



SA 3KULA ENYIA ANYINLILELE DAABAA!

BAYIBOLD DIYEZUMANLE YI TOWOLE

Má abiye i nlu wo zuma: Siã enii mɔɔ ivali blohyɔɔ yi imanli wo nlu ma i nlu wo ye Bayibulu diyezumanle nwo nhythyeliye, anzenyɔ duwa ye websayiti, **jw.org** zu siã Bayibulu diyezumanle.

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Kinga nkyukyemi ni, na kinga ndwokoyiziale mako behele yi nyezile ni ukula nwomo **(A)** nu ehelele ndwoko **(B)** mako utwi adwlu isiye ndwoko aditli yi zo ni. Ye yi ndwi kee ehelele ndwoko mako behele nwomo kee “kinga” ni ise kee bekinga wo mmuli mo bosumaa diye ni.

CFUÃ ANWŨ

Anyunumi ndwoko **(D)** mako lwa *Sumá Sūmaa* yi tu
 εκενι ni ikilehile ndwoko mako bebazunzu nwumo ni nu.
 Ndwoko adile ngykīlī ngykīlī ni **(E)** ida mako bebazu-
 nzu nwumo ni ali. Kinga ehelele ndwoko azolotu ni, ma
 ndwokoyiziale azolotu ni nwo munwalye, na kilā vidiyo
 azolotu ni **(E)**. Sunzu mfonyini nu mako behele wo
 nwumo ni nwo buwo **(F)**, na dwunūndwunū kezimo
 okowuwa *Abiyemmo Bekā Kēē* ni nwo **(G)**.

CFUĂ ASĂ

Jfua mwa ise *Yi Dawakwale* nu
Ke Okowuwa Ekeze a? ni **(H)**,
 ibo diyezumanle yi munwala
 doko. Kelé egile mwa bowieli
 diyezumanle yi ni. Jfua mwa
 ise *Botayi* ni **(I)** ibowa wo
 ma osuma sūmaa anzenyū
 efa mwa ozuma ni eye
 egyima. *Wo Pibé Sūmaa* jfua
 yi tu ni **(K)** ekenyia ndwoko
 mvolo mwa ekeyinga anzenyū
 vidiyo mwa ekehila.

DWOCUJUN 16:33—17:24

munlonmoo bokonwou atutuu naasb be-
gyina pindinyi iluwakee mili tan oyuu-
wadi eyi zu nkunimi!

17 Goyest iweli eyi ka ni, ihi-
lali solo na izeli kee, "Ezle yu,
mmul ni idwu. Hye wo Ya animi-
nyiami ama Eyale ni so tahye wo animi-
nyiami. 2 Sianti ye le kee, emanli tumi
yi wo mmenli munwafii bo zu ama tava
nnwoanli mako ini awiele. 3 Nnwoanli
mako evali be emanli yi. 4 Nnwoanli
mako ini awieleye ni ye le kee bokonwou
mowo, nnohuanle Nyamunli oki kyeinyi
ni, na bokonwou Goyesti mako azuma yu

Kezimo Ekεbibe Bayibulu Nu Nkyikyemi Azulotu

Maa uma yenwu Ehelele Odwoko be ye le **Bayibulo buuku yi dima (A)**,
yi ti (B), nu **nkyukyemi anzenyu nkyukyemi azolotu** ni **(D)**. Ke ndianwu ni,
Dwawonu 17:3 ikile Dwawonu buuku yi, yi ti 17, nkyukyemi 3.

Ye nu sōmaa wā ndwokwōziale māk ɪfali ebula-
wale, amanɪyɛnwunɛ, owulo nu māk ikezizi wā
eyile be nɪ nwō. Akō sō ɪyɛ a, ebɪlawale nu ndwo-
kō dɪkɛɛ kezimō yekenyia ozukua yekɛhila yɛ
abusunwa nu kezimō yekenyia anyɪnlɪlele wā yɛ
abusunwa nu nɪ ɪkɪla idide yɛ. Mmenii sōmaa
bōnwō yɪ kɛɛ, Bayɪbulu yɪ ɪwowa bɛ ma benyia
ebɪlawale nu ndwokwōziale nɔyɛzile nwō munwa-
lɪyɛ nu fɪɪɪɪɪ māk bekeva bōkwō bɛ ebɪla. Ezi
abiye sō māk Bayɪbulu yɪ ɪkɪhula ɪkwōwowa yɪ a?

Bayibulo yi ifa ndwokwiziale eyimmo mmo
nwomo ihinyia nwo munwalye ima: Yezu
ehinlafa a? Mula ti mmo yeda azu a? Mula ti
mmo yenwu amanyi a? Se yewu a, ehinla dika ye
yeko a? Se abiyela pe azonudwolye a, ni mula
ti mmo kune izoni ze yi a? Mula ye ikezi eyile
be a? Bayibulo thy e ezizibe kee, yebibe ndwo-
kwiziale mmo ididi eze nwo munwalye. Mmenii

Onwuma eyi ídì Bayibulọ. Mfomi, ọbowa ma
wọzawọ ẹpibẹlì Bayibulọ yi nu. Meti yesiāā
wọ kẹẹ, kinga Bayibulọ nu ndwọkọ mọkọ bọhwi

Bayibulo yi tfa fɔlɔduleba uma ye. Ke ndianwo nu,
ikilehile mmusunwa kezimo bekenyia anyɔnlulele
ankasa. lma yenwu 𐌆𐌇 𐌖𐌊 𐌕𐌊 𐌙𐌊 𐌓𐌓𐌊 𐌓𐌊
nninyeni thye ye zu, nu kezimo yekewa anyɔnlulele
yekeye ye egyima. Mmuli 𐌓𐌊 yesunzuu onwoma
eyi nwo nu, 𐌆𐌇 𐌕𐌇 Bayibulo yi ikilehi-
le tfa! ndwoko adile eyimmu nu mvulu nwo.
Ekeɣa 𐌆𐌇 𐌕𐌇 ‘**Ehelele ni munwatī [odwo-
ko bela 𐌆𐌇 𐌕𐌇 Bayibulo yi nu nu] idɔ baaba.**
—2 Timoti 3:16.

adwını beziye ɰʒulɔ wɔ dıyɛzumanɩ azulɔtu yi
nu nɩ, na fa tindiã mɔɔ osumaa nɩ nwu.

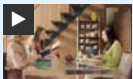
Sunzú kezimo Bayibulo yi lwowa mmenii, kezimo ekema wo anyi ikeleli yi eɣungale nwo, nu sianti mwa mfasu wo zu kee ekema abiye ukwowa wo ma ekedi yi to ni nwo.

3. Bayibulo yi ukhula ikehile chuanu ye

Bayibulo idi kee tsokyi mwa itwe baaba paa. Bayibulo ukhula ukwowa ye ma yekezizi aboko baaba na yeanwo mwa ikezi wo eɣile be so.

Kunga Ndwomi 119:105, na ako bozunzu ndwokwiziale eyimmo nwo:

- Enii mwa theleli ndwomi eyi ni, muna adwini ye ni ile wo Bayibulo yi nwo a?
- Ke obu Bayibulo yi ese a?



VIDIYO: *Miayiaki Wo Anyinlazo Yi Nu Kyi! (1:48)*

4. Bayibulo ile ye ndwokwiziale nwo munwalye

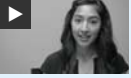
Baale be ɣa unwonli kee, Bayibulo ile ndwokwiziale be mwa thyi yi adwini aloko sumaa ni nwo munwalye. **Yi VIDIYO ni**, na ako bozunzu ndwokwiziale mwa ilili zozo ni nwo.

- Wo vidiyo yi nu ni, muna ndwokwiziale ye ni baale ni tso a?
- Bayibulo yi mwa izumanli ni, ke lwowali yi izeli a?

Bayibulo yi thye ye ezizibe kee yegizi ndwoko. **Kunga Matiyu 7:7**, na ako bozunzu eyi nwo:

- Asa wo ndwokwiziale be mwa osunzu kee Bayibulo yi ukhula kanyi yi munwa a?

5. Sa wu anyi ukula ideli Bayibulo egingale nwo



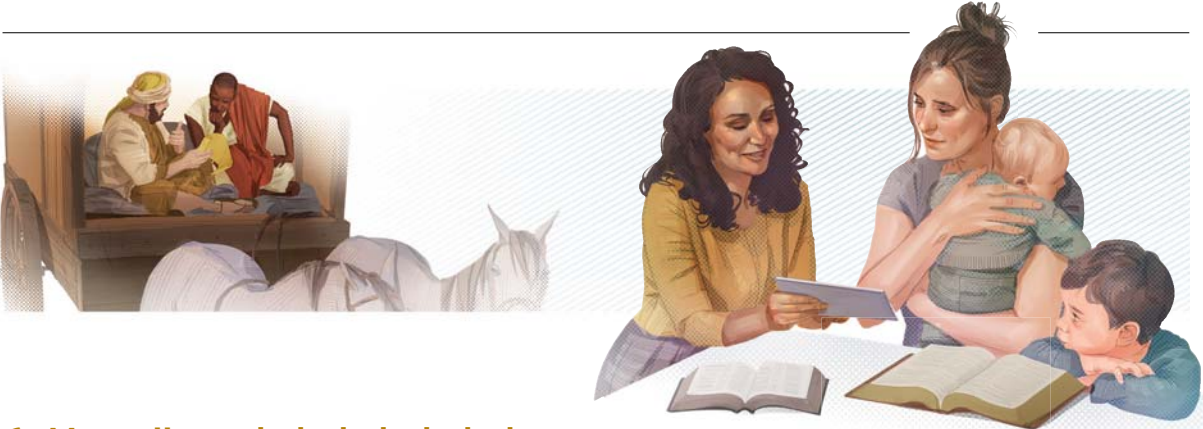
VIDIYO: Bayibulu Eyingale
(2:05)

Mmenii sūmaa bε anyi ideli Bayılbulu εıngale nwu na benyiaa
 ɔzulu mfasu. **Yi VIDIYO nı**, na akō bozunzū ndwokɔyiziale mɔɔ ilili
 ɔzulu nı nwu.

- Wə vidiyo yi nu ni, ni ke mmulantıye ni nıcedıke yi beti nıanı wə ɛɣngale nwo bese a?
- lwo numo kee ni beábe ɛɣngale diye, naasó mınla ye ıma akó be anyi ıɣa ileli Bayıbulu ɛɣngale nwo a?

Bayibulo yi ikā kee ikohula ikema fulodule mōo uma ehelelykule
nu anyinlulazu ye. **Kunga Wulomimaa 15:4**, na akō bozunzú
odwokoziale eyi nwo:

- **Եղբայրկյւլէ ու անունլազս նաւ ndwoko առաւ Bayibulo yi nu ni, asõ wu anyi ideli nwa a?**



6. Mmenii mvulo bōkōhula bōkōwawa ye ma yekedi Bayibulo yi tu

Se yefa Bayibulu moƙo bezabɛ beƙinga ni yesiye ahanli a, mmenii sūmaa boɗwo keɛ se be ni mmenii mvulo boɗo nu bosuma a, ɓɓwa paa. **Kunga Egyima 8:26-31**, na aƙɔ bozunzú odwokɔɣiziale eyi nwo:

- Κε ικεγε na γεαdι Bayibulo γι tu a?—Kilá nkyikyemi 30 nu 31.

Na ni Yitiyopiyanii ni ihinyia
mmuwaliye na ama ladi mwa
ikingaa ni yi tu. Nne, mmenii
sūmaa bonwu yi kee se be nu
mmenii mvulo bobo nu bosuma
Bayibulo yi a, lbowa paa

ABIYEMMO BEKĀ KEẖ: “Bayibulo zamanle idi mmili ezikele.”

- Mɪnla yɛ ɔwɔ ɛkã wɔ nɔw a? Mɪnla ti a?

YI DOKWOLE

Bayibulo yi tfa ebilawole nu fulɔdule nu ndwokɔziziale mako nwomɔ ihyinyia nwo munwaliye uma. Na uma mmenii nyia eɣeeɣykyule nu anyinlulazu.

Kɛ Okowuwa Ekeze a?

- Mɔnla fulɔdule ye yekohula yekeenya wo Bayibulo yi nu a?
- Ndwokɔziziale be mako Bayibulo yi yi munwa ni, ebiye ye le mɔnla?
- Mɔnla ye epe kee osuma wo Bayibulo yi nu a?

Eyile mako yewieli diyezumanle ni

Butayi

- Kunga ɔfuã mako ili bɔmɔnli wo diyezumanle mako ili ekɛni yi nu ni.
- Butayi Mvɔlo:



Mako tkeye na wanyia vidiyo nu nninyeni mvɔlo mako lwo
OZUMALEDIYE 01 yi nu ni, skani ndwiyee eyi anzenyi kɔ Sa
Okola Enyia Anyinlulele Daabaa! buuku yi nu wo jw.org zu

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Sunzu kezimo Bayibulo yi fulɔdule zu wo mfasu wo nne ni nwo.

“Bayibulo Nu Ndwokɔ—Mfasu Wo Zu Mmuli Munwatii”
(Jwɛnile Ayant No. 1 2018)



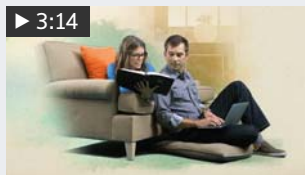
Kilã kezimo Bayibulo leowali benyia be mako ni adwɔndwɔni tye yi zu ɔzumi yi nnwuakula nu ni.

Kezimo Mi Ebilawole Fulɔ Mako Iye Anyinlulele Ni Iwoli Yi Tu



Sunzu fulɔdule mako mfasu wo zu mako Bayibulo yi tfa uma mmusunwa ni nwo.

“Nninyeni 12 Mako Ima Izi Mmusunwa Be Bowo”
(Awake! No. 2 2018)



Mmenii sɔmaa beáhula bonwo enii kɔ mako idii oyuwadi yi zu. Naasɔ kila mako Bayibulo tka tfa enii mako idii oyuwadi yi zu ni nwo.

Mɔnla Ti Mako Ise Kee Yesuma Bayibulo a?—Tɔndini

Mmenii m̀́w b̀́w oyuwadi munwala nı beyi-
yiaa ndwokw ezizile m̀́w uma be egele ibw,
adwinndwinl ihye bw zw, na beti eyeke po. Asũ
diye be izi wı wu ebilawale nu ma edi nyanlı zzw
kyt a? Ebiye a wuzawu wu adimakele be anzenyıl
wu dıvuls be m̀́w iwu nı uma etu eyeke. Ebiye a
ekeyizia wu nwu kee, ‘Asũ nninyeni tkeye buwo
eyile be a?’ Bayibulu yi uma zzw odwokoziziale yi
nwu munwalıye m̀́w uma ye ahunlinl ito ye ku-
nlu.

Baytulo ikilehile sianti mɔɔ yeyiyiaa ndwoko ezizibe sūmaa nɛ nu, isia sū ikilehile ye kee, ulékye bela bekeyi zzo ndwoko ezizibe munwatii wo ekeni. Baytulo yi anuhuba mɔɔ ifali “**exile be**” nwo nɛ sa ukula uma enyia “**anyinlulazu.**” (Kinga Gyelumaya 29:11, 12.) Anuhuba eyimmo buwa ye ma yekyina ye ndwoko ezizibe munwa, uma yenyia nninyeni nwo adwuntba, na akö sū ukema yekenya anyinlulele wo nne nu daabaa.

Bayibulo yi ukā eyile be nwo odwoko kēe “**owulo iní ekenti ebiyekū, eyeke nu mmunli bēni ekenti ebiyekū, ozune iní ekenti ebiyekū.**” (Klinga Yikile 21:4.) Ehyinyia, nsisi, adimakēe, nu owulo m̄w̄ uma mmenii t̄i nyanli kēe bēni anyinlulazu bela w̄o nne n̄i, yi munwat̄i ikodua num̄w̄. Bayibulo yi ɔ̄w̄ anuhuba kēe mmenii kenya anyinlulele daa-baa w̄o Paladayisi azule yi z̄o.

Mmenii sūmaa be anyị ụla k̄ee nninyeni ịk̄ezinza ịk̄eye baaba, naasū beáhula b̄onwu yị k̄ee s̄e be anyinlulazu yị ịk̄eɔ numo po a. Bayibulo yị anohuba azulotu nị m̄eyị sa ịba numo. S̄e **'eyile bela yekila ehelele nị nu'** a, sa ịkola ịma ye anwolazu ịye kezi w̄o m̄oko ịk̄a nị nu. (Egyima 17: 11) Mmili m̄o osumaa Bayibulo yị nị, sa wuzawu ịkola esi p̄oko k̄ee ekele m̄oko ịk̄a ịfali eyile be n̄wu nị ekeli.

Dwɔndwɔnɔ nninyeni be mɔɔ Bayibulo lɔ anɔhuba kɛɛ lkɛɣa wɔ eyile be nɛ nwo. Kilá kezimo anyɔnlɔlɔzɔ mɔɔ Bayibulo tfa uma nɛ lɔwaa abiyemmo wɔ nne.



4. Bayibulo nɛ uma yenyia anyɔnlɔlɔzɔ kɛɛ yɛkɔhula yɛkɔwɔwa azɛ eyile bela mɔɔ amanɔyenwɔnlɛ bela lɔhɔnla nwo

Kilá Bayibulo nu anɔhuba azɔlɔtɔ eyimmo. Numɔ ehɔnla dɔye ye wɔ anyɛ ideli nwɔmɔ paa? Mɔnla ti a?

Kinga Bayibulo nu ndwoko mɔɔ bɔhwɛ adwɔnɔ beziye ɔzɔlɔ wɔ ɔzɔ anɔhuba azɔlɔtɔ yɛ nwo nɛ, na bozunzú ndwokɔɔɔɔɔɔɔɔ eyimmo nwo:

- Asɔ etɛ nyanlɛ kɛɛ, ɔkɔhula ekenyia Bayibulo nu ndwoko eyimmo zɔ mfasu a? Ekila a, wɔ mmusunwamaa nɛ wɔ ɔhɔnwɔmmɔ sɔ bɔkɔhula bekenyia ɔzɔlɔ mfasu a?

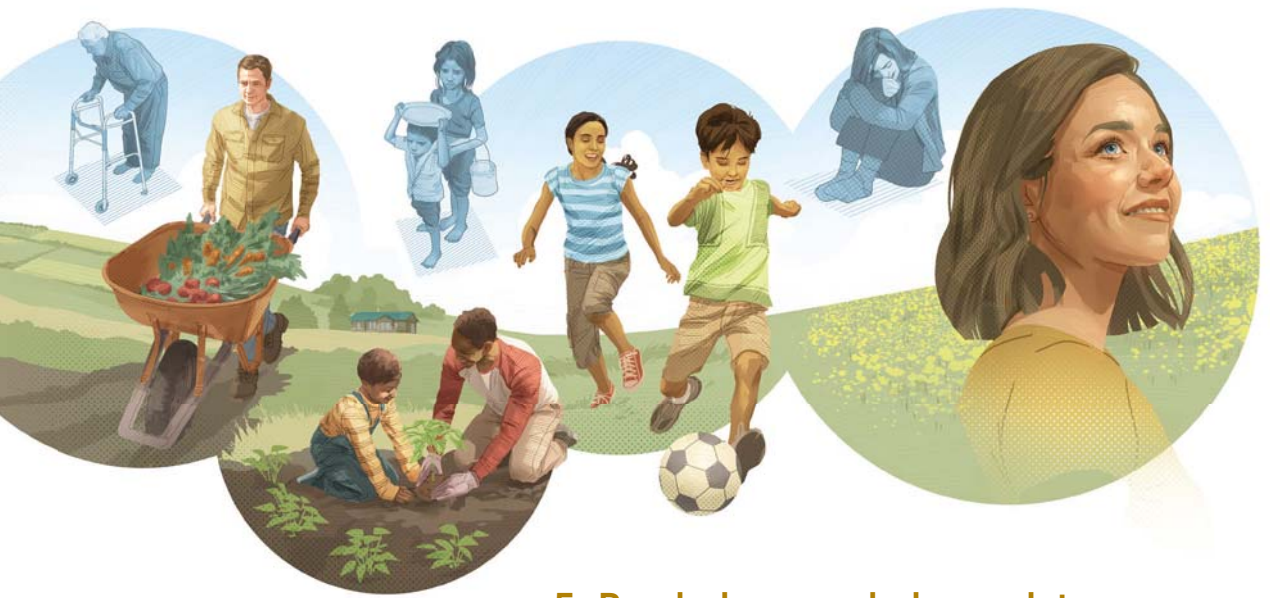
Tuá nwɔmɔ mfonyini kila kɛɛ eda oyuwadɛ be mɔɔ

ABIYELA ÍNI EKENI Mɔɔ . . .

ABIYELA . . .

- lkɛdɛ eyɛkɛ, lkɛye ebani, na iawu. —Aɔɔɔɔɔ 25:8.
- yɛ nwo lkɛba yɛ anzenyɛ lkɛye namvɔlɔ. —Aɔɔɔɔɔ 33:24; 35:5, 6.
- ikeyiyia nsisi. —Aɔɔɔɔɔ 32:16, 17.
- lkɔnwɔ amanɔye iluwa kɔnɛ ti. —Ndwomi 46:9.
- ndwoko tanɛ mɔɔ izizi wɔ yɛ ebɔlɔwɔlɛ nu kyɛ nɛ ikelile yɛ. —Aɔɔɔɔɔ 65:17.

- lkɔnwɔ yɛ alɔvɔlɔ mɔɔ bowuwu nɛ kɛɛ bodunwo be bɛɣa nnwɔanlɛ nu wɔ azɔlɛ yɛ zɔ. —Dwɔnwɔ 5:28, 29.
- ikenyia ɔkɔdɔlɛ baaba nɛ mmɔlantɔye mmɔlɛ nu anwɔzɔlɛ. —Dwoobu 33:25.
- ikenyia alɔye sɔmaa ikeli, aliyia baaba lkɔnwɔwa nu, nɛ egyima mɔɔ lkɛma yɛ ahɔnlɔnɛ lkɔdɔ yɛ kunlu. —Ndwomi 72:16; Aɔɔɔɔɔ 65:21, 22.
- ikenyia azɔnudwɔlɔye eyile bela. —Ndwomi 37:11.
- lkɔnwɔwa azɛ daabaa wɔ bowabɔlɛ baaba nu. —Ndwomi 37:29.



5. Bayibulo yi anshuba azulotu ni ukhula ukawwa wo



VIDIYO: *Ni Muboko Mmodini Kee Mukohu Mikediyia Nsisi (4:07)*

Mmenii sūmaa be padi igolo anzenyū beva eya iluwa ndwoko ezizibe mako idua bo nwo iyiyia ni ti. Abiyemmo bo mmodini kee bekezunza nninyeni nu ma ikeye baaba. Kilā kezimo Bayibulo yi anshuba mako meyi ye le kee, nninyeni ikeye buwo ni ubuwaa mmenii wo nne. **Yi VIDIYO ni**, na akō bozunzū ndwokoziale mako ilili czulo ni nwo.

- Wo vidiyo yi nu ni, muna ndwoko ye ni uhaa Rafika a?
- Nsisi mako ni unwo yi ni, yi tu iatu, naasō ke Bayibulo ni uwowali yi izeli a?

Eyile be nwo anyinlulazu mako Bayibulo ifa ima ye ni, ukhula ukawwa ye ma yekegyina ye ndwoko ezizibe muna na yeanyia anyinlulele wo nne. **Kinga Eyelwule 17:22 ni Wulomimaa 12:12**, na bozunzū ndwokoziale eyimmo nwo:

- Ekila a, se ede mako Bayibulo ikā ifali eyile be nwo ni edi a, ukawwa wo wo nne a? Muna ti a?

ABIYEMMO BEKĀ KEE: “Bayibulo yi anshuba azulotu mako ifali eyile be nwo ni, ulōkula ikeye nshuanle.”

- Ekila a, muna ti mako ihinyia kee wuzawo epibeli numo a?

YI DOKWOLE

Bayibulo ni uma yenyia anyinlulazu na ibowa ye ma yekyina ye ndwoko ezizibe munwa, iluwa eyle be mako ye anyinlulele nwo anhuba azoloto mako loko ni zo.

Kε Okowuwa Ekeze a?

- Muna ti mako mmenii hyinyia anyinlulazu a?
- Muna ye Bayibulo ika ifali eyle be nwo a?
- Se enyia eyle be nwo anyinlulazu a, ke ikowowa wo ikeze wo nne a?

Eyle mako yewieli diyezumanle ni

Butayi

- Siā kunga Bayibulo nu ndwoko mako lwo diyezumanle eyi nu ni dokō, na sa ibowa wo ma eti Bayibulo yi anhuba azoloto ni yi to bowo.
- Butayi Mvulo:



Mako ikeye na wanyia vidiyo nu nninyeni mvulo mako lwo
OZUMALEDIYE 02 yi nu ni, skani ndwilele eyi anzenyu kō Sa
Okola Enyia Anyinlulele Daabaa! buuku yi nu wo jw.org zo

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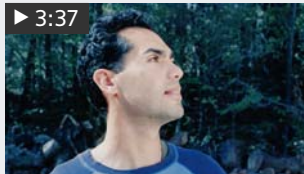
Sumá kezimo anyinlulazu ikohula ikowowa wo mmili mo eyiyia ndwoko ezizibe ni.

“Anyinlulazu—Ekenyia Yi Wo Ehula?” (*Awake!*, May 8, 2004)



Kilá kezimo eyle be nwo anyinlulazu ikohula ikowowa bezabe mako kowa adimakele mako yi to iadu kyī ni.

“Se Mowa Adimakele Be Mako Yi To Iadu Kyī a, Bayibulo Yi Ikohula Ikowowa Mi Anzenyu?” (Ndwoko mako jw.org zo)



Se ekilaa ndwomi mako beye yi vidiyo eyi a, tuā nwomo mfonyini kee e nu wo abusunwa bede be anyi wo Paladayisi mako Bayibulo lwo nwomo anhuba ni nu.

Tuā Nwomo Mfonyini



Kunga kezimo abiye mako ni ipu kee nninyeni ikohula kowa wo oyuwadi ni, yi ebilawole izinzanli mmili mo iya izumanli eyle be nwo anyinlulazu mako lwo Bayibulo nu ni.

“Sikalepeyi Mladi Nyani Kε Ise Kε Mlinda Oyuwadi” (*Owilele Agani*, July 1, 2013)

Sa Ɔkula Ede Bayibulo Yɛ Edi a?

Anohuba nu fɔɔɔɔɔɔ sɔmaa wɔ Bayibulo yi nu. Ebiye a, epe kɛɛ osuma mɔɔ Bayibulo ikilehile nɛ diye, naasɔ iye si uma wɔ kɛɛ ekele ekeli. Asɔ ise kɛɛ ede anohuba nu fɔɔɔɔɔɔ mɔɔ iwo buuku dandampɔ eyi nu nɛ edi a? Anyɛnɛɛ mɔɔ Bayibulo ikɔ kɛɛ yekɔhula yekenyia wɔ nne nu eyile be nɛ, asɔ sa ɔkula ede edi a? Mmenii sɔmaa bede bedi. Mɔ yezunzu sianti mɔɔ ɔkɔhula ekele ekeli nɛ nwo.

1. Asɔ Bayibulo yi nu ndwoko ɛɛ nchuanle anzenyi ndwondwo a?

Bayibulo yɛɛɛ ikɔ kɛɛ, “**ndwoko mɔɔ ɛɛ nchuanle**” yɛ iwo nu a. (Odwokɔhanɛvulo 12:10) Ikɔ mmenii mɔɔ ɔwɔwɔɔɔɔ azɛ ankasa be ebula-wɔɔ nwo ndwoko. (Kɛɛ Luuku 1:3; 3:1, 2.) Mmenii sɔmaa mɔɔ bekele ɔwɔɔ ndwoko nu mɔɔ botudu azɛ nɛ bezi yi pi kɛɛ mmɛɛ, mmenii, nɛɛ, nu ndwoko mɔɔ izizili wɔ Bayibulo yi nu nɛ ɛɛ nchuanle.

2. Mɛɛ ti mɔɔ yekɔhula yekɛhɔ kɛɛ Bayibulo nɛ ɛɛɛ nwo mɔɔ a?

Bayibulo yɛɛɛ ɛɛɛ nɛɛɛ sɔmaa nwo ndwoko ɛɛɛɛ ɛɛɛɛ ansaana bebazizi. Kɛ ndianwo nɛ,

ikɔ sayɛɛ nwo ndwoko, naasɔ ndwoko eyi nu sɔmaa wɔ ɛɛɛ mɔɔ mmɛɛ mɔɔ beheleɛ nɛ, mmenii sɔmaa beɛde bedi. Naasɔ, sayɛɛɛ mɔɔ ɔwɔɔ ɛɛɛ nne nɛ, bezi yi pi kɛɛ, mɔɔ Bayibulo yɛ ikɔ ɛɛɛ sayɛɛ nwo nɛ ɛɛ nchuanle. Yekula ‘**yɛfa yɛ nwo yetiɔ ɔwɔɔ nne nu eyile bela.**’ —Ndwomi 111:8.

3. Mɔɔ Bayibulo ikɔ ɛɛɛ eyile be nwo nɛ, mɛɛ ti mɔɔ yekɔhula yekɛɛ yekeli a?

Bayibulo yɛ ikɔ nkɔmɛɛ* azɛɛɛ mɔɔ ɛɛɛ “**nninyeni mɔɔ ilɛsili**” po nɛ nwo ndwoko. (Aɛɛɛ 46:10) ɛɛɛ nninyeni sɔmaa mɔɔ izizili wɔ ɔwɔɔ nɛ nwo ndwoko ɛɛɛɛ ɛɛɛɛ dadaada ansaana bebazizi po. Akɔ sɔ, nninyeni mɔɔ isizii wɔ nne nɛ, ɛɛɛ nwo mɔɔ odwoko ɛɛɛɛ ɛɛɛɛ dada. Wɔ diyezumanɛ eyi nu nɛ, yekozunzu Bayibulo nu nkɔmɛɛ azɛɛɛ be nwo. Kɛɛɛ yi munwala ɛɛɛ numɔɔ pɛpɛpɛ nɛ iye nnwɔɛɛɛ baaba!

* Nkɔmɛɛ ɛɛ Nyamɛɛ yɛ ndwoko mɔɔ ɛɛɛ nninyeni mɔɔ ike-zizi wɔ eyile be nwo.

Kilá kezimɔ sayinsɩ nwu ndwoko mɔ wɔ ekenɩ nne nɩ, ɩ nɩ mɔ Bayɩbulu ikā nɩ iyiya. Na akū sunzu Bayɩbulu nu nkɔmɩhye azulɔto be mɔ ye nnwɔánlɩ nɩ nwu.

4. Sayinsɩ ɩ nɩ Bayɩbulu iyiya

Wɔ tutu mmɩlɩ nu nɩ, nɩ mmenii sūmaa bede bedi kɛ azɩlɩ nɩ iziye dɩye be zo. **Yɩ VIDIYO nɩ.**



VIDIYO: Azɩlɩ Nɩ Ígyingyeni Dɩye Bela Zo (1:13)

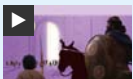
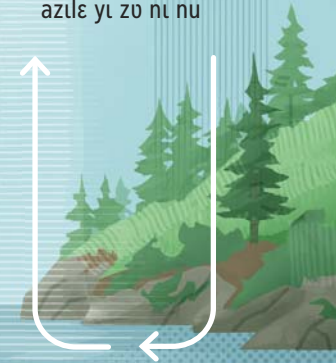
Yé mɔ behelɩ wɔ Dwoobu yɩ buuku yi nu wɔ keye alubu 3,500 mɔ idua numɔ nɩ ndwɩ. **Kɩnga Dwoobu 26:7**, na akū bozunzú odwokɔɔɩzɩale eyi nwu:

- Mɔ Bayɩbulu ikā ɩfalɩ azɩlɩ yɩ nwu kɛ igyingye mɔ “dɩye bela ɩlɩ numɔ” nɩ, mɩnla ti mɔ ye nnwɔánlɩ a?

Mɔ ye mɔ nzulo itwu nɩ, keye alubu 200 mɔ ɣa ɩzɩ ɩhɔ yɩ la ye mmenii beɣa bedɩlɩ yɩ tu buwɔ kɛ, oyɩwa ɩtwɩ nzulo mɔ wɔ ngyemvile yi nu ɩkɔ sulɔ, akū nzulo mɔ wɔ sulɔ nɩ itwu ikua azɩ, na nzulo mɔ itwu ikua azɩ munwatɩ isia ɩkɔ ngyemvile yi nu dɔkū. Naasū, yé mɔ Bayɩbulu ɩhanɩ idianɩ ekenɩ keye alubu 3,500 mɔ idua numɔ nɩ ndwɩ. **Kɩnga Dwoobu 36:27, 28**, na akū bozunzú ndwokɔɔɩzɩale eyimmɔ nwu:

- Mɩnla ti ye mɔ Bayɩbulu ikā ɩfalɩ mɔ ye mɔ nzulo itwu nwu nɩ ye nnwɔánlɩ a?
- Asū Bayɩbulu nu odwokɔ mɔ ɣɩnga sikaleyɩ nɩ ɩhye dedi mɔ ɛlɩ yɩ wɔ Bayɩbulu yi nu nɩ ɛzɩɩbe a?

Bayɩbulu ikilehile mɔ ye mɔ nzulo itwu wɔ azɩlɩ yɩ zo nɩ nu



VIDIYO: Bayɩbulu Nɩ ɩhanɩ Babilɔnu Yɩ ɛzɩkɛlɩ Nwu Odwokɔ (0:58)

5. Bayɩbulu yɩ ɩhanɩ nninyeni aditili mɔ beɣazizi nwu odwokɔ

Kɩnga Aɩɩzaya 44:27–45:2, na akū bozunzú odwokɔɔɩzɩale eyi nwu:

- Mɩnla ndwokɔ ye Bayɩbulu ɩhanɩ idianɩ ekenɩ alubu 200 ansaana Babilɔnu twonwa nɩ ɩbazɩke a?

Yɩ VIDIYO nɩ.

Ɔwɔkɩ ndwɔkɩ ɩkã kɛɛ, Pɛsɩya Bulombunli Sayɩɩsɩ ɩ nu yi azɔgyia-maa belili Babilɔnɔ zu nkunimi wɔ 539 A.Y.M. nu.* Belanɩnɩ azudɩnɩ mɔɔ ɩbɔ twonwa yi nwo banɩ nɩ yi anyɩ. Bodwuli twonwa yi nu nɩ, nɩ bɛ anyɩnɛ ɩla nwomɔ, na belili bɔ zu nkunimi mɔɔ bɛ nu bɛákõ. Nnɛ, alubɔ mɔɔ ɩbɔ 2,500 mɛda nɩ, Babilɔnɩ ɩla nwo la ɩdɩ twonwa mɔɔ ɩwɔ. Má yezunzu mɔɔ Bayɩbulɩ ɩhanɩ ɩvalɩ nwomɔ nɩ nwo.

Kɩnga Aylɩzaya 13:19, 20, na akõ bozunzú odwokɔɣiziale eyi nwo:

- Mɩnla ɔhuanɩ zu yɛ mɔɔ ɩdɩnɩ Babilɔnɩ nɩ ɩma yɛnwo kɛɛ nkɔmɩhyɛ eyi ɩɣalɩ numɔ amba a?

* A.Y.M. ikile “Ansaana Yɛ Mmulɩ” nu, yɛɛ Y.M. ikile “Yɛ Mmulɩ” nu.



Babilɔnɩ ɛzɩkɛɛ yi nwo mfonyini wɔ Iraq nnɛ

6. Bayɩbulɩ yi ɩhanɩ nninyeni mɔɔ isizii wɔ nnɛ nɩ nwo odwokɔ

Bayɩbulɩ yi ɩkã yɛ mmulɩ yi nwo odwokɔ kɛɛ ɩdɩ “mmulɩ mɔɔ ili awielɩyɛ.” (2 Timoti 3:1) Yɛ mɔɔ Bayɩbulɩ ɩhanɩ ɩvalɩ mmulɩ mɔɔ ili awielɩyɛ eyi nwo nɩ ndwɩ.

Kɩnga Matiyu 24:6, 7, na akõ bozunzú odwokɔɣiziale eyi nwo:

- Mɩnla ndwokɔ aditili yɛ Bayɩbulɩ ɩhanɩ kɛɛ ikezizi wɔ mmulɩ mɔɔ ili awielɩyɛ yi nu a?

Kɩnga 2 Timoti 3:1-5, na akõ bozunzú ndwokɔɣiziale eyimmɔ nwo:

- Mɩnla subanɩ yɛ Bayɩbulɩ ɩhanɩ kɛɛ mmenii bekɛla yi ali wɔ awielɩyɛ mmulɩ yi nu a?
- Subanɩ eyimmɔ nu ɛhɩnla dɩyɛ yɛ ɔnwɔ kɛɛ mmenii bɛdaa yi ali a?



ABIYEMMɔ BɛKã Kɛɛ: “Bayɩbulɩ nɩ ɩdɩ ɔwɔkɩ nɩ ndwondwo buuku.”

- Wɔ wɔ ɔfɔã nu nɩ, mɩnla yɛ ɩma ede edi paa kɛɛ, ɔkɔhula ɛkɛva wɔ nwo ekediã Bayɩbulɩ yi zu a?

YI DOKWOLE

Ɔwɔki ndwɔkɔ, sayɪnsɪ, nɪ nkwɪhye ndwɔkɔ munwala bɛda yɪ ali kɛɛ, sa ɔkula ɛfa wɔ nwo etiã Bayɪbulo yɪ zɔ.

Kɛ Okowuwa Ekeze a?

- Asɔ Bayɪbulo nu ndwɔkɔ yɪ tɪ nɔhuanɛ anzenyɪ ndwondwo a?
- Mɪnla ɔhuanɛ azɔlɔtɔ zɔ yɛ sayɪnsɪ ɪ nɪ Bayɪbulo iyiyia a?
- Asɔ osunzu kɛɛ Bayɪbulo tã ndwɔkɔ mɔw ikezizi wɔ ɛyile be a? Mɪnla ti a, anzenyɪ mɪnla ti mɔw tɪ zɔ a?

Ɛyile mɔw yewieli diyezumanɛ nɪ

Butayɪ

- Mɔw tɛyɛ na wɔale Bayɪbulo nɪ wɔali paa nɪ, kɪngá anzenyɪ kilá nninyeni mɔw tɔw Pɪbɛ Sɔmaa ɔfua ɛkenɪ nɪ be.
- Butayɪ Mvɔlɔ:

P I B É S Ū M A A



Asɔ Bayɪbulo tã ndwɔkɔ be mɔw ɪ nɪ sayɪnsɪ iãiyia a?

“Asɔ Sayɪnsɪ ɪ Nɪ Bayɪbulo Iyiyia a?” (Ndwɔkɔ mɔw tɔw jw.org zɔ)



Mɪnla yɛ Bayɪbulo yɪ tã tɛtɛ “mmɪlɪ mɔw ili awielɪyɛ” yɪ nwo a?

“Bayɪbulo Nu Nkwɪhye 6 Mɔw Ɔnwo Yɪ Kɛɛ Ibaa Numɔw” (Ɔwɪenɪle Ayantɪ, May 1, 2011)



Sumá kezimɔ Bayɪbulo nkwɪhye mɔw tɛtɛ Giliki Tumilile nwo nɪ tɛtɛ numɔw.

‘Nkwɪhye Ndwɔkɔ’ Mɔw Ihɛ Ɛzɪzibɛ’



Kilá kezimɔ Bayɪbulo nkwɪhye azɔlɔtɔ ɪnzɔnɔlɔ adwɔnɔ mɔw nɪ benyia be tɛ wɔ Bayɪbulo yɪ nwo nɪ.

“Mamɪ Mɛyɪ, Nɪ Mide Midi Kɛɛ Nyamɔnɪ ɪni Ɛkenɪ” (Ɔwɪenɪle Ayantɪ No. 5 2017)



Mɔw tɛyɛ na wɔanyia vidiyo nɪ nninyeni mvɔlɔ mɔw tɔw OZUMALEDIYE 03 yɪ nu nɪ, skanɪ ndwɪyɛle eyi anzenyɪ kɔ Sa Ɔkula Enyia Anyɪnlɛle Daabaa! buuku yɪ nu wɔw jw.org zɔ

Wu anyi ileli mɔɔ ozumanli yi nwo a?

Asɔ wu anyi ikeleli nwumɔ kɛɛ okozuma
sɔmaa wɔ Bayibulo yi nu a?

Nninyeni mɔɔ yekɔhula yekozuma wɔ **Sa
Ɔkula Enyia Anyinlilele Daabaa!—Buuku
Mɔɔ Iɔwa Ma Etl Bayibulo Yi To** yi nu nɛ,
yi ɔfua ɛgyikɔ be ye dɛ.

Olɔtuwa hwu wɔ buuku yi anzenyɛ diyezu-
manle nhythyelye yi nwo. Ye anyi ikeleli
nwumɔ kɛɛ ye nɛ wu kozuma diyɛ wɔ
mmli nɛ dika mɔɔ idɛ baaba ɛma wu.

Wɔ Bayibulo diyezumanle eyi nu nɛ, oko-
zuma ndwoko sɔmaa zɛ, mɔɔ ebiye ye ɛ:

- Sianti mɔɔ yɛda azɔ
- Kezimɔ yekenyia anyinlilele baaba
- Kezimɔ mmusunwa bɔkɔhula
bekenyia anyinlilele
- Anɔhuba mɔɔ Bayibulo yi tɔw ɛvalɛ
ye eyile be nwo



Mɔɔ ɛkɛɛ na wu sa ɛahɔ buuku yi na
wɔadɔwa Bayibulo diyezumanle yi zu nɛ,
yesiaɔ wu bizia Gyehova Dasivɔɔmaa bo
nu ɔkɔ, anzenyɛ duwɔ **jw.org** zu bizia
Bayibulo diyezumanle nwo nhythyelye.

Dika Mɔɔ Mfonyini Nɛ lɔ: Owukole 13, Babilɔno
mɔɔ ɛzike: Image © Homo Cosmicos/Shutterstock

**Beádɔnɛ ɔnwoma eyi. Beyɛ yi kɛɛ beɔvɔ bɔwɔwa
oyuwadɛ munwala Bayibulo ehilehilele mɔɔ mme-
nii bɔzɔ be ahunlɛnɛ nu bɔbɔwa. Se ɛpe kɛɛ eyi
futulo be ɔbɔwa a, yesiaɔ wu kɔ donate.jw.org.**

Giliki Eहेले ndwoko mɔɔ wɔ blohyɔ eyi nu
munwatɛ lɔ *Nhythyelye Fɔɔ* Aɔɔnda Bayibulo
yi nu. Yɛ Hibilu Eहेले ndwoko mɔɔ wɔ nu nɛ
munwatɛ lɔ *New World Translation of the Holy
Scriptures* nu.

Gyehova Dasivɔɔmaa ye beyɛ awuuku mɔɔ bɔhwɛ
adwun beziye ɔzɔ wɔ blohyɔ eyi nu a.

Sa Ɔkula Enyia Anyinlilele Daabaa!
—Bayibulo Diyezumanle Yi Towɔle

Enjoy Life Forever!
—Introductory Bible Lessons
Bedindiminli wɔ March 2022

Ahanta (Ifi-AHN)

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WATCH TOWER BIBLE AND TRACT SOCIETY
OF PENNSYLVANIA

Mmenii mɔɔ beyɛ
Watch Tower Bible and Tract Society of
Ghana, House No. J348/4,
Tema Beach Road, Nungua,
Accra, Ghana.

Asō ikohula ikeye buwa kee ekenyia anyinlulele daabaa a?

Ekeshā kee . . .

- nye?
- anhā?
- ebiye a?

MOJO BAYIBULO YI IKĀ

“Edingelemaa be sa ikeshā azile yi, na bokowuwa ozulo eyile bela.”—NDWOMI 37:29.

MINLA MFASU YE IKEMA EKENYIA A?

Ɛ nu wu mmusunwamaa nu wu ohonwummo bekenyia eblawole mo anyinlulele nu azōnudwoliye wa numo wa eyile be.—GYELIMAYA 29:11.

Ekenyia eblawole mo anyinlulele wa numo wa nne nu daabaa.—NDWOMI 22:26.

ASŌ SA YEKULA YEDE MOJO BAYIBULO IKĀ NI YEDI A?

Nye! Se okonwu sianti a, yesiāā wu, kilā dasile mo bela yi ali wa diyezumanle asā mo wa blohyu eyi nu nu. Dasile azoloto ni ye di:

Ke Bayibulo ni ikohula ikowuwa wu ikeze a?

Bayibulo yi ima yenyia anyinlulazu Sa okula ede Bayibulo yi edi a?

