

(FIRST PREFERENCE)

TIRUPATI (8006)

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

MULTI TASKING (NON-TECHNICAL) STAFF, AND HAVALDAR (CBIC & CBN) EXAMINATION, 2022



(THIRD PREFERENCE) CHENNAI (8201)

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वज्रमधारी

REGISTRATION NO: 10004403742

APPLICATION IS INCOMPLETE

APPLIC	ATION IS INCOMPL	EIE	of sarya Naragana resay	
1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME	
GOWRU SURYA NARAYANA REDDY		GOWRU BHASKAR REDD	Y GOWRU DEVI	
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2023	7. GENDER	8. CATEGORY	
01/03/2002	20.1	MALE	UNRESERVED	
9. WHETHER PERSON WITH DISABILITY (PwD)?		9.1 IF YES, TYPE OF DISABILITY		
भावत सरकार NO भावत सरकार		अध्य बद्धार	भागत संभि व्युक्त अग	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA		A BLACK MOLE ON LEFT FORE ARM		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING	
BOARD OF SECONDARY EDUCATION ANDHRA PRADESH		1822130521	2018	
के सत्यांग जसते 🎉 हैं	15. PREFERENCE OF E	XAMINATION CENTERS	सत्यमेव जयते 🔑 👨	
EXAMINATION CENTER	EXAMINAT	TON CENTER	EXAMINATION CENTER	

16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE)

(SECOND PREFERENCE)

NELLORE (8010)

	ENGLISH (2)	
17.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	17.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	17.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)
NO		
17.4. LENGTH OF SERVICE IN THE ARMED FORCES	17.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	17.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)
-	-	-

18.1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. 40% OR MORE) IN THE FOLLOWING CATEGORIES:

(i) BLINDNESS (VH) AND/OR

(ii) BOTH ARMS AFFECTED (BA) AND/OR

(iii) CEREBRAL PALSY (CP)?

18.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 8.2 AND 8.3 OF THE NOTICE?

18.3 WHETHER SCRIBE IS REQUIRED	18.4 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	18.5 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM
The second secon	ALABAMA - MARAMA	754 - ATTEN

19.1. WHETHER SEEKING AGE RELAXATION?		1?	19.2. IF YES,INDICATE CODE			
NO			39 44 4		- Ca - Ca -	
و الما على	4)	20. STATE(S) / U	T.T.(S) / CCA(S) PREFEREN	NCE CODE	1 3 8	
0,61,62,63,64,	,65,66,67,58,57	,59,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,	X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,	X,X,X,X,X,X,X,X	X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,	X,X,X,X,X
AL DE		21. HIGHEST F	EDUCATIONAL QUALIFIC	CATION		
CECTION GO	N. Carlo	ELECTION COM	B. TECH (14)	ELEC	TION GOWN	
विक्रियाजी के कर आ	ायोग	22. DETAILS	OF QUALIFYING EDUCA	ATION Charles	र व्यायोग	
अप्रत सरकार		अधिय भटकार	10TH STANDARD	3	सिन शरकार	
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2018	ANDHRA PRADESH	BOARD OF SECONDARY EDUCATION ANDHRA PRADESH	1822130521	95	нейа

Trois of the state	ES Steppe		
ADDRES	SS DETAIL		
24. CORRESPONDENCE ADDRESS	25. PERMANENT ADDRESS		
21/846LAKSHMI NAGARJAMMALAMADUG	21/846LAKSHMI NAGARJAMMALAMADUG		
DISTRICT: YSR (KADAPA) DISTRICT: YSR (KADAPA)			
STATE: ANDHRA PRADESH	STATE: ANDHRA PRADESH		
PIN: 516434	PIN: 516434		
MOBILE NO.: 7993470104	EMAIL ID: surya7993470104@gmail.com		
26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 18-OCT-2022?			

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FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	- Co W	2000

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

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4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

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PRINT TAKEN ON: 24/02/2023 8:05:11 AM

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IP ADDRESS: 152.58.236.167

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कर्मधारी व्यन आयोग



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