

# Semaine 24 – 27/03/2023

| ECT1         | LV2            |    |    | MATHS |    |    | ÉCONOMIE |     |    | MANAGEMENT |    |    |    |    | DROIT |    | ANGLAIS |    |     | LETTRES/PHILO |      |    |
|--------------|----------------|----|----|-------|----|----|----------|-----|----|------------|----|----|----|----|-------|----|---------|----|-----|---------------|------|----|
|              | MN             | ML | AR | YF    | AG | AL | LL       | IPS | MS | DB         | KL | QL | VN | YT | CB    | MQ | AB      | MD | JMT | JC            | ASRF | JP |
| <b>LUNDI</b> |                |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      | 1              |    |    |       |    |    |          | 7/9 |    | 5          |    |    |    | 6  |       |    |         |    |     |               |      | 3  |
| 18h-19h      |                |    |    |       |    |    |          | 1/3 |    | 7          |    |    |    |    |       |    |         |    |     |               |      |    |
| <b>MARDI</b> |                |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |                |    | 3  |       | 1  |    | 5        |     |    | 11         |    |    | 2  |    |       |    | 8       |    |     | 6             | 10   |    |
| 18h-19h      |                |    |    |       | 7  |    | 11       |     |    | 1          |    |    | 8  |    |       |    |         |    |     | 2             |      |    |
| <b>MER.</b>  |                |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 16h-17h      |                | 5  |    | 9     |    | 11 |          |     |    |            | 3  |    |    |    |       |    | 8       |    | 4   |               |      |    |
| 17h-18h      |                | 11 |    | 3     |    | 5  |          |     |    |            | 9  |    |    |    |       | 4  |         |    |     |               |      |    |
| 18h-19h      |                |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| <b>JEUDI</b> |                |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |                | 7  |    |       |    |    |          |     |    |            |    | 10 |    |    |       |    |         |    |     |               |      | 4  |
| 18h-19h      |                | 9  |    |       |    |    |          |     |    |            |    | 4  |    |    |       |    |         |    |     |               |      | 8  |
| <b>VEN.</b>  |                |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 13h-14h      | <div>EPS</div> |    |    |       |    |    |          |     |    |            |    |    |    |    |       | 6  |         | 10 |     |               |      |    |
| 14h-15h      |                |    |    |       |    |    |          |     |    |            |    |    |    |    | 8     | 10 |         | 2  |     |               |      |    |
| 15h-16h      |                |    |    |       |    |    |          |     |    |            |    |    |    |    | 2     |    |         | 6  |     |               |      |    |

# Semaine 25 – 03/04/2023

| ECT1         | LV2        |    |    | MATHS |    |    | ÉCONOMIE |     |    | MANAGEMENT |    |    |    |    | DROIT |    | ANGLAIS |    |     | LETTRES/PHILO |      |    |
|--------------|------------|----|----|-------|----|----|----------|-----|----|------------|----|----|----|----|-------|----|---------|----|-----|---------------|------|----|
|              | MN         | ML | AR | YF    | AG | AL | LL       | IPS | MS | DB         | KL | QL | VN | YT | CB    | MQ | AB      | MD | JMT | JC            | ASRF | JP |
| <b>LUNDI</b> |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |            |    |    |       |    |    |          | 2   |    | 8          |    |    |    | 7  |       |    |         |    |     |               |      | 1  |
| 18h-19h      |            |    |    |       |    |    |          | 8   |    |            |    |    |    | 1  |       |    |         |    |     |               |      | 10 |
| <b>MARDI</b> |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |            | 7  | 4  |       |    |    | 6        |     |    | 2          |    |    | 9  |    |       |    | 5       |    |     | 3             | 11   |    |
| 18h-19h      |            | 9  | 10 |       |    |    |          |     |    | 6          |    |    | 3  |    |       |    |         |    |     | 7             |      |    |
| <b>MER.</b>  |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 16h-17h      |            | 3  |    |       | 10 | 6  |          |     |    |            | 4  |    |    |    |       | 5  | 9       |    | 1   |               |      |    |
| 17h-18h      |            | 6  |    |       | 4  |    |          |     |    |            | 10 | 5  |    |    |       | 1  |         |    |     |               |      |    |
| 18h-19h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| <b>JEUDI</b> |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |            | 2  |    |       |    |    |          |     |    |            |    | 11 |    |    |       |    |         |    |     |               |      | 5  |
| 18h-19h      |            | 8  |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      | 9  |
| <b>VEN.</b>  |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 13h-14h      | <i>EPS</i> |    |    |       |    |    |          |     |    |            |    |    |    |    |       | 7  |         | 11 |     |               |      |    |
| 14h-15h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    | 9     | 11 |         | 3  |     |               |      |    |
| 15h-16h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    | 3     |    |         | 7  |     |               |      |    |

# Semaine 26 – 10/04/2023

| ECT1    | LV2 |    |    | MATHS |    |    | ÉCONOMIE |     |      | MANAGEMENT |    |    |    |    | DROIT |    | ANGLAIS |    |     | LETTRES/PHILO |      |    |
|---------|-----|----|----|-------|----|----|----------|-----|------|------------|----|----|----|----|-------|----|---------|----|-----|---------------|------|----|
|         | MN  | ML | AR | YF    | AG | AL | LL       | IPS | MS   | DB         | KL | QL | VN | YT | CB    | MQ | AB      | MD | JMT | JC            | ASRF | JP |
| LUNDI   |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-19h |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| MARDI   |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h |     | 11 | 5  |       | 3  |    | 7        |     |      | 1/9        |    |    | 4  |    |       |    | 10      |    |     | 8             |      |    |
| 18h-19h |     |    |    |       | 9  |    | 1        |     |      | 3/7        |    |    | 10 |    |       |    |         |    |     | 4             |      |    |
| MER.    |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 16h-17h |     |    |    |       | 11 | 1  |          | 3   |      |            | 0  |    |    | 8  |       | 6  |         |    | 2   |               |      |    |
| 17h-18h |     |    |    |       | 5  | 7  |          | 9   |      |            | 0  |    |    | 2  |       | 8  |         |    | 6   |               |      |    |
| 18h-19h |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| JEUDI   |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 16h-17h |     |    |    |       | 2  |    |          |     | 5/11 |            |    | 6  |    |    |       |    |         |    |     |               |      |    |
| 17h-18h | 1   |    |    |       | 8  |    |          |     | 4/10 |            |    |    |    |    |       |    |         |    |     |               |      | 2  |
| 18h-19h |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      | 6  |
| VEN.    |     |    |    |       |    |    |          |     |      |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 13h-14h | EPS |    |    |       |    |    |          |     |      |            |    |    |    |    |       | 2  |         | 4  |     |               |      |    |
| 14h-15h |     |    |    |       |    |    |          |     |      |            |    |    |    |    | 10    |    |         | 8  |     |               |      |    |
| 15h-16h |     |    |    |       |    |    |          |     |      |            |    |    |    |    | 4     |    |         |    |     |               |      |    |

# Semaine 27 – 01/05/2023

| ECT1         | LV2        |    |    | MATHS |    |    | ÉCONOMIE |     |    | MANAGEMENT |    |    |    |    | DROIT |    | ANGLAIS |    |     | LETTRES/PHILO |      |    |
|--------------|------------|----|----|-------|----|----|----------|-----|----|------------|----|----|----|----|-------|----|---------|----|-----|---------------|------|----|
|              | MN         | ML | AR | YF    | AG | AL | LL       | IPS | MS | DB         | KL | QL | VN | YT | CB    | MQ | AB      | MD | JMT | JC            | ASRF | JP |
| <b>LUNDI</b> |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 18h-19h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| <b>MARDI</b> |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |            |    | 6  |       |    |    | 8        |     |    | 2/4        |    |    | 11 | 9  |       | 3  | 7       | 1  |     | 5             |      |    |
| 18h-19h      |            |    |    |       |    |    | 2        |     |    | 8/10       |    |    | 5  | 3  |       | 7  |         |    |     | 9             |      |    |
| <b>MER.</b>  |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 16h-17h      |            | 8  |    |       | 10 | 2  |          | 4   |    |            | 6  |    |    |    |       |    | 11      |    | 3   |               | 1    |    |
| 17h-18h      |            | 2  |    | 6     | 4  | 8  |          | 10  |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 18h-19h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| <b>JEUDI</b> |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 17h-18h      |            | 10 |    |       |    |    |          |     | 6  |            |    | 7  |    |    |       |    |         | 9  |     |               |      | 11 |
| 18h-19h      |            | 4  |    |       |    |    |          |     |    |            |    | 1  |    |    |       |    |         | 5  |     |               |      | 7  |
| <b>VEN.</b>  |            |    |    |       |    |    |          |     |    |            |    |    |    |    |       |    |         |    |     |               |      |    |
| 13h-14h      | <i>EPS</i> |    |    |       |    |    |          |     |    |            |    |    |    |    |       | 1  |         |    |     |               |      |    |
| 14h-15h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    | 11    | 9  |         |    |     |               |      |    |
| 15h-16h      |            |    |    |       |    |    |          |     |    |            |    |    |    |    | 5     |    |         |    |     |               |      |    |