

سورة يس

Courtesy of 

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ

*And We desired to show favour upon those who were abased in the land,
and to make them imams, and to make them the heirs,
(Surah Qasas : 5)*

امام باقر (عليه السلام):
او (صاحب الزمان) مردم را به سوى خدا، سنت پیامبر صلی الله علیه وآله وسلم،
ولایت علی بن ابی طالب علیه السلام و بیزاری از دشمنان او دعوت می کند. (ازاد الناصب/ ۱۷۷)



إِنَّهُمْ يَرَوْنَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا

Surely, they see it to be far off, and We see it near

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاٰلِ مُحَمَّدٍ

O Allah send Your blessings on Muhammad
and the family of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Alláh,
the All-beneficent, the All-merciful.

يس (١)

Yā Sīn!

وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾

By the Wise Qur'ān,

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

you are indeed one of the apostles,

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾

on a straight path.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾

[It is a scripture] sent down gradually from the
All-mighty, the All-merciful

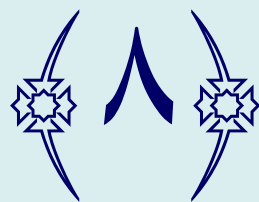
لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غٰفِلُونَ ﴿٦﴾

that you may warn a people whose fathers
were not warned, so they are oblivious.

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

The word has certainly become due against most of them, so they will not have faith.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ



Indeed We have put iron collars around their
necks, which are up to the chins, so their
heads are upturned.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ

فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

And We have put a barrier before them and a barrier behind them, then We have blindfolded them, so they do not see.

وَسَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾

It is the same to them whether you warn them
or do not warn them, they will not have faith.

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ ۖ فَبَشِّرْهُ

بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

You can only warn someone who follows the
Reminder and fears the All-beneficent in
secret; so give him the good news of
forgiveness and a noble reward.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ وَكُلُّ شَيْءٍ

أُخْصِيْنَهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

Indeed it is We who revive the dead and write what they have sent ahead and their effects [which they left behind], and We have figured everything in a manifest Imam.

وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

﴿١٣﴾

Cite for them the example of the inhabitants
of the town when the apostles came to it.

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا
إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾

When We sent to them two [apostles], they
impugned both of them. Then We reinforced
them with a third, and they said, ‘We have
indeed been sent to you.’

قَالُوا مَا أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنزَلَ الرَّحْمَنُ مِن شَيْءٍ إِنْ

أَنتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾

They said, ‘You are nothing but humans like us, and the All-beneficent has not sent down anything, and you are only lying.’

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾

They said, 'Our Lord knows that we have
indeed been sent to you,

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٧﴾

and our duty is only to communicate in clear
terms.'

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا

عَذَابٌ أَلِيمٌ ﴿١٨﴾

They said, ‘Indeed we take you for a bad omen. If you do not relinquish we will stone you, and surely a painful punishment will visit you from us.’

قَالُوا طَائِرُكُمْ مَعَكُمْ أَئِنْ ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

﴿ ١٩ ﴾

They said, ‘Your bad omens attend you. What!
If you are admonished Rather you are a
profligate lot.’

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَاقَوْمِ اتَّبِعُوا

الْمُرْسَلِينَ ﴿٢٠﴾

There came a man from the city outskirts,
hurrying. He said, 'O my people! Follow the
apostles!

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢١﴾

Follow them who do not ask you any reward
and they are rightly guided.

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾

Why should I not worship Him who has
originated me, and to whom you shall be
brought back?

ءَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِن يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَّا تُغْنِي عَنِّي
شَفَعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾

Shall I take gods besides Him? If the All-
beneficent desired to cause me any distress
their intercession will not avail me in any way,
nor will they rescue me.

إِنِّي إِذَا لَفِيَ ضَلَّلٍ مُّبِينٍ ﴿٢٤﴾

Indeed then I would be in manifest error.

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

Indeed I have faith in your Lord, so listen to me.'

قِيلَ ادْخُلِ الْجَنَّةَ ^{صَلِّ} قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾

He was told, 'Enter paradise!' He said, 'Alas!
Had my people only known

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

for what my Lord forgave me and made me
one of the honoured ones!

وَمَا أُنْزِلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا

كُنَّا مُنْزِلِينَ ﴿٢٨﴾

After him We did not send down on his people
a host from the sky, nor We would have sent
down.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خُمُودٌ ﴿٢٩﴾

It was but a single Cry, and, behold, they were
stilled [like burnt ashes]!

يُحَسِرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ

يَسْتَهْزِءُونَ ﴿٣٠﴾

How regrettable of the servants! There did not come to them any apostle but that they used to deride him.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

(٣١)

Have they not regarded how many
generations We have destroyed before them
who will not come back to them?

وَأَن كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

And all of them will indeed be presented
before Us.

وَعَايَهُ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ

يَأْكُلُونَ ﴿٣٣﴾

A sign for them is the dead earth, which We revive and out of it bring forth grain, so they eat of it.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِرْنَ

الْعُيُونِ ﴿٣٤﴾

And We make in it orchards of date palms and vines, and We cause springs to gush forth in it,

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ

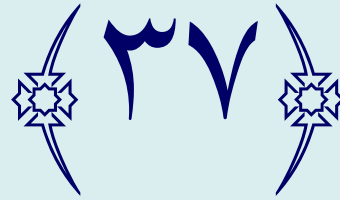
(٣٥)

so that they may eat of its fruit and what their hands have cultivated. Will they not then give thanks?

سُبْحَنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ
أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

Immaculate is He who has created all the
kinds of what the earth grows, and of
themselves, and of what they do not know.

وَعَايَهُ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ



And a sign for them is the night, which We
strip of daylight, and behold, they find
themselves in the dark!

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

﴿٣٨﴾

And the sun runs on to its place of rest: That is
the ordaining of the All-mighty, the All-
knowing.

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

As for the moon, We have ordained its phases,
until it becomes like an old palm leaf.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ
النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

Neither it behooves the sun to overtake the
moon, nor may the night outrun the day, and
each swims in an orbit.

وَعَايَةُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِ الْمَشْحُونِ ﴿٤١﴾

A sign for them is that We carried their
progeny in the laden ship,

وَحَلَقْنَا لَهُمْ مِّن مِّثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

and We have created for them what is similar
to it, which they ride.

وَإِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

And if We like We drown them, whereat they
have no one to call for help, nor are they
rescued

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

—except by a mercy from Us and for an enjoyment until some time.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ

تُزَكَّوْنَ ﴿٤٥﴾

And when they are told, ‘Beware of that which is before you and that which is behind you, so that you may receive [His] mercy.’

وَمَا تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

﴿٤٦﴾

There did not come to them any sign from among the signs of their Lord but that they used to disregard it.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا
لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا

فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾

When they are told, ‘Spend out of what Allah
has provided you,’ the faithless say to the
faithful, ‘Shall we feed [someone] whom Allah
would have fed, had He wished? You are only
in manifest error.’

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

And they say, 'When will this promise be fulfilled, should you be truthful?'

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

(٤٩)

They do not await but a single Cry that would
seize them as they wrangle.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

Then they will not be able to make any will,
nor will they return to their folks.

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

(٥١)

And when the Trumpet is blown, behold, there
they will be, scrambling from their graves
towards their Lord!

قَالُوا يُوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا^{س قله} هَذَا مَا وَعَدَ الرَّحْمَنُ
وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

They will say, ‘Woe to us! Who raised us from
our place of sleep?’ ‘This is what the All-
beneficent had promised, and the apostles
had spoken the truth!’

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

(٥٣)

It will be but a single Cry, and, behold, they
will all be presented before Us!

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

﴿٥٤﴾

‘Today no soul will be wronged in the least,
nor will you be requited except for what you
used to do.’

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهُونَ ﴿٥٥﴾

Indeed today the inhabitants of paradise
rejoice in their engagements

هُم وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِيُونَ ﴿٥٦﴾

—they and their mates, reclining on couches
in the shades.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يَدْعُونَ ﴿٥٧﴾

There they have fruits and they have whatever
they want.

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

‘Peace!’—a watchword from the all-merciful Lord.

وَأْمَنْتُمْوَا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾

And ‘Get apart today, you guilty ones!’

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَى أَدَمَ أَنَّ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ

عَدُوٌّ مُبِينٌ ﴿٦٠﴾

‘Did I not exhort you, O children of Adam,
saying, “Do not worship Satan. He is indeed
your manifest enemy.

وَأَنِ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

Worship Me. That is a straight path”?

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ^{صَلَّ} تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

Certainly he has led astray many of your generations. Did you not use to apply reason?

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

This is the hell you had been promised!

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

Enter it today, because of what you used to
defy.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا

كَانُوا يَكْسِبُونَ ﴿٦٥﴾

Today We shall seal their mouths, and their hands shall speak to Us, and their feet shall bear witness concerning what they used to earn.'

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى

يُبْصِرُونَ ﴿٦٦﴾

Had We wished We would have blotted out
their eyes: then, were they to advance
towards the path, how would have they seen?

وَلَوْ نَشَاءُ لَمَسَخْنَهُمْ عَلَىٰ مَكَاتَتِهِمْ فَمَا اسْتَطْعُوا مِزْيَا وَلَا

يَرْجِعُونَ ﴿٦٧﴾

And had We wished We would have deformed
them in their place; then they would have
neither been able to go ahead nor to go back.

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

And whomever We give a long life, We cause him to regress in creation. Then will they not apply reason?

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ^{هـ} إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ

مُبِينٌ ﴿٦٩﴾

We did not teach him poetry, nor does it
behoove him. This is just a reminder and a
manifest Qur'ān,

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

so that anyone who is alive may be warned,
and that the word may come due against the
faithless.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا

مُلْكُونَ ﴿٧١﴾

Have they not seen that We have created for them —of what Our hands have worked— cattle, so they have become their masters?

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

And We made them tractable for them, so
some of them make their mounts and some of
them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

There are other benefits for them therein, and drinks. Will they not then give thanks?

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

They have taken gods besides Allah [hoping]
that they might be helped.

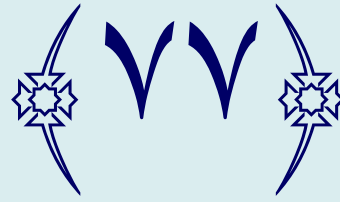
لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحَضَّرُونَ ﴿٧٥﴾

[Yet] they cannot help them, while they
[themselves] are ready warriors for them.

فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

So do not let their remarks grieve you. We indeed know whatever they hide and whatever they disclose.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ



Does not man see that We created him from a drop of [seminal] fluid, and, behold, he is an open contender!?

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ

رَمِيمٌ ﴿٧٨﴾

He draws comparisons for Us, and forgets his own creation. He says, ‘Who shall revive the bones when they have decayed?’

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ^{صَلِّ} وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

﴿٧٩﴾

Say, 'He will revive them who produced them
the first time, and He has knowledge of all
creation.

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ

تُوقِدُونَ ﴿٨٠﴾

—He, who made for you fire out of the green tree, and, behold, you light fire from it!

أَوَلَيْسَ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ بِقَدِيرٍ عَلَى أَنْ
يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

Is not He who created the heavens and the
earth able to create the like of them? Yes
indeed! He is the All-creator, the All-knowing.

﴿٨٢﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

All His command, when He wills something, is
to say to it 'Be,' and it is.

فَسُبْحَنَّ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

(٨٣)

So immaculate is He in whose hand is the
dominion of all things and to whom you shall
be brought back.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

O Allah send Your blessings on Muhammad
and the family of Muhammad.

Please recite a
Surah al-Fatiha
for
all marhumeen

Kindly recite Surah Al-Fātiḥa for Marhumeen of all those who have worked towards making this small work possible.