

# Azaan

Please maintain silence and mute your  
phones for the duration of Salat



اللهم عجل لوليك الفرج

بسم الله الرحمن الرحيم

# تعقيبات المغرب



اللَّهُمَّ وَلَا تَسْلُبْنَا الْيَقِينَ لِطُولِ الْأَمَدِ فِي غَيْبَتِهِ وَانْقِطَاعِ خَبَرِهِ عَنَّا وَلَا تُنْسِنَا ذِكْرَهُ وَانْتِظَارَهُ  
وَالْإِيمَانَ بِهِ وَقُوَّةَ الْيَقِينِ فِي ظُهُورِهِ وَالدُّعَاءَ لَهُ وَالصَّلَاةَ عَلَيْهِ

“O Allah, do not deprive us of certainty due to the prolongation of his occultation and cessation of news of him from us, and do not let us forget his remembrance and his awaiting, and with it increase our belief in him, the strength of certainty in his reappearance, praying for him and invoking blessings on him”

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا

“Surely, they see it to be far off, and We see it near”

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad  
and the family of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Alláh,  
the All-beneficent, the All-merciful.

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مُوَجِّبَاتِ رَحْمَتِكَ

O Allah! I beseech You for the motives of Your  
mercy,

وَعَزَائِمَ مَغْفِرَتِكَ وَالنَّجَاةَ مِنَ النَّارِ وَمِنْ كُلِّ بَلِيَّةٍ

the determining causes of Your forgiveness,  
deliverance from Hellfire and all misfortunes,

وَالْفَوْزَ بِالْجَنَّةِ وَالرِّضْوَانَ [الرِّضْوَانِ] فِي دَارِ السَّلَامِ

winning Paradise, Divine Contentment in the  
Abode of Peace,



وَجِوَارَ [جِوَارِ] نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ

and the vicinity of Your Prophet Muhammad—  
peace be upon him and his Household.

اللَّهُمَّ مَا بِنَا مِنْ نِعْمَةٍ فَمِنْكَ

O Allah, You are certainly the source of each  
and every favor that covers us.

لَا إِلَهَ إِلَّا أَنْتَ

أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

There is no god save You. I pray Your  
forgiveness and I repent before You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad  
and the family of Muhammad.

# Salaat Ghufaila

Recited between Maghrib and Isha

## Qunut

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَفَاتِحِ الْغَيْبِ الَّتِي لَا يَعْلَمُهَا إِلَّا أَنْتَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْ --- اللَّهُمَّ أَنْتَ وَلِيُّ نِعْمَتِي وَالْقَادِرُ عَلَى طَلِبَتِي تَعْلَمُ حَاجَتِي فَاسْأَلْكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ عَلَيْهِ وَسَلَّمَ لَمَّا قَضَيْتَهَا لِي

O Allah, I beseech You in the name of the Keys of the Invisible (world) that none knows save You; (please) send blessings to Muhammad and his Household and ... O Allah, You are the source of the graces that I have, You have the power to respond to my request, and You know my needs; I therefore beseech You in the name of Muhammad and his Household, peace be upon him and them, to grant me my needs.

## Second Rakah after Surah al-Fatihah

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ.

And with Him are the keys of the Invisible. None but He knows them. And He knows what is in the land and the sea. Not a leaf falls but He knows it, not a grain amid the darkness of the earth, naught of wet or dry but (it is noted) in a clear record

## First Rakah after Surah al-Fatihah

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ. فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ.

And (mention) Dhu'n-Nun (Jonah), when he went off in anger and deemed that We would not suppress his sustenance. But he cried out in the darkness, "There is no god save You. Be You Glorified! Lo! I have been a wrongdoer." Then we heard his prayer and saved him from the anguish. Thus do we save the believers.



اللهم عجل لوليك الفرج

بسم الله الرحمن الرحيم

# تعقيبات العشاء



اللَّهُمَّ وَلَا تَسْلُبْنَا الْيَقِينَ لِطَوْلِ الْأَمَدِ فِي غَيْبَتِهِ وَانْقِطَاعِ خَبَرِهِ عَنَّا وَلَا تُسَيِّدْ ذِكْرَهُ وَانْتِظَارَهُ  
وَالْإِيمَانَ بِهِ وَقُوَّةَ الْيَقِينِ فِي ظُهُورِهِ وَالدُّعَاءَ لَهُ وَالصَّلَاةَ عَلَيْهِ

“O Allah, do not deprive us of certainty due to the prolongation of his occultation and cessation of news of him from us, and do not let us forget his remembrance and his awaiting, and with it increase our belief in him, the strength of certainty in his reappearance, praying for him and invoking blessings on him”

إِنَّهُمْ يَرُونَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا

“Surely, they see it to be far off, and We see it near”

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad  
and the family of Muhammad.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Alláh,  
the All-beneficent, the All-merciful.

اللَّهُمَّ إِنَّهُ لَيْسَ لِي عِلْمٌ بِمَوْضِعِ رِزْقِي

O Allah! verily, I lack acquaintance with the  
place of my sustenance;

وَإِنَّمَا أَطْلُبُهُ بِخَطَرَاتٍ تَخْطُرُ عَلَى قَلْبِي

rather, I am seeking it owing to ideas that  
come upon my mind.

فَأَجُولُ فِي طَلَبِهِ الْبُلْدَانِ

I consequently wander in countries searching  
for it.

فَأَنَا فِيمَا أَنَا طَالِبٌ كَالْحَيْرَانِ

By doing such, I am as confused as the  
confounded,

لَا أَذْرِي أَفِي سَهْلٍ هُوَ أَمْ فِي جَبَلٍ

since I do not know whether my sustenance  
lies in a plain, on a mountain,

أَمْ فِي أَرْضٍ أَمْ فِي سَمَاءٍ

أَمْ فِي بَرٍّ أَمْ فِي بَحْرٍ

on the ground, in the air, on lands, in seas,

وَعَلَىٰ يَدَيْ مَنْ

وَمِنْ قَبْلِ مَنْ

at whose hands, or who the source of it is.



وَقَدْ عَلِمْتُ أَنَّ عِلْمَهُ عِنْدَكَ

وَأَسْبَابُهُ بِيَدِكَ

I have full knowledge that You know all these,  
the causes of them are in Your Hands,

وَأَنْتَ الَّذِي تَقْسِمُهُ بِإِطْفَافِكَ

وَتُسَبِّحُهُ بِرَحْمَتِكَ

and it is You Who distribute it out of Your  
compassion and cause it out of Your mercy.

اللَّهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, please send blessings to Muhammad  
and his Household

وَأَجْعَلْ يَا رَبِّ رِزْقَكَ لِي وَاسِعاً

and make, O Lord, Your sustenance that is  
provided (by You) to me expansive,

وَمَطْلَبَهُ سَهْلًا

وَمَا خَذَهُ قَرِيبًا

my seeking for it easy for me, and its source  
close to me.

وَلَا تُعَنِّ بَطْلَبِ مَا لَمْ تُقَدِّرْ لِي فِيهِ رِزْقًا

Please, do not fatigue me by seeking that  
which You have not decided for me to take,

فَإِنَّكَ غَنِيٌّ عَنْ عَذَابِي [عَنَائِي]

وَأَنَا فَقِيرٌ إِلَى رَحْمَتِكَ

because You are certainly in no need for  
tormenting me while I am in full need for Your  
mercy.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

(Please) Send blessings upon Muhammad and  
his Household



وَجُدْ عَلَيَّ عَبْدِكَ بِفَضْلِكَ

and confer liberally upon me, Your slave, out  
of Your graciousness.

إِنَّكَ ذُو فَضْلٍ عَظِيمٍ

You are surely the Lord of great favor.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad  
and the family of Muhammad.

Please recite a  
Surah al-Fatiha  
for  
all marhumeen