12 τ•ς πρ•ξεις ... •λλων:](#) cf. Herodot., *Hist.* 1, prooem. 2-4; *Tim.* 20 e 4-5

[12–14 τ•ς παραδ•ξους ... •χον:](#) cf. Schol. Plat. 23 a 3

[1–9 Δοκε• δ' ••οιγε ... συντ•λειαν:](#) cf. schol. C

[1–3 • τ•ν Πυθαγορε•ων λ•γος ... β•ων:](#) cf. Iambl., *De uita Pyth.* 14, 63, p. 34.9-12

[3–6 •ς γ•ρ ... λαβ•νειν:](#) cf. supra, I, 176.2-5

[3–5](#) *Tim.* 23 a 5-7

[13](#) τ• •ερ•: *Tim.* 23 a 4; cf. supra, I, 188.12-15

[1–2 Tim. 23 a 7-8](#)

[7–8 τ• δ• φθαρτικ•ν ... •γαθ•ν](#): cf. *Leg.* X, 903 c 1 - d 3

[10–11 το• θε•ου γενητο• περ•οδον](#): cf. *Resp.* VIII, 546 b 3-4

[1–2 Tim. 23 a 8 - b 3](#)

[3–4 •κ γρ το• κατακλυσ•ο• ... •ν π•λεσιν](#): *Tim.* 22 d 6 - e 2

[10–11 ο•δ•ν ... •ριστοτ•λης](#): *Arist., Eth. Nic.* I 1, 1095 a 6-7

[12–17 τοιο•τον ... •ποβ•λλουσιν](#): cf. *Phaedr.* 249 d 4 - 250 b 1•

[7–9 Tim. 23 b 3-5](#)

[20–21 τ• •ν ... καλε•ται θε•ν](#): cf. *Leg.* I, 644 d 8; VII, 803 c 5; *infra*, II, 188.1-4

[4–5 Tim. 23 b 5-6](#)

[1–3 Tim. 23 b 6 - c 3](#)

[10 τ•ν •ετ•βλητον ... •εταβολ•ν](#): cf. *Pr., In Remp.* I, 35.26-27; *Dam., In Parm.* IV, p. 12.18; *Simpl., In De caelo* p. 109.3

[12–13 α•θις δ• ... •ναντι•σεως](#): cf. *supra*, I, 133.16-17; 139.13-19; 142.11-12

[1–6 Tim. 23 c 3 - d 1](#)

[10–11 φιλ•σοφον ... προελθ•ν](#): *Tim.* 24 d 1

[5–7 π•λιν δ• ... •στορ•α ψιλ•](#): cf. *supra*, I, 115.4-118.17

[9–10 δοκε• τ• Πλ•τωνι ... ε•τυχο•ς](#): *Phaedr.* 229 d 4

[12–13 α•νιγ•ατ•δης ο•α • Φερεκ•δου](#): cf. Pherecydes, fr. 7 A 12; cf. 7 B 4-6 D.-
K.Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin,
Weidmann, 197115

[15–17 • •ν•πτυξις ... τ•ν •κροατ•ν:](#) cf. *supra*, I, 127.5-10

[19 γλ•σχωρως:](#) cf. schol. C

[20–21 φησιν • Πλ•των ... σχ•α:](#) *Tim.* 22 c 7

[1 πατ•ρας ... το• λ•γου:](#) cf. *supra*, I, 145.15-16

[8–11 α•τ•ς • Πλ•των ... σοφ•αν:](#) *Theaet.* 180 d 3-5

[13–19 ε•πο•εν ... δυν••εσι:](#) cf. *supra*, I, 118.1-119.13

[3 - p. 199, 2 ο•κο•ν ... κα• •νισον:](#) cf. schol. M

[3 τ•ν δυο•ν •ρχ•ν:](#) cf. schol. M

[3–4 ε•ς π•ρας ... δι•ρηται:](#) cf. schol. H² C

[11–14 •π• δ• ... περιφερ•ς:](#) cf. schol. C

[3 •ν •λλοις:](#) procul dubio in parte deperdita commentariorum *In Parm.*; uide tamen schol. C (relegans ad *Theol. Plat.*)

[11 - p. 200, 8 νοητ•ον δ• ... • κ•θοδος:](#) cf. schol. M F

[4–8 κα• τ•ν θε•ων ... κακυνο••νας:](#) cf. schol. C

[10 ποικ•λην:](#) cf. schol. C

[12–15](#) *Tim.* 23 d 1-4

[20 - p. 202, 1 προηγ•ται ... γν•σεως:](#) cf. *Theaet.* 155 d 2-4; Arist., *Met.* I 2, 982 b 12; 983 a 13

[2–3 Θα••αντα ... σοφο•:](#) cf. *Orph. fr.* 195 (I) B. (118 K.); *infra*, I, 273.17-19; V, 33.2; 36.10

[7–9 Tim. 23 d 4-6](#)

[22 - p. 205, 1 •δε γρ ... •ρφε•ς](#): *Orph. fr.* 271 B. (178 K.); Hes., *Theog.* 79 et 361 (προφερεστ•τη •στ•ν •π•σεων); Hom., *Il.* I 31; *Od.* V 62 etc. (•στ•ν •πο•χεσθαι)

[7–8 •ικρ•ν •ρε• προελθ•ν ... φθ•νος](#): *Tim.* 29 e 1-2

[16–17 Tim. 23 d 6-7](#)

[9 ο• θεο• ... τ• π•ν](#): cf. Hom., *Il.* XV 187-199

[15–16 τ•ν ε••αρ••νων ν••ων](#): cf. *Tim.* 41 e 2-3

[19 - p. 207, 16 •ετ• γρ ... διακλ•ρωσις](#): cf. schol. M H²

[4–6 Hom., Il. XV 190-192](#)

[8–9 τετραχ•ς ... φασιν](#): cf. Emped., fr. 31 B 100 D.-K. Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 1971 15

[11–13 θεο•ς ... χθον•οις](#): cf. *Tim.* 39 e 10 - 40 a 2

[15–16 τ• δυωδεκ•δι](#): cf. schol. M

[1 •χ••ατα](#): *Phaedr.* 247 b 1-2; *Tim.* 41 e 2 et 69 c 7; *Or. Chald.* fr. 201 des Places

[4–5 κατ• δε•τερ•ν τινα τ•ν ο•ραν•ων κ•κλον](#): cf. *Tim.* 40 b 1-2

[9–11 π•σα δ• ... •στι](#): cf. *Tim.* 32 c 5 - 33 a 1

[20 •χ••ατα](#): cf. l. 1; cf. schol. H(Z)

[6–7 ο• ••ν ... ξ•νος](#): cf. *Leg.* VI, 771 b 7 - c 1

[10 •ργα ... θαυ•αστ•](#): *Tim.* 20 e 4-5

[3 • περ• τ•ν Κρι•ν τ•πος](#): cf. supra, I, 150.11-13 (cf. 147.6-10)

[4–5 •κε• τ•ν Σα•τικ•ν:](#) cf. *supra*, I, 148.4-9

[5–7 κα• γ•ρ ... δη•ιουργε•:](#) cf. Strabo, *Geogr.* X 3, 19.23-25 et *Orph. fr.* 268 (I) B. (186 K.) (= Pr., *In Remp.* I, 138.12-15); Pr., *Theol. Plat.* V 35, p. 128.5-21

[5](#) Hom., *Il.* XV 190

[14 •χ••ασιν:](#) *Phaedr.* 247 b 1-2; *Tim.* 41 e 2 et 69 c 7; *Or. Chald.* fr. 201 des Places

[16–17 •π•σκεπται •ν •λλοις:](#) cf. Pr., *In Remp.* I, 178.6-179.32; II, 94.26-29

[1–3](#) *Tim.* 23 d 7 - e 2

[8 - p. 216, 10 •νωθεν ο•ν •ε•ς ... χαλκε•ς:](#) cf. *Orph. fr.* 274 (II) et 309 (III) B. (180 et 209 K.)

[13 •ργοτεχν•την:](#) *Or. Chald.* 33.1 des Places

[19–20 •νωθεν ... •χρι γ•ς:](#) cf. Hom., *Il.* I 590-591; XVIII 395-397

[1 •φαιστοτε•κτους:](#) *Orph. fr.* 274.13-14 B. (209 K.); cf. Pr. *infra*, III, 37.16-38.15; *In Remp.* I, 141.1-143.16

[5 ζω•ς:](#) cf. schol. C

[13–14 το• παντ•ς ... •ρε•:](#) *Tim.* 34 a 6-7

[1–3 ο• •ν ο•ραν• ... γ•νεσιν:](#) *Tim.* 42 e 5 - 43 a 1

[11–23 δι• κα• ν•ν ... •πιτιθε•ς:](#) cf. Schol. Plat. 23 e 1

[14–16 κατ• τ•ν ••θον ... •θηνα•ων γ•νος:](#) cf. *Orph. fr.* 270 (II) B. (153 K.)

[19 •χ••ατα:](#) *Phaedr.* 247 b 1-2; *Tim.* 41 e 2 et 69 c 7; *Or. Chald.* fr. 201 des Places

[11–12 δι• τ• κυβικ•ν ... ζω•:](#) cf. Pr., *In Remp.* II, 169.4-19

[1–20 •πορ•σας δ• ... καλο•σι θε•ν:](#) Iambl., *In Tim.* fr. 14 Dillon

[8 •ρη•ον θεο•:](#) *Leg.* IV, 716 b 1

[20–21 ε•ρηται ... συ•βα•νουσι:](#) cf. *supra*, I, 212.1-7

[5–7](#) *Tim.* 23 e 2-4

[8–13 Το•ς •ν •θηνα•οις ... Πορφ•ριος:](#) Porph., *In Tim.* fr. 15 Sodano

[8 •ννακισχ•λια:](#) *Tim.* 23 e 4

[13–15 •τι δ• ... •...βλιχος:](#) Iambl., *In Tim.* fr 14A Dillon

[1 - p. 222, 3 • •ν γε ... ο• θεο•:](#) cf. schol. M H² C

[2–3 •β•θυνε τ• •π•πεδον:](#) *Or. Chald.* fr. 104 des Places

[15 χθ•νιος ... κ•βος:](#) cf. Pr., *In Remp.* II, 169.8-9

[17](#) Hom., *Il.* XVIII 400

[4 - p. 223, 4 • δ• γε φιλ•σοφος Πορφ•ριος ... •υρι•τ• περι•δ•:](#) Porph., *In Tim.* fr. 16 Sodano

[5–6 •φαιστον ... γ•ν:](#) *Tim.* 23 e 1 | •τ•ν τεχνικ•ν νο•ν: cf. *supra*, I, 18.3-17

[7 α•θερ•αν γ•ν:](#) cf. *infra*, III, 66.11-17 (= *Orph. fr.* 155 (I) B. (91 K.))

[11–12 •ννακισχ•λια •τη:](#) *Tim.* 23 e 4

[13–15 •υρι•της ... δ•ο χιλι•δας:](#) cf. *Phaedr.* 248 e 5 - 249 b 3

[5–8 Π•σαν δ• τα•την ... περι•δων:](#) Iambl., *In Tim.* fr. 15 Dillon

[8 τ•ν •ν Φα•δρ• περι•δων:](#) cf. *Phaedr.* 248 d 5 - 249 a 3; *supra*, I, 222.13-15

[10 - p. 224, 6 ζ• •ν • ψυχ• ... τ•ν •θηνα•ων:](#) cf. schol. M C

[7–11](#) *Tim.* 23 e 4 - 24 a 2

[12 - p. 225, 10 Ε• κα• τα•τα ... συν•γειν:](#) cf. schol. M C

[1 τ•ς δι•ρη•νης δη•ιουργ•ας κατ• νο•ν:](#) cf. *Leg.* IV, 714 a 1-2

[4 τ•ν •ερ•ν γρα•••των:](#) cf. *Tim.* 23 e 3

[11–13](#) *Tim.* 24 a 2-4

[14–15 •ν κεφαλα•οις ... διεξ•λθεν:](#) *Tim.* 19 a 8; cf. *supra*, I, 82.21-84.8

[15 δι• βραχ•ων:](#) *Tim.* 23 e 5

[17–18 παραδε•γατα ... •κ•λεσεν:](#) cf. Schol. Plat. 24 a 3

[5–6 ν•ος νο• διανο•:](#) *Leg.* IV, 714 a 2

[11–12](#) *Tim.* 24 a 4-5

[15](#) - p. 228, 17 •ξεστι ... πατ•ρ: cf. schol. $H^2(Z)$

[19 ••χι•ον:](#) *Tim.* 24 b 1

[13–17 κα• •στι κα• το•το ... προελθο•σης:](#) cf. *Orph. fr.* 699 (II) B. (313 K.)

[14 τ• •θ•λυντον τ•ς •πτ•δος:](#) cf. [Iambl.], *Theol. arithm.* 7, p. 71.3-10; *infra*, III, 273.20-21; III, 320.8-9

[22 - p. 229, 1 α•τ•ς •ν τ• Πολιτικ• ... δυν•εως:](#) cf. *Polit.* 290 a 8 - b 6; c 8 - e 9

[2 ••χι•ον:](#) *Tim.* 24 b 1

[5–6 τ• δ• θητικ•ν ... γ•νη:](#) cf. *infra*, I, 231.19-232.1 | •ε•ς τ• λοιπ• δι•ρηται γ•νη: cf. schol. $H^2(Z)$

[12–16 •τ•θε•εν ... το•ς •ν•λοις:](#) cf. supra, I, 51.5-11

[16–17 •λα•β•νο•εν ... κατ' •ναλογ•αν:](#) cf. supra, I, 51.11-52.7

[17 - p. 230, 13 •ντα•θα δ• ... •γγν••ενον:](#) Porph., *In Tim.* fr. 17 Sodano

[19 - p. 230, 13 • ••ν γρ ... • γγν••ενον:](#) cf. schol. M

[14 - p. 231, 18 • δ• γε θε•ος ••βλιχος ... κρατ•νουσιν:](#) Iambl., *In Tim.* fr. 16 Dillon

[16–17 τ• ••χι•ον γ•νος:](#) *Tim.* 24 b 1

[8–19 το•τοις δ' ο•ν ... ••βλιχος:](#) cf. schol. M H²

[15 θ•ρας το• •ντος:](#) *Phaedo* 66 c 2

[21 •φ' •ν•ς:](#) cf. schol. H²(Z)

[1 - p. 233, 16 ••ποτε ο•ν κ•λλιον ... δι' •φ•σεως:](#) Syrianus, *In Tim.* fr. 3 Klitenic-Wear; cf. schol. M

[3 et 7 ••χι•ον:](#) *Tim.* 24 b 1

[11 σπορ•ν ... •νο••ζει:](#) *Tim.* 41 e 4; 42 d 4 et 6

[16–17 •ν τ• Πολιτικ• ... παραδ•δωκε:](#) *Polit.* 271 d 6-7

[18–19 θ•ρας ... το•ς θεολ•γοις:](#) cf. *Or. Chald.* fr. 157 des Places

[19–20 τ• ••σ• προσ•κει δη•ιουργ••:](#) cf. schol. H²

[3–4 α•τ•ς •π• π•σιν ... •ς •ερε•ς:](#) cf. *Tim.* 24 b 7 - c 3

[1–4](#) *Tim.* 24 a 5 - b 1

[5–23 Α•τη π•σα ... • δι•κρισις:](#) cf. schol. H²(Z)

[22–23 •στιν •ρα ... •δι•κρισις](#): cf. schol. H²(Z)

[1–4](#) *Tim.* 24 b 1-3

[16–17 γ•ος τ• Δι• παρεδρε•ων](#): cf. *Leg.* IV, 716 a 2-3

[1–4](#) *Tim.* 24 b 4-7

[15–19 Πορφ•ριος •ν ... •πολλ•ντα ζω•ν](#): Porph., *In Tim.* fr. 18 Sodano

[19 - p. 237, 7 • δ• γε θε•ος ••βλιχος ... ••υν••ενον](#): Iambl., *In Tim.* fr. 17 Dillon

[6 τ• •νυλον •ποκ•πτον](#): cf. *supra*, I, 235.7-8

[9–10 δια••νει •κλιτος ... •ν τ• πατρ•](#): fragmentum *Orphicorum* nondum attributum; cf. *Orph. fr.* 213 (III-IV) B. (151 K.); *infra*, I, 250.9-251.8

[14–15 • •θηνα•κς ... •πεικον•ζεται](#): cf. *supra*, I, 213.5-7; Pr., *Theol. Plat.* V 35, p. 128.5-21

[1–3](#) *Tim.* 24 b 7 - c 3

[4–5 Τ•ν θε•ν ... προελθ•ν](#): *Tim.* 24 c 7 - d 1

[12–13 τ• πρ•τιστα ... τ•ν ψυχ•ν •στι](#): cf. *Leg.* I, 631 b 6 - d 2

[3–4 τεχνικ•ν ... ε•καστικ•ν](#): cf. *Phil.* 55 e 5 - 56 b 2

[4–5 α•τ•ν τ•ν παι•νιον](#): cf. Pr., *In Remp.* II, 118.8-11; 153.25-27; *infra*, III, 87.19-21 (cf. Hom., *Il.* I 472-474)

[4–7 περ• δ• τ•ν κ•σ•ον ... •πιτ•δειον](#): Porph., *In Tim.* fr. 19 Sodano

[4–8 περ• δ• τ•ν κ•σ•ον ... •ς φησιν ••βλιχος](#): Iambl., *In Tim.* fr. 18 Dillon

[1–3 Πορφ•ριος δ• ... •λιακς νο•ς](#): Porph., *In Tim.* fr. 20 Sodano

[3 Σεληνιακ•ς](#): cf. infra, I, 249.11-12 (et supra, I, 222.4-11)

[3–10 ο•ς κα• • θε•ος ... πληρο••ενος](#): Iambl., *In Tim.* fr. 19 Dillon

[11–13](#) *Tim.* 24 c 4-5

[10–12](#) *Tim.* 24 c 5-7

[13](#) *Πρ•τερον ••ν ... • θε•ς*: *Tim.* 23 d 7

[18–19](#) *τ•ς δ• • τ•πος ... •ς •ληθ•ς τ•πος*: cf. supra, I, 209.18-22; 210.17-211.2

[10](#) *•κ•νητον*: cf. supra, I, 209.18-22

[18 - p. 244, 1](#) *•ρφε•ς ... •φεξ•ς*: *Orph. fr.* 243.11-12 et 16 (XXII) B. (168.11-12.16 K.)

[8–9](#) *• ••ν γρ ... •γχρονος*: cf. schol. H²(Z)

[16 - p. 246, 3](#) *τ•ν δ• ε•κρασ•αν ... α•τ•ς λεκτ•ον*: Longinus, fr. 36 Patillon-Brisson

[16 - p. 245, 4](#) *τ•ν δ• ε•κρασ•αν ... •πογ•ννησιν*: Panaetius, Test. 157 Alesse (= fr. 76 van Straaten)

[16 - p. 245, 22](#) *τ•ν δ• ε•κρασ•αν ... α•τ• προσφ•ρει*: Origenes, fr. 16 Weber

[16 - p. 246, 21](#) *•ριγ•νης δ• ... •λην συνεχο••νην*: Porph., *In Tim.* fr. 21 Sodano

[18–19](#) *• ••ν Πολιτε•• Σωκρ•της*: cf. *Resp.* VIII, 546 a 2-7

[3–5](#) *τ•ν θε•ν ... τ•ξιν*: cf. supra, I, 244.1-5

[15](#) *τ•ν φρουρ•ν*: cf. schol. H²(Z)

[17](#) Hom., *Il.* V 750

[8–9](#) *• τ•ν ο•κε•ον ... κατορθο•*: cf. supra, I, 212.12-13

[13–14 φορ•ς ... ψυχ•ν:](#) cf. *supra*, I, 245.17-19

[8–13 • δ• γε θε•ος ... βλιχος ... γαθο•ς •νδρας:](#) Iambl., *In Tim.* fr. 20 Dillon

[10–12 τ•ν δι• ... δι•στασιν:](#) cf. schol. H²(Z)

[15–22 ε• δ• δε• ... •η•των:](#) cf. schol. H²(Z)

[1–4](#) *Tim.* 24 c 7 - d 3

[7 τ•ς τ•ν θεολ•γων •νδε•ξεις:](#) cf. *Orph. fr.* 263 (II) B. (174 K.) (*infra*, I, 251.6-8); *fr.* 264 B. (176 K.) (*infra*, I, 254.10); *fr.* 243.9 B. (168.9 K.) (*infra*, I, 255.3-5)

[11–17 • •ν γρ Πορφ•ριος ... •ς φησι γ•νος:](#) Porph., *In Tim.* fr. 22

[11–12 •ν σελ•ν• τ•ν •θην•ν •ποθ•ενος:](#) cf. *supra*, I, 222.4-11; 241.1-3

[17 - p. 250, 5 • δ• θε•ος ... βλιχος ... τοιο•των ψυχ•ν:](#) Iambl., *In Tim.* fr. 21 Dillon

[6 τ•ν •νδρ•ν το•των:](#) cf. schol. H²

[6–8 ε• δ• δε• ... •ητ•ον:](#) cf. schol. C

[8 συ•φωνοτ•την ο•σαν το•ς θεολ•γοις:](#) cf. *supra*, I, 249.7-8

[15 δυν•εως •ειλ•κτου:](#) cf. *Or. Chald.* fr. 35.1 et 36.2 des Places; cf. *supra*, I, 58.2-3

[19–20 θεον•ην ... •ν•νησεν:](#) cf. *Crat.* 407 a 8 - c 2

[20–21 •ετ• τ•ν •πλων:](#) cf. *Orph. fr.* 263 B. (174 K.); cf. schol. C

[2 δι• •ν τ• πρ•τερον:](#) cf. schol. H²(Z)

[2–6 δι• •ν τ• πρ•τερον ... ε•κ•τως καλο•το:](#) cf. Pr., *Theol. Plat.* VI 11, p. 52.24-27; *Hymn.* VII

[8](#) *Orph. fr.* 263 B. (174 K.)

[10–15](#) [•ναφα•νεται ... •δι•τητος](#): cf. *infra*, II, 365.6-14

[12–15](#) [δι•κα• ... •δι•τητος](#): cf. *Orph. fr.* 294 B. (190 K.)

[9–10](#) Hom., *Il.* V 734-735

[11–12](#) Hom., *Il.* VIII 385-386

[5](#) Hom., *Il.* V 891

[13](#) Hom., *Od.* XIII 299

[15–16](#) [σ•ζει ... •χραντον](#): cf. Pr., *Hymn.* VII 11-15; *infra*, III, 198.1-15

[19](#) Hom., *Il.* VIII 390

[20](#) Hom., *Od.* I 100

[5–7](#) [σ•τειρα ... το•πατρ•ς](#): *Orph. fr.* 316 (IV) B. (210 K.)

[7–10](#) [•ργ•νη δ• ... π•λοιτο](#): *Orph. fr.* 264 B. (176 K.)

[21](#) - p. 255, 1 [τ•ν ••ν •ς •εσ•τητα ... •ν•γοντα](#): cf. *Symp.* 204 b 2-5; 203 d 7; 203 e 5

[3](#) *Orph. fr.* 243.9 (et 245.4) B. (168.9 et 169.4 K.)

[6–9](#) *Tim.* 24 d 3-6

[17](#) [α•τ•ν •ρετ•ν ο•σαν](#): cf. *supra*, I, 251.10-11

[20–21](#) *Orph. fr.* 266 B. (175 K.)

[16–18](#) *Tim.* 24 d 6 - e 1

[19–20 Ν•ους ... •ποσχ•ενος](#): *Tim.* 23 e 5-6

[20–21 το•ς •ν ν•ους ... τ•ν γεν•ν](#): cf. *Tim.* 24 a 2 - c 3

[16–22 • δ• Πορφ•ριος ... •ετ' α•τ•ν •ξηγητ•](#): Iambl., *In Tim.* fr. 22 Dillon; cf. *infra*, I, 261.20-262.7

[16–17 •εγ•λα ... θαυ•αστ•](#): cf. *Tim.* 20 e 4-5

[16–21 • δ• Πορφ•ριος ... •θοποιο•ς τ•ς ψυχ•ς](#): Porph., *In Tim.* fr. 23 Sodano

[1–4](#) *Tim.* 24 e 1-4

[10–13 πολλ•ν γο•ν ... κατ• θ•λατταν](#): cf., e.g., Isocr., *Panath.*

[13 ο• νε•τεροι λογογρ•φοι](#): cf., e.g., Ael. Arist., *Panath.*

[19–25 ο• θεολ•γοι ... •ν γα•ης](#): *Orph. fr.* 319 (I) B. (215 K.)

[24–25](#) Hes., *Theog.* 517-518

[11 τ• Ποσειδ•νος •π•γονοι λ•γεσθαι](#): cf. *Critias* 113 c 2-4

[14 • δε•τερος πατ•ρ](#): cf. schol. C

[25 - p. 261, 5 ε•τε ο•ν ... τ•ν •κτ•ς](#): cf. schol. M

[5–6 • •ληθιν•ς ... •νο•οι•τητος](#): *Polit.* 273 d 6 - e 1

[7–17 ε•τε ο•ν ... τα•της](#): cf. schol. M H(Z)

[7–9 ε•τε ο•ν ... •νε•ν](#): *Orph. fr.* 234 (II) B. (122 K.); cf. 191 (I) B. (117 K.) = *infra*, V, 32.7-17

[9–11 Πυθαγορε•ως ... καταδεεστ•ρας](#): cf. Arist., *Met.* I 5, 986 a 15-26; XIV 6, 1093 b 11-14

[11–13 Πλατωνικ•ς ... •ε•αθ•κα•εν](#): *Phil.* 30 c 2-7

[17–18 • γενναῖος ... πᾶντων](#): Heracl., fr. 22 B 53 D.-K. Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 1971 15

[20 - p. 262, 2 • οὐκ οὐκ Πορφύριος ... προκειμένοις](#): Porph., *In Tim.* fr. 24 Sodano

[2–9 • δὲ γε θεὸς ... βλιχος ... εἰς ἐν • στω](#): Iambl., *In Tim.* fr. 23 Dillon (ll. 5–7 καὶ τοὶ γε ... παρὰ δεδωκός = fr. 2 Dillon)

[8–9 • ἀλλ' • οὐκ ... • στω](#): cf. schol. M(R) H(Z) C

[11 τὸν προαναγεγραμμένων τῶν](#): cf. supra, I, 260.20–261.19

[20 Orph. fr. 301 B. \(119 K.\)](#)

[6–7 • νοοῖν • τητος πᾶντων](#): *Polit.* 273 d 6 (cf. supra, I, 261.5 cum app.)

[15–16 διὰ πᾶντων, οὐκ • στωίς οὐκ • ως](#): cf. Porph., *Sent.* 10.1

[1–2 καὶ • • • • • θετὸν](#): cf. schol. M H

[3–4 προηγείται ... φασιν](#): cf. Iambl. ap. Dam., *De princ.* II, p. 25.3–6; p. 27.14–26; Pr., *In Parm.* VII, 1150.17–30

[4–6 • ἀλλ' • περ ... δυνάδης](#): Pr., *Theol. Plat.* III 8, p. 34.12–19; pp. 32.28–33.2

[7 • ρηκός ... χούς](#): *Orph. fr.* 111 (XII) B. (66 K.)

[14–15 • χρι ... • φεσις](#): cf. Pr., *In Parm.* VI, 1119.5–1121.16; *Theol. Plat.* III 8, pp. 33.3–34.11; Dam., *In Phil.* 109.1–13

[22–23 • κ περαινόντων ... Φιλόλαον](#): Philolaus, fr. 44 A 9; cf. 44 B 1 D.-K. Hermann Diels, Walther Kranz, *Die Fragmente der Vorsokratiker*, Berlin, Weidmann, 1971 15

[4–5 • γρ θεός ... Σωκράτης](#): *Phil.* 30 c 2 - d 5

[6–12 Tim.](#) 24 e 4 - 25 a 2

[6 - p. 266, 4 Τ•τε γ•ρ ... γ•γραφεν:](#) Markellos 671 *FGrHist*=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 1

[17–19 διττ•ς ... •νυλον ε•δος:](#) cf. (e.g.) supra, I, 118.1-121.15; 197.13-201.11; 260.20-265.5

[19–20 •χο•σης ... προε•πο•εν:](#) cf. supra, I, 263.11-25

[8–9 •ξωθεν •ρ••σθαι:](#) *Tim.* 24 e 3-4

[23 βαπτ•ζεσθαι:](#) cf. *Or. Chald.* fr. 114 des Places

[1–2 συνεχ•ς •στι ... κεν•ν:](#) cf. Pr., *Theol. Plat.* III 4, p. 15.24-26; *De mal. subs.* 13.9-10; 14.13; infra, II, 252.13-14

[16 •ξωθεν:](#) *Tim.* 24 e 3

[22 •νο•οι•τητος π•ντον:](#) *Polit.* 273 d 6 (cf. supra, I, 261.5)

[9–11](#) *Tim.* 25 a 2-5

[21 πλη••ελο•ς κα• •τ•κτου:](#) *Tim.* 30 a 4-5

[5–7](#) *Tim.* 25 a 5 - b 2

[11 ••ν Φα•δωνι Σωκρ•της:](#) *Phaedo* 109 a 9 - b 2

[18 - p. 271, 1 •ρακλ•α ... πεντακισχιλ•ων:](#) cf. Schol. Plat. 24 e 4 - 25 a 2

[18 - p. 271, 10 κα• γ•ρ ... καταυγ•ζεσθαι:](#) Markellos 671 *FGrHist*=••Die Fragmente der Griechischen Historiker, ed. Felix Jacoby, 1923-1958, cont. in Brill's New Jacoby (<https://referenceworks.brillonline.com/cluster/Jacoby%20Online>) 2

[7–8 Πτολε•α•ος ... φησ•:](#) non dicit hoc Ptol., *Tetrab.* IV 8, 2-3

[8–10 •ριστοτ•λης ... καταυγ•ζεσθαι](#): Arist., *Meteor.* I 13, 350 a 31–36

[16–17 • δ• Πλ•των ... •ψηλ•ν](#): *Phaedo* 109 c 3 - d 8

[1–5 περ• δ• τ•ς δυν••εως ... •στ•ρηται](#): *Critias* 113 e 6 - 114 c 7; cf. Schol. Plat. 25 a 6

[10–12 ο• Πυθαγρειο• ... λ•γοντες](#): cf. Arist., *Met.* I 6, 986 a 22–26

[12 δ•δυ•οι](#): *Critias* 114 b 1

[12–13 δ•δυ•οι ... Κλειτο•ς](#): cf. Schol. Plat. 25 a 6

[16–17 Ποσειδ•ν•ς ... •π•γονοι](#): *Critias* 113 c 3

[9–11 το•των δ• ... λ•γεται](#): *Critias* 114 a 5 - b 1; cf. Schol. Plat. 25 a 6

[17–19 •ν τα•τ• ... θεολ•γων](#): *Orph. fr.* 195 (II) B. (118 K.); cf. *supra*, I, 202.2–6 (et *infra*, V, 36.10)

[22–23 τ•ν •θηνα•ων τ•ν •ρετ•ν](#): *Tim.* 25 b 6

[12–15](#) *Tim.* 25 b 2–5

[13–15](#) *Tim.* 25 b 5–6

[20–22 φιλ•σοφον ... φιλοπ•λε•ον](#): *Tim.* 24 c 7 - d 1

[21–22 ••ρφικ• ... •πεκ•λεσε](#): *Orph. fr.* 266 (II) B. (175 K.) (= *supra*, I, 255.20–21)

[1 •τι •ρα •γκ•σ•ι•ς •στι](#): cf. schol. C

[8–9](#) *Tim.* 25 b 7 - c 6

[10–11 τ•ν καταδεεστ•ραν ... •ροις](#): cf. *supra*, I, 266.23–267.2

[26 - p. 278, 1 πανταχο• ... •ετ• τα•τα](#): cf. Pr., *El. Theol.* 70, p. 66.11–30

[20–21 Orph. fr. 232 \(I\) B. \(120 K.\)](#)

[22–23 • Πλ•των ... το•ς •θηνα•ους](#): *Tim.* 24 e 2-3

[1–8 Tim.](#) 25 c 6 - d 6

[10–11 σεις•ν τε ... ν•σον](#): cf. Theophr., fr. 184.150-155 FHS&G

[12–13 • πρ• ... •σεισε](#): cf. Amm. Marcell. XVII 7, 1

[16 - p. 280, 10 •ριστοτ•λης ... τ•ν τ•πον](#): Arist., *Meteor.* II 8, 368 a 34 - b 13

[10–11 το•τον γρ ... •φοδον](#): cf. Arist., *Meteor.* I 8, 343 b 1-4

[11–12 το• •πικλ•σαντος ... •λ•κην](#): cf. Theophr., fr. 184.144-150 FHS&G; Pausanias, *Gr. descr.* VII 24, 6-13; 25, 8-13

[14–16 τ• τ•ν α•τ•ν χ•ραν ... •ριστ•λει δοκε•](#): cf. Arist., *Meteor.* I 14, 351 a 19-25

[17–19 τ• πηλ•ν ε•ναι ... •π•ρχειν](#): cf. Arist., *Meteor.* II 1, 354 a 22-23

[1 τεναγ•δη](#): cf. Schol. Plat. 25 d 5-6

[5–10 τ•ν παρ• τ• ρφε• λεγο•νων ... προνο•ας](#): cf. *Orph. fr.* 234 (I) B. (122 K.); Pr., *In Remp.* I, 93.22-24

[13 σεις•χθονα](#): cf. Dion. Halic., *Ant. Rom.* II 31, 2.9-10

[14 κυανοχα•την](#): Hom., *Il.* XX 144 etc.; cf. schol. H

[18 •ηρος ... Φαι•κων](#): Hom., *Od.* XIII 149-187

[18–19 •π• το• τε•χους ... •λληνες](#): Hom., *Il.* XII 1-33; cf. schol. H

[15–17 ••ν τ• Φα•δωνι ... κεκρατη•νος](#): cf. *Phaedo* 110 a 5-6

[17 ••υδρ• ... ε•δει](#): *Tim.* 49 a 3-4

[1–4](#) *Tim.* 25 d 7 - e 5

[10–11](#) • [δ• κα•](#) • [Σωκρ•της](#) ... [•ξ•ωσεν](#): cf. *Resp.* II, 366 d 7 - 367 e 5

[14–16](#) *Tim.* 25 e 5 - 26 a 3

[5–6](#) *Tim.* 26 a 3 - b 2

[10–11](#) • [Σωκρ•της](#) ... [•δε•ν](#): cf. *Tim.* 19 b 7-8

[8](#) [πρ•ς](#) • [αυτ•ν](#) • [ναλαβ•ντα](#): *Tim.* 26 a 2-3

[15–18](#) *Tim.* 26 b 2 - c 3

[19](#) - p. 289, 3 [Τ•](#) • [νη•ονικωτ•ρους](#) ... [ε•κ•νητον](#): Porph., *In Tim.* fr. 25 Sodano

[2–4](#) • [Σωκρ•της](#) ... [•κο•ο•εν](#): cf. *Tim.* 18 c 6-7 et Proclus *supra*, I, 73.9-11

[11–18](#) [ε• δ• τις](#) ... [χορηγ•αν](#): Iambl., *In Tim.* fr. 24 Dillon

[15–16](#) [βαφ•ς](#) ... [•φoτ•ρως](#): cf. uariam lectionem codicis Platonis F *supra*, I, 288.17

[1–3](#) *Tim.* 26 c 3 - e 1

[4–17](#) [Πρ•τερον](#) • [ν](#) [Κριτ•ας](#) ... [•τρ•ποντο](#): cf. *Critias* 112 e 2 - 121 c 5

[6–7](#) *Tim.* 26 e 2-6

[9–10](#) • [ν](#) [ε•κ•ν](#) ... [πολ••ων](#): cf. *supra*, I, 118.17-119.13

[15–18](#) [το•το](#) [γ•ρ](#) ... [•νδρ•](#): cf. *Resp.* V, 471 c 4-7; 473 c 11 - e 5

[3–5](#) [π•λιν](#) ... [•θησαν](#): cf. *supra*, I, 115.13-116.1; 270.8-271.18

[10–12](#) *Tim.* 26 e 6 - 27 a 1

[13–14](#) [Ο•χ•σπερ](#) ... • [Πλ•των](#): Chrysippus, *SVF*=••*Stoicorum Veterum*

Fragmenta, coll. I. ab Arnim, I-III (Lipsiae, 1903-1905); IV: Indices, M. Adler (Lipsiae, 1924) 3.52

[19 • Ν••εις ... •π•σκοπος](#): *Leg.* IV, 717 d 2-3

[15–18](#) *Tim.* 27 a 2 - b 6

[5–6 • τ•ν Πυθαγορε•ων ... φασι](#): cf. *Arist.*, fr. 204, pp. 162.20-163.9 Rose; *Pr.*, infra, III, 148.4-5; IV, 182.2-4; *In Eucl.* 90.14

[7 •ν κεφαλα•οις](#): *Tim.* 26 c 6

[11 •ν κεφαλα•οις](#): *Tim.* 19 a 8

[21 •π•σχετο ποι•σεσθαι δι•ξοδον](#): cf. *Tim.* 20 c 6 - d 3

[23 χ•λεπ• ... •ς ε•ρηται πρ•τερον](#): *Tim.* 19 e 1-2

[24 - p. 296, 2 •ν τ• •τλαντικ• ... συνουσ•αν](#): *Critias* 121 b 7 - c 5

[4 •ν κεφαλα•οις](#): *Tim.* 19 a 8

[20 - p. 298, 2 κα• το•ς πολ•τας ... •ντας χρ•ν•](#): *Tim.* 26 d 2-5

[3–9 • δ• φιλ•σοφος Πορφ•ριος ... τ•ς •ληθε•ας](#): *Porph.*, *In Tim.* fr. 26 Sodano

[19](#) *Or. Chald.* fr. 107.3 des Places

[20–21 ο•ρανο• τε •περ ... κορυφα•ον](#): *Theaet.* 173 e 6 et c 7

[4–5 • ο•ραν•ς ... • θεολ•γος](#): cf. *Orph. fr.* 243.10-16 (XXI) B. (168.10-16 K.) (cf. supra, I, 243.20-22)

[7–9 • •νθρωπος ... Σωκρ•της](#): cf. *Phil.* 29 b 6 - e 7; supra, I, 7.7

[1–4](#) *Tim.* 27 b 7-9

[16–17](#) *Carm. Aur.* 1

4–7 •πο•αν ... •ναξαγ•ραν: cf. *Phaedo* 98 b 7 - 99 b 4; supra, I, 2.16-20

5–6 τ• ••α τς ψυχ•ς: *Resp.* VII, 533 d 2

6 •ρας κα• α•θ•ρας α•τιω•νην: *Phaedo* 98 c 1-2

10–14 α•τ•ν τ•ν •φαιστον ... το•ς •γκοσ•οις: cf. *Orph. fr.* 274 (III) et 271 (II) B. (frr. 178 et 180 K.); cf. supra, I, 217.9-23

15–16 Μ•χρι δ• το•των ... τ• παρ•παν: Seuerus, 3 T Gioè

15 - p. 303, 5 Μ•χρι δ• το•των ... •ποπτικ•τερον: Longinus, fr. 37 Patillon-Brisson

20 - p. 303, 2 π•ρει• τε ... δ•χεσθαι: *Tim.* 20 c 1-3

2–3 σκ•πει δ• ... δι•θε•εν: *Tim.* 27 a 2-3

3–7 Πορφ•ριος δ• κα• ••βλιχος ... τ•ν •αυτ•ν τ•ξιν: Porph., *In Tim.* fr. 27 Sodano; Iambl., *In Tim.* fr. 25 Dillon

PFVenetus Marcianus gr. Z. 228Vsuersio latina anonyma, Vossianus lat. F. 100•NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194, et VVaticanus Palatinus gr. 121 a l. 16 | •ρ•ν, κα•

1 inscr. πρ•κλου διαδ•χου ε•ς τ•ν τ••αιον πλ•τωνος βιβλ•ον πρ•τον PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *Procli successoris in Timaeum Platonis liber primus* Vsuersio latina anonyma, Vossianus lat. F. 100 : πρ•κλου λυκ•ου πλατωνικο• διαδ•χου ε•ς τ•ν τ••αιον πλ•τωνος βιβλ•ον πρ•τον FVenetus Marcianus gr. Z. 228 • το• διαλ•γου σκοπ•ς add. PParisinus gr. 1840 *intantum dialogi* add. Vsuersio latina anonyma, Vossianus lat. F. 100 πρ•λογος add. NNeapolitanus III.D.28

6 πραγ•ατευο••νου] πραγ•ατευο••νη coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl••7••ναργ•ς] •ναργ•ς NNeapolitanus III.D.28

8 τ•] om. PParisinus gr. 1840

[11](#) τ•ν σιλλογρ•φον] τ•ν σιλλογρ•φων N•|•προ•τ•ξα•εν] προυπ•ξα•εν ZVenetus Marcianus gr. Z. 194•|•τ•ν] πρ• praem. PParisinus gr. 1840 (non habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[12–13](#) τ• α•τ•] ταυτ• ZVenetus Marcianus gr. Z. 194

[17](#) ••ρεσι] γρ•••ασι PParisinus gr. 1840 (*partibus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100•NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[1](#) δ•] om. ZVenetus Marcianus gr. Z. 194

[5](#) περ• ... θεωρ•ας] φιλοσοφ•ας PParisinus gr. 1840 (*in speculatione circa naturalia* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7–8](#) δι•ρη••νης] διαιρου••νης N

[11](#) ο•δ•] ο• τ•ν ZVenetus Marcianus gr. Z. 194 “fort. recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (e recens. Grynæi) *non* Vsuersio latina anonyma, Vossianus lat. F. 100 ο•δ• <τ•ν> Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[12](#) τ•ν] om. ZVenetus Marcianus gr. Z. 194

[13](#) γινο••νων] γενο••νων N | •ποτιθε••νης] •ποτιθε•σης N

[17](#) •ς] •ς ZVenetus Marcianus gr. Z. 194 | δ•] δε• PParisinus gr. 1840 (*iam* Vsuersio latina anonyma, Vossianus lat. F. 100) | καθευδ•ντων τ•ν •λλων] τ•ν •λλων καθευδ•ντων FVenetus Marcianus gr. Z. 228

[18](#) α•τιον] πρ•τον praem. ZVenetus Marcianus gr. Z. 194 | •ντα] om. PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 (*esse* Vsuersio latina anonyma, Vossianus lat. F. 100) | γιγνο••νων] •ντα add. PParisinus gr. 1840

[19–20](#) α•τι•ται κα• α•θ•ρας] κα• α•θ•ρας α•τι•ται ZVenetus Marcianus gr. Z. 194

[20](#) •] om. NNeapolitanus III.D.28 | φησ•ν] om. VVaticanus Palatinus gr. 121 (*dicit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[21](#) τ•ς ZVenetus Marcianus gr. Z. 194 (procul dubio H²lectio primi correctoris (alterius quam scribae)) Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (e recens. Grynaei) : om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[P](#) FVenetus Marcianus gr. Z. 228V Vaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839)

[2](#) θεωρε•ν] om. ZVenetus Marcianus gr. Z. 194 | τ•ν] τ• NNeapolitanus III.D.28 | ε•ς] •ς N | •ν•γοντες] •γαγ•ντες PParisinus gr. 1840 (*reducentes* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) γ•ρ] om. PParisinus gr. 1840 (*nam* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) κιν•σεως] κιν•σιος NNeapolitanus III.D.28 | •λλ’] ••λλον ZVenetus Marcianus gr. Z. 194

[7](#) α•τ•ς] α•το•ς PParisinus gr. 1840VVaticanus Palatinus gr. 121^{a.c.} (*ab ipsa* Vsuersio latina anonyma, Vossianus lat. F. 100) | πολλ•] om. NNeapolitanus III.D.28 | α•το••τως] om. in fen. ZVenetus Marcianus gr. Z. 194

[10](#) ο•δ•ν] ο•δ• NNeapolitanus III.D.28

[10–11](#) ποιητικ•ν] α•τιον add. FVenetus Marcianus gr. Z. 228 (non habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) συνιστ•ντες] συστ•ντες NNeapolitanus III.D.28 | σω•ατικ•ν] α•το•ατικ•ν ZVenetus Marcianus gr. Z. 194

[13](#) το•ς] τ•ν, add. το•ς s.l. ZVenetus Marcianus gr. Z. 194

[14](#) Πυθαγορε•οις] πυθαγορε•ων, add. πυθαγορε•οις s.l. TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) | •πο••νως] •π••ενος NNeapolitanus III. D.28TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[16](#) δουλε•οντα ... γ•νεσιν] om. in fen. ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839, suppl. T²lectio correctoris (alterius quam scribae)

[18](#) τ• τ•λος κα• δι•] om. in fen. ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839, suppl. T²lectio correctoris (alterius quam scribae)

[18](#) - p. 4, 1 δη•ιουργικ•ν] δη•ιουργ•ν FVenetus Marcianus gr. Z. 228 *creatorem* Vsuersio latina anonyma, Vossianus lat. F. 100

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839)

[1](#) τ• π•ν κα•] om. in fen. ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839, suppl. T²lectio correctoris (alterius quam scribae)

[1-2](#) τ• •γαθ•ν] τ•γαθ•ν ZVenetus Marcianus gr. Z. 194

[3](#) •ρτηται] om. in fen. ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839, suppl. T²lectio correctoris (alterius quam scribae)

[6](#) συν•χεται] συν•γεται ZVenetus Marcianus gr. Z. 194 | ο•ν] γο•ν FVenetus Marcianus gr. Z. 228 *quidem* Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) •ν] ο• suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[8](#) •] • suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 | •ν Krolllectio Guilelmi Kroll in apparatu editionis Diehl : ο• codd. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis.

Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[9](#) τ• Πλ•τωνι τα•τα π•ντα] τα•τα π•ντα τ• πλ•τωνι ZVenetus Marcianus gr. Z. 194

[13](#) καθαρο•ς •φεστ•κασιν] καθεστ•κασι καθαρο•ς PParisinus gr. 1840 (*in formis puris subsistunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17–18](#) τ• •γαθ•ν ... φ•σιν] ut glossema del. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[20](#) νοητ•ς] νοερ•ς PParisinus gr. 1840 (*intellectiuus* [= νοητ•ς] Vsuersio latina anonyma, Vossianus lat. F. 100)

[21](#) ε•] •πε• PParisinus gr. 1840 (*si* Vsuersio latina anonyma, Vossianus lat. F. 100) | τε] om. VVaticanus Palatinus gr. 121

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194, et MVenetus Marcianus gr. Z. 195 a l. 16 | ληψις

[8](#) •πεικ•σει] •πεικ•ζει VVaticanus Palatinus gr. 121 (*asimilabit* Vsuersio latina anonyma, Vossianus lat. F. 100) | •πιδε•ξει] •ποδε•ξει PParisinus gr. 1840 *ostendet* Vsuersio latina anonyma, Vossianus lat. F. 100

[17](#) ••φ•ανει] •κφ•ανει MVenetus Marcianus gr. Z. 195 ZVenetus Marcianus gr. Z. 194

[22](#) δ•] om. NNeapolitanus III.D.28^{a.c.} | συστοιχ•ας FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 : συστοιχε•ας MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839)

[2](#) τ•₁] τ•ν MVenetus Marcianus gr. Z. 195

[6](#) •ναντι•σεως] •ναντι•τητος FVenetus Marcianus gr. Z. 228

[9](#) τελικ•ν] <τ•> τελικ•ν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[10](#) ••ρη] ••ρος PParisinus gr. 1840 (*partes* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) ε•δεσι] om. in fen. ZVenetus Marcianus gr. Z. 194 <νοερο•ς> ε•δεσι dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[13](#) τε] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 (add. s.l. T²lectio correctoris (alterius quam scribae))

[14–15](#) κα• τ• •λον] om. in fen. ZVenetus Marcianus gr. Z. 194

[16](#) το• κ•σ•ου] κ•σ•ω ZVenetus Marcianus gr. Z. 194 | τ• τε ••ρη] om. in fen. ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839, suppl. T²lectio correctoris (alterius quam scribae)

[17–18](#) κα• γ•ρ ψυχ•] om. in fen., post quam iter. τ• •ν α•τ• ... τ•ττεται (cf. ll. 16–17) ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(AMonacensis gr. 382)

[1](#) •γκ•σ•ιοι AMonacensis gr. 382 Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : •γκ•σ•ιοι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | κατ•] κα• PParisinus gr. 1840 (*in* Vsuersio latina anonyma, Vossianus lat. F. 100) | τ•] om. NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 | •αυτ•ν] (*in uehiculis*) *perpetuis* Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) α•τ•ν] •αυτ•ν ZVenetus Marcianus gr. Z. 194

[3](#) δ•] δ• FVenetus Marcianus gr. Z. 228 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[4](#) συν•στη] συν•στηκε NNeapolitanus III.D.28

[5](#) δι•τι] *per quem* (= δι' •ν?) Vsuersio latina anonyma, Vossianus lat. F. 100 •
praem. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •στιν ••ν] ••ν
•στ•ν FVenetus Marcianus gr. Z. 228

[6](#) τ•ν] το• PParisinus gr. 1840 | •νθρ•που] περ• α•το• ZVenetus Marcianus gr. Z.
194 | προβεβλη••νοις] περιβεβλη••νοις VVaticanus Palatinus gr. 121
προβλη••νοις NNeapolitanus III.D.28

[7](#) το•τον] το•το VVaticanus Palatinus gr. 121 (*hanc* [sc. *rationem*] Vsuersio latina
anonyma, Vossianus lat. F. 100)

[8](#) •ερικ•ς] •νθρωπ•νως τε κα• praem. dub. Diehllectio Ernesti Diehl in editione
Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G.
Teubneri, uol. I, 1903 | •σα] τε add. MVenetus Marcianus gr. Z. 195

[9](#) τε₁] om. MVenetus Marcianus gr. Z. 195 | •στιν ••ν] ••ν •στιν PParisinus gr.
1840 (*inest nobis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[10](#) α•τ•ς] α•το• NNeapolitanus III.D.28

[11](#) θε•ς] θ•ας NNeapolitanus III.D.28

**[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194**

[1](#) γ•ινον] γ•ιον PParisinus gr. 1840 | τεττ•ρων] τεσσ•ρων PParisinus gr. 1840

[3](#) κα•₁] om. VVaticanus Palatinus gr. 121 (*et* Vsuersio latina anonyma, Vossianus
lat. F. 100)

[7](#) •δει] δε• ZVenetus Marcianus gr. Z. 194

[9–10](#) κα• λογικ•ς κατανοο•ν] om. PParisinus gr. 1840

[10](#) κατανοο•ν MVenetus Marcianus gr. Z. 195^{P.c.} NNeapolitanus III.

D.28ZVenetus Marcianus gr. Z. 194 : κατ• νο•ν MVenetus Marcianus gr. Z. 195^{a.c.}

FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *secundum mentem*

Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) •π•βολον] •π•βολον VVaticanus Palatinus gr. 121 (*participaturus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) •] om. NNeapolitanus III.D.28

[19](#) •φ•οι•ται] •φ•ο•ωται MVenetus Marcianus gr. Z. 195 •φ•οι•ται PParisinus gr. 1840 •φ•ο•ωται VVaticanus Palatinus gr. 121

[20](#) κ•σ•ιος] κ•σ•ος ZVenetus Marcianus gr. Z. 194

[22](#) τ•ν] om. NNeapolitanus III.D.28 | •π• δ•] •πειδ• MVenetus Marcianus gr. Z. 195^{a.c.} PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 (*praeterea* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (EVENetus Marcianus gr. Z. 190)

[1](#) τ•] om. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121

[3](#) α• PParisinus gr. 1840 : om. MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194

[4](#) λ•γει] λ•γει VVaticanus Palatinus gr. 121

[5](#) δ•] δ' NNeapolitanus III.D.28

[7](#) •παν•γεται] •κπαρ•γεται, add. •π*** i.m. (illeg. propter sectionem folii)

NNeapolitanus III.D.28 (•κπαρ•γεται EVenetus Marcianus gr. Z. 190)

•κπερα•νεται ZVenetus Marcianus gr. Z. 194

[8](#) •ξυφα•νειν] •φα•νειν VVaticanus Palatinus gr. 121 (*contexere* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9–10](#) φυσιολ•γοις] om. VVaticanus Palatinus gr. 121 (*phiscis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) ο•ραν•] •νθρ•πω NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[1](#) δι•ρη••νοις] διειρη••νοις VVaticanus Palatinus gr. 121 (*diuisa sunt* Vsuersio latina anonyma, Vossianus lat. F. 100) | κα•] om. ZVenetus Marcianus gr. Z. 194 | ••ν] om. FVenetus Marcianus gr. Z. 228 (*quidem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) •γ•νητον] •γ•ννητον MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 | τ•θεται] τ•θησι NNeapolitanus III.D.28 κα••θε γε ZVenetus Marcianus gr. Z. 194

[4](#) κ•σ•ον] χρ•νον, add. κ•σ•ον s.l. MVenetus Marcianus gr. Z. 195

[6](#) ο•] ο• NNeapolitanus III.D.28 | δ•] δε• ZVenetus Marcianus gr. Z. 194

[6–7](#) θαυ••σειεν] θαυ••σοιεν MVenetus Marcianus gr. Z. 195

[10](#) α• τ•ν] α•τ•ν MVenetus Marcianus gr. Z. 195 TParisinus gr. 1839

[11](#) δ•] δ' NNeapolitanus III.D.28

[12](#) •ξ•τεινε π•ρα το• δ•οντος] π•ρα το• δ•οντος •ξ•τεινε PParisinus gr. 1840 (*protendit ultra illud quod decet* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) δ•] om. NNeapolitanus III.D.28

[14](#) τ•ς₁] om. NNeapolitanus III.D.28

[15](#) τ•] om. NNeapolitanus III.D.28

[16](#) •χρ₁] ••χρ₁ PParisinus gr. 1840 | •σταται] τ•θεται, add. •σταται s.l. PParisinus gr. 1840

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) ε•δος] •θος dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. infra, l. 7 et I, 12.21) | •] om. NNeapolitanus III.D.28

[2](#) λ•γω•εν] λ•γο•εν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 (*dicamus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) δ•] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[5](#) Πυθαγορε•ων] πυθαγορ•ων MVenetus Marcianus gr. Z. 195

[6](#) δ'] δ• FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 om. ZVenetus Marcianus gr. Z. 194

[7](#) •στι] om. ZVenetus Marcianus gr. Z. 194

[8](#) •λλοθ•] κα• praem. ZVenetus Marcianus gr. Z. 194

[9](#) Πυθαγ•ρειον] πυθαγ•ριον MVenetus Marcianus gr. Z. 195 | κ•ν] κ•ν MVenetus Marcianus gr. Z. 195

[11](#) τ•ς] om. FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[12](#) •ξ•πτον MVenetus Marcianus gr. Z. 195PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121^{p.c.} : •ξ•πτων VVaticanus Palatinus gr. 121^{a.c.} •ξ•πτειν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.

[13–14](#) συ•βολικ•ς ... κα• υ•στικ•ς] υ•στικ•ς ... κα• συ•βολικ•ς ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) ο•τε •ς] ο•τ' •ντως coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 | τ•] τ• NNeapolitanus III.D.28

[2](#) ε•] •• add. MVenetus Marcianus gr. Z. 195 | δε•] δ• PParisinus gr. 1840 (*oportet* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) ••οιο•σθαι] •ξο•οιο•σθαι ZVenetus Marcianus gr. Z. 194

[6](#) •πειδ•] •πε• ZVenetus Marcianus gr. Z. 194

[7](#) τ• Πυθαγ•ρειον] τ• πυθαγ•ριον MVenetus Marcianus gr. Z. 195 τ• πυθαγ•ρ• NNeapolitanus III.D.28

[14](#) τε del. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

[15](#) •νο••των] iter. MVenetus Marcianus gr. Z. 195 | τε] om. NNeapolitanus III.D.28

[17](#) α•τ•ν] α•τ•ς coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[20](#) •καστα] •καστον dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.

D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839), et Schol. Plat. excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 1–16 • δ• π•θεσις ... •πολε•πεται

[2](#) Βενδιδ•ων MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene : βενδιδε•ων NNeapolitanus III. D.28T²lectio correctoris (alterius quam scribae)

[6](#) •ρ•οκρ•τη Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene : •ρ•οκρ•την codd.

[9](#) ο•κε•οις] ο•κε•ους Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | α•τ•ν] α•τ•ν ZVenetus Marcianus gr. Z. 194

[9–10](#) •νταφεστι•σαι ZVenetus Marcianus gr. Z. 194 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene :
•ντεφεστι•σαι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 (cf. infra, I, 37.4)

[11](#) ε•ς] •ς VVaticanus Palatinus gr. 121 | τ•νδε] τα•την ZVenetus Marcianus gr. Z. 194

[14](#) τ• ν•ν δ•] τ• δ• ν•ν ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[2](#) πο•ησιν] κ•νησιν, add. πο•ησιν, ο• κ•νησιν i.m. ZVenetus Marcianus gr. Z. 194

[4](#) τ• Τι•α•• συν•πτων (συν•πτων FVenetus Marcianus gr. Z. 228) •αυτ•ν] •αυτ•ν συν•πτων τ• τι•α•ω ZVenetus Marcianus gr. Z. 194

[4–5](#) τ•ς παραδειγ•ατικ•ς] το•ς παραδειγ•ατικο•ς NNeapolitanus III.D.28

[5](#) τ•] τ• PParisinus gr. 1840 (*cum eo quod* Vsuersio latina anonyma, Vossianus lat. F. 100)

[6](#) κ•] om. ZVenetus Marcianus gr. Z. 194

[7](#) ε•ρη••ων] ε•ρη••ον NNeapolitanus III.D.28

[8](#) •λ•κος] •λικ•ς NNeapolitanus III.D.28

[14](#) Πλ•τωνος] το• praem. MVenetus Marcianus gr. Z. 195

[20](#) γ•ρ] om. FVenetus Marcianus gr. Z. 228 (*enim* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) δ•] om. FVenetus Marcianus gr. Z. 228 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | φ•σεις codd. Procli et Platonis : φ•σις Burnet ex Eusebio

[7](#) α•τ•ν] α•τ•ν ZVenetus Marcianus gr. Z. 194

[8](#) ψυχ•ς] ψυχ•ν PParisinus gr. 1840 (*anime* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) α•τ•ν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28^{p.c.} (sicut coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007) *se* Vsuersio latina anonyma, Vossianus lat. F. 100 : α•τ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28^{a.c.}ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •ετ' α•τ•ν] •εθ' α•τ•ν coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction

and Notes, Cambridge, Cambridge University Press, 2007

[15](#) τ•χνην] om. PParisinus gr. 1840 (*artem Vsuersio latina anonyma*, Vossianus lat. F. 100)

[17](#) •π' NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : •π' MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *supra Vsuersio latina anonyma*, Vossianus lat. F. 100

[18](#) α•τ• FVenetus Marcianus gr. Z. 228 (sicut coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007) *se Vsuersio latina anonyma*, Vossianus lat. F. 100 : α•τ• MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[19](#) τ•] τ• NNeapolitanus III.D.28^{a.c.} om. ZVenetus Marcianus gr. Z. 194 | •χουσα] om. ZVenetus Marcianus gr. Z. 194 | τ•₂] τ• MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[3](#) α•τ•] α•τ• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 α•τ• PParisinus gr. 1840 (*ipsum Vsuersio latina anonyma*, Vossianus lat. F. 100)

[4](#) α•τ•] α•τ• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 (*ipsum Vsuersio latina anonyma*, Vossianus lat. F. 100) | τ•₂] τo• NNeapolitanus III.

D.28ZVenetus Marcianus gr. Z. 194 | α•το•₁] α•το• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *sui ipsius Vsuersio latina anonyma*, Vossianus lat. F. 100 | α•το•₂] α•τ• MVenetus Marcianus gr. Z.

195^{a.c.} α•το• MVenetus Marcianus gr. Z. 195^{p.c.}FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *sui ipsius Vsuersio latina anonyma*, Vossianus lat.

F. 100

[6](#) •ν] τ• praem. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *illud* praem. Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) •αυτ•] α•τ• FVenetus Marcianus gr. Z. 228

[12–14](#) •στυ ... το• τ•ν] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[14](#) ο•σι•ν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : α•τ•ων PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *causarum* Vsuersio latina anonyma, Vossianus lat. F. 100 | πλ•ρης] πλ•θος VVaticanus Palatinus gr. 121 (*plena* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) τ•] τ• in textu, τ• in schol. MVenetus Marcianus gr. Z. 195 | δ•] om. ZVenetus Marcianus gr. Z. 194

[20](#) δ•₂] κα• add. PParisinus gr. 1840 *et* add. Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#) PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[5](#) •παιωρου••νη] •πηωρη••νη ZVenetus Marcianus gr. Z. 194

[6](#) κα•₂] om. NNeapolitanus III.D.28

[10](#) δ•] δ' ZVenetus Marcianus gr. Z. 194

[12](#) θ•• FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 *currat* Vsuersio latina anonyma, Vossianus lat. F. 100 : θ•λη MVenetus Marcianus gr. Z. 195 δ•η PParisinus gr. 1840 θ•ει NNeapolitanus III. D.28

[13](#) •φεξ•ς MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z.

228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 Praechter : •ξ•ς
 PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in
 editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B.
 G. Teubneri, uol. I, 1903 | •στ'] •στε PParisinus gr. 1840 | •θ•λοι] •θ•λει
 NNeapolitanus III.D.28

[14](#) τα•τας] π•ντας VVaticanus Palatinus gr. 121 (*hec Vsuersio latina anonyma*,
 Vossianus lat. F. 100) | α•το•ς NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.
 194 : α•τ•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus
 Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *ipsa principia Vsuersio latina*
anonyma, Vossianus lat. F. 100

[16](#) δ•] δ' ZVenetus Marcianus gr. Z. 194

[18](#) •ρθ•ς] •ν λ•γοι add. ZVenetus Marcianus gr. Z. 194

[19](#) α•το•] α•τ• FVenetus Marcianus gr. Z. 228 (*eius Vsuersio latina anonyma*,
 Vossianus lat. F. 100)

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
 D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839)**

[1](#) •θ•λοι] •θ•λη VVaticanus Palatinus gr. 121 •θ•λει ZVenetus Marcianus gr. Z.
 194

[3](#) σπουδ•σο•εν] σπουδ•σω•εν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.
 D.28

[4](#) ε•] ο• NNeapolitanus III.D.28

[5](#) φασιν] φ•σιν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[6](#) •ρθ•ς] •ρθ•ς •ς TParisinus gr. 1839 (•ρθ•ς *ς mutil. ZVenetus Marcianus gr. Z.
 194)

[10](#) α•τ•] α•το• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[14](#) •λλ'] •λλ• PParisinus gr. 1840

[15](#) τ•] τ• NNeapolitanus III.D.28

[21](#) •ναδιδ•σκων] •ναδιδρ•σκων VVaticanus Palatinus gr. 121 (*quod docet* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) τ•ν περ•₁ FVenetus Marcianus gr. Z. 228 (sicut et coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847) : περ• τ•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 | τ•ν₂ add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | περ•₂] om. PParisinus gr. 1840 “fort. recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[7](#) π•ντ•] παντ• FVenetus Marcianus gr. Z. 228 (*omnino* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) τ•] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 α•τ• NNeapolitanus III.D.28

[13](#) παντ•ς] ο•τος PParisinus gr. 1840 παρ•ντος VVaticanus Palatinus gr. 121 *uniuersa (natura)* Vsuersio latina anonyma, Vossianus lat. F. 100 | •γγραπτο] γ•γγραπται PParisinus gr. 1840 (*scriptum fuerat* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) διαλ•γοις] λ•γοις VVaticanus Palatinus gr. 121 (*dialogis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) περ• om. PParisinus gr. 1840 (*de* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) δ’ •ν] γ•ρ PParisinus gr. 1840 (non uertit Vsuersio latina anonyma, Vossianus lat. F. 100)

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

5 τ•v] om. MVenetus Marcianus gr. Z. 195 | περ•] om. VVaticanus Palatinus gr. 121 (*de* Vsuersio latina anonyma, Vossianus lat. F. 100)

6 δε•] δ• NNeapolitanus III.D.28

9 •v] om. NNeapolitanus III.D.28 | •πορ•αις] θεωρ•αις FVenetus Marcianus gr. Z. 228 (*dubitationibus* Vsuersio latina anonyma, Vossianus lat. F. 100)

10 •ναπε•φθ•vαι] •ναπε•φ•vαι MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 δ•] om. PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 Platonis gconsensus codicum Y Θ Ψ (sed uide Pr. in commento, l. 11) | ••v] om. ZVenetus Marcianus gr. Z. 194

2 ••v FVenetus Marcianus gr. Z. 228 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322 et Pr. infra in commento (l. 15) *quidem* Vsuersio latina anonyma, Vossianus lat. F. 100 : om. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 Platonis gconsensus codicum Y Θ Ψ | τ• v•v] ταν•v VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 v•v NNeapolitanus III.D.28

4–16 λογγ•νος ... •στιατ•ρων] om. ZVenetus Marcianus gr. Z. 194

6 ε•τελ•ς] •ντελ•ς PParisinus gr. 1840 | πως] π•ς MVenetus Marcianus gr. Z. 195 | •v] •v NNeapolitanus III.D.28

9 χ•ριν τε] τε χ•ριν PParisinus gr. 1840 | ••φoτ•ροις] ••φ•τερος NNeapolitanus III. D.28

[10](#) προστεθε•σθαι PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 : προστεθε•ναι MVenetus Marcianus gr. Z. 195 προστεθ•ναι tacite Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •συνδ•των] α•συνδ•των PParisinus gr. 1840

[11](#) τ•₂] om. NNeapolitanus III.D.28 | δ•] om. PParisinus gr. 1840 (cf. supra in lemmate)

[14](#) •εγαλοπρεπ•ν] •εγαλοπρεπ•ς Patillon-Brisson

[15](#) τ• ν•ν] ταν•ν VVaticanus Palatinus gr. 121 ν•ν NNeapolitanus III.D.28

[18–19](#) •γκαλε• τ•] •γκαλε•ται MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[2](#) τ•] om. sed add. i.m. ZVenetus Marcianus gr. Z. 194

[3](#) •πηντηκ•των] •παντηκ•των MVenetus Marcianus gr. Z. 195 | τ•] om. MVenetus Marcianus gr. Z. 195

[4](#) κα•] “displicet κα•” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 <••θως> κα• Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl κα• <•ξ•νεγκεν> uel sim. uerb. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[5](#) τ•₁] τ• VVaticanus Palatinus gr. 121

[8](#) πρ•ς ••ν τ• δε•τερον] *ad primum quidem* Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) •ργαζο••νης] •ργαζ••ενον coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J.

Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[12](#) δα•ζων] δα•ζων MVenetus Marcianus gr. Z. 195

[15](#) ο•τως] ο•τω PParisinus gr. 1840 ο•τος NNeapolitanus III.D.28 | •λλοθι πολλαχο•] πολλαχο• •λλοθι NNeapolitanus III.D.28

[15–16](#) •χει ... •ξαλλαγ•] *mutatio tum Platonis ista habet et aliam rationem* Vsuersio latina anonyma, Vossianus lat. F. 100

[15](#) ••ν] ••ν VVaticanus Palatinus gr. 121 ••ντοι NNeapolitanus III.D.28

[16](#) α•τ•αν •ντα•θα] •ντα•θα α•τ•αν ZVenetus Marcianus gr. Z. 194

[17](#) δεικν•ντα] δεικν•οντας NNeapolitanus III.D.28

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) τ•] τ• NNeapolitanus III.D.28

[2](#) παραγ•νεσθαι] παραγεν•σθαι PParisinus gr. 1840

[4](#) τ•ν λοιπ•ν] τ•ν λοιπ•ν MVenetus Marcianus gr. Z. 195

[6](#) Σωκρ•τη MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 : σωκρ•την PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 compend. ZVenetus Marcianus gr. Z. 194 | κα•] om. PParisinus gr. 1840 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) •παιτο•ντα] •παιτε•σθαι PParisinus gr. 1840 (*requirentem* Vsuersio latina

anonyma, Vossianus lat. F. 100)7–8 •πολειπ•ενον] •πολειπ•ενον PParisinus gr. 1840 (*qui aberat* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) •ρ•] •ρ• ZVenetus Marcianus gr. Z. 194

[10](#) •ρ•] •ρ• ZVenetus Marcianus gr. Z. 194

[11](#) α•τ•] •αυτ• ZVenetus Marcianus gr. Z. 194 | ο•δεν] ε•δεν FVenetus Marcianus gr. Z. 228 (*nouit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) τοσο•τον] τοσο•τ• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[14](#) τα•τα] om. PParisinus gr. 1840 (*hec* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) •κε•νοι] om. VVaticanus Palatinus gr. 121 (*illi* Vsuersio latina anonyma, Vossianus lat. F. 100) | •αυτ•ν] •π' α•τ•ν NNeapolitanus III.D.28

[20](#) ••ονοητικ•ν] ••ονοητ•ν PParisinus gr. 1840 | δ•] δ• FVenetus Marcianus gr. Z. 228

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) πρ• π•ντων προβ•βληται] προβ•βληται πρ• π•ντων FVenetus Marcianus gr. Z. 228

[9](#) ••ν] δ• VVaticanus Palatinus gr. 121 (*quidem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[10](#) παιδευο••νους] πεπαιδευ••νους FVenetus Marcianus gr. Z. 228 (*qui erudiuntur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) θο•νην ε•ναι] ε•ναι θο•νην PParisinus gr. 1840

[19](#) •στι•σθαι] •στι•σθαι NNeapolitanus III.D.28

[20](#) ⋯⋯ζ] ⋯⋯ζ PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 NNeapolitanus III. D.28 (*uos Vsuersio latina anonyma*, Vossianus lat. F. 100) | ⋯⋯ε⋯ζ] ⋯⋯ε⋯ζ FVenetus Marcianus gr. Z. 228 (*uos Vsuersio latina anonyma*, Vossianus lat. F. 100) | ⋯⋯νω] ⋯⋯νω NNeapolitanus III. D.28

[21](#) ⋯στι⋯σεσθον] ⋯στι⋯σθον Plato

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[5](#) ⋯εθεκτ⋯] κᾱθεκτ⋯ VVaticanus Palatinus gr. 121 (*participatiue Vsuersio latina anonyma*, Vossianus lat. F. 100)

[13](#) τετρακτ⋯ν] τετρακτ⋯ν FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | ⋯παγ⋯ν] π⋯σαν PParisinus gr. 1840 *omnium Vsuersio latina anonyma*, Vossianus lat. F. 100 | ⋯εν⋯ου] ⋯ενν⋯ου MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[22](#) θεωρ⋯σειας] θεωρ⋯σιας NNeapolitanus III. D.28 | ⋯ν] om. NNeapolitanus III. D.28

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[2](#) δυ⋯ς ... τρι⋯ς] τρι⋯ς ... δυ⋯ς PParisinus gr. 1840 (*dualitas et trinitas Vsuersio latina anonyma*, Vossianus lat. F. 100)

[3](#) α⋯το⋯ς codd. (sc. το⋯ς τρε⋯ς θεο⋯ς) : α⋯τ⋯ς Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl

[5](#) κᾱ⋯ ποιητικ⋯ν Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 (cf. infra, l. 12; supra, I, 2.13-14; 3.17) : κᾱ⋯ πατρικ⋯ν MVenetus Marcianus gr. Z. 195PParinus gr. 1840FVenetus Marcianus gr. Z. 228 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 *et paterna Vsuersio latina anonyma*, Vossianus lat. F. 100 om. VVaticanus Palatinus gr. 121

[7](#) •κκει••νων] •γκει••νων MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28

[9](#) •ντων] <•ντως> •ντων coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl vonητ•ν suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[10](#) •λων] •ντων PParisinus gr. 1840 (*omnium* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) τ•] om. NNeapolitanus III.D.28

[17](#) • τε] ο•τω PParisinus gr. 1840 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) κα•₂] om. VVaticanus Palatinus gr. 121

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) ε•ς] • praem. ZVenetus Marcianus gr. Z. 194

[3](#) • •στ•ασις κα•] om. PParisinus gr. 1840 (*epulatio et* Vsuersio latina anonyma, Vossianus lat. F. 100) | δα•ς] δα•ς MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121

[4–5](#) κα• ο•χ ... θεο•ς] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) •] •ς PParisinus gr. 1840

[7](#) γ•γνεται] γ•νεσθαι PParisinus gr. 1840 (*fit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) χρυσ•οις] χρυσε•οις PParisinus gr. 1840

[18](#) ε•] ο• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[19](#) •γν•τες ZVenetus Marcianus gr. Z. 194 : γε add. MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 τε add. NNeapolitanus III.D.28

[21](#) •νταφεστι•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : •ντεφεστι•ν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 (cf. infra, I, 37.4)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) τ•ς] om. VVaticanus Palatinus gr. 121

[4](#) τ• τε] το• FVenetus Marcianus gr. Z. 228 | α•τ•αν ε•ναι] ε•ναι α•τ•αν FVenetus Marcianus gr. Z. 228

[7](#) φ•λους] φιλοσ•φους PParisinus gr. 1840 (*amici* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) δ•ξαν] *opinionem uestram* Vsuersio latina anonyma, Vossianus lat. F. 100 | •ρθ•ς ut glossema deleui : <ο•κ> •ρθ•ς Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | α•τη] om. FVenetus Marcianus gr. Z. 228 (*hec* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) ••ερον] σ••ερον MVenetus Marcianus gr. Z. 195^{a.c.} (corr. al. man.) | τ•ν] τ• MVenetus Marcianus gr. Z. 195

[14](#) •γγεγυ•νασ••νους ZVenetus Marcianus gr. Z. 194 schol. MVenetus Marcianus gr. Z. 195 : γεγυ•νασ••νους MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[14–15](#) περ• τ• α•σθητ•] τ• α•σθητ• PParisinus gr. 1840 VVaticanus Palatinus gr. 121 τ•ν α•σθητ•ν FVenetus Marcianus gr. Z. 228 (*circa sensibilia* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194

[1](#) δ•] δε• ZVenetus Marcianus gr. Z. 194

[2](#) α•το•] α•τ•ν NNeapolitanus III.D.28

[4](#) ο•τως] κα• add. NNeapolitanus III.D.28

[6](#) το•ς φυσικο•ς] τ•ς φυσικ•ς MVenetus Marcianus gr. Z. 195^{a.c.} (corr. M²lectio correctoris (alterius quam scribae))

[10](#) δε•ν] δε• PParisinus gr. 1840 (*oportere* Vsuersio latina anonyma, Vossianus lat. F. 100)

[14](#) το•ς] τ•ς VVaticanus Palatinus gr. 121

[17](#) παραδ•δωκε] παρ•δωκε MVenetus Marcianus gr. Z. 195

[18–19](#) κατασκευ•ζει Θεα•τητον ε•ναι] θεα•τητον ε•ναι κατασκευ•ζει PParisinus gr. 1840 (*confirmat Theetetum esse* Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) Σωκρ•τει] σωκρ•τη MVenetus Marcianus gr. Z. 195

[21](#) •κε•ν• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 : τ• •λε•τη add. i.m. MVenetus Marcianus gr. Z. 195 •κε•νω τ• •λε•τη PParisinus gr. 1840 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 *Eleate illi* Vsuersio latina anonyma, Vossianus lat. F. 100

M(RFlorentinus Riccardianus 24)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194, et Schol. Plat. excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 15–20 • ττικ•ς ... δεικν•ς

1 Τι•α••] •λε•τη, τ• τ• τι•α•ω FVenetus Marcianus gr. Z. 228

3 •ηδ’] •ηδ• NNeapolitanus III.D.28

5 το•τους] το•τοις VVaticanus Palatinus gr. 121 (*hos* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ο•ν] om. NNeapolitanus III.D.28

7 ζητο•ντας] θεωρο•ντας PParisinus gr. 1840 (*inuestigantes* Vsuersio latina anonyma, Vossianus lat. F. 100)

10 τ• RFlorentinus Riccardianus 24^{a.c.} : τ•ν MVenetus Marcianus gr. Z. 195RFlorentinus Riccardianus 24^{p.c.} PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

12 δ•₁] θεα•τητος add. ZVenetus Marcianus gr. Z. 194

13 προτερα••] προτερ•α MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121^{a.c.}

15 Πειραιε•] πειραιο• MVenetus Marcianus gr. Z. 195

17 •ετ•] το• PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

18 •που] •ποι NNeapolitanus III.D.28 | •κε•νος] •ξει, add. κ s.l. (•κε• ?) VVaticanus Palatinus gr. 121 (*ille* Vsuersio latina anonyma, Vossianus lat. F. 100)

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[5](#) •κροατ•ν] •κροατ• NNeapolitanus III.D.28

[6](#) •πορρητ•τερον] •πορητ•τερον PParisinus gr. 1840 (*secretius* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) Πειραιε•] πειραιο• MVenetus Marcianus gr. Z. 195

[12](#) κα• νοερ•τερος] om. MVenetus Marcianus gr. Z. 195

[13](#) ••φηγου•νη] •φηγου•νη PParisinus gr. 1840VVaticanus Palatinus gr. 121
•φηγου•νη • Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[16](#) συ•π•πλεκται] συ•πλ•κεται PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 ZVenetus Marcianus gr. Z. 194 *complectitur* Vsuersio latina anonyma, Vossianus lat. F. 100 | •φηγη•ατικ•ς] •φηγη•ατικ•ς NNeapolitanus III.D.28

[19](#) τ•₂] om. NNeapolitanus III.D.28

[21](#) •που δ• add. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820, prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[23](#) •φηγητικ•ς] •φηγη•ατικ•ς ZVenetus Marcianus gr. Z. 194 | •φαينو•νης]
•φαينو•νης ZVenetus Marcianus gr. Z. 194

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[6–7](#) ο•τω δ• ... ε•σιν] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) πως] π•ς VVaticanus Palatinus gr. 121

[9](#) •εταξ• το•των] το•των •εταξ• PParisinus gr. 1840

[12](#) •ς addidi

[18](#) περ•] om. PParisinus gr. 1840 (*de Vsuersio latina anonyma*, Vossianus lat. F. 100)

[19](#) •v] del. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[20](#) λ•γων] διαλ•γων NNeapolitanus III.D.28

[22](#) ε•ς τ•] om. MVenetus Marcianus gr. Z. 195 | ••ακ•ειον] ••οκ•ειον MVenetus Marcianus gr. Z. 195

[22–23](#) ο• δ• •πιπολαιοτ•ρων] om., add. i.m. VVaticanus Palatinus gr. 121

MPParinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194(**T**Parisinus gr. 1839)

[9](#) τ•v περ• TParisinus gr. 1839 : περ• τ•v MVenetus Marcianus gr. Z. 195PParinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28 περ• ZVenetus Marcianus gr. Z. 194 | λ•γων] λ•γον VVaticanus Palatinus gr. 121 | •κροατ•v] •κροατ•v NNeapolitanus III.D.28

[10](#) •τ•v₁] τ•v PParisinus gr. 1840 | τ•v₂] τ•v PParisinus gr. 1840 | •περ•₂ add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[11](#) •νασχ•ενον] •κρο•σθαι δυν•ενον PParisinus gr. 1840 add. δυν sed exp. VVaticanus Palatinus gr. 121

[12](#) •τ•v₁] iter. NNeapolitanus III.D.28

[16](#) •στω] •στι dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •] κ• PParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228 om. VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) λ•γων] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[21](#) συν•πεσε] ξυν•πεσε Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie

Philosophique J. Vrin, vol. 1, 1966 (cf. in lemmate) | •τ• κ•τω] τ•ν λ•γων
ZVenetus Marcianus gr. Z. 194

[22](#) τ•ν] τ•ν ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194; ll. 13–14 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) κ• ••ν] om. ZVenetus Marcianus gr. Z. 194 | •τ•₂] κ• praem. PParisinus gr. 1840VVaticanus Palatinus gr. 121 *et* praem. Vsuersio latina anonyma, Vossianus lat. F. 100

[3](#) •λλ•] κ• add. PParisinus gr. 1840 | •λλ• ... •ξεως] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •γο•ν] ο•ν NNeapolitanus III.D.28

[4](#) Φ•δωνι] τ• praem. FVenetus Marcianus gr. Z. 228

[5](#) •πορ•σαντα] •πορρ•σαντα VVaticanus Palatinus gr. 121

[8](#) το•σδε] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[13](#) τ•νδ•] τ• δ• PParisinus gr. 1840

[20](#) α•τ•ν] α•τ•ν NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) προε•ληπται] παρε•ληπται FVenetus Marcianus gr. Z. 228 *continetur* Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) δ•δοται] δ•δοται PParisinus gr. 1840 (*distribuitur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) ε•ναι κ• δυνατ•τερον] κ• δυνατ•τερον ε•ναι PParisinus gr. 1840 (*esse et potentius* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) •φιστα••νων] •φεστα••νων VVaticanus Palatinus gr. 121 (*que ... distant*
Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) προλαβο•σης] προβαλλο•σης PParisinus gr. 1840

[9](#) κα•] om. VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma,
Vossianus lat. F. 100

[10](#) α•τ•ν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : α•τ•ν MVenetus
Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus
Palatinus gr. 121 *ipsum* Vsuersio latina anonyma, Vossianus lat. F. 100

[12](#) •ξαίρε• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis
Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •ξα•ρει
MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228
NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 •ξα•ρη VVaticanus
Palatinus gr. 121

[14](#) α•τ•] •αυτ• ZVenetus Marcianus gr. Z. 194

[15](#) α•το• τς •ξ•ας] τς •ξ•ας α•το• PParisinus gr. 1840 | ••ν add. Krolllectio
Guilelmi Kroll in apparatu editionis Diehl Radermacherlectio Ludouici
Radermacher in apparatu editionis Diehl | •••ς] om. ZVenetus Marcianus gr. Z. 194

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194**

[4](#) •κατον••αστον VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 :
•κατων••αστον MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus
Marcianus gr. Z. 228 NNeapolitanus III.D.28

[6](#) Σωκρ•τη MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28
Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli
Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen,
7 (1905), pp. 505-535 : σωκρ•την PParisinus gr. 1840FVenetus Marcianus gr. Z.
228VVaticanus Palatinus gr. 121 compend. ZVenetus Marcianus gr. Z. 194

[7](#) γ•νη τ• MVenetus Marcianus gr. Z. 195 (cf. Iamblichus., *Comm. math. sc.* 13.5-6) : γενν•ατα τ• PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 *genimina* Vsuersio latina anonyma, Vossianus lat. F. 100 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 γενν•ατα VVaticanus Palatinus gr. 121 γενητ• NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[8](#) παρασπ•τα•] παρασπ•σαι PParisinus gr. 1840 (*excellunt* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••π’ α•τ•ν ••οι•τητα] ••οι•τητα PParisinus gr. 1840 ••οι•τητα •π’ α•τ•ν ZVenetus Marcianus gr. Z. 194 *similitudinem ... ab illis* Vsuersio latina anonyma, Vossianus lat. F. 100 | •α•τ•] *se ipsa* Vsuersio latina anonyma, Vossianus lat. F. 100

[9](#) δ•] δ• Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[10](#) πως] π•ς MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839); ll. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[3](#) ξενισθ•ντας] ξενισθ•ντες VVaticanus Palatinus gr. 121

[4](#) •νταφεστι•ν FVenetus Marcianus gr. Z. 228^{p.c.} NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 Platonis AParisinus gr. 1807 YΘ^{a.c.} Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 (cf. I, 13.9-10; 27.21; 37.19; 38.3 et 8) : •νταφεστι•ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228^{a.c.} VVaticanus Palatinus gr. 121 Platonis AParisinus gr. 1807^{ras.} FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322Θ^{p.c.} Ψ Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen,

7 (1905), pp. 505-535

[5](#) γα•ρ•ν] πρ••ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[8](#) τ•ν₁] om. PParisinus gr. 1840

[9](#) κα•₂] iter. MVenetus Marcianus gr. Z. 195

[10](#) κα•] om. ZVenetus Marcianus gr. Z. 194

[14](#) τ•ς •ν] om. ZVenetus Marcianus gr. Z. 194

[19](#) •νταφεστι•ν FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : •ντεφεστι•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 (cf. supra, l. 4)

[20](#) τ•₂ NNeapolitanus III.D.28 : om. MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 7–10 ο•δ• •πλ•ς ... συνε•ληφεν

[1](#) •ρη•ον] om. VVaticanus Palatinus gr. 121 (*desolatum* Vsuersio latina anonyma, Vossianus lat. F. 100) | •περπλ•ρει] •περπληρο• VVaticanus Palatinus gr. 121

[2](#) •κον•] •κον•ς VVaticanus Palatinus gr. 121

[3](#) •νταφεστι•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus

Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194
 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum
 Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Festugièrelectio A.
 J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et
 notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : •ντεφεστι•ν MVenetus
 Marcianus gr. Z. 195 Praechterlectio Caroli Praechter in censura editionis Diehl,
 “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische
 Gelehrte Anzeigen, 7 (1905), pp. 505-535 (cf. supra, I, 37.4) | ••ν τα•ς] om.
 VVaticanus Palatinus gr. 121

[5](#) χρυσ•οις] χρυσε•οις PParisinus gr. 1840

[8](#) ε•ρηται ... •νταφεστι•ν] •νταφεστι•ν φησιν, •λλ’ ο•κ •νθεστι•ν Schol. Plat.
 excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C.
 Greene | ••νθεστι•ν] •φεστι•ν ZVenetus Marcianus gr. Z. 194 | ••λλ’ •νταφεστι•ν
 PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194
 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum
 Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Festugièrelectio A.
 J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et
 notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : •λλ’ •ντεφεστι•ν
 MVenetus Marcianus gr. Z. 195 Praechterlectio Caroli Praechter in censura
 editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in
 Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 om. VVaticanus Palatinus
 gr. 121

[9](#) •λοτελ•] •ροτελ• MVenetus Marcianus gr. Z. 195

[12](#) προκαλο•νται] προσκαλο•νται VVaticanus Palatinus gr. 121 (*excitat*
Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) τα•τας] τα•ταις VVaticanus Palatinus gr. 121 (*istas Vsuersio latina anonyma,*
Vossianus lat. F. 100)

[14–15](#) προκλ•σεως] κλ•σεως VVaticanus Palatinus gr. 121 (*excitatio Vsuersio*
latina anonyma, Vossianus lat. F. 100)

[15](#) τελει•τητος] τελε•ωσεως PParisinus gr. 1840FVenetus Marcianus gr. Z. 228
 NNeapolitanus III.D.28 | •τ•] το• add. MVenetus Marcianus gr. Z. 195

[16](#) τα•τα] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •π•ντα] om.

PParisinus gr. 1840 (*omnia Vsuersio latina anonyma*, Vossianus lat. F. 100)

[17](#) ταττο•σης] πραττο•σης NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1](#) το•ς] τ•ς PParisinus gr. 1840 | ••π•] om. ZVenetus Marcianus gr. Z. 194 | •τ•ς] το•ς ZVenetus Marcianus gr. Z. 194

[5](#) ο•ν] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[6](#) α•τ•ς] α•το•ς PParisinus gr. 1840VVaticanus Palatinus gr. 121 (*eius Vsuersio latina anonyma*, Vossianus lat. F. 100)

[8](#) λ•γω] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | ••ν] om., add. s.l. MVenetus Marcianus gr. Z. 195

[8–9](#) βενδιδ•οις MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 : βενδιδε•οις ZVenetus Marcianus gr. Z. 194

[9](#) Πειραιε•] πειραιο• MVenetus Marcianus gr. Z. 195

[9–10](#) δρω••νοις ... Πειραιε•] om. VVaticanus Palatinus gr. 121 (*habet Vsuersio latina anonyma*, Vossianus lat. F. 100)

[9](#) τ•] το•ς FVenetus Marcianus gr. Z. 228

[10–11](#) τ• •ν•τ• (•νν•τη MVenetus Marcianus gr. Z. 195) ... Θαργηλι•νος] θαργηλι•νος •ην•ς τ• •νν•τη •πιδ•κκ PParisinus gr. 1840 (*decimo nono die mensis thargelionis Vsuersio latina anonyma*, Vossianus lat. F. 100)

[11](#) •ορτ•ν] om. FVenetus Marcianus gr. Z. 228 (*de fastis Vsuersio latina anonyma*, Vossianus lat. F. 100)

[12](#) •ποκ•οιτο] •π•κειτο VVaticanus Palatinus gr. 121^{a.c.} •ποκ•ειτο VVaticanus Palatinus gr. 121^{p.c.} (*compositus esse uidetur Vsuersio latina anonyma*, Vossianus

lat. F. 100)

[16](#) το•ς] •ν praem. PParisinus gr. 1840 *in* praem. Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) ο• codd., fort. delendum : non habet Plato | ••••ν] •••ν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 (*uobis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[1–2](#) •π•ταξ[α] •π•ταξεν VVaticanus Palatinus gr. 121 (*precepi* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) T•] γρ add. MVenetus Marcianus gr. Z. 195

[4](#) συνουσ•αν] ο•σ•αν PParisinus gr. 1840 (*in dialogo* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) ••ν] δ• add. NNeapolitanus III.D.28 | •τριχ• ποι•σαι] •τι χρ• επε•ν ZVenetus Marcianus gr. Z. 194

[9](#) •τι χρ• codd. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : τριχ• Krolllectio Guillemi Kroll in apparatu editionis Diehl Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 •τι <τριχ•> χρ• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 in app.

[15](#) θεο•ς MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : θεο•σιν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 (*diis* Vsuersio latina anonyma, Vossianus lat. F. 100) lacunam statuit Krolllectio Guillemi Kroll in apparatu editionis Diehl crucem adposuit Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, <“plus divisée”> uel <•τ•ρα> suppl. Festugière

[17](#) •ν••ην] Μν••ην (i.e. Μνη•οσ•νην) Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 | •α• τε] •ται PParisinus gr. 1840

[19](#) γε] τε VVaticanus Palatinus gr. 121 *et* Vsuersio latina anonyma, Vossianus lat. F. 100 | ••πορρε•] •πορε• VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *caerent* Vsuersio latina anonyma, Vossianus lat. F. 100

[MPF](#) VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194; ll. 9–10 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) δ•] δ' PParisinus gr. 1840 | ••ν] • ZVenetus Marcianus gr. Z. 194

[1–2](#) κα• τς ποι•τητς •στι] iter. ZVenetus Marcianus gr. Z. 194

[2](#) •ντων Krolllectio Guilelmi Kroll in apparatu editionis Diehl Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : λ•γων codd. *sermonum* Vsuersio latina anonyma, Vossianus lat. F. 100 | ••φαντικ•ν] ••φατικ•ν MVenetus Marcianus gr. Z. 195^{a.c.} VVaticanus Palatinus gr. 121 ••φατικ•ν MVenetus Marcianus gr. Z. 195^{p.c.}

[4–5](#) •ρ•οκρ•τη MVenetus Marcianus gr. Z. 195 : •ρ•οκρ•την PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[7](#) α•τ•] α•τ•ν NNeapolitanus III.D.28

[8](#) δ•] δ• FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[11](#) •] θε•ος add. NNeapolitanus III.D.28

[12](#) τε] om. PParisinus gr. 1840 | ••λαζωνε•ας] •λαζωνε•ας VVaticanus Palatinus gr. 121

[15](#) •εταχειρ•σεως] •εταχειρ•σεως MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121

[16](#) •δ•] τε ZVenetus Marcianus gr. Z. 194 | •ε•] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[17](#) •ν••η • παρο•σα] παρο•σα •ν••η PParisinus gr. 1840

[19](#) ••αν] θε•αν FVenetus Marcianus gr. Z. 228 (*primum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[1–2](#) •τρεπτον κα• •χραντον] •χραντον κα• •τρεπτον FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28

[2](#) ••πογενν•σεσι] •πογεν•σεσι NNeapolitanus III.D.28

[4](#) τ•ν] τ•ν ZVenetus Marcianus gr. Z. 194

[5](#) •φ' ZVenetus Marcianus gr. Z. 194 : •φ' MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *a* Vsuersio latina anonyma, Vossianus lat. F. 100 | ε•να] ο•σαν FVenetus Marcianus gr. Z. 228

[7](#) τ•ν] om. NNeapolitanus III.D.28

[8](#) •λ•γων] λ•γω NNeapolitanus III.D.28 | κατ• κ•κλον] om. FVenetus Marcianus gr. Z. 228

[9](#) τα•τ• MVenetus Marcianus gr. Z. 195 *idem* Vsuersio latina anonyma, Vossianus lat. F. 100 : ταυτ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 τα•τ•ν FVenetus Marcianus gr. Z. 228 α•τ• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | •τ•₂] om. ZVenetus Marcianus gr. Z. 194

[13](#) •πο•ι•ν•σκων] •πο•ν•σκων NNeapolitanus III.D.28

[14](#) •] •ς ZVenetus Marcianus gr. Z. 194

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194; ll. 1–3 Platonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[1–3](#) Μ•λλον δ• ... •••ν] non uertit (add. *Textus* sed del.) *V*suersio latina anonyma, Vossianus lat. F. 100

[2](#) π•λιν δι• βραχ•ων] δι• βραχ•ων π•λιν Plato | •βεβαιωθ• **V**Vaticanus Palatinus gr. 121 NNeapolitanus III.D.28 Plato (et Pr. infra, I, 44.19-20) : διαβεβαιωθ• **M**Venetus Marcianus gr. Z. 195**P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228 **Z**Venetus Marcianus gr. Z. 194

[3](#) •λλον παρ' •••ν] παρ' •••ν •λλον **P**Parisinus gr. 1840

[4](#) τ•ς NNeapolitanus III.D.28 : om. **M**Venetus Marcianus gr. Z. 195**P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **Z**Venetus Marcianus gr. Z. 194 | •πρ•τη δι•θεσις α•τ•ς] δι•θεσις α•τ•ς • πρ•τη **P**Parisinus gr. 1840

[5](#) •ντως] ο•τως NNeapolitanus III.D.28

[7](#) α•τη] α•τ• **V**Vaticanus Palatinus gr. 121 α•τ•ς **Z**Venetus Marcianus gr. Z. 194 (*hec* *V*suersio latina anonyma, Vossianus lat. F. 100)

[8](#) •ν α•το•ς] •αυτ•ς NNeapolitanus III.D.28

[9](#) βεβα•ως] βα•ως **P**Parisinus gr. 1840

[17](#) τ• δ•] om. NNeapolitanus III.D.28 | •α•τ•ν] δ• add. s.l. NNeapolitanus III.D.28^{p.c.}

[19](#) τ•ν] •ν περιαι• add. **Z**Venetus Marcianus gr. Z. 194

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr.

121 *Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.*
D.28Z *Venetus Marcianus gr. Z. 194(TParisinus gr. 1839)*

[3](#) Πολιτε••] τ• praem. Z*Venetus Marcianus gr. Z. 194*

[4](#) •πλ•τητι] •κρ•τητι coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[7](#) •λων] •λων, add. i.m. Γρ. λ•γων Z*Venetus Marcianus gr. Z. 194*

[8](#) • πολιτε•α] •ν•λιξις M*Venetus Marcianus gr. Z. 195*

[10](#) τ• •λογον Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : τ•ν λ•γον codd.

[12](#) •πεστρα•••νη] •πιστρα•••νη V*Vaticanus Palatinus gr. 121 conuertitur* *Vsuersio latina anonyma, Vossianus lat. F. 100* | ••φιε••νη] •φιε••νη V*Vaticanus Palatinus gr. 121 (cupit Vsuersio latina anonyma, Vossianus lat. F. 100)* | ••αυτ•ς] α•τ•ς V*Vaticanus Palatinus gr. 121 (sui ipsius Vsuersio latina anonyma, Vossianus lat. F. 100)*

[13–14](#) κα• •νιδρ•ουσα] κα• •νιδρ•ουσα P*Parisinus gr. 1840* “fuit fort. κ•νιδρ•ουσα” Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[14](#) •κε•νοις] •κε•νης V*Vaticanus Palatinus gr. 121*

[15](#) τ•ς συνεσπειρα••νης] το•ς πεπειρα••νοις M*Venetus Marcianus gr. Z. 195*

[16](#) νοητ•ς] νοητ•ν TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[18](#) συναγωγικ•ς NNeapolitanus III.D.28 : συναγωγ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *colligendo* Vsuersio latina anonyma, Vossianus lat. F. 100 •ναγωγ•ς κα• ZVenetus Marcianus gr. Z. 194 “rectius fort. συναγωγο•” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) Xθ•ς] Tα•τ’ •σταλ. Xθ•ς Plato

[3](#) καταφα•νετ’ MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Platonis FVindobonensis suppl. gr. 39 : κατεφα•νετ’ NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g *uideretur* Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) •θη] •θικ• PParisinus gr. 1840 VVaticanus Palatinus gr. 121 (*moribus* Vsuersio latina anonyma, Vossianus lat. F. 100) | •κεκοσ•η••νους] κατακεκοσ•η••νους coni. Radermacher

[12](#) ο•τωσ•] ο•τως VVaticanus Palatinus gr. 121

[14](#) σκε•••των] σχη••των NNeapolitanus III.D.28

[19](#) •στ’] •ς MVenetus Marcianus gr. Z. 195 •στε PParisinus gr. 1840

[20](#) ο• ... ο•] ο• ... ο• MVenetus Marcianus gr. Z. 195

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194

[4](#) δη•ιουργ• ZVenetus Marcianus gr. Z. 194 *opifice* Vsuersio latina anonyma,

Vossianus lat. F. 100 : δη•ιουργικ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[6–7](#) α•τ•ν ... •αυτ•] •αυτ• τ•ν σωκρ•την φησ• ZVenetus Marcianus gr. Z. 194

[9](#) •πιδε•κνυ•εν] •πεδε•κνυ•εν PParisinus gr. 1840

[10](#) ••λιστα] κ•λλιστα NNeapolitanus III.D.28

[11](#) •πογενν•ντα] •πογενν•ν FVenetus Marcianus gr. Z. 228

[13](#) •ξεργ•ζεσθαι] •ξεργ•σασθαι FVenetus Marcianus gr. Z. 228 •ργ•ζεσθαι NNeapolitanus III.D.28 | •δυνατ•ν] •δ•νατον coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[14](#) •ν] δ• add. MVenetus Marcianus gr. Z. 195

[16](#) τινος] om. NNeapolitanus III.D.28

[18](#) πολιτε•ας] πολιτε•α MVenetus Marcianus gr. Z. 195

[22](#) •νεκα] ε•νεκα PParisinus gr. 1840

M PParisinus gr. 1840 **F** Venetus Marcianus gr. Z. 228 **V** Vaticanus Palatinus gr. 121 **V** suersio latina anonyma, **V**ossianus lat. F. 100 **N** Neapolitanus III. D.28 **Z** Venetus Marcianus gr. Z. 194 (**T** Parisinus gr. 1839)

[1](#) το•το δ•] δ• το•το ZVenetus Marcianus gr. Z. 194

[2](#) φληναφ•ν] φλυναφ•ν MVenetus Marcianus gr. Z. 195 φληναφε•ν NNeapolitanus III.D.28

[3](#) συντρ•χειν] συντρ•χει NNeapolitanus III.D.28

[6](#) •ν] om. VVaticanus Palatinus gr. 121

[12](#) •ν το•τοις • Σωκρ•της] • σωκρ•της •ν το•τοις FVenetus Marcianus gr. Z. 228

•ν το•τοις σωκρ•της TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[14](#) πολε•ικ•ς] πολιτικ•ς VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 (*bellicose* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) •ριγ•νης] •ριγ•νης PParisinus gr. 1840VVaticanus Palatinus gr. 121

[18](#) •αθ••ατα] τ• praem. FVenetus Marcianus gr. Z. 228 | •κα•] om. VVaticanus Palatinus gr. 121

[19](#) το•τους] το•ς τοιο•τους ZVenetus Marcianus gr. Z. 194

[21](#) τελειοτ•ραις] τελειωτ•ραις VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194, et CParisinus Coislinianus 322 a l. 4 | σκοπε•ν

[1](#) π•σα] παρο•σα MVenetus Marcianus gr. Z. 195

[5](#) φυσιολογ•ας] θεολογ•ας, add. φυσιολογ•ας i.m. ZVenetus Marcianus gr. Z. 194 *naturalibus* Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) πολιτε•αν] πολιτικ•ν suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 | ••λην] •••ν NNeapolitanus III.D.28

[10](#) γ•ρ] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[11](#) •ερικ•ς] •ερικ•ς MVenetus Marcianus gr. Z. 195 | ••τι] κα• add. ZVenetus Marcianus gr. Z. 194

[13](#) •στε] •στ' •VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[14](#) κρε•ττων] κρε•ττω CParisinus Coislinianus 322

[15](#) α•τη] α•τ• NNeapolitanus III.D.28 | •••v] om. ZVenetus Marcianus gr. Z. 194

[16](#) ε•κ•τως] •ρα add. PParisinus gr. 1840

[17](#) τ•] τ• CParisinus Coislinianus 322

[18](#) •φ•α•εν] ε•πο•εν MVenetus Marcianus gr. Z. 195 | •κ•α•] om. ZVenetus Marcianus gr. Z. 194

[20](#) •νεκ•α] •νεκεν CParisinus Coislinianus 322

[21](#) δ•] δ' MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–2 et 11–13 Platonis AParisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[1](#) • Σ•κρατες, •••v] •••v • Σ•κρατες Plato

[3](#) •φ•γησις] •φ•γησις PParisinus gr. 1840 |••] δ• add. ZVenetus Marcianus gr. Z. 194 | •κ•α•θ'] κατ• PParisinus gr. 1840

[7](#) ••vτοι κα• τ• ••λα] τ• ••λα ••vτοι ZVenetus Marcianus gr. Z. 194

[7–8](#) προσκε••ενον NNeapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *apositum* Vsuersio latina anonyma, Vossianus lat. F. 100 : προκε••ενον MVenetus Marcianus gr. Z. 195**PP**arisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121

[8](#) •νωσιν] ••φ•ασιν PParisinus gr. 1840 (*unionem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) συννε•ει] συνε•ει FVenetus Marcianus gr. Z. 228 | •τ•v ••αv] iter. PParisinus gr. 1840

[13](#) το•] om. ZVenetus Marcianus gr. Z. 194

[18](#) •ετ•εσαν] •ετ•εσαν VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[20](#) •π•] iter. MVenetus Marcianus gr. Z. 195

[20–21](#) ν•ν • Πλ•των •ργ•ζεται] • πλ•των •ργ•ζεται ν•ν ZVenetus Marcianus gr. Z. 194

[21](#) πρ• •δο•] om. FVenetus Marcianus gr. Z. 228 πρ•οδον VVaticanus Palatinus gr. 121 (*euidenter* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •ν τα•ς ... θεωρε•ν] κα• διδο•ς θεωρε•ν •ν τα•ς •νθρωπ•ναις ζωα•ς FVenetus Marcianus gr. Z. 228

[3–4](#) •ναφ•ρειν] post ε•κ•νας transp. CParisinus Coislinianus 322

[4](#) •π• τ• •λα] om. ZVenetus Marcianus gr. Z. 194

[5](#) τ•] τ• MVenetus Marcianus gr. Z. 195 | •α•τη] α•τ• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •τε] om. PParisinus gr. 1840 NNeapolitanus III. D.28^{a.c.}

[7](#) •σ••ατα] σ••ατα VVaticanus Palatinus gr. 121 (*incorporea* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) σ••ατα] θνητ• praem. ZVenetus Marcianus gr. Z. 194 | •ξ•σταται] •ξ•στασθαι coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[12](#) •θ•λοις] •θ•λεις FVenetus Marcianus gr. Z. 228^{a.c.} θ•λοις NNeapolitanus III. D.28

[13](#) τ•ττειν] τυγχ•νειν CParisinus Coislinianus 322

[14](#) ••ν] om. MVenetus Marcianus gr. Z. 195 | ••νθρωπος] • praem. CParisinus Coislinianus 322

[15](#) π•σαν α•τ•ν] α•τ•ν π•σαν PParisinus gr. 1840

[18](#) •ς] ε•ς CParisinus Coislinianus 322 | •π•λει] τ• praem. NNeapolitanus III.D.28

[20](#) •κπορ•ζει] ••πορ•ζει MVenetus Marcianus gr. Z. 195 ZVenetus Marcianus gr. Z. 194 •κποδ•ζει VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (EVenetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322

[2](#) βασιλικ•ν] βασιλε•ον dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[5](#) τ•₁] del. NNeapolitanus III.D.28 | •θνητ•ν] θνητ•ν PParisinus gr. 1840 | •γ•νος] om. TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[6](#) τ•ν ... τ•ξιν] τ• ... τ•ξει NNeapolitanus III.D.28

[7](#) δ•] δ' ZVenetus Marcianus gr. Z. 194

[10](#) τ•ν] om. MVenetus Marcianus gr. Z. 195 | •θνητ•ν] om. PParisinus gr. 1840 (*mortalium* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) Σελ•ν•] τ• praem. CParisinus Coislinianus 322 | ••τ• περιεχο•σ• το•ς] om., add. τ• s.l. NNeapolitanus III.D.28 (sed hab. aliquid i.m., illeg. propter sectionem folii, procul dubio τ• περιεχο•σ•, sic enim add. i.m. EVenetus Marcianus gr. Z. 190)

[14](#) •ν•σεως] συνδ•σεως NNeapolitanus III.D.28

[17](#) •φορος] ε•φορος VVaticanus Palatinus gr. 121 ο•τος add. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[18](#) •λ••] λε•ον NNeapolitanus III.D.28 (sed habuit aliquid i.m., illeg. propter sectionem folii, procul dubio •λ•ω, sic enim EVenetus Marcianus gr. Z. 190) om. ZVenetus Marcianus gr. Z. 194 | •παρ' •] παρ• NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (EVenetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •π•κτις MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 : •π•κτις PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 •πτακτς FVenetus Marcianus gr. Z. 228 •π•κτης NNeapolitanus III.D.28

[2](#) •ρε•κ] γεωργικ• ZVenetus Marcianus gr. Z. 194 | •πρυτανευο•σ] πρυτανε•ση FVenetus Marcianus gr. Z. 228

[3](#) τ•] τ• FVenetus Marcianus gr. Z. 228

[4](#) νο•] το• praem. PParisinus gr. 1840

[6](#) κα•₂] om. FVenetus Marcianus gr. Z. 228 ZVenetus Marcianus gr. Z. 194 | • πρωτ•στης] πρ•της MVenetus Marcianus gr. Z. 195PParisinus gr. 1840

[8](#) ο•τως] ο•τω PParisinus gr. 1840

[9](#) κα• •ν ••ν] om., sed add. κα• ** i.m. NNeapolitanus III.D.28 (illeg. propter sectionem folii; procul dubio κα• •ν ••ν, sic enim EVenetus Marcianus gr. Z. 190)

[11](#) προπολε•ο•ν] τ• praem. NNeapolitanus III.D.28 CParisinus Coislinianus 322

[15](#) κα•₁] ο• add. NNeapolitanus III.D.28 | •κα•₂] om. PParisinus gr. 1840 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (EVenetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 5–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr.

Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[5](#) δ• δ•ντες] δ• διδ•ντες NNeapolitanus III.D.28 διδ•ντες Platonis AParisinus gr. 1807 γε δ• δ•ντες Platonis A²uaria lectio uel correctio scribae eiusdem codicis δηλο•ντες Platonis FVindobonensis suppl. gr. 39 | •α•τ•ν] •αυτ•ν NNeapolitanus III.D.28

[6](#) •πιτ•δευ•α] ***στοις τ•χνην (initium illeg. propter sectionem folii, procul dubio ••αν •καστοις τ•χνην) add. i.m. NNeapolitanus III.D.28 (non habet EVenetus Marcianus gr. Z. 190) •πιτ•δευ•α κα• •φ' •κ•στού τ•ι τ•χνηι Platonis AParisinus gr. 1807 γρ. ••αν •κ•στην τ•χνην i.m. Platonis AP^C. •πιτ. ••αν •κ•στην τ•χνην Platonis FVindobonensis suppl. gr. 39 •πιτ. •κ•στού τ• τ•χνη Platonis CTubingensis Mb 14 •πιτ. •κ•στη τ•χνη Platonis YVindobonensis phil. gr. 21^{ras}. •πιτ. κα• •φ' •κ•στού τ•χνη Platonis Θ •πιτ. ••αν •κ•στ• τ•χνη Platonis ΨParisinus gr. 2998 | •πρ•] πρ•ς PParisinus gr. 1840 (*pro Vsuersio latina anonyma*, Vossianus lat. F. 100)

[9](#) •ν] •ν FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | •πολιτ•ν CParisinus Coislinianus 322 : πολιτικ•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *ciuille Vsuersio latina anonyma*, Vossianus lat. F. 100

[11](#) •πιτηδε•ειν] •πιδε•ειν PParisinus gr. 1840

[14](#) γρ •πιτ•δευ•α] παρεπιτ•δευ•α MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[14–15](#) ••πιτηδε•εσθαι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : •πιτηδε•ειν CParisinus Coislinianus 322 *ait ... exerceri Vsuersio latina anonyma*, Vossianus lat. F. 100, •πιτηδε•ετοι dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 •πιτηδε•εσθαι <δε•> suspic. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et

notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[15](#) τε] om. PParisinus gr. 1840 | •πεφυκ•τος] πεφυκ•τως FVenetus Marcianus gr. Z. 228

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[2](#) δεξι•της] δεξι•της VVaticanus Palatinus gr. 121

[6](#) δ•] δ• PParisinus gr. 1840 | ••λαττω••νων] •λαττω••νων VVaticanus Palatinus gr. 121 | ••ν•γκη NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : • praem. MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 • praem. FVenetus Marcianus gr. Z. 228 *necesse est* Vsuersio latina anonyma, Vossianus lat. F. 100

[7–8](#) το•το ••] •• το•το MVenetus Marcianus gr. Z. 195

[8](#) ••ν] om. CParisinus Coislinianus 322

[15–16](#) π•ς ... θε•ν] om. CParisinus Coislinianus 322

[15](#) πανδ•να•ον] παντοδ•να•ον M²lectio correctoris (alterius quam scribae) schol. MVenetus Marcianus gr. Z. 195

[17](#) τ•ν •αυτο•] α•το• NNeapolitanus III. D.28

[19](#) •ν•δων] •ν•δος FVenetus Marcianus gr. Z. 228 | •κα•] om. PParisinus gr. 1840

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •νεργε•] •νεργ•ν MVenetus Marcianus gr. Z. 195

[2](#) α•το•ς] •ν praem. CParisinus Coislinianus 322 | •θε•οις] θεο•ς NNeapolitanus III. D.28 | ••δι•της] • praem. ZVenetus Marcianus gr. Z. 194

[5](#) διαν••ουσα] ν••ουσα PParisinus gr. 1840 | ••λλ•] •λλων NNeapolitanus III. D.28^{a.c.} •λλοις NNeapolitanus III.D.28^{p.c.}

[8](#) καθ' •ν add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •θε•αν] θε•αν VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28^{a.c.} | •δ•₃] δ' NNeapolitanus III.D.28

[9–10](#) •λλοις •λλας] •λλας •λλοις ZVenetus Marcianus gr. Z. 194

[10](#) •σχαται] •σχατοι VVaticanus Palatinus gr. 121

[11](#) τοδ•] τ• δ• PParisinus gr. 1840 ποδ• VVaticanus Palatinus gr. 121

[11–12](#) •λλο δ• •λλου] •λλου δ• •λλο PParisinus gr. 1840 •λλου δ• •λλω FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 (*aliud alterius* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) τ•δε] τ•δε FVenetus Marcianus gr. Z. 228

[13](#) το•το] το•τω NNeapolitanus III.D.28

[15](#) •ν] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 | •π•λει δι•ρηται] δη•ιουργ•α CParisinus Coislinianus 322

[16](#) ο•ν] γο•ν NNeapolitanus III.D.28 | •τ•ν] τ• CParisinus Coislinianus 322

[17](#) •ξ•ς διασαφε• λ•γων] διασαφε• λ•γων •ξ•ς FVenetus Marcianus gr. Z. 228 •ξ•ς CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–6 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) ••von] om. CParisinus Coislinianus 322

[2–5](#) π•λεως ... τ•ν •νθρ•πων] π•λεως •ως το• τ•ν •χθρ•ν CParisinus

Coislinianus 322

[2](#) • ... •νδοθεν] om. VVaticanus Palatinus gr. 121 | ••οι] •ει VVaticanus Palatinus gr. 121 •η NNeapolitanus III.D.28^{a.c.}

[3](#) κακουργ•σων] κακουργ•σεων MVenetus Marcianus gr. Z. 195

[5–6](#) τ•ν •νθρ•πων γγνο••νους] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) •νθρ•πων MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 : •χθρ•ν CParisinus Coislinianus 322 cum Platone

[11–12](#) •λ•ττωσις] •λ•ττωσιν CParisinus Coislinianus 322

[13](#) στεν•ν] σ•ικρ•ν FVenetus Marcianus gr. Z. 228

[14](#) ο•δ• ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *neque* Vsuersio latina anonyma, Vossianus lat. F. 100 : ο•δ•ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[16–17](#) το•των ... πλεον•σ•ς] om. ZVenetus Marcianus gr. Z. 194

[16](#) •λαττο• τ•] •λαττο•το VVaticanus Palatinus gr. 121

[17](#) τ•] τ• ZVenetus Marcianus gr. Z. 194

[18](#) δ•] δ• VVaticanus Palatinus gr. 121

[20](#) περι•χει] περι•χειν NNeapolitanus III.D.28

[21](#) τε] om. NNeapolitanus III.D.28

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.

D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) δε•] δ• κ• CParisinus Coislinianus 322 | ••κ] om. NNeapolitanus III.D.28

[5](#) κ••] om. NNeapolitanus III.D.28 | •το•₁ del. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[6](#) πωζ] π•ζ VVaticanus Palatinus gr. 121 | •α•τ•ν] om. FVenetus Marcianus gr. Z. 228 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[8–9](#) ε•σι ... σω••των] ε•σι τ•ν σω••των το•ς dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[9](#) •ς] κ• FVenetus Marcianus gr. Z. 228 (*quasi* Vsuersio latina anonyma, Vossianus lat. F. 100)

[10](#) •σ•••ετροι] •σ•••ετρα PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *improportionata* Vsuersio latina anonyma, Vossianus lat. F. 100

[14](#) παρ•] •π• ZVenetus Marcianus gr. Z. 194 | •τ•ς₂] om. CParisinus Coislinianus 322

[15](#) •νανταγων•στού] •νταγων•στού PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 (*impugnabile* Vsuersio latina anonyma, Vossianus lat. F. 100)

[23](#) •ν] •ν <τ•> Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[M](#)PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) ••ριστον] •ριστον MVenetus Marcianus gr. Z. 195 | ••] • PParisinus gr. 1840 om. NNeapolitanus III.D.28 •• dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •δ•] κ• add. FVenetus Marcianus gr. Z. 228

[2](#) τ•ν •λον] τ•ν •λων ZVenetus Marcianus gr. Z. 194

[3](#) •ν••ασε] •ν••αζε NNeapolitanus III.D.28

[8](#) τ•] om. FVenetus Marcianus gr. Z. 228

[9](#) ν••ου] ν••ος FVenetus Marcianus gr. Z. 228

[11](#) τε κα• γιγαντο•αχ•αζ] om. VVaticanus Palatinus gr. 121

[13](#) δ'] δ• PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[14](#) •] • CParisinus Coislinianus 322

[16](#) δ•₂] δ' VVaticanus Palatinus gr. 121

[17](#) α•τ•οις] •τ•οις CParisinus Coislinianus 322

[18](#) •φ•σεως] φ•σεως PParisinus gr. 1840 | •ξ•νη] ξ•νοι FVenetus Marcianus gr. Z. 228

[19](#) •νανταγ•νιστος] •νταγ•νιστος PParisinus gr. 1840 VVaticanus Palatinus gr. 121 (*irrepugnabile* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 11–14 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) τ•ξις] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 | •κα• •₂] om. NNeapolitanus III.D.28

[2–3](#) παντο•ως] π•ντως FVenetus Marcianus gr. Z. 228

[7](#) κατ•κοα] κατ•κουα VVaticanus Palatinus gr. 121

[9](#) •] • VVaticanus Palatinus gr. 121

[10](#) χωριστ•ς] χωριστ•ς PParisinus gr. 1840

[11](#) ο••α•] ε•νοι ZVenetus Marcianus gr. Z. 194 | •τ•ν] om. ZVenetus Marcianus gr. Z. 194

[11–14](#) φυλ•κων ... πρ•οι] φυλ•κων •ως το• πρ•οι CParisinus Coislinianus 322

[12](#) δ•] ••ν ZVenetus Marcianus gr. Z. 194

[13](#) δε•ν ε•νοι] ε•νοι δε•ν NNeapolitanus III.D.28

[14](#) πρ•οι] •ρθ•ς πρ•οι Plato

[16–17](#) φυλακικ•ν] φυλακικ•ς MVenetus Marcianus gr. Z. 195

[17](#) •φαρ••σει] “nolui •φαρ••ζει” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[18](#) καλου••ν•] λεγο••νω ZVenetus Marcianus gr. Z. 194 | •θητικ•] θητικ•ν CParisinus Coislinianus 322 | •γρ] om. CParisinus Coislinianus 322

[19](#) τ•ς] κα• praem. VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •ν] om. MVenetus Marcianus gr. Z. 195 add. s.l. M²lectio correctoris (alterius quam scribae)

[2](#) δ•] ••ν ZVenetus Marcianus gr. Z. 194 | •φυλακτικ•ς] φυλακικ•ς coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislauiae, Eduardus Trewendt, 1847

[5–6](#) •π• ... πεπληθυσ••νως] om. CParisinus Coislinianus 322

[5](#) ••π•] κα• praem. VVaticanus Palatinus gr. 121

[6](#) το•ς] τ•ς CParisinus Coislinianus 322

[7](#) θε•ν] θε•ν NNeapolitanus III.D.28

[9](#) θεο•ς] το•ς praem. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | ••νωνται ... κα•] iter. CParisinus Coislinianus 322

[12–13](#) δορυφορο•σι ... καθ•σον] om. ZVenetus Marcianus gr. Z. 194

[15](#) α•τ•ν] iter. PParisinus gr. 1840

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) δ•] δ• NNeapolitanus III.D.28^{p.c.} (δ• NNeapolitanus III.D.28^{a.c.}) | •τροφ• scripsi cum Platonis FVindobonensis suppl. gr. 39^{p.c.} : τροφ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *nutrimento* Vsuersio latina anonyma, Vossianus lat. F. 100 τροφ•ν NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 Platonis AParisinus gr. 1807 g τροφ•ς CParisinus Coislinianus 322 Platonis FVindobonensis suppl. gr. 39^{a.c.} διατροφ•ν Platonis CParisinus Coislinianus 322 (uide prooem., I, p. cxviii adn. 174)

[3](#) τεθρ•φθαι Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g : τετρ•φθαι MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 Platonis FVindobonensis suppl. gr. 39 τρ•φεσθαι CParisinus Coislinianus 322

[4](#) κοιν• PParisinus gr. 1840 : κοινο• MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *communes*

Vsuersio latina anonyma, Vossianus lat. F. 100

[7–8](#) •ποδεχο••νοις] •ναδεχο••νοις PParisinus gr. 1840 (*suscipientibus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) τροφ•ς] τρυφ•ς CParisinus Coislinianus 322

[12](#) τ•ς] om. MVenetus Marcianus gr. Z. 195 | •••ν] γ•ρ add. MVenetus Marcianus gr. Z. 195 | ••ουσικ•ς] τ•ς praem. VVaticanus Palatinus gr. 121

[13](#) τ•ς₁] τ•ν CParisinus Coislinianus 322

[16](#) •ναπλησθε•σαν] ••πλησθε•σαν PParisinus gr. 1840 πλησθε•σαν FVenetus Marcianus gr. Z. 228 *particeps* Vsuersio latina anonyma, Vossianus lat. F. 100

[17](#) ••αθη••των] παθη••των CParisinus Coislinianus 322

[18](#) τ•ν] τ• CParisinus Coislinianus 322 del. dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) νοερ•ν] •ερ•ν FVenetus Marcianus gr. Z. 228 (*intelligibile* Vsuersio latina anonyma, Vossianus lat. F. 100) | φαν•τατον] φαν•τατον PParisinus gr. 1840 | •δ•λον] •ς praem. NNeapolitanus III.D.28

[2–3](#) γεγενη••νοις (γεγεννη••νοις MVenetus Marcianus gr. Z. 195)] γεγον•σι CParisinus Coislinianus 322

[3–4](#) •ουσικ• κα• γυ•ναστικ•] γυ•ναστικ• κα• •ουσικ• ZVenetus Marcianus gr. Z. 194

[4](#) •αθ••ατα] παθ••ατα CParisinus Coislinianus 322

[5](#) τροφ•ν] τροφ•ς PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 (*nutritionem* Vsuersio latina anonyma, Vossianus lat. F. 100)

τροφ• CParisinus Coislinianus 322 | •τ•ν₁] om. PParisinus gr. 1840

[10](#) •νρυθ•ον] •ρρυθ•ον PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 |
•ργαζο••νην] •περγαζο••νην ZVenetus Marcianus gr. Z. 194

[12–13](#) προσε•πε] προε•πε PParisinus gr. 1840 (*uocat Vsuersio latina anonyma*,
Vossianus lat. F. 100)

[13](#) •νρυθ•ον] •ρρυθ•ον PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194

[18](#) •πιλ••πουσαι] •πιλ••πουσαν PParisinus gr. 1840 FVenetus Marcianus gr. Z.
228 VVaticanus Palatinus gr. 121 *splendidam Vsuersio latina anonyma*, Vossianus
lat. F. 100

**[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322**

[1](#) •αθ••ατα] •αθ••α VVaticanus Palatinus gr. 121 παθ••ατα CParisinus
Coislinianus 322

[2](#) τ•] τ•ν CParisinus Coislinianus 322

[5](#) δ•] om. FVenetus Marcianus gr. Z. 228 | •κα•₁] om. NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194

[6](#) γ•ρ] δ• PParisinus gr. 1840

[11](#) α•τ•αν] om. CParisinus Coislinianus 322

[12](#) •αθη••των] παθη••των CParisinus Coislinianus 322

[13](#) περ•] om. NNeapolitanus III.D.28

[15](#) συν•χουσι] •χουσι ZVenetus Marcianus gr. Z. 194 συνεχουσ•ν CParisinus
Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.

121 *Vsuersio latina anonyma*, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus
 Coislinianus 322g(=YΘΨ)

[1–2](#) τραφ•ντας ... •ηδ•ν] τραφ•ντας •ως το• •ηδ•ν CParisinus Coislinianus 322

[1](#) •λ•χθη] •λ•γγθη ZVenetus Marcianus gr. Z. 194 | •που] πο• MVenetus
 Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228

[2](#) •ηδ•ν] om. ZVenetus Marcianus gr. Z. 194

[3](#) α•τ•ν scripsi (cf. I, 65.7) *sui* *Vsuersio latina anonyma*, Vossianus lat. F. 100 :
 α•τ•ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr.
 Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus
 Coislinianus 322 α•το• NNeapolitanus III.D.28^{p.c.} •αυτ•ν NNeapolitanus III.D.28^a.
 c. Plato | •νο••ζειν] δε•ν add. NNeapolitanus III.D.28^{p.c.} cum Platone

[4](#) ••ν] γ•ρ add. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus
 Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *enim* add. *Vsuersio latina*
anonyma, Vossianus lat. F. 100

[5](#) •ν] παρ' NNeapolitanus III.D.28

[6](#) κα•] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 | •τα•τα] α•τ•
 VVaticanus Palatinus gr. 121 | ••ετο•σω•εν] •ετο•σω•εν FVenetus Marcianus gr.
 Z. 228 | κατιδ•ντες] •ν •κε•νοις add. PParisinus gr. 1840

[8](#) δ•] δ• NNeapolitanus III.D.28

[10](#) γ•ρ] δ• PParisinus gr. 1840

[11](#) πολυ•ρατον] πολυ•ρατον VVaticanus Palatinus gr. 121 πολυ•ραστον
 ZVenetus Marcianus gr. Z. 194

[13](#) Κ•φαλον] •γκ•φαλον PParisinus gr. 1840 (*Cephalum* *Vsuersio latina anonyma*,
 Vossianus lat. F. 100) | ••] • MVenetus Marcianus gr. Z. 195

[16](#) α•ταρκε•ας] α•ταρκ•ας CParisinus Coislinianus 322

[17](#) π•σης] π•σης CParisinus Coislinianus 322

[M](#)Parisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (EVENetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) πλ•ρης ο•σα] πληρο•σα CParisinus Coislinianus 322

[1–3](#) τ•ν •γε•ονικ•ν ... •γαθ•ν] om., sed habuit aliquid i.m. NNeapolitanus III.D.28 (illeg. propter sectionem folii; non habet EVenetus Marcianus gr. Z. 190)

[5](#) ••τε] •• ZVenetus Marcianus gr. Z. 194

[6–9](#) ••τε •ργυρον ... κα• •ργυρος] om. sed add. i.m. Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) κτ•α •ηδ•ν] •ηδ•ν κτ•α CParisinus Coislinianus 322

[7](#) α•τ•ν MVenetus Marcianus gr. Z. 195 : α•τ•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[8](#) φυσικ•ς] φυσικ•ς NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | • κα•₂] • NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[9](#) κα•₂] om. VVaticanus Palatinus gr. 121

[9–10](#) •σπερ ... •λλων] om. sed habuit aliquid i.m. NNeapolitanus III.D.28 (illeg. propter sectionem folii; non habet EVenetus Marcianus gr. Z. 190)

[11](#) γο•ν] ο•ν MVenetus Marcianus gr. Z. 195

[12](#) δ•] δ' • dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | ••λυβδος PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.

D.28^{a.c.} : ••λιβδος MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228
NNeapolitanus III.D.28^{p.c.} ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus
322

[14](#) •φιε•σιν] •φε•σιν PParisinus gr. 1840 (*mittunt* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[17](#) •λιακ•] •λιακ•ς ZVenetus Marcianus gr. Z. 194

[20](#) ο•] ο•τε NNeapolitanus III.D.28

**[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 7–12
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus
Coislinianus 322g(=YΘΨ)**

[2](#) συ•π•γνυται] συ•π•γνυνται PParisinus gr. 1840 | •παρ•] παρ' ZVenetus
Marcianus gr. Z. 194 | •εριστ•ς] •ερικ•ς CParisinus Coislinianus 322

[4](#) •ποτε•νονται] •ποτε•νοντες CParisinus Coislinianus 322

[8–11](#) φυλακ•ς ... τ•ν •λλων] φυλακ•ς •ως το• τ•ν •λλων CParisinus
Coislinianus 322

[9](#) δ•] δε• NNeapolitanus III.D.28 om. Platonis CTubingensis Mb 14

[11](#) •χοντας] •χοντες FVenetus Marcianus gr. Z. 228

[12](#) σχολ•ν •γοντας] •γοντας σχολ•ν Plato

[15](#) •ν •κε•νοις] om. PParisinus gr. 1840 κα• •ν •κε•νοις FVenetus Marcianus gr.
Z. 228 (*in illis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) •λλ'] om. VVaticanus Palatinus gr. 121

[18](#) •πουργ••] •πουργε•α MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840

[20](#) ...ν] ..ο• CParisinus Coislinianus 322 | •πλ•ττουσα] πρ•ττουσα VVaticanus Palatinus gr. 121 (*creans Vsuersio latina anonyma*, Vossianus lat. F. 100)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (EVENetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) συν•χουσα] •χουσα CParisinus Coislinianus 322 | •τ• φρονο•ντι] om. ZVenetus Marcianus gr. Z. 194

[2](#) πρεπο•σας] φρονο•σας NNeapolitanus III.D.28

[5](#) •χο•σης] σχο•σης CParisinus Coislinianus 322 | •τ•] om. ZVenetus Marcianus gr. Z. 194

[6](#) πρ•ς τ• α•τ•ρκει] om., sed habuit **ρκει i.m. NNeapolitanus III.D.28 (cetera illeg. propter sectionem folii; procul dubio πρ•ς τ• α•τ•ρκει, sic enim EVenetus Marcianus gr. Z. 190)

[7](#) •ετ•] om. PParisinus gr. 1840 (*cum Vsuersio latina anonyma*, Vossianus lat. F. 100) | •α•ταρκε•ας] α•ταρκ•ας CParisinus Coislinianus 322 | •δε•τερα] •νδε•στερα CParisinus Coislinianus 322

[8](#) κα• ε•] ε• κα• FVenetus Marcianus gr. Z. 228

[12](#) α•το•ς] α•το•ς PParisinus gr. 1840VVaticanus Palatinus gr. 121 (*illos Vsuersio latina anonyma*, Vossianus lat. F. 100) | ••γαθ•ν] •γαθ•ν PParisinus gr. 1840 (*bonis Vsuersio latina anonyma*, Vossianus lat. F. 100)

[13](#) •τι] κα• praem. NNeapolitanus III.D.28

[14–15](#) το•το ... τ•] το•τ• τ• dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) θε•αν] om. PParisinus gr. 1840 (*diuinam Vsuersio latina anonyma*, Vossianus lat. F. 100)

[18](#) •τι] •στι MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 | •συν•σετοι] συν•γετοι ZVenetus Marcianus gr. Z. 194

[21](#) δ'] δ• PParisinus gr. 1840 VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[22](#) •ντε•θεν •κε•σε Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •κε•θεν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 *illinc* Vsuersio latina anonyma, Vossianus lat. F. 100 •ντε•θεν •κε•σαι CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[3](#) τελο••ενον] τελου••νην PParisinus gr. 1840 | ••ν•κλειπτος] •ν•κληπτος VVaticanus Palatinus gr. 121

[5](#) προ••θειαν NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : προ•ηθ•αν MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 προ•ηθε•αν PParisinus gr. 1840 προ•ηθε•αν VVaticanus Palatinus gr. 121

[8](#) δ•] κα• praem. FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 | •κ•σ•ον •λον] •λον κ•σ•ον NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[10](#) τροφ•ν] •αυτ• add. PParisinus gr. 1840

[12](#) πολιτ•ν] πολιτει•ν CParisinus Coislinianus 322

[13](#) θε•α] θε•α VVaticanus Palatinus gr. 121

[15](#) •ο•ρ•] •ο•ρα PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[17](#) πρ•ς] ε•ς ZVenetus Marcianus gr. Z. 194

[21](#) τα•ς] om. NNeapolitanus III.D.28

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322; ll. 10–14 **P**latonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ) (b) (β) (**S**Escorialensis T.III.2)

[1](#) α•το•ς NNeapolitanus III.D.28 *se* Vsuersio latina anonyma, Vossianus lat. F. 100 : α•το•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 •αυτο•ς CParisinus Coislinianus 322 | το•το] τα•τα CParisinus Coislinianus 322

[2](#) •αυτ•ν] •αυτ•ν <κρε•ττονες> uel •αυτ•ν <••τρον> coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[4](#) περι•χοντες] •περι•χοντες NNeapolitanus III.D.28

[8](#) παρ' α•τ•ν τ•ν θε•ν] om. PParisinus gr. 1840 παρ• τ•ν θε•ν α•τ•ν FVenetus Marcianus gr. Z. 228 (*ab ipsis diis* Vsuersio latina anonyma, Vossianus lat. F. 100) | •θε•αν] θε•αν VVaticanus Palatinus gr. 121

[10–13](#) •πε•ν•σθη•εν ... κα• κατ•] •πε•ν•σθη•εν •ως το• κα• κατ• CParisinus Coislinianus 322

[12](#) τ• •πιτηδε••ατα] τ•ν •πιτηδευ••των (τ• •πιτηδε••ατα NNeapolitanus III.D.28^{a.c.}, corr. al. man.) NNeapolitanus III.D.28^{p.c.} Platonis bFlorentinus Laurentianus 85, 6^{s.l.} τ• τ•ν •πιτηδευ••των Platonis Ψ β SEscorialensis T.III.2

[15](#) T•] τ• NNeapolitanus III.D.28^{a.c.} (corr. al. man.) | •T• ... γυναικ•ν] in textum lemmatis contulit NNeapolitanus III.D.28

[16](#) •ν ε•δος NNeapolitanus III.D.28 : ε•δος MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 *speciem* Vsuersio latina anonyma, Vossianus lat.

F. 100 ε•δος •ν ZVenetus Marcianus gr. Z. 194

[17](#) τ•₂] τ• CParisinus Coislinianus 322

[18](#) τιθε••ν•] θε••νω MVenetus Marcianus gr. Z. 195 •ποφαινο••νω PParisinus gr. 1840^{a.c.} | ••χοντα] •χοντι MVenetus Marcianus gr. Z. 195 | •κατ'] κατ• τ• FVenetus Marcianus gr. Z. 228

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. **D.28**ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) τ•ν] om. CParisinus Coislinianus 322

[2–3](#) κατ' ε•δος •• ε•ναι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : τ• •• ε•ναι κατ' ε•δος CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[3](#) ••ολογο•σι] ••ολογε•ν CParisinus Coislinianus 322

[4](#) το•το κα• συ•φ•ρον] κα• συ•φ•ρον το•το PParisinus gr. 1840

[5](#) κα•] om. CParisinus Coislinianus 322

[6](#) •νδρ•ν] τ•ν praem. PParisinus gr. 1840

[7](#) •ντ•] om. MVenetus Marcianus gr. Z. 195

[9](#) τοι•δε] τοι•δε CParisinus Coislinianus 322

[10](#) το•ς]πρ•ς praem. MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28^{a.c.} | •
προπολε•οντας] πολε•οντας MVenetus Marcianus gr. Z. 195

[12](#) θαυ••σω•εν] θαυ••σω•εθα FVenetus Marcianus gr. Z. 228

[13](#) ••ν •αυτο•ς] ••ς α•το•ς NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.
194

[14](#) σ••πνοιαν] om. CParisinus Coislinianus 322

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr.
121**V**suersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28**Z**Venetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) δι•ρηται] δι•ρηνται NNeapolitanus III.D.28 | •θ•λεος] το• praem. PParisinus
gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[2](#) πρ•τως] πρ•τος VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 | •
post ••ν lacunam cognouit Krolllectio Guilelmi Kroll in apparatu editionis Diehl,
•ποτελο••ενα suppl. Diehllectio Ernesti Diehl in editione Procli Diadochi in
Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903
•ποτελε•ται Festugièrelectio A. J. Festugière in uersione gallica Proclus,
Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J.
Vrin, vol. 1, 1966; sed cf., i.a., Pr., *De mal. subs.* 52.21-22

[5–6](#) • τε ο•ν •ρα] •ρα ο•ν NNeapolitanus III.D.28

[7](#) προσαγορε•εται] προσηγ•ρευται NNeapolitanus III.D.28

[8](#) Κρον•ας ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 :
κρονε•ας MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus
gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[8–9](#) •• θε•ς α•τη] α•τη • θε•ς PParisinus gr. 1840 • θε•ς α•τ• NNeapolitanus III.
D.28

[11](#) λ•βω•εν] λ•γο•εν PParisinus gr. 1840 (*capiamus* Vsuersio latina anonyma,
Vossianus lat. F. 100) | •τ•ν] τ•ς ZVenetus Marcianus gr. Z. 194

[13](#) νοητο•ς] νοητο•ς <κα• •ν νοερο•ς τε κα• νοητο•ς> suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[15](#) •δ• scripsi : •δε codd. | •δ•] iter. CParisinus Coislinianus 322 | •α•τ• PParisinus gr. 1840 *hoc idem* Vsuersio latina anonyma, Vossianus lat. F. 100 : κα• α•τ• MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 α•τ• NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 τ• α•τ• CParisinus Coislinianus 322 | ••] om. PParisinus gr. 1840

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus Coislinianus 322

[1](#) •λιος] •λ•ου ZVenetus Marcianus gr. Z. 194

[2](#) •π•] πρ•ς ZVenetus Marcianus gr. Z. 194 | •κα• το•ς •ν] κα• •ν το•ς CParisinus Coislinianus 322

[5](#) γεν•ν] γενν•ν VVaticanus Palatinus gr. 121 | •θε•οις] θεο•ς MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *diis maribus* Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) •νω••νως] •νω••νωι NNeapolitanus III.D.28

[7](#) πρ•τως] το•ς δ• σω•ατικο•ς α• σω•ατικα• add. FVenetus Marcianus gr. Z. 228 (cf. l. 8) | •το•ς δ•₁] κα• το•ς FVenetus Marcianus gr. Z. 228 | •ψυχικα•] ψυχα• VVaticanus Palatinus gr. 121 | •το•ς δ•₂] κα• το•ς FVenetus Marcianus gr. Z. 228

[8](#) το•ς δ• σω•ατικο•ς α• σω•ατικα•] transp. post πρ•τως FVenetus Marcianus gr. Z. 228 (cf. l. 7)

[9](#) πρ•ς₁] <•ς> πρ•ς dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | ••ρρενας] •ρσενας PParisinus gr. 1840 | •λ•γων] λ•γων PParisinus gr. 1840 λ•γν CParisinus Coislinianus 322

[10](#) γρ] om. NNeapolitanus III.D.28

[11–12](#) ε• το•νυν ... το•ς θεο•ς] om. PParisinus gr. 1840 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) δ'] δ• FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[14](#) το•τοις το•ς γ•νεσι NNeapolitanus III.D.28^{p.c.}TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) : το•τοις γ•νεσι(ν) MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28^{a.c.} το•ς γ•νεσι το•τοις CParisinus Coislinianus 322

[15](#) •••νοιαν] ••ο•αν TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) | • κα• NNeapolitanus III.D.28 *et* Vsuersio latina anonyma, Vossianus lat. F. 100 : om. MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[17](#) - p. 73, 1 τ• γ•νη τα•τα συν•δησεν] τα•τα συν•δησε τ• γ•νη PParisinus gr. 1840

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 9–11 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) α•τ• τ•κτειν] •ποτ•κτειν Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[2](#) τ• •τερον] θ•τερον ZVenetus Marcianus gr. Z. 194

[2–3](#) χωρισθ•ν] χωριστ•ν PParisinus gr. 1840 (*separatum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) •ποτερονο•ν CParisinus Coislinianus 322 : •πρ•τερον •ν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 •πρ•τερον •ν PParisinus gr. 1840 •πρ•τερον •ν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *quod prius uni* (= •πρ•τερον •ν• ?) Vsuersio latina anonyma, Vossianus lat.

F. 100

[4](#) πλε•ων] πλ•ον PParisinus gr. 1840

[9](#) ••ν] δ• add. PParisinus gr. 1840

[10–11](#) ε••νη••νευτον •ως το•• κα• τα•τα ε••νη••νευτα] ε••νη••νευτον •ως το•• ε••νη••νατο (sic) CParisinus Coislinianus 322

[12](#) •πιζητο•η] •πιζητε• ZVenetus Marcianus gr. Z. 194

[13](#) κινε•] κοιν• VVaticanus Palatinus gr. 121 (*mouet Vsuersio latina anonyma*, Vossianus lat. F. 100)

[19](#) χωρ•ζεσθαι] χωρ•ζετοι CParisinus Coislinianus 322

[20](#) το•τ•] τα•τη ZVenetus Marcianus gr. Z. 194

MPParinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322

[2](#) ο•τω] ο•τω PParisinus gr. 1840 ο•πω NNeapolitanus III.D.28 | •δε•κνυσι] δε•κνυσιν • λ•γος ZVenetus Marcianus gr. Z. 194 | •τ•ν₁] δ' add. ZVenetus Marcianus gr. Z. 194

[3](#) ο•ν] om. VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[5](#) α•τ•ν] om. CParisinus Coislinianus 322 (add. s.l. C²lectio correctoris (alterius quam scribae)) | •π•ντα Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 : τα•τα MVenetus Marcianus gr. Z. 195PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322^{a.c.} ταυτ• CParisinus Coislinianus 322^{p.c.} *hec* Vsuersio latina anonyma, Vossianus lat. F. 100 | •κατ'] κατ• PParisinus gr. 1840

[6–7](#) κα• π•ντες] om. VVaticanus Palatinus gr. 121

[7](#) τ•ς] τ•ς το•ς MVenetus Marcianus gr. Z. 195 “fort. recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 το•ς PParisinus gr. 1840 CParisinus Coislinianus 322

[11](#) δι•] κα• add. CParisinus Coislinianus 322

[12](#) α•₁ PParisinus gr. 1840 CParisinus Coislinianus 322 : om. MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[14](#) νενο••σθαι] νενο•ε•σθαι VVaticanus Palatinus gr. 121

[15](#) κρε•ττονας] κρε•ττους CParisinus Coislinianus 322

[17](#) •ετεν•νεκται] •ετεν•νεγκται MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[18–20](#) • •π• ... ο•σ•ας] om. NNeapolitanus III.D.28

[20](#) προ•ο•σα] προσιο•σα MVenetus Marcianus gr. Z. 195

[21–22](#) • τ•ν α•τ•ν] om. NNeapolitanus III.D.28

[22](#) συζε•γνυσθαι] συζεγν•σθαι MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 | •λ•βοις] λ•βοι CParisinus Coislinianus 322 (λ•βοις C²lectio correctoris (alterius quam scribae))

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322

[2](#) •ξο•οι•ν] •ξ •ο•ων ZVenetus Marcianus gr. Z. 194 | •τ•] κα• NNeapolitanus III. D.28 om. ZVenetus Marcianus gr. Z. 194 | •περ•] τα•τα add. NNeapolitanus III. D.28

[3](#) τ•νδε] το•των CParisinus Coislinianus 322

[8](#) ποτε] ποτ' ZVenetus Marcianus gr. Z. 194

[12](#) φα•νετοι NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194, sicut coni. Praechter, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : κα• add. MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 *et* add. Vsuersio latina anonyma, Vossianus lat. F. 100 | •α•τ•] α•τ• CParisinus Coislinianus 322

[13](#) π•ντων] π•ντως TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[14](#) •αυτ•ν] α•τ•ν CParisinus Coislinianus 322 [προσο•το] προσοιτο MVenetus Marcianus gr. Z. 195 πρ•σοιτο ZVenetus Marcianus gr. Z. 194

[15](#) δι•ρη••νης] διηρη••νην ZVenetus Marcianus gr. Z. 194

[16–17](#) περ• τ• ••ρος] om. MVenetus Marcianus gr. Z. 195

[17](#) •κα• κατακερ•ατ•ζεται] om. NNeapolitanus III.D.28

[18](#) •νελλεται] •νειλε•ται συστρ•φεται add. i.m. MVenetus Marcianus gr. Z. 195

[19](#) κατ•ταξιν] κατ• τ•ξιν PParisinus gr. 1840 | ••κατ•τακτον] •κατ•σταστον PParisinus gr. 1840

[20](#) •δια•ρετον δια•ρεσιν] κατ• δια•ρεσιν •δια•ρετον PParisinus gr. 1840

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) δ•] om. CParisinus Coislinianus 322 | •γγνοινθ'] γγγνοιντο NNeapolitanus III.

D.28 Plato

[2](#) •ριστοι ... τ•χην] •ριστοι •ως το• τ•χην CParisinus Coislinianus 322 | •
•γου••νοις] •γου••νους ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus
322

[3](#) συλλ•ξεως] ξυλλ•ξεως NNeapolitanus III.D.28 CParisinus Coislinianus 322
Platonis AParisinus gr. 1807^{p.c.} FVenetus Marcianus gr. Z. 228 CParisinus
Coislinianus 322Y

[4](#) κα• τ•ν ταυτ•τητα] om. VVaticanus Palatinus gr. 121

[7](#) α•σθητο•ς] α•σθητικο•ς CParisinus Coislinianus 322 α•σθητα•ς tacite
Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum
Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •πρ•ς] τ•ν praem.
PParisinus gr. 1840 | ••v₂] om. NNeapolitanus III.D.28

[9](#) •ρ•στ•] •ορ•στω PParisinus gr. 1840

[9–10](#) •συναρ•ζει] διασ•ζει ZVenetus Marcianus gr. Z. 194

[12](#) • •ιγ•ς] •ιγ•ς • coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus,
Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State
and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge
University Press, 2007

[13](#) θεο•ς] το•ς praem. CParisinus Coislinianus 322 | •γ•νεσι] γ•νεσιν
NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[14](#) τ•ν] om. CParisinus Coislinianus 322

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322**

[1](#) ••v] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[2](#) συνδετικ•ν] συνεκτικ•ν PParisinus gr. 1840

[3](#) •χων] •χον MVenetus Marcianus gr. Z. 195^{a.c.} (corr. M²lectio correctoris (alterius quam scribae)) ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[4](#) τ•₁] τ•ν CParisinus Coislinianus 322 | •τ•₂] τ• MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228

[6](#) τ•ν] iter. MVenetus Marcianus gr. Z. 195 (in fine folii)

[7](#) κ•₁] om. ZVenetus Marcianus gr. Z. 194

[10](#) κεκο•ψευ••νον] κεκοψευ••νον NNeapolitanus III.D.28 | κ•ν] κ•ν PParisinus gr. 1840

[12](#) τ•ς] το•ς PParisinus gr. 1840 | •τ•ς ... •ξ•λλαγ•ς] om. CParisinus Coislinianus 322 | ••ν τ•ν PParisinus gr. 1840 NNeapolitanus III.D.28 : α• τ•ν MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 α•τ•ν CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) σ•νταξι] τ•ξι CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 | α•τια τ•] α•τιατ• τ• ZVenetus Marcianus gr. Z. 194

[15](#) τ•ς τ•ν •λων] iter. MVenetus Marcianus gr. Z. 195

[16](#) •πορε•] •πορρε• VVaticanus Palatinus gr. 121 | το•ς] •ν praem. NNeapolitanus III.D.28

[18](#) γ•νωνται] γ•νωνται PParisinus gr. 1840 | •το•ς ••ο•οις τ•ς ••ο•ας] τ•ς ••ο•ας το•ς ••ο•οις FVenetus Marcianus gr. Z. 228

[19](#) τ•ν] om. ZVenetus Marcianus gr. Z. 194

[21](#) γ•γνοιντο] γ•γνοιτο VVaticanus Palatinus gr. 121 γ•νωνται ZVenetus

Marcianus gr. Z. 194

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322

[2](#) τ•ς₂ CParisinus Coislinianus 322 : om. MVenetus Marcianus gr. Z. 195

NNeapolitanus III.D.28 τε PParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 (*nobilitatem*)*que* (*participant*) Vsuersio latina anonyma, Vossianus lat. F. 100 τι ZVenetus Marcianus gr. Z. 194

[3](#) γεννησα••ων] γενησα••ων MVenetus Marcianus gr. Z. 195

[9](#) •σθλ•ς] om. CParisinus Coislinianus 322 | •χ•ρεια] χ•ρηα PParisinus gr. 1840 | χε•ρονι] χε•ρονα MVenetus Marcianus gr. Z. 195 | •δ•σκεν] δ•κεν PParisinus gr. 1840^{a.c.} (corr. al. man.) δ•οσκεν NNeapolitanus III.D.28

[10](#) •ττα] •ττα VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[13–15](#) •λλην ... ψυχ•ν] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[14](#) •ν add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[18](#) ψυχ•] α• praem. CParisinus Coislinianus 322 | ••ρισται] •ριστοι CParisinus Coislinianus 322 | ••π•] •πε• CParisinus Coislinianus 322 | προσγ•γωνται MVenetus Marcianus gr. Z. 195**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28 *fiant* Vsuersio latina anonyma, Vossianus lat. F. 100 : προσγ•γωνται PParisinus gr. 1840 προγ•γωνται ZVenetus Marcianus gr. Z. 194 γ•γωνται CParisinus Coislinianus 322

[20](#) ••εινον] νο••ζειν praem. CParisinus Coislinianus 322

[20–22](#) ••εινον ... τ•ν α•τ•αν] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) τ•χην] τ•ν praem. CParisinus Coislinianus 322

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322; ll. 6–8 **Platonis A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[1](#) θαυ••σο•εν] θαυ••ζο•εν PParisinus gr. 1840 (*admirabimur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[1–2](#) •πειλη•••νων] •πειλη•••νων VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) •να•τιον] •ν α•τιον CParisinus Coislinianus 322

[3–5](#) •τ•ν α•τ•αν ... ••σος] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[3](#) τ•ν] τινα CParisinus Coislinianus 322

[4–5](#) καταφρ•νησιν ... δι•τι] om. PParisinus gr. 1840

[7](#) φα••ν] •φα•εν Plato

[9](#) τ•ν] om. ZVenetus Marcianus gr. Z. 194

[10](#) δ•] γρ CParisinus Coislinianus 322 | •παραγο••νων] παραγενο••νων FVenetus Marcianus gr. Z. 228 (*que ... producuntur* Vsuersio latina anonyma, Vossianus lat. F. 100) | •π• ... θε•ν] •ποθ•σεων PParisinus gr. 1840 | •θε•ν] θ•σεων PParisinus gr. 1840 (*a diis* Vsuersio latina anonyma, Vossianus lat. F. 100) τ•ν praem. CParisinus Coislinianus 322

[11](#) γ•νη] om. PParisinus gr. 1840 (*genera* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) καλε•ται] λ•γεται PParisinus gr. 1840

[15](#) δηλωτικ•ν] δηλοτικ•ν VVaticanus Palatinus gr. 121 | •••ν] om. CParisinus Coislinianus 322

[17–18](#) πτερρορ•ησις] πτερρορ•ησις PParisinus gr. 1840

[18](#) θεο• scripsi : ο• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 (*demonēs*) qui Vsuersio latina anonyma, Vossianus lat. F. 100 ο• <θεο•> Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 11–13 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[2](#) ψυχ•ν] τυχ•ν FVenetus Marcianus gr. Z. 228 (*animarum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) •φαν•] •ποφαν• NNeapolitanus III. D.28 •φανε• CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[6](#) •π•κρυφον] •π•κρυφτον CParisinus Coislinianus 322 | ••ν] om. CParisinus Coislinianus 322

[7–8](#) κα• ... •ποφαιν••ενος scripsi : lacunam cognouit Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847, recte textum lemmatis inserendum suspic. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[11](#) •ε•] α•ε• PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 | •ξ•ους] •ξε•ους NNeapolitanus III. D.28

[12](#) •ναξ•ους] •ξ•ους PParisinus gr. 1840 (*indigni* Vsuersio latina anonyma, Vossianus lat. F. 100)

[14](#) ••vov] ••vov <τ•ν> suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge,

Cambridge University Press, 2007

[16](#) •ποχρ•σων] •π• χρ•σων CParisinus Coislinianus 322 | •τ•ν codd. : tacite om. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 <••νων τ•ν> coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[17](#) ποτε] ποτ' ZVenetus Marcianus gr. Z. 194 | •συ•φων•σειεν] συ•φων•σειεν VVaticanus Palatinus gr. 121 | •ν] om. ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) τ•] τ•ν PParisinus gr. 1840

[2](#) •λλ•] •λλ' CParisinus Coislinianus 322

[4](#) δε•ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (“an <δε•>?” add. in app.) *oportet* add. Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) πο•α•] πο•ο• CParisinus Coislinianus 322

[6](#) •κο•ειν] •ητ•ον ε• •κο•ειν NNeapolitanus III.D.28 | •θ•λοι τις MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 : •θ•λει τις ZVenetus Marcianus gr. Z. 194 •θ•λοις CParisinus Coislinianus 322 *uult* Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) τ•] om. MVenetus Marcianus gr. Z. 195 | •συν•δον] συν•δον PParisinus gr. 1840 CParisinus Coislinianus 322

[11](#) •πως] π•ς ZVenetus Marcianus gr. Z. 194

[14](#) ••νοντα] om. PParisinus gr. 1840 (*permanent* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••ε•] α• NNeapolitanus III.D.28

[15](#) π•ς] π•ς FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus

Marcianus gr. Z. 194 | ••στιν ••φοτ•ρων] ••φοτ•ρων •στ•ν MVenetus Marcianus
gr. Z. 195 | ••τ•] •τε NNeapolitanus III.D.28

[16](#) •τ•] •τε NNeapolitanus III.D.28 | ••πι•ιγν••ενα] •πιγν••ενα PParisinus gr. 1840

[20](#) •] om. ZVenetus Marcianus gr. Z. 194 | •θε•αν] θε•αν VVaticanus Palatinus gr. 121

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 7–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) θεο•ς] το•ς praem. CParisinus Coislinianus 322 | •δα••ονας] -•ονας om. in fine folii CParisinus Coislinianus 322 | ••γοντας] •ν•γοντας ZVenetus Marcianus gr. Z. 194 (cf. Pr., *In Remp.* II, 345.25)

[2](#) •ηδ•ποτε] ••ποτε VVaticanus Palatinus gr. 121

[4](#) •δ•ς] •δοις PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194

[5](#) •ναρ•θ•ιον] •ναρ•θ•ιον MVenetus Marcianus gr. Z. 195

[7](#) δ•] om. PParisinus gr. 1840 NNeapolitanus III.D.28 CParisinus Coislinianus 322 Platonis FVindobonensis suppl. gr. 39 (*iam* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7–9](#) διεληλ•θα•εν ... •φ•λε] διεληλ•θα•εν •ως το• •φ•λε CParisinus Coislinianus 322

[9](#) •πολειπ••ενον] •ς praem. Platonis A²uaria lectio uel correctio scribae eiusdem codicis FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322Θ

[12](#) γενητ•] γεννητ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[13](#) •λλα] •λληλα MVenetus Marcianus gr. Z. 195

[15](#) •ς] om. PParisinus gr. 1840 (*tamquam* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) α• CParisinus Coislinianus 322 : om. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[20](#) πλεῖ•νων] δι• praem. ZVenetus Marcianus gr. Z. 194

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[6](#) τ• ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : •ετ• τ• MVenetus Marcianus gr. Z. 195 •ετ• PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 (*secundis mensurae* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) α•τ•ων] *primis* Vsuersio latina anonyma, Vossianus lat. F. 100

[9](#) α•το•] α•το• PParisinus gr. 1840 VVaticanus Palatinus gr. 121 (*ante eum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) ••ν] κα• add. FVenetus Marcianus gr. Z. 228 (non habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) π•τερον] ποτε VVaticanus Palatinus gr. 121 (*utrum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) διελ•λυθεν] διεληλ•θα•εν VVaticanus Palatinus gr. 121 (*tractat* Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) ••φοτ•ροις •ν κεφαλα•οις] κεφαλα•οις •ν ••φοτ•ροις PParisinus gr. 1840

[22–23](#) τ• γρ ... ερ•σθαι] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •π•λιν ... κεφαλα•οις] om. VVaticanus Palatinus gr. 121

[22](#) π•λιν] om. MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

3 •v] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 (*in* Vsuersio latina anonyma, Vossianus lat. F. 100)

4–8 ε• •• ρα ... πραγ•ατει•δες ο•δ•v] *sed ut dictum est ad presens nichil refferitur. Ad textum igitur redeamus* Vsuersio latina anonyma, Vossianus lat. F. 100

4 τ•₁] om. CParisinus Coislinianus 322

6 •ακρ•v] •ικρ•v VVaticanus Palatinus gr. 121

7 κεφ•αλ•οις] κεφ•αλ•ς CParisinus Coislinianus 322 | ••ακρ•v] om. ZVenetus Marcianus gr. Z. 194

8 •χ•] •χοι PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 •κο•οιτ'] •κο•οι τ• CParisinus Coislinianus 322 | ••ετ•] τ• •ετ• Plato

5 ••v] om. ZVenetus Marcianus gr. Z. 194

7 α•τ•] α•τ• CParisinus Coislinianus 322

9 τ•ταρτον] δ• add. FVenetus Marcianus gr. Z. 228

10 •v] om. NNeapolitanus III.D.28

11 Σωκρ•τους] το• praem. PParisinus gr. 1840 CParisinus Coislinianus 322

[12](#) •ναγκα•ως περ• α•το•] περ• α•το• •ναγκα•ως CParisinus Coislinianus 322

[13](#) Σωκρ•της] τ• praem. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[16](#) παρ•δ•δωκεν] παρ•δωκεν CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 | ••στορ•σ•] •στορ•σει VVaticanus Palatinus gr. 121 •στορ•σαι CParisinus Coislinianus 322

[18](#) •ποι] •πη PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 ZVenetus Marcianus gr. Z. 194 | •βλ•πει] βλ•ποι PParisinus gr. 1840 | ••] κ• praem. NNeapolitanus III.D.28^{p.c.}

[19](#) γεν•σθα] γ•νεσθα CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(OOxoniensis Corpus Christi 98) CParisinus Coislinianus 322

[1](#) τελειο•σιν] τελο•σιν ZVenetus Marcianus gr. Z. 194

[3](#) το•] το•το MVenetus Marcianus gr. Z. 195

[4](#) π•ς CParisinus Coislinianus 322 : πως PParisinus gr. 1840 π•ς MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | •παρ•ρη••νη] παρει••νη ZVenetus Marcianus gr. Z. 194 παρηρη••νην CParisinus Coislinianus 322 | ••ν’] •να CParisinus Coislinianus 322

[5](#) τελε•αν] τ•λειον FVenetus Marcianus gr. Z. 228 (*perfectam* Vsuersio latina anonyma, Vossianus lat. F. 100) | •θεωρ•σ•] θεωρ•σει VVaticanus Palatinus gr. 121^{a.c.} CParisinus Coislinianus 322

[7](#) •λλας Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 cum Platone : •λλους codd.

[8](#) α•τ•ν] •αυτ•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[10](#) •ν τ• τ•λος φα•η •ν τις] φα•η •ν τις •ν τ• τ•λος FVenetus Marcianus gr. Z. 228

[12](#) χρ•] λ•γειν add. CParisinus Coislinianus 322 | ••ποδ•σεις] •ποδ•σεις
VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 | •παρεισφ•ροντα]
ε•σφ•ροντας CParisinus Coislinianus 322

[14](#) •λλ•] κα• add. PParisinus gr. 1840

[15](#) τρικυ••αι] τρυκι••αι MVenetus Marcianus gr. Z. 195

[17](#) λαβ• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : λ•βε codd. | ••τ•
OOxonensis Corpus Christi 98 : τ•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[18](#) καταδουλου••νων] κα|δουλου••νων PParisinus gr. 1840 καταδουλο••νων
VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •] ε• VVaticanus Palatinus gr. 121

[2](#) •] om. CParisinus Coislinianus 322

[3](#) •διακοσ••σας] κοσ••σας PParisinus gr. 1840

[4](#) τ•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121P^c. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State

and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : τ•v VVaticanus Palatinus gr. 121^{a.c.} CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[5](#) •λ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : κα• add. ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •] κα• NNeapolitanus III.D.28

[7](#) τ• τ•v] τ•v τε NNeapolitanus III.D.28

[11](#) κινηθ•v α•τ•] om. CParisinus Coislinianus 322 | •ζ•v] ζ•ov CParisinus Coislinianus 322

[12](#) γεγον•ς] γεγον•ς FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121^{a.c.} | η•φρ•vθη] ε•φρ•vθη ZVenetus Marcianus gr. Z. 194

[13](#) το•το γρ •οικ•τως] το•τω παρεοικ•τως NNeapolitanus III.D.28, “nolui το•τ• γρ •οικ•ς” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, το•το γρ •οικ•τως coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[14](#) π•λιν] πολιτε•αν FVenetus Marcianus gr. Z. 228 | •• NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 : om. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[15](#) τ• •κε•] τ• om. MVenetus Marcianus gr. Z. 195 τ•κε• NNeapolitanus III.D.28

[19](#) δ•] δ' CParisinus Coislinianus 322

[20](#) κατ'] κατ• PParisinus gr. 1840

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

3 δ•τα NNeapolitanus III.D.28 CParisinus Coislinianus 322 : δ•τ• MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 δε• τοι ZVenetus Marcianus gr. Z. 194 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

5 το•τ•] το•το MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322

8 κα•] om. PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •πλ•ττειν] πρ•ττειν PParisinus gr. 1840 (*ingere* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••ποστ•της] •ποστ•της PParisinus gr. 1840 (*qui subsistere facit* Vsuersio latina anonyma, Vossianus lat. F. 100)

9 •λλος •] •λλοι ο• NNeapolitanus III.D.28 | •τρ•των] τ•ν praem. VVaticanus Palatinus gr. 121

11 ο•ς] •ν praem. PParisinus gr. 1840 | ••νετρ•φησαν] •τρ•φησαν PParisinus gr. 1840 (*connutriti* Vsuersio latina anonyma, Vossianus lat. F. 100)

12 πολιτικο•] πολικο• VVaticanus Palatinus gr. 121

13 τ•ς NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : τ• MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

14 α•τ•ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : α•τ•ν codd. *ab ipsis* Vsuersio latina anonyma, Vossianus lat. F. 100

15 δε•] om. CParisinus Coislinianus 322 | •α•τ• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : α•τα•ς codd. *se ipsis* Vsuersio latina anonyma, Vossianus lat. F. 100

16 το•ς₂ NNeapolitanus III.D.28 CParisinus Coislinianus 322 : το•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus

Palatinus gr. 121

[17](#) α•ται] α•ται CParisinus Coislinianus 322 | •τα•τα •παινο•σαι ••νον] ••νον
τα•τα •παινο•σαι ZVenetus Marcianus gr. Z. 194

[18](#) τ•] δ• add. MVenetus Marcianus gr. Z. 195

[19](#) δυν••εναι Schneider : δυν••εναι codd. *que ... nequeunt* Vsuersio latina
anonyma, Vossianus lat. F. 100 | ••ν] om. NNeapolitanus III.D.28ZVenetus
Marcianus gr. Z. 194

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28
(EVENetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194(TParisinus
gr. 1839) CParisinus Coislinianus 322**

[1](#) •] κα• add. CParisinus Coislinianus 322

[2](#) σοφιστα•ς] σ••ασιν CParisinus Coislinianus 322

[3](#) παγκ•λους] παγκ•λλους MVenetus Marcianus gr. Z. 195

[6](#) κυβερνω••νην] κυβερνου••νην VVaticanus Palatinus gr. 121 | •τ•] τ•ν
CParisinus Coislinianus 322

[9](#) •ν] om. NNeapolitanus III.D.28

[11–12](#) •στ•σας προνο•ας] προνο•ας •στ•σας ZVenetus Marcianus gr. Z. 194

[12](#) πρ• FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 CParisinus
Coislinianus 322 : πρ•ς MVenetus Marcianus gr. Z. 195PParisinus gr.
1840VVaticanus Palatinus gr. 121

[13](#) ο•ν] om. CParisinus Coislinianus 322

[16](#) •λικ•ς] •λικ•ς CParisinus Coislinianus 322 | ••ξηρη••νως MVenetus Marcianus
gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121
NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus
322^{a.c.} *precipue* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ξ•ρη••νος

PParisinus gr. 1840 CParisinus Coislinianus 322^{p.c.}

[17–18](#) ος ... ροκρτης] om., sed add. i.m. (**•αιος κρι ***της, partim illeg. propter sectionem folii) NNeapolitanus III.D.28 (non habet EVenetus Marcianus gr. Z. 190)

[20](#) τν] τν <τν> coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[21](#) •λλων] •λλην ZVenetus Marcianus gr. Z. 194 (•λλων T²lectio correctoris (alterius quam scribae)) τν praem. CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) τιν•] τνι MVenetus Marcianus gr. Z. 195 | •τοι•δε] om. MVenetus Marcianus gr. Z. 195

[2](#) κα• τι] κα•τοι ZVenetus Marcianus gr. Z. 194 | •προσ•κειν] •ν•κειν ZVenetus Marcianus gr. Z. 194

[7–8](#) πεπορισ•νην] πεπωρισ•νην VVaticanus Palatinus gr. 121

[9](#) πεφροντισ•νην] πεφορτισ•νην CParisinus Coislinianus 322

[11](#) το•ς] τς PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 | •κα•₂] om. MVenetus Marcianus gr. Z. 195

[12](#) συνθ•κης] συνθ•κους ZVenetus Marcianus gr. Z. 194 | •τν] om. ZVenetus Marcianus gr. Z. 194

[15](#) κατωρθω•νον] κατορθω•νον FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 κατωρθο•νον CParisinus Coislinianus 322

[16–17](#) •ς ... •παντες] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) •λλ•] •λλ' CParisinus Coislinianus 322

[21](#) τ•ν] τ•ν CParisinus Coislinianus 322

[M](#)Parisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (EVENetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) κα• ψυχαγωγο•ντι ... προσ•οικε δ•] om. CParisinus Coislinianus 322 | τιν•] •οι add. CParisinus Coislinianus 322

[2](#) τοι•δε] φησι add. NNeapolitanus III.D.28

[3](#) •π• γραφ•ς] •πογραφ•ς VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 | τ•] τ•ν CParisinus Coislinianus 322

[4](#) ••ν₁] ο•ν add. CParisinus Coislinianus 322 | ••ριγ•νης] •ριγ•νης FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[4–5](#) •πι•ελε•σθαι] •πι•ελ•σθαι MVenetus Marcianus gr. Z. 195

[5](#) συγγραφικ•ς] γραφικ•ς CParisinus Coislinianus 322 | •ο•χ] ο• PParisinus gr. 1840 om. FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 (*non* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ς] om. PParisinus gr. 1840

[7](#) χρ•σθαι] χρ•ται CParisinus Coislinianus 322

[8](#) •δ•] om. ZVenetus Marcianus gr. Z. 194

[8–10](#) παρειλ•φθαι ... •ναγ•γραπται] γεγρ•φθαι NNeapolitanus III.D.28 (sed add. aliquid i.m., illeg. propter sectionem folii; γεγρ•φθαι EVenetus Marcianus gr. Z. 190) γεγρ•φθαι •ι••σεως •νεκα ZVenetus Marcianus gr. Z. 194

[13](#) •φ'] •φ' CParisinus Coislinianus 322

[19](#) σχ•ατα] •ρχ•ατα MVenetus Marcianus gr. Z. 195

[21](#) τ• add. Schneiderlectio C. E. Christiani Schneider in editione Procli
Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt,
1847

[22](#) τ•₂ Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius
in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : κα• codd.

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr.
121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.D.28
(**E**Venetus Marcianus gr. Z. 190)**Z**Venetus Marcianus gr. Z. 194(**T**Parisinus
gr. 1839) **C**Parisinus Coislinianus 322

[2–3](#) το•ς σ•ασι ... τ• τ•ν] om. CParisinus Coislinianus 322 | προσ•κειν]
προσ•κε NNeapolitanus III.D.28

[3](#) •εταδιδ•ντα] κα• •ετ• δ•δοντα CParisinus Coislinianus 322

[4](#) •τελεστ•ροις] •ποτελεστ•ροις MVenetus Marcianus gr. Z. 195

[5](#) •π•] •π• ZVenetus Marcianus gr. Z. 194

[7](#) •χει] •χειν NNeapolitanus III.D.28 | •τ•] τ• NNeapolitanus III.D.28

[8](#) δωδεκα•δρ•] δωδεκ•εδρον (sed habuit aliquid i.m., illeg. propter sectionem
folii; δωδεκ•εδρον EVenetus Marcianus gr. Z. 190) NNeapolitanus III.D.28

[11](#) •οιω•νην] •οιω•νην FVenetus Marcianus gr. Z. 228

[14](#) ε•δεν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus
Coislinianus 322 : •δεν MVenetus Marcianus gr. Z. 195PParisinus gr.
1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[15](#) •οι•σαι] •οι•σθαι PParisinus gr. 1840 (*assimilare* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[16](#) βο•λεται κιν•ενον] κιν•ενον βο•λεται ZVenetus Marcianus gr. Z. 194 | •

α•τ•ν] α•τ• NNeapolitanus III.D.28

[17](#) τ•ς γεν•σεως] τ•ς γενν•σεως PParisinus gr. 1840 τ•ν γ•νεσιν, add. i.m. Γρ. τ•ν τ•ς γεν•σεως TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[18](#) τι] τοι PParisinus gr. 1840 (*aliquid* Vsuersio latina anonyma, Vossianus lat. F. 100)

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322; ll. 1–3 **P**latonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[1–3](#) π•λιν ... πρ•ς] π•λιν •ως το• πρ•ς CParisinus Coislinianus 322

[2–3](#) διερ•ηνε•σεις] διερευν•σεις FVenetus Marcianus gr. Z. 228 διερ•ηνε•εις VVaticanus Palatinus gr. 121 (*interpretationes* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) •χεις] •χειν ZVenetus Marcianus gr. Z. 194 | •δι’ •ν CParisinus Coislinianus 322 *per quam* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 • coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847, δι’ •ν τινα α•τ•αν “tale quid desideratur” in app. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[6](#) προσεδ•κησαν] προσεδ•κησαν CParisinus Coislinianus 322

[7](#) ζω•ν] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[9](#) τινα] om. ZVenetus Marcianus gr. Z. 194

[10](#) τ•] om. FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 | •πο•ον] πο•αν FVenetus Marcianus gr. Z. 228

[12](#) λ•γοις₁] •ργοις MVenetus Marcianus gr. Z. 195 ZVenetus Marcianus gr. Z. 194
| ••ργοις] λ•γοις MVenetus Marcianus gr. Z. 195 ZVenetus Marcianus gr. Z. 194

[13](#) •ν₃] κα• NNeapolitanus III.D.28

[14](#) στρατοπεδε•σεσιν] στρατοπεδε•ουσιν VVaticanus Palatinus gr. 121 (*castris* Vsuersio latina anonyma, Vossianus lat. F. 100) | •λ•χοις] λ•γοις PParisinus gr. 1840 (*insidiis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[14–15](#) ••κροβολισ•ο•ς] •κριβολισ•ο•ς CParisinus Coislinianus 322 *et similibus* Vsuersio latina anonyma, Vossianus lat. F. 100

[16–17](#) κα• •σφαλ• κα• •εγαλ•φρονα] om. MVenetus Marcianus gr. Z. 195

[18](#) σ•ντονον] σ•νδρο•ον PParisinus gr. 1840 (*intensam* Vsuersio latina anonyma, Vossianus lat. F. 100) | γεγυ•νασ••νην] •γγεγυ•νασ••νην ZVenetus Marcianus gr. Z. 194

[19](#) τε] om. CParisinus Coislinianus 322

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.D.28 (E**V**enetus Marcianus gr. Z. 190)Z**V**enetus Marcianus gr. Z. 194 C**P**arisinus Coislinianus 322; ll. 3–5 Platonis A**P**arisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228C**P**arisinus Coislinianus 322g(=YΘΨ)

[1](#) διαλ••πον] διαλ••πων NNeapolitanus III.D.28

[3–5](#) ρ••κρατες ... π•λιν] ρ••κρατες •ως το• κα• τ•ν π•λιν CParisinus Coislinianus 322

[4](#) •ν] α•τ•ς add. NNeapolitanus III.D.28

[5](#) •γκω•ι•σαι] •γκω•ι•σθαι VVaticanus Palatinus gr. 121 (*commendare* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) πρ•τερον ... α•τ•αν] τ•ν α•τ•αν πρ•τερον ••ν FVenetus Marcianus gr. Z. 228

[7–8](#) κατ' ἄλλην α•τ•] α•τ• κατ' ἄλλην PParisinus gr. 1840

[11](#) •σχν•ς] •σχν•ς CParisinus Coislinianus 322 | •δ•] δ' PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121

[12](#) •πεναντ•ως] •π' •ναντ•ας ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 | ••ποφε•γει] •ποφε•γειν MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121

[14](#) τ•] τ• PParisinus gr. 1840 | •Μεν•ξενον] ••ν ξ•νον MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 (add. i.m. **•ξενον, partim illeg. propter sectionem folii NNeapolitanus III.D.28; •εν•ξενον E²lectio correctoris (alterius quam scribae))

[15](#) •π•σθ•σθαι] •πησθ•ναι VVaticanus Palatinus gr. 121 •πιστ•σαι NNeapolitanus III.D.28

[16](#) τ•ν] om. VVaticanus Palatinus gr. 121

[18](#) σφ•λλεσθαι] στ•ρεσθαι NNeapolitanus III.D.28

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus Coislinianus 322

[1](#) •π• Δηλ••] •π• δ•λω NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 ο••αι δηλ•ω γρ•φεσθαι θ•λει add. i.m. ZVenetus Marcianus gr. Z. 194 •πιδ•λω CParisinus Coislinianus 322

[2](#) ε•ρωνευ•ενον] ε•ρω•ενευ•ενον CParisinus Coislinianus 322

[3](#) •λλ' •ττα] •λλα •ττα PParisinus gr. 1840 •λλ•ττα FVenetus Marcianus gr. Z. 228 •λλ•ττα CParisinus Coislinianus 322 | •φησ•ν] φασιν NNeapolitanus III.D.28

[4](#) φ•ναι] φ•ναι NNeapolitanus III.D.28

[5](#) γε] om. CParisinus Coislinianus 322 | ••γγνετο] •γγνετο PParisinus gr. 1840 γ•γγνεται NNeapolitanus III.D.28 •γγνεται ZVenetus Marcianus gr. Z. 194 *locum*

habet Vsuersio latina anonyma, Vossianus lat. F. 100

[6–7](#) β•λτιον] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) ο•ν] om. PParisinus gr. 1840 (*ergo* Vsuersio latina anonyma, Vossianus lat. F. 100) •ν CParisinus Coislinianus 322

[9–10](#) πολιτε•ας] •ληθε•ας ZVenetus Marcianus gr. Z. 194 •ληθε•ας, add. i.m. γρ•φεται πολιτε•ας TParisinus gr. 1839

[16](#) προτ•ραν] προστ•ραν CParisinus Coislinianus 322

[20](#) •ποτε•νεται κα• ρ•οκρ•τη] κα• ρ•οκρ•την •ποτε•νεται PParisinus gr. 1840 | •ρ•οκρ•τη MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 : ρ•οκρ•την PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 | • το•τους] το•τοις TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[22](#) δι• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) : δι' CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus Coislinianus 322; ll. 4–11 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ) (β) (SEscorialensis T.III.2)

[1](#) σ•ζων] σ•ζον PParisinus gr. 1840^{p.c.}

[2](#) ••ν] ο•ν add. PParisinus gr. 1840 | •διαζωγραφο•ντα] ζωγραφο•ντα PParisinus gr. 1840 (*describit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) Κα•] om. TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[5–10](#) π•λαι ... χαλεπ•ν] π•λαι •ως το• χαλεπ•ν CParisinus Coislinianus 322

[6](#) τ•ν] περ• τ•ν Platonis AParisinus gr. 1807 | •τι] τοι PParisinus gr. 1840 *quidem* Vsuersio latina anonyma, Vossianus lat. F. 100

[9](#) τροφ•ς] τ•ς τροφ•ς Plato | ••κ•στοις MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 (cf. infra, I, 98.18) : •κ•στης NNeapolitanus III.D.28 Platonis FVindobonensis suppl. gr. 39 •κ•στω ZVenetus Marcianus gr. Z. 194

[10](#) •ργοις] λ•γοις PParisinus gr. 1840 Platonis βFlorentinus Laurentianus 80, 19^{ras}. S²lectio correctoris (alterius quam scribae) (*rebus* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••τι] δ• add. s.l. M²lectio correctoris (alterius quam scribae) •τι δ• ZVenetus Marcianus gr. Z. 194 Plato (et Proclus infra, I, 98.19) non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •χαλεπ•τερον] δ• add. FVenetus Marcianus gr. Z. 228 *autem* add. Vsuersio latina anonyma, Vossianus lat. F. 100

[11](#) λ•γοις MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 (cf. infra, I, 98.19 et 99.7-8) : •ργοις PParisinus gr. 1840 VVaticanus Palatinus gr. 121 Platonis βFlorentinus Laurentianus 80, 19^{ras}. S²lectio correctoris (alterius quam scribae) (*uerbis* Vsuersio latina anonyma, Vossianus lat. F. 100) λ•γοις •τι χαλεπ•τερον •ργοις CParisinus Coislinianus 322 ••ν •ργοις Platonis ΨParisinus gr. 2998

[14](#) α•τ•ν] •αυτ•ν ZVenetus Marcianus gr. Z. 194 | •το• •πα•νου] τ•ν •πα•νου FVenetus Marcianus gr. Z. 228 τ•ν •πα•νων NNeapolitanus III.D.28 | ••νδρ•ν] om. ZVenetus Marcianus gr. Z. 194

[15](#) κατασταθ•ντων] κατασθ•ντων VVaticanus Palatinus gr. 121

MPParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •ριγ•νους] •ριγ•νους MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 | •κα•₂] ε•ς VVaticanus Palatinus gr. 121 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[2](#) α•τ•ν] αυτ•ν CParisinus Coislinianus 322

[3](#) καιν•ν] κακ•ν CParisinus Coislinianus 322

[5](#) •ριγ•νην NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 : •ριγ•νην

MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 •ργ•νη CParisinus Coislinianus 322

[9](#) •στιν] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[11](#) •ρκε•] •ρκο•ντως ZVenetus Marcianus gr. Z. 194

[13](#) ••ν] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 | ••παντ•ν] •π' α•τ•ν VVaticanus Palatinus gr. 121

[16](#) ο••ς] ο•ον ZVenetus Marcianus gr. Z. 194

[18](#) •κων•ς₂] ut glossema del. suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 (sed cf. infra, I, 109.4-20) | ••] κα• VVaticanus Palatinus gr. 121 (*aut* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••ξιος VVaticanus Palatinus gr. 121 •ξιος CParisinus Coislinianus 322 : •ξιοι MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 *digni* Vsuersio latina anonyma, Vossianus lat. F. 100 κα• •ξιοι ZVenetus Marcianus gr. Z. 194

[25](#) α•τ•] α•τ• FVenetus Marcianus gr. Z. 228 τα•τη CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus Coislinianus 322

[2-3](#) στο•φ•δες] σο•φ•δες MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 στοφ•δες PParisinus gr. 1840 (*apparatiuum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) καθ•περ] καθ• πως CParisinus Coislinianus 322

[4](#) •παιν•του] •πα•νου PParisinus gr. 1840 (*laudator* Vsuersio latina anonyma, Vossianus lat. F. 100) | •α•τοφ•ς] τ• praem. CParisinus Coislinianus 322

[7](#) τ•χην] τ•ν praem. MVenetus Marcianus gr. Z. 195

[9](#) τ•ν] om. CParisinus Coislinianus 322

[10–11](#) •τι••ζειν τ• ποιητικ•ν] τ• ποιητικ•ν •τι••ζειν FVenetus Marcianus gr. Z. 228

[10–12](#) •τι••ζειν ... γ•νος] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) τ•ν •πορ•αν] τ• •πορ•α CParisinus Coislinianus 322

[17](#) •ποδ•σκολ•ν] δ•σκολ•ν MVenetus Marcianus gr. Z. 195 | ••ξι•σω•εν] •ξι•σο•εν PParisinus gr. 1840

[18](#) •κ•στοις] •κ•στης NNeapolitanus III.D.28

[19](#) •ργοις FVenetus Marcianus gr. Z. 228 ZVenetus Marcianus gr. Z. 194 *rebus* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ν praem. MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 λ•γοις PParisinus gr. 1840 (cf. supra, I, 96.10) | ••τι δ• χαλεπ•τερον] χαλεπ•τερον δ• PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *difficilius autem* Vsuersio latina anonyma, Vossianus lat. F. 100 | λ•γοις MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 *uerbis* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ργοις, add. λ•γοις i.m. TParisinus gr. 1839 (mutil. •** ZVenetus Marcianus gr. Z. 194) (cf. supra, I, 96.11)

[20](#) ε•ναι ••ον] ••ον ε•ναι NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus Coislinianus 322

[1](#) σοφιστε•ουσι γο•ν] σοφιστε•ουσιν ο•ν NNeapolitanus III.D.28

[2](#) δ•] δ' CParisinus Coislinianus 322

[3](#) ••ποτε] ••ποτ' TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[4](#) •κο•σαντας] •ξι•σαντας PParisinus gr. 1840 •κο•σαντος NNeapolitanus III. D.28

[5](#) λαβ•ντας] λαβ•ντες MVenetus Marcianus gr. Z. 195 λα•β•νοντας CParisinus Coislinianus 322 | •τ•] τ• NNeapolitanus III.D.28

[6](#) •ι•ε•σθαι] •ι••σθαι CParisinus Coislinianus 322 | •τ•] τ• VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[6–7](#) κα• •κ ... •ι•ηθ•ναι] transp. post •ργα CParisinus Coislinianus 322 (uide infra, l. 8)

[7](#) συναγαγ•ντας] συναγ•ντας ZVenetus Marcianus gr. Z. 194

[7–8](#) κατ• τ• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : κατ• τε τ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 κατ• τε CParisinus Coislinianus 322

[8](#) •ργα] •ργα •τι τ• •ριστον ε• •ι•ηθ•ναι κα• •κ π•ντων συναγαγ•ντας CParisinus Coislinianus 322 | •δ•₂] om. ZVenetus Marcianus gr. Z. 194

[9](#) περ•] τ• praem. PParisinus gr. 1840

[10](#) γρ] om. CParisinus Coislinianus 322

[10–11](#) τ•ν •ρ•στων τ• •ργα] τ• •ργα τ•ν •ρ•στων CParisinus Coislinianus 322

[12](#) ••λλοι] ••λλει ZVenetus Marcianus gr. Z. 194 | •διασ•σεσθαι] διασ•ζεσθαι CParisinus Coislinianus 322

[13](#) τ•ν] om. ZVenetus Marcianus gr. Z. 194

[15](#) τ•ν] τ•ν CParisinus Coislinianus 322 το• C²lectio correctoris (alterius quam scribae) | •Σωκρ•τους] σωκρ•την CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[16](#) καταγελ••εν] om. FVenetus Marcianus gr. Z. 228 (*deridendi a nobis sunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[18–19](#) •τυχε τοι•σδε] τοι•σδε •τυχε PParisinus gr. 1840

[19](#) τς] τος FVenetus Marcianus gr. Z. 228

MPParinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322

[3](#) δ•] δ' NNeapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322 | •ε•ποι] ε•πε FVenetus Marcianus gr. Z. 228

[3–4](#) •συνεχ••ενος] •αχ••ενος PParisinus gr. 1840 (*opressus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) ο•κ •τι MVenetus Marcianus gr. Z. 195 **C**Parisinus Coislinianus 322 : ο•κ •στι PParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 (*difficile*) est Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) •δρυθ•ντος] •δρυνθ•ντος **C**Parisinus Coislinianus 322 (cf. Pr., *In Remp.* I, 48.5 et infra, II, 12.18)

[7–8](#) τ•ν ... •ι••σεως] om. ZVenetus Marcianus gr. Z. 194

[9](#) ••ον] ••διον PParisinus gr. 1840 (*facilius* Vsuersio latina anonyma, Vossianus lat. F. 100)

[10](#) τς] τς PParisinus gr. 1840

[16](#) •κκει••νην] •γκει••νην NNeapolitanus III.D.28

[18](#) κα• λ•γων] om. ZVenetus Marcianus gr. Z. 194

[19](#) τεθρ•φθαι M²lectio correctoris (alterius quam scribae) : τετρ•φθαι MVenetus Marcianus gr. Z. 195**PP**arinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 | •ο•δ'] ο•

δ' MVenetus Marcianus gr. Z. 195 (corr. M²lectio correctoris (alterius quam scribae))

[20](#) δ•ναιντο] δ•ναιτο CParisinus Coislinianus 322 | •πραττ•ενον]
προσταττ•ενον NNeapolitanus III.D.28 | •ο•τω] τα•τη NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 14–16 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) πολιτευο•νοις] πολιτευ•ενοι NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | •ζησαν] •ξησαν MVenetus Marcianus gr. Z. 195 | •ε•] ο• NNeapolitanus III.D.28

[2](#) ••ν] ••ν PParisinus gr. 1840

[4](#) δ•] δ• PParisinus gr. 1840 | •••ησις] α•τη add. PParisinus gr. 1840

[5](#) το•ς] τ•ς CParisinus Coislinianus 322

[7](#) ο•κ] om. CParisinus Coislinianus 322, ο••αι ο•κ αρκει (sic) add. i.m. C²lectio correctoris (alterius quam scribae)

[9](#) •] om. CParisinus Coislinianus 322 | •λ•γος] • praem. NNeapolitanus III.D.28

[10](#) το•ς] •ν praem. CParisinus Coislinianus 322

[14](#) α• γ•νος Proclus Platonis FVindobonensis suppl. gr. 39 : γ•νος α• Platonis AParisinus gr. 1807 CParisinus Coislinianus 322Θ^{p.c.}Ψ γ•νος •ν Platonis YVindobonensis phil. gr. 21Θ^{a.c.}

[14–16](#) γ•νος ... προ•ττοιεν] γ•νος •ως το• προ•ττοιεν CParisinus Coislinianus 322

[15](#) καλ•ν] καλ•ν •λλων Plato | ••λα] ••λλα VVaticanus Palatinus gr. 121

[18](#) ••δισαιρετικ•ς] διαιτητικ•ς coni. Schneiderlectio C. E. Christiani Schneider in

editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

MParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus Coislinianus 322

1 προσερρ•θησαν] προσερ•θησαν PParisinus gr. 1840 NNeapolitanus III.D.28^{a.c.}

2 κενο•ς] καινο•ς NNeapolitanus III.D.28 | ••φρονος] •κφρονος TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

5 •φερον] •φυρον coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 •φερον “uix recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

6 ο•κ•σεις] ο•κε•σεις CParisinus Coislinianus 322

7 δ•ον] <κα•> δ•ον Krolllectio Guilelmi Kroll in apparatu editionis Diehl, plura fort. excidisse ratus

8 κα•₁] om. CParisinus Coislinianus 322

10 τ•ν] om. CParisinus Coislinianus 322

11 ο•₁] om. PParisinus gr. 1840 | •ο•₂] om. PParisinus gr. 1840

12 δ•] δ• PParisinus gr. 1840 | •ε•σιν] •ς α•τ•ς φησι add. CParisinus Coislinianus 322 | •πολιτικο•] ο• praem. NNeapolitanus III.D.28

15 •κε•νο] •κε•νου NNeapolitanus III.D.28

16 το•το CParisinus Coislinianus 322 : το•του MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[18](#) τα•τας] α•τ•ς NNeapolitanus III.D.28

[19](#) •λικ•ς] πολιτικ•ς noluit Tarrantlectio Haroldi Tarrant in ersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 (cf. I, 105.3-4)

[20](#) •] om. MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322; ll. 1–2 **P**latonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[1](#) δ•] δ• PParisinus gr. 1840 •v Platonis CTubingensis Mb 14 | ••ετ•ρας] •ετ•ρας MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 Platonis FVindobonensis suppl. gr. 39Ψ *nostri* Vsuersio latina anonyma, Vossianus lat. F. 100

[4](#) τ•v] iter. MVenetus Marcianus gr. Z. 195

[5](#) δεχο••νου scripsi : •ρχο••νου codd. | •post ε•vαι lacunam cognouit Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl (legens •ρχο••νου pro δεχο••νου), <κα•> dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, <κα• βουλο••νου> suspic. Festugièrelectio A. J. Festugière in ersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, textum sanum esse suspic. Tarrantlectio Haroldi Tarrant in ersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[6](#) φρ•σιν] λ•ξιν PParisinus gr. 1840 | ••σα Proclus Platonis FVindobonensis suppl. gr. 39CParisinus Coislinianus 322Y : •σ' Platonis AParisinus gr. 1807 ΘΨ

[7](#) ο••] ο•α MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | ••χαις] ••χης MVenetus Marcianus gr. Z. 195^a.^cPParisinus gr. 1840 (*pugnis* Vsuersio latina anonyma, Vossianus lat. F. 100) | •πρ•ττοντες CParisinus Coislinianus 322 Plato : πρ•ττοντος MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus

gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *agentis Vsuersio* latina anonyma, Vossianus lat. F. 100

[7–8](#) κα• τ• •χ••ενα] κατεχ••ενα NNeapolitanus III.D.28

[9](#) ••ετ•ρας] ••ετ•ρας MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 *nostri* Vsuersio latina anonyma, Vossianus lat. F. 100 (cf. textum lemmatis)

[10](#) •λλ•κοτον] •ν•ητον VVaticanus Palatinus gr. 121 (*absurdum Vsuersio* latina anonyma, Vossianus lat. F. 100)

[11](#) •ρακλ•η NNeapolitanus III.D.28 : •ρακλ•η MVenetus Marcianus gr. Z. 195 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 •ρακλει•ει (ex - οι) PParisinus gr. 1840 •ρακλει•η FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | ••ερ• •ς] •ερη•ς FVenetus Marcianus gr. Z. 228 • •ερ• •ς VVaticanus Palatinus gr. 121 (*uis sacra Vsuersio* latina anonyma, Vossianus lat. F. 100)

[12](#) •ριγ•νης CParisinus Coislinianus 322 : •ριγ•νης MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | ••πεδ•χετο] •ποδ•χεται NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[13](#) συγγραφικ•ν] γραφικ•ν Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 (cf. I, 91.5)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) τ• ποιητικ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 : τ• ποιητικ•ν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 CParisinus Coislinianus 322 (*poetis Vsuersio* latina anonyma, Vossianus lat. F. 100) | •τ•ν ••ν Πλ•των• φά•εν] τ•ν ••ν πλ•τωνα NNeapolitanus III.D.28 φά•εν τ•ν ••ν πλ•τωνα ZVenetus Marcianus gr. Z. 194

[5](#) τ• ••ς] τ• ••ς PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[5–6](#) •ρακληε•η MVenetus Marcianus gr. Z. 195^{p.c.} NNeapolitanus III.D.28 :
•ρακλει•η ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 •ρακλει•η
PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121

[6–7](#) τ•ν •ρακλ•α ... ση•α•νειν] om. ZVenetus Marcianus gr. Z. 194

[9](#) ποι•σουσι] ποιο•σι CParisinus Coislinianus 322

[13](#) Κριτ•αν] κριτε•αν VVaticanus Palatinus gr. 121 | ••ρ•οκρ•τη MVenetus
Marcianus gr. Z. 195 : •ρ•οκρ•την PParisinus gr. 1840 FVenetus Marcianus gr. Z.
228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr.
Z. 194 CParisinus Coislinianus 322

[17](#) •ξ•λ•ς] •ξ•λη ZVenetus Marcianus gr. Z. 194

[17–18](#) •σοφιστικ•ν] σοφικ•ν PParisinus gr. 1840

[18](#) α•το•ς] α•τ•ς NNeapolitanus III.D.28

[22](#) χολ•ν] χολ•ν MVenetus Marcianus gr. Z. 195^{a.c.} NNeapolitanus III.D.28 | •
ποι•σ•ς] ποι•σεις CParisinus Coislinianus 322

M PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 (TParisinus gr. 1839) CParisinus
Coislinianus 322; ll. 6–11 Platonis AParisinus gr. 1807 FVenetus Marcianus
gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) τα•τα] α•τα MVenetus Marcianus gr. Z. 195

[4](#) προ••θειαν NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus
Coislinianus 322 : προ•ηθ•αν MVenetus Marcianus gr. Z. 195 FVenetus
Marcianus gr. Z. 228 προ•ηθε•αν PParisinus gr. 1840 προ•υθ•αν VVaticanus
Palatinus gr. 121 | ••κ•σ του] •κασ τον PParisinus gr. 1840

[6](#) τε] om. TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) | •γ•ρ] om.
PParisinus gr. 1840 (*enim* Vsuersio latina anonyma, Vossianus lat. F. 100)

[6–10](#) π•λεως ... φιλοσοφ•ας] π•λεως •ως το•· φιλοσοφ•ας CParisinus
Coislinianus 322

[7](#) γ•νει] γ•νος VVaticanus Palatinus gr. 121 (*genere* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[8](#) •στερος] •στερον VVaticanus Palatinus gr. 121

[9](#) •ετακεχε•ρισται] •ετακεχε•ρησται FVenetus Marcianus gr. Z. 228

[12](#) ο•ν •ν] •ν ο•ν PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 •ν CParisinus
Coislinianus 322 | •τ•ς] om. ZVenetus Marcianus gr. Z. 194

[13](#) πολιτικ•ν] πολιτικ•ς ZVenetus Marcianus gr. Z. 194

[15](#) •π' •κρον α•τ•ν ε•π•ν] •π' •κρον α•τ•ν PParisinus gr. 1840 •π' •κρον ε•π•ν
α•τ•ν FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ε•π•ν •π'
•κρον α•τ•ν ZVenetus Marcianus gr. Z. 194

[17](#) τ•ς] τ•ς VVaticanus Palatinus gr. 121

**[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322**

[3](#) α•το•] α•το• PParisinus gr. 1840 *suorum* Vsuersio latina anonyma, Vossianus
lat. F. 100

[4](#) •τ•] τ• FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322

[5](#) τ•] om. ZVenetus Marcianus gr. Z. 194 | ••κε•νου Diehllectio Ernesti Diehl in
editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B.
G. Teubneri, uol. I, 1903 : ••κε•νο codd. *illud* Vsuersio latina anonyma, Vossianus
lat. F. 100

[6](#) τ• σκ•πτρον] τ• κ•πτρον MVenetus Marcianus gr. Z. 195 τ• σκ•πτρα
CParisinus Coislinianus 322

[7](#) τ•] τ• PParisinus gr. 1840 CParisinus Coislinianus 322

[9](#) κα•] om. CParisinus Coislinianus 322

[11](#) •ποτυπο•σθαι] •ποτυπο•σθαι CParisinus Coislinianus 322

[12](#) π•ντων τ•ν ε•ρη•νων] τ•ν ε•ρη•νων π•ντων PParisinus gr. 1840

[14](#) τεταγ•νος] τεταγ•νοις MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 (*ordinatus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) •ξ•αν] •ξ•α NNeapolitanus III.D.28 | •κα•] •ς ZVenetus Marcianus gr. Z. 194

[16](#) δη•ιουργικ•ν] δη•ιουργικ•ν FVenetus Marcianus gr. Z. 228

[18](#) πρ•ς] κατ' PParisinus gr. 1840

[19](#) Ε•βο•ας] ε•ο•ας CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 5–8 • Κριτ•ας ... γεν•ενος; ll. 3–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1–2](#) •ν ... Ζ•λευκος] om. NNeapolitanus III.D.28

[6](#) συνουσι•ν] διατριβ•ν FVenetus Marcianus gr. Z. 228

[7](#) •] om. CParisinus Coislinianus 322

[8](#) ••τυρ•ννευσε] •τυρ•ννησε ZVenetus Marcianus gr. Z. 194 | •κα• α•τ•ς ε•ς] ε•ς κα• α•τ•ς CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 | •γεν•ενος] γεγον•ς Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[9](#) τ•] om. NNeapolitanus III.D.28

[13](#) τ•] om. MVenetus Marcianus gr. Z. 195

[14](#) ••ν] ο•ν CParisinus Coislinianus 322 ο•ν Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl

[15–16](#) ε•θισ••ναι] ε•θισ••ναις VVaticanus Palatinus gr. 121

[18–19](#) •σπ•ζονται τ• φαιν••ενον] τ• φαιν••ενον •σπ•ζονται CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 12-14 ••ρ•οκρ•της ... φιλοσοφ•ας;ll. 9–11 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ) (b)

[4](#) διατε•νον] διατε•νων CParisinus Coislinianus 322

[5](#) τ•] τ• CParisinus Coislinianus 322 | ••δι•της] •δι•την Schneider

[6](#) ••] om. ZVenetus Marcianus gr. Z. 194 •• δ• CParisinus Coislinianus 322 | ••τοχος] •τοχον Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

[7](#) τ•ν Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : τ• codd. | •τ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 : τ• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[8](#) παντ•πασιν] παρ• π•σιν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *in omnibus* Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) •παντα] •παντας MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 Platonis bFlorentinus Laurentianus 85, 6 *omnes* Vsuersio latina anonyma, Vossianus lat. F. 100 •παν τ CParisinus Coislinianus 322 | •εναι τα•τα Proclus Platonis FVindobonensis suppl. gr. 39 CParisinus Coislinianus 322g : τα•τ’ εναι Platonis AParisinus gr. 1807 | •κων•ν] •κων• VVaticanus Palatinus gr. 121 •κωνς Platonis FVindobonensis suppl. gr. 39 CParisinus Coislinianus 322^{p.c.g}

[12](#) Συρρακο•σιος] συρρακο•σιος NNeapolitanus III.D.28 TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194)

[13](#) •ετε•χε] •ετ•χει CParisinus Coislinianus 322 “fort. recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[14](#) •οικεν] •νεκεν TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) | •κατ’] κατ• NNeapolitanus III.D.28 CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) πολλ•ν] τ•ν praem. CParisinus Coislinianus 322

[2](#) τ•] τ• CParisinus Coislinianus 322 | •σχ•ατον] •σχετον CParisinus Coislinianus 322

[4](#) τ•ττο•εν] τ•ττοντι CParisinus Coislinianus 322 | •πρ•ς] πρ• CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[5](#) δ•] κα• add. NNeapolitanus III.D.28

[6](#) •] om. NNeapolitanus III.D.28

[8](#) ••ν] om. PParisinus gr. 1840 (*quidem* Vsuersio latina anonyma, Vossianus lat. F.

100) | ••στυ] om. CParisinus Coislinianus 322 | •κα•] om. PParisinus gr.
1840VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus
lat. F. 100

9 •ι•ου••νου] •ι•ο••ενος MVenetus Marcianus gr. Z. 195PParisinus gr. 1840
imitetur [sc. *secundus*] Vsuersio latina anonyma, Vossianus lat. F. 100 | •Σωκρ•τη]
σωκρ•την PParisinus gr. 1840VVaticanus Palatinus gr. 121

10–11 τ• πρεσβε•α τ• Κριτ••] τ• κριτ•α τ• πρεσβε•α NNeapolitanus III.D.28

14 Σωκρ•τη MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 : σωκρ•την
PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121
ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 | •τ•] om. MVenetus
Marcianus gr. Z. 195

16 •ρ•οκρ•τη MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 :
•ρ•οκρ•την PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus
Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

19 •] <α•τη> • dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in
Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •
••] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

**MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus
Coislinianus 322g(=YΘΨ)**

1 χθ•ς] •χθ•ς PParisinus gr. 1840

4 •] om. NNeapolitanus III.D.28

6 χ•ρν] om. CParisinus Coislinianus 322 | ••ρθ•ς] •ρθ•ς MVenetus Marcianus gr.
Z. 195PParisinus gr. 1840 (*bene* Vsuersio latina anonyma, Vossianus lat. F. 100)

8–9 •τλαντικ•ς] π•λε•ος add. ZVenetus Marcianus gr. Z. 194

9 πρ•] πρ•ς MVenetus Marcianus gr. Z. 195 | •τ•ς₂] om. NNeapolitanus III.D.28

[13](#) [πρ•τως\]](#) [πρ•τος](#) ZVenetus Marcianus gr. Z. 194 | [•δι• τα•της\]](#) om. PParisinus gr. 1840 (*per hanc Vsuersio latina anonyma*, Vossianus lat. F. 100)

[14](#) [•αυτ•ν\]](#) [α•τ•ν](#) dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[18](#) [πολυειδε•ς •ονοειδ•ς\]](#) [πολυειδε•ς κα• •ονοειδ•ς](#) FVenetus Marcianus gr. Z. 228 (*multiformes unice Vsuersio latina anonyma*, Vossianus lat. F. 100) [πολυειδ•ς](#) CParisinus Coislinianus 322

[19](#) [πτυχ•\]](#) [πνυκ•](#) ZVenetus Marcianus gr. Z. 194

[20](#) [τ•\]](#) [τ•](#) VVaticanus Palatinus gr. 121 | [•π••πει\]](#) [δ•](#) add. CParisinus Coislinianus 322

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322; ll. 13–14 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) [καθαρ•ς\]](#) [καθαρ•ς](#) C²lectio correctoris (alterius quam scribae) ([καθαρ•ς](#) CParisinus Coislinianus 322)

[3](#) [το• ••ν Τι•α•ου\]](#) [τ•ν ••ν Τ••αιον](#) PParisinus gr. 1840 (*timei quidem Vsuersio latina anonyma*, Vossianus lat. F. 100)

[5](#) [•ερ•ν\]](#) [•ερικ•ν](#) ZVenetus Marcianus gr. Z. 194

[6](#) [ο•τω\]](#) [ο•τως](#) CParisinus Coislinianus 322

[7](#) [•νηθ•ναι\]](#) [•νε•σθαι](#) PParisinus gr. 1840 [•νησθ•ναι](#) VVaticanus Palatinus gr. 121

[9](#) [συνουσ•α\]](#) [ο•σ•α](#) CParisinus Coislinianus 322 | [•π•σα\]](#) [π•σης](#) CParisinus Coislinianus 322

[14](#) [α•τ• τα•τα\]](#) [τα•τα α•τ•](#) CParisinus Coislinianus 322

[15](#) ρ•οκρ•τη MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 :
 ρ•οκρ•την PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 ZVenetus
 Marcianus gr. Z. 194 CParisinus Coislinianus 322 ρ•οκρ•τ• VVaticanus Palatinus
 gr. 121

[16](#) ρργο•ς] ργοις VVaticanus Palatinus gr. 121 ργ•ς CParisinus Coislinianus 322

[17](#) Σωκρ•τη MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 : σωκρ•την
 PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121
 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[19](#) •πεται] •σται PParisinus gr. 1840 (*sequuntur* Vsuersio latina anonyma,
 Vossianus lat. F. 100)

[21](#) •κε•νον] •κε•νο PParisinus gr. 1840 TParisinus gr. 1839 (mutil. ZVenetus
 Marcianus gr. Z. 194)

[21](#) - p. 112, 1 •λοις •ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in
 Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903
 post ε•κ•νων (cf. I, 112.1)

**[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
 D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus
 Coislinianus 322**

[2](#) γρ non uertit Vsuersio latina anonyma, Vossianus lat. F. 100, del.
 Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in
 Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

[3](#) •προθυ•ας] προ•ηθε•ας PParisinus gr. 1840 (*promptitudinis* Vsuersio latina
 anonyma, Vossianus lat. F. 100)

[4-5](#) •ποδ•ν ••ν γ•νεται] ••ν •ποδ•ν γ•νεται ZVenetus Marcianus gr. Z.
 194TParisinus gr. 1839 (partim mutil. ZVenetus Marcianus gr. Z. 194)

[5](#) πρ•ς] ε•ς TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) | ••ετ•ρα
 ••θυ•α] αθυ•α • ••ετ•ρα PParisinus gr. 1840FVenetus Marcianus gr. Z.
 228VVaticanus Palatinus gr. 121

[7](#) •λλε•πειν] •λλε•πει PParisinus gr. 1840 (*se ... pretermisurum* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ο•τε₂] ο• CParisinus Coislinianus 322

[9](#) δ•] δε• CParisinus Coislinianus 322

[11](#) •π•ταξις] •π•ταξις ZVenetus Marcianus gr. Z. 194

[13](#) •κε•νου] •κε•νον PParisinus gr. 1840 | •συνδιεσκ•φθαι] συνδιεκ•φθαι FVenetus Marcianus gr. Z. 228

[14](#) •α•το•ς] α•τ•ς coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847, dub. prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[16](#) π•ντως] παντ•ς coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[17](#) - p. 113, 3 ε• δ• τα•τα ... •νατρ•χειν] ut glossema del. suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[18](#) τρ•την codd. : τριτ•ν coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847, dub. prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; II. 4–8 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) ε•τε τριτ•ν α•τ•] ε•τε τριτ•ν α•τ• PParisinus gr. 1840 α•τ• VVaticanus

Palatinus gr. 121 (*siue trinam assignens illi Vsuersio latina anonyma*, Vossianus lat. F. 100) α•τ• ε•τε τριτ•ν CParisinus Coislinianus 322 | ••φ•γησιν] •π•δοσιν CParisinus Coislinianus 322 | ••χεις] •χει FVenetus Marcianus gr. Z. 228 (*potes Vsuersio latina anonyma*, Vossianus lat. F. 100)

[3](#) •ριθ••ν] •ριθ••ν MVenetus Marcianus gr. Z. 195

[4](#) λ•γον •••ν] •••ν λ•γον Plato

[5–7](#) τ•δε ... ε• κα•] τ•δε •ως το• ε• κα• CParisinus Coislinianus 322

[6–7](#) ε•τ' •πιτ•δεις •στιν ε•τε ••] ε•τ' •πιτ•δειος ε•τε •νεπιτ•δεις •στι Plato (γρ. ε•τε •• add. i.m. Platonis A²uaria lectio uel correctio scribae eiusdem codicis)

[9](#) •ς] τ•ν FVenetus Marcianus gr. Z. 228

[10](#) δε•τερα] δευτ•ρα CParisinus Coislinianus 322

[11](#) •κκαλε•ται γον••ους] γον••ους •κκαλε•ται PParisinus gr. 1840

[11–12](#) κα• προσ•γει ... πρ•νοιαν] om. PParisinus gr. 1840 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) προσ•γει] προ•γει NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[14](#) πληρο•] πληρο•ν suspic. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[15](#) α•τιατ•] α•τια τ• VVaticanus Palatinus gr. 121 α•τια NNeapolitanus III.D.28

[18](#) •ξ•ρηται NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *dependent* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ξ•ρηται MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[19](#) τρ•πον] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[2](#) •ν'] •να VVaticanus Palatinus gr. 121 | ••ξ] om. CParisinus Coislinianus 322

[5](#) τ•] τ• CParisinus Coislinianus 322 | ••στορικ•ς] •στορικ•ς CParisinus Coislinianus 322

[6](#) κατ• χρ•νον ση•α•νει παλαι•ν] παλαι•ν κατ• χρ•νον ση•α•νει PParisinus gr. 1840 παλαι•ν VVaticanus Palatinus gr. 121

[9](#) φ•ρει] φ•ροι PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194, dub. prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (*affert Vsuersio latina anonyma, Vossianus lat. F. 100*) | •τα•τα] κα• praem. PParisinus gr. 1840

[10](#) πρεσβυτ•των] πρεσβυτ•ρων NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) ••λα] om. CParisinus Coislinianus 322

[2–3](#) σοφ•τατος] σοφ•ντατος PParisinus gr. 1840

[5](#) ψιλ•ν ε•ναι] ε•ναι ψιλ•ν CParisinus Coislinianus 322 | •πρ•τος το•] om. CParisinus Coislinianus 322

[6](#) Κρ•ντωρ] κρ•τωρ CParisinus Coislinianus 322 | ••ς NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 : ο•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 *ubi Vsuersio latina anonyma, Vossianus lat. F.*

100 <•ν> ο•ς Mette | •σκ•πτεσθαι] σκ•πτεσθαι VVaticanus Palatinus gr. 121

[7](#) τ•τε] τ•δε VVaticanus Palatinus gr. 121

[9](#) τ•ν] <τ•ν> τ•ν Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | • σκωπτ•ντων] σκοπτ•ντων VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 | •λ•γον] λ•γων MVenetus Marcianus gr. Z. 195 | ••π•] •π' PParisinus gr. 1840

[11](#) ζησ•ντων] ζητησ•ντων VVaticanus Palatinus gr. 121 (*uixerint* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) φησ•] om. NNeapolitanus III.D.28

[13](#) φασιν] φησιν NNeapolitanus III.D.28

[14](#) α•τ•ν] α•τ•ν NNeapolitanus III.D.28 (sicut et suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903)

[16](#) ο•δ•] ο• δ• PParisinus gr. 1840 (*nec* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ο•τοι] ο•τω FVenetus Marcianus gr. Z. 228 (*isti* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) κατ• τ• φαιν••ενον] καταφαιν••ενον MVenetus Marcianus gr. Z. 195 κατ• φαιν••ενον PParisinus gr. 1840VVaticanus Palatinus gr. 121 | •δ•] om. CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[2](#) ο•κ •πογιν•σκουσι] ο• καταγιν•σκουσι, add. ο•κ •πογιν•σκουσι i.m. MVenetus Marcianus gr. Z. 195

[3](#) •ς] om. FVenetus Marcianus gr. Z. 228 (*ut* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3–4](#) •προουσ•ν] προσουσ•ν CParisinus Coislinianus 322

[6](#) πλ•νητας] πλ•νων••νους ZVenetus Marcianus gr. Z. 194

[10](#) στροφ•ν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : τροφ•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *nutrimentum* Vsuersio latina anonyma, Vossianus lat. F. 100

[12](#) λ•γεσθαι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 (*eo quod*) *dicatur* Vsuersio latina anonyma, Vossianus lat. F. 100 : λ•σθαι VVaticanus Palatinus gr. 121 om. NNeapolitanus III.D.28 λ•γεσθαι σαφ•ς ZVenetus Marcianus gr. Z. 194 λ•γειν CParisinus Coislinianus 322 | • δι•ρ•σθα•] διαιρε•σθαι ZVenetus Marcianus gr. Z. 194

[13](#) κ•κλους] λ•γεσθαι add. MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 λ•σθαι add. VVaticanus Palatinus gr. 121 | • σαφ•ς] om. ZVenetus Marcianus gr. Z. 194

[15](#) ••ειν•νων] ••ειν•ντων PParisinus gr. 1840 | •τ•ν₂] τ• CParisinus Coislinianus 322

[16](#) πλ•θει] •ν praem. CParisinus Coislinianus 322

[16–17](#) κα• ... κρατο•ντων] om. sed add. i.m. MVenetus Marcianus gr. Z. 195

[17](#) •ριγ•νης] •ριγ•νης FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[2](#) προσ•της] om. ZVenetus Marcianus gr. Z. 194 | ••ριγ•νους CParisinus Coislinianus 322 : •ριγ•νους MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[6](#) θε•ων] θε•ον MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 (*diuinorum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) λυ•αντικ•ν] λυ•ατικ•ν NNeapolitanus III.D.28 | •τ•ν] om. PParisinus gr. 1840

[9](#) ψυχ•ς] om. CParisinus Coislinianus 322 λυ•α•νεσθαῖ add. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl

[11](#) •σιριν] •σειριν MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121

[12](#) Τιτ•νας] τιτ•νας PParisinus gr. 1840VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[13](#) σ••ατα] τ•ς ψυχ•ς add. ZVenetus Marcianus gr. Z. 194 (procul dubio H²lectio primi correctoris (alterius quam scribae))

[14](#) •π•λε•ον ZVenetus Marcianus gr. Z. 194 (procul dubio H²lectio primi correctoris (alterius quam scribae); cf. infra, I, 118.19-119.5) : om. MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 •ναντ•ωσιν coni. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. infra, I, 118.3-12)

[16](#) Α•γ•πτιοι] α•γ•πτιο• •στιν MVenetus Marcianus gr. Z. 195P.c. | ••στ•] om. MVenetus Marcianus gr. Z. 195

[18](#) λ•γοι NNeapolitanus III.D.28 sicut coni. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : λ•γει MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322

[1](#) ο•το•] ο• NNeapolitanus III.D.28 | •κα•] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | •γε τ•ν] γ' CParisinus Coislinianus 322 | ••••ν] γν••ην add. Radermacher

[2](#) γεννα•ως] γεννα•ως VVaticanus Palatinus gr. 121 γεννα•ος CParisinus Coislinianus 322

[3](#) τε] om. CParisinus Coislinianus 322 | •τα•την] om. CParisinus Coislinianus 322

[4](#) •π' •θετ•σει] •πατ•σει CParisinus Coislinianus 322 | •φαινο••νων] λεγο••νων ZVenetus Marcianus gr. Z. 194

[5](#) π•ντως] π•ντη NNeapolitanus III.D.28 | •δεδογ••νων] δεδειγ••νων ZVenetus Marcianus gr. Z. 194 | •πρ•] πρ•ς VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 (*ante* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5–6](#) πρ• τ•ν •ποκει••νων] πρ•τον •ποκε••ενα coni. Radermacher

[7](#) ο•τωσ• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : ο•τως ε• MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ο•τως CParisinus Coislinianus 322

[12](#) •κ₁] om. CParisinus Coislinianus 322

[13](#) •λαχε] •τυχε MVenetus Marcianus gr. Z. 195

[14](#) •σπερ MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228^{a.c.} TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) CParisinus Coislinianus 322 *quemadmodum* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ς •περ PParisinus gr. 1840FVenetus Marcianus gr. Z. 228^{p.c.} VVaticanus Palatinus gr. 121 •στ' ε•περ NNeapolitanus III.D.28

[18](#) ε•] ε•ς PParisinus gr. 1840^{a.c.} FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 (*cum* Vsuersio latina anonyma, Vossianus lat. F. 100) | • πολιτε•αν] πολιτε•αν VVaticanus Palatinus gr. 121 | ••ν] om. NNeapolitanus III.D.28 CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28

(E)Venetus Marcianus gr. Z. 190)ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[2](#) •ς α•τ•ς ε•πε NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 (add. i.m. Γρ. κα• •ς α•τ•ς ε•πον ZVenetus Marcianus gr. Z. 194) : •σα•τως ε•πε MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 (add. i.m. Γρ• •ς α•τ•ς ε•πον FVenetus Marcianus gr. Z. 228) •ς α•τ•ς ε•πον VVaticanus Palatinus gr. 121 *ut iam dixi* Vsuersio latina anonyma, Vossianus lat. F. 100 •σα•τως •ε• CParisinus Coislinianus 322

[3](#) πολιτε•αν] πολιτε•αν VVaticanus Palatinus gr. 121

[4](#) διαιρ•σει] κα• add. s.l. NNeapolitanus III.D.28 | •κοσ•ικ•] κοιν• PParisinus gr. 1840 (*mundana* Vsuersio latina anonyma, Vossianus lat. F. 100) | •κα• τ•] om. NNeapolitanus III.D.28

[6](#) τ•₂] om. CParisinus Coislinianus 322

[6–8](#) κα• α• ... σω•ατικ•ν] om. CParisinus Coislinianus 322

[7](#) •νυλ•τερα NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : •νυλ•τερα MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[8](#) κα• τ•ν ••ν ο•ραν•ν] om., add. *** ο•ραν•ν i.m. NNeapolitanus III.D.28 (partim illeg. propter sectionem folii; κα• τ•ν ••ν ο•ραν•ν add. s.l. E)Venetus Marcianus gr. Z. 190) | •τ•ς] om. CParisinus Coislinianus 322

[9](#) •ντικει••νας] •ναντ•ας NNeapolitanus III.D.28

[9–10](#) ••δυν••εις] • γρ ψυχικ•τατος κρ•νος τ• καυστικωτ•τω •ρει •ξ •ναντ•ας •νεργ• add. NNeapolitanus III.D.28

[10](#) ε•τε] • τε VVaticanus Palatinus gr. 121 ε•ς τε NNeapolitanus III.D.28^{a.c.}

[11](#) ••ν ... σ••ασι] om. CParisinus Coislinianus 322 | •λα•β•νοις] om. MVenetus Marcianus gr. Z. 195 λα•β•νεις CParisinus Coislinianus 322

[12](#) πανταχο•] •πανταχο• ZVenetus Marcianus gr. Z. 194

[14](#) ποιε•] om. CParisinus Coislinianus 322 | ••π•λλω] •π•λλωνα ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[15](#) δ• •φα•στ•] •φα•στω δ• FVenetus Marcianus gr. Z. 228 | •Ποτα••ν] <Ξ•νθον τ•ν> ποτα••ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl (cf. Pr., *In Remp.* I, 91.27-28; 95.17)

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194(**T**Parisinus gr. 1839) CParisinus Coislinianus 322

[1](#) γ•νεσιν •ρ•ν] •ραν •νορ•ν PParisinus gr. 1840 (*generationem considerare* Vsuersio latina anonyma, Vossianus lat. F. 100)

[2](#) τ•ν₁] τ• CParisinus Coislinianus 322 | ••π•λλω] •π•λλωνα ZVenetus Marcianus gr. Z. 194

[4](#) χορηγο•ς] χωρηγο•ς CParisinus Coislinianus 322

[5](#) δ•₂] δ' ZVenetus Marcianus gr. Z. 194 | ••θην•ν] •θην• MVenetus Marcianus gr. Z. 195

[6](#) διηκο•σης] διοικο•σης PParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 *gubernantis* Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) α•τ•ους] α•τ•ας FVenetus Marcianus gr. Z. 228 | ••φοριζο••νης] •φοριζο••νης CParisinus Coislinianus 322 | •τ•ν] τ•ν FVenetus Marcianus gr. Z. 228

[9](#) Λητ•] λιτ• CParisinus Coislinianus 322 | •διττ•ς τελει•σεως] τελει•σεως διττ•ς PParisinus gr. 1840 | προστ•τας] πρωστ•τας CParisinus Coislinianus 322

[10](#) τ•ς₁] om. PParisinus gr. 1840

[10–11](#) •προβολ•ς] προσβολ•ς suspic. Tarrantlectio Haroldi Tarrant in uersione

anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[11](#) τ•ς δι•] δι• τ•ς MVenetus Marcianus gr. Z. 195 δι• PParisinus gr. 1840

[12](#) •θελ••ονος] θελ••ονος CParisinus Coislinianus 322

[13](#) •ρχηγο•ς] •γωγο•ς PParisinus gr. 1840 (*auctores* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) α•τ•ν] •αυτ•ν NNeapolitanus III.D.28 | ••φιε•ς] •φε•ς CParisinus Coislinianus 322 | ••πιλ••π•] •πιλ••πει VVaticanus Palatinus gr. 121 (*illustret* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) χε•ροσι] χε•ρωσι CParisinus Coislinianus 322

[19](#) •ν α•τ•] om. TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) | •
•φεστηκ•τος] •στηκ•τος CParisinus Coislinianus 322

[20](#) •πιγεννη•ατικο•] •πιγεννη•ατικο• MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 •π• γεννη•ατικο• CParisinus Coislinianus 322 | •πως] π•ς MVenetus Marcianus gr. Z. 195

[M](#)PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 17–20 προοι•ι•δ•ς ... •κο•ς

[1](#) •ρθ•ς] om. CParisinus Coislinianus 322 | •πρ•] πρ•ς VVaticanus Palatinus gr. 121 (*ante* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) τ•ν •ναντ•ωσιν τα•την] τα•την τ•ν •ναντ•ωσιν CParisinus Coislinianus 322 | •
κα•] τ•ν add. CParisinus Coislinianus 322

[6](#) ••ελλεν CParisinus Coislinianus 322 : ••ελλον MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[9](#) γ•γηται] γ•νηται PParisinus gr. 1840 γ•γνοιτο NNeapolitanus III.D.28

[11](#) •νθ•οις] •ν θεο•ς VVaticanus Palatinus gr. 121

[15](#) τελεστικ•ς] τελευτικ•ς MVenetus Marcianus gr. Z. 195

[17](#) προοι•ι•δες Krolllectio Guilelmi Kroll in apparatu editionis Diehl :
παροι•ι•δες MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus
Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Schol. Plat.
excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C.
Greene *prouerbiale* Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) •σον] •σον MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 | •τ•]
τ• PParisinus gr. 1840

[20](#) •κο•ς] •κου•ς VVaticanus Palatinus gr. 121 προσοχ•ς, add. •κο•ς i.m.
ZVenetus Marcianus gr. Z. 194

[21](#) - p. 122, 1 •τ• παρ•δοξον ... Σ•κρατες] om., sed add. i.m. MVenetus
Marcianus gr. Z. 195 om. NNeapolitanus III.D.28

**[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322**

[2](#) γε] om. PParisinus gr. 1840

[4](#) δ•₁] om. FVenetus Marcianus gr. Z. 228 (*uero* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[5](#) τ•ν] τ•ς praem. CParisinus Coislinianus 322

[7](#) ο•τω] ο•τε CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam
scribae))

[9](#) •π•] πρ•ς PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus
Palatinus gr. 121 (*a* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) φ•ρον] φ•ρων MVenetus Marcianus gr. Z. 195^{a.c.} PParisinus gr. 1840 | •το•] iter. CParisinus Coislinianus 322

[16](#) γο•ν] γ•ρ ZVenetus Marcianus gr. Z. 194

[18](#) Πεισ•στρατον] πισ•στρατον MVenetus Marcianus gr. Z. 195 πισ•στρατον VVaticanus Palatinus gr. 121 | •••νοπλος] •ν•πλιος suspic. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[19](#) •••] om. CParisinus Coislinianus 322 | •λ•γοντος] λ•γοντες CParisinus Coislinianus 322

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; a l. 1 | τ•ν δ• usque ad p. 162, 19 δρ•ν, τ• δ• | defi-cit MVenetus Marcianus gr. Z. 195

[1](#) •συνι•ντων FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 : συν•ντων PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194

[3](#) θε•ναι] ε•ναι NNeapolitanus III.D.28

[4](#) τις] om. CParisinus Coislinianus 322 | •κα•] κα• <•> Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[6](#) το•] τ• NNeapolitanus III.D.28

[8](#) κα• ο•τος πρ•ς •λλον] iter. CParisinus Coislinianus 322

[9](#) ••κεν ε•ς Σ•λωνα] πρ•ς σ•λωνα •κε PParisinus gr. 1840 •κε πρ•ς σ•λωνα FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | π•ντων] •π•ντων NNeapolitanus III.D.28

[9](#) •κε•ν•] α•τ• PParisinus gr. 1840

[12](#) •νην] •νην PParisinus gr. 1840 α•τ•ς •νην ZVenetus Marcianus gr. Z. 194

[14](#) κα•] om. CParisinus Coislinianus 322

[15](#) Σ•λων] πρ•τος PParisinus gr. 1840 (*solon* Vsuersio latina anonyma, Vossianus lat. F. 100)

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322; ll. 1–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ) (b) (SEscorialensis T.III.2)

[1](#) ••ν] ο•ν add. CParisinus Coislinianus 322 cum Platone | •••ν κα• σφ•δρα φ•λος Proclus : κα• σφ•δρα φ•λος •••ν Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g •••ν κα• σφ•δρα φ•λος •••ν Platonis FVenetus Marcianus gr. Z. 228

[2](#) π•ππου PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194TParisinus gr. 1839 CParisinus Coislinianus 322 Platonis A²uaria lectio uel correctio scribae eiusdem codicis : προπ•ππου T²lectio correctoris (alterius quam scribae) Platonis AParisinus gr. 1807^{a.c.} FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g | •πολλαχο•] om. ZVenetus Marcianus gr. Z. 194 Platonis ΨParisinus gr. 2998^{s.l.} b^{i.m.} SEscorialensis T.III.2^{s.l.}

[4](#) •πε•νη••νευεν] •πε•νη••νευσεν PParisinus gr. 1840

[7](#) •φανισ••να] •φανισθ•ντα NNeapolitanus III.D.28

[8](#) •₂] om. NNeapolitanus III.D.28

[9](#) συγγ•νειαν] συγγ•νεια NNeapolitanus III.D.28 | •ξηκεστ•δου] •ξηκατεστ•δου CParisinus Coislinianus 322 (•ξηκεστ•δου schol. CParisinus Coislinianus 322)

[12](#) ε•π••εναι] ε•π••εν NNeapolitanus III.D.28 | •Κριτ••] κριτ•νι NNeapolitanus III.D.28

[13](#) ••αρτιν••] ••αρτ•η ν•ω CParisinus Coislinianus 322

[14](#) Κ•λλαισχρος] κ•λαισχρος CParisinus Coislinianus 322 | •Καλλα•σχρου] καλλα•σχρου CParisinus Coislinianus 322

[15](#) δηλο•] δη δηλο• VVaticanus Palatinus gr. 121 | •Χαρ••δ•] χαρ••δι FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[17](#) Περικτι•νη] περικτυ•νη PParisinus gr. 1840 | •Περικτι•νης] περικτυ•νης PParisinus gr. 1840

[P](#) FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •νεψι•ς δ•] πατ•ρ δ• χαρ••δου ZVenetus Marcianus gr. Z. 194 | •Χαρ••δης] χαρ••δης δ• ZVenetus Marcianus gr. Z. 194 | •δ•₂] om. ZVenetus Marcianus gr. Z. 194

[2](#) το•₂ add. in textu, in apparatu “fort. <το• δευτ•ρου> cum schol. CParisinus Coislinianus 322” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[3](#) •λλως] •λλος CParisinus Coislinianus 322

[7](#) Χαρ••δ•] χαρ••δι FVenetus Marcianus gr. Z. 228

[9–11](#) ο•τ’ ... •δελφ•ς] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) διαφ•ρει γ•ρ] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[13](#) •χ•] •χοι ZVenetus Marcianus gr. Z. 194

[14](#) ε•κ•νων ε•ς] ε•κ•νων •ς PParisinus gr. 1840 ε•κ•νας CParisinus Coislinianus 322

[15](#) α•] om. PParisinus gr. 1840 CParisinus Coislinianus 322 | •διττα• συστοιχ•αι]

συστοιχε•αι διττα• PParisinus gr. 1840 διττα• συστοιχε•αι VVaticanus Palatinus gr. 121

[19](#) •νωτ•ρω] •ν•τερα ZVenetus Marcianus gr. Z. 194

[21](#) α•τ•] τα•τα ZVenetus Marcianus gr. Z. 194 | •••οφυ•] α•τοφυ• FVenetus Marcianus gr. Z. 228 (*congenitam* Vsuersio latina anonyma, Vossianus lat. F. 100)

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[3](#) τ•] τ•ν NNeapolitanus III.D.28 | ••φεστ•νοι] •φεστ•νοι PParisinus gr. 1840 | •ζω•ς] ζητ•σεως FVenetus Marcianus gr. Z. 228 (*uita* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) πεσε•ν] ποιε•ν NNeapolitanus III.D.28

[6](#) τ•ν] τ•ν CParisinus Coislinianus 322

[8](#) τα•τ•] τα•τα VVaticanus Palatinus gr. 121 (*sic* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) τ•ν] om. CParisinus Coislinianus 322

[13](#) τ•ς] το•ς FVenetus Marcianus gr. Z. 228

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; II. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) ν•ν •πι•νησθε•σι] •πι•νησθ•νοι ν•ν CParisinus Coislinianus 322

[3](#) δικα•ως] δικα•ως τε Platonis AParisinus gr. 1807

[5](#) ποτε] om. PParisinus gr. 1840

[8](#) •λυεν] •λυσεν CParisinus Coislinianus 322

[11](#) •ριγ•νης PParisinus gr. 1840 CParisinus Coislinianus 322 : •ριγ•νης FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194

[12](#) τ•ν] om. FVenetus Marcianus gr. Z. 228

[14–15](#) συντελε•] συντελε•ν PParisinus gr. 1840

[16](#) τ•ν] τ•ν VVaticanus Palatinus gr. 121

[17](#) συστοιχι•ν FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 : συστοιχει•ν VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 στοιχε•ων PParisinus gr. 1840 | ••ναντι•τητα] •ν•τητα PParisinus gr. 1840 •ναντι•τητα VVaticanus Palatinus gr. 121 (*contrarietatem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) •λην FVenetus Marcianus gr. Z. 228^{p.c.} NNeapolitanus III.D.28 CParisinus Coislinianus 322 : •λλ•ν PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228^{a.c.} VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 *aliud* Vsuersio latina anonyma, Vossianus lat. F. 100

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[3](#) τ•₁] om. NNeapolitanus III.D.28

[4](#) •ναντ•α •ντα] •ναντι•τατα NNeapolitanus III.D.28 •ναντι•τατα ZVenetus Marcianus gr. Z. 194 | •τ•δε τ• π•ν] τ• π•ν τ•δε FVenetus Marcianus gr. Z. 228

[4–5](#) τ•δε ... συντελο•ντα] om. NNeapolitanus III.D.28

[6](#) ε•κ•τως] δ• add. al. man. NNeapolitanus III.D.28^{p.c.}

[7](#) κιν•σαντι] κιν•σοντι ZVenetus Marcianus gr. Z. 194

[10](#) •ρ'] •ρ' CParisinus Coislinianus 322

[11](#) •ργων] om. NNeapolitanus III.D.28 | •συν•χει] συν•χειον CParisinus Coislinianus 322

[12](#) νοερ•ς τε ζω•ς] ζω•ς τε νοερ•ς PParisinus gr. 1840 | ••αυτ•] α•τ• CParisinus Coislinianus 322

[13](#) •νωτικ•ς] •ρωτικ•ς CParisinus Coislinianus 322

[16](#) δ•σιν] δ•σεως PParisinus gr. 1840 (*donum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[18–20](#) ε• δ• ... ζω•ν] om. NNeapolitanus III.D.28

[20](#) •κα•₂] δε• add. i.m. NNeapolitanus III.D.28^{p.c.}

[21](#) το•] om. NNeapolitanus III.D.28

[P](#) Venetus Marcianus gr. Z. 228 [V](#) Vaticanus Palatinus gr. 121 *V*suersio latina anonyma, Vossianus lat. F. 100 [N](#) Neapolitanus III.D.28 [Z](#) Venetus Marcianus gr. Z. 194 [C](#) Parisinus Coislinianus 322

[2](#) •εγ•λοις] <το•ς> •εγ•λοις dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[3](#) Βενδιδ•οις PParisinus gr. 1840 [F](#) Venetus Marcianus gr. Z. 228 [V](#) Vaticanus Palatinus gr. 121 [Z](#) Venetus Marcianus gr. Z. 194 : βενδιδε•οις NNeapolitanus III.D.28 CParisinus Coislinianus 322 | •κα•] iter. NNeapolitanus III.D.28

[5](#) •περκοσ••ους scripsi : •περκοσ••ας codd. | τε κα• •γκοσ••ους scripsi : τε κα• •γκοσ••ας PParisinus gr. 1840 [F](#) Venetus Marcianus gr. Z. 228 [V](#) Vaticanus Palatinus gr. 121 NNeapolitanus III.D.28 [Z](#) Venetus Marcianus gr. Z. 194 om. CParisinus Coislinianus 322

[6](#) α•τ•ς NNeapolitanus III.D.28 : α•τα•ς PParisinus gr. 1840 [F](#) Venetus Marcianus gr. Z. 228 [V](#) Vaticanus Palatinus gr. 121 [Z](#) Venetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 (*cum*) *ipsis* Vsuersio latina anonyma, Vossianus lat. F. 100

[9](#) Βενδιδ•ων PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 : βενδιδε•ων NNeapolitanus III. D.28 CParisinus Coislinianus 322

[10](#) •πιο•σαν] •πεισιο•σαν FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 (*uenientem* Vsuersio latina anonyma, Vossianus lat. F. 100) | τ• παντ•] om. NNeapolitanus III. D.28

[11](#) θε•ν τ•ν] om. PParisinus gr. 1840 (*diis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) το•ς] •ν praem. CParisinus Coislinianus 322

[14](#) νο•] το• praem. PParisinus gr. 1840 “fort. recte”, Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[17](#) π•πλος] om. PParisinus gr. 1840 (*peplum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) τ•] τ• FVenetus Marcianus gr. Z. 228 | π•πλος] om. PParisinus gr. 1840 (*peplum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) •χει το•ς Γ•γαντας νικω••νους] νικω••νους •χει το•ς γ•γαντας PParisinus gr. 1840

[21](#) •ποδ•δοται] •ποδ•δοται FVenetus Marcianus gr. Z. 228 (*redditur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 14–16 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) π•ν τ• προελθ•ν] τ• προελθ•ν π•ν PParisinus gr. 1840 | ο•κε•αν] ο•κ•αν CParisinus Coislinianus 322

[2](#) •πιστρ•φειν] καταστρ•φειν PParisinus gr. 1840 (*conuerti* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) •π•] om. ZVenetus Marcianus gr. Z. 194 | ••] om. NNeapolitanus III.D.28

[5](#) •π'] •π' PParisinus gr. 1840 | ••στιν] ο•κ •στιν NNeapolitanus III.D.28

[8](#) ••νο•ντας] ••νο•ντες VVaticanus Palatinus gr. 121

[10](#) Βενδιδ•οις PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 : βενδιδε•οις NNeapolitanus III.D.28 CParisinus Coislinianus 322 | •ε•πετο] ε•πεται FVenetus Marcianus gr. Z. 228

[11](#) •ριστοκλ•ς] •ριστοτ•λης ZVenetus Marcianus gr. Z. 194 | •••διος] •ρ•διος CParisinus Coislinianus 322

[12](#) Βενδ•δια] βενδ•δεια CParisinus Coislinianus 322

[12–13](#) •πιτελε•σθαι] •κτελε•σθαι PParisinus gr. 1840

[17](#) το•ς λ•γους] om. FVenetus Marcianus gr. Z. 228 (*sermonem* Vsuersio latina anonyma, Vossianus lat. F. 100) | •τ•νδε τ•ν PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *hunc* Vsuersio latina anonyma, Vossianus lat. F. 100 : τ•ν ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[18](#) •περ] • ZVenetus Marcianus gr. Z. 194

[19](#) τεθρυλη••νον FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 : τεθρυλλη••νον PParisinus gr. 1840 NNeapolitanus III.D.28 CParisinus Coislinianus 322

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 11–12 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[3](#) τα•τ•] π•ντη VVaticanus Palatinus gr. 121 (*in quo* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) α•τ•ν NNeapolitanus III.D.28 : τ•ν PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100, del. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[5](#) τ•ν] α•τ•ν τ•ν NNeapolitanus III.D.28

[6](#) •π• τ•ν συνθ•των] •π• ••ν τ•ν συνθ•των VVaticanus Palatinus gr. 121 *a simplicibus* Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) •π•] •π• PParisinus gr. 1840

[8](#) •γ•ρ] om. PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •νω] •νωθεν CParisinus Coislinianus 322

[9–10](#) •π• Σ•λωνος •ρξ••ενος] •ρξ••ενος •π• σ•λωνος ZVenetus Marcianus gr. Z. 194

[13](#) •πιση•α•νεται π•λιν] π•λιν •πιση•α•νεται FVenetus Marcianus gr. Z. 228

[15](#) •λλως κα• add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[16](#) τ•ν δ• λ•γον] τ• δ• •ργον PParisinus gr. 1840 (*sermonem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[18](#) π•ντα] π•ντως NNeapolitanus III.D.28

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) Πλωτ•νος PParisinus gr. 1840 CParisinus Coislinianus 322 *plotinus* Vsuersio latina anonyma, Vossianus lat. F. 100 : πλωτ•νον FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194

[1–2](#) ••ριγ•νης] •ριγ•νης FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[2](#) ο• συνεχ•ρει] om. FVenetus Marcianus gr. Z. 228

[4](#) •κριβε•ας] •κριθε•ας CParisinus Coislinianus 322

[5](#) δ•] κα• add. CParisinus Coislinianus 322

[7](#) τ•ν] τ• CParisinus Coislinianus 322

[8](#) τεταγ••νον] τετυγ••νον CParisinus Coislinianus 322

[10](#) •ναργε•ς] •νεργε•ς NNeapolitanus III.D.28

[11](#) συγκινου••νας PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : συγκινου••νοις FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 | •συγκινου••νας ... περι•δοις] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | ••κε•νων NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 : ε•κ•νων PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 | •φαν•σι] om. PParisinus gr. 1840

[12](#) δ•] om. NNeapolitanus III.D.28

[13](#) κα•₂] om. NNeapolitanus III.D.28

[14](#) τ••ν• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[16](#) δ•] δ' PParisinus gr. 1840

[17](#) •λ•] <τ•> •λ• dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[18](#) πα•π•λλην] πα•π•λην PParisinus gr. 1840

[19](#) •στιν] ε•στιν FVenetus Marcianus gr. Z. 228

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina

anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ) (b)

1 ••ν] om. PParisinus gr. 1840 | •δ•] om. PParisinus gr. 1840 (*profecto* Vsuersio latina anonyma, Vossianus lat. F. 100) | •Κριτ•ας τ•τε] τ•τε Κριτ•ας Plato | ••φη] •φην PParisinus gr. 1840 (*dixit* Vsuersio latina anonyma, Vossianus lat. F. 100)

2 δ•] π• Plato

3 δεκ•της] δεκα•της PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Platonis CTubingensis Mb 14^{i.m.} b δεκα•της Platonis FVindobonensis suppl. gr. 39

7 κα•] •ς praem. NNeapolitanus III.D.28

8 παρ• CParisinus Coislinianus 322 NNeapolitanus III.D.28 : περ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) *de* Vsuersio latina anonyma, Vossianus lat. F. 100 | •• Κριτ•ας διακ•κοεν] διακ•κοεν • Κριτ•ας CParisinus Coislinianus 322

9 δ•ο] om. ZVenetus Marcianus gr. Z. 194 | •Κριτ•ας] δ• add. PParisinus gr. 1840

14 •νενηκοντ•ς] •ννενηκοντ•ς FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

16 φ•ρουσι σ••βολον] σ••βολον φ•ρουσιν PParisinus gr. 1840 | ••θ•λοις] •θ•λεις NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

PFVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene l. 9 - p. 135, 6 • δ• δευτ•ρα ... •γ•-γενετο; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 •τ•γγανεν ο•σα] ο•σα •τ•γγανεν Plato

[2](#) πολλο• τ•ν] πολ• τ•ν PParisinus gr. 1840^{a.c.} πολιτ•ν PParisinus gr. 1840^{p.c.}
 πολ• τ•ν FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *multo melius*
quam Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) Βοιωτ•ν κα• •θηνα•ων] βοιωτ•ν κα• τ•ν •θηνα•ων PParisinus gr.
 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 τ•ν •θηνα•ων
 κα• τ•ν βοιωτ•ν NNeapolitanus III.D.28

[5–6](#) •π•ρ Ο•ν•ης πολε•ο•ντων •λλ•λοις] πολε•ο•ντων •λλ•λοις •π•ρ ο•ν•ης
 PParisinus gr. 1840

[6](#) πρ•τη] • praem. NNeapolitanus III.D.28

[7](#) •ν•ρρυσις PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 : •ν•ρρυσις
 FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.
 D.28 CParisinus Coislinianus 322

[8](#) •κ•λουν] •καλο•ντο PParisinus gr. 1840 | ••ναρρ••ατα ZVenetus Marcianus gr.
 Z. 194 : •ναρ••ατα NNeapolitanus III.D.28 CParisinus Coislinianus 322 Schol.
 Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed.
 W. C. Greene •ναθ••ατα PParisinus gr. 1840FVenetus Marcianus gr. Z.
 228VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus
 lat. F. 100

[8–9](#) •ρρ••ενα] •υ••ενα NNeapolitanus III.D.28

[9](#) •ε•ωχ•αι] ε•ωχε•αι FVenetus Marcianus gr. Z. 228 ε•ωχα• VVaticanus
 Palatinus gr. 121 ε•ωχ•α NNeapolitanus III.D.28 | τα•τ•₁] α•τ• CParisinus
 Coislinianus 322

[11](#) κο•ρους] κ•ρους VVaticanus Palatinus gr. 121 | •φρ•τορας FVenetus
 Marcianus gr. Z. 228 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194
 CParisinus Coislinianus 322 : φρ•τερας PParisinus gr. 1840VVaticanus Palatinus
 gr. 121 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in
 Timaeum, ed. W. C. Greene (sed uide infra, I, 135.4)

[12–13](#) •ντρεχ•στεροι] προσεχ•στεροι PParisinus gr. 1840 (*magis acuti* Vsuersio
 latina anonyma, Vossianus lat. F. 100)

[13](#) •ττα] •ττα VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[15](#) φρατρων FVenetus Marcianus gr. Z. 228^{a.c.} NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : φρατρων PParisinus gr. 1840FVenetus Marcianus gr. Z. 228^{p.c.} VVaticanus Palatinus gr. 121 *frateres* Vsuersio latina anonyma, Vossianus lat. F. 100 | •στ•ον] ο•στ•ον PParisinus gr. 1840 (*sciendum est* Vsuersio latina anonyma, Vossianus lat. F. 100) | •τ•ν₂] τ• CParisinus Coislinianus 322

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 1–6 •ν •ωνα ... •γγετο

[1](#) •ν] om. ZVenetus Marcianus gr. Z. 194 | •γενο•ων] γεγενη•ων ZVenetus Marcianus gr. Z. 194

[3–4](#) κα• ... φρατρ•α] om. ZVenetus Marcianus gr. Z. 194

[3](#) τριτ•ς] τριτ•ς CParisinus Coislinianus 322 | •πατρι• NNeapolitanus III.D.28 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene : π•τρια PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 πατρ•α CParisinus Coislinianus 322

[4](#) φρατρ•α NNeapolitanus III.D.28 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene : φρ•τρια PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 φατρ•α CParisinus Coislinianus 322 | •φρ•τορες PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Schol. Plat. excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene : φρ•τερες FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *frateres* Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) φρατρ•αν PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *fratria* Vsuersio latina anonyma, Vossianus lat. F. 100 : φατρ•αν FVenetus Marcianus gr. Z. 228 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 | •λλ•λων] •λλ•λοις Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[6](#) φρ•τορως PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : φρ•τερως FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene *frateres* Vsuersio latina anonyma, Vossianus lat. F. 100 | •γγραφ•] γραφ• PParisinus gr. 1840 | •κ•ρων PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene (cf. *Leg.* VII, 794 c 4) : κο•ρων CParisinus Coislinianus 322 (ut supra, I, 134.11) | •••ρ•] ••ετ•ρα NNeapolitanus III.D.28

[9](#) δ•] δ' VVaticanus Palatinus gr. 121

[12](#) •ονο•αχ•ας κα• ν•κης NNeapolitanus III.D.28 (cf. I, 134.4) : κα• ν•κης PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 ν•κης ZVenetus Marcianus gr. Z. 194 <•κ> ν•κης coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[16](#) γνο••νοις] γενο••νοις NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[18](#) κατατ•ξεις] καταλ•ξεις PParisinus gr. 1840 (*ordinationes* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) τ•ν] τ•ς PParisinus gr. 1840 | •ε•θη•οσ•νην FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 : ε•θυ•οσ•νην PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322

[3](#) •αυτ•ν] om. CParisinus Coislinianus 322 | •ζω•ν] om. FVenetus Marcianus gr. Z. 228 (*uitam* Vsuersio latina anonyma, Vossianus lat. F. 100) | •α•τ• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *ipsa* Vsuersio latina anonyma, Vossianus lat. F. 100 : α•τη PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 α•τ• VVaticanus Palatinus gr. 121

[4](#) ε•ρο••ν•] ε•ρη••νη PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 (*imploratur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) α•τη add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[6](#) •θ•ν •ρωικ•ν] •ρωικ•ν •θ•ν PParisinus gr. 1840

[6–7](#) •ετ• το• ... ε•ρ••ν] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) ••ετ• το• τ•ν Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •ετ• το•τον FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 CParisinus Coislinianus 322 κα• •ετο•τον PParisinus gr. 1840 •ετ• το•των VVaticanus Palatinus gr. 121 •ετ• το• ZVenetus Marcianus gr. Z. 194 | •καθηρ•οσ••νον ZVenetus Marcianus gr. Z. 194 : καθειρ•οσ••νην VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 καθειρ•οσ••νον PParisinus gr. 1840 καθειρ•ο••νην FVenetus Marcianus gr. Z. 228

[7](#) το•τον] τ•ν TParisinus gr. 1839 (mutil. ZVenetus Marcianus gr. Z. 194) το•των coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[9](#) λ•γους add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : λ•γους uel δα••ονας add. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 Schneider

[10](#) τ•₂] τ•ν CParisinus Coislinianus 322

[11](#) δρ•ν] •δρ•ν CParisinus Coislinianus 322

[12](#) Σ•λωνος] το• praem. PParisinus gr. 1840

[17](#) γενν•ντος] γεννο•ντος VVaticanus Palatinus gr. 121

[19](#) •π'] •π' coni. Radermacher | •ε•κ•νων] ε•κε•νων FVenetus Marcianus gr. Z. 228 (*imagines* Vsuersio latina anonyma, Vossianus lat. F. 100)

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 7–9 Platonis AParisinus gr. 1807

FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1-2](#) ••ν τι] ••ντοι ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[6](#) •λοτελ•] ••οτελ• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[7](#) φρατ•ρων NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Platonis
FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g : φρατ•ρων
PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121
CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 *fratera* Vsuersio latina
anonyma, Vossianus lat. F. 100

[7-9](#) φρατ•ρων ... ε•δοκι••τερος] φρατ•ρων •ως το• ε•δοκι••τερος FVenetus
Marcianus gr. Z. 228

[9](#) •ν ποτε •γ•νετο] •γ•νετο •ν ποτε Plato | ••γ•νετο] •φ•α•νετο PParisinus gr. 1840
(*fuist* Vsuersio latina anonyma, Vossianus lat. F. 100) | •α•το•] α•τ• PParisinus gr.
1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *ipsi* Vsuersio
latina anonyma, Vossianus lat. F. 100

[10](#) ο•] • CParisinus Coislinianus 322

[11](#) α•τ•ν] <τ•ν> α•τ•ν Festugièrelectio A. J. Festugière in uersione gallica Proclus,
Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J.
Vrin, vol. 1, 1966 Patillon-Brisson

[13](#) •λλων] •λλου FVenetus Marcianus gr. Z. 228 (*aliis* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[14](#) •λλος] •λλων FVenetus Marcianus gr. Z. 228 (*alius* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[15](#) γο•ν] γ•ρ PParisinus gr. 1840

[16](#) Χοιρ•λου] χοιρ•λλου CParisinus Coislinianus 322 | •τ•] τ•ν PParisinus gr.
1840 | ••ντι••χου] •ντι•χου VVaticanus Palatinus gr. 121 (*antimachi* Vsuersio
latina anonyma, Vossianus lat. F. 100)

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina

anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) προ•τ••ησε] προτ••ησε PParisinus gr. 1840

[2–3](#) φληναφ•σι] φληναφο•σι NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[3](#) •κανο•] δυνατο• NNeapolitanus III.D.28

[4](#) κρ•νειν ποιητ•ς] ποιητ•ς κρ•νειν PParisinus gr. 1840

[6](#) θε•η] ο•ηθε•η coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[7](#) ε•πε•ν ••ς] ••ς ε•πε•ν PParisinus gr. 1840 | •τ•] om. ZVenetus Marcianus gr. Z. 194

[9](#) •νατε•νεται] παρατε•νηται NNeapolitanus III.D.28 | ••ντ•χεται] •ντ•χεται NNeapolitanus III.D.28

[10–11](#) παρα-δεξ••ενοι] δεξ••ενοι PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 (*susceperunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) πρ•ς] περ• PParisinus gr. 1840 (*ad* Vsuersio latina anonyma, Vossianus lat. F. 100)16 δ•₂] om. PParisinus gr. 1840

[19](#) στασι•ζουσαν ε•ρεν] ε•ρε στασι•ζουσαν ZVenetus Marcianus gr. Z. 194 | •φικ••ενος •ξ Α•γ•πτου] •ξ α•γ•πτου •φικ••ενος PParisinus gr. 1840

[20](#) διαθε•ναι] διαθ•ναι CParisinus Coislinianus 322

[21](#) •κ••ισε] •κ•σ•ησε PParisinus gr. 1840 (*attulit* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ρε• προ••ν] προ••ν •ρε• FVenetus Marcianus gr. Z. 228

[P](#) FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 8 et 15 Platonis AParisinus gr. 1807

FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) δ•] δ• FVenetus Marcianus gr. Z. 228 (*autem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[2](#) •χει] •χοι PParisinus gr. 1840 (*habet* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) ο• καταδ•χεται πολλ•κisz] πολλ•κisz ο• κατα CParisinus Coislinianus 322 πολλ•κisz ο• καταδ•χεται Praechter

[5](#) α•τ•ων] α•τι•ν ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 | •λλ' •συ•••τρως] •λλ• συ•••τρως CParisinus Coislinianus 322

[8](#) •τε] om. ZVenetus Marcianus gr. Z. 194 | ••λευθερ•τατος Proclus Platonis ΨParisinus gr. 2998 : •λευθερι•τατος Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322YΘ

[12](#) α•] om. CParisinus Coislinianus 322

[15](#) •λευθερ•τατον Proclus Platonis ΨParisinus gr. 2998 : •λευθερι•τατον Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322YΘ

[16](#) •αυτ• FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *se ipso* Vsuersio latina anonyma, Vossianus lat. F. 100 : α•τ• PParisinus gr. 1840^{p.c.} α•τ• PParisinus gr. 1840^{a.c.} VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[17](#) ο•σ•ας add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : “nisi <α•τ•ας> mauis” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 | •τ•ν δ•να•ιν] δυν••εως ZVenetus Marcianus gr. Z. 194

[18](#) πως] π•ς CParisinus Coislinianus 322 om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) παραγ•νωνται] παραγ•νοιντο ZVenetus Marcianus gr. Z. 194

[2](#) •ε•ν•σθαι] κα• praem. NNeapolitanus III.D.28 | •τ•ν σωτηρ•αν] om. VVaticanus Palatinus gr. 121 (*conseruationem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[2–3](#) τ•ν •ιδ•ων ••φ•ανει] ••φ•ανει τ•ν •ιδ•ων CParisinus Coislinianus 322

[4](#) α•τ•ων] α•τ•αν FVenetus Marcianus gr. Z. 228 (*causarum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9–10](#) παρεισκεκ•κληκεν NNeapolitanus III.D.28 : παρεισκ•κλησεν PParisinus gr. 1840 παρεισκεκ•κληκεν FVenetus Marcianus gr. Z. 228 παρεισκ•κληκεν VVaticanus Palatinus gr. 121 παρεισκ•κληκεν ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *insinuatus sit* Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) π•ντα] τα•τα ZVenetus Marcianus gr. Z. 194

[14](#) το•ς] τ• NNeapolitanus III.D.28 | •γ•ρ] om. CParisinus Coislinianus 322 “fort. recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[16](#) α•τ•ν] α•τ•ν PParisinus gr. 1840 (*talem narrationem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) •λλους] •λλ•λους CParisinus Coislinianus 322

[20](#) •τι το•νυν] iter. CParisinus Coislinianus 322

[22](#) φρατ•ρων NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : φρατ•ρων PParisinus gr. 1840FVenetus Marcianus gr. Z.

228VVaticanus Palatinus gr. 121 *fraterum* Vsuersio latina anonyma, Vossianus lat. F. 100

PFVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; l. 13 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 •κει•σθα] ο•κει•σθα PParisinus gr. 1840

2 α•τ•ν] α•το• PParisinus gr. 1840 α•τ•ν FVenetus Marcianus gr. Z. 228 (*de eo* Vsuersio latina anonyma, Vossianus lat. F. 100)

3 •] κα• praem. ZVenetus Marcianus gr. Z. 194

7 ζ•σωσιν] ζ•σιν ZVenetus Marcianus gr. Z. 194 | ο• scripsi : •ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *quarum* Vsuersio latina anonyma, Vossianus lat. F. 100 •ν NNeapolitanus III.D.28 | ••ω••κεσαν FVenetus Marcianus gr. Z. 228^{p.c.} ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : ••ω••κεσαν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228^{a.c.} VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

8 λ•σειν] λ•σιν CParisinus Coislinianus 322

11 Πεισιστρατιδ•ν] πισιστρατιδ•ν VVaticanus Palatinus gr. 121

12 •ριγ•νης PParisinus gr. 1840 CParisinus Coislinianus 322 : •ριγ•νης FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

13 •λευθερ•τατον PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 Platonis ΨParisinus gr. 2998 : •λευθερι•τατον ZVenetus Marcianus gr. Z. 194 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322YΘ

14 τ••πορον] τ•ν •πορ•ον FVenetus Marcianus gr. Z. 228

15 λ•γων] del. Praechterlectio Caroli Praechter in censura editionis Diehl, “E.

Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 | ••λευθερ•ων ZVenetus Marcianus gr. Z. 194 : •λευθερι•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322

[17](#) το•το] το•τ’ ZVenetus Marcianus gr. Z. 194

[18–19](#) •λλ• ... χρ•ενον] om. ZVenetus Marcianus gr. Z. 194

[P](#) FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1–2](#) φησι το•των •ληθ•ς] το•των •ληθ•ς φησιν FVenetus Marcianus gr. Z. 228

[4](#) •περ•χον] τ• praem. ZVenetus Marcianus gr. Z. 194 | ••λλα] •λα PParisinus gr. 1840VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) •πιγ•θουσαν] •πιθ•γουσαν NNeapolitanus III.D.28 “nolui •πιγηθο•σαν” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[8](#) •ν] om. NNeapolitanus III.D.28

[10](#) φυσικ•] κοσ•ικ• NNeapolitanus III.D.28

[11](#) •φ•στηκεν] π•φυκεν PParisinus gr. 1840 (*subsistit* Vsuersio latina anonyma, Vossianus lat. F. 100) •φ•στηκεν <•ν> Festugière

[14](#) ••ποδ•ν] ••π•διον ZVenetus Marcianus gr. Z. 194 ••ποδ•ν CParisinus Coislinianus 322

[P](#) FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–4 Platonis AParisinus gr. 1807

FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) Περ•] •περ• Platonis AParisinus gr. 1807 | •εγ•στης] •εγ•στοις CParisinus Coislinianus 322

[2](#) δικαι•τατ' •ν Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 e Platone (et Pr. in commento: cf. ll. 6 et 9-10) : δικαι•τατα codd.

[5](#) δ• CParisinus Coislinianus 322 : δ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •••v] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[6](#) τ• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : τ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •τ• codd. : το• Krolllectio Guilelmi Kroll in apparatu editionis Diehl Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[7](#) το•το] το•τω CParisinus Coislinianus 322 | ••λλ' ο•] •λλ• NNeapolitanus III. D.28

[9–10](#) δικαι•τατ' •ν •νο•αστοτ•την] •νο•αστοτ•την δικαι•τατα •ν PParisinus gr. 1840

[11](#) λ•γω•εν] λ•γο•εν PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *dicimus* Vsuersio latina anonyma, Vossianus lat. F. 100

[16](#) ••νει] ••νη NNeapolitanus III.D.28 (sicut et Lobeck)

PFVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) •ς, τ•] •τι NNeapolitanus III.D.28 •ς τ•ς CParisinus Coislinianus 322

[6](#) το•των] το•το ZVenetus Marcianus gr. Z. 194

[7–8](#) •ρηται] •ρηται FVenetus Marcianus gr. Z. 228

[10](#) τς] om. FVenetus Marcianus gr. Z. 228 ZVenetus Marcianus gr. Z. 194

[11](#) •ρχς] τς praem. ZVenetus Marcianus gr. Z. 194

[12–13](#) •κε•να θε••ενος codd. : crucem adposuit Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 •νδεικνυ••νας coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl textum sanum iudic. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[P](#)Venetus Marcianus gr. Z. 228V Vaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ) (SEscorialensis T.III.2)

[2](#) •v PParisinus gr. 1840FVenetus Marcianus gr. Z. 228V Vaticanus Palatinus gr. 121 NNeapolitanus III.D.28 Platonis ΘVaticanus gr. 226^{p.c.}Ψ SEscorialensis T. III.2^{a.c.} (cf. infra, I, 147.3) *quem* Vsuersio latina anonyma, Vossianus lat. F. 100 : • ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322YΘ^{a.c.} S²lectio correctoris (alterius quam scribae) •v Platonis FVindobonensis suppl. gr. 39

[3](#) vo•ς VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322^{p.c.} g *regio* Vsuersio latina anonyma, Vossianus lat. F. 100 : v•ος PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 CParisinus Coislinianus 322 Platonis CTubingensis Mb 14^{a.c.}

[5](#) ••περιεχ••ενα] περιεχ••ενα PParisinus gr. 1840 | •παρδ•δωσιν] παρδ•δωσιν CParisinus Coislinianus 322

[7](#) τ•ν Σα•τικ•ν ... το•του] om. CParisinus Coislinianus 322 | •νο••ν ZVenetus Marcianus gr. Z. 194 *regionem* Vsuersio latina anonyma, Vossianus lat. F. 100 : v••ον PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 | •Σ•ιν] σ•ην CParisinus Coislinianus 322

[8](#) •πειτα] •πετα CParisinus Coislinianus 322

[9–10](#) περιεκτικωτ•τας] περιεκτικωτ•ρας CParisinus Coislinianus 322

[11](#) α•τ•ων] α•τι•ν CParisinus Coislinianus 322

[15](#) •ναπ••ψει] •ναπ••πει VVaticanus Palatinus gr. 121 (*remittet* Vsuersio latina anonyma, Vossianus lat. F. 100)

[18](#) •αυτ•ς] •αυτο•ς VVaticanus Palatinus gr. 121 (*se ipsa* Vsuersio latina anonyma, Vossianus lat. F. 100)

[21](#) •χει] •χοι PParisinus gr. 1840 (*habet* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ο••ον] ο••ον NNeapolitanus III.D.28 | •τ•ν] om. CParisinus Coislinianus 322

[P](#)FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) γν•σιν π•σαν] π•σαν γν•σιν NNeapolitanus III.D.28 CParisinus Coislinianus 322 | •πρεσβυτ•ρ•] προτ•ρα ZVenetus Marcianus gr. Z. 194

[3](#) •γκει••νην] •κκει••νην conl. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[5](#) •] • CParisinus Coislinianus 322

[6](#) ••φαντ•ζεται] ••φαν•ζεται CParisinus Coislinianus 322

[7](#) προκαλε•ται] προκαταλε•ται FVenetus Marcianus gr. Z. 228 προσκαλε•ται NNeapolitanus III.D.28

[8](#) •κφανσιν] •κφασιν NNeapolitanus III.D.28

[11](#) •κε•νη] •κε•νο CParisinus Coislinianus 322 | •τ•] om. FVenetus Marcianus gr. Z. 228

[13](#) τελεωτ•ραις] τελειοτ•ραις PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121

[15](#) ••ν₂] ο•ν add. PParisinus gr. 1840

[18](#) •ν το•τοις α•τ•ν] α•τ•ν •ν το•τοις CParisinus Coislinianus 322

[20](#) σχιζο••νου] σχιζ••ενα CParisinus Coislinianus 322 | •νο••ν ZVenetus Marcianus gr. Z. 194 *partem* Vsuersio latina anonyma, Vossianus lat. F. 100 : ν••ον PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) θ•λασσαν] θ•λαπταν PParisinus gr. 1840 VVaticanus Palatinus gr. 121 | ••] •ν FVenetus Marcianus gr. Z. 228 *quam (partem egypti)* Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) ε•πε] ε•ναι PParisinus gr. 1840 (*uocat* Vsuersio latina anonyma, Vossianus lat. F. 100) | •νο••ν ZVenetus Marcianus gr. Z. 194 *partem egypti* Vsuersio latina anonyma, Vossianus lat. F. 100 : ν••ον PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322

[9](#) ταχυκινητ•τατ•ς] ταχυνητ•τατ•ς VVaticanus Palatinus gr. 121

[9–10](#) •κατηστερισ••νος] κατεστηριγ••νος PParisinus gr. 1840

[10](#) ο•κε•ως] ο•κε•ος CParisinus Coislinianus 322

[11](#) τ•ς] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 | •τ•ν₂] τω

CParisinus Coislinianus 322

[12](#) •κουσ••εθα] •κουσ••εθα CParisinus Coislinianus 322

[13](#) τ•ν] τ• PParisinus gr. 1840

[14](#) κλιν••ενος] κλιν••ενος VVaticanus Palatinus gr. 121

[18](#) •ι•ς] τ•ς ZVenetus Marcianus gr. Z. 194

[19](#) συστοιχ•αις] συστοιχε•αις VVaticanus Palatinus gr. 121

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 4–9 Σ•ις ... στ•σιν et l. 16 • ••ν νο••ς ... τ•ν γ•ν; ll. 10–15 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[3](#) συρρ•ουσιν] συρρ•ουισιν PParisinus gr. 1840 | •νο••ς ZVenetus Marcianus gr. Z. 194 *regio* Vsuersio latina anonyma, Vossianus lat. F. 100 : ν••ος PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322

[8](#) τ•ν₁ et 2] τ•ν CParisinus Coislinianus 322 | •τ•πον] τ•πων CParisinus Coislinianus 322

[10](#) νο•ο• ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322^{p.c.} *g regionis* Vsuersio latina anonyma, Vossianus lat. F. 100 : ν••ου PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 Platonis CTubingensis Mb 14^{a.c.}

[11](#) ••ασις] ••ασις CParisinus Coislinianus 322 | •βασιλ•ς] • praem. ZVenetus Marcianus gr. Z. 194 Plato

[12](#) τ•ς PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Platonis AParisinus gr. 1807 *quedam* Vsuersio latina anonyma, Vossianus lat. F. 100 : om. CParisinus

Coislinianus 322 Platonis FVindobonensis suppl. gr. 39CParisinus Coislinianus 322g

[13](#) δ•] om. CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae)) | ••] om. CParisinus Coislinianus 322

[16](#) ••v] o•v add. NNeapolitanus III.D.28 | •vo••ς ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene *nomos scilicet regio* Vsuersio latina anonyma, Vossianus lat. F. 100 : v••ος PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 | ••σχε] •χει NNeapolitanus III.D.28

[17](#) Α•γ•πτιοι] o• praem. PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 | •διοιρ•σεις] διοιρ•σις CParisinus Coislinianus 322

[18](#) •εγ•λα] τ• praem. ZVenetus Marcianus gr. Z. 194 ••ρη add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | ••ρη ZVenetus Marcianus gr. Z. 194 (procul dubio H²lectio primi correctoris (alterius quam scribae)) : v••ους PParisinus gr. 1840VVaticanus Palatinus gr. 121FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 CParisinus Coislinianus 322 vo•o•ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 *regionum* Vsuersio latina anonyma, Vossianus lat. F. 100

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) vo••ς ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *regio* Vsuersio latina anonyma, Vossianus lat. F. 100 : v••ος PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[4](#) σοφ•ας] φιλοσοφ•ας PParisinus gr. 1840 (*sapientie* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) •πε•ελ•θη] •πε•ελε•το ZVenetus Marcianus gr. Z. 194

[6](#) π•λιν] •θηνα•ων ZVenetus Marcianus gr. Z. 194 | ••v'] •vα PParisinus gr. 1840

[11](#) δ•] om. ZVenetus Marcianus gr. Z. 194

[20](#) ο•ραν•αζ NNeapolitanus III.D.28 CParisinus Coislinianus 322 : ο•ραν•ους PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | •τ•ς₂] om. NNeapolitanus III.D.28

[22](#) τ• τ•π•] om. ZVenetus Marcianus gr. Z. 194 | •παρασχο••νη] παρεχο••νη ZVenetus Marcianus gr. Z. 194

[P](#) FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) α•το• NNeapolitanus III.D.28 CParisinus Coislinianus 322 *ipsius* Vsuersio latina anonyma, Vossianus lat. F. 100 : •αυτο• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194

[3](#) τ•ς] το• VVaticanus Palatinus gr. 121

[5](#) •δ•τ•] •δ•του NNeapolitanus III.D.28

[9–10](#) •φαν•ς ... ••φαν•ς] ••φαν•ς ... •φαν•ς FVenetus Marcianus gr. Z. 228 *manifesta* ... *imanifesta* Vsuersio latina anonyma, Vossianus lat. F. 100

[15](#) τ•ν] τ•ν VVaticanus Palatinus gr. 121 | •κλ•ρων το•των] το•των κλ•ρων NNeapolitanus III.D.28

[17](#) •ν••αζον] •ν••ιζον VVaticanus Palatinus gr. 121 *nuncupant* Vsuersio latina anonyma, Vossianus lat. F. 100

[18](#) •ρχηγ•τιν] •ργηγ•την PParisinus gr. 1840 •ρχιγ•τιν CParisinus Coislinianus 322 | •δ•να•ιν add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •α•τ•ς NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 : α•τ•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 *ipsam* Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) κλ•ρων] •π' α•τ•ς add. ZVenetus Marcianus gr. Z. 194

PFVenetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **NN**eapolitanus **III.D.28Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322

1 τ• α•τ• δι• πλει•νων φων•ν] δι• πλει•νων φων•ν τ• α•τ• **C**Parisinus Coislinianus 322

3 γ•νοιτο] γ•νοιτ' **C**Parisinus Coislinianus 322

4–5 λ•γον •ποδ•σουσι] δ•σουσι •π•λογον **Z**Venetus Marcianus gr. Z. 194

6 •ρθ•ς] <α•τ•ν> •ρθ•ς dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

9 ε•σιν] •σαν **F**Venetus Marcianus gr. Z. 228 (*sunt* **V**suersio latina anonyma, Vossianus lat. F. 100)

14 ••ν] κα• add. **Z**Venetus Marcianus gr. Z. 194

18 •γελαιοκο•ικ•ν] •γελαιοκοσ•ικ•ν **C**Parisinus Coislinianus 322

19 •φ•ρων] •φ•δων **F**Venetus Marcianus gr. Z. 228 (*gubernantium* **V**suersio latina anonyma, Vossianus lat. F. 100)

19–20 χρ••ατα ... σχ••ατα] σχ••ατα ... χρ••ατα **P**Parisinus gr. 1840 (*colores ... figuras* **V**suersio latina anonyma, Vossianus lat. F. 100)

22–23 •ποικισ•ντων] •ποικησ•νσαντων **P**Parisinus gr. 1840 •ποικησ•ντων **V**Vaticanus Palatinus gr. 121

PFVenetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **NN**eapolitanus **III.D.28Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322; ll. 3–5 **P**latonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

1 συ••εταβ•λλονται **NN**eapolitanus **III.D.28Z**Venetus Marcianus gr. Z. 194 *transmutant* **V**suersio latina anonyma, Vossianus lat. F. 100 : συ••εταβ•λλοντα **P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 •εταβ•λλοντα **C**Parisinus Coislinianus 322 | ••ν scripsi : κ•ν codd. ••ν Diehllectio

Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 •π•ν Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl | •λλοτρ•αν] •λλην NNeapolitanus III. D.28

[3](#) O• NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g : • PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 (add. o• i.m. FVenetus Marcianus gr. Z. 228) o• VVaticanus Palatinus gr. 121 Platonis FVindobonensis suppl. gr. 39 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[8](#) τ•ς] το•ς PParisinus gr. 1840 | •Σ•εως] σ•τεως VVaticanus Palatinus gr. 121

[9](#) α•τ•ν] α•τ•ν ZVenetus Marcianus gr. Z. 194 α•τ•ν CParisinus Coislinianus 322

[10](#) γιν•σκοντα τ•ν παλαι•ν ο•δ•ν] τ•ν παλαι•ν ο•δ•ν γιν•σκοντα PParisinus gr. 1840

[11](#) πρ•ς] ε•ς PParisinus gr. 1840

[14](#) α•τ•ν PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : •αυτ•ν FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 α•τ•ν VVaticanus Palatinus gr. 121 (*se ipsum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) κα•₂] om. FVenetus Marcianus gr. Z. 228 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) πληρου••νη addidi (cf. supra, I, 145.16), sed cum Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 plura excidissee puto : •ς •ξηρτη••νη add. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 7–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) •ξι•ρη••να] *magis particulares* Vsuersio latina anonyma, Vossianus lat. F. 100 | •τ•ν •λλων] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •κα•] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •κα• •νικ•τεραι δ•] om. NNeapolitanus III.D.28 | ••νικ•τεραι scripsi (ex α'•τερ-) : α•ωτ•ρων PParisinus gr. 1840VVaticanus Palatinus gr. 121 α•τιωτ•ρων FVenetus Marcianus gr. Z. 228 α•ωνιωτ•ρων ZVenetus Marcianus gr. Z. 194 *quam sempiternae* Vsuersio latina anonyma, Vossianus lat. F. 100 βιωτ•ρων CParisinus Coislinianus 322 crucem adposuit (“θει•τεραι et •λικ•τεραι (cf. l. 4), α•τι•τεραι et α•ωνι•τεραι uel νεωτ•ρων temptauimus”) Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 •νωτεραι (uel etiam •νωτ•ρω aut •ν•τερον) dub. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 •νωτ•ρων uel •γιωτ•ρων dub. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[2](#) •ρα] •τι ZVenetus Marcianus gr. Z. 194

[5](#) δυν••ει] δυν••εις NNeapolitanus III.D.28

[10](#) Τοια•τ•] *enim* add. Vsuersio latina anonyma, Vossianus lat. F. 100

[10–11](#) •τελειοτ•ρων] τε θειοτ•ρων NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[11](#) προκλ•σεως] προσκλ•σεως CParisinus Coislinianus 322

[15](#) •ς] ο•ς FVenetus Marcianus gr. Z. 228 (*qua antiquitate* Vsuersio latina anonyma, Vossianus lat. F. 100)

[18](#) σ•ζοντες] σ•ζονται CParisinus Coislinianus 322 | ••ν•••] •ν praem. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; l. 9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) ••νας] ••νον PParisinus gr. 1840 *solum* Vsuersio latina anonyma, Vossianus lat. F. 100 | ••τ•ρησαν] om. FVenetus Marcianus gr. Z. 228 (*obseruarunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) πολλο•] πολλ•ς ZVenetus Marcianus gr. Z. 194 | ••ρα] •τι ZVenetus Marcianus gr. Z. 194 | •παραβ•λλεσθαι] om. CParisinus Coislinianus 322

[5](#) πολυθρ•λητος FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 : πολυθρ•λλητος PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 | ••] δ• add. PParisinus gr. 1840

[6](#) •λλ•] κα• add. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[7](#) •στι] •τι ZVenetus Marcianus gr. Z. 194

[7–8](#) •λλοις •λλη] •λλη •λλοις CParisinus Coislinianus 322

[8](#) •ριχθον•ου] •ρεχθον•ου CParisinus Coislinianus 322

[9](#) ••χρι] ••χρις PParisinus gr. 1840 | •Φορων•ως] φορον•ως PParisinus gr. 1840 | • NNeapolitanus III.D.28ι•βης] νε•βης PParisinus gr. 1840 νε•βης FVenetus Marcianus gr. Z. 228 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322^{a.c.} νε•βης VVaticanus Palatinus gr. 121 Platonis FVindobonensis suppl. gr. 39 *neobem* Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) NNeapolitanus III.D.28ι•βης] νε•βης PParisinus gr. 1840 νε•βης FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322^{a.c.} νε•βης Platonis FVindobonensis suppl. gr. 39 *neobe* Vsuersio latina anonyma, Vossianus lat. F. 100

[12](#) •ν••ασται] om. CParisinus Coislinianus 322 | •τ•] τ• CParisinus Coislinianus 322 | •δ•] om. ZVenetus Marcianus gr. Z. 194 | •περ•] om. VVaticanus Palatinus gr. 121 (*de* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) Παρνασ•] παρνασσ• PParisinus gr. 1840 NNeapolitanus III.D.28

[14](#) πρ•δηλα] πρ•δηλον NNeapolitanus III.D.28

[15](#) •ν•ους] •ν•ους CParisinus Coislinianus 322

[18](#) •ττα PParisinus gr. 1840 : •ττα FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[20](#) θεασ•εθα NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *uideamus* Vsuersio latina anonyma, Vossianus lat. F. 100 : θεασ•εθα PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 6–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) Σ•ει] σ•ι FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[3](#) Πατενε•τ] πατενε•θ CParisinus Coislinianus 322 | •χ•απι NNeapolitanus III. D.28 : •χ•απι PParisinus gr. 1840 •χ•απι FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *ocheapi* Vsuersio latina anonyma, Vossianus lat. F. 100 •χ•πι ZVenetus Marcianus gr. Z. 194 •χ•α•πη CParisinus Coislinianus 322 •χ•α•πι Spiegelberg Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | • Σεβενν•τ•] *seuegnito* Vsuersio latina anonyma, Vossianus lat. F. 100

[4](#) •θι••ν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : •θ••ων PParisinus gr. 1840VVaticanus Palatinus gr. 121 *ethimon* Vsuersio latina anonyma, Vossianus lat. F. 100 •θ••ωνι FVenetus Marcianus gr. Z. 228 •θ••ων CParisinus Coislinianus 322

[8–9](#) φορτικ•ς •] • φορτικ•ς PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[9](#) •χ• PParisinus gr. 1840 CParisinus Coislinianus 322 *habeat* Vsuersio latina anonyma, Vossianus lat. F. 100 : •χει FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 •χειν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[12](#) •ν] •coni. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl | ••ον••ως] •ων••ως VVaticanus Palatinus gr. 121 νο•••ως CParisinus Coislinianus 322

[13](#) •νεξαλε•πτου] •ξαλε•πτου VVaticanus Palatinus gr. 121 •νεξαλ•πτου NNeapolitanus III.D.28

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) α•το•ς] α•τ•ν ZVenetus Marcianus gr. Z. 194

[4](#) •ποβ•λλει] •ποβ•λει CParisinus Coislinianus 322

[5](#) •ρα] •τι ZVenetus Marcianus gr. Z. 194

[9](#) φασ•ν] φησιν CParisinus Coislinianus 322 | •ο•τος] ο•τως coni. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl | ••π•πληξε] •π•πληξε CParisinus Coislinianus 322

[10](#) πολυ•αθε•η] πολυ•αθ• PParisinus gr. 1840 πολυ•αθε•ας CParisinus Coislinianus 322

[13](#) •νιαυτ•ν] •νιαυτ•ν NNeapolitanus III.D.28 | ••χοι] •χει PParisinus gr. 1840 *habet* Vsuersio latina anonyma, Vossianus lat. F. 100

[14](#) •π• το•τοις • Α•γ•πτιος] • α•γ•πτιος •π• το•τοις FVenetus Marcianus gr. Z. 228

[15–16](#) τ•ς •πιστ••ης] τ•ν •πιστη••ν schol. CParisinus Coislinianus 322

[6](#) •ριστοτ•λης] • praem. CParisinus Coislinianus 322

[18](#) α•το•ς] α•τ•ν ZVenetus Marcianus gr. Z. 194

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194(TParisinus gr. 1839) CParisinus Coislinianus 322

[2](#) Φ•λιππον] κ•λιππον TParisinus gr. 1839 (κ•λ** partim mutil. ZVenetus Marcianus gr. Z. 194); cf. tamen Aët., *De plac.* 2.29.4

[5](#) ο•ν] κα• πρ•ς ••ν add. NNeapolitanus III.D.28 | ••πορ•σαντα] •πορρ•σαντα VVaticanus Palatinus gr. 121 | •κα• παρ' ••ν] om. NNeapolitanus III.D.28

[6](#) •ναδρα•ητ•ον] •παναδρα•ητ•ον NNeapolitanus III.D.28

[7](#) τ•ν₂] τ• CParisinus Coislinianus 322

[9](#) ••νι•ον] ••νυ•ον VVaticanus Palatinus gr. 121

[10](#) πρ•ς₁] del. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •κα•₂] del. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[11](#) πληθυν••ενον] πληθυ••ενον PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194

[12](#) •κε•νην] •κε•νων VVaticanus Palatinus gr. 121 (*illud* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) α•τ•] α•τ•ν ZVenetus Marcianus gr. Z. 194 | •ποικ•λας] ποικ•λ•ας CParisinus Coislinianus 322

[19](#) ε•λ•φθαι] ε•λ•πται CParisinus Coislinianus 322

[20](#) προτ•τεσθαι] προστ•τεσθαι NNeapolitanus III.D.28

[21](#) το•ς] ••ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[22](#) τ•] τ• FVenetus Marcianus gr. Z. 228

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 10–12 Platonis AParisinus gr. 1807

FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) τ•] τ•ν NNeapolitanus III.D.28 CParisinus Coislinianus 322

[10](#) ε•πε] ε•πε•ν Plato

[10–11](#) •ν α•τα•ς •χετε] •χετε •ν α•τα•ς PParisinus gr. 1840

[15](#) πρεσβυτ•ραις] πρεσβυτ•ταις CParisinus Coislinianus 322

[16](#) •ρχα•ς] om. VVaticanus Palatinus gr. 121 (*principiis* Vsuersio latina anonyma, Vossianus lat. F. 100) | •κα•] om. VVaticanus Palatinus gr. 121 (*semperque* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) τ•ν] om. NNeapolitanus III.D.28

[20](#) α•ων•ως] διαιων•ως NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[22](#) νο•σεως] κιν•σεως NNeapolitanus III.D.28

[23](#) πολι•ν] παλαι•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *antiquum* Vsuersio latina anonyma, Vossianus lat. F. 100

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 4–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) ••ν] ••ον FVenetus Marcianus gr. Z. 228

[2](#) κα•] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[4](#) το•των] το•του NNeapolitanus III.D.28 το•τον CParisinus Coislinianus 322 | κατ• Proclus Platonis FVindobonensis suppl. gr. 39 : κα• κατ• Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g

[8](#) α•ε•] •ε• PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194

[10](#) [θε•ρει\]](#) [θεωρε•ν](#) coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 [θεωρε•](#) coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[11](#) [α•ε•\]](#) [•ε•](#) FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322

[12](#) [τ•ν\]](#) [κα•](#) coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[15](#) [τ•ξεις\]](#) [•ρχα•](#) ZVenetus Marcianus gr. Z. 194

[P](#)FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) [•πολλ••ενον\]](#) [•πολ••ενον](#) CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[3](#) [θεατ•ον](#) PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : [θετ•ον](#) CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, "E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria", in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[4](#) [γ•ρ\]](#) om. CParisinus Coislinianus 322 | [•ξαλλαγ•\]](#) [•ναλλαγ•](#) CParisinus Coislinianus 322 (cf. I, 151.14)

[6](#) [•νελ•ττει\]](#) [•νελ•ττει](#) VVaticanus Palatinus gr. 121

[7](#) [δ•\]](#) [δ'](#) ZVenetus Marcianus gr. Z. 194

[8](#) •ε•] α•ε• NNeapolitanus III.D.28

[9](#) δ•] om. CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[9–10](#) • τ• παρ• φ•σιν] •ε• τ•ν α•τ•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *semper eundem* Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) δ•οντος Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 (cf. infra, I, 162.5) : δε•ντως PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 δ• •ντως CParisinus Coislinianus 322 δε•ντως <•ς> Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •] γ•ρ add. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 | ••ρη] κατ• praem. NNeapolitanus III.D.28

[20](#) περιεκτικ• τ• •λα] τ• •λα περιεκτικ• FVenetus Marcianus gr. Z. 228 | •ποτε] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[22](#) ο•δ• ZVenetus Marcianus gr. Z. 194 sicut coni. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 *neque* Vsuersio latina anonyma, Vossianus lat. F. 100 : ο•δ•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322

PFVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[4](#) δ•₂] δ• FVenetus Marcianus gr. Z. 228 *ergo* Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) ••ε•] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) φθε•ρεται] διαφθε•ρεται NNeapolitanus III.D.28

[8](#) δ•] om. ZVenetus Marcianus gr. Z. 194

[9](#) •χειν •λλον] •λλον •χειν VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[11](#) το•το] το•τον CParisinus Coislinianus 322 | •τ•ν κρ•σιν] om. VVaticanus Palatinus gr. 121 τ•ν κρ•σιν CParisinus Coislinianus 322 (*temperiem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) κα•] om. NNeapolitanus III.D.28 | •δι•] om. VVaticanus Palatinus gr. 121 (*propter* Vsuersio latina anonyma, Vossianus lat. F. 100) | •λλων •λλην] •λλην •λλων ZVenetus Marcianus gr. Z. 194 | δ•₂] add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[16](#) κλι•αταρχ•ν] κλι•αρταρχ•ν FVenetus Marcianus gr. Z. 228

[19](#) δ•] δ• VVaticanus Palatinus gr. 121 (*ergo* Vsuersio latina anonyma, Vossianus lat. F. 100) | •θρ•ων] •θρ•ων ZVenetus Marcianus gr. Z. 194

[20–21](#) •νθρωπος] • praem. PParisinus gr. 1840

PFVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et MVenetus Marcianus gr. Z. 195 a l. 19 | δυσπαθε•

[2](#) δ•] δ• coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[5](#) δ•οντος] δε•ντως ZVenetus Marcianus gr. Z. 194 δ•ον τ• CParisinus Coislinianus 322 δ•ον Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl | •γενο••νοις] γινο••νοις PParisinus gr. 1840 *fiunt* Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) •ετ•] om. PParisinus gr. 1840 (*cum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[10](#) ••von] ••vov FVenetus Marcianus gr. Z. 228 (*manens* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••vov γρ •τι•ον ε•να] ••νειν γρ •τι•ον •v Praechterlectio Caroli Praechter in censura editionis Diehl, "E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria", in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[11](#) τ•ξεως] om. FVenetus Marcianus gr. Z. 228 (*ordine* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) δι•τι] δι• τ• coni. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820

[13](#) δ' α• Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl : δ• codd. (mutil. ZVenetus Marcianus gr. Z. 194)

[19](#) δ• δυσπαθε•] δυσπαθε• δ• NNeapolitanus III.D.28 δυσπαθε• ZVenetus Marcianus gr. Z. 194

[21](#) ε•κ•τως] •κ το•του add. CParisinus Coislinianus 322 | κατακλ•σεις] κατακλ•σει ZVenetus Marcianus gr. Z. 194 κατακλ•σεσι coni. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl

[22](#) τε] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 | ••κπυρ•σεις]
•κπυρ•σει ZVenetus Marcianus gr. Z. 194 •κπυρ•σεσι coni. Radermacherlectio
Ludouici Radermacher in apparatu editionis Diehl | •πιτελο•νται] •πιτελο•ν
VVaticanus Palatinus gr. 121 | •φα•ης] φα•η ZVenetus Marcianus gr. Z. 194

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322**

[1](#) ••λλ•ν •στιν] •στ•ν ••λλον PParisinus gr. 1840

[4](#) α•τ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194 : α•τ• MVenetus Marcianus gr. Z.
195FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322

[5](#) τα•τ'] τα•τα CParisinus Coislinianus 322

[6](#) •λλ' •ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum
Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •λλως codd. non
uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[8](#) ••ρ] • praem. FVenetus Marcianus gr. Z. 228

[14](#) α•τ•] τα•τα NNeapolitanus III.D.28

[15](#) κατακλυσ•ο•] κα• praem. CParisinus Coislinianus 322

[16](#) λι•ο•] λοι•ο• PParisinus gr. 1840 CParisinus Coislinianus 322 (*fames* Vsuersio
latina anonyma, Vossianus lat. F. 100) | •λοι•ο•] λι•ο• PParisinus gr. 1840 (*pestes*
Vsuersio latina anonyma, Vossianus lat. F. 100)

[16–17](#) τιν• τοια•τα •ερικ• π•θη] τοια•τα τινα π•θη •ερικ• PParisinus gr.
1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[17](#) γ•νοιτο] γ•νοιτ' PParisinus gr. 1840VVaticanus Palatinus gr. 121 CParisinus
Coislinianus 322

[18–19](#) α•τ•αν ... •λην] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[18](#) ε•ποις •ν CParisinus Coislinianus 322 : •πο•ησαν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *fecerunt* Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) τ•ν] om. NNeapolitanus III.D.28

[21](#) παρ•γουσάν] παρ•γούσα FVenetus Marcianus gr. Z. 228

M PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322; ll. 9–14 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[2](#) • scripsi cum Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (in app.) : κκ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *et* Vsuersio latina anonyma, Vossianus lat. F. 100

[3](#) διαφ•ρους ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 *diuersas* Vsuersio latina anonyma, Vossianus lat. F. 100 : διαφ•ρως MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[8](#) •ε•] α•ε• | ••αυτο•] α•το• CParisinus Coislinianus 322

[9](#) Τ• γρ ο•ν] τοιγαρ ο•ν CParisinus Coislinianus 322 | •κκ•] om. VVaticanus Palatinus gr. 121 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••••v FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 YΘ *uos* Vsuersio latina anonyma, Vossianus lat. F. 100 : •••v MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 Platonis ΨParisinus gr. 2998

[10–11](#) συζε•ξας] ζε•ξας Plato

[12](#) •δ•ν] om. PParisinus gr. 1840 (*uiam* Vsuersio latina anonyma, Vossianus lat. F.

100) | •γ•ς] τ•ς praem. CParisinus Coislinianus 322

[17](#) •ερικ•] •λικ• MVenetus Marcianus gr. Z. 195 | περι•χουσι] παρ•χουσι
ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[3](#) τ•ν] το• MVenetus Marcianus gr. Z. 195

[4](#) κα•] om. MVenetus Marcianus gr. Z. 195 | ••ς] ο•ς ZVenetus Marcianus gr. Z. 194

[5](#) λ•γων] ε•δ•ν ZVenetus Marcianus gr. Z. 194

[10](#) δ•] om. CParisinus Coislinianus 322

[11](#) •ρα] •τι ZVenetus Marcianus gr. Z. 194

[12](#) •χουσι] •χουσαι CParisinus Coislinianus 322 | •κα•₁] om. VVaticanus Palatinus gr. 121 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12–13](#) •περκ•σ•ιοι] •περκ•σ•ιοι PParisinus gr. 1840 NNeapolitanus III.D.28 κα• τ•ν •πολ•των •π•κειν• add. s.l. ZVenetus Marcianus gr. Z. 194

[16](#) •π'] •π' | ••γαγε•ν] •ναγαγε•ν CParisinus Coislinianus 322

[17](#) θεωρ•ας] θεωρε•ας VVaticanus Palatinus gr. 121

[18](#) φανε•η] φαν• dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[20](#) πρ•τον ••ν •στορικ•ς] •στορικ•ς πρ•τον ZVenetus Marcianus gr. Z. 194 | ••ετελθε•ν] διελθε•ν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *percurrere* Vsuersio latina anonyma, Vossianus lat. F. 100

MParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

2 •π• CParisinus Coislinianus 322 in *Vsuersio latina anonyma*, Vossianus lat. F. 100 : παρ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28 περ• ZVenetus Marcianus gr. Z. 194

3 •ριδαν•ν] •ριδαν•ν PParisinus gr. 1840 | π•ντα] π•σαν coni. Schneider lectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847, dub. Diehl lectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

4 α•₂] om. PParisinus gr. 1840

6–7 το•του ... λ•γος] κα• • πς γρ λ•γος το•του •νεκα FVenetus Marcianus gr. Z. 228

11 •π•θοιτο] •ποθο•το CParisinus Coislinianus 322

13 γο•ν] ο•ν NNeapolitanus III. D.28 | κα•₂] om. NNeapolitanus III. D.28

16 •νατολ•ς] τς praem. PParisinus gr. 1840

17 δ•σιν] τς δ•σεις PParisinus gr. 1840 | •φ•νισιν] •φ•νησιν MVenetus Marcianus gr. Z. 195

18 ε•ωθυ•ας] ε•ωθε•ας PParisinus gr. 1840

20 • •τα•ρος] iter. PParisinus gr. 1840

21 •π•βαλε MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28^{a.c.} ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : •π•βαλλε PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 NNeapolitanus III. D.28^{p.c.} | •ς φησιν add. Diehl lectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194 **C**Parisinus Coislinianus 322

[1](#) •ξ•πτεσθαι] •ξ•πτεται CParisinus Coislinianus 322

[5](#) γεν•σθαι] γεγον•νοι PParisinus gr. 1840

[6](#) ο•ν] om. CParisinus Coislinianus 322

[8](#) ••ν] δ• FVenetus Marcianus gr. Z. 228 (*quidem* Vsuersio latina anonyma, Vossianus lat. F. 100) | •πε•] κα• praem. ZVenetus Marcianus gr. Z. 194

[11](#) γ•γενεσθαι] γεν•σθαι PParisinus gr. 1840

[15](#) α•τ•] α•τ• FVenetus Marcianus gr. Z. 228 (*illam* Vsuersio latina anonyma, Vossianus lat. F. 100) | γ•γνο••νων] •στ•ν add. ZVenetus Marcianus gr. Z. 194

[16](#) θρ•νον] θρ•νων PParisinus gr. 1840

[16–17](#) τ•ν •γρ•ν •ναθυ•ι•σεων del. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : *quod euaporationes humide sunt* Vsuersio latina anonyma, Vossianus lat. F. 100 ο•στ•ν •γρ•ν •ναθυ•ι•σεων coni. Tarrant

[18](#) α• add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •ναθυ•ι•σεις] •ναθυ••ασις PParisinus gr. 1840 (*euaporationes* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) τ•₂] om. CParisinus Coislinianus 322

[21](#) •ρα] κα• ZVenetus Marcianus gr. Z. 194

[22](#) κα•] om. NNeapolitanus III.D.28

[23](#) νοερα• ••νον •σι] ••νον •σι νοερα• PParisinus gr. 1840

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •φ•πτωνται] •φ•πτονται ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[3](#) δευτ•ρους] δευτ•ρας ZVenetus Marcianus gr. Z. 194

[4](#) Σελ•νην] τ•ν praem. PParisinus gr. 1840

[14–15](#) δη•ιουργ•ς] δη•ιουργικ•ς NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[15–16](#) τ•ς •δι•τητος το• λ•χοντος] το• λ•χοντος τ•ς •δι•τητος PParisinus gr. 1840

[16](#) •π• π•σας] •π• ZVenetus Marcianus gr. Z. 194

[20](#) •θ•λοις] •θ•λεις ZVenetus Marcianus gr. Z. 194 | •κ•π•] κα• •π• VVaticanus Palatinus gr. 121

[23–24](#) ε•ς γ•νεσιν ... κατ•ασι κα• om. ZVenetus Marcianus gr. Z. 194

[24](#) κακ•ας] δ• ο•κ add. ZVenetus Marcianus gr. Z. 194

[25](#) κα•] α• δ• κα• ZVenetus Marcianus gr. Z. 194

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) •σχατ•ν •στιν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 : •στιν •σχατον PParisinus gr. 1840 NNeapolitanus III.D.28 •σχατον CParisinus Coislinianus 322

[2](#) •νεκφο•τητοι] •νεκφ•τητοι ZVenetus Marcianus gr. Z. 194, <•χραντοι κα•> •νεκφο•τητοι Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •ν

α•το•ς Krolllectio Guilelmi Kroll in apparatu editionis Diehl : •αυτο•ς codd.

[3](#) τεχθ•ντες] ταχθ•ντες PParisinus gr. 1840

[5](#) προσλα•β•νουσι] προλα•β•νουσι MVenetus Marcianus gr. Z. 195

[6–7](#) α• δ• ... πα•δες] om. MVenetus Marcianus gr. Z. 195

[7](#) τρ•ται add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | καλο•νται] καλο•ντες CParisinus Coislinianus 322

[9](#) •χουσαι] •χουσι ZVenetus Marcianus gr. Z. 194

[10](#) Τιτυ•ν] τυτ•ον PParisinus gr. 1840 | Φα•θοντα] φα•θον CParisinus Coislinianus 322

[11](#) τ•ν Μουσα•ον ... τινος] om. CParisinus Coislinianus 322

[14](#) δ•] δ' NNeapolitanus III.D.28

[15](#) ο•τως •στ•] ο•ν •στ•ν ο•τω PParisinus gr. 1840 *uero* Vsuersio latina anonyma, Vossianus lat. F. 100 | τ•ς] om. NNeapolitanus III.D.28

[17](#) συνδι•κει] συνδι•κει NNeapolitanus III.D.28

[18](#) γ•ρ] κα• add. CParisinus Coislinianus 322

[20](#) •ρρεπεν ZVenetus Marcianus gr. Z. 194 : •ρεπεν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 | •πρωτ•στων] om. PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[1](#) κεκεραυν•σθαι] κεκεραυνο•σθαι VVaticanus Palatinus gr. 121

[2](#) •ναφ•ς] •ναφ•αν•ς CParisinus Coislinianus 322

[3](#) τ•ς] om. CParisinus Coislinianus 322

[6](#) πυρ•ς] φ•σιν add. FVenetus Marcianus gr. Z. 228

[9](#) φασιν] φησιν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[10](#) χιτ•νας] χιτ• CParisinus Coislinianus 322 χειτ•νας VVaticanus Palatinus gr. 121

[11](#) δι• το•των •τ•κτως κιν••ενος scripsi (cf. ll. 8-9) *inter illas motus inordinate* Vsuersio latina anonyma, Vossianus lat. F. 100 : δι• το•των •τλαντικ•ς κιν••ενος MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 δι• το•των πλη••ελ•ς κιν••ενος ZVenetus Marcianus gr. Z. 194 δι• τ•πων •τλαντικ•ν κιν••ενος coni. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl crucem adposuit Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 δι• το•των •τλαντικ•ν βαρ••ενος dub. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 δι• το•των πλανητικ•ς κιν••ενος coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[12](#) τιν• •ρη τ•ς γ•ς] •ρη τιν• γ•ς ZVenetus Marcianus gr. Z. 194

[13](#) κα•] om. VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[16](#) γεν••εναι] γιν••εναι PParisinus gr. 1840 γιν••εναι NNeapolitanus III.D.28

[18](#) Χαίρωνε•ς] χερωνιε•ς PParisinus gr. 1840

[19](#) δι•] κα• praem. CParisinus Coislinianus 322 *et* praem. Vsuersio latina anonyma, Vossianus lat. F. 100 | το•το NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.

194 *ideo* Vsuersio latina anonyma, Vossianus lat. F. 100 : το•των MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 το•το PParisinus gr. 1840

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

1 τ•ν] om. PParisinus gr. 1840 in fine folii

1–2 γ•νεσθαι ... καταπτ•σεις] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

2 κεραιυν•ν] •ξαισ•ων γινο••νων add. ZVenetus Marcianus gr. Z. 194 | κα•₂] om. ZVenetus Marcianus gr. Z. 194

3 •ξ•λειπε] •ξ•λιπε PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

4–5 •ετενσω•ατου••νας] •ετενσω•ατο••νας CParisinus Coislinianus 322

7 •εγαλουργ•ν] •εγαλουργ•ν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

8 λαχουσ•ν] λαχ•ντων PParisinus gr. 1840

9 ••θος] λ•γος FVenetus Marcianus gr. Z. 228 (*fabula* Vsuersio latina anonyma, Vossianus lat. F. 100) | δ•] om. MVenetus Marcianus gr. Z. 195

10 ••λλον] om. CParisinus Coislinianus 322

11 •κε•νων] •π' praem. coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

14 ••πυρ•οις] ••π•ροις PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | ••λων] •ν•λων MVenetus Marcianus gr. Z. 195 | •κατ•ρας] •κατ•ρων MVenetus Marcianus gr. Z. 195

[17](#) γ•ν] τ•ν praem. PParisinus gr. 1840

[18](#) λοι•ο•ς] λι•ο•ς MVenetus Marcianus gr. Z. 195 | •λλα •ττα FVenetus Marcianus gr. Z. 228 : •λλα •ττα MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 •λλαττα PParisinus gr. 1840

[19](#) ο•κε•αις] ψυχά•ς add. ZVenetus Marcianus gr. Z. 194

[20](#) δ•] om. ZVenetus Marcianus gr. Z. 194

[22](#) - p. 172, 1 φερ••ενον ... δαι•ονι•δη] om. PParisinus gr. 1840 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[2](#) πλησι•σ•] πλησι•σοι NNeapolitanus III.D.28

[3](#) ψυχά•] om. CParisinus Coislinianus 322 | δρ•σιν] om. NNeapolitanus III.D.28 | τι•ωρ•ν] τι•ωρι•ν PParisinus gr. 1840

[6](#) θρηνο•σαι] θρηνο•σι FVenetus Marcianus gr. Z. 228

[8](#) ποι•σεται] ποι•σωνται coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

[9](#) •ριδαν•ς] •ρ•δανος CParisinus Coislinianus 322

[10](#) φορ•ν] φθορ•ν MVenetus Marcianus gr. Z. 195

[11](#) προ•ηθε•ας] προ•ηθ•ας MVenetus Marcianus gr. Z. 195 προ•υθ•ας VVaticanus Palatinus gr. 121

[13](#) δ•] om. CParisinus Coislinianus 322 | κα•] del. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B.

G. Teubneri, uol. I, 1903 τ•ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[17](#) α•τ•ν] α•τ•ν NNeapolitanus III.D.28

[20](#) •ρ•α] •ρ•ατι CParisinus Coislinianus 322

[21](#) δι• τ•ν •δυνα••αν] δι' •δυνα••αν FVenetus Marcianus gr. Z. 228

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 14–16 τ•ν •συ••ετρ•αν ... φθε•ρεται; ll. 7–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) •κ] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[1–2](#) •πιτελο•νται] •κτελο•νται PParisinus gr. 1840 (*efficiuntur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) βαλ•ν] β•λλειν VVaticanus Palatinus gr. 121 (*percutiens* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) τ•ν deleui cum Platone et Pr. in commento (infra, l. 12; I, 174.10 et 14; 175.2) | •κατ'] κα• κατ' Plato

[11](#) τοσο•το] το•το NNeapolitanus III.D.28 CParisinus Coislinianus 322 τοσο•τον ZVenetus Marcianus gr. Z. 194 | ••] κα• praem. VVaticanus Palatinus gr. 121 | •δ• γ•γονονται] γ•νονται δ• PParisinus gr. 1840

[13](#) κα•] om. CParisinus Coislinianus 322

[14](#) •γ•] τ• praem. CParisinus Coislinianus 322

[15](#) ••ν] om. FVenetus Marcianus gr. Z. 228 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) ⋯⋯τερον] ⋯⋯τερον ZVenetus Marcianus gr. Z. 194

[21](#) ⋯⋯ατος] σ⋯⋯ατος MVenetus Marcianus gr. Z. 195 •ν⋯⋯ατος VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 9–13 • τ•ν ... δι' •κε•νας

[2](#) σχη•ατισ⋯•ν] σχη•ατισ⋯•ν MVenetus Marcianus gr. Z. 195

[6](#) •] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[9](#) ποικ•λον] ποικ•λων MVenetus Marcianus gr. Z. 195

[11](#) δεικν•ντες] δεικν•ντες MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[12](#) τ•] κα• VVaticanus Palatinus gr. 121

[13](#) •κε•νας] •κε•νους Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[14](#) περ•] πτ•σιν ε•ς add. VVaticanus Palatinus gr. 121

[16](#) παρ•λλαξ•ν] παρρ•λλαξ•ν CParisinus Coislinianus 322

[17](#) θαυ•αστ•ν ο•δ•ν] ο•δ•ν θαυ•αστ•ν PParisinus gr. 1840

[18](#) παρ•λλαξις] om. CParisinus Coislinianus 322

[19](#) α•το•ς NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 : α•τα•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[21](#) τ•ν περ• γ•ν] om. CParisinus Coislinianus 322 | •τ•π•ων] crucem adposuit, add. “aut ••ντων aut •ντων scribendum, nisi del.” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, locum sanum iudic. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966, prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[M](#)Parisinus gr. 1840[F](#)Venetus Marcianus gr. Z. 228**[V](#)Vaticanus Palatinus gr. 121**[V](#)suersio latina anonyma, Vossianus lat. F. 100 [N](#)Neapolitanus III. D.28**[Z](#)Venetus Marcianus gr. Z. 194 [C](#)Parisinus Coislinianus 322, et [S](#)Escorialensis T.III.2 a l. 17 | τ• ••ν γ•ρ**********

[4](#) τ•] τ• ZVenetus Marcianus gr. Z. 194

[5](#) •κπυρ•σεσιν] ••πυρ•σεσιν MVenetus Marcianus gr. Z. 195 | δι• τ•] om. PParisinus gr. 1840 (*quare* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) τις τοια•τη] τοια•τη τις CParisinus Coislinianus 322

[8–9](#) τ•ξιν ... ποιο•ντων] om. CParisinus Coislinianus 322

[8](#) τ•ξιν] •ξιν ZVenetus Marcianus gr. Z. 194 (et bis in schol. ZVenetus Marcianus gr. Z. 194) Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[9](#) σ••πνοιαν] συ•ποι•αν suspic. Tarrant | •λλου] •λλο VVaticanus Palatinus gr. 121

[11](#) τ•ν καιρ•ν] τ•ν καιρ•ν ZVenetus Marcianus gr. Z. 194

[12](#) ••ν om. ZVenetus Marcianus gr. Z. 194 | δ•] κα• add. ZVenetus Marcianus gr. Z. 194

[14](#) ε•φθαρτον] •φθαρτον MVenetus Marcianus gr. Z. 195

[15](#) •ε•] ε•η FVenetus Marcianus gr. Z. 228 (*semper* Vsuersio latina anonyma,

Vossianus lat. F. 100)

[17](#) •πο••νοντα] •πο••νοντας MVenetus Marcianus gr. Z. 195 | •λην] •λα
ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2

[18](#) δια••νοντα κοσ•ικ•ν] •χοντα κοσ•ικ•ν δια••νοντα PParisinus gr. 1840
•πο••νοντα κοσ•ικ•ν ZVenetus Marcianus gr. Z. 194

[19](#) α•τ•ν] iter. FVenetus Marcianus gr. Z. 228 | σχ••α] τ•ν •στ•ρων add.
SEscorialensis T.III.2 (mutil. ZVenetus Marcianus gr. Z. 194)

[20](#) •νειλιγ••νων NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.
194SEscorialensis T.III.2 : •νειλεγ••νων MVenetus Marcianus gr. Z.
195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121 CParisinus Coislinianus 322

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus
Coislinianus 322; ll. 6–8 Platonis AParisinus gr. 1807 FVenetus Marcianus gr.
Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

[3](#) κα•₃] del. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis
Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, contra
Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le
Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 (cf.
I, 188.4-6)

[4](#) •ακροπορ•τερα, τ•ν δ• Diehllectio Ernesti Diehl in editione Procli Diadochi in
Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 :
•ακροπορ•τεροι τ•ν δ• SEscorialensis T.III.2 (•α*** τ•ν δ• mutil. ZVenetus
Marcianus gr. Z. 194) om. MVenetus Marcianus gr. Z. 195PParisinus gr.
1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus
III.D.28 CParisinus Coislinianus 322 | βραχυπορ•τερ•] βραχυπορ•τεροι
SEscorialensis T.III.2

[6](#) κατ' •ρη] κατ• •ρη PParisinus gr. 1840 •ν •ρεσι SEscorialensis T.III.2 κατ' •ρ•
CParisinus Coislinianus 322 | •ν] om. SEscorialensis T.III.2

[7](#) ξηρο•ς] •ν ξηρο•ς Plato

[8](#) θαλ•ττ•] θαλ•σση ZVenetus Marcianus gr. Z. 194

[9–10](#) συ•βα•νει τ•] συ•βα•νει<ν το•>το Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[10](#) ο•] ε• CParisinus Coislinianus 322 | τ•ν] •ς add. FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *ut* add. Vsuersio latina anonyma, Vossianus lat. F. 100

[11](#) •π•] om. NNeapolitanus III.D.28

[13](#) •περζε•] •περζ• ZVenetus Marcianus gr. Z. 194 | θυ•οειδ•ς] •υθοειδ•ς VVaticanus Palatinus gr. 121

[15](#) λα•πετ•ωντι] λα•πετ•οντι MVenetus Marcianus gr. Z. 195 SEscorialensis T. III.2 λα•πετ•εντι VVaticanus Palatinus gr. 121

[16](#) •τ•] ποτ• FVenetus Marcianus gr. Z. 228 •τε CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322

[1](#) •λλος] •λλως ZVenetus Marcianus gr. Z. 194 | •γρ•σι] ψυχ•ισι βροτε•αις θ•νατος •γρ•ισι γεν•σθαι add. i.m. MVenetus Marcianus gr. Z. 195

[2–3](#) διατ•τακται] διατ•ττεται VVaticanus Palatinus gr. 121

[3](#) •πε•ρατοι] •πε•ρητοι CParisinus Coislinianus 322

[4](#) •χωσι] •χουσι CParisinus Coislinianus 322

[9](#) •ξυκ•νητον] ε•κ•νητον SEscorialensis T.III.2

[10](#) δ•] δ' SEscorialensis T.III.2 | •νδρ•ς] •ν δ•οι SEscorialensis T.III.2

[11](#) •ντονον FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *robustum* Vsuersio latina anonyma, Vossianus lat. F. 100 : ε•τονον MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •κ•ελ•ς] ε••ελ•ς CParisinus Coislinianus 322

[12](#) •ξιο• θεωρε•ν] θεωρε•ν •ξιο• SEscorialensis T.III.2

[13](#) γγνο••νης] γενο••νης PParisinus gr. 1840 | δι•λλυσθα•] δι•λλυται VVaticanus Palatinus gr. 121

[15](#) α•ρονται] α•ρονται FVenetus Marcianus gr. Z. 228

[17](#) ξηρ•ς] ξηρ•ς CParisinus Coislinianus 322

[18](#) τ• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 : τ• PParisinus gr. 1840 τ• NNeapolitanus III.D.28 CParisinus Coislinianus 322 | κατακλυσ••ν] κατακλυσ••ν ZVenetus Marcianus gr. Z. 194

[19](#) γγνο••νων] γενο••νων NNeapolitanus III.D.28 | ο•] γ•ρ add. SEscorialensis T. III.2

[20](#) φ•ρονται] φ•ρεται PParisinus gr. 1840 SEscorialensis T.III.2 | κατ• φ•σιν] φ•σει CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 CParisinus Coislinianus 322; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) α•] non habet Plato | ••λλα] τ•λλα Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 τ• •λλα Platonis CTubingensis Mb 14g

[2](#) λυ••ενος] •υ••ενος, add. i.m. γρ. κα• λυ••ενος Platonis FVindobonensis suppl. gr. 39

[4](#) • NNeapolitanus III.D.28ε•λος α•τιος] α•τιος • νε•λος PParisinus gr. 1840

[4–5](#) γρ ... δ•] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2

[5](#) κα•₃] δ• add. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194

[6](#) κα•₁] δ• κα• add. SEscorialensis T.III.2

[7](#) α•το•ς] α•τ•ν SEscorialensis T.III.2

[8](#) λ•βοις] λ•βης VVaticanus Palatinus gr. 121 | ••π•] κα• praem. FVenetus Marcianus gr. Z. 228

[9](#) το•των] •ς ε•κ•νων add. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[11](#) διαρρ•οντα κα• σκεδανν••ενα] σκεδανν••ενα κα• διαρρ•οντα PParisinus gr. 1840 | •τ•ς] το•ς ZVenetus Marcianus gr. Z. 194

[12](#) δοκε• δ• •οι] •ς SEscorialensis T.III.2 | •θε•αν] θε•αν VVaticanus Palatinus gr. 121

[13–14](#) τ• συν•χεσθαι] om. in fen. SEscorialensis T.III.2

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322; ll. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) ο• Proclus Platonis CTubingensis Mb 14g : om. Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 | •θεο•] ••βροι ο• SEscorialensis T.III.2

[2](#) κατακλ•σωσιν] κατακλ•ζωσιν Plato

[3](#) βουκ•λοι νο•ε•ς τε PParisinus gr. 1840FVenetus Marcianus gr. Z. 228

NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807⁴ FVenetus Marcianus gr. Z. 228^{a.c.}CParisinus Coislinianus 322g : βουκ•λοι νο••ς τε MVenetus Marcianus gr. Z. 195 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228^{p.c.} βουκ•λοι νο•ε•ς VVaticanus Palatinus gr. 121 νο•ε•ς κα• βουκ•λοι SEscorialensis T.III.2 | •τα•ς] το•ς VVaticanus Palatinus gr. 121 | ••••ν FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322 *uestris* Vsuersio latina anonyma, Vossianus lat. F. 100 : •••ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 •••ν Platonis gconsensus codicum Y Θ Ψ

[6](#) •ξεστι] •στι SEscorialensis T.III.2 | •τα•τ•ν] ταυτ• SEscorialensis T.III.2

[7](#) •₁] om. VVaticanus Palatinus gr. 121

[11](#) •λικ•ν] α•τ•αν add. s.l. ZVenetus Marcianus gr. Z. 194 •λικ•ν α•τ•αν SEscorialensis T.III.2 | •τ•ν₂] om. CParisinus Coislinianus 322 “fort. recte”

Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob.
Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[12](#) το•των] τ•ν στοιχε•ων praem. ZVenetus Marcianus gr. Z. 194

[15](#) ε•] ο• ZVenetus Marcianus gr. Z. 194 | •καθαρ•ο•] κα• praem. SEscorialensis T.III.2

[18](#) τελετα•] τελευτα• CParisinus Coislinianus 322 | •τελου••νων] τελλου••νων VVaticanus Palatinus gr. 121

[19](#) •] • CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322; ll. 3–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) •ερατικ• SEscorialensis T.III.2 CParisinus Coislinianus 322 : •ερατικ•ς
MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z.
228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr.
Z. 194 *more sacerdotum* Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) φθορ•ς] φθορ•ς NNeapolitanus III.D.28 | ••ν] om. NNeapolitanus III.D.28 | •
••νον] ••νος MVenetus Marcianus gr. Z. 195

[3](#) τ•ν χ•ρ•ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus
Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 Platonis
FVindobonensis suppl. gr. 39 *regionem* Vsuersio latina anonyma, Vossianus lat. F.
100 : τ•ν χ•ρ•ν τ•νδε ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 τ•νδε
τ•ν χ•ρ•ν CParisinus Coislinianus 322 Platonis AParisinus gr. 1807^{p.c.} CParisinus
Coislinianus 322g τ•νδε χ•ρ•ν Platonis AParisinus gr. 1807 | ••λλοτε] om.
PParisinus gr. 1840 (*alias* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) π•ν Proclus Platonis A²uaria lectio uel correctio scribae eiusdem codicis : om.
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus
Coislinianus 322g | π•φυκεν] δ•ναται ZVenetus Marcianus gr. Z.
194 SEscorialensis T.III.2

[6](#) λ•γεται] λ•γεσθαι NNeapolitanus III.D.28

[8–9](#) Ε• κα• ... ε••θασιν] in lemma contulit NNeapolitanus III.D.28

[8](#) γ•γνοιντ•] γ•γνοιτ• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.
D.28 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 | •••βροι] ••βρος
NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2

[13](#) •ναβλυσθα•νειν] •ναβλυστ•νειν ZVenetus Marcianus gr. Z.
194 SEscorialensis T.III.2 | •ν] om. NNeapolitanus III.D.28 ZVenetus Marcianus gr.
Z. 194 SEscorialensis T.III.2

[15](#) τα•τ•] το•το CParisinus Coislinianus 322 | •τ• Α•γυπτ••] τ•ν α•γυπτ•ων
NNeapolitanus III.D.28 *sacerdos* Vsuersio latina anonyma, Vossianus lat. F. 100

[16](#) σ•ζει] σ•ζειν MVenetus Marcianus gr. Z. 195 | λυ••ενος NNeapolitanus III.
D.28 : λυ••ενον MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus
Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z.

194SEscorialensis T.III.2 CParisinus Coislinianus 322 *resolutum* Vsuersio latina anonyma, Vossianus lat. F. 100

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 12–16 ο• το•το ο•ν ... τ•πων

1 •πεχ••ενος] •πεχ••ενον CParisinus Coislinianus 322

2–3 τ• λυ••ενον ... • NNeapolitanus III.D.28ε•λος] *dicimus quod* Vsuersio latina anonyma, Vossianus lat. F. 100

3 λ•ει] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

4 λυο••νων •ληθ•ς] •ληθ•ς λυο••νων PParisinus gr. 1840 | πο•] π•ς ZVenetus Marcianus gr. Z. 194

5 συστ•σονται] στ•σονται CParisinus Coislinianus 322

6–7 •νατ•λλειν] •νατ•λειν ZVenetus Marcianus gr. Z. 194

7 •] ••ν add. FVenetus Marcianus gr. Z. 228

8 •λλ’] •λλ• PParisinus gr. 1840

10 Α•γυπτ•αν] α•γυπτ•ων PParisinus gr. 1840 NNeapolitanus III.D.28

11 α•τ•ν] •αυτ•ν CParisinus Coislinianus 322

13 ποθεν] om. Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

14 •ναβλυσθα•νειν] •ναβλυστ•νειν ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 | •τ•₁ add. Diehllectio Ernesti Diehl in editione Procli

Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 e Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[16](#) •π'] •ξ Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | •τοιο•τον] τοιο•το PParisinus gr. 1840

[18](#) πλ•ν] διπλ•ν S²lectio correctoris (alterius quam scribae) (πλ•ν SEscorialensis T.III.2), πλ•ν διπλ•ν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322

[1](#) δοκι•ζων] post •βρων (l. 2) transp. ZVenetus Marcianus gr. Z. 194

[2](#) •βρων] νε•λων PParisinus gr. 1840 (*pluuuis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) τ•ν₁] om. PParisinus gr. 1840 | •ε•ληχ•των] ε•λαχ•των CParisinus Coislinianus 322

[5](#) •ραι] •ραι MVenetus Marcianus gr. Z. 195 | •ναντ•ωνται] •ναντ•ωται VVaticanus Palatinus gr. 121

[6](#) πρ•ς το•ς] •ν το•ς FVenetus Marcianus gr. Z. 228 (*ad hec* Vsuersio latina anonyma, Vossianus lat. F. 100) | τ•πους] τ•ποις FVenetus Marcianus gr. Z. 228 (*loca* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) •] om. SEscorialensis T.III.2 | •τ•ν₂] • praem. NNeapolitanus III.D.28

[8](#) •π•] •π• NNeapolitanus III.D.28

[9](#) α•ξο••νων] α•ξανο••νων FVenetus Marcianus gr. Z. 228

[10](#) •ποβ•σεις] •ποβ•σεις NNeapolitanus III.D.28

[11](#) •διακ•που] διακ•που CParisinus Coislinianus 322

[14](#) ••βρους] ••βροις CParisinus Coislinianus 322

[15](#) •διακ•πως] •διακ•πτως VVaticanus Palatinus gr. 121

[17](#) Θε•φραστος] *etefrastus* Vsuersio latina anonyma, Vossianus lat. F. 100 | •πρ•ς
τινα] om. PParisinus gr. 1840 (*ad montes aliquos* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[18](#) Καταδο•πους] καταδ•πους FVenetus Marcianus gr. Z. 228

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr.
121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.
D.28**Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.III.2 CParisinus
Coislinianus 322

[1](#) ο•] ο•δ• PParisinus gr. 1840 *nec* Vsuersio latina anonyma, Vossianus lat. F. 100
| •φ•ρεται] •ναφ•ρεται CParisinus Coislinianus 322 | •πρ•τον] πρ•τως
NNeapolitanus III.D.28 πρ•των SEscorialensis T.III.2

[3](#) τ•ν] τ•ν CParisinus Coislinianus 322

[4](#) Καταδο•πους] καταδ•πους FVenetus Marcianus gr. Z. 228 | •δ•] om.
NNeapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.III.2 |
ο•σιν] om. VVaticanus Palatinus gr. 121

[5](#) ο•ν] om. MVenetus Marcianus gr. Z. 195^{a.c.} PParisinus gr. 1840**F**Venetus
Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 | •λ•γον] λ•γου λ•γον
PParisinus gr. 1840 | τ•ν₂] τ•ν **Z**Venetus Marcianus gr. Z. 194

[6](#) περ• NNeapolitanus III.D.28 *de* Vsuersio latina anonyma, Vossianus lat. F. 100 :
om. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840**F**Venetus Marcianus gr. Z.
228**V**Vaticanus Palatinus gr. 121 **Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.
III.2 CParisinus Coislinianus 322 α•τ•αν S²lectio correctoris (alterius quam
scribae)

[9](#) κρατ•νεσθαι] κρατε•ν •θια• VVaticanus Palatinus gr. 121

[11](#) •τι] τ• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl
Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl

[11–12](#) ••τε •κπ•ρωσιν ••τε κατακλυσ••ν] ••τε κατακλυσ••ν VVaticanus
Palatinus gr. 121 *neque diluuium neque accensio* Vsuersio latina anonyma,
Vossianus lat. F. 100

[13](#) •κλιπε•ν] •κλε•πειν CParisinus Coislinianus 322

[14](#) •πε•ρ•] •π•ρω MVenetus Marcianus gr. Z. 195

[14–15](#) κα• τ•ν α•τ•ν ... θ•λατταν] *et econuerso* Vsuersio latina anonyma,
Vossianus lat. F. 100

[15](#) τε] ποτε FVenetus Marcianus gr. Z. 228 | ποτε] om. FVenetus Marcianus gr. Z.
228 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 | •
θ•λατταν] θ•λασσαν PParisinus gr. 1840FVenetus Marcianus gr. Z.
228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

[16](#) •που] γε add. FVenetus Marcianus gr. Z. 228 | α•τ•ν τ•ν MVenetus Marcianus
gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121
NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 *ipsum* Vsuersio latina
anonyma, Vossianus lat. F. 100 : τ•ν α•τ•ν τ•πον •πειρ•ν τε PParisinus gr. 1840
τ•ν SEscorialensis T.III.2 περ• τ•ν CParisinus Coislinianus 322

[17](#) - p. 184, 9 τ• γ•ρ ... •νθρ•πων] non uertit Vsuersio latina anonyma, Vossianus
lat. F. 100

[17](#) ο•] •• praem. PParisinus gr. 1840

**[M](#) PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus
Coislinianus 322; ll. 7–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr.
Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

[1](#) •τησ•αι] •τ•στοι NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.
194SEscorialensis T.III.2

[2](#) συ•π•σοι] συ•π•ση ZVenetus Marcianus gr. Z. 194

[3–4](#) π•λεις π•λλυσθα•] π•λεις π•λυσθαι SEscorialensis T.III.2 π•λε•ς γ' π•ολ•σθαι coni. Lewy

[4](#) φησιν] φασιν PParisinus gr. 1840^{a.c.} NNeapolitanus III.D.28 | νεφ•ν] ••βρων NNeapolitanus III.D.28

[5](#) •ειο• scripsi cum Elterlectio Antonii Elter in apparatu editionis Diehl (in addendis et corrigendis, uol. III, p. 503) : ••νει codd. •κλε•πει uel sim. coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, crucem adposuit, add. in app. “luseris •ιν•θει” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 •ενε• coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[7](#) π•σι] π•σιν το•ς Platonis AParisinus gr. 1807 CParisinus Coislinianus 322ΘΨ π•σι το•ς Platonis FY | χει••ν] χει••ν SEscorialensis T.III.2

[8](#) •] κα• add. PParisinus gr. 1840 | τοτ• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 Platonis AMonacensis gr. 382 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322 : τ• PParisinus gr. 1840 ποτ• CParisinus Coislinianus 322 Platonis g

[9](#) •ε•] α•ε• FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[11](#) παραλλ•ξεων] παλλ•ξεων ZVenetus Marcianus gr. Z. 194

[12](#) π•ρεστι] πρ•σεστι NNeapolitanus III.D.28

[14](#) τοιο•τον] τοιο•των VVaticanus Palatinus gr. 121^{a.c.} ZVenetus Marcianus gr. Z. 194

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus

Coislinianus 322

[1](#) •κλε•ποι MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 SEscorialensis T.III.2 : •κλε•πει FVenetus Marcianus gr. Z. 228 •κλε•πειν ZVenetus Marcianus gr. Z. 194 •κλ•ποι CParisinus Coislinianus 322

[2](#) •ν add. S²lectio correctoris (alterius quam scribae) : om. MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 CParisinus Coislinianus 322

[2–3](#) ο• γρ ε•σι ... ο•κο•ντες] *neque enim sunt qui habitarunt quondam in locis aticis* Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) τοσο•δε ο• scripsi : ο• το•σδε codd., crucem adposuit Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[3](#) τ•ς •ττικ•ς ο•κο•ντες] ο•κο•ντες τ•ς •ττικ•ς MVenetus Marcianus gr. Z. 195 *habitarunt quondam (in locis) aticis* Vsuersio latina anonyma, Vossianus lat. F. 100

[6–7](#) κατακλυσσ•ς] κατακλίσσ•ς PParisinus gr. 1840

[8](#) κατακλυσσ•] κατακλίσσ• PParisinus gr. 1840

[9](#) δι•] δ• ZVenetus Marcianus gr. Z. 194 | •λλ•δος] •λ•δος CParisinus Coislinianus 322

[10](#) ο•τω ... το•το] το•το ... ο•τω PParisinus gr. 1840 (*sic ... hec* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ξηγ•σαντ• τινες] τιν•ς •ξηγ•σαντο PParisinus gr. 1840

[11](#) •π•βαλε] •π•βαλλεν FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 •π•βαλλε NNeapolitanus III.D.28 | λ•γοι] λ•γη ZVenetus Marcianus gr. Z. 194

[12](#) πλε•ους] • praem. ZVenetus Marcianus gr. Z. 194 | •γαν₁] om. PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) ο•] om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T. III.2 | •αθη•ατικο•] •αθητικο• MVenetus Marcianus gr. Z. 195 | •τινας] iter. MVenetus Marcianus gr. Z. 195

[19](#) κωλ•ει] κωλ•η MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322

[2](#) ••ν κλ••α] κλ••α ••ν PParisinus gr. 1840 κλ••α SEscorialensis T.III.2

[3](#) •λ•ττους NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322 : •λ•σσους MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 SEscorialensis T. III.2

[7](#) δι•ρισε] δι•σε PParisinus gr. 1840 | •νθρ•ποισι] •νθρ•ποις PParisinus gr. 1840

[8](#) •δος] •δος CParisinus Coislinianus 322 | •ξων] α•ξων MVenetus Marcianus gr. Z. 195

[9](#) •ελ•ου] •ελ•ου PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 | ποτινε••ενος] δινε••ενος uel δινευ••νου van Herwerdenlectio Henrici van Herwerden in articulo “Ad veterum orphicorum fragmenta”, Hermes, 5 (1871), pp. 138-145

[10](#) •εσηγ•ς] •εσσηγ•ς MVenetus Marcianus gr. Z. 195 •εσσηγ•ς VVaticanus Palatinus gr. 121

[11](#) •που] κα• add. VVaticanus Palatinus gr. 121

[13](#) παρ•] om. PParisinus gr. 1840 (*apud* Vsuersio latina anonyma, Vossianus lat. F. 100) | ο•] ••vov add. PParisinus gr. 1840

[15](#) •πολε•πεσθα•] •πολελε•φθα• PParisinus gr. 1840 (*derelinquantur* Vsuersio

latina anonyma, Vossianus lat. F. 100) | τινας] τ•ν •νθρ•πων add. CParisinus
Coislinianus 322

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr.
121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.
D.28**Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.III.2 CParisinus
Coislinianus 322; ll. 1–5 Platonis AParisinus gr. 1807 **F**Venetus Marcianus gr.
Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

1 •••ν **F**Venetus Marcianus gr. Z. 228^{p.c.} **N**Neapolitanus III.D.28**Z**Venetus
Marcianus gr. Z. 194**S**Escorialensis T.III.2 CParisinus Coislinianus 322 Plato : •••ν
MVenetus Marcianus gr. Z. 195**P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228^{a.c.}
•••ν**V**Vaticanus Palatinus gr. 121 *hic* **V**suersio latina anonyma, Vossianus lat. F. 100
| •κατ'] κατ• **P**Parisinus gr. 1840

2 •κο•ν **M**Venetus Marcianus gr. Z. 195**P**Parisinus gr. 1840**F**Venetus Marcianus
gr. Z. 228**V**Vaticanus Palatinus gr. 121 **Z**Venetus Marcianus gr. Z.
194**S**Escorialensis T.III.2 CParisinus Coislinianus 322 Platonis AParisinus gr.
1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322^{a.c.} YΘ : •κο•
NNeapolitanus III.D.28^Slectio correctoris (alterius quam scribae) Platonis
AParisinus gr. 1807^{p.c.} CParisinus Coislinianus 322^{p.c.}Ψ *auditu* **V**suersio latina
anonyma, Vossianus lat. F. 100

3 γ•γονεν •] γ•γονεν •ν **N**Neapolitanus III.D.28 γ•γονεν •ν • **Z**Venetus Marcianus
gr. Z. 194 | ••λλην addidi e Platone (sicut et Proclus infra, l. 14) | π•ντα] τα•τα
ZVenetus Marcianus gr. Z. 194

6 το•ς] α•το•ς **N**Neapolitanus III.D.28

8 γγνο••νων] γνω••νων **P**Parisinus gr. 1840

12 κα•₂ **P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus
gr. 121 *et* **V**suersio latina anonyma, Vossianus lat. F. 100 : • **M**Venetus Marcianus
gr. Z. 195 **N**Neapolitanus III.D.28**Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.
III.2 CParisinus Coislinianus 322

14 α•το•ς] α•το•ς **Z**Venetus Marcianus gr. Z. 194

15 τε] τ•ν add. **N**Neapolitanus III.D.28 | •λων] •λλων CParisinus Coislinianus 322

[17–18](#) σχη••των] •χη••των PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *uehiculorum* Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) λαβ•ντες] λαχ•ντες CParisinus Coislinianus 322

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322

[4](#) ψυχ•ς •ις] •ις ψυχ•ς MVenetus Marcianus gr. Z. 195

[6](#) •ν] om. PParisinus gr. 1840 (*in* Vsuersio latina anonyma, Vossianus lat. F. 100) | •α•] om. VVaticanus Palatinus gr. 121

[7](#) τελειωτικα•] τελιωτικα• CParisinus Coislinianus 322

[11](#) •ι•ο•νται] •ι•ε•ται PParisinus gr. 1840

[12](#) •εταβαλλο••νοις] •εταβαλο••νοις ZVenetus Marcianus gr. Z. 194 | ••ερ•ν] •ερ•ν CParisinus Coislinianus 322

[16](#) κα•] κ•ν VVaticanus Palatinus gr. 121 del. suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[17](#) •ε•] om. PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[21](#) συνεκτικ•ς] συντακτικ•ς PParisinus gr. 1840 (*que continet* Vsuersio latina anonyma, Vossianus lat. F. 100) τ•ς praem. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[22](#) φρουρο•σης] φερο•σης, add. φρουρο•σης i.m. MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322; ll. 3–5 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

3 •••ν] •••ν PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194 (*uos Vsuersio latina anonyma, Vossianus lat. F. 100*)

4 •κ•στοτε τυγχ•νει] τυγχ•νει •κ•στοτε NNeapolitanus III.D.28 |κα• •πασιν] iter. MVenetus Marcianus gr. Z. 195

10 τα•ς] το•ς CParisinus Coislinianus 322

11 λουτρ• κα•] om. PParisinus gr. 1840 (*balneum et Vsuersio latina anonyma, Vossianus lat. F. 100*)

17 λ•γω] λ•γων PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 *dicens Vsuersio latina anonyma, Vossianus lat. F. 100 λ•γων VVaticanus Palatinus gr. 121*

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 8–11 •τι ... περ•οδον; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 •σπερ addidi cum Platone, et Proclo in commento (l. 6)

3 •νθρωπ•νων] •νθρ•πων ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2, sicut coni. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl

9 περιφορ•ς •πιτελο•νται] •πιτελο•νται περιφορ•ς Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

10–11 γενητο•] γεννητο• ZVenetus Marcianus gr. Z. 194 CParisinus Coislinianus 322

[12](#) ••ν•ων] ••ν•ον NNeapolitanus III.D.28ZVenetus Marcianus gr. Z.
194SEscorialensis T.III.2

[14–15](#) συ•βα•νει α•τ•ων] α•τ•ων συ•βα•νει CParisinus Coislinianus 322

[16](#) •ντων] om. MVenetus Marcianus gr. Z. 195

[18](#) ε•κει] •κει MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus
Palatinus gr. 121 (*cedunt Vsuersio latina anonyma, Vossianus lat. F. 100*) | •
•νακυκλ•σεσι] κυκλ•σεσι CParisinus Coislinianus 322

[20](#) συνεχ•] κα• praem. PParisinus gr. 1840FVenetus Marcianus gr. Z.
228VVaticanus Palatinus gr. 121 *et eandem Vsuersio latina anonyma, Vossianus*
lat. F. 100

**[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus
Coislinianus 322; ll. 1–2 Platonis AParisinus gr. 1807 FVenetus Marcianus gr.
Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

[2](#) •••ν] •••ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840^{a.c.} | •το•ς
PParisinus gr. 1840 ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 : om.
MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus
Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322

[3](#) βουκ•λους] τε add. PParisinus gr. 1840

[4](#) νο•ε•ς] νο••ς MVenetus Marcianus gr. Z. 195 νο•ο•ς CParisinus Coislinianus
322

[7](#) •σ•ασιν] •σ•εσιν FVenetus Marcianus gr. Z. 228 | ••λεσιν] ••λλεσιν FVenetus
Marcianus gr. Z. 228

[8](#) διασ•σασθαι] διασπ•σασθαι CParisinus Coislinianus 322 | •προβεβιω••να]
προβεβιω••να CParisinus Coislinianus 322

[11](#) ν•ος •τ• •θος addidi ex Aristotele : l. 10 • pro • coni. Schneider, textum
corruptum iudic. Festugièrelectio A. J. Festugière in uersione gallica Proclus,

Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[13](#) προτ•ρας] τς praem. CParisinus Coislinianus 322

[15](#) •σχουσι] •χουσι PParisinus gr. 1840

[16](#) •χουσιν •κ τς θ•ας] •κ τς θ•ας •χουσιν ZVenetus Marcianus gr. Z. 194

[20](#) τ•] τ•ν NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T. III.2

MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322; II. 7–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[3–5](#) κα• τ•ν ... λ•σιν] om. PParisinus gr. 1840 | ••περ δι• το• ... λ•σιν] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[4](#) •γρα•••του] γρα•••του VVaticanus Palatinus gr. 121 | •τ•ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[6](#) •ξι•νται] διεξι•νται CParisinus Coislinianus 322

[7](#) ν•ν δ•] ν•ν MVenetus Marcianus gr. Z. 195 Platonis CTubingensis Mb 14Ψ^{a.c.} δ• ν•ν PParisinus gr. 1840 νυνδ• Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228YΘΨ^{p.c.} δ• Platonis FVenetus Marcianus gr. Z. 228 | •γενεαλογηθ•ντα] γενεθλιαλογηθ•ντα FVenetus Marcianus gr. Z. 228

[8](#) •••ν] •••ν ZVenetus Marcianus gr. Z. 194

[12](#) προγ••των] κα• •εγ•λων add. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[14](#) ο•] α• NNeapolitanus III.D.28

[20](#) •κ] •ν CParisinus Coislinianus 322

[21](#) καλε•ται] καλο•νται MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.III.2 CParisinus Coislinianus 322; ll. 4–5 Platonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[4](#) •••νησθε] •••νησθαι ZVenetus Marcianus gr. Z. 194

[5](#) ••προσθεν] πρ•τερον CParisinus Coislinianus 322

[6](#) •θρ•λουν] •θρ•λλουν PParisinus gr. 1840**V**Vaticanus Palatinus gr. 121

[7](#) •ς] •ν NNeapolitanus III.D.28

[9](#) κα•₁ ZVenetus Marcianus gr. Z. 194**S**Escorialensis T.III.2 CParisinus Coislinianus 322 : om. MVenetus Marcianus gr. Z. 195**P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28 non uertit **V**suersio latina anonyma, Vossianus lat. F. 100

[11](#) κα• τ•ς •νακυκλ•σεως] om. CParisinus Coislinianus 322

MPParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**Z**Venetus Marcianus gr. Z. 194**S**Escorialensis T.III.2 CParisinus Coislinianus 322; ll. 1–3 Platonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[2](#) •••ν] •••ν ZVenetus Marcianus gr. Z. 194

[5](#) ζω•ν] τ•ν praem. NNeapolitanus III.D.28 κα• praem. ZVenetus Marcianus gr. Z. 194**S**Escorialensis T.III.2

[6](#) ο•] •ν PParisinus gr. 1840 *ut* **V**suersio latina anonyma, Vossianus lat. F. 100 • uel •ς dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum

Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •βραχ•ος] βραχ•ως VVaticanus Palatinus gr. 121

[7](#) π•ρατα] σπ•ρ•ατα NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2

[8](#) τ•ς coni. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : τα•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 om. NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2

[9](#) •κατ•ληκτον] •κατ•ληπτον MVenetus Marcianus gr. Z. 195 | •κ•νησιν] iter. MVenetus Marcianus gr. Z. 195

[10](#) θαυ••σω•εν] θαυ••σο•εν PParisinus gr. 1840 (*mirari non oportet* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) ε•] ε•ς CParisinus Coislinianus 322 | ••γγονον] •κγονον CParisinus Coislinianus 322 | •α•τ•ς] α•τ•ν PParisinus gr. 1840 (*ipse* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) θε••] τ• add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322; ll. 1–6 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) •] • CParisinus Coislinianus 322

[5](#) κ•λλισται λ•γονται Proclus Platonis CTubingensis Mb 14^{a.c.}YΘ : λ•γονται κ•λλισται Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 λ•γονται Platonis CTubingensis Mb 14^{p.c.}Ψ | ••π•σων] •π•σον PParisinus gr. 1840 Platonis Θ^{a.c.}

[6](#) •κο•ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322 YΘ : •κο• S²lectio correctoris (alterius quam scribae) Platonis AParisinus gr. 1807 P^c. FVenetus Marcianus gr. Z. 228 Ψ

[9](#) δ•] om. SEscorialensis T.III.2 add. S²lectio correctoris (alterius quam scribae) | ε•νο•ωτ•την] ε•νο•ικωτ•την PParisinus gr. 1840 | •θηνα•ων] τ•ν praem. PParisinus gr. 1840

[11](#) φιλοπ•λε•ον] π•λε•ον CParisinus Coislinianus 322

[12](#) •ετειλ•χασι] •ετε•ληχε CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae)) παρειλ•φασι FVenetus Marcianus gr. Z. 228^{a.c.} •ετειλ•φασι FVenetus Marcianus gr. Z. 228^{p.c.} (*acceperunt* Vsuersio latina anonyma, Vossianus lat. F. 100) 13 •τλαντ•νων] •τλαντικ•ν CParisinus Coislinianus 322

[15](#) τ•ν] om. SEscorialensis T.III.2 add. S²lectio correctoris (alterius quam scribae) | •ε•ποι] ε•πη ZVenetus Marcianus gr. Z. 194

[17](#) •στιν] om. VVaticanus Palatinus gr. 121 (*est* Vsuersio latina anonyma, Vossianus lat. F. 100)

[18](#) δ• ... •στι] om. CParisinus Coislinianus 322 | •τ•ν] • praem. MVenetus Marcianus gr. Z. 195

[19](#) πολιτει•ν] πολιτε•ων VVaticanus Palatinus gr. 121 | καλ•ν] καλλ•ν ZVenetus Marcianus gr. Z. 194 | π•ντων] “quidni πασ•ν?” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 CParisinus Coislinianus 322

[1](#) •π•σων] •π•σον PParisinus gr. 1840

[8](#) •στορ•ων] ••νον add. CParisinus Coislinianus 322

[10](#) ο•] om. CParisinus Coislinianus 322 | ε•τυχο•ς] •ντυχο•ς MVenetus Marcianus gr. Z. 195

[14](#) •ναλ•ειν] α•τ•ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, contra Festugière

[15](#) προθε••νου] προτεθει••νου NNeapolitanus III.D.28

[17](#) το•] om. CParisinus Coislinianus 322

[22](#) ε•ς] om. ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 | τα•της] α•της VVaticanus Palatinus gr. 121

[23](#) φ•σιν] φυσικ•ν S²lectio correctoris (alterius quam scribae) (φ•σιν SEscorialensis T.III.2)

[M](#)PParinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322

[2](#) προσ•π•] τ•ν α•γυπτ•ων add. SEscorialensis T.III.2

[4](#) ο•κε•ως] ο•κε•ος NNeapolitanus III.D.28 CParisinus Coislinianus 322^{p.c.} (ο•κε•ος CParisinus Coislinianus 322^{a.c.})

[7](#) •ναδιδ•σκοι] •ναδιδ•σκει ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 (corr. S²lectio correctoris (alterius quam scribae))

[8](#) α•τ•ς •] • α•τ•ς MVenetus Marcianus gr. Z. 195

[9](#) π•ντα] π•ντας MVenetus Marcianus gr. Z. 195 | •λ•γοντας] λ•γου praem. VVaticanus Palatinus gr. 121

[10](#) το•ς] om. in fen. SEscorialensis T.III.2 | •σκυτοτ••οις] συντ••οις VVaticanus Palatinus gr. 121

[10–11](#) α•τ•ν ποι•σωσι τ•ν] ποι•σωσι τ•ν α•τ•ν PParisinus gr. 1840

[12](#) •ληθ•] •ληθ•ς NNeapolitanus III.D.28 •ληθε•ς ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 | •λ•γος] λ•γους ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2

[13](#) ε•πο•εν] ε•πω•εν CParisinus Coislinianus 322 | •κα•] om. CParisinus Coislinianus 322

[14](#) •στ•] φησ• MVenetus Marcianus gr. Z. 195^{a.c.}, add. •στ• i.m. MVenetus Marcianus gr. Z. 195

[15](#) •φηγου••νη] •φηγου••νης ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2

[16](#) •ν α•τ• coni. Festugière *in se* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ν α•τ• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 CParisinus Coislinianus 322 om. PParisinus gr. 1840

[17](#) περιεχ••ενα ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 (procul dubio H²lectio primi correctoris (alterius quam scribae)) : περι•χοντα MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 περι•ντα coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[18](#) κατ'] κατ• PParisinus gr. 1840 | κα•] <•> κα• Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[19](#) κ•σ•ον] κ•σ•ων CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 (ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2) CParisinus

Coislinianus 322, et HVaticanus Chisianus R.VIII.58 a ll. 8–9 | κα• φθαρτ•

[1](#) δι•λω•εν] δι•λθω•εν PParisinus gr. 1840 (*diuidamus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[2](#) συστοιχ•ας] συστοιχε•ας PParisinus gr. 1840VVaticanus Palatinus gr. 121

[3](#) •π•] τ• CParisinus Coislinianus 322 | •••ν] om. VVaticanus Palatinus gr. 121 | •δυο•ν] δυε•ν MVenetus Marcianus gr. Z. 195

[7](#) πρ•τως] πρ•τος S²lectio correctoris (alterius quam scribae) (πρ•τως SEscorialensis T.III.2) | ••κε• τ•] •κε•νο CParisinus Coislinianus 322

[8](#) ε•ς τε] ε•τε VVaticanus Palatinus gr. 121

[10](#) ε•ς] ε• PParisinus gr. 1840 (*ad* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) •ερικ•ν κα• •λικ•ν] •λικ•ν κα• •ερικ•ν Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535, prob. Festugière

[14](#) περιφερ•ς] τ• praem. FVenetus Marcianus gr. Z. 228 | •τ• PParisinus gr. 1840 : τ•ν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[15](#) •αυτο•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 *se ipsis* Vsuersio latina anonyma, Vossianus lat. F. 100 : α•το•ς VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15–16](#) τ• δε•τερον Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : τ•ν δε•τερον MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus

Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2 (mutil. HVaticanus
Chisianus R.VIII.58) τ•ν δευτ•ρον CParisinus Coislinianus 322

[16](#) ••ψυχ[α] •ψυχ[α] VVaticanus Palatinus gr. 121

[17](#) τ• Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius
in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : τ•ν codd. | •
τ• α•τ• MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 : τ• ταυτ•
PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121
ZVenetus Marcianus gr. Z. 194 τ• τα•τα NNeapolitanus III.D.28SEscorialensis T.
III.2 (mutil. HVaticanus Chisianus R.VIII.58)

[18](#) ••οι•τητι] ••οι•τατα FVenetus Marcianus gr. Z. 228

**MPParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr.
121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

[1-2](#) •π• δ• ... •νισον add. Diehllectio Ernesti Diehl in editione Procli Diadochi in
Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 e
schol. MVenetus Marcianus gr. Z. 195

[4](#) ο•ον •στορ•σθω PParisinus gr. 1840 NNeapolitanus III.D.28 *quasi historice
dicta sint* Vsuersio latina anonyma, Vossianus lat. F. 100 : ο•ον •στορε•σθω
VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322 •στορ•σθω MVenetus Marcianus gr. Z. 195 •νιστορ•σθω
Krolllectio Guilelmi Kroll in apparatu editionis Diehl | ••κ•στην] •καστον
VVaticanus Palatinus gr. 121

[6](#) •] ε• CParisinus Coislinianus 322

[7](#) παρασπ•σασθαι] παρασπ•σθαι NNeapolitanus III.D.28HVaticanus Chisianus
R.VIII.58

[9](#) •νταγωνιζ••ενοι] •νταγωνιζ••ενοι CParisinus Coislinianus 322 | •βο•λωνται]
βο•λωνται FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[10](#) •κποδ•ν] •κποδ•ν MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121

CParisinus Coislinianus 322

[12](#) τοι•νδε PParisinus gr. 1840 : τοιο•τον δ• MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | •κοσ•ο•ντα] τ•ν praem. PParisinus gr. 1840 τ• praem. FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[13](#) τ•ν] το•ς FVenetus Marcianus gr. Z. 228

[16](#) •νεργο•ντων] “debuit •νεργουσ•ν” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[18](#) τ•₁] om. NNeapolitanus III.D.28

[19](#) α• τ•ν] α•τ•ν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 | ••ν] om. HVaticanus Chisianus R.VIII.58

[21](#) διαιρετικ•ν] τ• praem. PParisinus gr. 1840

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58(ZVenetus Marcianus gr. Z. 194SEscorialensis T.III.2) CParisinus Coislinianus 322

[1](#) τ• •ονι••ν] om. CParisinus Coislinianus 322 | ••λας] •λλας CParisinus Coislinianus 322

[3](#) τ•ς₂] om. HVaticanus Chisianus R.VIII.58

[4](#) ο•ραν•ας] ο•ραν•ους MVenetus Marcianus gr. Z. 195

[5](#) προ•ηθου••νας] προ•υθου••νας VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[6](#) συντεταγ••νας] συνεπο••νας H

[6–7](#) κα• τ•ς •φιστα••νας] κα• τ•ν •φιστα••νων FVenetus Marcianus gr. Z. 228
NNeapolitanus III.D.28 om. VVaticanus Palatinus gr. 121

[7](#) προ•στα••νας] προιε••νας CParisinus Coislinianus 322

[8](#) κακυνο••νας] κακυνω••νας CParisinus Coislinianus 322

[10](#) •πλ•ν] •πλ•ν CParisinus Coislinianus 322

[11](#) ποικ•λην] ποικ•λων NNeapolitanus III.D.28 | δ•] δ• CParisinus Coislinianus
322

[12](#) τ•₂] om. PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus
Palatinus gr. 121

[15](#) •ν θεο•ς] *in diis et in diis* Vsuersio latina anonyma, Vossianus lat. F. 100

[16](#) κα•₂] om. MVenetus Marcianus gr. Z. 195

[17](#) νο•ς ... •ν δ•] om. CParisinus Coislinianus 322

[18](#) γ•νεσις] γεν•σεις CParisinus Coislinianus 322

[19](#) •ε• πρ•ς τ•ν ••ειν•νων MVenetus Marcianus gr. Z. 195 PParisinus gr.
1840 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 ZVenetus Marcianus gr.
Z. 194 SEscorialensis T.III.2 (mutil. HVaticanus Chisianus R.VIII.58) *semper ad
meliores* Vsuersio latina anonyma, Vossianus lat. F. 100 : •ε• πρ• τ•ν ••ειν•νων
FVenetus Marcianus gr. Z. 228 πρ•ς τ•ν ••ειν•νων •ε• CParisinus Coislinianus 322

[21](#) •νδεικν••ενον] δεικν••ενον CParisinus Coislinianus 322

M PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr.
121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 12–15
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus
Coislinianus 322g(=YΘΨ)

[1-2](#) π•ντες ... •ρχονται] om. PParisinus gr. 1840 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) Πλ•των] • praem. CParisinus Coislinianus 322

[6](#) ••ε•νοσιν] ••ε•νωσιν VVaticanus Palatinus gr. 121

[8](#) •δει] •δη PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) α•τ•]α•τη NNeapolitanus III.D.28

[11](#) κατ•] δι• PParisinus gr. 1840 (*secundum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) •χειν Proclus Platonis AParisinus gr. 1807 : σχε•ν Platonis FVindobonensis suppl. gr. 39CParisinus Coislinianus 322g

[14](#) π•λαι πολιτ•ν] π•• πολιτ•ν VVaticanus Palatinus gr. 121 π•λαι πολιτει•ν H²lectio primi correctoris (alterius quam scribae) Platonis AParisinus gr. 1807 (π•λαι πολιτ•ν HVaticanus Chisianus R.VIII.58)

[16](#) θε•ων H²lectio primi correctoris (alterius quam scribae) CParisinus Coislinianus 322 : θε•ον MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 *diuinum* Vsuersio latina anonyma, Vossianus lat. F. 100

[17](#) •νιδρ•σθαί VVaticanus Palatinus gr. 121 : •νιδρ•σθαί MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 NNeapolitanus III.D.28HVaticanus Chisianus R. VIII.58 CParisinus Coislinianus 322 •νιδρ•εσθαί FVenetus Marcianus gr. Z. 228

[18](#) δυν••εσιν] δυν••εων H²lectio primi correctoris (alterius quam scribae)

[19](#) τ•ν] τ•ν CParisinus Coislinianus 322

[20](#) - p. 202, 1 το•τ• •στι] om. NNeapolitanus III.D.28

MParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 (ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2) CParisinus Coislinianus 322; ll. 7–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

1 γν•σεως] γεν•σεως FVenetus Marcianus gr. Z. 228 | •συν•πτει] συν•δει VVaticanus Palatinus gr. 121 (*coniungitur* Vsuersio latina anonyma, Vossianus lat. F. 100)

2 θα••αντα PParisinus gr. 1840 NNeapolitanus III.D.28 CParisinus Coislinianus 322 *thaumantem* Vsuersio latina anonyma, Vossianus lat. F. 100 : θα••ατα MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 ZVenetus Marcianus gr. Z. 194 (mutil. HVaticanus Chisianus R. VIII.58) | θε•v] θε•v NNeapolitanus III.D.28

4 δ• MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 : δ• PParisinus gr. 1840 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 *ergo* Vsuersio latina anonyma, Vossianus lat. F. 100

6 τελειοτ•ρων MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R. VIII.58 : τελειωτ•ρων PParisinus gr. 1840 τελεωτ•ρων CParisinus Coislinianus 322

8 •λλ• σο•] •λλ' α•το• PParisinus gr. 1840 •λλ• το• VVaticanus Palatinus gr. 121 (*sed tui gratia* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ρ• κα• τ•ς π•λεως] κα• τ•ς π•λεως •ρ• ZVenetus Marcianus gr. Z. 194 SEscorialensis T.III.2 (mutil. HVaticanus Chisianus R.VIII.58) | ••v] ••v MVenetus Marcianus gr. Z. 195

9 τ•ς] κα• τ•ς Platonis gconsensus codicum Y Θ Ψ

14 γρ] del. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, contra Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

17 τ•ς] om. PParisinus gr. 1840

[18](#) τινος] om. PParisinus gr. 1840 (*quodam* Vsuersio latina anonyma, Vossianus lat. F. 100) | πληρο•σαι NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 : πληρο•ται MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *impletur* Vsuersio latina anonyma, Vossianus lat. F. 100 | •δευτ•ράν] θε•αν H

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) δ•₁] δ' PParisinus gr. 1840

[3](#) •πιστρεπτικ•ν HVaticanus Chisianus R.VIII.58^{p.c.} (fort. H²lectio primi correctoris (alterius quam scribae)) CParisinus Coislinianus 322 : •πιτρεπτικ•ν MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R. VIII.58^{a.c.} *procuratricem* Vsuersio latina anonyma, Vossianus lat. F. 100

[3–4](#) δ•να•ιν τ•ς θεο•] τ•ς θεο• δ•να•ιν CParisinus Coislinianus 322

[4](#) τ•ς] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[6](#) •ι•ε•ται Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 (cf. I, 205.6; 206.5), prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : ποιε•ται codd. *facit* Vsuersio latina anonyma, Vossianus lat. F. 100 crucem adposuit Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •ε•ζον Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : •ε•ζονα codd. *maiores* Vsuersio latina anonyma, Vossianus lat. F. 100

[9](#) τ•] om. NNeapolitanus III.D.28

[12](#) •νδεικν••ενον] •νδεικν••ενα coni. Krolllectio Guilelmi Kroll in apparatu

editionis Diehl, prob. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[14](#) •ν] om. CParisinus Coislinianus 322 | •ταρατ••ενοι] τατ••ενοι VVaticanus Palatinus gr. 121 (*turbari* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16](#) θειοτ•ραν] θεωτ•ραν CParisinus Coislinianus 322 | •α•τ•αν] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[18](#) κοσ•ητικ•] κοσ•ικ• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 *mundanas* Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#) PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) •κε•] •κε•να CParisinus Coislinianus 322 | κατ’] κατ• PParisinus gr. 1840 CParisinus Coislinianus 322

[3](#) τ•ς] κα• praem. NNeapolitanus III.D.28

[4](#) κ•ν] κ•ν VVaticanus Palatinus gr. 121 κα• CParisinus Coislinianus 322

[5](#) α•τ•αις] α•τ•οις FVenetus Marcianus gr. Z. 228 | •ο•] ο• VVaticanus Palatinus gr. 121

[6](#) •κφαν•] •φαν• PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[13](#) τ•ς] το• MVenetus Marcianus gr. Z. 195PParisinus gr. 1840

[16](#) τ•ς] <•π•> τ•ς coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[20](#) προ•δρυ••νος] προ•δρυ••νοις VVaticanus Palatinus gr. 121

[22](#) προφερεστ•τη] προφανεστ•τη CParisinus Coislinianus 322

[23](#) •στ•ν] •στ•ν HVaticanus Chisianus R.VIII.58

MParisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III. D.28**H**Vaticanus Chisianus R.VIII.58 **C**Parisinus Coislinianus 322; ll. 16–17 **P**latonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[2](#) τ•ς ο•σ•αζ] iter. PParisinus gr. 1840

[5–6](#) •ντικρυς • Α•γ•πτιος] • α•γ•πτιος •ντικρυς PParisinus gr. 1840

[7](#) προελθ•ν] προελθ•ν H

[9](#) α•τ•ν₁ Krolllectio Guilelmi Kroll in apparatu editionis Diehl : α•το• codd.

[10](#) •ετ•δοσιν] •ετ•δωσιν H

[13](#) •λικ• Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 : •λικ• **M**Venetus Marcianus gr. Z. 195**P**Parisinus gr. 1840**F**Venetus Marcianus gr. Z. 228**V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28**H**Vaticanus Chisianus R. VIII.58 **C**Parisinus Coislinianus 322 *materialia* *V*suersio latina anonyma, Vossianus lat. F. 100

[15](#) π•ντα] π•ντας CParisinus Coislinianus 322

[16](#) ••ετ•ραν] ••ετ•ραν **M**Venetus Marcianus gr. Z. 195 ••τερον CParisinus Coislinianus 322 γρ. τ•ν τε ••ετ•ραν κα• τ•ν ••ετ•ραν **P**latonis **A**Parisinus gr. 1807^{p.c.} | τ•νδε Proclus **P**latonis *A*²uaria lectio uel correctio scribae eiusdem codicis CParisinus Coislinianus 322Y : τ•δ' **P**latonis **A**Parisinus gr. 1807 τ•ν τε **P**latonis **F**Vindobonensis suppl. gr. 39 τ•νδ' **P**latonis ΘΨ

[18](#) •π•στρεψ•] κα• praem. CParisinus Coislinianus 322 | τε] om. PParisinus gr. 1840

[19](#) •π'] •π' CParisinus Coislinianus 322 | •π•στρεψεν] •π•στρεψεν PParisinus gr. 1840FVenetus Marcianus gr. Z. 228^{p.c.}VVaticanus Palatinus gr. 121 (•π•στρεψεν FVenetus Marcianus gr. Z. 228^{a.c.}) *auertit* Vsuersio latina anonyma, Vossianus lat. F. 100

[21](#) τ•την] τοι•την PParisinus gr. 1840 *talem* Vsuersio latina anonyma, Vossianus lat. F. 100 | τ•ς θεο•] τ•ς NNeapolitanus III.D.28H α•τ•ς H²lectio primi correctoris (alterius quam scribae)

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[2](#) πρ•οδον] τ•ν praem. H²lectio primi correctoris (alterius quam scribae) | •α• τ•] α•τ• VVaticanus Palatinus gr. 121 (*autem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) κα• τρ•φεςθαι] om. CParisinus Coislinianus 322 | •παιδε•εσθαι] παιδ•σθαι CParisinus Coislinianus 322

[4](#) θ••ενος] διαθ••ενος NNeapolitanus III.D.28 | τ•τ'] το•τ' VVaticanus Palatinus gr. 121

[5](#) α•] om. VVaticanus Palatinus gr. 121 | •α•τα•] α•ται MVenetus Marcianus gr. Z. 195

[6](#) •ν•δρυνται] •ξ•δρυνται PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 •ξ•δρυνται VVaticanus Palatinus gr. 121 (*colocate sunt* Vsuersio latina anonyma, Vossianus lat. F. 100) | •αυτ•ς] α•τ•ς VVaticanus Palatinus gr. 121

[8](#) τ• δ• λαχε•ν το•το] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | • το•το] om. PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121

[9](#) διανε••ασθαι] διανε••αι PParisinus gr. 1840

[10](#) κλ•ρων] κληρ•ν PParisinus gr. 1840

[12](#) •ν] om. MVenetus Marcianus gr. Z. 195

[15–16](#) ε••αρ••νων] ε••αρ••νης NNeapolitanus III.D.28

[18](#) το•ς δη•ιουργικο•ς] τ•ς δη•ιουργικ•ς CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[19](#) πε•π•δι MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 (cf. i.a. Pr., *In Parm.* VII, 1175.3) : πε•πτ•δι PParisinus gr. 1840FVenetus Marcianus gr. Z. 228 πεντ•δι πε•πτ•δι VVaticanus Palatinus gr. 121 πεντ•δι CParisinus Coislinianus 322 | •δωδεκ•δι] δεκ•δι VVaticanus Palatinus gr. 121

[M](#)PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[4](#) • τοι Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 *quidem* Vsuersio latina anonyma, Vossianus lat. F. 100 : •τοι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840FVenetus Marcianus gr. Z. 228VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | •πολι•ν] om. PParisinus gr. 1840 (*album* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) •λαχ'] •λαχεν CParisinus Coislinianus 322

[6](#) •ερ•εντα] ••ερ•εντα MVenetus Marcianus gr. Z. 195

[7](#) τριπλ•ν] τριττ•ν PParisinus gr. 1840 (*triplicem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) διατ•ττουσα Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : διατ•ττουσι codd. *ordinat* Vsuersio latina anonyma, Vossianus lat. F. 100

[10](#) •ετ' α•τ•ν MVenetus Marcianus gr. Z. 195FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : •ετ• α•τ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 •ετ• τα•την CParisinus Coislinianus 322

[12](#) ο•κε•οις] ο•κε•ως H

[13](#) •νυδρ•οις MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 :
•νιδρ•οις FVenetus Marcianus gr. Z. 228 •ν•δροις CParisinus Coislinianus 322

[15](#) •] • CParisinus Coislinianus 322

[15–16](#) δυωδεκ•δι MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 (cf. i.a. Pr., *Theol. Plat.* VI 18, p. 85.18) : δυωδεκ•δι NNeapolitanus III.D.28
δυωδεκ•δι CParisinus Coislinianus 322

[17](#) ο•] • PParisinus gr. 1840

[17–18](#) ποικιλωτ•ρας] ποικιλοτ•ρας MVenetus Marcianus gr. Z. 195

[18](#) τ•ς NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 : ε•ς MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 (non uertit
Vsuersio latina anonyma, Vossianus lat. F. 100) | ••] ο• CParisinus Coislinianus 322

[19](#) •τι H²lectio primi correctoris (alterius quam scribae) : περ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322 *de* Vsuersio latina anonyma, Vossianus lat. F. 100
πολ• dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[20](#) •π•ρχει] •π•ρχει FVenetus Marcianus gr. Z. 228 (*potest* Vsuersio latina anonyma, Vossianus lat. F. 100)

MParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) α•τ•ν] α•τ•ν PParisinus gr. 1840 *se* Vsuersio latina anonyma, Vossianus lat. F. 100

[2–3](#) το•το •ν ... •καστος] om. HVaticanus Chisianus R.VIII.58, add. i.m. H³lectio secundi correctoris

[4](#) φ•λον] φ•λον MVenetus Marcianus gr. Z. 195

[5](#) τετρ•δος] τρι•δος VVaticanus Palatinus gr. 121 (*quaternitatem* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••] κα• coni. Schneider | δυωδεκ•δος MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 : δυωδεκ•δος FVenetus Marcianus gr. Z. 228 NNeapolitanus III.D.28 δωδεκ•δος CParisinus Coislinianus 322 (cf. supra, I, 207.15-16)

[6](#) τ•τταρς NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 : τ•τταρ MVenetus Marcianus gr. Z. 195 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 τ•σσαρ PParisinus gr. 1840 | •πο••νους] •σο••νους PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *erunt* Vsuersio latina anonyma, Vossianus lat. F. 100 | •το•ς •αυτ•ν] iter. MVenetus Marcianus gr. Z. 195

[7](#) •νικωτ•ρους] om. NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58

[8](#) φυλ•ξο•εν] om. PParisinus gr. 1840 (*conseruabimus* Vsuersio latina anonyma, Vossianus lat. F. 100) | •δυν••εων] δυνα••ων CParisinus Coislinianus 322

[11](#) •λαττω••νοι] •λαττω••νοι PParisinus gr. 1840

[12](#) κα•₁] om. PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) ε•λ•χασι] •ε•λ•χασιν VVaticanus Palatinus gr. 121

[15–16](#) •ποσελ•νους] •ποσεληνα•ους VVaticanus Palatinus gr. 121 •π•σελ•νους H

[16](#) ••ν] δ• NNeapolitanus III.D.28 | ••τ•ρων] •στ•ρων NNeapolitanus III.D.28

[17](#) •ε•] α•ε• PParisinus gr. 1840

[19](#) λ•γοι] λ•γει VVaticanus Palatinus gr. 121

[21](#) ο• add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[22](#) λ•γοιντο MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 : λ•γοιτο FVenetus Marcianus gr. Z. 228 λ•γοιτ' VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[2](#) •στιν] om. FVenetus Marcianus gr. Z. 228 (*est* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) ••von NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 : ••von MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *permanens* Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) • PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 *sit* Vsuersio latina anonyma, Vossianus lat. F. 100 : •v MVenetus Marcianus gr. Z. 195 NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | ••εταρρε•v] •εταρρε•v NNeapolitanus III. D.28

[6](#) λ•ξις] ••ξις NNeapolitanus III. D.28

[8](#) •φεστ•ς] •φεστ•ς PParisinus gr. 1840 NNeapolitanus III. D.28 •φεστ•ς H | ••να•νεται] •v•γεται NNeapolitanus III. D.28

[8–9](#) τ•v φθορ•v] τ• φθορ• NNeapolitanus III. D.28

[12](#) τ•v κλ•ρον] τ•v κλ•ρων MVenetus Marcianus gr. Z. 195

[13](#) •ετιο•σι] •ετο•σι CParisinus Coislinianus 322

[14](#) ••ων] ••ον MVenetus Marcianus gr. Z. 195

[15](#) δ•] δε• NNeapolitanus III. D.28

[16](#) ο•κ ο•ητ•ον] ο• ποιητ•ον VVaticanus Palatinus gr. 121

[17](#) ••νον] om. VVaticanus Palatinus gr. 121 ••νων NNeapolitanus III.D.28
(*solummodo* Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) τετα••νον NNeapolitanus III.D.28 (sicut coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847) : τεταγ••νον MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 *ordinatum* Vsuersio latina anonyma, Vossianus lat. F. 100

[21–22](#) •να •• ... •λλης] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[21](#) •ν δ•ηται κα• α•τ•] δ•ηται κα• α•τ• PParisinus gr. 1840 •ν κα• α•τ• δ•ηται FVenetus Marcianus gr. Z. 228

[22](#) προ••ν] προ••ν PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 | λανθ•ν• MVenetus Marcianus gr. Z. 195 HVaticanus Chisianus R.VIII.58 : λα•β•νει PParisinus gr. 1840 λανθ•νει FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 λανθ•νον CParisinus Coislinianus 322 *latet* Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#) PParisinus gr. 1840 (FVenetus Marcianus gr. Z. 228) VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 (LLucensis 1387 (L. 100)) CParisinus Coislinianus 322; a l. 12 | •ν τ•ξει FVenetus Marcianus gr. Z. 228 ex CParisinus Coislinianus 322

[3](#) συν•ρτηται LLucensis 1387 (L. 100)^{a.c.} : συν•ρτηνται MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 FVenetus Marcianus gr. Z. 228 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 LLucensis 1387 (L. 100)^{p.c.} CParisinus Coislinianus 322 *coniuncta sunt* Vsuersio latina anonyma, Vossianus lat. F. 100 | •κα•] del. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[4](#) κα•] om. HVaticanus Chisianus R.VIII.58 | •κατ•] δ• add. PParisinus gr. 1840

[5](#) κ•κλον] κ•κλων NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58

[7](#) φθε•ρηται] φθε•ρεται VVaticanus Palatinus gr. 121 (*corrumpantur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) γν••ενον] γεν••ενον NNeapolitanus III.D.28

[10](#) •λοτελε•] •λοτελ•ς NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322

[13](#) •κ•νητον] ο•ον • γ• add. MVenetus Marcianus gr. Z. 195 | •δ•] α•θ•ριον add.
MVenetus Marcianus gr. Z. 195

[14](#) ••νην] ••νον PParisinus gr. 1840

[14–15](#) τ•ς κατ'] τ•ς κατ• τω τ•ς κατ• PParisinus gr. 1840

[15](#) •λλας] •λας CParisinus Coislinianus 322 | •το•ς] τὰς VVaticanus Palatinus gr. 121

[16](#) τ• δ• •λ•] τ• δ• •λον H

[18](#) συνδιε•λον] διε•λον VVaticanus Palatinus gr. 121 (*simul diuidunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[20](#) •ποι•σαντο] •ποι•σατο CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) τρ•τον NNeapolitanus III.D.28 CParisinus Coislinianus 322 : κρε•ττον
MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121
HVaticanus Chisianus R.VIII.58 *melius* Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) θε•ν] •θν•ν CParisinus Coislinianus 322

[5](#) •λλ••ψεις] •λλ•ψεις MVenetus Marcianus gr. Z. 195

[5–6](#) καταλ•σεις] κατακλ•σεις PParisinus gr. 1840 (*disolutiones* Vsuersio latina anonyma, Vossianus lat. F. 100)9 το• ο•ρανο•] τ•ν ο•ραν•ν MVenetus Marcianus gr. Z. 195

[11](#) σχη••των] •χη••των CParisinus Coislinianus 322 | •το•σδε] το•ς δ• VVaticanus Palatinus gr. 121

[12](#) παρεχο••νη] παρεχο••νην PParisinus gr. 1840

[15](#) •κε•νων] •κε•νοις PParisinus gr. 1840

[19](#) •ε•ωσιν] •ε•οσιν MVenetus Marcianus gr. Z. 195

[20](#) τ•ν] om. CParisinus Coislinianus 322

[22](#) κ•ν] κ•ν VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58

[23–24](#) τ•ν ... ο•κε•ον ... •χον] τ•ν ... ο•κε•ων ... •χ•ντων CParisinus Coislinianus 322

[M](#)PParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[3](#) κἀ•₁] om. VVaticanus Palatinus gr. 121 (*et* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) τ•ν κλ•ρον] τ•ν κλ•ρων VVaticanus Palatinus gr. 121^{a.c.} NNeapolitanus III. D.28 | •τ•ν₂] om. MVenetus Marcianus gr. Z. 195 τ•ν NNeapolitanus III.D.28 | • διαλαχ•ντι] διαλαχ•ντα MVenetus Marcianus gr. Z. 195^{a.c.} PParisinus gr. 1840 (*qui ... consequutus est* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) •ο•] α• CParisinus Coislinianus 322 | •κἀ• <ε•ς> Krolllectio Guilelmi Kroll in apparatu editionis Diehl : ε•ς Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 | •ν•ρτηνται] •ν•ρηνται NNeapolitanus III.D.28 *suscipiunt* Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) ε•τυχ•στερον] ε•τυχ•στεροι PParisinus gr. 1840 (*felicus* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ο• δ• •τυχ•στερον] ο• δ• •τυχ•στεροι PParisinus gr. 1840^{a.c.} om. VVaticanus Palatinus gr. 121 | ••θε•ωσαν] ε••θασι NNeapolitanus III.D.28 •β•ωσαν CParisinus Coislinianus 322

[10](#) •ργα] •ργα <τ> dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •θαυ•αστ•] •ντα add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[11–13](#) το• •• ... κατορθο•] om. PParisinus gr. 1840VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) •εταστ•σαντος] καταστ•σαντος CParisinus Coislinianus 322 “fort. melius” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) α•τ•ς] α•το•ς PParisinus gr. 1840 *a se ipsa* Vsuersio latina anonyma, Vossianus lat. F. 100

[18](#) •ργων] •ργον VVaticanus Palatinus gr. 121

[M](#) PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) •κφανε•σα] •κφ•νασα coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 | ••λλως ••ν] κα• praem. PParisinus gr. 1840VVaticanus Palatinus gr. 121 *et* praem. Vsuersio latina anonyma, Vossianus lat. F. 100 om. CParisinus Coislinianus 322 | ••ν MVenetus Marcianus gr. Z. 195^{p.c.} NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 : δ• add. MVenetus Marcianus gr. Z. 195^{a.c.} PParisinus gr. 1840VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[2](#) •πλανε•] •πλαν• VVaticanus Palatinus gr. 121 | •τις] om. CParisinus Coislinianus 322

[3](#) post περ•₂ ras. latiore praebet HVaticanus Chisianus R.VIII.58 (sed nihil deest)

[4–5](#) •κε• τ•ν Σα•τικ•ν scripsi (cf. Van Riel-Gysembergh 2020) : τ•ν •κε• σελ•νην

MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 *lunam illic Vsuersio* latina anonyma, Vossianus lat. F. 100 τ•ν •κε•σε •λ•κτρ•αν H²lectio primi correctoris (alterius quam scribae) γρ. •ν •λλω •κε•σε λ•νην. •ν •λλω δ• •κε•σε •λ•κτρ•αν add. i.m. H³lectio secundi correctoris τ•ν •κε• •λ•κην coni. Dittmann, crucem adposuit Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 τ•ν •κε• •θ•νην dub. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[9](#) ο•ραν•ας] ο•ραν•ους HVaticanus Chisianus R.VIII.58 | •διανο••ς] δια•ον•ς CParisinus Coislinianus 322

[12](#) ••α] om. PParisinus gr. 1840 (*unam et eandem Vsuersio* latina anonyma, Vossianus lat. F. 100) | •α•] om. CParisinus Coislinianus 322

[15](#) •στ•ν] om. NNeapolitanus III.D.28

[18](#) ••ν] •• CParisinus Coislinianus 322

[19](#) τα•τα] τα•την CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[M](#) PParisinus gr. 1840 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) το•των ... κα•] om. PParisinus gr. 1840 VVaticanus Palatinus gr. 121 non uertit Vs / •α•] om. HVaticanus Chisianus R.VIII.58 | •χρ•νον] χρ•νους NNeapolitanus III.D.28 τ•πον CParisinus Coislinianus 322

[2](#) κα•] om. MVenetus Marcianus gr. Z. 195

[3](#) λ•γηται] λ•γοιτο PParisinus gr. 1840 λ•γονται HVaticanus Chisianus R.VIII.58

[5](#) • τοι Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 *quidem Vsuersio*

latina anonyma, Vossianus lat. F. 100 : •τοι MVenetus Marcianus gr. Z.
 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.
 D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | ••γ•ν] •γ• ••ν
 PParisinus gr. 1840 | •α•ε•] •ε• NNeapolitanus III.D.28HVaticanus Chisianus R.
 VIII.58

[7](#) δε• πρ• τ•ν] δε• ε•ναι πρ• τ•ν CParisinus Coislinianus 322 Praechterlectio
 Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis
 Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[12](#) χθον•ας] χθον•ους PParisinus gr. 1840 | ••ν•δριτοι] •νυδροι VVaticanus
 Palatinus gr. 121

[13](#) τ•ς ... τ•ς] το•ς ... το•ς VVaticanus Palatinus gr. 121

[14](#) κατ• H²lectio primi correctoris (alterius quam scribae) : om. MVenetus
 Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121
 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus
 322 •ι•ου••νοις (“an •ι•ο••ενοι?”) Diehllectio Ernesti Diehl in editione Procli
 Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri,
 uol. I, 1903 (cf. I, 210.2) •ι•ου••νοις prob. Festugièrelectio A. J. Festugière in
 uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris,
 Librairie Philosophique J. Vrin, vol. 1, 1966

[15](#) το•ς •ν ο•ραν• θεο•ς (om. l. 14 κατ•) ut glossema del. Tarrantlectio Haroldi
 Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I.
 Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction
 and Notes, Cambridge, Cambridge University Press, 2007

**[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma,
 Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus
 Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

[1](#) •••ν] •••ν PParisinus gr. 1840 (*uos* Vsuersio latina anonyma, Vossianus lat. F.
 100)

[2](#) παραλαβο•σαν] λαβο•σαν CParisinus Coislinianus 322 παραλαβο•σα Plato

[3](#) •••ν] •••ν PParisinus gr. 1840 (*uestrum* Vsuersio latina anonyma, Vossianus lat.

F. 100) | •δ• •στ•ραν] δ• •στερα•αν MVenetus Marcianus gr. Z. 195 δευτ•ραν
 PParisinus gr. 1840VVaticanus Palatinus gr. 121 *secundam* Vsuersio latina
 anonyma, Vossianus lat. F. 100

[5](#) •ποπ•πτοι] •κπ•πτοι PParisinus gr. 1840

[7](#) νε•τερον MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus
 Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 : νε•τεροι NNeapolitanus III.
 D.28 CParisinus Coislinianus 322 *iuniores* Vsuersio latina anonyma, Vossianus lat.
 F. 100

[11](#) συνοχικ•ς] τ•ς praem. NNeapolitanus III.D.28

[13](#) φ•σας] φ•σεις MVenetus Marcianus gr. Z. 195^{a.c.} CParisinus Coislinianus 322
 | •ργοτεχν•την] •ργοτ•χνην CParisinus Coislinianus 322 | •παραδιδ•ντες]
 •ποδιδ•ντες HVaticanus Chisianus R.VIII.58

[14](#) ο•] ο•χ• NNeapolitanus III.D.28

[16](#) χαλκε•α] χαλκ•α CParisinus Coislinianus 322

[18](#) α•τ•ν] •στι add. PParisinus gr. 1840

**[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma,
 Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
 CParisinus Coislinianus 322**

[1](#) •χειν] •χοι PParisinus gr. 1840

[4](#) π•ντα] post •ρ•ον•αν transp. MVenetus Marcianus gr. Z. 195

[9](#) •ν] •ν PParisinus gr. 1840

[11](#) τα•ς] το•ς PParisinus gr. 1840

[12–13](#) προ••ναι δυν••ενος] δυν••ενος προ••ναι CParisinus Coislinianus 322

[13](#) ποιητ•ς] • praem. NNeapolitanus III.D.28

[18](#) •νενεκτ•ον] •νενεγκτ•ον VVaticanus Palatinus gr. 121 •νεκτ•ον CParisinus Coislinianus 322

[20](#) κιν•ν] κοιν•ν MVenetus Marcianus gr. Z. 195^{a.c.} (corr. al. man.)

[21](#) •φα•στει•ν] •φα•στι•ν HVaticanus Chisianus R.VIII.58

[22](#) παραγ••ενον] παραγεν••ενον CParisinus Coislinianus 322

[23](#) •λικ•ν] ποιητικ•ν e corr. HVaticanus Chisianus R.VIII.58² ras.

[M](#)Parisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[4](#) τ•] τιν•ς NNeapolitanus III.D.28 | •κα•₂] om. NNeapolitanus III.D.28

[8](#) γ•ινον] om. VVaticanus Palatinus gr. 121 (*terrenum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8–9](#) •ναγκα•ως ... •στιν] om. HVaticanus Chisianus R.VIII.58

[11](#) •αυτ•ν] ο•σα add. s.l. H²lectio primi correctoris (alterius quam scribae)

[15](#) γ•ν] om. VVaticanus Palatinus gr. 121 (*terra* Vsuersio latina anonyma, Vossianus lat. F. 100)

[16–17](#) κα• •λως] κα• •λος NNeapolitanus III.D.28 “κα• •λως suspecta” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 num •δ•λως legendum?

[17](#) α•τ•ς] α•το•ς CParisinus Coislinianus 322 | •α•σθητο•ς] om. CParisinus Coislinianus 322

[19](#) δ•χονται] κα• add. HVaticanus Chisianus R.VIII.58

[21](#) γ•ς] ψυχ•ς NNeapolitanus III.D.28 | ••ποστ•σιν MVenetus Marcianus gr. Z.

195 NNeapolitanus III.D.28 (cf. I, 221.14) : •π•σ•τα•σιν PParisinus gr.
 1840VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 CParisinus
 Coislinianus 322 *subsistentiam* Vsuersio latina anonyma, Vossianus lat. F. 100

MPParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma,
 Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
 CParisinus Coislinianus 322

2 Σα•τ•ν] σα•τικ•ν CParisinus Coislinianus 322 Praechterlectio Caroli Praechter
 in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum
 Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

3 •λως] •λ• CParisinus Coislinianus 322

4 ε•δει MVenetus Marcianus gr. Z. 195PParinus gr. 1840 CParisinus
 Coislinianus 322 *forme* Vsuersio latina anonyma, Vossianus lat. F. 100 : •δει
 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.
 VIII.58 | ••αυτ•ν] •αυτο• CParisinus Coislinianus 322 | •ε•χον] ε•χον add. •χειν s.
 l. NNeapolitanus III.D.28 •χειν H²lectio primi correctoris (alterius quam scribae)
 (ε•χον HVaticanus Chisianus R.VIII.58) | •Σα•τ•ν] σα•τικ•ν CParisinus
 Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E.
 Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische
 Gelehrte Anzeigen, 7 (1905), pp. 505-535

5 •ς] ο• add. •ς s.l. NNeapolitanus III.D.28

7 ψυχ•ν] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 add. s.l.
 H²lectio primi correctoris (alterius quam scribae)

8 κατ’] κατ• PParisinus gr. 1840

8–9 ••ο•ωνται ... •περβολ•ν] om. VVaticanus Palatinus gr. 121 (habet Vsuersio
 latina anonyma, Vossianus lat. F. 100)

9 •περβολ•ν] •ποβολ•ν PParisinus gr. 1840 (*excellentiam* Vsuersio latina
 anonyma, Vossianus lat. F. 100)

12 τ•ν₁] γ•ν PParisinus gr. 1840 | •••οιω••ν•] ••οιως ••νη NNeapolitanus III.D.28

[13](#) τα•τα] τα•τ' CParisinus Coislinianus 322 | •θ•λοις] •θ•λεις MVenetus Marcianus gr. Z. 195

[14](#) •ν] om. NNeapolitanus III.D.28 | ••φ•αν•] om. PParisinus gr. 1840 (*manifestum* Vsuersio latina anonyma, Vossianus lat. F. 100) | •φ•α•στειον] •φ•α•στειον VVaticanus Palatinus gr. 121

[15](#) κα• τ•₁] om. NNeapolitanus III.D.28

[16](#) •λικ•τερα] •λικ•τερα NNeapolitanus III.D.28 •ν•λογον HVaticanus Chisianus R.VIII.58 (•λικ•τερα H²lectio primi correctoris (alterius quam scribae))

[19](#) παραδ•σει] παραδ•σει VVaticanus Palatinus gr. 121

MParisinus gr. 1840**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus **III.D.28****H**Vaticanus Chisianus **R.VIII.58** CParisinus Coislinianus **322**

[3](#) τ•ς] τ•ς CParisinus Coislinianus 322 | •ε• γ•ρ] om. CParisinus Coislinianus 322

[4](#) πα•οιντο] πα•οιντ' CParisinus Coislinianus 322

[5](#) δ•] om. VVaticanus Palatinus gr. 121

[6](#) π•τερον] πρ•τερον PParisinus gr. 1840 (*an* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) δ'] om. VVaticanus Palatinus gr. 121

[10](#) ε•] κα• add. MVenetus Marcianus gr. Z. 195

[11](#) γ•νοιτο] γ•νοιτοι CParisinus Coislinianus 322 | •λλος] •λλως PParisinus gr. 1840 (*alius* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) •πιστασ•αν] •π•στασιν MVenetus Marcianus gr. Z. 195 •π•τασιν CParisinus Coislinianus 322 | •το•] τ•ν VVaticanus Palatinus gr. 121

[14](#) •ντι•εταλα•β•νουσι] •ντιλα•β•νουσι MVenetus Marcianus gr. Z.

195VVaticanus Palatinus gr. 121

[15](#) •ναλλ•ττουσι] •ναλ•ττουσι CParisinus Coislinianus 322 | •δ•] om. CParisinus Coislinianus 322

[19](#) τ•ς] τ• CParisinus Coislinianus 322

[22](#) •λλοις] •λλους MVenetus Marcianus gr. Z. 195^{a.c.} (corr. al. man.) •λλ•λοις NNeapolitanus III.D.28

[23](#) ο•τως] ο•τος CParisinus Coislinianus 322 | •ο•ν] ν•ν VVaticanus Palatinus gr. 121 (*ergo* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#)PParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; II. 5–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) ποιο•σας] ποι•σας PParisinus gr. 1840 (*qui ... faciunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) •τε] •τι coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 “expectamus •στε uel •τι” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •κατ’] κατ• PParisinus gr. 1840

[4](#) κατ• σχ•σιν] κατ’ •νουσ•αν NNeapolitanus III.D.28

[5](#) •νθαδ• MVenetus Marcianus gr. Z. 195PParinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 Platonis AParisinus gr. 1807^{p.c.} : •νθε•δε CParisinus Coislinianus 322 •νθαδε Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g

[8](#) •ννακισχ•λια MVenetus Marcianus gr. Z. 195 C²lectio correctoris (alterius quam scribae) : •νακισχ•λια PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 •ννεακισχ•λια HVaticanus Chisianus R.VIII.58

[10](#) •ερο•ς] om. VVaticanus Palatinus gr. 121 (*sacris* Vsuersio latina anonyma, Vossianus lat. F. 100) | •γρ•••ατα] γρ•••ασιν VVaticanus Palatinus gr. 121^{a.c.} γρ•••ασι NNeapolitanus III.D.28

[12](#) λ•γονται] λ•γεται CParisinus Coislinianus 322

[13–15](#) •τι δ• ... ••βλιχος] ut glossema del. dub. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[14](#) •] del. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[15](#) ε•δ•ν] φρουρ•ν HVaticanus Chisianus R.VIII.58 (ε•δ•ν H²lectio primi correctoris (alterius quam scribae)H³lectio secundi correctoris) | ••ς] om. NNeapolitanus III.D.28 | ••] om. NNeapolitanus III.D.28

[15–16](#) •συ•βα•νουσι] ση•α•νουσι PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *significant* Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#) PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) γε] γρ PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *enim* Vsuersio latina anonyma, Vossianus lat. F. 100 om. HVaticanus Chisianus R. VIII.58 | •κ•βος] κ•βος MVenetus Marcianus gr. Z. 195 | •κ•βον] κ•βον MVenetus Marcianus gr. Z. 195

[1–2](#) • δ• •τερος ... κ•βον] om. MVenetus Marcianus gr. Z. 195 | ••π• κ•βον] •π•κ**ον HVaticanus Chisianus R.VIII.58 (•π• κ•βον H²lectio primi correctoris (alterius quam scribae))

[4](#) φυλ•ττων] φυλ•ττον HVaticanus Chisianus R.VIII.58 | ••φ'] •φ' MVenetus Marcianus gr. Z. 195

[6](#) δι• τς χιλιδος Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : δι• τς •ννεδος MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 δι• τς •νδος (add. v infra lin.) NNeapolitanus III.D.28 ut glossema del. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[7](#) ••v om. CParisinus Coislinianus 322 | ••αυτο•] •αυτ• HVaticanus Chisianus R. VIII.58

[9](#) ο•δ•] om. VVaticanus Palatinus gr. 121 (*nec Vsuersio latina anonyma*, Vossianus lat. F. 100)

[10](#) τ•ν θε•ν] τ•ν θε•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 *deum Vsuersio latina anonyma*, Vossianus lat. F. 100

[11](#) κ•θοδος] κ•δος VVaticanus Palatinus gr. 121 | •ο•ς] •ς NNeapolitanus III.D.28 CParisinus Coislinianus 322 | •τριαδικ•] τετραδικ• H²lectio primi correctoris (alterius quam scribae)

[14](#) •ποστ•σι MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : •φεστ•σι PParisinus gr. 1840VVaticanus Palatinus gr. 121 •π•στασιν CParisinus Coislinianus 322

[15](#) •ννακισχ•λια] •ννεακισχ•λια HVaticanus Chisianus R.VIII.58 | •κ•βος] κ•βος MVenetus Marcianus gr. Z. 195

[17](#) ε•ν•ετες] ε•να•τεσι NNeapolitanus III.D.28

[18](#) α•τ•ς] • praem. NNeapolitanus III.D.28 | •ο•κ •ν Schneider : ο•κουν codd. | •κ•βος] κ•βος MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121

[19](#) •πρεψε] •πρεπε PParisinus gr. 1840

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

CParisinus Coislinianus 322

[2](#) •π• HVaticanus Chisianus R.VIII.58^{ras}. (procul dubio H²lectio primi correctoris (alterius quam scribae)) : •π• δ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 NNeapolitanus III.D.28 CParisinus Coislinianus 322 *ad (terrenos) autem* Vsuersio latina anonyma, Vossianus lat. F. 100 •τι δ• VVaticanus Palatinus gr. 121

[4](#) •••ν •ητ•ον] •ητ•ον •••ν PParisinus gr. 1840

[5](#) τα•τα] κα• praem. PParisinus gr. 1840 | •τ•ν₂ add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[8](#) •ετ•χους] •ετεχο•σας CParisinus Coislinianus 322

[9](#) τε del. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[10](#) δ•] δ' CParisinus Coislinianus 322, τε coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

[11](#) σω••των] σ••ατα CParisinus Coislinianus 322

[11–12](#) •ννακισχ•λια MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 : •νακισχ•λια PParisinus gr. 1840^{a.c.} VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 •ννεακισχ•λια HVaticanus Chisianus R.VIII.58

[12](#) τα•ς] *talibus* Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) φησι] om. PParisinus gr. 1840 (*dicit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[14](#) •ν'] •να PParisinus gr. 1840 NNeapolitanus III.D.28

[15](#) κατ'] κατ• PParisinus gr. 1840, <ο•> κατ' Festugière

[16](#) ο•κ codd. Festugièrelectio A. J. Festugière in uersione gallica Proclus,

Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : ο•v Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (del. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903) | ••vv•α β•οι Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •vvε•βιοι PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 •vvε••ιοι MVenetus Marcianus gr. Z. 195

[17](#) ο•] om. VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[18](#) •vατα MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 : •vατα PParisinus gr. 1840 CParisinus Coislinianus 322 •vvατα VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 | •γεννω••νοις] γενο••νοις NNeapolitanus III.D.28 γενω••νοις HVaticanus Chisianus R.VIII.58

[M](#) PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) •v•τ•] •vv•τη VVaticanus Palatinus gr. 121 | •συ•β•λοις] τα•ς add. H²lectio primi correctoris (alterius quam scribae) συ•βολικα•ς dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[2](#) κα• •πογεν•σεως] κα• •πογενν•σεως VVaticanus Palatinus gr. 121 om. NNeapolitanus III.D.28

[3](#) •υρι•τη] •υριετ• NNeapolitanus III.D.28 | ••vνακισχιλ•ων MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 : •vακισχιλ•ων PParisinus gr. 1840 NNeapolitanus III.D.28 •vνεακισχιλ•ων HVaticanus Chisianus R.VIII.58

[4](#) •υρι•τ•] •υρ•τη PParisinus gr. 1840 •υριετε• NNeapolitanus III.D.28

5 τα•την] α•τ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 (*hanc* Vsuersio latina anonyma, Vossianus lat. F. 100)

10 • ψυχ•] om. CParisinus Coislinianus 322

11 πρ•τως PParisinus gr. 1840 CParisinus Coislinianus 322 *primum* (adu.) Vsuersio latina anonyma, Vossianus lat. F. 100 : πρ•τον MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

15 κα•₂] del. HVaticanus Chisianus R.VIII.58^{ras}. (fort. H²lectio primi correctoris (alterius quam scribae))

16 •ντετακ•ς] del. HVaticanus Chisianus R.VIII.58^{ras}. (fort. H²lectio primi correctoris (alterius quam scribae)) Γρ. κα• •στ• κα• τ•ν φυσικ•ν λ•γων •φορος • •ντετακ•ς •ρ••ς add. i.m. H³lectio secundi correctoris

17 φυτικ•ς MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 : φυτικ•ς PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 *naturaliter* Vsuersio latina anonyma, Vossianus lat. F. 100

MParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; II. 7–11 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 κατεξανιστα••νη] κατεξιστα••νη NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | •ε•ς] ε• CParisinus Coislinianus 322

2 τ•λος] τ•λως VVaticanus Palatinus gr. 121

3 ζ•] om. VVaticanus Palatinus gr. 121 (*uiuit* Vsuersio latina anonyma, Vossianus lat. F. 100)

5 λειπ••ενον] λιπ••ενον MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 | ••ννακισχ•λια] •ννεακισχ•λια HVaticanus Chisianus R.VIII.58

[7](#) δ• MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 NNeapolitanus III. D.28 HVaticanus Chisianus R.VIII.58 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322 : δ• VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 Platonis gconsensus codicum Y Θ Ψ *autem* Vsuersio latina anonyma, Vossianus lat. F. 100 | •τ•ν] τ•ν VVaticanus Palatinus gr. 121 | ••ννακισχ•λια MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 CParisinus Coislinianus 322 Platonis FVindobonensis suppl. gr. 39 CParisinus Coislinianus 322g : •νακισχ•λια PParisinus gr. 1840 Platonis AMonacensis gr. 382 •ννεακισχ•λια HVaticanus Chisianus R.VIII.58

[8–10](#) σοι ... α•τ•] σοι •ως το• α•τ• CParisinus Coislinianus 322

[9](#) κ•λλιστον] κ•λλιστα MVenetus Marcianus gr. Z. 195

[14](#) •ννακισχ•λια] •νακισχ•λια PParisinus gr. 1840 schol. MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 •ννεακισχ•λια HVaticanus Chisianus R. VIII.58

[17](#) συνοπτικ•ν] συνοπτικ•ν <•ν> dub. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 | •δ'] δ• PParisinus gr. 1840

[M](#) PParisinus gr. 1840 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 11–13 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) δι•ρη••νης δη•ιουργ•ας] δη•ιουργ•ας διηρη••νης MVenetus Marcianus gr. Z. 195 | •κατ•] τ•ς praem. H²lectio primi correctoris (alterius quam scribae) | •νο•ν] •νω••νης add. H²lectio primi correctoris (alterius quam scribae) Γρ. τ•ς κατ• νο•ν •νω (sic) add. i.m. H³lectio secundi correctoris

[5](#) •πιδε•κνυσιν] δε•κνυσιν NNeapolitanus III.D.28

[6](#) ••φ'] •φ' CParisinus Coislinianus 322 | •κα•] om. MVenetus Marcianus gr. Z. 195

[8](#) κα•₂] om. HVaticanus Chisianus R.VIII.58

[9](#) διατεινο•σης] διατεινο••νης NNeapolitanus III.D.28 HVaticanus Chisianus R.

VIII.58 | •ς] om. NNeapolitanus III.D.28

[11](#) ••ν] ο•ν add. CParisinus Coislinianus 322 cum Platone | •σκ•πει] σκοπε•
NNeapolitanus III.D.28

[13](#) •νευρ•σεις] •ννευρ•σεις VVaticanus Palatinus gr. 121

[17](#) τ•ς διατ•ξεως] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[19](#) κα•₂] om. HVaticanus Chisianus R.VIII.58

MParisinus gr. 1840**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma,
Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis
hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 22–24
παράδε•γ•ατα ... γιν•σκουσι

[4–6](#) προ•ο•σα ... πλ•θος] om. VVaticanus Palatinus gr. 121

[7](#) •λων] λ•γων MVenetus Marcianus gr. Z. 195

[8](#) τ•ν] del. dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[12](#) κα•₂] om. CParisinus Coislinianus 322 | καθ'] κατ• PParisinus gr. 1840

[14](#) Κριτ•ας] σωκρ•της e corr. HVaticanus Chisianus R.VIII.58² ras.

[15](#) •ν S²lectio correctoris (alterius quam scribae) : om. MVenetus Marcianus gr. Z.
195PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58SEscorialensis T.III.2 CParisinus
Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[18](#) Σα•ται] σα•ται MVenetus Marcianus gr. Z. 195

[19](#) ο•] om. VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[20](#) ε•σιν] •στιν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in
Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[21](#) τ•] om. PParisinus gr. 1840

[22](#) παραδε•γ•ατα] παραδε•γ•α CParisinus Coislinianus 322

[23](#) πρ• α•τ•ν] πρ•τα Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

MParisinus gr. 1840**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma, Vossianus lat. F. 100 **N**Neapolitanus III.D.28**H**Vaticanus Chisianus R.VIII.58 (CParisinus Coislinianus 322); a l. 11 | πρ•τον ••ν usque ad p. 235, 18 προ•ηθ•αν | deficit CParisinus Coislinianus 322; ll. 11–12 Platonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr. Z. 228**C**Parisinus Coislinianus 322g(=YΘΨ)

[4](#) διατε•νοντες] “nolui διατε•νοντ•ς <ε•σιν>” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[5](#) ••ν] om. CParisinus Coislinianus 322

[6](#) διανο••] διανο•• MVenetus Marcianus gr. Z. 195 | •λ•γεται] γ•νεται VVaticanus Palatinus gr. 121 (*dicitur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[11](#) •ερ•ων Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 e Platone : •ερ•ν codd.

[12](#) •φωρισ••νον] •φωρισ••νων MVenetus Marcianus gr. Z. 195

[13](#) π•ς] π•ς NNeapolitanus III.D.28**H**Vaticanus Chisianus R.VIII.58 | •α•τη NNeapolitanus III.D.28**H**Vaticanus Chisianus R.VIII.58 *hec* Vsuersio latina anonyma, Vossianus lat. F. 100 : om. MVenetus Marcianus gr. Z. 195 α•τ• PParisinus gr. 1840**V**Vaticanus Palatinus gr. 121

[17](#) γ•ρ PParisinus gr. 1840 *enim* Vsuersio latina anonyma, Vossianus lat. F. 100 : κα• γ•ρ MVenetus Marcianus gr. Z. 195**V**Vaticanus Palatinus gr. 121 **H**Vaticanus Chisianus R.VIII.58 γ•ρ κα• NNeapolitanus III.D.28

[18](#) τρις τ•ον•δι] •ον•ς τ• τρι•δι PParisinus gr. 1840VVaticanus Palatinus gr. 121 *trinitati ... unitas* Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) ••χι•ον Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. I, 235.1) : •αχικ•ν codd.

[20](#) τ• γεωργικ•ν] om. HVaticanus Chisianus R.VIII.58, γεωργικ•ν add. s.l. H²lectio primi correctoris (alterius quam scribae) | •θηρατικ•ν] θηρευτικ•ν NNeapolitanus III.D.28

[M](#)PParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[1](#) γ•ρ] κ• add. HVaticanus Chisianus R.VIII.58

[2](#) τ•] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | ••θην•ν] •θην•ων PParisinus gr. 1840 (*palladem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) τ•] τ•ν MVenetus Marcianus gr. Z. 195

[5](#) τ•] om. MVenetus Marcianus gr. Z. 195

[6](#) τ•ν θε•ν MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 *deam* Vsuersio latina anonyma, Vossianus lat. F. 100 : τ•ν θε•ν PParisinus gr. 1840 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[7–8](#) •ποπληρο•ται] •ποπληρο•νται NNeapolitanus III.D.28

[10](#) ••ν•] ••νον NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[13](#) ο•σαν] om. PParisinus gr. 1840 (*esse* Vsuersio latina anonyma, Vossianus lat. F. 100) | •τεθρυλλη•νων VVaticanus Palatinus gr. 121 HVaticanus Chisianus R. VIII.58 : τεθρυλι•νων MVenetus Marcianus gr. Z. 195 τεθρυλλη•νων PParisinus gr. 1840 NNeapolitanus III.D.28

[15](#) τρ•τη] τρις e corr. HVaticanus Chisianus R.VIII.58² ras.

[16](#) •₁ add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •νοερ•ς κα•]
νοερ• • δ• H²lectio primi correctoris (alterius quam scribae)

[18](#) κα•] om. PParisinus gr. 1840VVaticanus Palatinus gr. 121 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) α•τ•ς] α•το•ς MVenetus Marcianus gr. Z. 195

[22](#) •π•ταξξ] •π•ταξεν •ν NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[1](#) •εταδ•δωκεν codd. : •ετ•δωκεν tacite Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •α•το•ς] α•τ• NNeapolitanus III.D.28

[2](#) ••χι•ον Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. I, 235.1) : •αχικ•ν codd.

[4](#) •εταδι•κει] •εταδι•κειν PParisinus gr. 1840VVaticanus Palatinus gr. 121 (*prosequitur* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) ε•ς] κα• VVaticanus Palatinus gr. 121 (*in* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) πρ• α•το•] •αυτο• NNeapolitanus III.D.28

[11](#) •κε•νης] •ν praem. NNeapolitanus III.D.28

[13](#) •πικουρικ•ν] •πικουρητικ•ν NNeapolitanus III.D.28

[19](#) ο•τω] om. NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[1](#) το•ς₁] τ•ς PParisinus gr. 1840 τα•ς H²lectio primi correctoris (alterius quam scribae) | •κατιο•σι] κατιο•σαις H²lectio primi correctoris (alterius quam scribae) (κατιο•σι H³lectio secundi correctoris) | δα••οσι] ψυχ•ς e corr. HVaticanus Chisianus R.VIII.58² ras. (δα••οσι H³lectio secundi correctoris) | •δ•] δ' HVaticanus Chisianus R.VIII.58

[8](#) ο•αν] ο• •ν NNeapolitanus III.D.28

[9–10](#) δαι••νων θηρατικ•ν] θηρατικ•ν δαι••νων PParisinus gr. 1840VVaticanus Palatinus gr. 121

[11](#) π•ν τ•ν] π•ντων τ•ν PParisinus gr. 1840 π•ντων VVaticanus Palatinus gr. 121 *omnium* (... *demonum*) Vsuersio latina anonyma, Vossianus lat. F. 100

[12](#) πολλ•] πολλ• <γ•νη> Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •νενε•η••νων] νενε•η••νον VVaticanus Palatinus gr. 121 (*qui diuisi sunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) λεγο••νοις NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : γενο••νοις MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 *factis* Vsuersio latina anonyma, Vossianus lat. F. 100 διατιθε••νοις PParisinus gr. 1840^a. c. γνο••νοις PParisinus gr. 1840^{p.c.}

[16](#) •ξι•σθα•] •ξιο•σθα PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | •π• Πλ•τωνος] παρ• το• πλ•τωνος PParisinus gr. 1840

[21](#) •νθρωπικο•] •νθρωπινο• VVaticanus Palatinus gr. 121

[M](#) PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[1](#) τιν•] τ•ν PParisinus gr. 1840 (*quandam* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) ζωρε••] ζωρ•ω VVaticanus Palatinus gr. 121

[7](#) •νενεκτ•ον] •νενεγκτ•ον VVaticanus Palatinus gr. 121 •νεκτ•ον NNeapolitanus III.D.28^{a.c.} | •ξ•ρηνται] •ξ•ρτηνται PParisinus gr. 1840 (*separati sunt* Vsuersio

latina anonyma, Vossianus lat. F. 100)

[8](#) δ' ο•ν] γο•ν HVaticanus Chisianus R.VIII.58

[9](#) •ν•λογον •στησι δι' ••οι•τητος] δι' ••οι•τητος •ν•λογον •στησι PParisinus gr. 1840

[11](#) θεραπε•ουσι] θεραπε•ωσι VVaticanus Palatinus gr. 121 (*seruiunt* Vsuersio latina anonyma, Vossianus lat. F. 100)

[12](#) τ•ς] το•ς MVenetus Marcianus gr. Z. 195

[15](#) δι• τ•ς] διτ•ς MVenetus Marcianus gr. Z. 195 δι• τ•ς PParisinus gr. 1840VVaticanus Palatinus gr. 121 (*per uenationem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) ο•τω NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 *sic* Vsuersio latina anonyma, Vossianus lat. F. 100 : ο•τω MVenetus Marcianus gr. Z. 195 το•το PParisinus gr. 1840 το•τω VVaticanus Palatinus gr. 121

[21](#) τ•] om. NNeapolitanus III.D.28

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[4](#) κα• γεωργκ•ν] om. VVaticanus Palatinus gr. 121 (*et agricultorium* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) θηρευτικ•ν] θηρατικ•ν NNeapolitanus III.D.28HVaticanus Chisianus R. VIII.58 schol. MVenetus Marcianus gr. Z. 195

[13](#) τα•ς] το•ς VVaticanus Palatinus gr. 121

[14](#) •ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) διακεκρι••νως] διακεκρυ••νως VVaticanus Palatinus gr. 121 (*distincte* Vsuersio latina anonyma, Vossianus lat. F. 100) | φερ••ενα] στρεφ••ενα e corr. HVaticanus Chisianus R.VIII.58² ras.

[16](#) α•τ•ς] α•το•ς VVaticanus Palatinus gr. 121 (*ipse* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) •ν add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[18](#) θ•ρας] θ•ρας VVaticanus Palatinus gr. 121

[20](#) •πιστρεπτικ•ν] •πιτρεπτικ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 *quod premitit* Vsuersio latina anonyma, Vossianus lat. F. 100

[M](#)PParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[1](#) πνευ••των] πραγ••των PParisinus gr. 1840VVaticanus Palatinus gr. 121 *rerum* Vsuersio latina anonyma, Vossianus lat. F. 100

[1–3](#) το•των ... θεωρητικ•ν] om. NNeapolitanus III.D.28

[2](#) δε• add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[3](#) •θεωρητικ•ν] τ• praem. HVaticanus Chisianus R.VIII.58

[5](#) •ξ•ρηται] •ξ•ρηνται MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58^{a.c.} (corr. fort. H²lectio primi correctoris (alterius quam scribae)) (*separata est* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5–6](#) ••ν•λογ•ν] •ν•λογ•ς NNeapolitanus III.D.28

[7](#) γενητ•ν] γεννητ•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 | α•τ•ν] α•τ•ν MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121

[9](#) κρατητικο•ς] κρατικο•ς PParisinus gr. 1840VVaticanus Palatinus gr. 121 | θηρι•δους] θηρι•δου PParisinus gr. 1840

[10](#) ••ν₁] om. NNeapolitanus III.D.28 | •τ•] om. PParisinus gr. 1840

[11](#) •νθρ•ποις] •νθρ•π•νοις NNeapolitanus III.D.28 | •φησ•] <•ς> φησι dub.
Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum
Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob.
Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le
Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 |
πρ•τως] πρ•τον NNeapolitanus III.D.28

[12](#) παρ•] om. PParisinus gr. 1840 (*apud* Vsuersio latina anonyma, Vossianus lat. F. 100)

[15](#) ••ιγ•] κα• add. VVaticanus Palatinus gr. 121

MPParisinus gr. 1840**V**Vaticanus Palatinus gr. 121**V**suersio latina anonyma,
Vossianus lat. F. 100 NNeapolitanus III.D.28**H**Vaticanus Chisianus R.VIII.58;
II. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus
Coislinianus 322g(=YΘΨ)

[3](#) τ•₂ MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr.
121 HVaticanus Chisianus R.VIII.58 Platonis AParisinus gr. 1807 : om.
NNeapolitanus III.D.28 Platonis FVindobonensis suppl. gr. 39CParisinus
Coislinianus 322g

[10](#) κατακ•κλιται] κατακ•κλειται NNeapolitanus III.D.28HVaticanus Chisianus
R.VIII.58^{p.c.} (κατακ•κλιται HVaticanus Chisianus R.VIII.58^{a.c.}) | ••λις] ••γς
VVaticanus Palatinus gr. 121 (*uix* Vsuersio latina anonyma, Vossianus lat. F. 100),
••νως coni. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of
Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 | •ο•τω] ο•τως
VVaticanus Palatinus gr. 121

[10–11](#) •σ•ζοιτο] σ•ζοι τ• VVaticanus Palatinus gr. 121 *conseruat* Vsuersio latina
anonyma, Vossianus lat. F. 100

[16](#) •ργοις] om. VVaticanus Palatinus gr. 121 (*opera* Vsuersio latina anonyma,
Vossianus lat. F. 100)

[18](#) π•ντων] •π•ντων PParisinus gr. 1840 | •τ•] τ•ν MVenetus Marcianus gr. Z. 195

MPParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58; II. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

2 •π•ντων] •π• π•ντων Plato

3 •π• το• ν••ου] om. PParisinus gr. 1840

3–4 προσετ•χθη] προετ•χθη MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 •τ•χθη PParisinus gr. 1840 (*imperatum est* Vsuersio latina anonyma, Vossianus lat. F. 100)

7 •χραντον] •κραν HVaticanus Chisianus R.VIII.58

10 •νδοθεν add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl (cf. *Tim.* 17 d 3-4)

14 ν••ον] ••νον NH³lectio secundi correctoris (ν••ον HVaticanus Chisianus R. VIII.58² ras.)

18 προ•ηθ•αν] προ•ηθε•αν VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

MPParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58, et CParisinus Coislinianus 322 a I. 1 | •τι δ•; II. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 •πλ•σεως] •πλ•σεως VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

1–4 σχ•σις ... παρ' ••ν] σχ•σις •ως το• παρ' ••ν CParisinus Coislinianus 322

2 πρ•τοι] πρ•τον NNeapolitanus III.D.28

4 •••ν] •••ν PParisinus gr. 1840 *nos* Vsuersio latina anonyma, Vossianus lat. F. 100 | •πρ•τον] πρ•τοις CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228g πρ•της Platonis CTubingensis Mb 14

[5](#) •χρι] ••χρι PParisinus gr. 1840

[13](#) •πλισις] •πλησις MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121
CParisinus Coislinianus 322

[15](#) τ• σ••α] om., add. i.m. VVaticanus Palatinus gr. 121 | •δ•ρατος] δο•ρατος
NNeapolitanus III.D.28

[19](#) το• νο•] om. NNeapolitanus III.D.28 | ••πολλ•ντα] •πολο•ντα NNeapolitanus
III.D.28

[21](#) τ•] τ• PParisinus gr. 1840 | ••δραν•ς H²lectio primi correctoris (alterius quam
scribae) : •παθ•ς MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus
Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322 *impassibile* Vsuersio latina anonyma, Vossianus lat. F.
100

**[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma,
Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322**

[1](#) •χ•] •χει NNeapolitanus III.D.28

[4](#) •ρρηκτον] •ρηκτον MVenetus Marcianus gr. Z. 195

[5](#) δυν••εις] δυν••ει NNeapolitanus III.D.28

[6](#) •ποκ•πτον] •ποκ•πτων VVaticanus Palatinus gr. 121

[6–7](#) ••υν••ενον] ••ειν••ενον VVaticanus Palatinus gr. 121

[8](#) •ξ•πλωται] •ξ•πται NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[10](#) δ•] κα• add. HVaticanus Chisianus R.VIII.58

[14](#) •πολλωνιακ•ς] add. •πολλωνα•κ•ς i.m. HVaticanus Chisianus R.VIII.58 | •
ο•τως] ο•τω PParisinus gr. 1840 NNeapolitanus III.D.28

[16](#) τα•ταις] α•τα•ς VVaticanus Palatinus gr. 121 *ipsis* Vsuersio latina anonyma, Vossianus lat. F. 100

[19](#) •παλλ•ττον MVenetus Marcianus gr. Z. 195 HVaticanus Chisianus R.VIII.58 :
•παλλ•ττων PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28 CParisinus Coislinianus 322

[20](#) τ•ν] τ•ν NNeapolitanus III.D.28

[M](#)PParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) που] πο• VVaticanus Palatinus gr. 121

[2–3](#) τ•δε ... π•ντα] τ•δε •ως το• π•ντα CParisinus Coislinianus 322

[4](#) κα•₁] θε•ν κα• add. HVaticanus Chisianus R.VIII.58

[5](#) α•τ•] α•τ• MVenetus Marcianus gr. Z. 195

[9–10](#) •πεικον•ζηται Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 :
•πεικον•ζωνται MVenetus Marcianus gr. Z. 195PParinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
assimilentur Vsuersio latina anonyma, Vossianus lat. F. 100 •πεικον•ζετται
CParisinus Coislinianus 322

[10](#) • add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[11](#) κα• τ•ν •γκοσ••ων add. Radermacherlectio Ludouici Radermacher in apparatu editionis Diehl (cf. I, 238.21-239.1), prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[13](#) κα•] τ•ν add. HVaticanus Chisianus R.VIII.58

[16](#) τ•ν κ•σ•ον] τ•ν κ•σ•ων MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 (*mundum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) γ•ρ] om. CParisinus Coislinianus 322

[18](#) το•ς Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislauiæ, Eduardus Trewendt, 1847 : τα•ς codd.

[21](#) •λλην ... •περκοσ•οις] om. HVaticanus Chisianus R.VIII.58

MPParinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[6](#) παρασκευ•ζονται] παρασκε•ονται NNeapolitanus III.D.28 παρασκευ•ζωνται CParisinus Coislinianus 322

[9](#) προπο•π•ν] προπο•π•ν PParisinus gr. 1840VVaticanus Palatinus gr. 121 (*comitum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[14](#) •ν] om. CParisinus Coislinianus 322 | •θε•] θε•ν VVaticanus Palatinus gr. 121 (*deo* Vsuersio latina anonyma, Vossianus lat. F. 100)

[19](#) νο• το•] νοητο• PParisinus gr. 1840 (*intellectum* Vsuersio latina anonyma, Vossianus lat. F. 100) | •τ•ς •θην•ς] om. PParisinus gr. 1840 (*palladis* Vsuersio latina anonyma, Vossianus lat. F. 100)

[21](#) δ•] om. CParisinus Coislinianus 322

[21–24](#) τ•ν κατ• φ•σιν ... κατ' •ρχ•ς] om., add. i.m. MVenetus Marcianus gr. Z. 195

[23](#) το•] τ• PParisinus gr. 1840VVaticanus Palatinus gr. 121

[24](#) •ς] κα• coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislauiæ, Eduardus Trewendt, 1847

MPParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 16–17
γεω•ετρ•αν ... ξυγγενε•ς

[3](#) ε•θ•ς] ε•θ• CParisinus Coislinianus 322

[4](#) δ•] τε Plato

[10](#) ο•τως] ο•τω NNeapolitanus III.D.28

[11](#) ση•αντικ•ν] “quidni •αντικ•ν?” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[12–13](#) κατακεκλι••νοις MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505–535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 iacentibus Vsuersio latina anonyma, Vossianus lat. F. 100 : κατακεκλεισ••νοις NNeapolitanus III.D.28H³lectio secundi correctoris Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 κατακεκλη••νοις CParisinus Coislinianus 322

[13](#) •δηλον] ο• δ•λον CParisinus Coislinianus 322

[14](#) κα•] κατ• CParisinus Coislinianus 322

[15](#) δ•] τε Plato

[16](#) λογιστικ•ν] λογικ•ν PParisinus gr. 1840 (*rationale* Vsuersio latina anonyma, Vossianus lat. F. 100)

[17](#) το•των] τα•ταις Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | •ξυγγενε•ς PParisinus gr. 1840 CParisinus Coislinianus 322 : συγγενε•ς MVenetus Marcianus gr. Z. 195 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R. VIII.58 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | •καταστησ••ενος] κατακτησ••ενος (ex lemme) dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[18](#) τε] om. MVenetus Marcianus gr. Z. 195 | •κα•] iter. HVaticanus Chisianus R. VIII.58 | ••ν•γαγε] •ν•γαγε PParisinus gr. 1840 (*conduxit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[M](#) PParisinus gr. 1840 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 HVaticanus Chisianus R. VIII.58 CParisinus Coislinianus 322; ll. 11–13 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 CParisinus Coislinianus 322g(=YΘΨ)

[1](#) τα•τα κα• περ• το•των] κα• περ• το•των τα•τα CParisinus Coislinianus 322

[3](#) •σπερ • •π•λλων •λιακ•ς] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) ο•δ•] ο•δ' PParisinus gr. 1840^{p.c.}

[7](#) θετ•ον] <ε•ναι> θετ•ον Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[8](#) •ν'] •να PParisinus gr. 1840 | •δ•] om. PParisinus gr. 1840

[10](#) πληρο••ενος] πληρου••νη H²lectio primi correctoris (alterius quam scribae)

[11](#) ξ••πασσαν Proclus (hic et infra, l. 14) Platonis FVindobonensis suppl. gr. 39 CParisinus Coislinianus 322Y : σ••πασσαν Platonis AParisinus gr. 1807 ΘΨ

[12](#) •••ς] •••ς PParisinus gr. 1840 Platonis Y^{a.c.}ΘΨ (*uos* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) κατ•κίσε NNeapolitanus III.D.28 CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g : κατ•κησεν MVenetus Marcianus gr. Z. 195 Platonis FVindobonensis suppl. gr. 39 κατ•κησε PParisinus gr. 1840^{p.c.} HVaticanus Chisianus R.VIII.58 κατωσκε•ασι PParisinus gr. 1840^{a.c.} κατ•κεισε VVaticanus Palatinus gr. 121

[16](#) δι•ρη••ως] δι•ρη••νον coni. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 | •α•τ•] α•τ• CParisinus Coislinianus 322

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 10–12 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[3](#) •αυτ•ν] “expectamus α•τ•ν” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •δ•₂] om. PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[4](#) τ•] om. NNeapolitanus III.D.28 | ••ον•σιν] •ον•δι VVaticanus Palatinus gr. 121 (*unitatibus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) •πον••ει] •π•νει•ε PParisinus gr. 1840

[8](#) παρ•ν] παρ•ν VVaticanus Palatinus gr. 121

[10–12](#) γεγ•νησθε ... φρονι•ωτ•τους] γεγ•νησθε •ως το• φρονη•ωτ•τους CParisinus Coislinianus 322

[11](#) α•τ•] α•τ• MVenetus Marcianus gr. Z. 195

[12](#) ο•σοι MVenetus Marcianus gr. Z. 195VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 : ο•σει PParisinus gr. 1840 CParisinus Coislinianus 322 Platonis CTubingensis Mb 14g

[15](#) •τακτον] •τακτος dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •

ο•α] ο•α NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[16](#) θε•α] θε•α VVaticanus Palatinus gr. 121

[17](#) τ•₂] τ• MVenetus Marcianus gr. Z. 195^{a.c.} (corr. al. man.) CParisinus
Coislinianus 322

[18–19](#) ε•ρηται ... τ•πος] om. VVaticanus Palatinus gr. 121 (habet Vsuersio latina
anonyma, Vossianus lat. F. 100)

[19](#) το•τον CParisinus Coislinianus 322 : το•των MVenetus Marcianus gr. Z.
195PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 *his locis* Vsuersio latina anonyma, Vossianus
lat. F. 100

**[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma,
Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322**

[1](#) •φιστα••νων] •φιστα••νων VVaticanus Palatinus gr. 121 (*que ... subsistunt*
Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) •λλας] τ•ς praem. NNeapolitanus III.D.28 | ••τα] •τα MVenetus Marcianus gr.
Z. 195VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[7](#) α•τη] α•τ• coni. Schneider

[7–8](#) το•τον τ•ν κ•σ•ον PParisinus gr. 1840VVaticanus Palatinus gr. 121
HVaticanus Chisianus R.VIII.58 *istum mundum* Vsuersio latina anonyma,
Vossianus lat. F. 100 : το•τον κ•σ•ον MVenetus Marcianus gr. Z. 195
NNeapolitanus III.D.28 CParisinus Coislinianus 322 το•το κ•σ•ον coni.
Krolllectio Guilelmi Kroll in apparatu editionis Diehl, dub. prob. Festugièrelectio
A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction
et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[9](#) τ• HVaticanus Chisianus R.VIII.58^{s.l.} CParisinus Coislinianus 322 : om.
MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121
NNeapolitanus III.D.28

[11](#) γε] om. VVaticanus Palatinus gr. 121 (*quidem* Vsuersio latina anonyma, Vossianus lat. F. 100) | ο•δ•] ο•δ' MVenetus Marcianus gr. Z. 195 | •α•τ•] α•τη VVaticanus Palatinus gr. 121 (*ipsa* Vsuersio latina anonyma, Vossianus lat. F. 100)
12 κ•κλος] κ•κλου MVenetus Marcianus gr. Z. 195

[13](#) ο•δ•] ο•δ' CParisinus Coislinianus 322

[14](#) •••χρο• PParisinus gr. 1840VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 *eiusdem coloris* Vsuersio latina anonyma, Vossianus lat. F. 100 : •••χρον• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[18–19](#) •ν α•τ• τ•ν] •ν NNeapolitanus III.D.28 δυν••εων τ•ν HVaticanus Chisianus R.VIII.58

[20](#) δ• τοι VVaticanus Palatinus gr. 121 : δ' •τοι MVenetus Marcianus gr. Z. 195PParisinus gr. 1840 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[22](#) •ντι•ωσα] •ντι•σα CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) ο•ν] κα• add. HVaticanus Chisianus R.VIII.58 | •ε•χε] •χει, add. ε•χε al. man. s. l. MVenetus Marcianus gr. Z. 195 | •το•το MVenetus Marcianus gr. Z. 195PParisinus gr. 1840VVaticanus Palatinus gr. 121 HVaticanus Chisianus R. VIII.58 CParisinus Coislinianus 322 *hoc* Vsuersio latina anonyma, Vossianus lat. F. 100 : το•το τ• δι•στη•α NNeapolitanus III.D.28 τ• δι•στη•α add. i.m. MVenetus Marcianus gr. Z. 195 HVaticanus Chisianus R.VIII.58

[3](#) κατ•] <ο•> κατ• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[4](#) τ•ς Δ•κης] om. PParisinus gr. 1840 (*iustitie* Vsuersio latina anonyma, Vossianus lat. F. 100) | •α•τ• διαιρο•ντες] <αυτο•ς> α•τ• διαιρο•ντες uel α•τ• διαιρο••ενοι coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus,

Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[5](#) •ν τ•ν Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : α•τ•ν MVenetus Marcianus gr. Z. 195 PParisinus gr. 1840 VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 α• τ•ν CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100 | ••π•φηναν] •ναπ•φηναν PParisinus gr. 1840 (*ostendunt* Vsuersio latina anonyma, Vossianus lat. F. 100) •π•δειξαν HVaticanus Chisianus R.VIII.58² ras. | •π•φηναν διαφορ•ν] •π•φορ•ν NNeapolitanus III.D.28

[6](#) •ο•ν] om. NNeapolitanus III.D.28 | •π•] τ•ν praem. PParisinus gr. 1840

[7](#) •πο•αν] •πο•αν VVaticanus Palatinus gr. 121

[10](#) γ•ν] γ•ν <τα•την> dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | ο•δ• τ•ν] ο• τ•ν CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[12](#) προσλα•π••ενον] προλα•π••ενον NNeapolitanus III.D.28

[14](#) θε•ν] τ•ν praem. NNeapolitanus III.D.28

[15](#) ποτ•] om. CParisinus Coislinianus 322

[17](#) •ρ•ν] •ρ•ν CParisinus Coislinianus 322

[M](#) PParisinus gr. 1840 VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) Πλατωνικ•ν] παλαι•ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[2–3](#) κεκρα••νας] κεκρα•••νας CParisinus Coislinianus 322

[4](#) •πογ•ννησιν] •πογ•νεσιν PParisinus gr. 1840

[7](#) •] om. MVenetus Marcianus gr. Z. 195 | ••θανασ•αν] *mortalitatem* Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) •κατον••αστον VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 : •κατων••αστον MVenetus Marcianus gr.
Z. 195PParisinus gr. 1840 •καταν••αστον CParisinus Coislinianus 322

[14](#) νοσοποιο•] νοσοτοιο• CParisinus Coislinianus 322

[16](#) •ριγ•νης] •ριγ•νης MVenetus Marcianus gr. Z. 195PParisinus gr.
1840VVaticanus Palatinus gr. 121

[18–19](#) •ν Πολιτε•• Σωκρ•της] σωκρ•της •ν πολιτε•α PParisinus gr. 1840

[21](#) σω•ατικ•ν] σωκρατικ•ν VVaticanus Palatinus gr. 121 (*corporalem* Vsuersio latina anonyma, Vossianus lat. F. 100)

**[M](#)PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma,
Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322**

[2](#) ο•κο•ντων] •νοικο•ντων PParisinus gr. 1840 (*habitantium* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ε•] • CParisinus Coislinianus 322 | •φθαρτ•]
φθαρτικ• PParisinus gr. 1840VVaticanus Palatinus gr. 121 *corruptium* Vsuersio latina anonyma, Vossianus lat. F. 100

[3](#) δ•] δ• dub. coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus,
Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J.
Vrin, vol. 1, 1966

[5](#) •κ•στη] •κ•στης CParisinus Coislinianus 322

[7](#) •ατρικ•ς] •τρικ•ς CParisinus Coislinianus 322

[10](#) ε•αρ•οστ•αν₁] τ•ν praem. H²lectio primi correctoris (alterius quam scribae) | •
πρ•ς ... ε•αρ•οστ•αν₂] om. HVaticanus Chisianus R.VIII.58 | •τ•ς] om.
CParisinus Coislinianus 322

[12](#) κα•₁] om. MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28 CParisinus Coislinianus 322 | •δαλ••νιοι] δαλ••νιοι PParisinus gr. 1840VVaticanus Palatinus gr. 121

[19](#) δ• το•το] το•το δ• PParisinus gr. 1840

[20](#) •κε•θεν] ο•κει•θεν CParisinus Coislinianus 322

[22](#) •ε•] α•ε• MVenetus Marcianus gr. Z. 195 | •φρουρου••νην] φρουρου••νων CParisinus Coislinianus 322

[23](#) ••φρ•νων] ε•φρ•νων CParisinus Coislinianus 322 | α•τ•ν] α•τ•ν MVenetus Marcianus gr. Z. 195

[M](#)(PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; a l. 5 | •νοειδ•ς usque ad I, 277.10 δ•που κα• | deficiunt PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100

[2](#) γρ] om. VVaticanus Palatinus gr. 121 (*enim* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) ••ν ε•σι] •νεισι coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[5](#) δη•ιουργ•ς] δη cum fen. VVaticanus Palatinus gr. 121 *creator et ipse aptitudines* Vsuersio latina anonyma, Vossianus lat. F. 100

[6](#) περι•χων] παρ•χων NNeapolitanus III.D.28

[11](#) περ• α•τ•ν] •νεργε• e corr. HVaticanus Chisianus R.VIII.58² ras., dub. prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •ε•ς] τ• add. H²lectio primi correctoris (alterius quam scribae)

[12](#) κατ•ταξι•ν] κατ• τ•ξι•ν NNeapolitanus III.D.28

[15](#) κ•ν] κ•ν HVaticanus Chisianus R.VIII.58

[16](#) •ν τα•τ•] τα•της CParisinus Coislinianus 322

[17](#) φορ•ς] φορ•ς MVenetus Marcianus gr. Z. 195

[18](#) γενο••νης] ο•σης CParisinus Coislinianus 322

[18–19](#) ••πολα•σεται H²lectio primi correctoris (alterius quam scribae) :
•ποτελ•σεται MVenetus Marcianus gr. Z. 195 •πολ•σεται NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[22](#) τ• H²lectio primi correctoris (alterius quam scribae) CParisinus Coislinianus
322 : τ• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus
Chisianus R.VIII.58

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[2](#) •παινο• NNeapolitanus III.D.28 CParisinus Coislinianus 322 : •παινε•
MVenetus Marcianus gr. Z. 195 •παινο•η HVaticanus Chisianus R.VIII.58

[4](#) ••φρ•νων] ε•φρ•νων CParisinus Coislinianus 322

[5](#) • α•τ• H²lectio primi correctoris (alterius quam scribae) : α•τ• MVenetus
Marcianus gr. Z. 195 α•τ• NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58
CParisinus Coislinianus 322

[6](#) πλ•ων Schneiderlectio C. E. Christiani Schneider in editione Procli
Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt,
1847 : πλ•ον codd.

[10](#) α•τ•αν HVaticanus Chisianus R.VIII.58^{p.c.} (τ•ν del. ras. procul dubio H²lectio
primi correctoris (alterius quam scribae)) NNeapolitanus III.D.28^{a.c.} : τ•ν praem.
MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28^{p.c.} CParisinus
Coislinianus 322

[15](#) δ• δε• HVaticanus Chisianus R.VIII.58^{2 ras.} CParisinus Coislinianus 322 : ••ν δ•
MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28

[16](#) α•τη] α•τ• CParisinus Coislinianus 322

[19](#) γρ] ••ν NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | •
••φρον•στερα] ••φαν•στερα MVenetus Marcianus gr. Z. 195

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; II. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) φιλοπ•λε•ς] φιλοπτ•λε•ς HVaticanus Chisianus R.VIII.58

[1–3](#) θε•ς ... •κλεξα••νη] θε•ς •ως το• •κλεξα••νη CParisinus Coislinianus 322

[2](#) προσφερεστ•τους] προφερεστ•τους Platonis CParisinus Coislinianus 322g

[3](#) πρ•τον Proclus Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228 : τ•
πρ•τον Platonis CParisinus Coislinianus 322g

[5](#) ••ν] om. CParisinus Coislinianus 322

[11](#) γρ] om. CParisinus Coislinianus 322

[14](#) ο•σας] ε•ναι το•ς add. H²lectio primi correctoris (alterius quam scribae)

[15](#) •λευσ•νι] λευσ•νι CParisinus Coislinianus 322

[16](#) •πε• δ•] ε•να• φησι e corr. HVaticanus Chisianus R.VIII.58² ras.

[17](#) παρ'] <•ς> παρ' coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[18](#) ο•] <•ς> ο• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[19](#) τ•ν₁] τ• CParisinus Coislinianus 322

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[2](#) ν•ησιν] φρ•νησιν, add. ν•ησιν i.m. MVenetus Marcianus gr. Z. 195

[2–3](#) τ•ν θε•ν] τ•ν θε•ν MVenetus Marcianus gr. Z. 195

[4](#) •₂ NNeapolitanus III.D.28 (ut con. Krolllectio Guilelmi Kroll in apparatu editionis Diehl) : om. MVenetus Marcianus gr. Z. 195 HVaticanus Chisianus R. VIII.58 CParisinus Coislinianus 322

[10](#) •νια•ων] •νια•αι CParisinus Coislinianus 322

[11](#) •ναγωγ•ν] •ναγωγικ•ν CParisinus Coislinianus 322

[12](#) α•τη] α•τ• Festugière

[15](#) ••ειλ•κτου] ••ιλ•κτου MVenetus Marcianus gr. Z. 195 | •π•ντα] τ• praem. CParisinus Coislinianus 322

[16](#) δ•] δι• CParisinus Coislinianus 322

[19](#) θεον•ην] θεον•νην CParisinus Coislinianus 322

[21](#) •πλων Festugière (cf. I, 204.5-6; 251.6-8), prob. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : •λων MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 •λων, add. •ν•δων s.l. H²lectio primi correctoris (alterius quam scribae) | ••νασχο•σαν] •κφ•νησαν add. i.m. H²lectio primi correctoris (alterius quam scribae) | •τ•ν ... συνδιακοσ•ο•σαν] om. HVaticanus Chisianus R.VIII.58

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[2](#) κα•] om. CParisinus Coislinianus 322

[3](#) π•σαν] π•σα MVenetus Marcianus gr. Z. 195

[6](#) •] om. MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[10](#) Κ•ρ•] κορικ• CParisinus Coislinianus 322

[14](#) κορ•ν NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 : κ•ρον MVenetus Marcianus gr. Z. 195 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[17](#) •πογενν•σεις] •πογεν•σεις CParisinus Coislinianus 322

[18](#) α•τ•ν] α•τ• HVaticanus Chisianus R.VIII.58

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) • add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | ••οιω••ναι] ••οιω••ναι NNeapolitanus III.D.28

[2](#) φρ•νησιν] φρ•νησιν κα• •νδρε•αν •ε•λικτον add. i.m. MVenetus Marcianus gr. Z. 195

[3](#) •νανταγ•νιστον] •νταγ•νιστον CParisinus Coislinianus 322 | •πιδε•κνυνται] •πιδε•κνυνται NNeapolitanus III.D.28

[4](#) •] • NNeapolitanus III.D.28

[5](#) τε] om. CParisinus Coislinianus 322

[6](#) •ι•ς] om. NNeapolitanus III.D.28

[9](#) κατ•χευεν] κατ•χευ' MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 | ••αν•ν Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis

Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •αν•ν
codd.

[12](#) θωρ•σσετο] θορ•σσετο CParisinus Coislinianus 322

[13](#) •αυτ•ς] •αυτα•ς NNeapolitanus III.D.28

[14](#) α•τ•ς] α•τ•ν CParisinus Coislinianus 322

[16](#) προ•ηθου••νην] προ•ηθευο••νην CParisinus Coislinianus 322 Praechter

[17](#) παρασκευ•ζουσαν] παρασκευ•ζουσα NNeapolitanus III.D.28

[18](#) το•ς] τ•ν CParisinus Coislinianus 322 | •φ•στησι] •φ•στησι NNeapolitanus III.
D.28 CParisinus Coislinianus 322

[19–20](#) το•ς •θηνα•οις] το•ς •θηνα•ους NNeapolitanus III.D.28

[20](#) κρατ•] κρατε• MVenetus Marcianus gr. Z. 195

[21](#) •τι•οτ•ρων] •τι•ωτ•ρων CParisinus Coislinianus 322

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[1](#) κα•] om. CParisinus Coislinianus 322

[3](#) α•τη] α•τ• NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[4](#) δ• •κε•νου] •κε•νου δ• NNeapolitanus III.D.28H²lectio primi correctoris
(alterius quam scribae) •κε•νου HVaticanus Chisianus R.VIII.58 | •κατ•] τ•ν add.
NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[5](#) α•ε• CParisinus Coislinianus 322 : •ε• MVenetus Marcianus gr. Z. 195
NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | •π•λε•ο•] π•λε••
CParisinus Coislinianus 322 | •••χαι τε] ••χετε CParisinus Coislinianus 322

[12](#) θεο•ς om. NNeapolitanus III.D.28 | ••αυτ•ς] α•τ•ς NNeapolitanus III.D.28

[13](#) ••τι τε Hom. : ••τι τε MVenetus Marcianus gr. Z. 195 HVaticanus Chisianus R. VIII.58 ••τε τι NNeapolitanus III.D.28 ••τις τε CParisinus Coislinianus 322 | • κλ•ο•αι MVenetus Marcianus gr. Z. 195 : κλα•ο•αι NNeapolitanus III.D.28 κ•λο•αι HVaticanus Chisianus R.VIII.58 καλ•ο•αι CParisinus Coislinianus 322

[17](#) α•τη] α•τ• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[18](#) τ• NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : τ• MVenetus Marcianus gr. Z. 195 το• CParisinus Coislinianus 322

[19](#) στ•χας] στ•χαν CParisinus Coislinianus 322

[20](#) το•σ•ν] το•σ• NNeapolitanus III.D.28 CParisinus Coislinianus 322 | • βρι•οπ•τρη] •βρι•οπ•τρη NNeapolitanus III.D.28^{a.c.}

[21](#) παρ•χοι] παρ•σχοι NNeapolitanus III.D.28

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[2](#) Γιγ•ντια] γιγ•ντεια HVaticanus Chisianus R.VIII.58

[3](#) •π•ντων] π•ντων NNeapolitanus III.D.28

[5](#) ••ν] om. NNeapolitanus III.D.28 |φ•ς] σαφ•ς MVenetus Marcianus gr. Z. 195

[6](#) τ•ν] del. suspic. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[7](#) •ργ•νη] •ργαν• MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322

[7–8](#) προστ•τις] προστ•της MVenetus Marcianus gr. Z. 195

[10](#) α•τ• NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : α•τ•ν MVenetus

Marcianus gr. Z. 195 α• τ•ν CParisinus Coislinianus 322 | •κρ•ντειρα MVenetus
 Marcianus gr. Z. 195^{p.c.} HVaticanus Chisianus R.VIII.58 : κρ•τειρα MVenetus
 Marcianus gr. Z. 195^{a.c.} CParisinus Coislinianus 322 κρ•ντηρα NNeapolitanus III.
 D.28

[12](#) προβεβλη••νη] περιβεβλη••νη NNeapolitanus III.D.28

[15](#) τ•ν] om. NNeapolitanus III.D.28

[16](#) α•τ•ς] om. CParisinus Coislinianus 322

[16–17](#) •τ•ς λοιπ•ς ... προσηγορ•ας HVaticanus Chisianus R.VIII.58 CParisinus
 Coislinianus 322 : τα•ς λοιπα•ς ... προσηγορ•αις MVenetus Marcianus gr. Z.
 195 NNeapolitanus III.D.28

[19](#) λ•γω•εν MVenetus Marcianus gr. Z. 195 : λ•γο•εν NNeapolitanus III.
 D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[20](#) τ'] om. NNeapolitanus III.D.28

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
 Coislinianus 322; ll. 6–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr.
 Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

[2](#) •ν] •ν MVenetus Marcianus gr. Z. 195

[6–9](#) χρ••ενοι ... κα• παιδε••ατα] χρ••ενοι •ως το• κα• παιδε••ατα CParisinus
 Coislinianus 322

[9](#) παιδε••ατα] πα•δευ•α τ•ν NNeapolitanus III.D.28 | ••ντας MVenetus
 Marcianus gr. Z. 195 NNeapolitanus III.D.28 CParisinus Coislinianus 322 Plato :
 •ντες HVaticanus Chisianus R.VIII.58

[10](#) κα•] om. CParisinus Coislinianus 322

[15](#) κα• •ντως •θηνα•κ•ς] κα• •ντως •θηνα•κ•ν coni. Krolllectio Guilelmi Kroll
 in apparatu editionis Diehl {κα•} •ντως <•ς> •θηνα•κ•ς dub. Diehllectio Ernesti
 Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in
 aedibus B. G. Teubneri, uol. I, 1903

[20](#) τ' •νο•' Lobecklectio Chr. Augusti Lobeck in editione Orphicorum, Aglaophamus siue De theologiae mysticae Graecorum causis, idemque Poetarum Orphicorum dispersas reliquias collegit, tomus primus, Regimontii Prussorum, sumtibus fratrum Borntraeger, 1829 : τε ο•νο•' codd.

[21](#) κλ•ζεται] κλη•ζεται CParisinus Coislinianus 322

[22](#) •ρ-φε•ς] • praem. NNeapolitanus III.D.28

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 16–18 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) κυρ•ως •ν] •ν κυρ•ως NNeapolitanus III.D.28

[3](#) •ε•] •ε• <•στι> Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[12](#) ο•ν δ•] δ• ο•ν HVaticanus Chisianus R.VIII.58 | •γ•ρ] δ• add. CParisinus Coislinianus 322

[13](#) •] om. CParisinus Coislinianus 322

[16](#) κα• •εγ•λα •ργα] •ργα κα• •εγ•λα HVaticanus Chisianus R.VIII.58

[17–18](#) π•λεως ... •εγ•θει] π•λεως •ως το• •εγ•θει CParisinus Coislinianus 322 | γε ••ν Proclus Platonis A²uaria lectio uel correctio scribae eiusdem codicis : ••ν Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228g ••ν Platonis CTubingensis Mb 14

[19](#) κεφαλα•οις] κεφαλα•ω CParisinus Coislinianus 322

[20](#) κα• δ•] •δη dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[5](#) •] τ• NNeapolitanus III.D.28 | ••ποτελε•] •ποτελε•ν NNeapolitanus III.D.28

[7](#) •ντων κα• •εγ•λων] κα• •εγ•λων •ντων CParisinus Coislinianus 322 | •ργων
add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum
Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[13–14](#) κα• ••αν ... πολιτε•αν] om. NNeapolitanus III.D.28

[14–15](#) •φει••νων] τ•ν praem. H²lectio primi correctoris (alterius quam scribae)

[17](#) ••ν] om. MVenetus Marcianus gr. Z. 195

[20–21](#) •θοποιο•ς] κακοποιο•ς in ras., add. Γρ. κα• •θοποι** (mutil.) i.m.
H²lectio primi correctoris (alterius quam scribae) Γρ. κα• •θοποιο•ς add. i.m.
H³lectio secundi correctoris

[22](#) τ•] om. CParisinus Coislinianus 322

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[3–4](#) •ξωθεν ... πελ•γους addidi e Platone et Pr. infra (I, 263.1-11; 267.8-9 et
268.16); uide prooem., I, p. cxxiv

[7](#) τ•ν] τ• CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam
scribae))

[8](#) •κριβε•ας τιν•ς] τινος •κριβε•ας NNeapolitanus III.D.28

[9](#) •π•] •π• CParisinus Coislinianus 322

[12](#) θρυλε•ν] θρυλλε•ν NNeapolitanus III.D.28 | •τε] γε CParisinus Coislinianus
322

[15](#) •λλο] τι add. NNeapolitanus III.D.28

[17](#) •ρδην] •ρδην <•ν> Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[22](#) δ•σεως] δ•σεως CParisinus Coislinianus 322

[23](#) θεωρ•σ•ς] θεωρ•σεις CParisinus Coislinianus 322

[24](#) κινο••ενον] κοινο••ενον CParisinus Coislinianus 322 | •κα•₂] om. CParisinus Coislinianus 322

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[2](#) θρυλου••νου] θρυλλου••νου NNeapolitanus III.D.28 | •κα•] del. dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, prob. Festugière

[4](#) τ•] τ•ν MVenetus Marcianus gr. Z. 195

[9](#) τ•ς] το•ς CParisinus Coislinianus 322

[10](#) παραδ•δωσι] παραδ•δοσι CParisinus Coislinianus 322

[13](#) ε•κ•σιν] •κε•νοις CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[14](#) δυνατ•ν] δυνατ•ν NNeapolitanus III.D.28

[14–15](#) •να•ν•σ•] •να•ν•σει NNeapolitanus III.D.28 CParisinus Coislinianus 322^{a.c.}

[21](#) τ•] om. HVaticanus Chisianus R.VIII.58 | ••π•] del. dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[22](#) Τιτ•νας] τιτ•νας CParisinus Coislinianus 322

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) παρ’] παρ• CParisinus Coislinianus 322

[7](#) •χεις] •χει MVenetus Marcianus gr. Z. 195

[9](#) τ•ς] το• NNeapolitanus III.D.28

[11–12](#) τ•ν ... δια-σ•ζουσιν] om. NNeapolitanus III.D.28

[17](#) •νυλ•τερα] •νυλ•τερα MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28

[18](#) δ•] δ' CParisinus Coislinianus 322

[20](#) ο•τως •δ•• νοητ•ον] ο•τωσ• διανοητ•ον Schneiderlectio C. E. Christiani
Schneider in editione Procli Commentarius in Platonis Timaeum Graece,
Vratislaviae, Eduardus Trewendt, 1847

[25](#) •ρξ••ενος] •ρξ••ενος CParisinus Coislinianus 322 | •λ•γεις] λ•γοις
NNeapolitanus III.D.28

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[1](#) λογικ•ς] λογικο•ς CParisinus Coislinianus 322

[3](#) •ναλογ•σει] •ναλογ•σει NNeapolitanus III.D.28

[4](#) •ρακλ•ους ... π•ν] om. NNeapolitanus III.D.28

[5](#) π•ντος] τ•πον Platonis codd.

[6](#) •₂] om. NNeapolitanus III.D.28

[8](#) Τιτανικ•] τιταν• CParisinus Coislinianus 322

[13](#) Φιλ•β•] φιλ••ω MVenetus Marcianus gr. Z. 195

[15](#) •ν λ•βοις] λ•βοις •ν HVaticanus Chisianus R.VIII.58

[18](#) ο•τος] ο•τως dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in
Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

**M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[1–2](#) τ• ••ν ... τ• δ•] τ• ••ν ... τ• δ• CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505–535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[3](#) •ντιλογ•αν Krolllectio Guilelmi Kroll in apparatu editionis Diehl : α•τιολογ•αν codd.

[4](#) •ντιλαβο••νους] •ντιλα•βανο••νους CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505–535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[10](#) •ξι•σο•εν] •ξι•σω•εν HVaticanus Chisianus R.VIII.58

[14–15](#) τ•ν δι•] δι• τ•ν NNeapolitanus III.D.28

[16](#) α•σχος] α•σχρς sic CParisinus Coislinianus 322

[17](#) πως NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : π•ς MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322

[18](#) παρ•δειγ•α] τ• praem. NNeapolitanus III.D.28

**M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[1](#) τ•ν₃] τ•ν CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505–535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[2](#) •π•κισ••νην] •ποκισ••νων CParisinus Coislinianus 322 •π•κισ••νων
Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli
Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen,
7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus,
Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J.
Vrin, vol. 1, 1966 | •τ•ν] om. MVenetus Marcianus gr. Z. 195

[13](#) •λικ•τερα ... κα• τ•] om. CParisinus Coislinianus 322 | •γ•νη] ••ρη MVenetus
Marcianus gr. Z. 195

[15](#) τροπ•ν] •οπ•ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[17](#) ψυχικ•ν] τε add. CParisinus Coislinianus 322

[23](#) ταυτ•τητος] α•τ•τητος CParisinus Coislinianus 322

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322**

[1](#) δι• add. Schneiderlectio C. E. Christiani Schneider in editione Procli
Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt,
1847 | •δ• τ•ς] διττ•ς e corr. HVaticanus Chisianus R.VIII.58² ras.

[5](#) •] om. NNeapolitanus III.D.28

[8](#) τ•ν] om. CParisinus Coislinianus 322

[11](#) ••ν] om. NNeapolitanus III.D.28

[14](#) •λη] •λην CParisinus Coislinianus 322

[23](#) τ•₂] τ•ς MVenetus Marcianus gr. Z. 195

**[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in
Scholiis ueteribus in Timaeum, ed. W. C. Greene l. 13 - p. 266, 4 •τι ••ν ...
γ•γραφεν; ll. 6–12 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z.
228CParisinus Coislinianus 322g(=YΘΨ)**

[1](#) ρ•στού] ρ•στού MVenetus Marcianus gr. Z. 195

[2](#) τ• add. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 | •• NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : • MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322

[3](#) • add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[4](#) •v] •v H²lectio primi correctoris (alterius quam scribae) (sicut coni. Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007) | ••στιν] ε•ς praem. NNeapolitanus III.D.28 | ••φιστ•ς] συνιστ•ς CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, "E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria", in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[5](#) Φιλ•β•] φιλ••ω MVenetus Marcianus gr. Z. 195

[6](#) •v] om. CParisinus Coislinianus 322 Platonis AParisinus gr. 1807 (suppl. s.l. A²)

[6-12](#) π•λαγος ... τ•ν περ•] π•λαγος •ως το• τ•ν περ• CParisinus Coislinianus 322

[7](#) ε•χεν] om. NNeapolitanus III.D.28 | •καλε•ται Proclus Platonis A²uaria lectio uel correctio scribae eiusdem codicis FVenetus Marcianus gr. Z. 228YΨ : καλε•τε Platonis AParisinus gr. 1807 CParisinus Coislinianus 322Θ Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[9](#) •ξ •ς] •ξ•ς MVenetus Marcianus gr. Z. 195 Platonis FVindobonensis suppl. gr. 39

[13](#) ••v] ο•v add. CParisinus Coislinianus 322 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris,

Librairie Philosophique J. Vrin, vol. 1, 1966

[16](#) •ερ•ς] •ερ•ς NNeapolitanus III.D.28

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 1–4 •ντως ... γ•γραφεν

[1](#) ••κε• ν•σου] •κ• ν•σου CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae)) ν•σου •κε• Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[2](#) τ•ν] om. CParisinus Coislinianus 322

[8](#) κα•₂] om. CParisinus Coislinianus 322

[12](#) •λοσχερ•ν] •λων σχερ•ν MVenetus Marcianus gr. Z. 195 | •προ•ο•σαν] προ•ο•σα CParisinus Coislinianus 322

[4](#) •λλως ••ν] •νω ••ν •λλως CParisinus Coislinianus 322

[15](#) πρ•τερον •λα•β•νο•εν] om. CParisinus Coislinianus 322

[17](#) τ•ς] del. dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[20](#) •ερικ•τατα] •ερικ•-τερα MVenetus Marcianus gr. Z. 195

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) •πρ•τον •ξιο••εν] •ξιο••εν πρ•τον CParisinus Coislinianus 322 | •διαιρε•ν] θεωρε•ν NNeapolitanus III.D.28

[4](#) το•ς Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 : τ•ν codd.

[6](#) π•σα] π•σαν CParisinus Coislinianus 322 | •συστοιχ•α] συστοιχε•α MVenetus Marcianus gr. Z. 195 | •πρ•συλ•ς] πρ•συλλ•ς CParisinus Coislinianus 322

[7](#) α•τ•] α•τη CParisinus Coislinianus 322

[10](#) •ε•ζω Λιβ•ης] •ε•ζων β•ης MVenetus Marcianus gr. Z. 195

[13](#) •γγυτ•ρω] •γγυτ•ρα MVenetus Marcianus gr. Z. 195

[16](#) •κτ•σεως H²lectio primi correctoris (alterius quam scribae) CParisinus Coislinianus 322 : •κστ•σεως MVenetus Marcianus gr. Z. 195 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 | •δ•] δ' CParisinus Coislinianus 322

[19](#) α•τ•ς] α•τ• NNeapolitanus III.D.28 | •λοιπ•ν• •στι] λοιπ•ν •στι dub. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[21](#) ••ν] om. CParisinus Coislinianus 322

[22](#) α•τ•ν] α•τ•ς NNeapolitanus III.D.28

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[6](#) •τ•ς] το•ς CParisinus Coislinianus 322

[8](#) ••αν] om. CParisinus Coislinianus 322

[19](#) τ• τελευτα•α Krolllectio Guilelmi Kroll in apparatu editionis Diehl : τ•ν τελευτα•αν codd.

[20](#) •σ••ηνεν] •σ••ανεν CParisinus Coislinianus 322

[21](#) •ν•λογ•ν] •ν•λογ•ς CParisinus Coislinianus 322 | •ψε•δει] ψε•δη CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae)) | ••ν] •ν NNeapolitanus III.D.28

[22](#) π•ντον] τ•πον Plato

[25](#) •ρακλ•ους στ•λας] •ρακλ•ας στε•λας CParisinus Coislinianus 322

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; II. 9–11 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[2](#) •δι•κρισιν] τ•ν add. NNeapolitanus III.D.28

[4](#) στ•λας] στε•λας CParisinus Coislinianus 322

[7](#) διωρισ••νας] διωρισ••νως CParisinus Coislinianus 322

[8](#) το•] το•ς CParisinus Coislinianus 322

[9](#) στ••ατος] σ••ατος MVenetus Marcianus gr. Z. 195

[9–11](#) λ•γο•εν ... •ρθ•τατ'] λ•γο•εν •ως το•• •ρθ•τατ' CParisinus Coislinianus 322

[10](#) •χων] •χον MVenetus Marcianus gr. Z. 195

[11](#) •ρθ•τατ'] •ρθ•τατα NNeapolitanus III.D.28

[17](#) συνεπειρα••νην] συνεπειρα••νην CParisinus Coislinianus 322 | •α•τ•ν scripsi : α•τ•ν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 •αυτ•ν CParisinus Coislinianus 322

[19](#) •κτασιν CParisinus Coislinianus 322 : •κστασιν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[20–21](#) τ•ν ε•ρ•νην •ποδ•χεται addidi (cf. Pr., *In Remp.* I, 87.11-24) : lacunam cognovit Krolllectio Guilelmi Kroll in apparatu editionis Diehl •π•στασιν •νδε•κνυται τ•ν uel sim. add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 ••νην (sic, uertens uero “the stability”, i.e. •ον•ν) Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; II. 5–7 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

1 φορ•ς MVenetus Marcianus gr. Z. 195 : συ•φορ•ς NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 om. CParisinus Coislinianus 322

2 •θαλ•ττ•] θαλ•σση MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28

4 ο•τος] ο•τως NNeapolitanus III.D.28

5 δ• Proclus Platonis gconsensus codicum Y Θ Ψ : δ• δ• Platonis AParisinus gr.
1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322 |•συν•στη]
σ•νεστι MVenetus Marcianus gr. Z. 195

6 βασιλ•ων] om. CParisinus Coislinianus 322

9 τα•τ•] τα•τα NNeapolitanus III.D.28

12 δι•] om. CParisinus Coislinianus 322

15 α•τ•ς Schneiderlectio C. E. Christiani Schneider in editione Procli
Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt,
1847 : α•τ•ς codd.

17 •λλαχο•] πολλαχο• coni. Krolllectio Guilelmi Kroll in apparatu editionis
Diehl, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus,
Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J.
Vrin, vol. 1, 1966

18 δι•στασις] δι•στασιν CParisinus Coislinianus 322

19–20 •τλ•ντινον] •τλ•ντιον MVenetus Marcianus gr. Z. 195

20 •ρος] •ρος NNeapolitanus III.D.28 | •τηλικο•τον] om. NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58

**M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in
Scholiis ueteribus in Timaeum, ed. W. C. Greene ll. 1–10 π• γρ ...
καταυγ•ζεσθαι**

[2](#) •ν•της] •νν•της MVenetus Marcianus gr. Z. 195 τ•ς praem. NNeapolitanus III. D.28 θ' Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | •π' α•το•] post •λιον transp. Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[4](#) Λ••νου] λ••νου CParisinus Coislinianus 322

[6](#) •στ•ρησε] •στ•ρησε CParisinus Coislinianus 322

[7](#) •ρη] •ρη CParisinus Coislinianus 322

[8](#) •ψος] om. CParisinus Coislinianus 322 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | •πλετον] τ• praem. MVenetus Marcianus gr. Z. 195 [τ•ν Κα•κασον] το•Καυκ•σου τ•ν κορυφ•ν Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[9](#) τ•ν] om. Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene

[12](#) α•τ•ς] α•το•ς MVenetus Marcianus gr. Z. 195

[13](#) δεησ••εθ• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28H²lectio primi correctoris (alterius quam scribae) CParisinus Coislinianus 322 : δεηθησ••εθ• HVaticanus Chisianus R.VIII.58 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) α•τ•ς] α•το•ς CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

[16](#) •••ν] •••ν NNeapolitanus III.D.28

[17](#) κο•λ• H²lectio primi correctoris (alterius quam scribae) : κ•κλω MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | •δ• •ρα •λην ε•ναι MVenetus Marcianus gr. Z. 195 : δ• •ρα ε•ναι •λην NNeapolitanus III.D.28 δ• ε•ναι •ρα •λην HVaticanus Chisianus R.VIII.58 δ• ε•ναι •λην CParisinus Coislinianus 322

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

1 •δ•] om. CParisinus Coislinianus 322 (corr. C²lectio correctoris (alterius quam scribae))

5 α•τ•ν MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato’s Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : α•τ• CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

7 •π• π•ν] •π•π•ν HVaticanus Chisianus R.VIII.58

8 π•σ•ν] om. CParisinus Coislinianus 322

10 κ•] om. CParisinus Coislinianus 322 | φ•α•σι] φησι NNeapolitanus III.D.28

11 περιλ•β•νεσθαι Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : περιλ•β•νειν codd.

14 συστοιχ•ας] συστοιχε•ας HVaticanus Chisianus R.VIII.58

16 γε] δε sic CParisinus Coislinianus 322

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

1 •τ•ν] τινων coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 (cf. I, 272.3)

[6](#) ψυχ^{α•}] ψυχικ^{α•} NNeapolitanus III.D.28

[12](#) •π•] •π• CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[19](#) π•σ^α] om. CParisinus Coislinianus 322

[20](#) τ•ς] om. CParisinus Coislinianus 322 | •δ•ν^{α•}τν] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[23](#) πρ•] πρ•ς Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[24](#) •χ•ν^των] σχ•ν^των CParisinus Coislinianus 322

M NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58(SEscorialensis T. III.2) CParisinus Coislinianus 322; II. 12–15 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[3–4](#) λα•πρ•τερον τ•] λα•πρ•τερα τ• CParisinus Coislinianus 322

[4](#) δ•ν^{α••}ν] δ•ν^{α•}ις CParisinus Coislinianus 322

[7](#) δ•₂] om. MVenetus Marcianus gr. Z. 195

[11](#) π•σιν] π•σ^{αν} CParisinus Coislinianus 322

[12](#) δ• Proclus Platonis CTubingensis Mb 14ΘΨ : δ• Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228Y δ• τ•τε Platonis AParisinus gr. 1807^{p.c.} | • συναθροισθε•σ^α] συναθρο•α θε•σ^α CParisinus Coislinianus 322

[12–14](#) δ•ν^{α•}ις ... •πεχε•ρησεν] δ•ν^{α•}ις •ως το• •πεχε•ρησεν CParisinus Coislinianus 322

[15](#) καταδουλ•σασθαι MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : δουλ•σασθαι CParisinus Coislinianus 322

δουλο•σθαί Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z.
228CParisinus Coislinianus 322g

[19](#) τ·] om. MVenetus Marcianus gr. Z. 195 | ••λικωτ•των] •λικωτ•των
NNeapolitanus III.D.28

[22](#) •κινητικ• MVenetus Marcianus gr. Z. 195 NNeapolitanus III.D.28HVaticanus
Chisianus R.VIII.58SEscorialensis T.III.2 CParisinus Coislinianus 322
Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le
Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966
Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's
Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated
with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 :
•νωτικ• S²lectio correctoris (alterius quam scribae) Diehllectio Ernesti Diehl in
editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B.
G. Teubneri, uol. I, 1903

[M](#) NNeapolitanus III.D.28(EVenetus Marcianus gr. Z. 190)HVaticanus
Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 13–15 Platonis
AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus
322g(=YΘΨ)

[6](#) γ·ρ] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[7–8](#) •θροιζο••νους] •θροιζο••νης CParisinus Coislinianus 322

[10](#) θεωρο•το] θεωρε•το MVenetus Marcianus gr. Z. 195 | •κα• ο• MVenetus
Marcianus gr. Z. 195 : κα• NNeapolitanus III.D.28HVaticanus Chisianus R.
VIII.58 CParisinus Coislinianus 322 ο• H²lectio primi correctoris (alterius quam
scribae)

[13](#) • Σ•λων, •••ν] •••ν, • Σ•λων Plato

[14](#) π•ντας] •παντας Plato | •τε] om. CParisinus Coislinianus 322

[17](#) προθε•ς NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : προσθε•ς
MVenetus Marcianus gr. Z. 195 CParisinus Coislinianus 322 | ••ς EVenetus
Marcianus gr. Z. 190 : κα• praem. MVenetus Marcianus gr. Z. 195 NNeapolitanus
III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[21](#) ο•χ•] ο•χ• MVenetus Marcianus gr. Z. 195 | •α•τ•ν] α•τ•ν NNeapolitanus III. D.28

[M](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 8–9 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) •προσε•πεν] προε•πεν NNeapolitanus III.D.28

[3](#) συνεχ•ς codd. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903
Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007 : συχν•ς coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl νουνεχ•ς coni. Praechterlectio Caroli Praechter in censura editionis Diehl, "E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria", in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535, prob. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[6](#) •] • CParisinus Coislinianus 322

[7](#) κα• τ•] κατ• NNeapolitanus III.D.28

[8–9](#) ε•ψυχ•• ... π•ντας] ε•ψυχ•α •ως το• π•ντας CParisinus Coislinianus 322

[9](#) π•ντας] παντ•ς NNeapolitanus III.D.28 π•ντας HVaticanus Chisianus R.VIII.58 •παντας H²lectio primi correctoris (alterius quam scribae) Plato

[17](#) •θηνα•κο•] •θηνα•οι, add. •θηνα•κο• i.m. MVenetus Marcianus gr. Z. 195

[18](#) δευτ•ρων Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 : πρ•των codd.

[20](#) το•ς] τ•ς MVenetus Marcianus gr. Z. 195^{a.c.} om. CParisinus Coislinianus 322

[\(M\)](#) NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus

Coislinianus 322, et PParisinus gr. 1840VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 a l. 10 | δι• τ•; a l. 20 | τ•ν •λλ•νων deficit MVenetus Marcianus gr. Z. 195

[10](#) •ναγωγ•] •ναγωγικ• CParisinus Coislinianus 322

[12](#) •νοδος] •νωδος VVaticanus Palatinus gr. 121

[16](#) τ•] τ• CParisinus Coislinianus 322

[16–17](#) ε•ψυχ••] •ψυχ•α CParisinus Coislinianus 322

[17](#) κα•] om. CParisinus Coislinianus 322

[21](#) α•τια] om. CParisinus Coislinianus 322

[24](#) τε] om. CParisinus Coislinianus 322

[25](#) •τι] •τε NNeapolitanus III.D.28 •ταν HVaticanus Chisianus R.VIII.58

[P](#)VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; l. 5 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[5](#) τρ•παια Proclus Platonis AParisinus gr. 1807 CParisinus Coislinianus 322g : τρ•παιον Platonis AParisinus gr. 1807^{p.c.} FVenetus Marcianus gr. Z. 228 | συστοιχ•αν] συστοιχε•αν PParisinus gr. 1840 συστοιχε•αν VVaticanus Palatinus gr. 121

[6](#) κα•₁] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58, “fort. recte” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[13](#) θε•αν] θε•αν VVaticanus Palatinus gr. 121

[19](#) Τιτ•νες] τιτ•νες VVaticanus Palatinus gr. 121

PVaticanus Palatinus gr. 121 *Vsuersio latina anonyma*, Vossianus lat. F. 100
NNeapolitanus III.D.28 **H**Vaticanus Chisianus R.VIII.58 **C**Parisinus
 Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in
 Scholiis ueteribus in Timaeum, ed. W. C. Greene l. 16 - p. 280, 12 •του ...
 •λ•κην; ll. 1–8 **Platonis A** **F**Venetus Marcianus gr. Z. 228 **C**Parisinus
 Coislinianus 322g(=YΘΨ)

1 •στ•ρ• δ• χρ•ν• σεις••ν CParisinus Coislinianus 322 Plato et Pr. infra (I, 282.15-16) : σεις••ν δ• PParisinus gr. 1840 **V**Vaticanus Palatinus gr. 121 **N**Neapolitanus III.D.28 **H**Vaticanus Chisianus R.VIII.58

2–7 γενο••νων ... •ν • ν•σος] γενο••νων •ως το• •ν • ν•σος CParisinus
 Coislinianus 322

2 •ις ••ρας] ••ρας •ις PParisinus gr. 1840

3 •πελθο•σης Proclus Platonis A²uaria lectio uel correctio scribae eiusdem codicis
FVenetus Marcianus gr. Z. 228² : •λθο•σης Platonis **A**Parisinus gr. 1807 **F**Venetus
 Marcianus gr. Z. 228 **C**Parisinus Coislinianus 322g | ••ν] ••ν **N**Neapolitanus III.
 D.28 **H**Vaticanus Chisianus R.VIII.58 Platonis **F**Vindobonensis suppl. gr. 39

4 ••δυ] •δει **N**Neapolitanus III.D.28

5 θαλ•ττης] θαλ•σσης PParisinus gr. 1840

7 καταβραχ•ος PParisinus gr. 1840 Platonis **A**Parisinus gr. 1807^{i.m.} CParisinus
 Coislinianus 322ΘΨ Diehllectio Ernesti Diehl in editione Procli Diadochi in
 Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903
 Wilamowitz καταβρ•χεος **V**Vaticanus Palatinus gr. 121 καταβραχεος Platonis
FVindobonensis suppl. gr. 39 κατ• βραχ•ος Platonis **Y**Vindobonensis phil. gr. 21
 (cf. I, 280.19 et 281.1) : κ•ρτα βραχ•ος **N**Neapolitanus III.D.28 **H**Vaticanus
 Chisianus R.VIII.58 Stallbaum Archer-Hind Burnet Rivaud κ•ρτα βαθ•ος (-ρτ- et -
 θ- in ras.) Platonis **A**Parisinus gr. 1807^{p.c.} Taylorlectio Thomae Taylor in uersione
 anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J.
 Valpy, 2 uol., 1820 (et **N**Neapolitanus III.D.28 infra, I, 280.19)

10 τε] om. **V**Vaticanus Palatinus gr. 121

11 ο•] ο•δ•ν PParisinus gr. 1840 (*non Vsuersio latina anonyma*, Vossianus lat. F.

100)

[13](#) Βιθυν•αν] βυθυν•αν PParisinus gr. 1840 βυθυν•αν VVaticanus Palatinus gr. 121

[15](#) •π•] •ε• CParisinus Coislinianus 322

[16](#) •στορε• ... προστιθε•ς (προτιθε•ς CParisinus Coislinianus 322)] προστιθε•ς τ•ν α•τ•αν •α• •στορε• NNeapolitanus III.D.28

[P](#)Vaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322, et Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene usque ad l. 12 •λ•κην |

[2](#) θ•λατταν] θ•λασσαν VVaticanus Palatinus gr. 121 HVaticanus Chisianus R. VIII.58

[5](#) •στ•ν NNeapolitanus III.D.28 : •στ• VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 •στ• PParisinus gr. 1840 Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene •στ•ατ•αι HVaticanus Chisianus R.VIII.58 | •κ•] om. HVaticanus Chisianus R.VIII.58 | • γ•νητ•αι NNeapolitanus III.D.28 : γ•νετ•αι PParisinus gr. 1840VVaticanus Palatinus gr. 121 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 γ•γνετ•αι Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene *fit* Vsuersio latina anonyma, Vossianus lat. F. 100

[7](#) •θροισθ•ναι] •σθρησθ•ναι VVaticanus Palatinus gr. 121

[8](#) •θρ•ας] •θρ•ως PParisinus gr. 1840 (*uehementem* Vsuersio latina anonyma, Vossianus lat. F. 100)

[10](#) τ•πον] τρ•πον PParisinus gr. 1840 (*locum* Vsuersio latina anonyma, Vossianus lat. F. 100) | •χ•α•αν] •χαι•αν PParisinus gr. 1840

[12](#) παραθαλασσ•ους] παραθαλατ•ους CParisinus Coislinianus 322 | •τε] om. Schol. Plat.excerpta e Procli commentariis hausta in Scholiis ueteribus in Timaeum, ed. W. C. Greene | •λ•κην] •λ•κην CParisinus Coislinianus 322

[14](#) τ·] το· PParisinus gr. 1840 | •γ·νεσθα] γεν·σθα PParisinus gr. 1840

[19](#) καταβραχ·ος PParisinus gr. 1840 VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322 : κ·ρτα βαθ·ος NNeapolitanus III.D.28 κ·ρτα βραχ·ος HVaticanus Chisianus R.VIII.58 (cf. supra, I, 279.6) | •ση·α·νει] ση·α·νοι NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58

PVVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[1](#) ο·] ο·δ·ν PParisinus gr. 1840 (*non Vsuersio latina anonyma, Vossianus lat. F. 100*) | ••τι κα· ν·ν] κα· ν·ν •τι CParisinus Coislinianus 322

[2](#) •ν ο·ν] ο·ν •ν NNeapolitanus III.D.28

[4–5](#) πιστο••εν] πιστο••εθα coni. Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966

[8](#) παραδο·ς] παραδιδο·ς PParisinus gr. 1840

[9](#) •εταδιδο·ς] διδο·ς PParisinus gr. 1840

[11](#) κατ·γει] τ·ττει CParisinus Coislinianus 322

[12](#) •φαν·ς] ••φαν·ς PParisinus gr. 1840 (*imanifesto Vsuersio latina anonyma, Vossianus lat. F. 100*)

[13](#) τα·της] τα·τας CParisinus Coislinianus 322 | •ρφικ·ν] om. CParisinus Coislinianus 322 | καταταρτ·ρωσιν] ταρτ·ρωσιν PParisinus gr. 1840

[15](#) συστοιχ·αν] συστοιχε·αν PParisinus gr. 1840 συστοιχε·αν VVaticanus Palatinus gr. 121

[16](#) •κατ·ραν] •κατ·ρων VVaticanus Palatinus gr. 121 •κατ·ρα CParisinus Coislinianus 322

[20](#) •νε•δεον] •ν•δεον HVaticanus Chisianus R.VIII.58

[23](#) συστοιχ•ας] συστοιχε•ας PParisinus gr. 1840VVaticanus Palatinus gr. 121

PVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100
NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
 Coislinianus 322

[3](#) κα• τς •φανο•ς] om., add. κα• τς •φανο•ς i.m. VVaticanus Palatinus gr. 121

[7](#) δι•] κατ• PParisinus gr. 1840

[7–8](#) τα•τα π•ντα] π•ντα τα•τα CParisinus Coislinianus 322

[8](#) κατ•] τς add. H²lectio primi correctoris (alterius quam scribae) | δη•ιουργικ•ς]
 δη•ιουργ•ας HVaticanus Chisianus R.VIII.58

[9](#) παρελ•φθησαν NNeapolitanus III.D.28 CParisinus Coislinianus 322 *accepta sunt* Vsuersio latina anonyma, Vossianus lat. F. 100 : παρελε•φθησαν PParisinus gr. 1840VVaticanus Palatinus gr. 121 κατελε•φθησαν HVaticanus Chisianus R. VIII.58 | •δη•ιουργ•] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[10](#) •βο•λετο] •βο•λετο PParisinus gr. 1840 NNeapolitanus III.D.28

[11](#) πρηστ•ρας] πρηστ•ρας VVaticanus Palatinus gr. 121

[11–12](#) Ποσειδων•ους] ποσειδωνε•ους CParisinus Coislinianus 322

[13](#) ε•κασεν] παρε•κασεν CParisinus Coislinianus 322 | •κατακλυσ•ο•ς]
 κατακλεισ•ο•ς CParisinus Coislinianus 322

[16](#) π•ντα γεγεν•σθαι] γεγεν•σθαι π•ντα HVaticanus Chisianus R.VIII.58

[17](#) •] om. NNeapolitanus III.D.28

[18](#) ο•] om. CParisinus Coislinianus 322

[20](#) θαλ•σσης] θαλ•ττης CParisinus Coislinianus 322

PVaticanus Palatinus gr. 121*Vsuersio latina anonyma, Vossianus lat. F. 100*
NNeapolitanus III.D.28**H**Vaticanus Chisianus R.VIII.58 **C**Parisinus
Coislinianus 322

1 ο•δ'] ο•δ• VVaticanus Palatinus gr. 121

3 διηκο•σης] διοικο•σης PParisinus gr. 1840 (*que transit Vsuersio latina anonyma, Vossianus lat. F. 100*)

4 δ•] δ• PParisinus gr. 1840 δε• HVaticanus Chisianus R.VIII.58 *autem Vsuersio latina anonyma, Vossianus lat. F. 100* | •τ•] τ• CParisinus Coislinianus 322

6 •φο•τα] φοιτ• CParisinus Coislinianus 322

9 γ•νι•ον] •νι•ον coni. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 | •λλ•πουσα] •λλ•πουσαν CParisinus Coislinianus 322 | •τ•] το• uel τ•ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

12 •πορος] •πειρος NNeapolitanus III.D.28^{a.c.}HVaticanus Chisianus R.VIII.58

13 πορε•α] πορ•α VVaticanus Palatinus gr. 121

14 γεν•ν το• παντ•ς] το• παντ•ς γεν•ν CParisinus Coislinianus 322

15 •] om. VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

17 ε•δει] •δη VVaticanus Palatinus gr. 121 (*forma Vsuersio latina anonyma, Vossianus lat. F. 100*)

18 συστοιχ•αν] συστοιχε•αν VVaticanus Palatinus gr. 121 | •ο•σαν del. Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847

P(VVaticanus Palatinus gr. 121)*Vsuersio latina anonyma, Vossianus lat. F. 100*
NNeapolitanus III.D.28**H**Vaticanus Chisianus R.VIII.58 **C**Parisinus
Coislinianus 322; ll. 1–4 Platonis **A**Parisinus gr. 1807 **F**Venetus Marcianus gr.
Z. 228CParisinus Coislinianus 322g(=YΘΨ); **a l. 21** | ουργ•ας ε•κ•να usque ad

p. 300, 20 •θηνα•ους | deficit VVaticanus Palatinus gr. 121

[2–4](#) Κριτ•ου ... τ• πολλ•] Κριτ•ου •ως το• τ• πολλ• CParisinus Coislinianus 322

[3](#) χθ•ς σο•] χθ•σου PParisinus gr. 1840

[11](#) •χραντα] •χρατα CParisinus Coislinianus 322 | •τ•] om. VVaticanus Palatinus gr. 121 | •κεχωρισ••να] |ρισ••να VVaticanus Palatinus gr. 121

[12](#) •αυτ• προσφ•ρω] προσφ•ρω VVaticanus Palatinus gr. 121 non uertit
Vsuersio latina anonyma, Vossianus lat. F. 100

[20](#) α•τ• Schneider *illud* Vsuersio latina anonyma, Vossianus lat. F. 100 : α•τ•ν
PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | •
δη•ιουργικ•ς] δη•ιουργ•ας CParisinus Coislinianus 322

[22](#) τ•ν] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 (add. H²lectio
primi correctoris (alterius quam scribae))

[22–23](#) ••νε•ν•σθα] •να•ε•ν•σθα HVaticanus Chisianus R.VIII.58

**PVsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

[1](#) παραδε•γ•ατα] παρ•δειγ•α CParisinus Coislinianus 322

[2](#) •ερικωτ•ρας] •ερικ•τερα NNeapolitanus III.D.28

[6](#) ο•] • CParisinus Coislinianus 322

[11](#) •ριστον] ••ριστον CParisinus Coislinianus 322

[14](#) τ• •λον] τ•ν •λων NNeapolitanus III.D.28

[16](#) α•τ•ν] α•τ•ν CParisinus Coislinianus 322

[19](#) ••τρον] om. CParisinus Coislinianus 322

[22](#) •π•] •π' NNeapolitanus III.D.28

[24](#) •ερατικ•ν] •ερ•ν NNeapolitanus III.D.28

**[P](#)Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 14–16
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus
Coislinianus 322g(=YΘΨ)**

[3](#) δ•] δ• PParisinus gr. 1840 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) Πλ•τωνος] σ•λωνος CParisinus Coislinianus 322

[8](#) τ•ν] το• NNeapolitanus III.D.28

[10](#) διεσπαρ••νων] διεσπαρ••νην HVaticanus Chisianus R.VIII.58 | •α•τ•αν]
α•τ•ων NNeapolitanus III.D.28

[11](#) τ•ν NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 :τ•ν PParisinus gr. 1840
CParisinus Coislinianus 322 | •κοιν•ν] κοιν•ν CParisinus Coislinianus 322
(corr. C²lectio correctoris (alterius quam scribae))

[12](#) νο•ν] α•τ•ν praem. NNeapolitanus III.D.28

[14](#) •βουλ•θην] •βουλ•θην Plato (•βουλ•θη Platonis FVindobonensis suppl. gr. 39)

[14–16](#) ε•πε•ν. ... λ•γειν ο•τως] ε•πε•ν •ως το• λ•γειν ο•τως CParisinus
Coislinianus 322

[17](#) πρ•] πρ•ς CParisinus Coislinianus 322

[18](#) χρ•νον] τ•ν praem. CParisinus Coislinianus 322

[20](#) γενητ•ν CParisinus Coislinianus 322 Diehllectio Ernesti Diehl in editione
Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G.
Teubneri, uol. I, 1903 *eorum que fiunt* Vsuersio latina anonyma, Vossianus lat. F.

100 : γεννητ•ν NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 C²lectio correctoris (alterius quam scribae) νοητ•ν PParisinus gr. 1840 | •α•τ•] α•τ• CParisinus Coislinianus 322

[21](#) •φ'] •φ' CParisinus Coislinianus 322

[P](#)Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 5–6 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[3](#) τ•ν H²lectio primi correctoris (alterius quam scribae) : om. PParisinus gr. 1840 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[5](#) ξυνω•ολ•γησ•] ξενω•ολ•γησ• CParisinus Coislinianus 322

[6](#) •ν•λαβον] •ν•λαβεν PParisinus gr. 1840 Platonis YVindobonensis phil. gr. 21Ψ (*suscepi* Vsuersio latina anonyma, Vossianus lat. F. 100)

[7](#) πως] π•ς HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[10](#) •π•ταξε] •π•ταξε HVaticanus Chisianus R.VIII.58 •π•ταξε<ν •ξι•ν> coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[13](#) τ•ν] τ•ν CParisinus Coislinianus 322

[14](#) τ•ς₁] om. PParisinus gr. 1840

[14–16](#) •ς δεικν•ναι ... •ναλαβ•ν] om. NNeapolitanus III.D.28

[19](#) τ•] om. CParisinus Coislinianus 322

[20](#) •νωτο] •νωτοι HVaticanus Chisianus R.VIII.58 | •κατ'] κατ• PParisinus gr. 1840

[22](#) κα• κρ•σιν] om. CParisinus Coislinianus 322 | ••λλ'] •λλ• PParisinus gr. 1840

**PVsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 15–18
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus
Coislinianus 322g(=YΘΨ)**

[4](#) λ•γοις] •ργοις PParisinus gr. 1840 (*rationes Vsuersio latina anonyma, Vossianus lat. F. 100*)

[6](#) προφερ••εθα] προφερ••εθα CParisinus Coislinianus 322 | •τ•ν] τ•ν CParisinus Coislinianus 322

[10](#) δ•] om. NNeapolitanus III.D.28

[16](#) τι] om. CParisinus Coislinianus 322

[16–17](#) •ως το• ... γραφ•ς] •ως το• CParisinus Coislinianus 322

[17](#) •νεκπλ•του] •νεκκτλ•του PParisinus gr. 1840 (*numquam delende Vsuersio latina anonyma, Vossianus lat. F. 100*) | •γραφ•ς] βαφ•ς Platonis FVindobonensis suppl. gr. 39 (cf. *infra*, I, 290.15-16)

[22](#) ••πω PParisinus gr. 1840 NNeapolitanus III.D.28 *nondum Vsuersio latina anonyma, Vossianus lat. F. 100* : ••τε HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

**PVsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

[3](#) •τ•ραν] •τερα CParisinus Coislinianus 322

[4](#) πλ•ον •ν α•το•ς CParisinus Coislinianus 322: •ν α•το•ς πλ•ον PParisinus gr. 1840 πλ•ον •ν •αυτο•ς NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[5–6](#) συνανακεκρα••νης] συγκεκρα••νης PParisinus gr. 1840

[6](#) α•τ•] α•τ• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[8](#) τ•ς] τ•ν HVaticanus Chisianus R.VIII.58

[11](#) [πλ•ονα\]](#) [πλε•ονα](#) CParisinus Coislinianus 322

[14](#) [••λιστα\]](#) [••λλον α•τ•ν](#) PParisinus gr. 1840 *et magis* Vsuersio latina anonyma, Vossianus lat. F. 100 | [••••νηνται\]](#) [•••νηται](#) CParisinus Coislinianus 322

[16](#) [γο•ν\]](#) [ο•ν](#) PParisinus gr. 1840 *ergo* Vsuersio latina anonyma, Vossianus lat. F. 100

[17](#) [πυρ•ς\]](#) [το•](#) praem. HVaticanus Chisianus R.VIII.58

[21](#) [τ•ν\]](#) om. PParisinus gr. 1840

[22](#) [•ς\]](#) om. CParisinus Coislinianus 322

[23](#) [•κρο•σθαι\]](#) [•κρο•σθαι](#) PParisinus gr. 1840 *audire* Vsuersio latina anonyma, Vossianus lat. F. 100

[24](#) [γροντος\]](#) [λ•γοντος](#) PParisinus gr. 1840 (*sene* Vsuersio latina anonyma, Vossianus lat. F. 100)

**[P](#) Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

[1–2](#) [γ•γονεν\]](#) [γεγον•ν<αι>](#) Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[3](#) [••θειαν\]](#) [•λ•θειαν](#) PParisinus gr. 1840 *ueritatem* Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) [•\]](#) om. CParisinus Coislinianus 322

[6](#) [π•ντα\]](#) [τα•τα](#) PParisinus gr. 1840 (*omnia* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) [•ηθες](#) scripsi : [τ•ς](#) codd.

[10](#) [α•τι•ν\]](#) [<α•τιον>](#) [α•τι•ν](#) Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 [<τ•ς Σωκρ•τους α•τιον>](#) [α•τι•ν](#) Krolllectio Guilelmi Kroll in

apparatu editionis Diehl, prob. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 Tarrantlectio Haroldi Tarrant in uersione anglica Proclus, Commentary on Plato's Timaeus. Volume I. Book 1: Proclus on the Socratic State and Atlantis. Translated with an Introduction and Notes, Cambridge, Cambridge University Press, 2007

[14](#) ••νι•ον] •ον••ων coni. Schneider

[16](#) ••φοτ•πως] ••φ•τερον PParisinus gr. 1840 (*utroque modo* Vsuersio latina anonyma, Vossianus lat. F. 100) | ••νναον PParisinus gr. 1840 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : ••νναον NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 Praechterlectio Caroli Praechter in censura editionis Diehl, "E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria", in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[19](#) •ποδ•σεων] om. CParisinus Coislinianus 322

[P](#) Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 1–3 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[1](#) το•σδ'] το•σδε PParisinus gr. 1840

[2](#) τα•τα NNeapolitanus III.D.28H²lectio primi correctoris (alterius quam scribae) CParisinus Coislinianus 322 Plato *hec* Vsuersio latina anonyma, Vossianus lat. F. 100 : τ• PParisinus gr. 1840 τε HVaticanus Chisianus R.VIII.58 | ••] • HVaticanus Chisianus R.VIII.58

[4](#) α•το•ς CParisinus Coislinianus 322 : το•ς PParisinus gr. 1840 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[8](#) κατ• θε•αν] κατ' ε•θε•αν CParisinus Coislinianus 322

[9](#) •κ•στοις] •κ•στοις NNeapolitanus III.D.28

[10](#) γενητ•ν NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : γεννητ•ν
PParisinus gr. 1840 γεν•ν CParisinus Coislinianus 322

[11](#) •λ•της] •λ•της CParisinus Coislinianus 322

[12](#) κ•ν Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius
in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 in Vsuersio
latina anonyma, Vossianus lat. F. 100 : κα• PParisinus gr. 1840 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[18](#) πρεσβει•ν] πρεσβε•ων PParisinus gr. 1840 CParisinus Coislinianus 322

[21](#) •υστικ•ν] •υθικ•ν coni. Festugièrelectio A. J. Festugière in uersione gallica
Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie
Philosophique J. Vrin, vol. 1, 1966

**[P](#) Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28
(EVenetus Marcianus gr. Z. 190)HVaticanus Chisianus R.VIII.58(TParisinus
gr. 1839) CParisinus Coislinianus 322; ll. 6–7 Platonis AParisinus gr. 1807
FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

[4](#) τ• προτ•ρ•] om. NNeapolitanus III.D.28

[4–5](#) π•ντως ... λ•γοντες] non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

[5](#) •πασ••εθα NNeapolitanus III.D.28 •παισ••εθα PParisinus gr. 1840 HVaticanus
Chisianus R.VIII.58TParisinus gr. 1839 Platonis AParisinus gr. 1807^{ras}. FVenetus
Marcianus gr. Z. 228 : •πωσ••εθα T²lectio correctoris (alterius quam scribae)
Platonis CTubingensis Mb 14^{p.c.}YΘ^{p.c.}Ψ •πατησ••εθα CParisinus Coislinianus
322 •π•σο•εθα Platonis CTubingensis Mb 14 (cf. infra, I, 298.1)

[6](#) τ•να •ν] τ•ν' •ν Platonis AParisinus gr. 1807 τ•να Platonis FVindobonensis
suppl. gr. 39CParisinus Coislinianus 322g | •το•του] το•των CParisinus
Coislinianus 322

[7](#) •εταλα•βοι•εν] •εταλ•βοι•εν Platonis AParisinus gr. 1807 •εταλ•βοι•εν •ν
Platonis FVindobonensis suppl. gr. 39CParisinus Coislinianus 322g

[8](#) πρ•τον ••ν] om. CParisinus Coislinianus 322

[10](#) ••νον] ••ν•ν sic CParisinus Coislinianus 322

[11](#) τι] τ•ς CParisinus Coislinianus 322

[14](#) δε•τερον EVenetus Marcianus gr. Z. 190 : δευτ•ρον PParisinus gr. 1840
NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus
322 *secundam* Vsuersio latina anonyma, Vossianus lat. F. 100

[15](#) •αρτυρ•σαντα] •αρτυρ•σοντα CParisinus Coislinianus 322

[16](#) α•τ•ς] α•τ•ν HVaticanus Chisianus R.VIII.58 | ••ποδε•ξεως •ξ•ωσεν]
•ποδε•ξεως PParisinus gr. 1840 *demonstravit* Vsuersio latina anonyma, Vossianus
lat. F. 100

[17](#) •ν] om. CParisinus Coislinianus 322 | •ο•ραν•] ο•ρανο•ς HVaticanus
Chisianus R.VIII.58

[18](#) •σαπερ] •περ PParisinus gr. 1840

**[P](#) Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; II. 10–12
Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus
Coislinianus 322g(=YΘΨ)**

[5](#) δ•] δ' CParisinus Coislinianus 322

[10](#) •λλ'] •λλ• PParisinus gr. 1840

[11](#) ν•ν •συχ•αν •γοντα] •συχ•αν •γοντα ν•ν CParisinus Coislinianus 322

[14](#) ο•τω] ο•τως HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | •
•λλ•] κα• add. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[15](#) συνεπιπλ•κωνται] συνεπιπλ•κων PParisinus gr. 1840 (*c**plicantur* Vsuersio
latina anonyma, Vossianus lat. F. 100)

[22](#) •ποδ•χωνται add. Taylorlectio Thomae Taylor in uersione anglica The Commentaries of Proclus on the Timaeus of Plato, London, A. J. Valpy, 2 uol., 1820 | •κα• δυνατ•ς] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | ••ποδ•] •ποδιδ• CParisinus Coislinianus 322

[P](#)Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322; ll. 15–18 Platonis AParisinus gr. 1807 FVenetus Marcianus gr. Z. 228CParisinus Coislinianus 322g(=YΘΨ)

[5](#) Σωκρ•τη NNeapolitanus III.D.28 : σωκρ•την PParisinus gr. 1840 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[6](#) καθ•κοντος] καθηκ•ντως coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl, contra Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 Festugièrelectio A. J. Festugière in uersione gallica Proclus, Commentaire sur le Timée, traduction et notes, Paris, Librairie Philosophique J. Vrin, vol. 1, 1966 (cf. I, 24.9 et 12; 28.3-4; 29.10)

[7](#) •••ν] om. CParisinus Coislinianus 322

[8](#) τ•] τ• CParisinus Coislinianus 322 | •δ•] δ’ HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | ••ναλογ•ας] •ντιλογ•ας CParisinus Coislinianus 322

[9](#) ••ως] κα• add. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

[11](#) χωρ•σε•ς NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 : χρ•σεως PParisinus gr. 1840 CParisinus Coislinianus 322 *usum* Vsuersio latina anonyma, Vossianus lat. F. 100

[13](#) τ•ς •αυτο•] α•το• PParisinus gr. 1840 (*sua* Vsuersio latina anonyma, Vossianus lat. F. 100) | •κα• γενν•] om. CParisinus Coislinianus 322

[16–17](#) Σ•κρατες ... •δη] σ•κρατες ••χρι το• •δη CParisinus Coislinianus 322

[16](#) τ• δ• λοιπ•] τ• λοιπ• δ• Plato

[19](#) τ•ν] τ• CParisinus Coislinianus 322

**PVsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

3 ••α] om. CParisinus Coislinianus 322

5 τ•] τ• CParisinus Coislinianus 322

16 •νθρ•πων] •νδρ•ν NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58

18 ο•δ•ν] ο•δ• CParisinus Coislinianus 322

21 ποι•σεσθα] ποι•σειν CParisinus Coislinianus 322

22 •ρ•οκρ•τη] •ρ•οκρ•την PParisinus gr. 1840

**PVsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

1 περ• τ•ς] om. CParisinus Coislinianus 322 | ••λεξε] •λεξε CParisinus Coislinianus 322

2 συνουσ•αν] ο•σ•αν NNeapolitanus III.D.28

5 τ•] τ• CParisinus Coislinianus 322

6 τ•ν] om. CParisinus Coislinianus 322

7 ••ν] om. PParisinus gr. 1840 (*quidem* Vsuersio latina anonyma, Vossianus lat. F. 100)

10 τ•ν₂] om. HVaticanus Chisianus R.VIII.58 (add. H²lectio primi correctoris (alterius quam scribae))

11 •δ• ... χορηγ•ν] om. NNeapolitanus III.D.28 | •χορηγ•ν] om. CParisinus Coislinianus 322

15 σφ•δρα] om. CParisinus Coislinianus 322 | •περι•ργως] παρ•ργως CParisinus

Coislinianus 322

[17](#) παραδ•δοται] παραδ•δοται PParisinus gr. 1840 *tradita est* Vsuersio latina anonyma, Vossianus lat. F. 100

[18](#) •₁] om. CParisinus Coislinianus 322 | ••₂] om. NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 | ••₂] • H²lectio primi correctoris (alterius quam scribae)

[19](#) ποιε•] φησι NNeapolitanus III.D.28

[21](#) •ρξ••ενος PParisinus gr. 1840 NNeapolitanus III.D.28 : •ρξ••ενος HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322

[22](#) πρ•τος] πρ•τως PParisinus gr. 1840 (*primus* Vsuersio latina anonyma, Vossianus lat. F. 100) | •ε•χο•εν] ε•χον ••ν HVaticanus Chisianus R.VIII.58

[23](#) παραδ•δοται] παραδ•δοται NNeapolitanus III.D.28

[24](#) τ• τε ••σον πρ•τον] τ• πρ•τον ••σον CParisinus Coislinianus 322 | •πρ•τον ••σον] ••σον πρ•τον CParisinus Coislinianus 322

**[P](#) Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58(TParisinus gr. 1839) CParisinus
Coislinianus 322**

[1](#) •π•] •π• PParisinus gr. 1840

[2](#) παραδ•δοτο] παρεδ•δοτο NNeapolitanus III.D.28 | •α•τ•ς] om. HVaticanus Chisianus R.VIII.58 (add. H²lectio primi correctoris (alterius quam scribae))

[3](#) ο•τως •οικε] •οικεν ο•τως CParisinus Coislinianus 322

[10](#) • ••ν] om. NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | •λ•γ•] om. HVaticanus Chisianus R.VIII.58 (add. H²lectio primi correctoris (alterius quam scribae))

[12](#) •ντων] τ•ν praem. NNeapolitanus III.D.28

[14](#) $\kappa\alpha\bullet$] “displicet $\kappa\alpha\bullet$ ” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) $\bullet\kappa\rho\iota\beta\bullet\varsigma$] $\bullet\kappa\rho\iota\beta\bullet\varsigma$ CParisinus Coislinianus 322

[16](#) $\bullet\bullet\bullet\nu$] om. CParisinus Coislinianus 322

[17](#) $\kappa\alpha\bullet$] del. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | $\bullet\tau\bullet$] $\tau\bullet\nu$ PParisinus gr. 1840

[18](#) $\kappa\alpha\bullet$] om. CParisinus Coislinianus 322

[19–20](#) $\bullet\alpha\rho\tau\upsilon\rho\bullet\sigma\epsilon\iota$] $\bullet\alpha\rho\tau\upsilon\rho\bullet\sigma\epsilon\iota$, add. $\bullet\bullet\alpha\rho\tau\bullet\rho\eta\sigma\epsilon$ i.m. TParisinus gr. 1839, sicut suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903, prob. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535

[21](#) $\bullet\lambda\eta\theta\iota\nu\bullet\varsigma$] $\bullet\lambda\eta\theta\iota\nu\bullet\varsigma$ $\epsilon\bullet\nu\alpha\iota$ Plato

[P](#) Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III. D.28HVaticanus Chisianus R.VIII.58(TParisinus gr. 1839) CParisinus Coislinianus 322

[1](#) $\bullet\pi\alpha\sigma\bullet\bullet\epsilon\theta\alpha$ NNeapolitanus III.D.28 $\bullet\pi\alpha\iota\sigma\bullet\bullet\epsilon\theta\alpha$ PParisinus gr. 1840 HVaticanus Chisianus R.VIII.58TParisinus gr. 1839 (cf. supra, I, 292.5) : $\alpha\pi\alpha\tau\eta\theta\eta\sigma\bullet\bullet\epsilon\theta\alpha$ sic CParisinus Coislinianus 322 $\bullet\pi\omega\sigma\bullet\bullet\epsilon\theta\alpha$ T²lectio correctoris (alterius quam scribae)

[2](#) $\chi\rho\bullet\nu\bullet$] $\chi\rho\bullet\nu\bullet\varsigma$ PParisinus gr. 1840 NNeapolitanus III.D.28^{a.c.} (*temporibus* Vsuersio latina anonyma, Vossianus lat. F. 100)

[3](#) $\tau\bullet$] $\tau\bullet$ PParisinus gr. 1840 | \bullet post $\delta\iota\alpha\lambda\bullet\gamma\epsilon\sigma\theta\alpha\iota$ lac. uidens $\langle\kappa\alpha\bullet\tau\bullet\rangle$ suppl. Krolllectio Guilelmi Kroll in apparatu editionis Diehl $\langle\kappa\alpha\bullet\tau\bullet\rangle$ suppl. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | $\bullet\epsilon\bullet\kappa\bullet\nu\alpha$] $\epsilon\bullet\kappa\bullet\nu\alpha\varsigma$ NNeapolitanus III.D.28 “fort. melius” Diehllectio Ernesti Diehl in editione Procli Diadochi in

Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[3–4](#) •διατρ•βοι] διατρ•βει<v> Krolllectio Guilelmi Kroll in apparatu editionis Diehl, διατριβ• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (in app.)

[4](#) τ• γε] τ• γε PParisinus gr. 1840 τ• γε τ• NNeapolitanus III.D.28 (*quo ad* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) ζω•ς] ψυχ•ς CParisinus Coislinianus 322

[6](#) •πιδε•κνυσιν] •ποδε•κνυσιν PParisinus gr. 1840

[7](#) •λευθ•ρα] •λευθερ•α PParisinus gr. 1840 (*libera est* Vsuersio latina anonyma, Vossianus lat. F. 100)

[9](#) •δε•κνυ] •νδε•κνυται CParisinus Coislinianus 322

[10](#) ψυχ•] • praem. H²lectio primi correctoris (alterius quam scribae)

[11](#) •στ•] om. CParisinus Coislinianus 322

[11–12](#) •περτρ•χει] •περ•χει NNeapolitanus III.D.28

[12](#) πρ•ξεις] τ•ξεις PParisinus gr. 1840 (*actiones* Vsuersio latina anonyma, Vossianus lat. F. 100)

[13](#) τ•] tacite om. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) τ•] om. CParisinus Coislinianus 322 | •τ•ς] το•ς CParisinus Coislinianus 322

[16](#) •κε•] •κε•νο HVaticanus Chisianus R.VIII.58

[17](#) ο• •νδρες] om. CParisinus Coislinianus 322

[20](#) •κολουθ•αν] •κολουθε•αν CParisinus Coislinianus 322

**Pvsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322**

5-6 •λλ' •λλου ... γνησ•ως] om. NNeapolitanus III.D.28

11 κα•] iter. CParisinus Coislinianus 322

13 •κροασ••ενοι NNeapolitanus III.D.28 C²lectio correctoris (alterius quam scribae) *audituri* Vsuersio latina anonyma, Vossianus lat. F. 100 : •κροασ••ενοι PParisinus gr. 1840 HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 | •σφ•ς] σφ•ς HVaticanus Chisianus R.VIII.58 | •α•το•ς] α•το•ς PParisinus gr. 1840

14 τ•ς] τ• praem. PParisinus gr. 1840^{p.c.}

16 τ•] om. HVaticanus Chisianus R.VIII.58 (add. H²lectio primi correctoris (alterius quam scribae)) | ••καστα codd. Praechterlectio Caroli Praechter in censura editionis Diehl, "E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria", in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 : •καστον Schneiderlectio C. E. Christiani Schneider in editione Procli Commentarius in Platonis Timaeum Graece, Vratislaviae, Eduardus Trewendt, 1847 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (hanc lectionem perperam Grynaeo attribuens)

18 ο•δ•] ο•δ' CParisinus Coislinianus 322

19 •ετρ•ν] ••τρα HVaticanus Chisianus R.VIII.58 (corr. H²lectio primi correctoris (alterius quam scribae)) | •δρ••ον] δρ••ων H²lectio primi correctoris (alterius quam scribae) | •κων•νας] om. HVaticanus Chisianus R.VIII.58

20 ο•δ•] •ς add. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

21 •περ •στρονο••ν CParisinus Coislinianus 322 *supra (celum) astronomia utens* Vsuersio latina anonyma, Vossianus lat. F. 100 : •περαστρονο••ν PParisinus gr. 1840 NNeapolitanus III.D.28 •περαστρονο••ν HVaticanus Chisianus R.VIII.58 | •κορυφα•ον] κορυφα•ων CParisinus Coislinianus 322

**PVsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.
D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322, et
VVaticanus Palatinus gr. 121 a l. 20 | ε•ναι το•ς**

3 τ•ν τ•ν •λων scripsi, sicut coni. Praechterlectio Caroli Praechter in censura editionis Diehl, “E. Diehl, Procli Diadochi in Platonis Timaeum Commentaria”, in Göttingische Gelehrte Anzeigen, 7 (1905), pp. 505-535 : τ•ν •λων PParisinus gr. 1840 τ•ν •λων NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 τ•ν •λον CParisinus Coislinianus 322 non uertit Vsuersio latina anonyma, Vossianus lat. F. 100

4 •ν • κα•] *in et* Vsuersio latina anonyma, Vossianus lat. F. 100

6 το•] om. PParisinus gr. 1840

12 τ•] om. PParisinus gr. 1840 | διαφερ•ντως] διαφερ•ντος HVaticanus Chisianus R.VIII.58

12–13 ••ετ•χον] •ετ•χων PParisinus gr. 1840 (*quod ... participat* Vsuersio latina anonyma, Vossianus lat. F. 100)

13 νο•ν] ν•ν NNeapolitanus III.D.28

17 φρ•τορας CParisinus Coislinianus 322 (ut supra, I, 134.11 etc.) : φρ•τερας PParisinus gr. 1840 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 *frateres* Vsuersio latina anonyma, Vossianus lat. F. 100

19 φρατ•ρων CParisinus Coislinianus 322 : φρατ•ρων PParisinus gr. 1840VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28HVaticanus Chisianus R. VIII.58

21 τ•₂] το• VVaticanus Palatinus gr. 121 NNeapolitanus III.D.28

**PVVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100
NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus
Coislinianus 322; ll. 1–4 Platonis AParisinus gr. 1807 FVenetus Marcianus gr.
Z. 228CParisinus Coislinianus 322g(=YΘΨ)**

1–4 •νταπολ•ψεσθαι ... κατ• ν••ον θεο•ς] •νταπολ•ψεσθαι •ως το•• κατ•

ν••ον θεο•ς CParisinus Coislinianus 322

[2](#) •ργον] λ•γον NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 | •λ•γειν •ν] λ•γει •ν HVaticanus Chisianus R.VIII.58 λ•γειν •ν ε•η Platonis gconsensus codicum Y Θ Ψ

[3](#) τ•] ε•η τ• Platonis CTubingensis Mb 14 | ••] om. NNeapolitanus III.D.28 Platonis FVindobonensis suppl. gr. 39 | •καλ•σαντα] •πικαλ•σαντα Platonis AParisinus gr. 1807^{p.c.}

[5](#) •ποδ•σεως] τα•της add. NNeapolitanus III.D.28

[6](#) χωρο•σαν] om. PParisinus gr. 1840 HVaticanus Chisianus R.VIII.58 (*que transit* Vsuersio latina anonyma, Vossianus lat. F. 100)

[8](#) λ•γων] •λων NNeapolitanus III.D.28

[10](#) πρ•κλησιν] πρ•σκλησιν CParisinus Coislinianus 322

[13–14](#) τ•ν •ταλικ•ν •••τικ•ν] τ•ν •ταλικ•ν •••τικ•ν HVaticanus Chisianus R. VIII.58 CParisinus Coislinianus 322

[14](#) ε••θασι] del. suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[15](#) τ•] del. suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[18](#) τ•ν₁] περ• praem. CParisinus Coislinianus 322

[19](#) πληρο•ται] πληρο•νται VVaticanus Palatinus gr. 121 | •ο•τω PParisinus gr. 1840 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus Coislinianus 322 *sic* Vsuersio latina anonyma, Vossianus lat. F. 100 : •τω VVaticanus Palatinus gr. 121 ο•τος Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[P](#) VVaticanus Palatinus gr. 121 Vsuersio latina anonyma, Vossianus lat. F. 100 NNeapolitanus III.D.28HVaticanus Chisianus R.VIII.58 CParisinus

Coislinianus 322

[2](#) τ• π•ν] om. VVaticanus Palatinus gr. 121 (*uniuersum* Vsuersio latina anonyma, Vossianus lat. F. 100)

[4](#) •ρχο••νην] •ρξα••νην PParisinus gr. 1840VVaticanus Palatinus gr. 121

[9](#) α•τ•ν] α•τω α•τ•ν VVaticanus Palatinus gr. 121

[9–10](#) •ι•ητα• τ•ν πραγα••των] τ•ν πραγα••των •ι•ητα• HVaticanus Chisianus R. VIII.58

[12–13](#) τ•ν δι•κοσ•ον] τ•ν διακ•σ•ησιν NNeapolitanus III.D.28 τ• δι•κοσ•ον HVaticanus Chisianus R. VIII.58

[15](#) το•] om. NNeapolitanus III.D.28

[16](#) Σευ•ρος] σεβ•ρος VVaticanus Palatinus gr. 121 CParisinus Coislinianus 322

[20](#) •παγγελ•αν] •παγγελ•αν HVaticanus Chisianus R. VIII.58 | •τ•] τ• PParisinus gr. 1840 HVaticanus Chisianus R. VIII.58 | •ο•ν] ο•ν δ• Plato

**[P](#)VVaticanus Palatinus gr. 121Vsuersio latina anonyma, Vossianus lat. F. 100
NNeapolitanus III.D.28HVaticanus Chisianus R. VIII.58 CParisinus
Coislinianus 322**

[3](#) • δι•θε•εν] •δη •θε•εν HVaticanus Chisianus R. VIII.58

[4](#) προθ•σει] προσθ•σει PParisinus gr. 1840 (*proposito* Vsuersio latina anonyma, Vossianus lat. F. 100)

[5](#) ε•] om. NNeapolitanus III.D.28HVaticanus Chisianus R. VIII.58 | ••ε•ς] ε• add. s. l. NNeapolitanus III.D.28^{p.c.}

[6](#) τε] om. CParisinus Coislinianus 322

[subscr.](#) τ•λος το••ου βιβλ•ου PParisinus gr. 1840 βιβλ•ον •ον VVaticanus Palatinus gr. 121 βιβλ•ον πρ•τον NNeapolitanus III.D.28 uac. HVaticanus

Chisianus R.VIII.58 _____ CParisinus Coislinianus 322 ~ Vsuersio latina
anonyma, Vossianus lat. F. 100

pg 304SCHOLIApg 305

div1 @id: actrade-9780192856036-div1-12

(M)CODICVM MARCIANI GR. 196

CODICVM MARCIANI GR. 196

(H)CHISIANI R VIII 58

CHISIANI R VIII 58

(C)COISLINIANI 322

COISLINIANI 322

(R)RICCARDIANI 24

RICCARDIANI 24

(Z)MARCIANI GR. 194

MARCIANI GR. 194

(T)PARISINI GR. 1839

PARISINI GR. 1839

MCODICVM MARCIANI GR. 196 f. 3^r ad pp. 5.18-6.2:

•νωσις ο•ραν•ς

δια•ρεσις γ•νεσις

**MCODICVM MARCIANI GR. 196 f. 3^r ZMARCIANI GR. 194 f. 2^r (TPARISINI GR. 1839 f. 3^r)
ad p. 7.10-11:**

•τι κα• ••λη ψυχ• κα• ••ερικ• ψυχ• •κ τ•ς α•τ•ς ζωογον•ας προ•λθον κα• •τι •κ το• α•το•
δη•ιουργο•.

π•σα •λ•της θε•ς.

MCODICVM MARCIANI GR. 196 f. 3^r ad eadem:

νοητ•ν παρ•δειγ•α •λον •ν

α•σθητ•ν εκ•ν. ••ρος πλ•θος.

N f. 7^v ad p. 8.2-4:

νοητ•ν α•σθητ•ν
παρ•δειγα ε•κ•ν
•λον ••ρος

MCODICVM MARCIANI GR. 196 f. 3^v ad p. 8.12-22:

•πιτευκτικ• •π• τ• ψυχ•

••ρος •λον
Σωκρ•της τ• π•ν
νοητ•ς •νθρωπος α•τοζ•ον

pg 306**MCODICVM MARCIANI GR. 196 f. 3^v ad p. 9.14-16:**

•τι ζηλωτ•ς Πλ•τωνος •ριστοτ•λης •ν το•ς Φυσικο•ς.

MCODICVM MARCIANI GR. 196 f. 3^v ad p. 10.4-5:

ση. •τι κα• πρ• τ•ν •ριστοτ•λη • Πλ•των π•πτης τιν•ς ο•σ•ας λ•γει ε•ναι τ•ν ο•ραν•ν.

**MCODICVM MARCIANI GR. 196 f. 4^r ZMARCIANI GR. 194 f. 2^v (TPARISINI GR. 1839 f. 4^r)
ad p. 12.1:**

•τι • φ•σις ο•τε θε•ς •στιν ο•τε •ξω τ•ς θε•ας •δι•τητος.

MCODICVM MARCIANI GR. 196 f. 4^r N f. 8^v (partim mutil.) ad p. 12.6-19:

[actrade-9780192856036-
graphic-006.gif]

**MCODICVM MARCIANI GR. 196 f. 4^v ZMARCIANI GR. 194 f. 3^r (TPARISINI GR. 1839 f. 5^r)
ad pp. 13.16-14.5:**

• πρ•ς τ•ν δι•λογον τ•ν προσ•πων ο•κει•της

T••αιος δι•λογος
δη•ιουργ•ς δη•ιουργ•α

ο• τρε•ς δη•ιουργο• Σωκρ•της
 Κριτ•ας
 •ρ•οκρ•της

MCODICVM MARCIANI GR. 196 f. 5^r ad p. 15.5-13:

α• ψυχ• λ•γους •χει τ•ν π•ντων κα• •αυτ•ς τε κα• •λλου κα• πρ•ς •αυτ•ν •πιστρ•φει κα• χωριστ•
 •στιν

pg 307β• φ•σις λ•γους •χει τ•ν π•ντων κα• ο•κ •στιν •αυτ•ς •λλ' •λλου κα• πρ•ς •αυτ•ν ο•κ
 •πιστρ•φει κα• •χ•ριστ•ς •στι

γ• σ••α ο•κ •χει λ•γους τ•ν π•ντων κα• •λλο •στ• κα• ο•χ• •λλου

MCODICVM MARCIANI GR. 196 f. 5^r ad p. 15.7 α•τ•ν:

α•τ•ν τ•ν φ•σιν λ•γει κα• ο•χ• τ•ν ψυχ•ν.

MCODICVM MARCIANI GR. 196 f. 5^r ad p. 16.4-12:

α•τ•	• παραδειγ•ατικ• α•τ•α κα• νοητ• τ• α•τοζ•ον
α•το•	• δη•ιουργικ•ς νο•ς
α•το• κα• •λλου ψυχ•	
•λλου	φ•σις
•λλο	α•σθητ•ν π•ν

MCODICVM MARCIANI GR. 196 f. 5^r ad pp. 16.12-17.2:

•τι • φ•σις ο•σ•α •στ•ν •σ••ατος κα• θε•ς τ• •κθεο•σθαι, •λλ' ο•κ α•τ•θεν.

•τι τ• θε•α σ••ατα θεο•ς καλο••εν •ς •γ•λ•ατα •κ το• •ττον. ε• γ•ρ τ• σ••α τ• •ττον, κα• τ• •σ••ατον
 <τ•>@@@ •λλον •ν λ•γοιτο.

•τι • φ•σις •π• τ•ς ζωογ•νου θε•ς προελ•λυθεν •τι • θε•ος ••βλιχος κα• τ•ν ψυχ•ν λ•γει •π• τ•ς
 ζωογ•νου θε•ς προελθε•ν. •φ' •ς ζωογ•νου θε•ς.

pg 308MCODICVM MARCIANI GR. 196 f. 5^v (RRICCARDIANI 24 f. 5^r) ad p. 18.6-14:

[actrade-9780192856036-
graphic-007.gif]

MCODICVM MARCIANI GR. 196 f. 5^v ad p. 18.18-20:

κατ• Πλ•τωνα φυσικ• •στιν ο•σ•α •σ••ατος •χ•ριστος σω••των λ•γους •χουσα α•τ•ν ε•ς •αυτ•ν
•ρ•ν ο• δυνα••νη.

ZMARCIANI GR. 194 f. 4^r (TPARISINI GR. 1839 f. 7^r) ad 19.4-5:

• γρ Παρ•εν•δης θεολ•γος ••λλον • φυσιολ•γος, • δ• Τ••αιος τ• •ναντ•ον.

MCODICVM MARCIANI GR. 196 f. 6^r ad pp. 19.18-20.6:

Τ••αιος

Παρ•εν•δης

π•ντων τ•ν α•τ•αν •π• τ•ν πρ•τον •ν•γει δη•ιουργ•ν π•ντων τ•ν πρ••οδον •ξ•πτει το• •ν•ς
• •ετ•χει π•ντα τ•ς δη•ιουργ•ας π•αρα•δ•δωσιν • τ•ς •νοειδο•ς •πρξεως •ετε•ληφεν τ• •ντα
πρ• τ•ς φυσιολογ•ας δι' ε•κ•νων διδ•σκει πρ• τ•ς θεολογ•ας ζητε• περ• τ•ν •λων ε•δ•ν

pg 309**MCODICVM MARCIANI GR. 196 f. 7^r (partim RRICCARDIANI 24 f. 7^r) partim
ZMARCIANI GR. 194 f. 5^r (TPARISINI GR. 1839 f. 8^v) ad p. 26.4 παρ' •λλοις:**

παρ' •λλοις φιλοσ•φοις, ο•ον •ναξαγρ• Ζ•νωνι.

MCODICVM MARCIANI GR. 196 f. 7^r ad p. 26.6-18:

•ον•ς •ν πατ•ρ νοητ•ν τελικ•ν
δυ•ς ζω• δ•να•ις ν•ησις παραδειγ•ατικ•ν
τρι•ς νο•ς νο•ς νο•ς δη•ιουργικ•ν

**MCODICVM MARCIANI GR. 196 f. 7^r ZMARCIANI GR. 194 f. 5^r (TPARISINI GR. 1839 f. 9^r)
ad p. 26.18-20:**

•νωσις •σχετον φιλ•ας.

MCODICVM MARCIANI GR. 196 f. 7^v ZMARCIANI GR. 194 f. 5^r (TPARISINI GR. 1839 f. 9^v)

ad p. 28.7-8:

τ• δ•ον •περαπολογε•σθαι •π•ρ τ•ν φ•λων.

MCODICVM MARCIANI GR. 196 f. 7^v ad p. 28.13-15:

τ• ο• περ• τ•ν τ•ν νοητ•ν θε•ν •γγεγυ•νασ•νοι •συ•••τρως •χει πρ•ς τ•ν περ• το•ς •σθενε•ς
διατριβ•ν

MCODICVM MARCIANI GR. 196 f. 7^v ad p. 29.3-5:

κακ• •γαθ•
δ•να•ις •δυνα••α
•δυνα••α δ•να•ις

**MCODICVM MARCIANI GR. 196 f. 8^r ZMARCIANI GR. 194 f. 6^r (TPARISINI GR. 1839 f. 11^r)
ad p. 31.6-13:**

Ε•θ•δη•ος Θρασ••αχος
Πολ••αρχος Γλα•κων
Λυσ•ας Νικ•ρατος
•δε••αντος Χαρ•αντ•δης
Κλειτοφ•ν Κ•φαλος

pg 310**MCODICVM MARCIANI GR. 196 f. 8^r ZMARCIANI GR. 194 f. 6^r (TPARISINI GR. 1839
f. 10^v) ad p. 31.14-15:**

τ• ••ριστον κα• •λλους φησ• τινας ε•ρο•εν •ν τ• το• Κεφ•λου ο•κ••. • γρ •• •ριθ••ς •κτος το•
δευτ•ρου κα• τρ•του γ•γονεν.

**MCODICVM MARCIANI GR. 196 f. 8^r ZMARCIANI GR. 194 f. 6^r (TPARISINI GR. 1839 f. 11^r)
ad p. 32.2-10:**

α• πολιτικα• α• καθαρτικα• α• θεωρητικα•.

MCODICVM MARCIANI GR. 196 f. 8^r ad eadem:

ψυχ• δικαιοσ•νη
 π•λις πολιτε•α
 κ•σ•ος κοσ•ι•της
 τ•ς •ν πειραιε• πρ•της· τ•ς •φηγη•ατικ•ς ••σης.

CCOISLINIANI 322 f. 2^r ad p. 50.3-4:

•ντε•θεν •ρα τ• το• λ•οντος βρυχ••ατα κα• •πως •ριστα κα• κ•λλιστα •καστον •τ•ν• •ν τ• Πολιτε•• •ηθ•ντων •π• τ• •λα κα• τ•ν κ•σ•ον •εταφ•ρει.

MCODICVM MARCIANI GR. 196 f. 12^r ad pp. 50.17-51.11:

•πιθυ•ητικ•ν θητικ•ν θνητ•ν γενεσιουργ•ν
 θυ•ικ•ν πολε•ικ•ν δαι••νιον περικ•σ•ιον πρ•νοιαν •πουργε•
 λογικ•ν φυλακικ•ν ο•ρ•νιον •ν•γεται •π• τ• νοητ•ν
 •γκ•σ•ια πλ•θος ψυχ•ν

pg 312MCODICVM MARCIANI GR. 196 f. 12^r ZMARCIANI GR. 194 f. 9^r (TPARISINI GR. 1839 17^r) ad pp. 51.11-52.7:

Κρ•νος φιλ•σοφον
 Ζε•ς βασιλικ•ν
 •ρης πολε•ικ•ν
 •λιος δικαστικ•ν
 •φροδ•τη γα•ικ•ν
 •ρ••ς κληρικ•ν
 Σελ•νη γεωργικ•ν

MCODICVM MARCIANI GR. 196 f. 12^v ad p. 54.15-16:

•τι παντοδ•να•ον κα• παντ•λειον το θε•ον

MCODICVM MARCIANI GR. 196 f. 12^v ZMARCIANI GR. 194 f. 9^v (TPARISINI GR. 1839 f. 18^r) ad pp. 54.19-55.13:

θε•ς νο•ς ψυχ• σ•α
 •δι•της •τερ•της δια•ρεσις δι•στασις

CCOISLINIANI 322 f. 7^r ad p. 57.18-20:

Α• •ναγωγο• δυν•εις ο•χ• τ•ς ψυχ•ς ε•σι δυν•εις, •λλ• θε•α• τινες κατ' α•το•ς, δι' •ν •ν•γονται α• ψυχ•α, καθαρθε•σαι παρ• τ•ν καθαρτικ•ν δυν•εων • τ•ν •ν •ιδ• • κα• τ•ν •ν τ•δε τ• β•. κα• α• •ν •να•γω•γο• δυν•εις •ν•λογ•ν ε•σι το•ς φ•λαξιν, α• δ• καθαρτικα• το•ς •πικο•ροις, ο•ς κα• πολε•ικο•ς λ•γει •π•κουροι γ•ρ κα• πολε•ικο• ο• α•το•.

CCOISLINIANI 322 f. 7^v ad p. 58.10-13:

τ•ς • ν•ος κα• • •ν•πλιος τ•ξις κα• τ• λοιπ• •ν το•ς περ• τ•ς κατ• Πλ•τωνα θεολογ•ας ε•ρηται.

pg 313CCOISLINIANI 322 f. 10^v ad p. 63.3-4 •νια•ον •ριθ••ν ... νοερ•ν σχ•α:

•νια•ος •ριθ••ς τ• α•τοζ•ον •ληθ•ς δ• ο•ραν•ς • δευτ•ρα τρι•ς τ•ν νοητ•ν •α κα• νοερ•ν θε•ν •ετ• γ•ρ τ• νοητ• τ• νοητ• •α κα• νοερ• κα• ο•τως τ• •νως νοερ•. νοερ•ν δ• σχ•α τ•ν τρ•την τ•ν νοητ•ν •α κα• νοερ•ν τρι•δα, •ν• δ• κα• •πουρ•νιον ••ψ•δα •ν Φα•δρ• καλε•.







CCOISLINIANI 322 f. 11^r ad p. 64.8 •ρωτα το•τον •ρ•σιν •π•ραντον:

•λιστα ν•ν, φ•λε Πρ•κλε, •που δι• χρ•ατα κα• τ• κ•κιστον α•τ•ν σ•α ο• κατ•πτυστοι ε•νο•χοι ε•ς β•ριν προ•ενται.

CCOISLINIANI 322 f. 11^v ad pp. 64.13-65.5:

•ρα •ς π•νυ θαυ•αστ•ς κατ• τ•ν δ•ξαν α•τ•ν α•τιολογε• π•ντα.

MCODICVM MARCIANI GR. 196 f. 14^v (RRICCARDIANI 24 f. 16^r) ad 65.11-12:

	χρυσ•ς		σ•δηρος
	•ργυρος		χαλκ•ς
	•λιβδος		καττ•τερος

[actrade-9780192856036-
graphic-016.gif]

•λεκτρος

MCODICVM MARCIANI GR. 196 f. 15^v (RRICCARDIANI 24 f. 17^r) ad pp. 67.16-68.7:

ο• στωικε•εται ν•ν• ο•δ• γρ • Στο• ο•τως λ•γει.

ZMARCIANI GR. 194 f. 12^r (TPARISINI GR. 1839 f. 22^v) ad p. 70.4 δυνατ•ν το•το κα•
συ•φ•ρον:

τ• ε•ναι δηλαδ• τ•ν α•τ•ν τελει•τητα το• •ρρενος κα• θ•λεος.

**MCODICVM MARCIANI GR. 196 f. 16^r (RRICCARDIANI 24) ZMARCIANI GR. 194 f. 12^r
(TPARISINI GR. 1839 f. 22^v) ad p. 70.5-6:**

••ργε•α Τελ•σιλλα.

pg 314**CCOISLINIANI 322 f. 15^r-16^r ad p. 71.1:**

τ• τα•τα, φ•λε Πρ•κλε; π•θεν ••ς •χεις πε•θειν περ• το•των •ς <ο•τως> •χ•ντων; κρατε• κ•ν
το•τοις •ριστοτ•λης κα• •σασιν ο• τ• Περ• ζ•ων γεν•σεως παραγ•ατε•• α•το• •ντυχ•ντες.

CCOISLINIANI 322 f. 18^r ad p. 75.4-7:

το•το ••ν •π• τ•ν φυσικ•ν λ•γων κα• •ληθ•ς <κα•> καλ•ν, •π• δ• τ•ν •νδρ•ν κα• γυναικ•ν α•σχιον.

MCODICVM MARCIANI GR. 196 f. 17^r ad p. 75.19-20:

• γρ Πρ•α•ος κα• • •κ•βη ν•ν •• •ντες ο•τε •χονται •λλ•λων ο•τε τ•ττονται σ•ν •λλ•λοις.

ZMARCIANI GR. 194 f. 13^r (TPARISINI GR. 1839 f. 24^v) ad p. 76.8-18:

τ•ν πρ•των τ•ν ••σων τ•ν τελευτα•ων• • τ•ν θε•ων τ•ν δαι•ον•ων τ•ν •νθρ•πων• • τ•ν νοερ•ν τ•ν
ψυχικ•ν τ•ν φυσικ•ν. τα•τα γρ ε•σι τ• •ν τ• παντ•, •ν ε•κ•να • σω•ατικ• πολιτε•α φ•ρει.

CCOISLINIANI 322 f. 22^r ad p. 81.22 • ορ•νιος Ζε•ς:

ορ•νιον Δ•α ο• τ•ν •λον Δ•α λ•γει, •λλ• τ•ν τ• Ποσειδ•νι κα• Πλο•τωνι σ•στοιχον.

CCOISLINIANI 322 f. 26^v ad p. 88.13-19:

•χ•ριστοι γεν•σε•ς ε•σιν α• φυσικα• δυν•εις •τοι ο• φυσικο• λ•γοι· ο•τινες λ•γοι •ν•λογ•ν ε•σι το•ς ποιητα•ς· ο•τοι •ν γρ •θους πλ•ττουσιν· ο• δ• φυσικο• λ•γοι σ•ατ• ε•σι κα• ε•δωλα· κα• τ• σ•ατα κα• ο• •θoi.

pg 315MCODICVM MARCIANI GR. 196 f. 20^r ZMARCIANI GR. 194 f. 15^r (TPARISINI GR. 1839 f. 28^v) ad p. 89.17-18:

Τ•αιος Ζε•ς
Κριτ•ας Δι•νυσος
•ροκρ•της •δωνις

CCOISLINIANI 322 f. 32^v ad pp. 97.23-98.1:

• π•ς ο•κ α•σχυν•εθα λογογρ•φους •αυτο•ς •ποκαλο•ντες, •γραφα τυγχ•νοντες βιβλ•α; ο•τε γρ •πιστ•ονες •ε•ς ο•τε •ι•ητα•· π•θεν δ•;

ZMARCIANI GR. 194 f. 18^r (TPARISINI GR. 1839 f. 33^v) ad p. 106.3-4 τ•ν πρ• α•το• πατ•ρων:

το• πατρικο• κα• •ητρικο• κατ• τ•ς νοερ•ς σειρ•ς τρ•τος •ν •ν τα•ταις • δη•ιουργ•ς.

CCOISLINIANI 322 f. 39^r ad pp. 108.14-109.3:

τρ•τη δη•ιουργ•α • Πλο•των, •σπερ •δευτ•ρα• • Ποσειδ•ν κα• πρ•τη • σ•στοιχος α•το•ς τ•ς Ζε•ς· • γρ •λος κα• ε•ς Ζε•ς <•> ε•ς κα• •ξ•ρη•νος δη•ιουργ•ς •στι.

MCODICVM MARCIANI GR. 196 f. 24^r ZMARCIANI GR. 194 18^v (TPARISINI GR. 1839 34^v) CCOISLINIANI 322 f. 39^v ad p. 109.13-16 :

Τ•αιος παραδειγ•ατικ•ν
Σωκρ•της ποιητικ•ν
Κριτ•ας ε•δικ•ν
•ροκρ•της •λικ•ν

MCODICVM MARCIANI GR. 196 f. 25^v ad pp. 116.19-117.1 τ• τ•ς γεν•σεως •φ•ρ• θε•:

τ• Ποσειδ•νι.

pg 316**MCODICVM MARCIANI GR. 196 f. 25^v ad p. 117.10-12:**

•σιρις Τυφ•ν
Δι•νυσος Τιτ•νες
•θηνα•οι •τλαντ•νοι

MCODICVM MARCIANI GR. 196 f. 26^r (RRICCARDIANI 24 f. 30^r) ad p. 119.5-10:

[actrade-9780192856036-
graphic-017.gif]

**MCODICVM MARCIANI GR. 196 f. 26^r (RRICCARDIANI 24 f. 30^r) ad p. 119.9-10 τ•ς
•ντικει••νας δυν••εις:**

• γρ ψυχ•ρ••τατος Κρ•νος τ• καυστικ• •ρε•• •ξ •ναντ•ας •νεργε•.

pg 317**ZMARCIANI GR. 194 f. 21^r (TPARISINI GR. 1839 f. 39^r) RRICCARDIANI 24 f. 31^r ad
pp. 124.9-125.5:**

[actrade-9780192856036-
graphic-018.gif]

**CCOISLINIANI 322 f. 49^v (cf. Schol. Plat.excerpta e Procli commentariis hausta in Scholiis
ueteribus in Timaeum, ed. W. C. Greene; secundum Iamblichum) ad eadem:**

[actrade-9780192856036-
graphic-019.gif]

pg 318**CCOISLINIANI 322 f. 49^r ad p. 125.2 •πιπ•ππου <το•> Κριτ•ου:**

το• δευτ•ρου Κριτ•ου •π•παππος Δρωπ•δης.

CCOISLINIANI 322 f. 49^v ad p. 125.9 •νεψι•ς:

•ντ• το• •ξ•δελφος• •νεψιο•ς γρ το•ς •ξαδ•λφους •κ•λουν ο• παλαιο•.

CCOISLINIANI 322 f. 57^r ad pp. 137.15-138.5:

• ο•ος ••ς •α•χ•ο•ς• •π•χει βιβλ•ων• περ• γ•ρ διδασκ•λων τι •δε•• λ•γειν• ••οι.

ZMARCANI GR. 194 f. 24^v (TPARISINI GR. 1839 f. 45^v) 146.6-13:

•ερε•ς •περουρ•νια

Σ•λων ν•οι •ε•

Κριτ•ας γ•νεσις

CCOISLINIANI 322 f. 63^v ad p. 148.16 νο••ς:

•ς •οικεν •περ ••ε•ς θ••ατα • β•νδα καλο••εν, •κε•νοι τα•τα νο•ο•ς •νο••ζον• φα••ν γ•ρ θ••α
Παφλαγον•ας κα• β•νδα τ•δε.

CCOISLINIANI 322 f. 64^r ad p. 149.4-5:

•λλ' ο• ν•ν ••αθ•ας κα• •δικ•ας κα• λ•πης κα• •αργ•ρ•ων• συλλογ•ς.

CCOISLINIANI 322 f. 64^v ad p. 150.4-5:

•π• τ•ς κορυφ•ς το• Δι•ς φησιν α•τ•ν γενν•σθαι, δι•τι α• νοητα• ••α κα• νοερα• τ•ξεις, •φ' •ν •
•θην•, •περτ•ραν •λαχον τ•ν •γε•ον•αν τ•ν ••νωσ νοερ•ν, •ν •α••ς • Ζε•ς.

pg 319**CCOISLINIANI 322 f. 65^r ad p. 150.12-13:**

σ••φωνα τα•τα το•ς •π' •ριστοτ•λους •ν τ• θ•τα τ•ς Φυσικ•ς •κρο•σεως ε•ρη••νοις.

CCOISLINIANI 322 f. 67^r ad pp. 153.18-154.7:

ε• •ν •τη• τ• δ•κατα λεπτ• •ε•κοστ• λ•γεις, •σως •ληθε•εις• ε• δ• •τος τ•ν •π• κριο• ε•ς κρι•ν
περ•οδον λ•γεις, τις •ν σοι πιστε•σειεν; ε•ποι•ι •ν •γ• πρ•ς ••βλιχον.

CCOISLINIANI 322 f. 68^r ad p. 155.17-18 τ•ν •νδραποδ•δη τρ•χα:

τ•ς • •νδραποδ•δης θρ••ξ• ε•ρηται τ• φιλοσ•φ• το•τ• •ν το•ς ε•ς τ•ν •λκιβι•δην γραφε•σιν α•τ•.

CCOISLINIANI 322 f. 68^v ad p. 156.14-17:

ε• τις λ•γος δε•ξει, φ•λε Πρ•κλε, •• •π•ρχειν τ•ς ψυχ•ς, ο• ••νον ο•κ •δ•νατον •λλ• κα• •ναγκα•ον

τς νας κα ασθσεις ποιητικς ενοι τν πιστην.

CCOISLINIANI 322 f. 73^{r-v} ad pp. 162.22-163.17:

πνυ παγκάλς τατα ατιολογεται κα κυριτατα.

TPARISINI GR. 1839 f. 51^v ad p. 164.5-6 τν θεων εδν:

τν ν τ δημιουργ γονων κα δραστηρων λγων τν φανν κα παντοων νλων εδν.

MCODICVM MARCIANI GR. 196 f. 37^r ad p. 164.18 στσαις:

ρχας δηλοντι κα λγοι ν τς τε ζνους κα τς ρχικς.

pg 320**ZMARCIANI GR. 194 f. 29^r (TPARISINI GR. 1839 f. 52^r) ad p. 165.3-4:**

δι τ προστασθαι τς γενσεως κα τς φθορς τν ναν δημιουργαν.

CCOISLINIANI 322 f. 76^v ad p. 167.20:

ντεθεν τ το Πρκλου γεννατα περ τς κατ τν Φαθοντα υθολογας πρς τ δγα τν τοιων νδρν πρ πσαν λπδα ηθντα.

ZMARCIANI GR. 194 f. 30^r (TPARISINI GR. 1839 f. 53^v) ad p. 169.4 δορυφορικν:

δορυφορικν ς προκαταστλλουσαι τ τρτα, ατα δετεραι οσαι πρς τν ποδοχν τν προτρων γαθοειδν δσεων παδο δ δι τ δευτρως ποιεν πρτως τ γοεννα ποιεν.

ZMARCIANI GR. 194 f. 30^v (TPARISINI GR. 1839 f. 54^v) ad p. 171.12-22:

ς εταβλτων χητων το τε λιακο κα το Κρονου ετβλητα γρ τ αθρια κα δι τοτο υλα καλοεννα σπερ τ πολυετβολα νυλα.

ZMARCIANI GR. 194 f. 31^r (TPARISINI GR. 1839 f. 55^r) ad p. 173.3-4:

δι τ τς ερικς ψυχς ξχεσθαι τς ις δημιουργας.

ZMARCIANI GR. 194 f. 31^v (TPARISINI GR. 1839 f. 55^v) ad pp. 175.7-176.5:

πασχοντα λ•γει τ• ζ•α κα• •πλ• τ• ••ψυχον τ•ν •π• γ•νεσιν κα• φθορ•ν. κοιν•ν δ• •ξιν τ•ν πασχ•ντων τ•ν κρ•σιν τ•ν κατ' ε•δος διαφ•ρων, ο•ον •νθρ•πων• διαφ•ρει γ•ρ •νθρ•πων κρ•σις πρ•ς •ππων • λε•ντων• •δ•ων δ• τ•ν κατ' ε•δος διαφερ•ντων, ο•ον Δ•ωνος• διαφ•ρει γ•ρ Δ•ων Σωκρ•τους κατ• τ•ν κρ•σιν• •τι • ••ν ••λλον, • δ• •ττων θερ•ς• δε• ο•ν •πιτηδε•αν γεν•σθαι πρ•ς τ• παθε•ν τ•ν •ξιν τ•ν •ελλ•ντων pg 321παθε•ν τ•ν τε κοιν•ν κα• τ•ν •δ•αν, κα• τ•ν τ•ν ποιο•ντων ο•ον τ•ν •στ•ρων σ••πνοιαν κα• συ•φωνα•ν •να •• τ•ν ••ν ••πρροια δρ•, το• δ• •ντιπρ•ττ•• •πιτηδει•τητα δ• τ•ς •λης τ•ν τ•ν δι' •ν • φθορ• γ•νεται στοιχε•ων• ο•ον πρ•ς •κπ•ρωσιν • ξηρ• •ναθυ••ασις, πρ•ς κατακλυσ••ν • γρ•, πρ•ς λοι••ν • σηπεδ•ν το• ••ρος, •ργα•να δ• τ•ν τ•ν δαι••νων κα• •ερικ•ν ψυχ•ν •τοι••τητα, καιρ•ν δ• σ•νδροο•ος πρ•ς •κπ•ρωσιν ••ν θ•ρος, πρ•ς κατακλυσ••ν δ• χει••να, πρ•ς λοι••ν δ• •ετ•πωρον.

CCOISLINIANI 322 f. 88^r ad p. 185.4-5:

••ε•ς •σεβ•στατοι, ••ε•ς δ• τ• τ•ν Χριστιαν•ν γ•νος •νθεον κα• ε•σεβ•στατον.

ZMARCIANI GR. 194 f. 33^v CCOISLINIANI 322 f. 88^r ad p. 185.10-11 • •τα•ρος ••ν:

(ZMARCIANI GR. 194) • Δο•ν•νος. (CCOISLINIANI 322) τ•ν Δο•ν•ν•ν φησι.

CCOISLINIANI 322 f. 89^v ad p. 188.1-9:

ο•δ•ν τα•τα, Πρ•κλε, διαφ•ρει •ετοπωριν•ν •νυπν•ων.

CCOISLINIANI 322 f. 95^r ad p. 196.19 γλ•σχωρως:

•λλ• ν•ν, • φ•λε, ο• γλ•σχωρως •λλ• κα• παντ•πασι καταγελ•στως, ο• δ• •ηδ• τ•ν γρα••ατικ•ν παχυτ•τα •ετρ•ως •κριβ•σαντες τολ••σι τ• ••ρου κα• •σι•δου •ναλ•ειν, ο•κ •ναξ•ως •• το•ς λ•γους, •λλ• κα• π••παν •ξ•ως τ•ς α•τ•ν •αθ•ας.

MCODICVM MARCIANI GR. 196 f. 44^r (RRICCARDIANI 24 f. 48^v) ad p. 198.3 τ•ν δυο•ν •ρχ•ν:

δ•ο •ρχ•ς λ•γει τ•ν •ναντ•ωσιν τ•ν πρ•την, •τις •ν τ• πρ•τ• π•ρατι κα• τ• πρ•τ• •πειρ•• •ξεφ•νη πρ•τως.

pg 322MCODICVM MARCIANI GR. 196 f. 44^r (RRICCARDIANI 24 f. 49^r) ad pp. 198.3-199.2:

••διον	κρε•ττων	π•ρας
	χε•ρω<v>	•πειρον
ποιητ•ν	δι•κοσ•οι	•ν•δες

•νωσις	•φθαρτον	•ρρεν
πλ•θος	φθαρτ•ν	θ•λυ
ο•σ•α	ζω•	νο•ς
περιττ•ν	•λον	ε•θ•
•ρτιον	••ρος	κα•π•λον
•περου•ρ•νι•ον	ο•ραν•α περιφορ•	•πουρ•νιος δι•κοσ•ος
•ν •αυτ•	••ψυχον	ταυτ•ν
•ν •λλ•	•ψυχον	•τερον
Κρ•νος	••α	Ζε•ς
••οιον	χωριστ•ν	•σον
•ν••οιον	•χ•ριστον	•νισον
•γε•ον•α	•π•λυτον	•γκ•σ•ιον

HCHISIANI R VIII 58² f. 4^r ad p. 198.3-4:

•ν τ• κατ• Πλ•τωνα θεολο<γ•>.

CCOISLINIANI 322 f. 96^r ad eadem:

π•ρατος συγγεν• καλε• τ• •ν τ• •ι• συστ•οι•χ••, ο•ον τ• •ν, τ• φ•ς, τ• •ρρεν, τ• περιττ•ν κα• τ• λοιπ•. •πειρ•ας δ• πλιν συγγεν• τ• λοιπ•, ο•ον τ• πλ•θος, τ• σκ•τος, τ• θ•λυ κα• τ• pg 323•ξ•ς. ••ο•ως δ• κα• •ικτ• τ• •ν τας δυε•ν συστ•οι•χ•αις. κα• π•ς •ικτ• λ•γεται, ε•ρηται α•τ• •ν το•ς περ• <τ•ς> κατ• Πλ•τωνα θεολογ•ας.

CCOISLINIANI 322 f. 96^r ad p. 198.11-14:

• δευτ•ρα τ•ν νοητ•ν τρι•ς, •••ν α••ν••• φασιν. •ρρεν κα• θ•λυ • τρ•τη νοητ• τρι•ς, •ν α•τοζ•ον καλο•σι. •εταξ• λ•γει τ•ς τρε•ς τρι•δας τ•ς •εταξ• τ•ν τρι•ν νοητ•ν κα• τρι•ν νοερ•ν τρι•δων.

CCOISLINIANI 322 f. 96^v ad p. 199.3 •ν •λλοις:

ε•πε περ• το•των •ν τ• τετ•ρτ• κα• π••πτ• κα• •κτ• βιβλ•• περ• τ•ς κατ• Πλ•τωνα θεολογ•ας. περ• δ• τ•ν τρι•ν νοητ•ν τρι•δων κα• το• •π•κεινα το•των α•τοεν•ς •ν τ• πρ•τ• κα• δευτ•ρ• κα• τρ•τ• βιβλ•• τ•ς α•τ•ς παραγατε•ας.

MCODICVM MARCIANI GR. 196 f. 44^r (RRICCARDIANI 24 f. 49^r) F f. 241^r ad pp. 199.11-200.8:

[actrade-9780192856036-
graphic-020.gif]

pg 324MCODICVM MARCIANI GR. 196 f. 44^{r-v} ad eadem:

[actrade-9780192856036-
graphic-021.gif]

CCOISLINIANI 322 f. 97^v ad p. 200.4-8:

•στε κατ' α•το•ς θε•αι ψυχά• {κα•} ο• ••νον α• τ•ν σφαιρ•ν κα• τ•ν •στ•ρων ε•σιν, •λλ• κα• •λλαι
παρ' α•τ•ς.

CCOISLINIANI 322 f. 97^v ad p. 200.10 ποικ•λην:

ποικ•λην •σοι προποδ•ζουσιν •ναποδ•ζουσ• τε κα• στηρ•ζουσιν, ο•ον ο• πλ••νη•τες πλ•ν •λ•ου
κα• σελ•νης.

pg 325MCODICVM MARCIANI GR. 196 f. 45^v ad pp. 206.19-207.16:

β' ο•ραν•ς κα• γ•νεσις

γ' Ζε•ς Ποσειδ•ν Πλο•των

δ' τετρακτ•ς ο•ρ•νιον α•θ•ριον π•ρ γ•ν π• γ•ν

ε' ο•ραν•ς π•ρ •ρ •δωρ γ•

ζ' ο• πλαν••ενοι

<i>β' • ζ•διακ•ς

HCHISIANI R VIII 58² (ualde mutil.) f. 5^v ad eadem:

<****> φ•σις. α•τ• γ•ρ • •πτα•<ερ•ς ****> τ• π•ν ε•ς δ•δεκα ο•ορας ο•τως ε•ς τ•ν •πλαν•, ε•ς τ•ς
•πτ• πλानω••νας, ε•ς <****> τ•σσαρα στοιχε•α.

MCODICVM MARCIANI GR. 196 f. 45^v ad p. 207.15-16 τ• δυωδεκ•δι:

•σως κα• • •ν τ• Φα•δρ• δωδεκ•ς δι• το•τ• •στι κα• • τ•ν δ•δεκα ζ•δ•ων •ν τ• •πλανε•.

HCHISIANI R VIII 58 (partim mutil.) f. 6^r ZMARCIANI GR. 194 f. 39^r ad p. 210.20:

ο•ον ο• πο<τα•ο>, τ• δ• •δωρ α•<τ•ν> •χη•α.

CCOISLINIANI 322 f. 108^v ad p. 216.5 ζω•ς:

ο••αι ζω•ν Σωκρ•της• λ•γει βαρ•τητας, κουφ•τητας, θερ•τητας, ξηρ•τητας κα• •λως τ•ς ποι•τητας• τ• γ•ρ ψυχο•ν ο•κ •ν •φα•στου •λλ• •ρτ••ιδος, •ρας κα• Δ••ητρος. • ο•ν τα•τας •ητ•ον ζω•ν, ο• το•ς φυσικο•ς κα• σπερ•ατικο•ς λ•γους;

pg 326**MCODICVM MARCIANI GR. 196 f. 48^v ad pp. 221.1-222.3:**

[actrade-9780192856036-graphic-022.gif]

δ•ο γ•ρ •π• δ•ο δ•ς ποιο•σι τ•ν •κτ• κυβικ•ν •ριθ••ν πρ•τον• ο•τος δ• π•λιν •π• τ•ν •α'• —κα• ο•τος γ•ρ κυβικ•ς• κα• γ•ρ ι' •π• ι' δεκ•κισ ,α'— • ο•ν •κτ• •π• τ• ,α' ποιε• τ•ν •κτακισχ•λια. • γ•ρ θ' •π•πεδος τετραγωνικ•ς •ριθ••ς —τρ••ς γ•ρ γ' θ'— •π• τ•ν α' •ς ερ•ηται κυβικ•ν ποιε• τ•ν •νακισχ•λια.

CCOISLINIANI 322 f. 111^v ad eadem:

• γ•ρ η' κ•βος •ν •π• κ•βον γεγον•ς τ•ν ,α' πεπο•ηκε τ•ν η'• •π•πεδον δ• τετραγωνικ•ν •στιν • θ' —τρ•ς γ•ρ τ• τρ•α θ'—. • ο•ν χ•λια •ετ• το• τετραγωνικο• •πιπ•δου πεπο•ηκε τ•ν ,θ'. ••ριστον δ• δυ•δα α•τ•ν φησι τ•ν •δυ••δα• • γ•ρ •κτ• κ•βος •ξ α•τ•ς κα• το• τ•σσαρα τετραγ•νου.

[actrade-9780192856036-graphic-023.gif]

pg 327**HCHISIANI R VIII 58² (ualde mutil.) f. 7^v (ZMARCIANI GR. 194 f. 41^v mutil.) ad eadem:**

<χ•λια> κ•βος •στ•ν •π• το• ι' <***> •σος •στι. δεκ•κισ γ•ρ •στι δ•κα δεκ•κισ. κα• • η' κ•βος •στ•ν •π• το• δ•ο• δ•ς γ•ρ δ•ο δ•ς. • ο•ν •κτα<κισχ•λια> γ•γονε κ•βος •π• κ•βον, κα• ,θ' γ•γονεν •π•πεδον κα• <***> ••φοτ•ρων τ•ν •ριθ<••ν>. τουτων δ• • •ε•?<***> σω•ατα δεσ••ς <***>•ς τελ•στερα <***> δεκ•κισ ,α• κ•βος <***>. • δ• ,θ' κ•βος γ•γονεν •π• •π•πεδον τ•ν •νν•α •ριθ••ν• •στε σ••βολ•ν •στι τ•ς νοερωτ•ρας •ετ• σ••ατος ζω•ς τ•ν ψυχ•ν δι• τ•ν το• •πιπ•δου φ•σιν •σ••ατον ο•σης, •τις ο•κε•α •ν το•ς •θηνα•οις. τελειοτ•ραν ζ•σουσι ζω•ν κα• ••οιω••νοι ••λλον τ• •φ•ρ α•τ•ν θε•, • δ•

λοιπ• το•ς Σα•ταις •τελ•στερον ζ•σουσι τ•ς •θηνα•κ•ς •δι•τητος.

MCODICVM MARCIANI GR. 196 f. 49^r CCOISLINIANI 322 f. 114^v ad pp. 223.10-224.6:

Κρ•νος νοερ•ν •ποκαθ•σταται
 Ζε•ς πολιτικ•ν πολιτε•εται
 •ρης θυ•ικ•ν φιλοτι•ε•ται
 •φροδ•τη •πιθυ•ητικ•ν •πιθυ•ε•
 •ρ••ς λογικ•ν φυτικ•ς

pg 328**MCODICVM MARCIANI GR. 196 f. 49^v CCOISLINIANI 322 f. 115^r ad pp. 224.12-225.10:**

•ερ•ως λ•γοι • τ•ν •λων διακ•σ•ησις
 •τη •νακισχ•λια • δι• π•ντων δι•κουσα ζω• •ως τ•ς γ•ς
 δι• βραχ•ων λ•γοι • κατ• νο•ν τ•ν πολλ•ν λ•γων •νωσις
 ν••οι τ•ς π•λεως • κατ• νο•ν δι•ρη••νη δη•ιουργ•α
 •ργον κ•λλιστον • ε•ς •ν •νατεινο••νη διακ•σ•ησις, τ• καλ•ν
 •π• τ•ν γρα•••των •ν•ληψις. • •π• τ• παραδε•γ•ατα •ναδρο••

HCHISIANI R VIII 58² (ualde mutil.) f. 8^v (ZMARCIANI GR. 194 f. 43^v mutil.) ad pp. 227.15-228.17:

<***> Α•γ•πιος

<***>κε τ•ν •<ε>ρ•ων

<****> γε•ν•ν τ•ν νο•α•ων

<***>τ•ν τ•ν γεωργ•ν

<θηρευτ•ν? *****> •ξ ο•σης

<****>τως γ•νονται •πτ•

HCHISIANI R VIII 58² f. 9^r (ZMARCIANI GR. 194 f. 43^v) ad p. 229.5-6 ε•ς τ• λοιπ• δι•ρηται γ•νη:

τ•ν δη•ιουργ•ν τ•ν θηρευτ•ν τ•ν νο•ων τ•ν γεωργ•ν.

pg 329MCODICVM MARCIANI GR. 196 f. 50^v ad pp. 229.19-230.13:

••••κατ• Πορφ•ριον
 •ερ•ε•ς •ρχ•γγελοι •ν ο•ραν•
 πολ•εικο• δα•ονες ε•ς σ•ατα κατι•ντες •τοι ψυχα•
 νο•ε•ς •γελ•ρχαι τ•ν ζ•ων δα•ονες
 θηρευτα• •ρτε•ις
 γεωργο• Δη•τηρ
 δη•ιουργο• •φαιστος

MCODICVM MARCIANI GR. 196 f. 51^r ad p. 231.8-19:

••••κατ• τ•ν θε•ον ••βλιχον
 •ερε•ς δε•τεραι ο•σ•αι τ•ν θε•ν
 νο•ε•ς •π•τροποι τ•ς ε•ς τ• σ•α •επο•σης ζω•ς
 θηρευτα• δυν•εις κοσ•ητικα• τ•ν •ντων
 γεωργο• τελεσιουργο• τ•ν •π' ο•ρανο• σπερ•των δυν•εις
 ••χι•οι τ•ν θε•ων •πι•ελο•εναι πραγ•των δυν•εις

HCHISIANI R VIII 58² (mutil.) f. 9^r (ZMARCIANI GR. 194 f. 44^r mutil.) ad eadem:

δευτ•ρας ο•σ•ας • τ•ς •γε•ο<νι>κ•ς φησι πρ•ς τ•ς <περκοσ•ους? • τ•ς> πολ•τους πρ•ς τ•ς
 •γε•ονικ•ς • τ•ς •γκοσ•ους <πρ•ς τ•ς δυν•εις?> τ•ν πολ•<των>.

HCHISIANI R VIII 58² f. 9^v (ZMARCIANI GR. 194 f. 44^r) ad p. 231.21 •φ' •ν•ς:

τ• •φ' •ν•ς •σπερ •π• τ•ς •ατρικ•ς τ• •ατρικ•.

pg 330MCODICVM MARCIANI GR. 196 ff. 50^r et 51^r ad pp. 232.1-233.16:

κατ• τ•ν θε•ον Πρ•κλον
 •ερατικ•ν •ναγωγικ•ν
 ••χι•ον φρουρητικ•ν

δη•ιουργικ•ν δη•ιουργικ•ν

γεωργικ•ν γενεσιουργ•ν

νο•ευτικ•ν •γελαρχικ•ν τ•ν ζ•ων

θηρατικ•ν τ• τ•ν •σχ•των πνευ•των τακτικ•ν

HCHISIANI R VIII 58² (mutil.) f. 9^v (ZMARCIANI GR. 194 f. 44^v mutil.) ad p. 232.19-20 τ• •σ• προσ•κει δη•ιουργ•:

το• Ποσειδ•νος το• π•ν •π• σελ•νην •χρι <***> •πιτροπε•οντος.

HCHISIANI R VIII 58² (ualde mutil.) f. 9^v (ZMARCIANI GR. 194 f. 45^r mutil.) ad p. 234.5-23:

ε•ς το•ς φ•λακας <κα• το•ς> •πικο•ρους κα• <το>•ς θ•τας• το•τοις δ• **εσι •ν•λογον ** τ•
τ•τταρα π•ντα <τ•> τ•ν δη•ιουργ•ν τ• <τ•ν> νο•ων τ• τ•ν <γεωργ•ν τ• τ•ν θη>ρευτ•ν ** τινα
***•ρας •λαχε τ•ξιν <•ν τ• το> •ποπτ•ου διαιρ•σει.

HCHISIANI R VIII 58² (mutil.) f. 10^r (ZMARCIANI GR. 194 f. 45^r mutil.) ad p. 234.22-23:

••ν •τερ•της περ• τ•ν διαφορ•ν τ•ν •πιτηδευ•των <θε>ωρε•ται κα• • δι•κρισις• • δ• τα•τ•της κα•
•νωσις •ν τ• τ•ν π•<ντων> πρ•ς π•ντας χρ•ε••.

pg 331**HCHISIANI R VIII 58² f. 11^v (ZMARCIANI GR. 194 f. 46^r) ad p. 244.8-9:**

τ•ς διακριτικ•ς τ•ν δη•ιουργο•ντων δυν••εως τ•ς διακρινο•σης κα• ταττο•σης διωρισ•ο•ς τ•
•γκ•σ•ια ε•δη νοο•ν, τ• τε •φαν• κα• •φαν•, τ• τε •δια κα• •γχρονα, •στε ••νειν •σ•γγυτα <κα•> ••
•παλ•ττον τ•ς ο•κε•ας •δι•τητας.

HCHISIANI R VIII 58² (mutil.) f. 12^r (ZMARCIANI GR. 194 f. 46^v) ad p. 246.15 τ•ν φρουρ•ν:

•γουν α• φρουρ•η•τικα• δυν••εις α• •να•<φισβ?>•τως διελ••εναι •<κ•>στην τ•ν το• χρ•νου
τετρα••ρειαν.

HCHISIANI R VIII 58² (mutil.) f. 12^r (ZMARCIANI GR. 194 f. 47^v mutil.) ad p. 248.10-12:

τ•ν φ•σιν •τις •ν•χει τ• σ••ατα <κα• δι•στασιν?> τ•ς φυσικ•ς ζω•ς.

HCHISIANI R VIII 58² (mutil.) f. 12^r (ZMARCIANI GR. 194 f. 47^v mutil.) ad p. 248.15-22:

τ• •λα •ν•λογον κα• τ• τ•ς ••ε•νονος συστοιχ•ας <***> τ•ς χε•ρονος.

HCHISIANI R VIII 58² f. 12^r ad p. 250.6 τ•ν •νδρ•ν το•των:

το• τε •α•βλ•χου κα• το• Πορφυρ•ου.

CCOISLINIANI 322 ff. 125^v-126^v ad p. 250.6-8:

•ντε•θεν •ρα δι' •λου τ• περ• τ•ν •θην•ν κα• σκ•πει •πως α• καθ' •βδο••δας προ•οδοι γ•νονται τ•ν θε•ν.

CCOISLINIANI 322 f. 125^v ad p. 250.20-21 •ετ• τ•ν •<π>λων (•λων codd.):

•ετ• τ•ν •λων τ•ν •κ το• δη•ιουργο• προελθ•ντων θε•ν κα• • •θην• συναν•σχεν.

pg 332**HCHISIANI R VIII 58² (mutil.) f. 12^v (ZMARCIANI GR. 194 f. 48^v) ad p. 251.2** δι• ••ν τ• προ•τερον:

δι• τ• νοε•ν τ• π•ντα κα• •ξε•ρε•σθαι τ•ν •λων <***> τ•ν προ•οδον κα• τ•ν •π• το• •ν•ς δη•ιουργο• •κφα•ν•σιν κα• δι•κρισιν π•ντων τ•ν •π' α•το• γινο••νων.

CCOISLINIANI 322 f. 132^v ad p. 260.14 • δε•τερος πατ•ρ:

δε•τερος πατ•ρ • Ποσειδ•ν, •σπερ τρ•τος • Πλο•των.

MCODICVM MARCIANI GR. 196 f. 57^r ad pp. 260.25-261.5:

ε•σω στηλ•ν	•ξω στηλ•ν	ο•κ•σεις
•λ••πιοι	Τιτ•νες	θεο•
στ•σις τα•τ•ν	κ•νησις	θ•τερον νο•ς
λ•γος	•λογ•α	ψυχ•
ο•ραν•ς	γ•νεσις	σ••α

MCODICVM MARCIANI GR. 196 f. 57^r HCHISIANI R VIII 58 f. 14^v (ZMARCIANI GR. 194 f. 51^r) ad p. 261.7-17:

•ρφε•ς •λ••πιοι Τιτ•νες

Πυθαγόρας κρεττονα χερωνα

Πλτων πρας πειρον

MCODICVM MARCIANI GR. 196 f. 57^v (RRICCARDIANI 24 f. 66^r) HCHISIANI R VIII 58 f. 14^v (ZMARCIANI GR. 194 f. 51^r) CCOISLINIANI 322 f. 134^r ad p. 262.8-9:

Πρκλος· ἄλλ'· ὁν θεος βλιχος εεν·ς·στω·

Σιπλ·κιος·

·Σιπλικου πνος οτος, βλιχε δτερ ὦν

·λαθι νικηθε·ς, ἄλλ'· π· σ·ν· π·ων.

pg 333**MCODICVM MARCIANI GR. 196 f. 57^v HCHISIANI R VIII 58 f. 15^r ad p. 264.1-2:**

κατ· Μανιχα·ων.

CCOISLINIANI 322 f. 144^v ad p. 276.1·τι·ρα·γκ·σ·ι·ς·στι:

δ·λον κα·ντε·θεν·τι·γκ·σ·ι·ς·στιν·θην·κα·περκ·σ·ιος·κα·νοερ·.

HCHISIANI R VIII 58 f. 18^r (ZMARCIANI GR. 194 f. 55^r) ad p. 282.14 κυανοχα·την:

·τι ο·ποιητα·τ·ν Ποσειδ·να κυανοχα·την·πονο·ζοντες τ·ν·κ τ·ς δη·ιουργ·ας α·το·κατακλυσ·ν·α·ν·ττονται.

HCHISIANI R VIII 58 f. 18^r ad p. 282.18-19:

·τι τ·περ·τ·ν Φαι·κων κα·το·λληνικο·τε·χους·π·ου ο·π·πλασται.

[17](#)·ρ·οκρ·της] δη·οκρ·της TPARISINI GR. 1839

[18](#) τ·4 add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[5](#)·δη·ιουργ·ς...φ·σις]·ς·δη·ιουργ·ς·ς·ψυχ·ς·φ·σις RRICCARDIANI 24

[15](#) πρ•οδον scripsi : π•ροδον MCODICVM MARCIANI GR. 196

[18](#) παραδ•δωσιν scripsi : του δ•δωσιν sic MCODICVM MARCIANI GR. 196

[3](#) παρ' •λλοις φιλοσ•φοις] om. RRICCARDIANI 24 ZMARCIANI GR. 194TPARISINI GR. 1839

[11](#) τ• MCODICVM MARCIANI GR. 196 : •τι ZMARCIANI GR. 194TPARISINI GR. 1839 | •π•ρ MCODICVM MARCIANI GR. 196 : om. ZMARCIANI GR. 194TPARISINI GR. 1839

[3](#) • γρ • ... γ•γονεν] om. ZMARCIANI GR. 194TPARISINI GR. 1839

[19](#) τς ZMARCIANI GR. 194TPARISINI GR. 1839 : τος MCODICVM MARCIANI GR. 196

[4](#) Δι•ακ•] “debut Δ•ιος” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[12](#) τ•ν Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : τ•ν CCOISLINIANI 322

[22–23](#) •ν τος ... θεολογ•ας: cf. Pr., Theol. Plat. VI 8, p. 38.25-27; VI 9, p. 44.9-11; V 35, p. 129.19-22

[18](#) •ναγωγο• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •ναλογο• sic CCOISLINIANI 322

[6](#) •πουρ•νιον •ψ•δα: Phaedr. 247 b 1

[5](#) •ν Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •

[6](#) •ψ•δα Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •ψ•δα CCOISLINIANI 322

[3–4](#) •ριστοτελης ... γεν•σεως: cf. Arist., De gen. an. II 3, 737 a 28

[3](#) ο•τως add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[6](#) κα•2 add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[7](#) α•σχιον] α•σχρ•ν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[21](#) ο•τινες] τιν•ς dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[22](#) σ••ατ•] •σ••ατ• coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[13](#) δευ•ρα Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : δε•τερος CCOISLINIANI 322

[15](#) • add. Krolllectio Guilelmi Kroll in apparatu editionis Diehl

[11](#) ψυχρ•τατος Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : ψυχικ•τατος MCODICVM MARCIANI GR. 196 | ••ρε• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : τ• •ρε• MCODICVM MARCIANI GR. 196 | • ναντ•ας MCODICVM MARCIANI GR. 196 : ναντ•ως RRICCARDIANI 24

[2](#) •ξηκεστ•δης ZMARCIANI GR. 194 : σ•λωνος γ•νος κα• πλ•τωνος •ξηκεστ•δης γενν• RRICCARDIANI 24 (sequuntur nomina in stemmate accusatiuo casu)

[3](#) δρωπ•δης ZMARCIANI GR. 194 : • δρωπ•δη RRICCARDIANI 24

[5](#) ο• ZMARCIANI GR. 194 : om. RRICCARDIANI 24

[6](#) • δε•τερος ZMARCIANI GR. 194 : τ•ν παρ•ντα RRICCARDIANI 24

[11](#) Κ•λλαισχρος Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : κ•λλαισχρος CCOISLINIANI 322 | •Χαρ••δης Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : χαρ••δης CCOISLINIANI 322

[7](#) α•χ•ο•ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •χ••ς CCOISLINIANI 322

[8](#) •δε• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : δ• CCOISLINIANI 322

[18](#) •αργ•ρων Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •αργ•ρω CCOISLINIANI 322

[23](#) α•ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : ο•ς CCOISLINIANI 322

[2-3](#) •ριστοτ•λης ... ε•ρη••νοις: cf. Arist., Phys. VIII 7-10

[9-10](#) •ν το•ς ε•ς τ•ν •λκιβι•δην: cf. Alc. I 120 b 2-3 (in parte deperdita commentum Procli, fr. 8); cf. Olymp., In Alc. 148.11-150.2

[5](#) •τη Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •τι CCOISLINIANI 322 | ••] κα•, add. • s.l. CCOISLINIANI 322

[9](#) θρ•ξ Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : θρ•ξ CCOISLINIANI 322

[5](#) •ντε•θεν τ•] •ντε•θεν <ρα> τ• uel •πο•ν••ατα suspic. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (sed cf. supra, I, 311.11)

[18](#) •ν τ• ... θεολογ••: cf. Pr., Theol. Plat. III 8-10, pp. 30.14-42.26

[3](#) inter ••διον et ποιητ•ν] •γγρονον add. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 | •χε•ρων Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : χε•ρω MCODICVM MARCIANI GR. 196RRICCARDIANI 24

[4](#) ποιητ•ν (compend.) MCODICVM MARCIANI GR. 196 : om. RRICCARDIANI 24 | •δι•κοσ•οι MCODICVM MARCIANI GR. 196 : om. RRICCARDIANI 24

[10](#) •περουρ•νιον Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •περο•σιον MCODICVM MARCIANI GR. 196RRICCARDIANI 24 | •ο•ραν•α περιφορ• (compend.) MCODICVM MARCIANI GR. 196 : om. RRICCARDIANI 24 | ••πουρ•νιος δι•κοσ•ος (compend.) MCODICVM MARCIANI GR. 196 : om. RRICCARDIANI 24

[11](#) •αυτ• MCODICVM MARCIANI GR. 196 : α•τ• RRICCARDIANI 24

[20](#) συστοιχ•• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : συστυχ•α CCOISLINIANI 322

[2-3](#) •ν το•ς ... θεολογ•ας: cf. Pr., Theol. Plat. III 8-10, pp. 30.14-42.26

[9-13](#) uide tamen Saffrey-Westerink VI, p. xxxviii (relegantes ad In Parm.)

[1](#) δε•ν MCODICVM MARCIANI GR. 196 : δεσ•ν coni. Krolllectio Guilelmi Kroll in apparatu editionis Diehl | •συστοιχ•αις Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : συστυχ•αις CCOISLINIANI 322

[2](#) τ•ς add. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[5](#) •ν α••ν• Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •ν α••ν

CCOISLINIANI 322

[15](#) κοσ•ο•ντα (latere sin.) κοσ•ο••ενα (latere dext.) add. RRICCARDIANI 24

[18](#) ψυχ• MCODICVM MARCIANI GR. 196 RRICCARDIANI 24 : ψυχ•
•γ•νηται F

[19–20](#) •γ•νητα ... ••ρος] om. F

[20](#) •λον ••ρος MCODICVM MARCIANI GR. 196 : •λα ••ρη RRICCARDIANI 24 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[13](#) κα• del. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[17](#) πλ•νητες Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 :
πλ•ν•τες CCOISLINIANI 322

[13](#) ••ν τ• Φα•δρ• δωδεκ•: cf. Phaedr. 246 e 4 – 247 a 4

[18](#) Σωκρ•της Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 :
σωκρ•τους CCOISLINIANI 322

[2](#) κ•σ•ος] κ•βος dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[3–4](#) et 17–18 •• i.e. •ον•δες uel •ο•ραι

[4](#) •,θ'] debuit •,α'

[6](#) α' Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : Δ MCODICVM MARCIANI GR. 196

[7](#) τ•] “exspectes τ•ν” Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903

[9](#) τρ•ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : τρε•ς MCODICVM MARCIANI GR. 196

[15](#) δυ•δα2 Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : δι•δα CCOISLINIANI 322

[17](#) θυ•ικ•ν MCODICVM MARCIANI GR. 196 : θυ•ιτικ•ν CCOISLINIANI 322

[18](#) •πιθυ•ητικ•ν MCODICVM MARCIANI GR. 196 : •πιθυ•ιτικ•ν CCOISLINIANI 322

[19](#) φυτικ•ς MCODICVM MARCIANI GR. 196 CCOISLINIANI 322 : ζ• praem. dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. I, 223.17)

[8](#) •ν •νατεινο••νη CCOISLINIANI 322 : •να τεινο••νη MCODICVM MARCIANI GR. 196

[3](#) •ερε•ς Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 : •ερε•ς MCODICVM MARCIANI GR. 196

[5](#) ζ•ων MCODICVM MARCIANI GR. 196 : ζω•ν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. I, 232.21 τ• ε•δη τ•ς ζω•ς)

[7](#) ζ•ων MCODICVM MARCIANI GR. 196 : ζω•ν dub. Diehllectio Ernesti Diehl in editione Procli Diadochi in Platonis Timaeum Commentaria, Lipsiae, in aedibus B. G. Teubneri, uol. I, 1903 (cf. I, 232.21 τ• ε•δη τ•ς ζω•ς)

[23](#) χρε•• scripsi : χρε•α HCHISIANI R VIII 58²

[3](#) ταττο•σης HCHISIANI R VIII 58 : διαταττο•σης ZMARCIANI GR. 194

[7](#) φρουρητικα• ZMARCIANI GR. 194 : φρουριτικα• HCHISIANI R VIII 58²

[8](#) •κ•στην HCHISIANI R VIII 58² : om. ZMARCIANI GR. 194

[17–21](#) de hoc scholio uide Saffrey-Westerink VI, pp. LXIII-LXVI et prooem., supra, p. cxxvii adn. 186

[3](#) •κφ•ανσιν ZMARCIANI GR. 194 : •κφ•ασιν HCHISIANI R VIII 58²

[3–4](#) •δι•κρισιν HCHISIANI R VIII 58² : •ν•κρισιν ZMARCIANI GR. 194

[18](#) πρ•κλος •λλ' • •ν θε•ος ••βλιχος ε•εν•ς •στω HCHISIANI R VIII 58 : πρ•κλος MCODICVM MARCIANI GR. 196 συ•πλικ•ου ε•ς τ• •λλ' • •ν θε•ος ••βλιχος ε•εν•ς •στω CCOISLINIANI 322 om. RRICCARDIANI 24

[19–20](#) σι•πλ•κιος σι•πλικ•ου HCHISIANI R VIII 58 RRICCARDIANI 24 : σ•πλ•κ•ος- συ•πλικ•ου MCODICVM MARCIANI GR. 196 συ•πλικ•ου CCOISLINIANI 322

[20](#) δ•τερ ••ων CCOISLINIANI 322 : δ•τορ ••ων MCODICVM MARCIANI GR. 196 RRICCARDIANI 24 δ•το •ε•ων HCHISIANI R VIII 58

[21](#) •λαθι MCODICVM MARCIANI GR. 196 RRICCARDIANI 24 HCHISIANI R VIII 58 : •λαθι CCOISLINIANI 322

[8](#) τ•ν ... κατακλυσ••ν HCHISIANI R VIII 58 : το•ς ... κατακλυσ•ο•ς ZMARCIANI GR. 194