

# Semaine 24 – 28/03/2022

| ECT1         | LV2                         |    | MATHS |    |    | ÉCONOMIE     |      |      | MANAGEMENT |      |    |    |    | DROIT |    | ANGLAIS |     |     | LETTRES |    |    |
|--------------|-----------------------------|----|-------|----|----|--------------|------|------|------------|------|----|----|----|-------|----|---------|-----|-----|---------|----|----|
|              | MN                          | ML | YF    | AG | AL | LL           | IPS  | MS   | DB         | KL   | QL | VN | YT | MQ    | CT | MD      | ANB | JMT | BCP     | CF | JP |
| <b>LUNDI</b> |                             |    |       |    |    |              |      |      |            |      |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      | 2                           |    |       |    |    |              | 6    | 4    | 8          |      |    | 3  |    |       |    |         | 9   |     |         |    |    |
| 18h-19h      |                             |    |       |    |    |              | 8/12 |      | 2          |      |    | 9  |    |       |    |         |     |     |         |    |    |
| <b>MARDI</b> |                             |    |       |    |    |              |      |      |            |      |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      |                             |    |       | 12 |    | <del>2</del> |      |      | 4          |      |    |    |    |       |    |         |     |     | 11      |    |    |
| 18h-19h      |                             |    |       | 6  |    | <del>8</del> |      |      | 10         |      |    |    |    |       |    |         |     |     | 7       |    |    |
| <b>MER.</b>  |                             |    |       |    |    |              |      |      |            |      |    |    |    |       |    |         |     |     |         |    |    |
| 16h-17h      |                             | 10 | 4     |    | 2  |              |      |      |            |      |    |    |    | 11    |    |         |     | 1   |         | 3  |    |
| 17h-18h      |                             | 4  | 10    |    | 8  |              |      |      |            | 1/11 |    |    |    | 7     |    |         |     | 5   |         |    |    |
| 18h-19h      |                             | 8  |       |    |    |              |      |      |            | 5/7  |    |    |    |       |    |         |     |     |         |    |    |
| <b>JEUDI</b> |                             |    |       |    |    |              |      |      |            |      |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      |                             | 12 |       |    |    |              |      | 2/10 |            |      | 6  |    |    |       |    |         |     |     |         |    |    |
| 18h-19h      |                             | 6  |       |    |    |              |      |      |            |      | 12 |    |    |       |    |         |     |     |         |    |    |
| <b>VEN.</b>  |                             |    |       |    |    |              |      |      |            |      |    |    |    |       |    |         |     |     |         |    |    |
| 13h-14h      | <i>Sport pour les pairs</i> |    |       |    |    |              |      |      |            |      |    |    |    | 1     |    | 7       |     |     |         |    | 9  |
| 14h-15h      |                             |    |       |    |    |              |      |      |            |      |    |    |    | 5     | 3  | 11      |     |     |         |    | 1  |
| 15h-16h      |                             |    |       |    |    |              |      |      |            |      |    |    |    |       | 9  | 3       |     |     |         |    | 5  |

# Semaine 25 – 04/04/2022

| ECT1         | LV2                           |    | MATHS |    |    | ÉCONOMIE |     |    | MANAGEMENT |    |              |    |    | DROIT        |    | ANGLAIS |     |     | LETTRES |    |               |
|--------------|-------------------------------|----|-------|----|----|----------|-----|----|------------|----|--------------|----|----|--------------|----|---------|-----|-----|---------|----|---------------|
|              | MN                            | ML | YF    | AG | AL | LL       | IPS | MS | DB         | KL | QL           | VN | YT | MQ           | CT | MD      | ANB | JMT | BCP     | CF | JP            |
| <b>LUNDI</b> |                               |    |       |    |    |          |     |    |            |    |              |    |    |              |    |         |     |     |         |    |               |
| 17h-18h      | 1                             | 9  |       |    |    |          | 7   | 5  | 3          |    |              | 4  |    |              |    |         |     |     |         |    |               |
| 18h-19h      |                               | 3  |       |    |    |          | 1   |    | 9          |    |              | 10 |    |              |    |         |     |     |         |    |               |
| <b>MARDI</b> |                               |    |       |    |    |          |     |    |            |    |              |    |    |              |    |         |     |     |         |    |               |
| 17h-18h      |                               |    |       |    |    | 3        |     | 11 | 5          |    | <del>1</del> |    | 8  | <del>2</del> |    | 4       |     |     | 12      |    |               |
| 18h-19h      |                               |    |       |    |    | 9        |     |    | 11         |    | <del>7</del> |    | 2  | <del>6</del> |    | 12      |     |     | 8       |    |               |
| <b>MER.</b>  |                               |    |       |    |    |          |     |    |            |    |              |    |    |              |    |         |     |     |         |    |               |
| 16h-17h      |                               | 7  | 5     | 1  | 3  |          |     |    |            |    |              |    |    | 12           |    | 8       | 10  | 6   |         | 4  |               |
| 17h-18h      |                               | 5  | 11    | 7  | 9  |          |     |    |            | 12 |              |    |    | 8            |    |         | 2   |     |         |    |               |
| 18h-19h      |                               | 11 |       |    |    |          |     |    |            | 6  |              |    |    |              |    |         |     |     |         |    |               |
| <b>JEUDI</b> |                               |    |       |    |    |          |     |    |            |    |              |    |    |              |    |         |     |     |         |    |               |
| 17h-18h      |                               |    |       |    |    |          |     |    |            |    | 1/7          |    |    |              |    |         |     |     |         |    |               |
| 18h-19h      |                               |    |       |    |    |          |     |    |            |    |              |    |    |              |    |         |     |     |         |    |               |
| <b>VEN.</b>  |                               |    |       |    |    |          |     |    |            |    |              |    |    |              |    |         |     |     |         |    |               |
| 13h-14h      | <i>Sport pour les impairs</i> |    |       |    |    |          |     |    |            |    |              |    |    | 2            |    |         |     |     |         |    | <del>6</del>  |
| 14h-15h      |                               |    |       |    |    |          |     |    |            |    |              |    |    | 6            | 10 |         |     |     |         |    | <del>2</del>  |
| 15h-16h      |                               |    |       |    |    |          |     |    |            |    |              |    |    |              | 4  |         |     |     |         |    | <del>10</del> |

# Semaine 26 – 25/04/2022

| ECT1         | LV2                         |    | MATHS |              |    | ÉCONOMIE |     |      | MANAGEMENT |    |    |    |    | DROIT |    | ANGLAIS |     |     | LETTRES |    |    |
|--------------|-----------------------------|----|-------|--------------|----|----------|-----|------|------------|----|----|----|----|-------|----|---------|-----|-----|---------|----|----|
|              | MN                          | ML | YF    | AG           | AL | LL       | IPS | MS   | DB         | KL | QL | VN | YT | MQ    | CT | MD      | ANB | JMT | BCP     | CF | JP |
| <b>LUNDI</b> |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      | 2                           | 12 |       |              |    |          | 8   | 6/10 | 4          |    |    | 5  |    |       |    |         | 11  |     |         |    |    |
| 18h-19h      |                             | 4  |       |              |    |          | 2   |      | 10         |    |    | 11 |    |       |    |         |     |     |         |    | 6  |
| <b>MARDI</b> |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      |                             |    |       | 8            |    |          |     | 4/12 | 2/6        |    |    |    | 9  | 3     |    | 5       |     |     | 1       |    | 10 |
| 18h-19h      |                             |    |       |              |    |          |     |      | 8/12       |    |    |    | 3  | 7     |    | 1       |     |     | 9       |    | 2  |
| <b>MER.</b>  |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 16h-17h      |                             | 8  | 6     | 2            | 4  |          |     |      |            |    |    |    |    | 1     |    |         |     | 7   |         | 5  |    |
| 17h-18h      |                             | 6  | 12    | <del>8</del> | 10 |          |     |      |            | 1  |    |    |    | 9     |    |         |     | 3   |         |    |    |
| 18h-19h      |                             | 10 |       |              |    |          |     |      |            | 7  |    |    |    |       |    |         |     |     |         |    |    |
| <b>JEUDI</b> |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 18h-19h      |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| <b>VEN.</b>  |                             |    |       |              |    |          |     |      |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 13h-14h      | <i>Sport pour les pairs</i> |    |       |              |    |          |     |      |            |    |    |    |    |       |    | 9       |     |     |         |    | 7  |
| 14h-15h      |                             |    |       |              |    |          |     |      |            |    |    |    |    |       | 11 |         |     |     |         |    | 3  |
| 15h-16h      |                             |    |       |              |    |          |     |      |            |    |    |    |    |       | 5  |         |     |     |         |    | 11 |

# Semaine 27 – 02/05/2022

| ECT1         | LV2                           |    | MATHS |    |    | ÉCONOMIE |     |    | MANAGEMENT |    |    |    |    | DROIT |    | ANGLAIS |     |     | LETTRES |    |    |
|--------------|-------------------------------|----|-------|----|----|----------|-----|----|------------|----|----|----|----|-------|----|---------|-----|-----|---------|----|----|
|              | MN                            | ML | YF    | AG | AL | LL       | IPS | MS | DB         | KL | QL | VN | YT | MQ    | CT | MD      | ANB | JMT | BCP     | CF | JP |
| <b>LUNDI</b> |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      | 1                             | 11 |       |    |    |          | 9   | 7  | 5          |    | 3  | 6  |    |       |    |         |     |     |         |    |    |
| 18h-19h      |                               | 5  |       |    |    |          | 3   |    | 11         |    | 9  | 12 |    |       |    |         |     |     |         |    |    |
| <b>MARDI</b> |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      |                               |    |       |    |    | 5        |     | 1  | 7          |    |    |    | 10 | 4     |    | 6       |     |     | 2       |    | 8  |
| 18h-19h      |                               |    |       |    |    | 11       |     |    | 1          |    |    |    | 4  | 8     |    | 2       |     |     | 10      |    |    |
| <b>MER.</b>  |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 16h-17h      |                               | 9  | 7     | 3  | 5  |          |     |    |            |    |    |    |    | 2     |    | 10      | 12  | 8   |         | 6  | 4  |
| 17h-18h      |                               | 7  | 1     | 9  | 11 |          |     |    |            | 2  |    |    |    | 10    |    |         | 4   |     |         |    | 12 |
| 18h-19h      |                               | 3  |       |    |    |          |     |    |            | 8  |    |    |    |       |    |         |     |     |         |    |    |
| <b>JEUDI</b> |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 17h-18h      |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 18h-19h      |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| <b>VEN.</b>  |                               |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 13h-14h      | <i>Sport pour les impairs</i> |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |     |     |         |    |    |
| 14h-15h      |                               |    |       |    |    |          |     |    |            |    |    |    |    |       | 12 |         |     |     |         |    |    |
| 15h-16h      |                               |    |       |    |    |          |     |    |            |    |    |    |    |       | 6  |         |     |     |         |    |    |