#### Azaan

Please maintain silence and mute your phones for the duration of Salat

Courtesy of **DUOS** 

#### وَنُرِبِدُ أَن نَّمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي أَلاَّ مِضِ وَنَجْعَلَهُ مُ أَيِّمَةً وَنَجْعَلَهُ مُ الْوَامِ ثِينَ

And We desired to show favour upon those who were abased in the land, and to make them imams, and to make them the heirs, (Surah Qasas: 5)



إتَّهُ مُ يَرَوْنَهُ بَعِيداً وَنَرَاهُ قَرِيباً

Surely, they see it to be far off, and We see it near

### أَلْلُهُم صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad and the family of Muhammad.

## بِسْمِ اللهِ الرَّحْنِ الرَّحِيمِ

In the Name of Alláh, the All-beneficent, the All-merciful.

### أَلْلُهُم إِنِي أَسْأَلُكُ مُوجِبَاتِ رَحْمَتِكَ

O Allah! I beseech You for the motives of Your mercy,

#### وَعَزَائِمَ مَغْفِرَتِكَ وَٱلنَّجَاةَ مِنَ النَّارِ وَمِنْ كُلِّ بَلِيَّةٍ

the determining causes of Your forgiveness, deliverance from Hellfire and all misfortunes,

## وَالْفَوْزَ بِالْجَنَّةِ وَ الرِّضُوانَ [الرِّضُوانِ] فِي دَارِ السَّلامِ

winning Paradise, Divine Contentment in the Abode of Peace,

### وَجِوَارَ [جِوَارِ] نَبِيْكُ مُحَمَّدٍ عَلَيْهِ وَآلِهِ ٱلسَّلامُ

and the vicinity of Your Prophet Muhammad—peace be upon him and his Household.

#### أَلْلَهُم مَا بِنَا مِنْ نِعْمَةٍ فَمِنْكَ

O Allah, You are certainly the source of each and every favor that covers us.

لاً إِلٰهَ إِلاَّ أَنْتُ لَا إِلٰهَ اللهُ اللهُ

There is no god save You. I pray Your forgiveness and I repent before You.

#### أَلْلَهُم صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad and the family of Muhammad.

#### Salaat Ghufaila

Recited between Maghrib and Isha

Qunut	Second Rakah after Surah al-Fatihah	First Rakah after Surah al-Fatihah
اللَّهُمَّ إِنِّي اَسْالُكَ بِمَفَاتِحِ ٱلْغَيبِ ٱلَّتِي لاَ يَعْلَمُهَا إِلاَّ	وَعِندَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي	وَذَاٱلنُّونِ إِذ ذَّهَبَ مُغَاضِبًا فَظَنَّ أَن لَّن نَّقْدِرَ
اَنْتَ اَنْ تُصَلِّيَ عَلَىٰ مُحَمَّد وَآلِهِ وَ اَنْ اَللَّهُمَّ	الْبَرِّ وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِن وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا	عَلَيْهِ فَنَادَىٰ فِي الظُّلْمَاتِ أَن لَّا إِلَهَ إِلَّا أَنتَ
آنْتَ وَلِيُّ نِعْمَتِي وَالْقَادِرُ عَلَىٰ طَلِبَتِي تَعْلَمُ حَاجَتِي	حَبَّةٍ فِي ظُلْمَاتِ الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا	سُبْحَانَكَ إِنِّي كُنتُ مِنَ الظَّالِمِينَ. فَاسْتَجَبْنَا لَهُ
فَأَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَّآلِهِ عَلَيْهِ وَعَلَيْهِمُ ٱلسَّلاَمُ لَمَّا	فِي كِتَابٍ شَّبِينٍ.	وَنَجَّيْنَاهُ مِنَ الْغَمِّ ۚ وَكَذَالِكَ نُنجِي الْمُؤْمِنِينَ.
قَضَيْتَهَا لِي		
O Allah, I beseech You in the name of the Keys of the Invisible (world) that none knows save	And with Him are the keys of the Invisible.  None but He knows them. And He knows what	And (mention) Dhu'n-Nun (Jonah), when he went off in anger and deemed that We would

of the Invisible (world) that none knows save
You; (please) send blessings to Muhammad and
his Household and ... O Allah, You are the
source of the graces that I have, You have the
power to respond to my request, and You know
my needs; I therefore beseech You in the name
of Muhammad and his Household, peace be
upon him and them, to grant me my needs.

And with Him are the keys of the Invisible.

None but He knows them. And He knows what is in the land and the sea. Not a leaf falls but He knows it, not a grain amid the darkness of the earth, naught of wet or dry but (it is noted) in a clear record

And (mention) Dhu'n-Nun (Jonah), when he went off in anger and deemed that We would not suppress his sustenance. But he cried out in the darkness, "There is no god save You. Be You Glorified! Lo! I have been a wrongdoer." Then we heard his prayer and saved him from the anguish. Thus do we save the believers.

#### تعقبات العشاء

Courtesy of **DUOS** 

#### وَنُرِبِدُ أَن نَّمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي أَلاَّ مِضِ وَنَجْعَلَهُ مُ أَيِّمَةً وَنَجْعَلَهُ مُ الْوَامِ ثِينَ

And We desired to show favour upon those who were abased in the land, and to make them imams, and to make them the heirs, (Surah Qasas: 5)



إلله مريرونة بعيداً وَنَرَاهُ قَرِيباً

Surely, they see it to be far off, and We see it near

#### أَلْلَهُم صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad and the family of Muhammad.

## بِسْمِ اللهِ الرَّحْنِ الرَّحِيمِ

In the Name of Alláh, the All-beneficent, the All-merciful.

## أَلْلُهُم إِنَّهُ لَيْسَ لِي عِلْم بِمَوْضِع رِزْقِي اللَّهُم إِنَّهُ لَيْسَ لِي عِلْم بِمَوْضِع رِزْقِي

O Allah! verily, I lack acquaintance with the place of my sustenance;

## وَإِنَّمَا أَطْلُبُهُ بِخَطَرَاتٍ تَخْطُرُ عَلَى قَلْبِي وَإِنَّمَا أَطْلُبُهُ بِخَطَرَاتٍ تَخْطُرُ عَلَى قَلْبِي

rather, I am seeking it owing to ideas that come upon my mind.

#### فَأَجُولُ فِي طَلَبِهِ ٱلْبُلْدَانَ

I consequently wander in countries searching for it.

#### فأنا فيمًا أنًا طالب كَالْحَيْرانِ

By doing such, I am as confused as the confounded,

#### لاَ أَدْرِي أَفِي سَهْلٍ هُوَ أَمْ فِي جَبَلٍ

since I do not know whether my sustenance lies in a plain, on a mountain,



on the ground, in the air, on lands, in seas,

وَعَلَى يَدَيْ مَنْ وَبَلِ مَنْ وَبَلِ مَنْ وَبَلِ مَنْ وَبَلِ مَنْ

at whose hands, or who the source of it is.

## وَقَدْ عَلِمْتُ أَنَّ عِلْمَهُ عِنْدَكَ وَقَدْ عَلِمْتُ أَنَّ عِلْمَهُ عِنْدَكَ وَقَدْ عَلِمْتُ أَنَّ عِلْمَهُ عِنْدَكَ وَأَسْبَابَهُ بِيَدِكَ وَأَسْبَابَهُ بِيَدِكَ

I have full knowledge that You know all these, the causes of them are in Your Hands,

وَأَنْتَ الَّذِي تَقْسِمُهُ بِلُطْفِكَ وَأَنْتَ الَّذِي تَقْسِمُهُ بِلُطُفِكَ وَأَنْتَ اللَّذِي تَقْسِمُهُ بِرَحْمَتِكَ وَتُسَيِّبُهُ بِرَحْمَتِكَ وَتُسَيِّبُهُ بِرَحْمَتِكَ وَتُسَيِّبُهُ بِرَحْمَتِكَ

and it is You Who distribute it out of Your compassion and cause it out of Your mercy.

#### أَلْلُهُم فَصَلِ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, please send blessings to Muhammad and his Household

#### وَأَجْعَلْ يَا رَبِّ رِزْقَكَ لِي وَاسِعاً

and make, O Lord, Your sustenance that is provided (by You) to me expansive,

وَمَطْلَبَهُ سَهْلاً وَمَطْلَبَهُ سَهْلاً وَمَاخَذَهُ قريباً

my seeking for it easy for me, and its source close to me.

### وَلاَ تُعَنِّنِي بِطَلَبِ مَا لَمْ تُقَدِّرْ لِي فيهِ رِزْقاً

Please, do not fatigue me by seeking that which You have not decided for me to take,

## فَإِنَّكَ عَنِي عَنْ عَذَا بِي [عَنَائِي] فَإِنَّا فَقِيرٌ إِلَى رَحْمَتِكَ وَأَنَا فَقِيرٌ إِلَى رَحْمَتِكَ وَأَنَا فَقِيرٌ إِلَى رَحْمَتِكَ

because You are certainly in no need for tormenting me while I am in full need for Your mercy.

#### فَصَلِ عَلَى مُحَمَّدٍ وَآلِهِ

(Please) Send blessings upon Muhammad and his Household

#### وَجُدْ عَلَى عَبْدِكَ بِفَضْلِكَ

and confer liberally upon me, Your slave, out of Your graciousness.

إِنَّاكَ ذُو فَضْلٍ عَظيم

You are surely the Lord of great favor.

#### أَلْلَهُم صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad and the family of Muhammad.

# Please recite a Surah al-Fatiha for all marhumeen

#### Salat for the first 10 days of Dhul-hijjah

The reward of offering this prayer is to participate in the rewards of those who go on Hajj

At each of these ten nights, it is recommended to offer a two-unit prayer between the Maghrib and `Isha' obligatory prayers and to recite at each unit Surah al-Fatihah once, Surah al-Tawhid once, and the following verse (7/142):

And We appointed with Moses a time of thirty nights and completed them with ten more, so the appointed time of his Lord was complete forty nights, and Moses said to his brother Aaron: Take my place among my people, and act well and do not follow the way of the mischief-makers.

وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً وَأَتْمَمْنَاهَا بِعَشْرِ فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَىٰ لِأَخِيهِ هَارُونَ اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَبِعْ سَبِيلَ الْمُفْسِدِينَ