

# **AKSUM UNIVERSITY** አክሱም የኒቨርሲቲ

ሬጅስትራር ጽ/ቤት

Office of the Registrar



# To Whom It May Concern

**MEKONNEN ALI** upon his graduation in This Certificate is issued to GETACHEW Science Degree in Computer Science on the regular program with Bachelor of June 29, 2017 with CGPA of 3.45

**ባችለር ድማሪ በኮምፒዩተር ሳይንሰ**የትምህርት *መ*ስክ በ

<u>2009-10-22 ዓ.ም.</u> በመመረቁ ይህ የምስክር ወረቀት

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be issued upon the discharge of cost sharing The Original Diploma and Transcript will

るそれするC/Registrar

Merhawi Abreha (Fill) Director Registrar & መርሃዊ አብርሃ (ዶ/ር)

Asmelash Dejene (PHD) 878 AAOOAN 227 (2/C) Tる343子

T&11874/President

Tel:+251347753362 Fax:+251347751931

P620166970998 8.8.6.h.f.c.h.f.C.h.t.C.

Aksum, Tigray, Ethiopia P.O.BOX:1010







# MINISTRY OF EDUCATION ETHIOPIA NATIONAL AGENCY FOR EXAMINATIONS (NAE)

The Ethiopian General Secondary Education Certificate

| This is to certify that _   | GETACHEW MI  |   | nation the property of the second and the second of the se |
|---|--|---|--|
| has taken 9 (NINI   | 3)sı   | 2011(2003 I   | E.C.)  |
| Examination session   | and has earned the f   | following grade(s) in9 (NIN   | (E) subject(s).  |
| Amharic   | В  | English   | В  |
| Mathematics   | В  | Physics   | C  |
| Chemistry   | A  | Biology   | В  |
| Civics  | В  | Geography   | В  |
| History   | C  | A discount of the order Education of IEC (IEC) and order as<br>or Efficient or IEC (IEC) the order Education of the order<br>of Education of IEC (IEC) and IEC) are a second or IEC (IEC) and IEC<br>order of IEC) and IEC (IEC) are a second order of IEC) and IEC (IEC) and IEC) are a second order of IEC) and IEC (IEC) and IEC) are a second order of IEC) and IEC) are a second order o |  |
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#### THE FEDERAL DEMOCRATIC RE MINISTRY OF ED

#### NATIONAL EDUCATIONAL ASSESSM AGENCEY (NEAEA)

The Ethiopian University Entrance Examination Certificate

This is to certify that \_\_\_\_\_ GETACHEW MEKONNEN ALI 7 (SEVEN) subject(s) in the 2013(2005 E.C.) has taken 7 (SEVEN) Examination session and has earned the following score(s) in \_\_\_\_\_ subject(s) English 40 Maths (Natural) 29 Aptitude 60 Physics 63 Chemistry 57 Biology 67 Civics 62 TOTAL 378

Araya G Egziabher Mehari DIRECTOR GENERAL



DEPUTY DIRECTOR GENERAL

JULY 2013(HAMLE 2005 E.C.)

This certificate is invalid unless it bears the NEAEA seal on the Photograph of the candidate.

825774

Serial No. 2555443

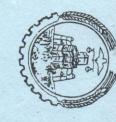
## A.N.R.S. EDUCATION BUREAU REGULAR STUDENT TRANSCRIPT

| SCHOOL Kutabe              | r Gene   | ral & I  | Prepara | tory   | Secon   | dary Sc   | hool        | ADI      | W 701           | TE GG   | :       |            |                   |
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| 1 AMHARIC                  | 85       | 85       | -       | _      |         | 77        | 1           | 11       | AVE.            | I       | II      | AVE.       |                   |
| 2 ENGLISH                  | 32       |          | 32      |        | 1 7     | 177       | 1           |          | - 2             | -       | -       | -          |                   |
| 3 MATHEMATIC               |          | -        | 1 200   | 122    | 1/2     | 74 695    | 1           | 1        | -               |         |         |            |                   |
| 4 PHYSICS                  | 23       |          | 34      | 16     | 2       | 695       | -           | 1        | -               |         |         | -          |                   |
| 5 CHEMISTRY                | 36       |          | 200     | 200    | 2 7     | 70        |             | +        |                 |         |         |            |                   |
| 6 BIOLOGY                  | 90       |          | 88      | 70'    | 1 10    | 73:25     |             | -        |                 |         | -       | -          |                   |
| 7 GEOGRAPHY                | 91       |          | 20      |        | -       | 1 81      |             |          |                 |         |         |            |                   |
| 8 HISTORY                  | 35       | . 07     | 89      | 91     | 17      | 184       |             |          | . \             |         |         |            |                   |
| 9 CIVICS                   | 37       | - 93     | 22      | 181    | 66      | 730       |             |          |                 | 1       |         |            |                   |
| 10 AGRICULTURE             | 77       | 73       | 70      | 70     | 187     | 2 86      |             | 1        |                 | 1       |         |            | 100               |
| 11 HOME ECON.              | 1        | +        | +(      | -      | 1       | -         |             |          |                 |         |         | -          |                   |
| 12 INFORM. TECH.           | 1        | +        | +-      | 1      | +       | 1         | -           |          |                 |         | 1.3     |            |                   |
| 13 WOOD WORK               | 11       | +        | +       | -      | 1       | 1         |             | -        |                 |         |         |            |                   |
| 14 METAL WORK              | +        | +        |         | -      | 1       | 1/        |             |          |                 |         | -       |            |                   |
| 15 AUTOMECHANIC            | S        | -        | )       |        | ++      | 1.)       |             |          |                 |         | 1       |            |                   |
| 16 TECH. DRAWING           | +        | 1        | 1       | -      | +       | +         |             |          | -               |         |         |            |                   |
| 17 ELECTRICITY             | ++       | 1        |         |        | +       | +         |             |          |                 |         |         |            |                   |
| 18 H.P.E/SPORT             | 92       | 22       | 00,19   | 10     | 122     | 1         |             |          |                 |         |         |            |                   |
| 19 BUSSINESS EDUC.         | 12       | ST       | 21.1    | 64     | Th      | 700       |             |          |                 |         |         |            | 11.5              |
| 20 BOOK KEEPING            | -        |          |         |        |         | +         |             | - A      | 1               | 1. no   |         |            |                   |
| 21 ECONOMICS               |          |          |         |        |         | +         |             |          | No.             | 11 000  | 11.1    |            |                   |
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| TOTAL                      | 0/0      | 041      | 044     | 710    | -       |           | _           | 1        | 1.              | 1       |         |            |                   |
| TOTAL                      | 862      |          | 8565    |        | 750     | 7587      |             | 1        |                 |         |         |            | 45                |
| AVERAGE                    | 862      | 85.1     | 85.68   | 16:25  | 75      | 7519      |             |          |                 |         |         |            |                   |
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### Serial **№**3422298

# A.N.R.S. EDUCATION BUREAU

|               | N <u>Kutaber</u>    |           |   |         |          |         |               |          |        |         |                 | - 1             | K.                |               |
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| -             |                     | -         | II                                      | AVE.    | 1        | 11      | AVE.          | 1        |        | AVE.    |                 | 11              | AVE.              |               |
|               | AMHARIC             | _         |   |         | _        |         |               | 36       | 87     | 26.7    | 83              | 7)              | 79                |               |
| $\rightarrow$ | ENGLISH             |           |   |         |          |         | -             | 74       | 75     | 74.8    | 59              | 64              | 615               |               |
| -             | MATHEMATICS         | _         |   |         |          |         |               | 65'      | 25     | 75      | 64              | 60              | 62                |               |
|               | PHYSICS             |           | -                                       |         |          |         | /             | 90       | 900    | 9013    | 75              | 60              | 675               |               |
| -             | CHEMISTRY           | -         |   |         |          | -/      |               | 32       | 91     | 26.5    | 16              | 75              | 75.7.             |               |
| _             | BIOLOGY             |           |   |         |          |         |               | 23       | 90     | 863     | 84              | 74              | 79                |               |
| -             | GEOGRAPHY           |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         | /        |         |               | 1        |        |         |                 |                 |                   |               |
| -             | HISTORY             |           |   | ,       | /_       |         |               | 1        |        | 1       | L               |                 |                   |               |
| -             | CIVICS              |           |   | /       |          |         |               | 30       | 27     | 233     | 78              | 79              | 785<br>885<br>885 |               |
| -             | H.P.E/SPORT/        |           |   |         |          |         |               | 76       | 28     | 72      | 88              | 88              | 88                |               |
| 11            | IT INFORM. TECH.    |           |   |         |          |         |               | 97       | 92     | 94.5    | 96              | 81              | 885               |               |
| 12            | TECH. DRAWING       |           |   |         |          |         |               | 75'      | 27     | 21      | 72              | 74              | 73                |               |
| L3            | BUSSINESS EDUC.     |           |   |         |          |         |               |          |        | -       |                 |                 |                   |               |
| 14            | ECONOMICS           |           |   |         |          |         |               |          |        | 1       |                 | 30              |                   |               |
| 15            | AGRICULTURE         |           |   |         |          |         |               |          | 1      | 1.4     | - marin         | 1/2/            |                   |               |
| 16            | HOME ECON.          |           |   |         |          |         |               |          | 1      | 3/1     | 2               | 1               |                   |               |
| 1.7           | WOOD WORK           |           |   |         |          |         |               |          | Pla    | 7-1     | -               | 3 =             |                   |               |
| L8            | METAL WORK          |           |   |         |          |         |               |          |        | 36      | Service Service | . C.            |                   |               |
| 19            | AUTOMECHANICS       |           |   |         |          |         |               |          | 1      | W.      | MC U            | 10              | 1                 |               |
| 20            | ELECTRICITY         |           |   |         |          |         |               |          | -      | 200     | herma           | 4 100           |                   | 901           |
| 21            | BOOK KEEPING        |           |   | /       |          |         |               |          |        |         | No. of Lot      |                 |                   |               |
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|               | TOTAL               |           | ence                                    | 9 09    | ILC I    | now,    |               | 207      | 2220   | 2393    | 1775            | 730             | 7525              |               |
|               | AVERAGE             | RE        | COR                                     | DAN     | STA      | risti   | <del>55</del> | 2012     | 22.0   | 27.82   | 22.1            | 23              | 75:21             |               |
|               | RANK                |           | 1.                                      | OFF     | CER      |         |               | 20.4     | 012    | 27/10   | 11              | 18              | 11                |               |
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|               | CONDUCT             |           | A                                       |         |          | 904     | 109           | 1        | #      |         | B               | 15              |                   |               |
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|               | 2. The Stude        | ent's ac  | cademi                                  |         |          |         |               |          |        |         | Wed             | es              | Zin               | days          |
|               | 3. This Tran        | script is | s valid                                 | only wi | nen it h | as no a | alterati      | ons, Era | asures | and bea | ars the         | Schoo           | l seal or         | the Studer    |



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Amhara National Regional State

Education Bureau

የመጀመሪያ ደረጃ ትምህርት ማጠናቀቂያ ምስክር ወረቀት Primary School Leaving Certificate

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Age 16 Sex M Reg. No. 22 4435

at 1600 Lenna Phonay School

in South 10010 Zone took

the primary school leaving certificate examination, in

2001 E.C. and scored an average mark

of 60 %, 94.8 percentile.

He/She is to Grade Nine

PA+5 1988 4.484 PH3 L+5 206 Ages L.Coq Zone Examination Head

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le: Erasers alterations or absence of the photo invalidates this certificate

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#### GetachewMekonnen Ali

Mobile:-+251929060433

E-mail: - getchmak@gmail.com

| То:  |           |
|--|-----------|
| Ethiopia   |           |
| Dear   |           |
| As per your vacancy announcement, I hereby apply for   |           |
| My Name is Getachew Mekonnen and graduate from Aksum University. I have attend BSC Degree program in Computer science during my stay in Aksum University from 2017. To the best I can I am quite ready to share the knowledge I gain from the campustudents. | 1 2014 to |

In addition to my background in computer science have a good number of skills in Database, Networking, Programming Language (C++, Java, Php, Python, Visiual basic....) and also some application software like Adobe photshop, Personally, I am a very friendly person presentable and sociable, endowed with an excellence skill of communication.

I feel to be your best candidate .I am available for an interview session at any time convenient to you.

My CV is attached here with to give more detail aboutwho I am.

Thank you for your and consideration. I look forwarding to hearing from you.

Yours faithfully: Getachew Mekonnen

Enclosed: Please find enclosed here with four of my CV.

# PERSONAL INFORMATION/PERSONAL PROFILE

Name

Getachew mekonnen

Gender \*

Male

Age

24

Date of Birth (DOB)

November 19/1986 E.C

Place of Birth (POB)

Amhara region, south wollo

Nationality/Citizenship

Ethiopian

Religion

Orthodox Christian

Marital status

Single

Current address:

Dessie town

Telephone number

+251929060433

E-Mail address

getchmak@gmail.com

Family address/ contact person:

Name

Arage Mekonnen

Address

kombolcha woreda

Telephone number +251 920198882

#### 2. EDUCATIONAL HISTORY

| Level         | Class        | Year(E. | C)   | Name of school/college         | Qualification         |
|---------------|--------------|---------|------|--------------------------------|-----------------------|
|               |              | Start   | End  |                                | * *                   |
| Primary       | 1-8          | 1994    | 2001 | Abaselama<br>elementary school |                       |
| Secondary     | 9-10         | 2002    | 2003 | kutaber Secondary<br>School    |                       |
| Preparatory   | 11-12        | 2004    | 2005 | Kutaber preparatory<br>School, | Entrance exam         |
| Undergraduate | First degree | 2006    | 2009 | Aksum university               | BSC with CGPA of 3.45 |

# 2.1 HIGHER EDUCATION DETAILS

Undergraduate Institution Attended

Country/state: - Ti

Tigray region

City: -

Aksum

School/Collage \*

Aksum University

FACULITY -

college of engineering and technology

Department

computing technology

Program

computer science

Year of Graduation 2009 E.C

PROJECT TITLE: -Web based voting system for Aksum university student union

#### 3 SKILLS

#### COMPUTER SKILL

Basics computer skill Typing skill and Internet browsing are Excellent.

Ms office-Ms word, Ms power point, Ms Access and Ms excel

Data Base Management System: SQL, MS Access, MySQL

Design and simulation: Edraw, UML Diagram, Cisco Packet tracer,

Programming: - C++, JAVA, visual basic, Python, Prolog, Html, weka and PHP

Software application: - Packet Tracer, adobe Photoshop, Ubuntu os.

# 4 LANGUAGESKILL (rank as excellent, very good, good)

| No. | Language type | Speak     | Write     | Read      | Listen    | remark |
|-----|---------------|-----------|-----------|-----------|-----------|--------|
| 1   | Amharic       | Excellent | excellent | excellent | Excellent |        |
| 3   | English       | Very Good | excellent | excellent | Excellent |        |

#### 5. CERTIFICATION

#### Received certificate of:

- ❖ Certificate of conference for peace and development of the country which is held from August 14-30 /2006 E.C at wollo University
- Certificate of anticorruption conference in Aksum university

#### 6. QUALIFICATION

❖ BSC degree in computer science from Aksum university CGPA 3.45

#### 7. PERSONALITY

Honesty, loyal, very hard worker, free from any addiction and readiness to take recommendation from others, Communicative, open, creative, great in team work, Adaptable to multicultural environment.

#### 8. HOBBIES

- > Reading sharing knowledge and resource, physical exercising and go to church.
- > Reading scientific journals, proceedings, spiritual books, materials that focus on educational activities, newspapers etc.
- > Discussing with friends, staff and others about educational, social issues.

Testimony: I certify that the information given above trustworthy to the best I know.

#### REFERENCES

- Eyerusalem dagnachew Head of computing technology at Aksum university.
   Phone: +251961951951
- Brhanu Mebrahtu instructor at Aksum university computing technology department Phone No:- #251 989830564
   E-mail:- brhanum143@gmail.com





# Aksum University አክሱም ዩኒቨርሲቲ Registrar and Alumni Directorate ሬጂስትራርና አሉምናይ ዳይሬክቶሬት

Ref/4:TC: AkU/RAD/ <u>comP</u>/6001 109 Date/中子: <u>24/10</u> /09