

بسم الله الرحمن الرحيم اللهم عجل لوليك الفرج

# سورة الفجر

Courtesy of 

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ

*And We desired to show favour upon those who were abased in the land,  
and to make them imams, and to make them the heirs,  
(Surah Qasas : 5)*

امام باقر (عليه السلام) :  
او (صاحب الزمان) مردم را به سوى خدا ، سنت پيامبر صلى الله عليه وآله وسلم ،  
ولايت على بن ابى طالب عليه السلام وبيزارى از دشمنان اودعوت مى كند. (الزاد المصاب/ ۱۷۷)



افضل العبادۃ، انتظار الفرج  
برترین عبادت  
انتظار فرج است

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا

*Surely, they see it to be far off, and We see it near*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Alláh,  
the All-beneficent, the All-merciful.

وَالْفَجْرِ ﴿١﴾  
وَلَيَالٍ عَشْرٍ ﴿٢﴾

By the Dawn,  
by the ten nights,

وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾  
وَاللَّيْلِ إِذَا يَسْرِ ﴿٤﴾

by the Even and the Odd,  
by the night when it departs!

هَلْ فِي ذَلِكَ قَسَمٌ لِذِي حِجْرٍ ﴿٥﴾

Is there an oath in that for one possessing  
intellect?

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾

Have you not regarded how your Lord dealt  
with [the people of] ‘Ad,

إِرَمَ ذَاتِ الْعِمَادِ ﴿٧﴾

[and] Iram, [the city] of the pillars,

الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾

the like of which was not created among  
cities,



وَتَمُودَ الَّذِينَ جَاءُوا الصَّخْرَ بِالْوَادِ ﴿٩﴾

and [the people of] Thamud, who hollowed  
out the rocks in the valley,

وَفِرْعَوْنَ ذِي الْأَوْتَادِ ﴿١٠﴾

and Pharaoh, the impaler

الَّذِينَ طَغَوْا فِي الْبِلَادِ ﴿١١﴾

—those who rebelled [against Allah] in their  
cities

فَأَكْثَرُوا فِيهَا الْفُسَادَ ﴿١٢﴾

and caused much corruption in them,

فَصَبَّ عَلَيْهِمُ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٣﴾

so your Lord poured on them lashes of  
punishment.

إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ﴿١٤﴾

Indeed your Lord is in ambush.

فَإِذَا ابْتَلَاهُ رَبُّهُ  
فَاكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ﴿١٥﴾

As for man, whenever his Lord tests him, and grants him honour, and blesses him, he says, 'My Lord has honoured me.'

وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ

فَيَقُولُ رَبِّي أَهَانَنِ ﴿١٦﴾

But when He tests him and tightens for him his provision, he says, 'My Lord has humiliated me.'



كَلَّا ۖ بَلْ لَا تُكْرِمُونَ الْيَتِيمَ ﴿١٧﴾

No indeed! No, you do not honour the orphan,

وَلَا تَحَاضُّونَ عَلَى طَعَامِ الْمِسْكِينَ ﴿١٨﴾

and do not urge the feeding of the needy.

وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا ﴿١٩﴾

You eat the inheritance rapaciously,

وَيُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾

and love wealth with much fondness.

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَغًا دَغًا ﴿٢١﴾

No indeed! When the earth is levelled to a  
plain,

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

and your Lord [’s edict] arrives with the angels  
in ranks,

وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ ج  
يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى ﴿٢٣﴾

the day when hell is brought [near], man will  
take admonition on that day, but what will  
that admonition avail him?

يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٤﴾

He will say, 'Alas, had I sent ahead for my life  
[in the Hereafter]!'



فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ ﴿٢٥﴾

On that day none shall punish as He punishes,

وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ ﴿٢٦﴾

and none shall bind as He binds.

يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾

‘O soul at peace!

اَرْجِعِي إِلَىٰ رَبِّكَ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾

Return to your Lord, pleased and pleasing!

فَادْخُلِي فِي عِبَادِي ﴿٢٩﴾

وَادْخُلِي جَنَّتِي ﴿٣٠﴾

Then enter among My servants, and enter My  
paradise!'

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاٰلِ مُحَمَّدٍ

O' Alláh send Your blessings on Muhammad  
and the family of Muhammad.

Please recite a  
Surah al-Fatiha  
for  
all marhumeen

Kindly recite Surah Al-Fātiḥa for Marhumeen of all those who have worked towards making this small work possible.

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