

*Linguistics and Language Models:
What Can They Learn from Each Other?*
Leibniz Center for Informatics
Dagstuhl, Germany

*Remarks on the
Distributional Foundations of Language Models*

Juan Luis Gastaldi

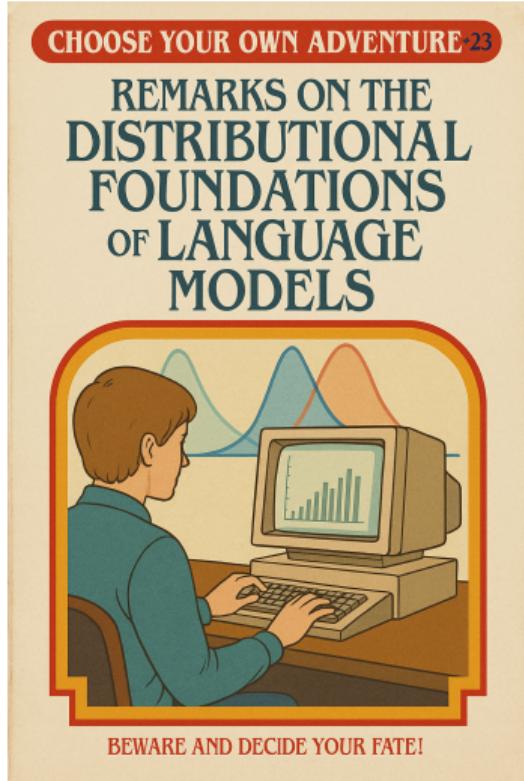
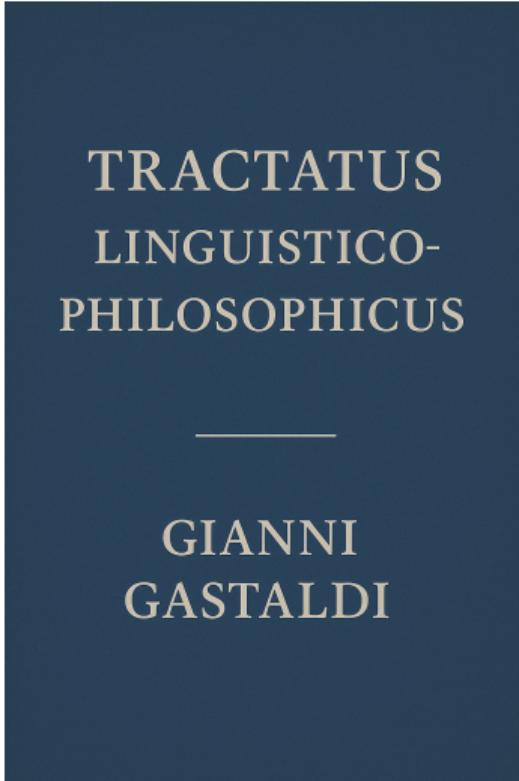
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ETH zürich

July 22, 2025

TRACTATUS
LINGUISTICO-
PHILOSOPHICUS

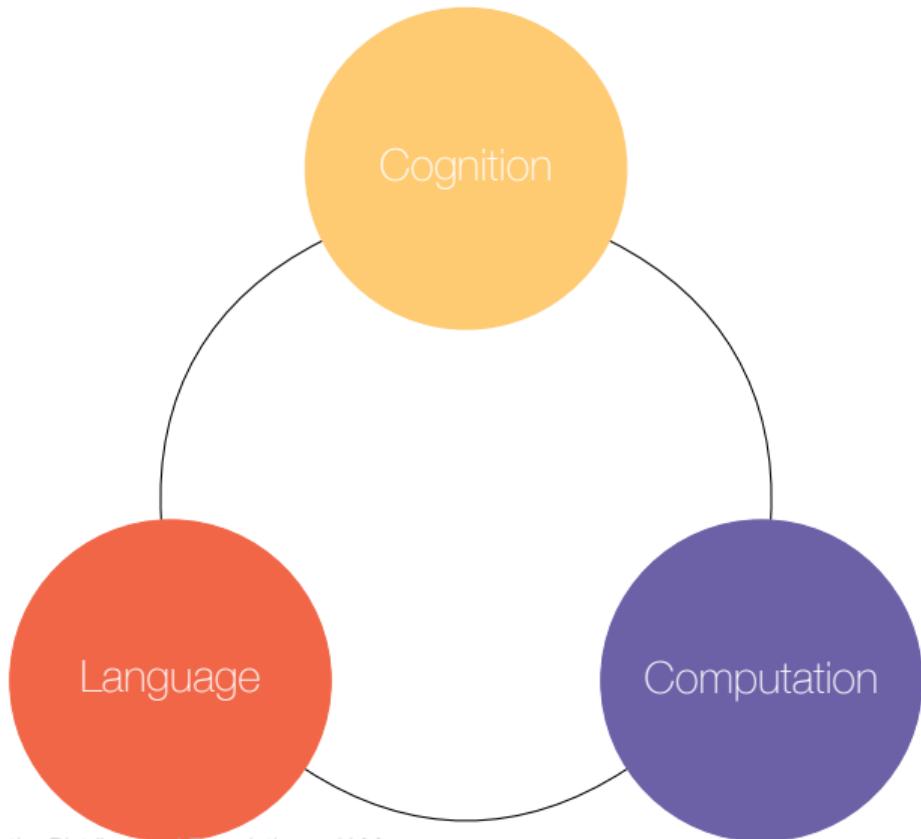
GIANNI
GASTALDI



It is sometimes said: animals do not talk because they lack the mental abilities. And this means: “They do not think, and that is why they do not talk.” But — they simply do not talk.

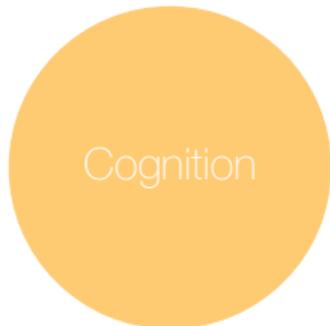
Ludwig Wittgenstein, *Philosophical Investigations*, 1953, § 25

Chomsky's Generativist Program and the Cognitive Revolution



Chomsky's Generativist Program and the Cognitive Revolution

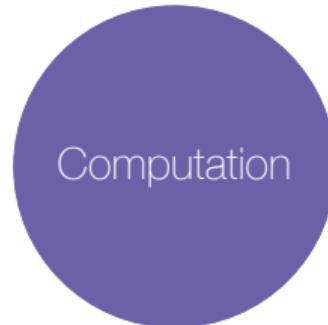
Cognition
vs.
Behavior
(Chomsky, 1959)



Grammaticality
vs.
Inflection
(Chomsky, 1955)



Computation
vs.
Logic
(Chomsky, 1955)

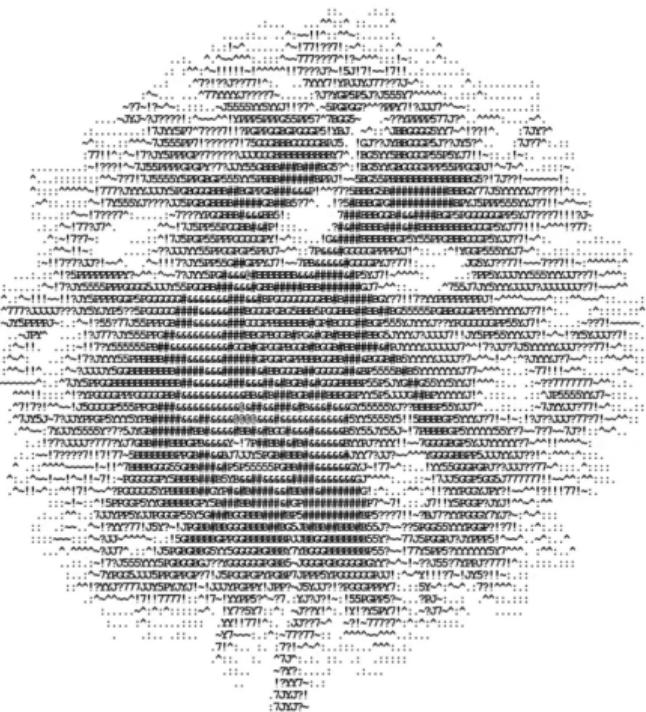


The New York Times

OPINION
GUEST ESSAY

Noam Chomsky: The False Promise of ChatGPT

March 8, 2023



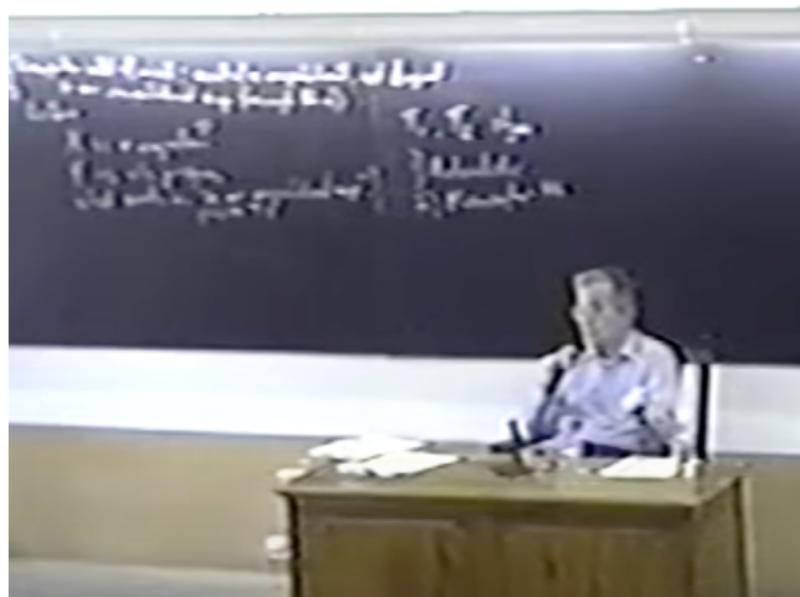
"Pick the properties that you like for a set of processors. Pick the criteria you like for success, whether in terms of performance or structure or whatever. Consider the class of all organisms, *abstracting in principle* from the existing world, that satisfy those things. And then you can ask whether they have some property of things in the material world. Do they breathe? Do they grow? Do they think? Do they talk? Do they walk? Do they enjoy themselves? Do they have moral rights?"

(Chomsky, 1992)



"All of these questions are stupid. And the reason they're stupid is because you've departed from naturalism. Once you've departed from naturalism, you have an algorithm for constructing stupid questions."

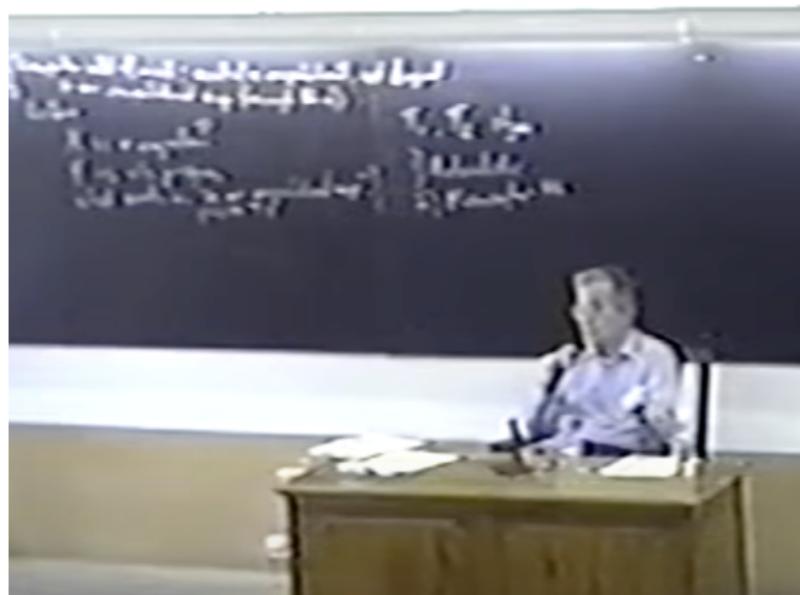
(Chomsky, 1992)



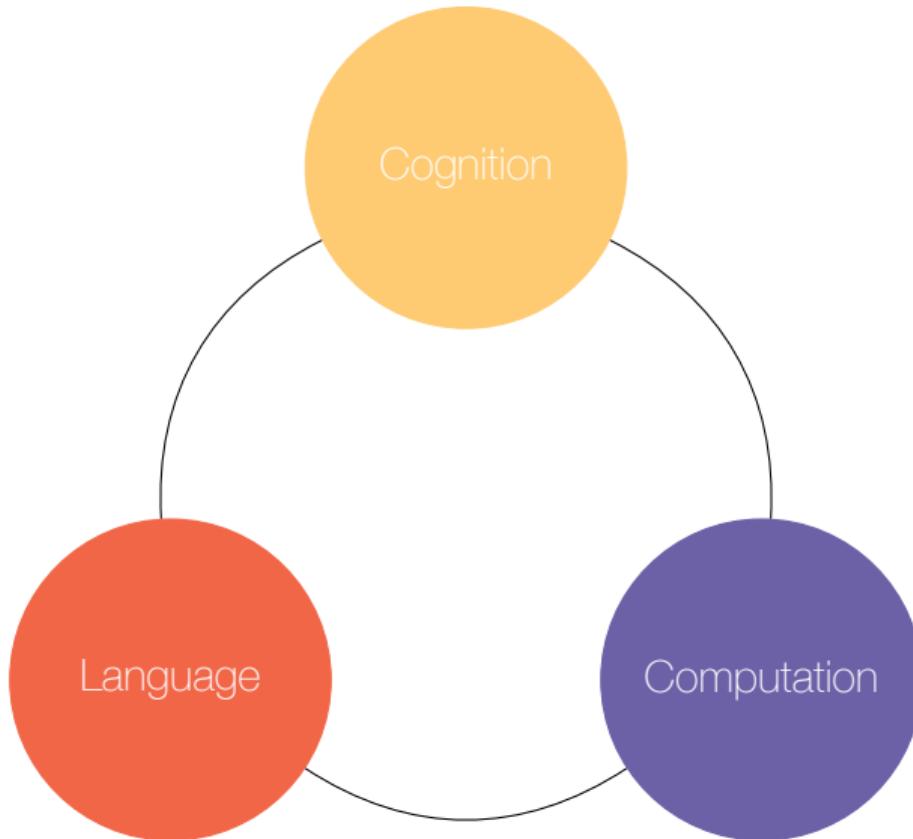
“There’s nothing wrong with principled abstraction. In fact, one might think of large areas of **mathematics** as that. **But here we have something new, principled abstraction in an empirical discipline.**”

“I don’t think we should cross that border, because **there’s no empirical claim**. It is just a question of **how to extend the metaphor.**”

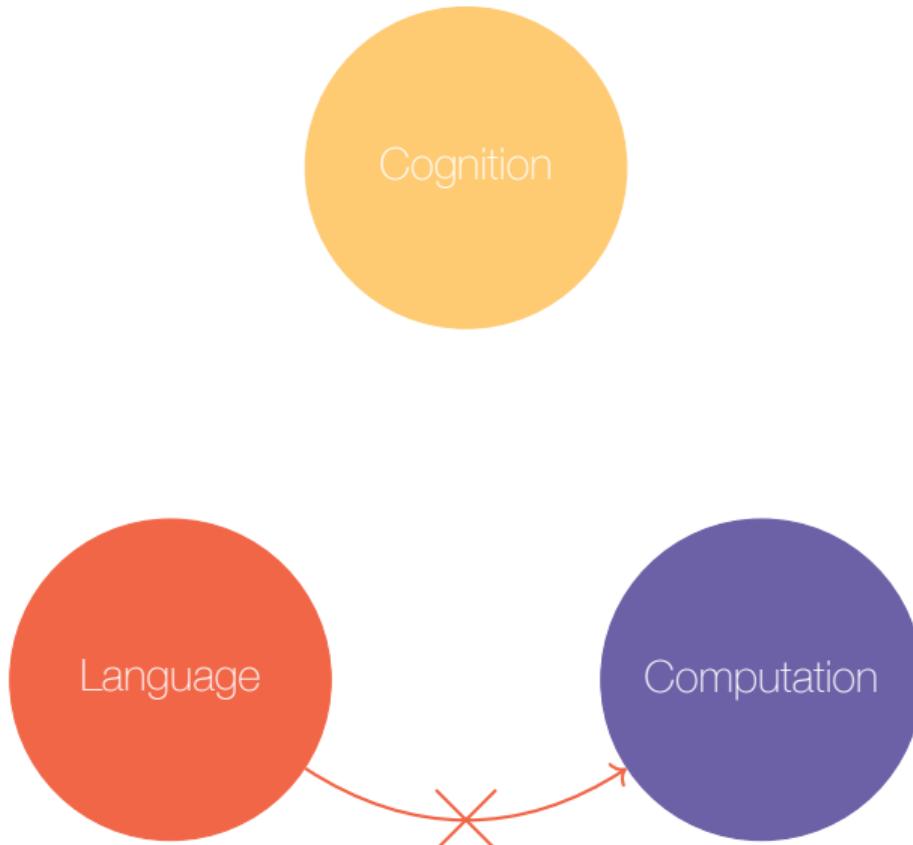
(Chomsky, 1992)



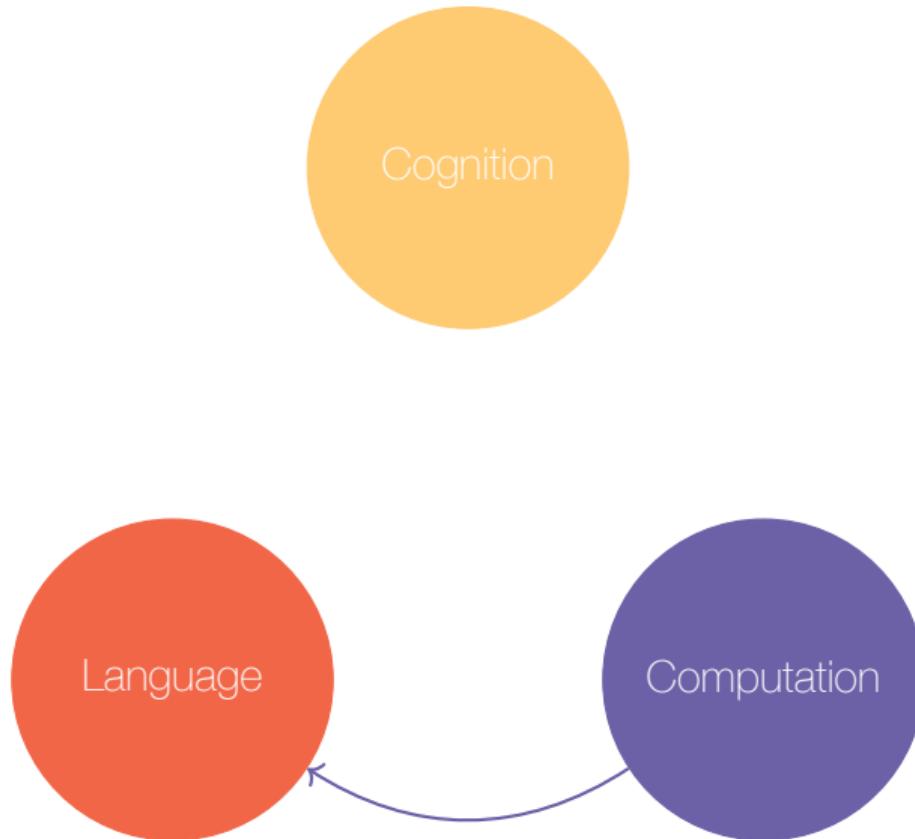
The Condition of Chomsky's Cognitive Foundations



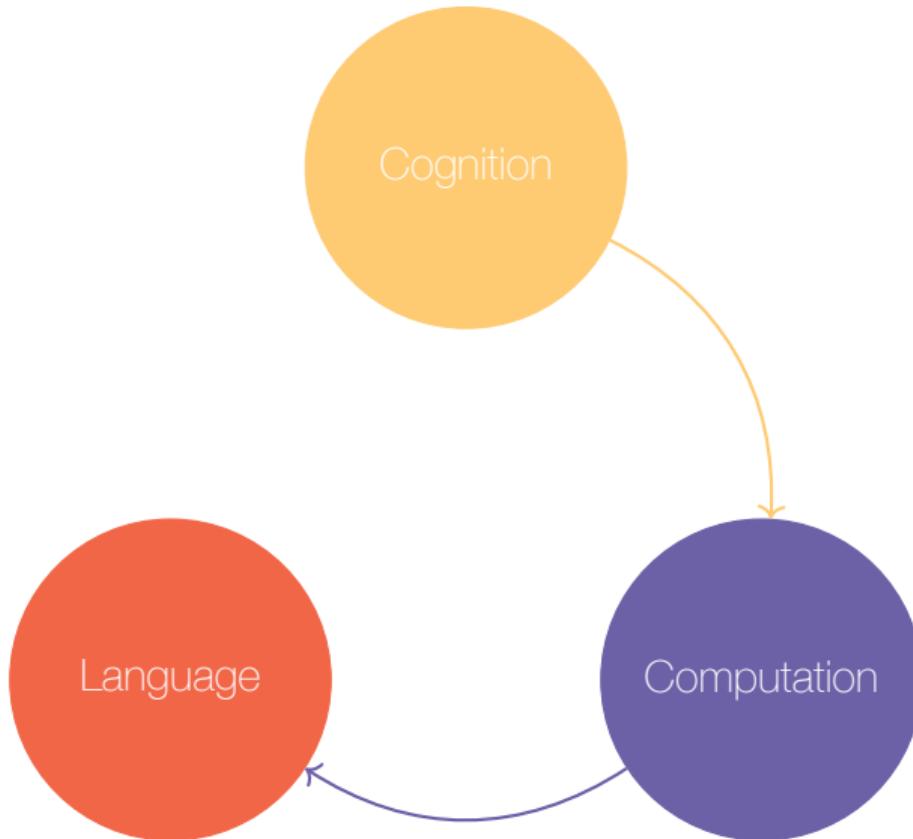
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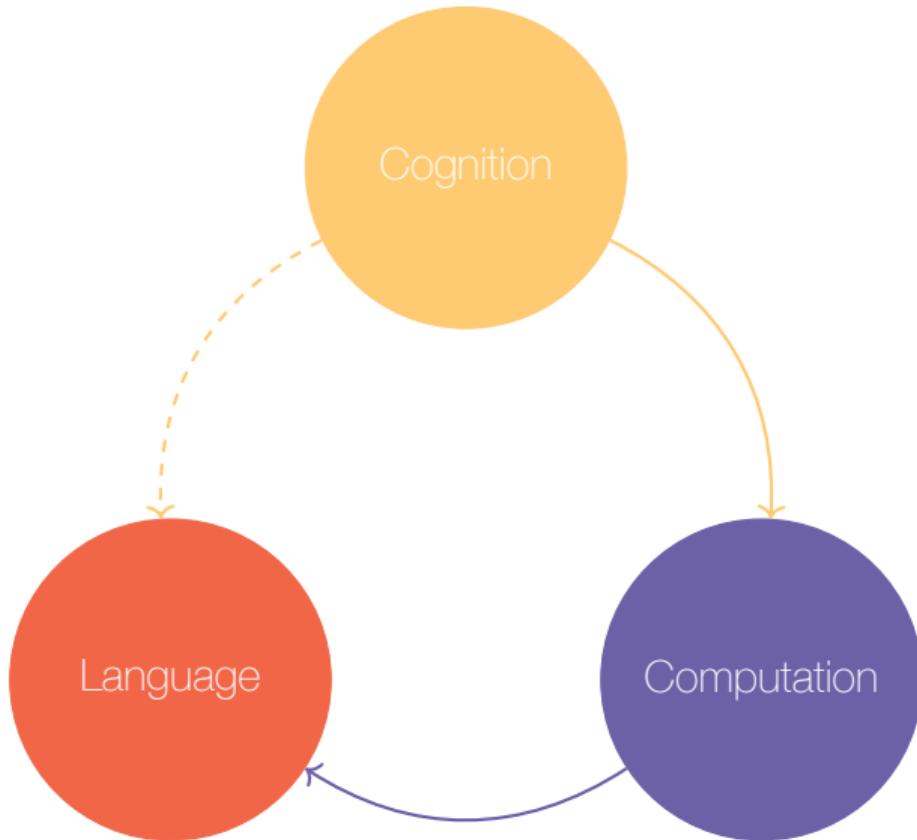
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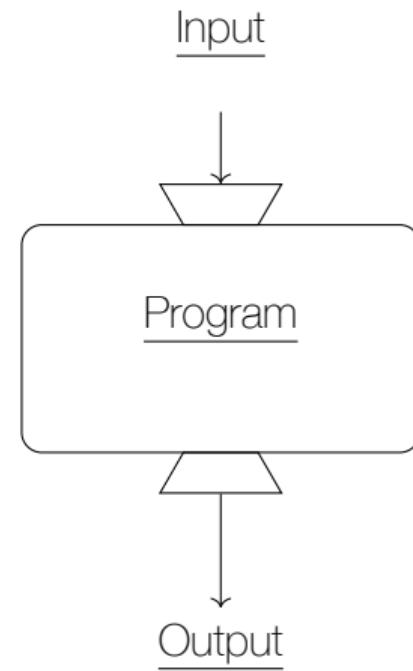


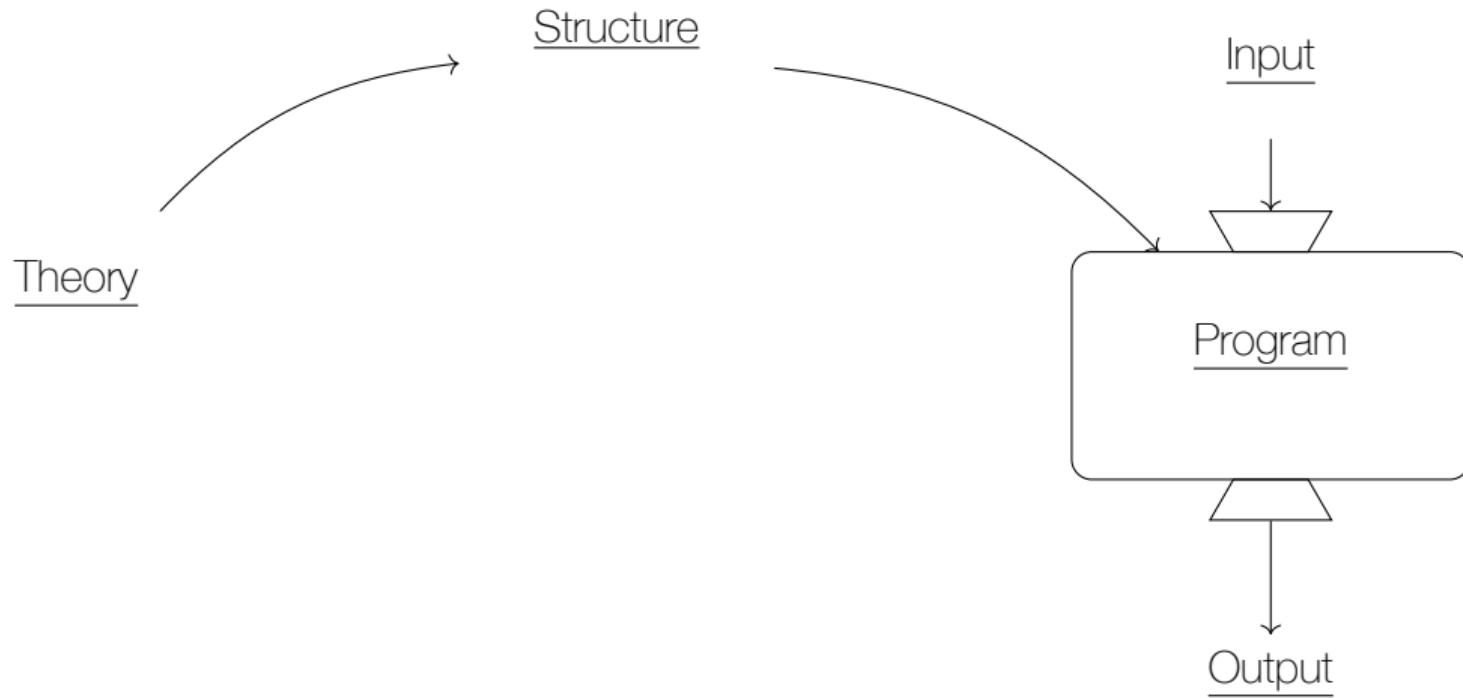
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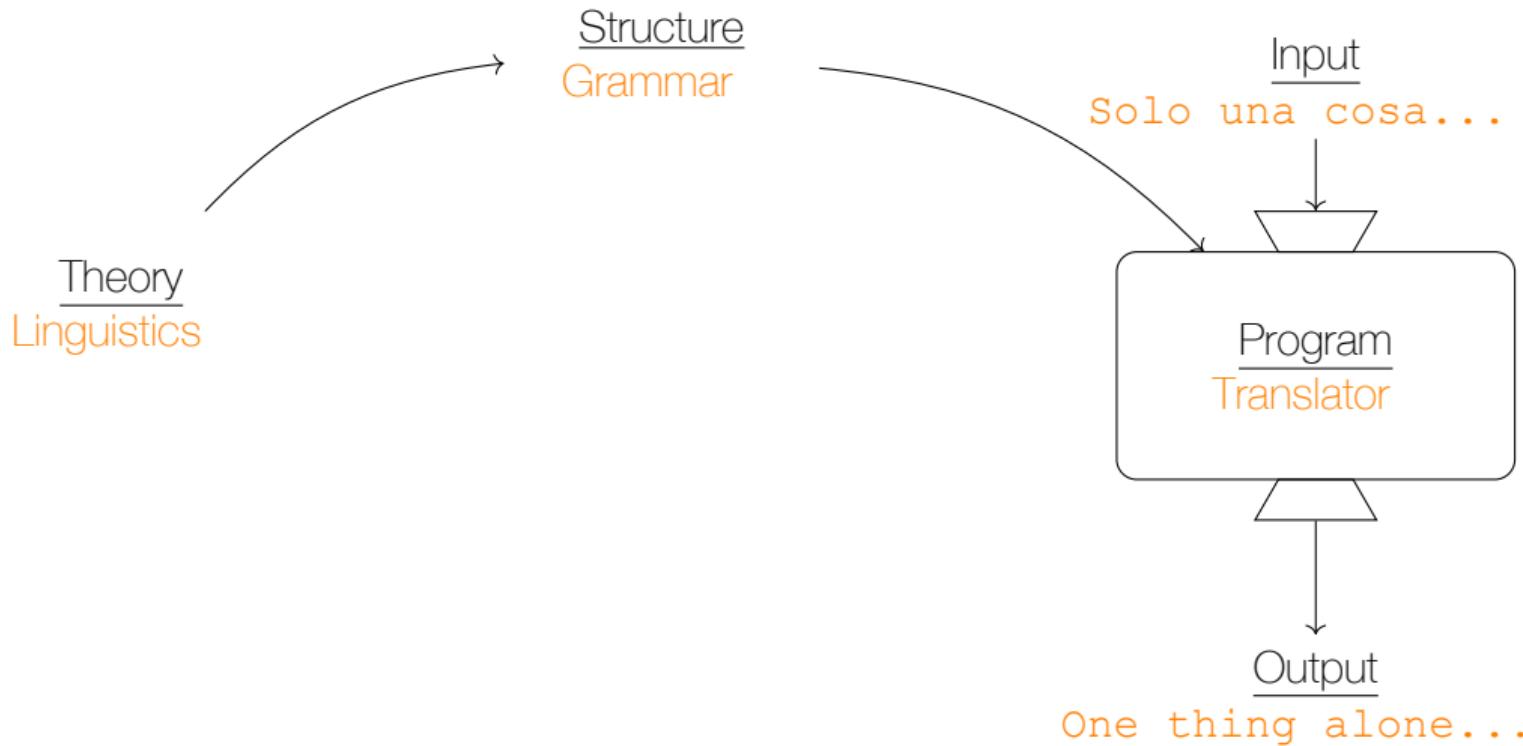


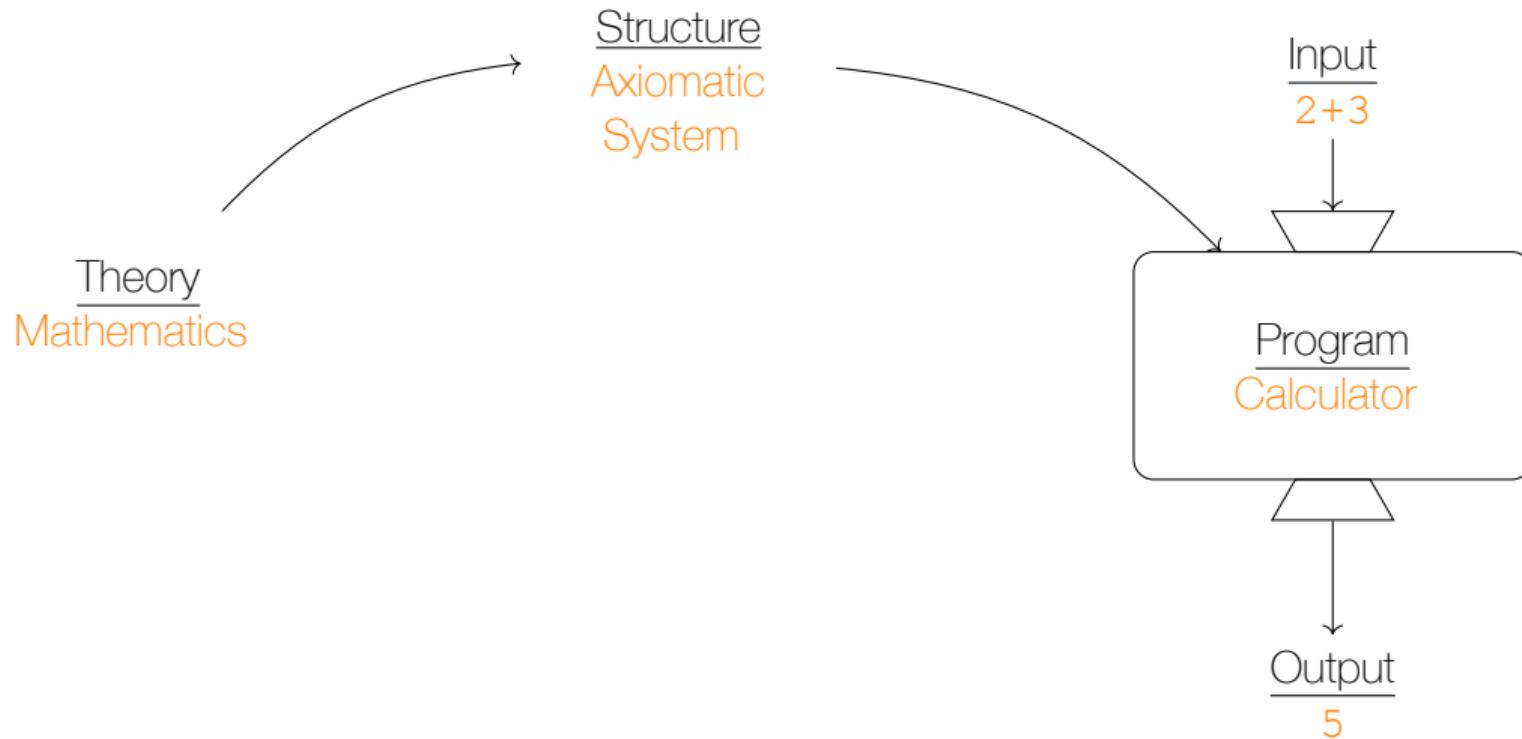
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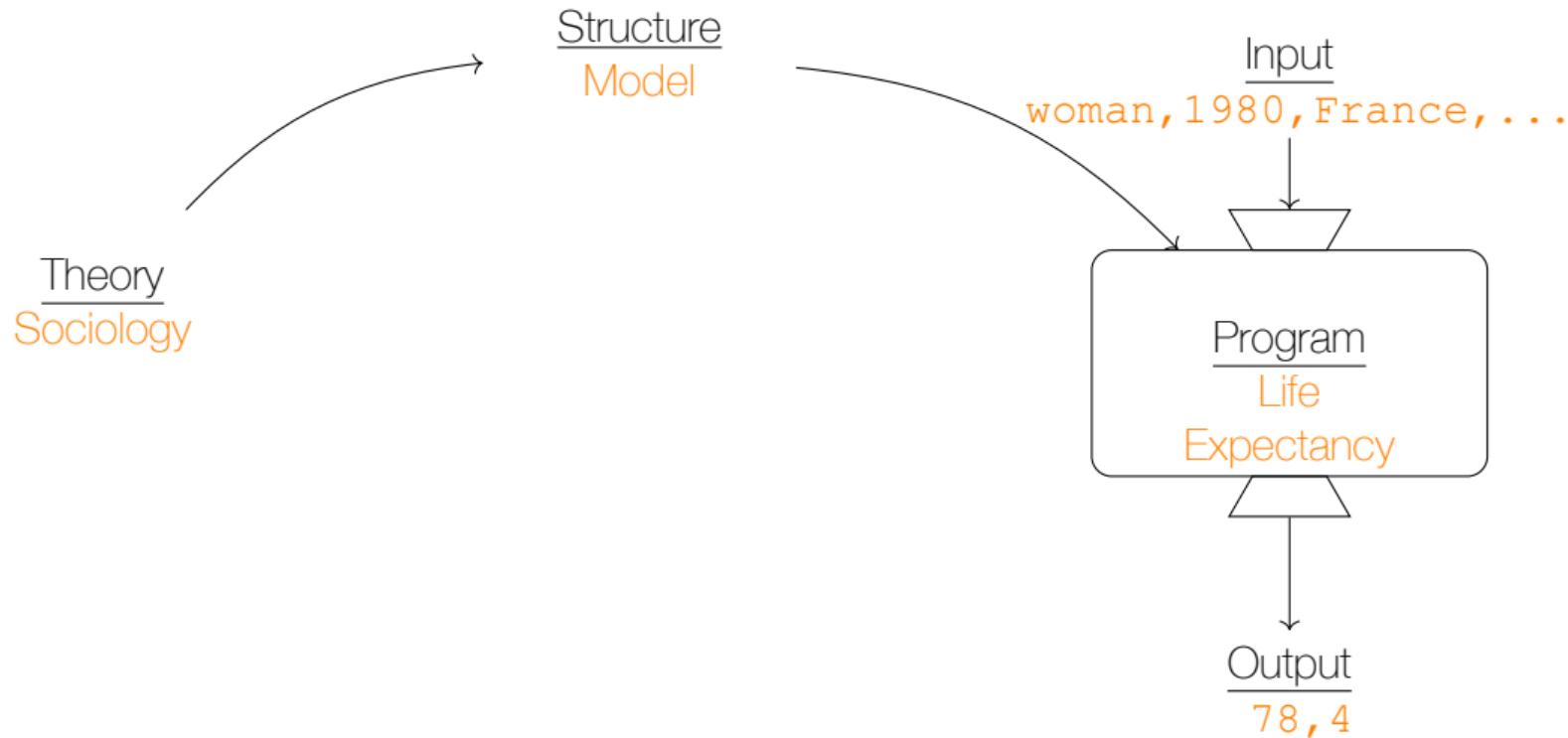






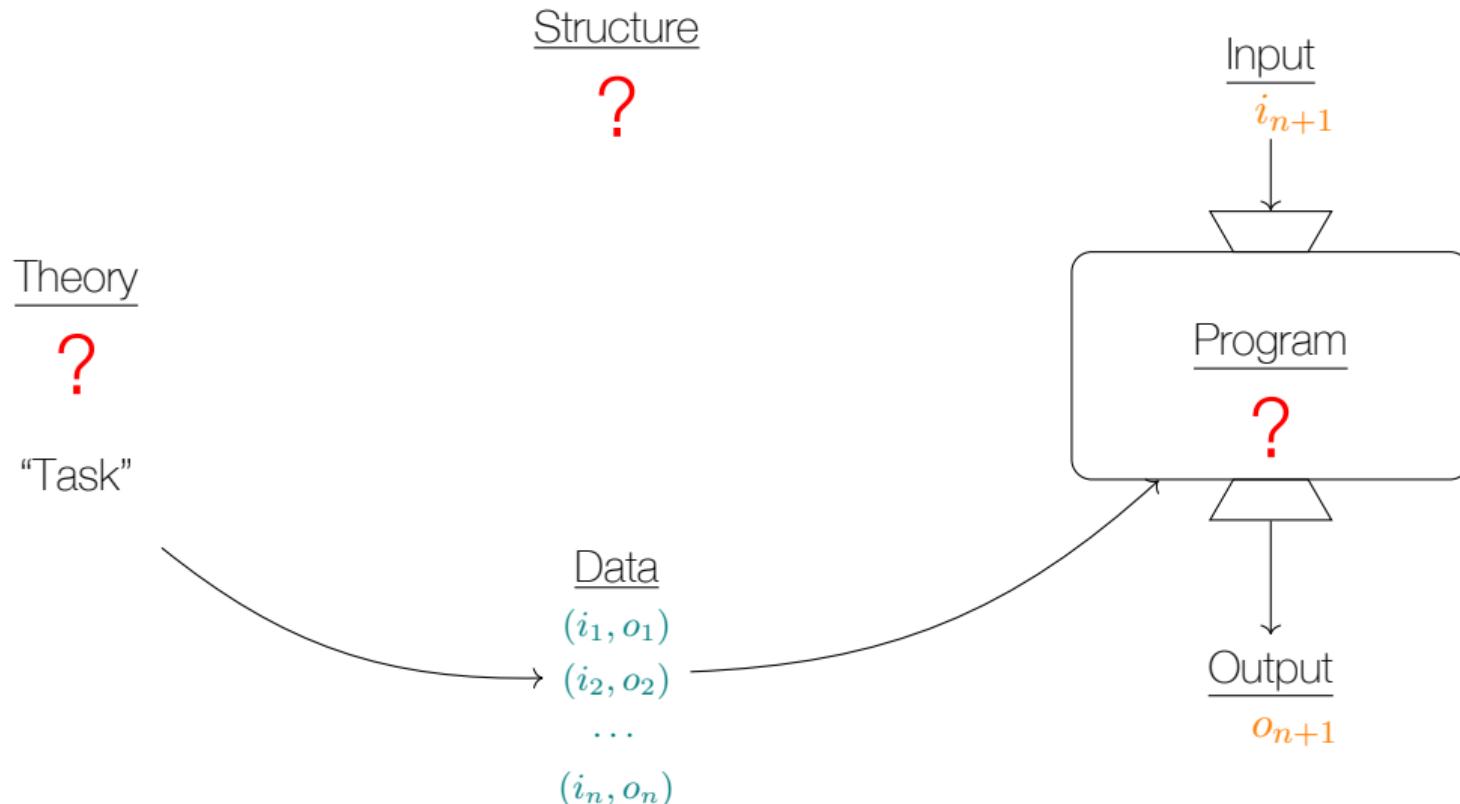






1.1 The Cognitive Import of Computational Language Models Is Not Unconditional

- 1.11 The contemporary connection between computational LMs and cognition was set up by Chomsky
- 1.12 Yet, he denies any theoretical legitimacy to LLMs
- 1.13 The connection set up by Chomsky has very precise epistemological conditions





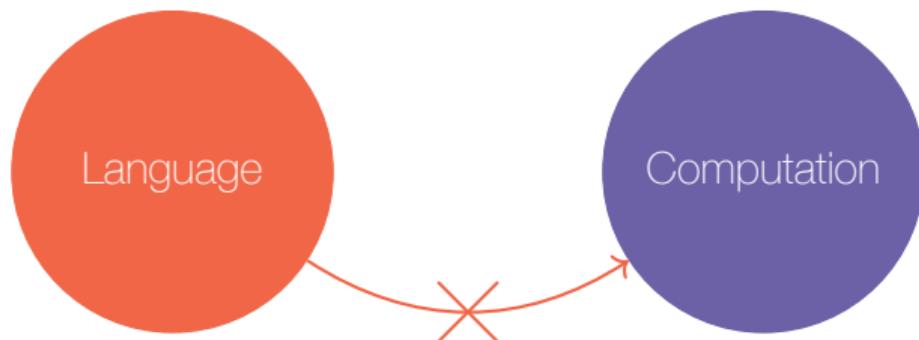
LLMs are not like us,
therefore they do not and can not have any relation to natural language.



LLMs have a relation to natural language,
therefore they are like us.

The Chomskyan Condition Is Not Necessary

- ◊ Inadequacy of distributional models
(Chomsky, 1953)
- ◊ Limited expressive power of FSAs
(Chomsky, 1956)
- ◊ The probability of a sentence is useless
(Chomsky, 1957, 1959)
- ◊ Poverty of stimulus
(Chomsky, 1959)



The Chomskyan Condition Is Not Necessary

- ◊ Inadequacy of distributional models
(Chomsky, 1953)

Inconclusive

- ◊ The probability of a sentence is useless
(Chomsky, 1957, 1959)

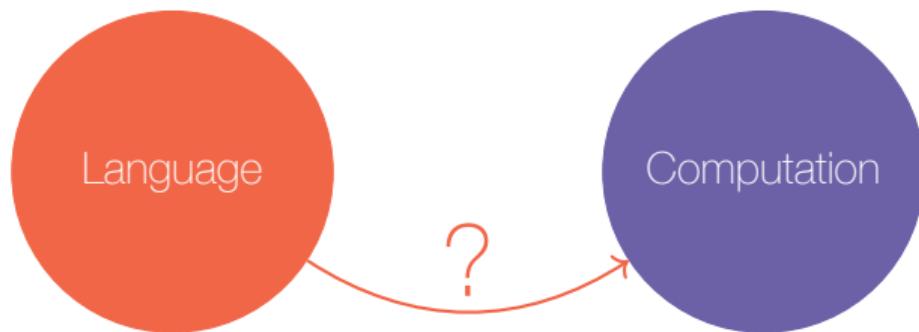
Empirically challenged

- ◊ Limited expressive power of FSAs
(Chomsky, 1956)

The relevance is unclear

- ◊ Poverty of stimulus
(Chomsky, 1959)

Assumes what is to be proved



(Gastaldi and Pellissier, 2021)

Form ~~vs.~~ and ~~Meaning~~ Content

Kant, Hegel, Frege, Russian formalists, Saussure, Hjelmslev, etc.

Formal Content: The dimension of content which finds its source in the internal relations holding between the expressions of a language.

(Gastaldi and Pellissier, 2021)

Form ~~vs.~~ and ~~Meaning~~ Content

Kant, Hegel, Frege, Russian formalists, Saussure, Hjelmslev, etc.

Formal Content: The dimension of content which finds its source in the internal relations holding between the expressions of a language.

- ◊ Characteristic Content: The content resulting from the **inclusion** of a unit **in a class of other units** by which it accepts to be substituted in given contexts
- ◊ Syntactic Content: The content a unit receives as a result of the multiple **dependencies** it can maintain with respect **to other units** in its context
- ◊ Informational Content: The content related to the **non-uniform distribution of units** within those substitutability classes

Characteristic Content

```
{cat, dog, spider,  
gavagai}
```

Atomic Type

Syntactic Content

"the gavagai is on the
mat"

Profunctor Nucleus

Informational Content

```
{cat:0.059%,  
dog:0.012%,  
spider:0.009%  
gavagai:0.000%}
```

Probability Distribution

(Gastaldi & Pellissier, 2021)

...I supposed that all the objects (presentations) that had ever entered into my mind when awake, had in them no more truth than the illusions of my dreams. But immediately upon this I observed that, whilst I thus wished to think that all was false, it was absolutely necessary that I, who thus thought, should be something; And as I observed that this truth, I think, therefore I am, was so certain and of such evidence that no ground of doubt, however extravagant, could be alleged by the Sceptics capable of shaking it, I concluded that I might, without scruple, accept it as the first principle of the philosophy of which I was in search.

Descartes, *Meditations on First Philosophy* (1641)

But I was persuaded that there was nothing in all the world, that there was no heaven, no earth, that there were no minds, nor any bodies: was I not then likewise persuaded that I did not exist? Not at all; of a surety I myself did exist since I persuaded myself of something [or merely because I thought of something]. But there is some deceiver or other, very powerful and very cunning, who ever employs his ingenuity in deceiving me. Then without doubt I exist also if he deceives me, and let him deceive me as much as he will, he can never cause me to be nothing so long as I think that I am something. So that after having reflected well and carefully examined all things, we must come to the definite conclusion that this proposition: I am, I exist, is necessarily true each time that I pronounce it, or that I mentally conceive it.

Descartes, *Meditations on First Philosophy* (1641)

...the philosopher has to say: “When I dissect the process expressed in the proposition ‘I think,’ I get a whole set of bold claims that are difficult, perhaps impossible, to establish, – for instance, that I am the one who is thinking, that there must be something that is thinking in the first place, that thinking is an activity and the effect of a being who is considered the cause, that there is an ‘I,’ and finally, that it has already been determined what is meant by thinking, – that I know what thinking is. [...]

Nietzsche, *Beyond Good and Evil*, §16 (1886)

...Because if I had not already made up my mind what thinking is, how could I tell whether what had just happened was not perhaps ‘willing’ or ‘feeling’? Enough: this ‘I think’ presupposes that I compare my present state with other states that I have seen in myself, in order to determine what it is: and because of this retrospective comparison with other types of ‘knowing,’ this present state has absolutely no ‘immediate certainty’ for me.” – In place of that “immediate certainty” which may, in this case, win the faith of the people, the philosopher gets handed a whole assortment of metaphysical questions, genuinely probing intellectual questions of conscience, such as: “Where do I get the concept of thinking from? Why do I believe in causes and effects? What gives me the right to speak about an I, and, for that matter, about an I as cause, and, finally, about an I as the cause of thoughts?” [...]

Nietzsche, *Beyond Good and Evil*, §16 (1886)

Now in order to cognize ourselves, there is required in addition to the act of thought, which brings the manifold of every possible intuition to the unity of apperception, a determinate mode of intuition, whereby this manifold is given; it therefore follows that although my existence is not indeed appearance (still less mere illusion), the determination of my existence can take place only in conformity with the form of inner sense, according to the special mode in which the manifold, which I combine, is given in inner intuition. Accordingly I have no cognition of myself as I am but merely as I appear to myself

Kant, *Critique of Pure Reason* (1781)

But, isn't thinking a kind of speaking? How is it possible for thinking to be engaged in a struggle with speaking? Wouldn't that be a struggle in which thinking was at war with itself? Doesn't this spell the end to the possibility of thinking?

Frege, *Sources of Knowledge of Math. and the math. natural Sc.* (1924-25)

It is sometimes said: animals do not talk because they lack the mental abilities. And this means: “They do not think, and that is why they do not talk.” But — they simply do not talk.

Wittgenstein, *Philosophical Investigations*, 1953, § 25

The perennial man in the street believes that when he speaks he freely puts together whatever elements have the meanings he intends; but he does so only by choosing members of those classes that regularly occur together, and in the order in which these classes occur. [...] the restricted distribution of classes persists for all their occurrences; the restrictions are not disregarded arbitrarily, e.g. for semantic needs.

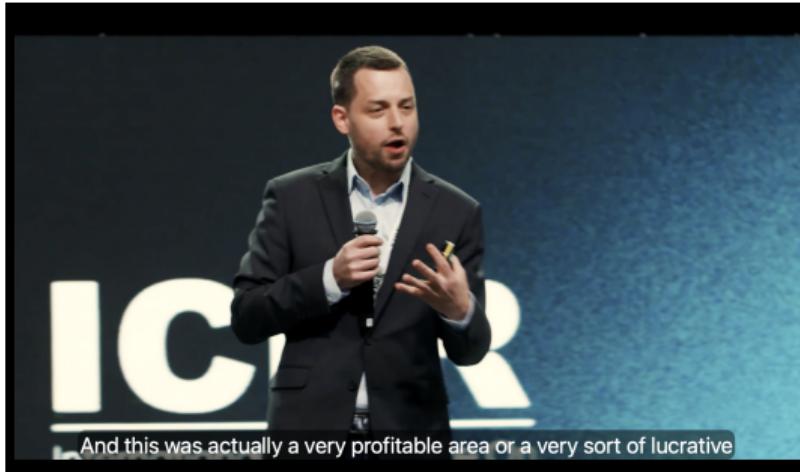
Harris, *Distributional Structure*, pp. 775-776, (1954).

1.3 The Lack of Cognitive Import Does Not Prevent LLMs to Be Models of Language

- 1.31 The Chomskyan condition does not hold of necessity
- 1.32 Content can be an effect of form
- 1.33 The divorce between language and thought is not recent

LLMs Have No a Priori Cognitive Import

- 1.1 The cognitive import of computational language models is not unconditional
- 1.2 The epistemological condition ensuring such a connection does not hold for LLMs
- 1.3 The lack of cognitive import does not prevent LLMs to be models of language



The empirics of deep learning

(Circa 2020) the scaling era is here; deep networks are now just emergent things we have created, that have to be studied scientifically like any other physical phenomenon

It seemed like **the best way for academic research to influence the field** is to develop the biology/physics (and let's be honest, more often pop psychology) of existing large models

Zico Kolter, *Building Safe and Robust AI Systems*, Keynote at ICLR 2025.



Can Large Language Models Be an Alternative to Human Evaluation?

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And this was actually a very profitable area or a very sort of lucrative

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DO LLMS HAVE CONSISTENT VALUES?

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**Can Large Language Models Invent Algorithms to Improve Themselves?:
Algorithm Discovery for Recursive Self-Improvement through
Reinforcement Learning**

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DO LLMS “KNOW” INTERNALLY WHEN THEY FOLLOW INSTRUCTIONS?

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1st class 2nd class 3rd class 4th class 5th class 6th class 7th class 8th class 9th class 10th class 11th class 12th class

DO LLMs RECOGNIZE YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LLMs

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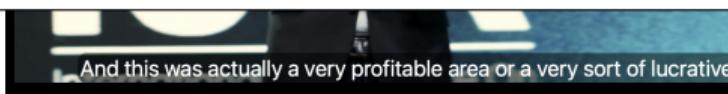
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DO LLMS RECOGNIZE YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LLMS



Zico Kolter, *Building Safe and*

Language Models are Few-Shot Learners

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Jared Kaplan[†] Prafulla Dhariwal Arvind Neelakantan Pranav Shyam Girish Sastry

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Can Large Language Models Invent Algorithms to Improve Themselves?: Algorithm Discovery for D₁, C₁, S₁, I₁, A₁

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DO LLMs RECOGNIZE YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LLMs

Language Models are Few-Shot Learners

LLMs Are Not Intelligent Thinkers: Introducing Mathematical Topic Tree Benchmark for Comprehensive Evaluation of LLMs

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Can Large Language Models Invent Algorithms to Improve Themselves?: Algorithm Discovery for ~~D~~^{ML} ~~C~~^{ML} ~~A~~^{ML}

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DO LLMs RECOGNIZE YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LLMs

When Can LLMs Actually Correct Their Own Mistakes? A Critical Survey of Self-Correction of LLMs

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Language Models are Few-Shot Learners

cing Mathematical Topic Tree valuation of LLMs

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<p>DO LLMS HAVE CONSCIOUSNESS?</p> <p>Naama Rozen Tel Aviv University</p>	<p>Can Large Language Models Invent Algorithms to Improve Themselves?: Algorithm Discovery for Reinforcement Learning</p> <p>Yoichi Ishibashi NEC</p>	<p>DO LLMS “KNOW” INTERNALLY WHEN THEY FOLLOW INSTRUCTIONS?</p>
<h3>Large Language Models are Zero-Shot Reasoners</h3>		<p>DO LLMs RECOGNIZE YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LLMS</p>
<p>Nat'l Conf. on LMs</p>		
<p>Language Models are Few-Shot Learners</p>		
<p>ng Mathematical Topic Tree Evaluation of LLMs</p>		
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**Can Large Language Models Invent Algorithms to Improve Themselves?:
Algorithm Discovery for Reinforcement Learning**

DO LLMS HAVE CONSCIOUSNESS?

**Sparks of Artificial General Intelligence:
Early experiments with GPT-4**

Sébastien Bubeck Varun Chandrasekaran Ronen Eldan Johannes Gehrke
Eric Horvitz Ece Kamar Peter Lee Yin Tat Lee Yuanzhi Li Scott Lundberg
Harsha Nori Hamid Palangi Marco Tulio Ribeiro Yi Zhang

Microsoft Research

“DO LLMS HAVE CONSCIOUSNESS?” INTERNALLY WHEN THEY FOLLOW YOUR PREFERENCES?

LLMs RECOGNIZE YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LLMs

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Language Models are Few-Shot Learners

Learning Mathematical Topic Tree Evaluation of LLMs

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Language Model Pre-training with Few-Shot Learning

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<p>Can Large Language Models Invent Algorithms to Improve Themselves?: PROCEDURAL KNOWLEDGE IN PRETRAINING DRIVES REASONING IN LARGE LANGUAGE MODELS</p> <p>WHEN THEY FOLLOW YOUR PREFERENCES? EVALUATING PERSONALIZED PREFERENCE FOLLOWING IN LMs</p>	<p>DO LLMS HAVE CONSCIOUSNESS?</p> <p>Sparks of Creativity in Large Language Models</p> <p>Language Models are Few-Shot Learners</p>	<p>Language Models are Few-Shot Learners</p> <p>Evaluating Mathematical Topic Tree Evaluation of LLMs</p>
	<p>Laura Ruis* AI Centre, UCL</p> <p>Maximilian Mozes Cohere</p> <p>Juhan Bae University of Toronto & Vector Institute</p> <p>Hamid Palangi Microsoft Research</p> <p>Marco Túlio Ribeiro</p> <p>Yi Zhang</p>	<p>Takeshi Kojima The University of Tokyo t.kojima@weblab.t.u-tokyo.ac.jp</p> <p>Shixiang Shane Gu Google Research, Brain Team</p> <p>Machel Reid Google Research*</p> <p>Yutaka Matsuo The University of Tokyo</p> <p>Yusuke Iwasawa The University of Tokyo</p> <p>Ryo Kamoi¹ Yusen Zhang¹ Nan Zhang¹ Jiawei Han² Rui Zhang¹</p> <p>¹Penn State University, USA ²University of Illinois Urbana-Champaign, USA {ryokamoi, rmz5227}@psu.edu</p> <p>Davoudi, Pouya Pezeshkpour² Megagon Labs agholami@andrew.cmu.edu, spouyan.mousavi@gmail.com, pouya@megagon.ai</p>

Can Large

<p>DO LLMS HAVE COMMON SENSE?</p> <p>Natalia Telnickova*, Sparks Ecosystem, Microsoft Research</p> <p>Sébastien Bubeck, Eric Horvitz, Ece Kamar, Harsha Nori</p>	<p>Can Large Language Models Invent Algorithms to Improve Themselves?: PROCEDURAL KNOWLEDGE IN PRETRAINING DRIVES WHEN THEY FOLLOW THE LEADER</p> <p>Laura Ruis*, AI Centre, UCL Hamid Palangi, Microsoft Research</p>	<p>Can LLMs Learn From Mistakes? An Empirical Study on Reasoning Tasks</p> <p>Shengnan An^{*△♦}, Zexiong Ma^{*○♦}, Siqi Cai^{*○♦}, Zeqi Lin^{†♦}, Nanning Zheng^{†♦}, Jian-Guang Lou^{‡*}, Weizhu Chen^{§*}</p> <p>◇National Key Laboratory of Human-Machine Hybrid Augmented Intelligence, National Engineering Research Center of Visual Information and Applications, Institute of Artificial Intelligence and Robotics, Xi'an Jiaotong University ♦Microsoft △Peking University</p>
<p>Natural Language Processing</p> <p>Takeshi Kojima, The University of Tokyo t.kojima@weblab.t.u-tokyo.ac.jp</p>	<p>Shixiang Shane Gu, Google Research, Brain Team</p>	<p>Language Models are Few-Shot Learners</p>
<p>Machel Reid, Google Research*</p>	<p>Yutaka Matsuo, The University of Tokyo</p>	<p>Learning Mathematical Topic Tree Structure and Evaluation of LLMs</p>
<p>Ryo Kamoi¹, Yusen Zhang¹, Nan Zhang¹, Jiawei Han², Rui Zhang¹</p> <p>¹Penn State University, USA ²University of Illinois Urbana-Champaign, USA ^{{ryokamoi, rmz5227}@psu.edu}</p>	<p>Davoudi, Pouya Pezeshkpour² Megagon Labs</p> <p>agholami@andrew.cmu.edu, spouyan.mousavi@gmail.com, pouya@megagon.ai</p>	<p>✓K社会责任感和担当 k Ryder*, Melanie Subbiah*, Pranav Shyam, Girish Sastry Gretchen Krueger, Tom Henighan</p>

Can Large Language Models Invent Algorithms to Improve Themselves?:

DO LLMS HAVE CONCEPTUAL KNOWLEDGE IN PRETRAINING DRIVES WHEN THEY FOLLOW?

Sparks E.

Naai Tel. A

Sébastien Bubeck Eric Horvitz Ece Kamar Harsha Nori

Laura Ruis*
AI Centre, UCL

Hamid Palangi Ma

Microsoft Rese

Can LLMs Learn From Mistakes? An Empirical Study on Reasoning Tasks

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Can Large Language Models Reason About Goal-Oriented Tasks?

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ng Mathematical Topic Tree

valuation of LLMs

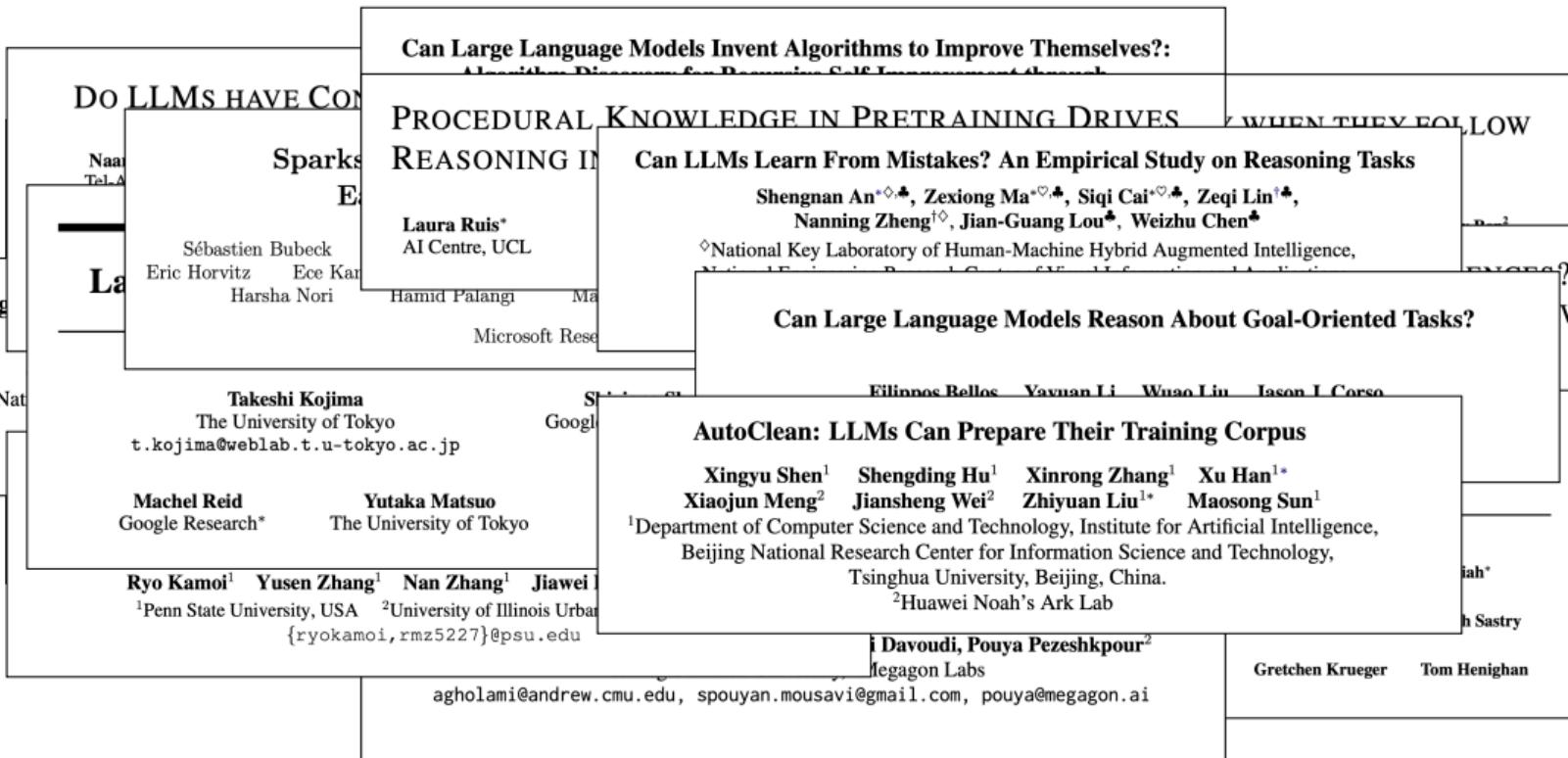
Davoudi, Pouya Pezeshkpour²
Megagon Labs

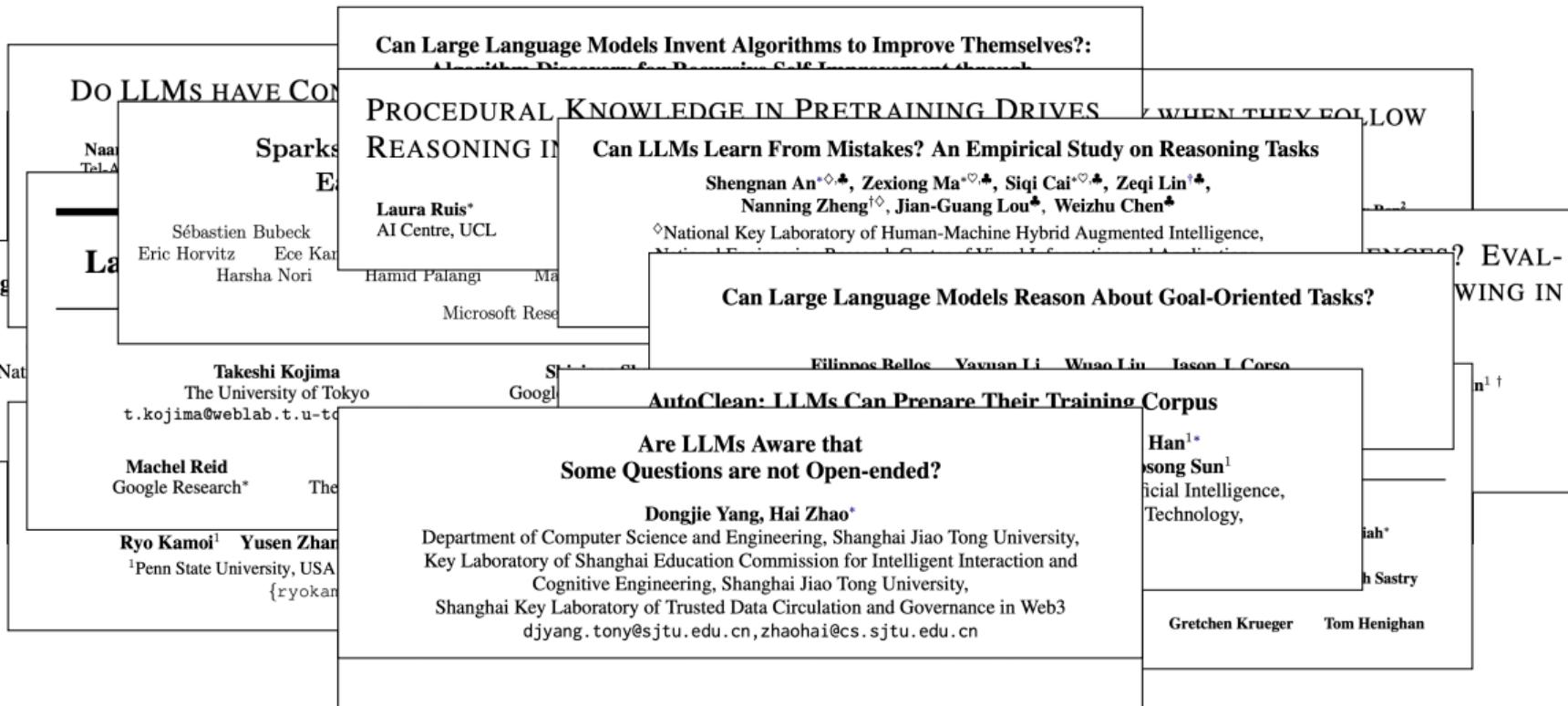
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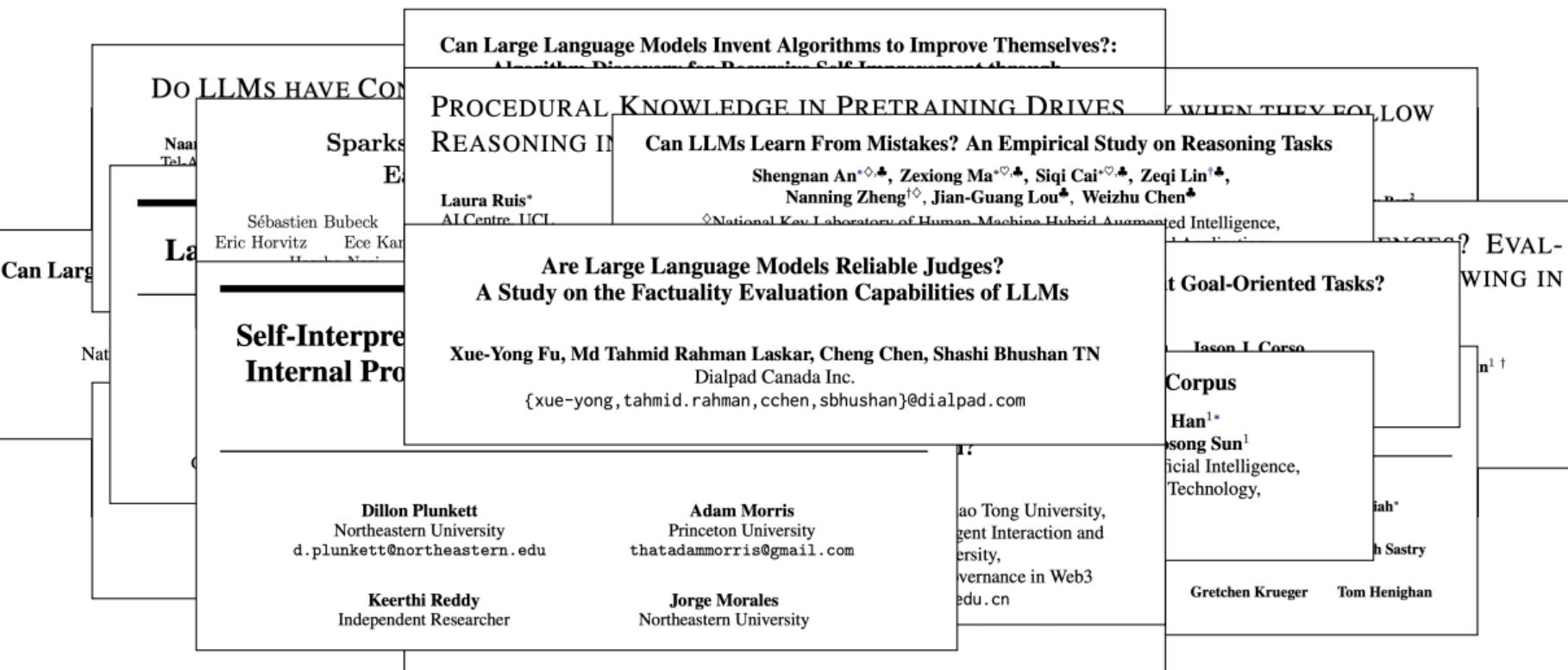
k Ryder* Melanie Subbiah*

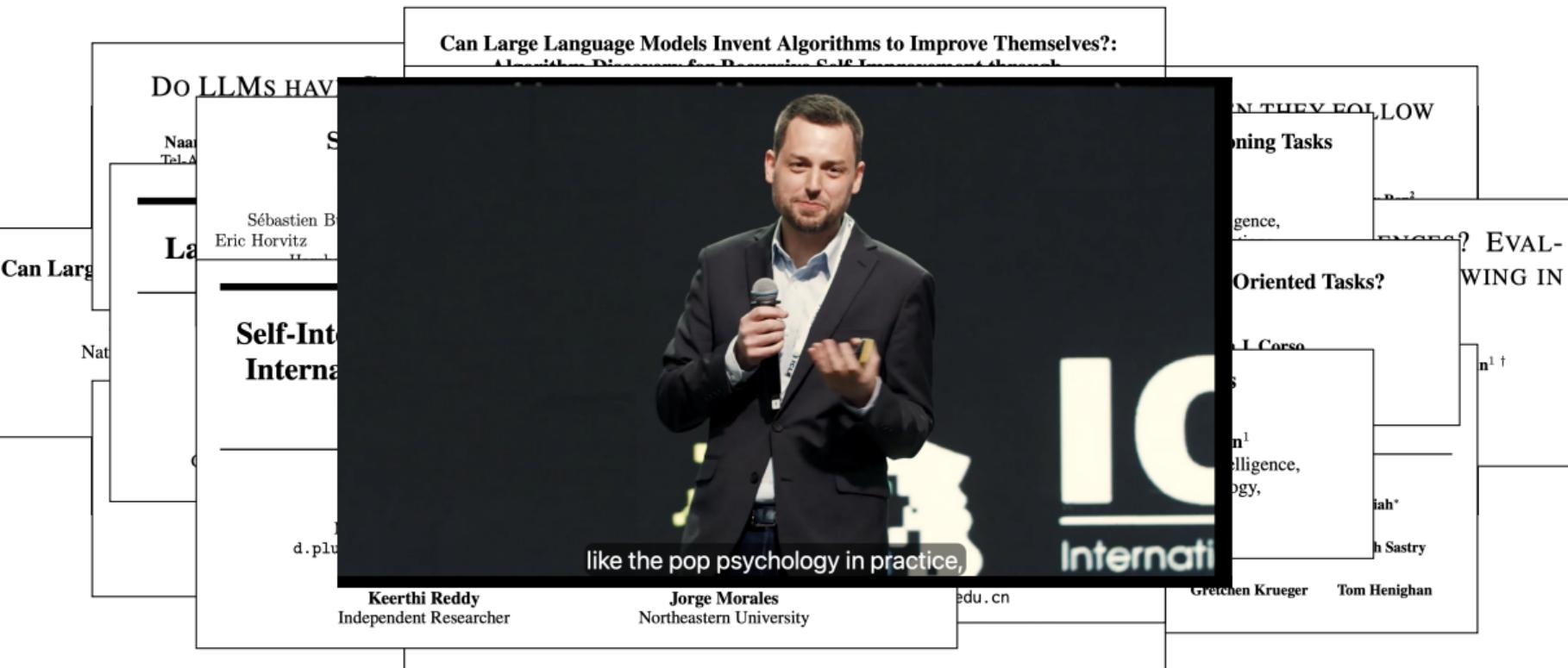
un Pranav Shyam Girish Sastry

Gretchen Krueger Tom Henighan









Neural LM



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Neural LM



Neural LM



Neural LM



Neural LM



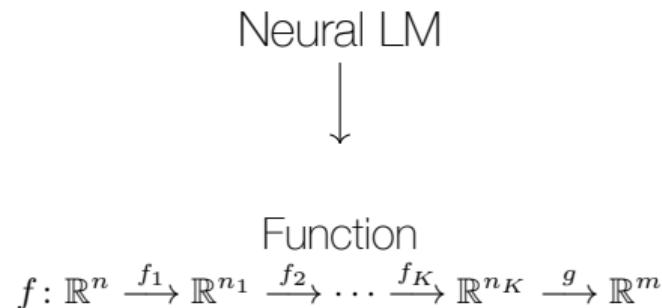
Neural LM

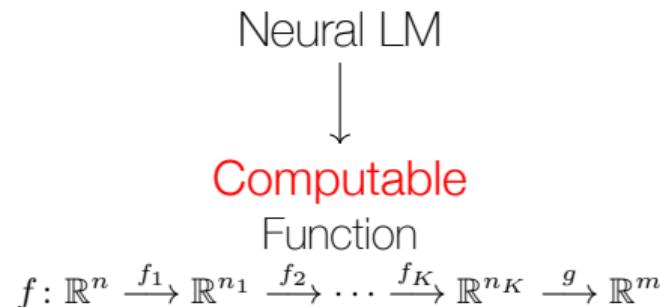


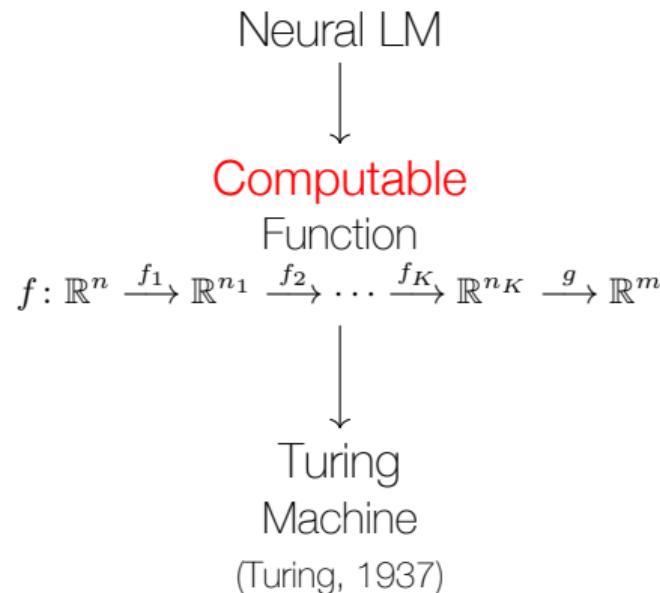
Neural LM

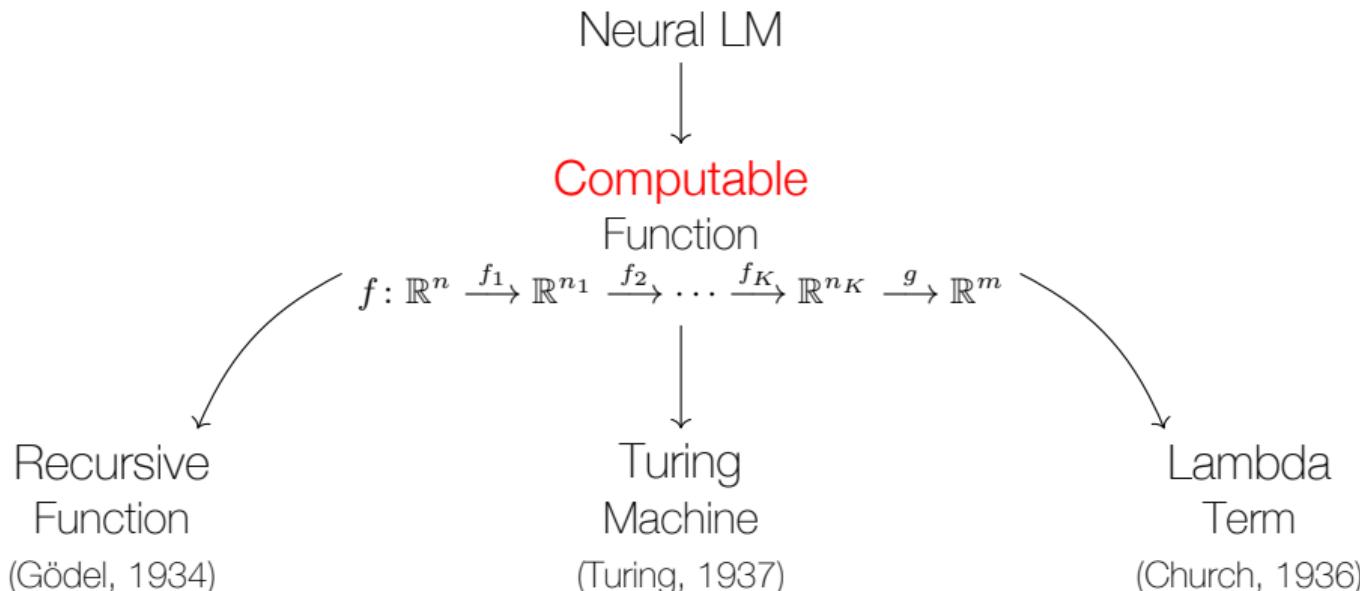


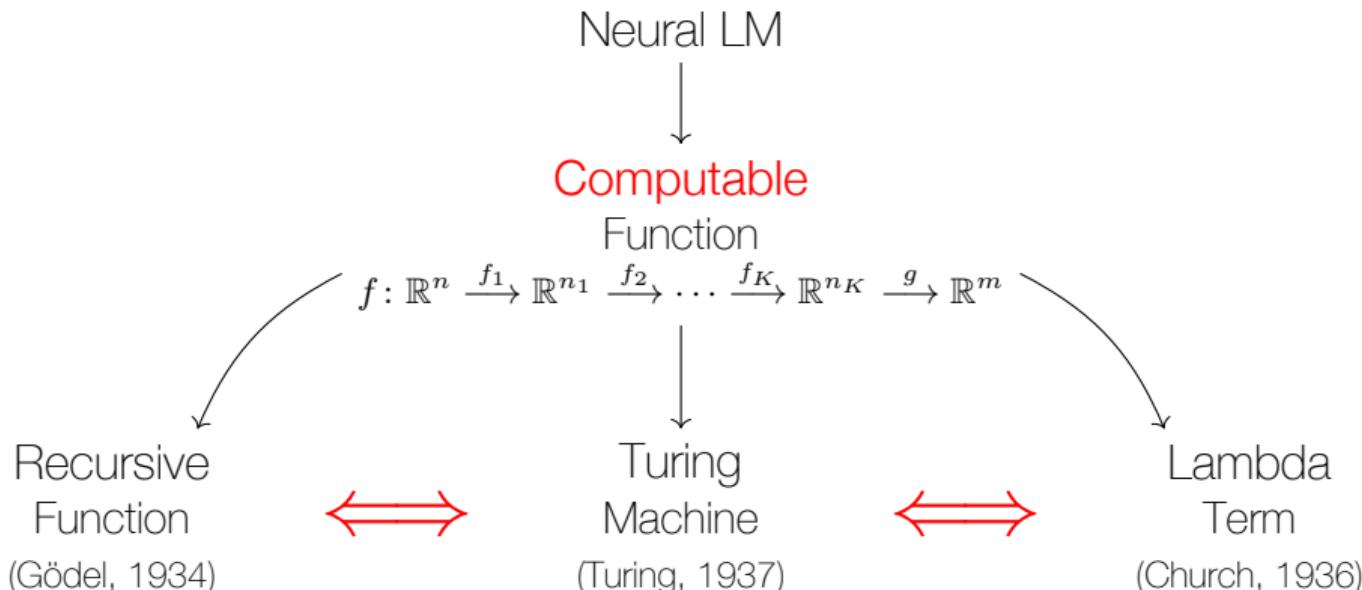
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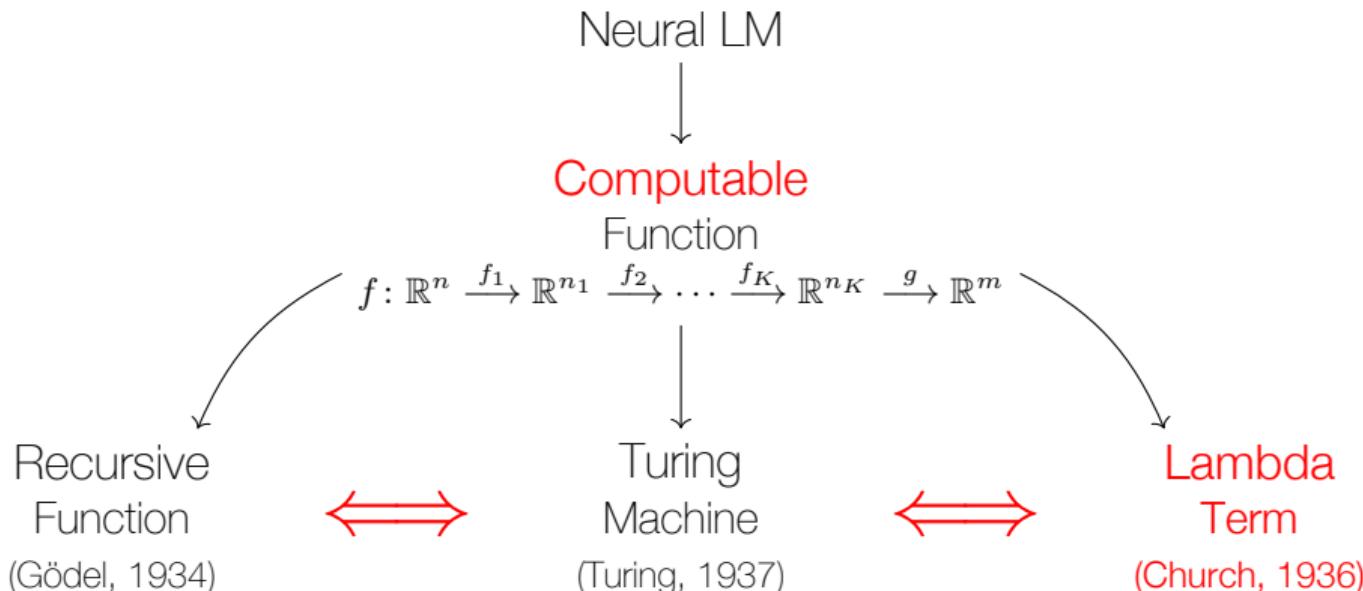


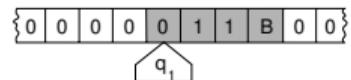
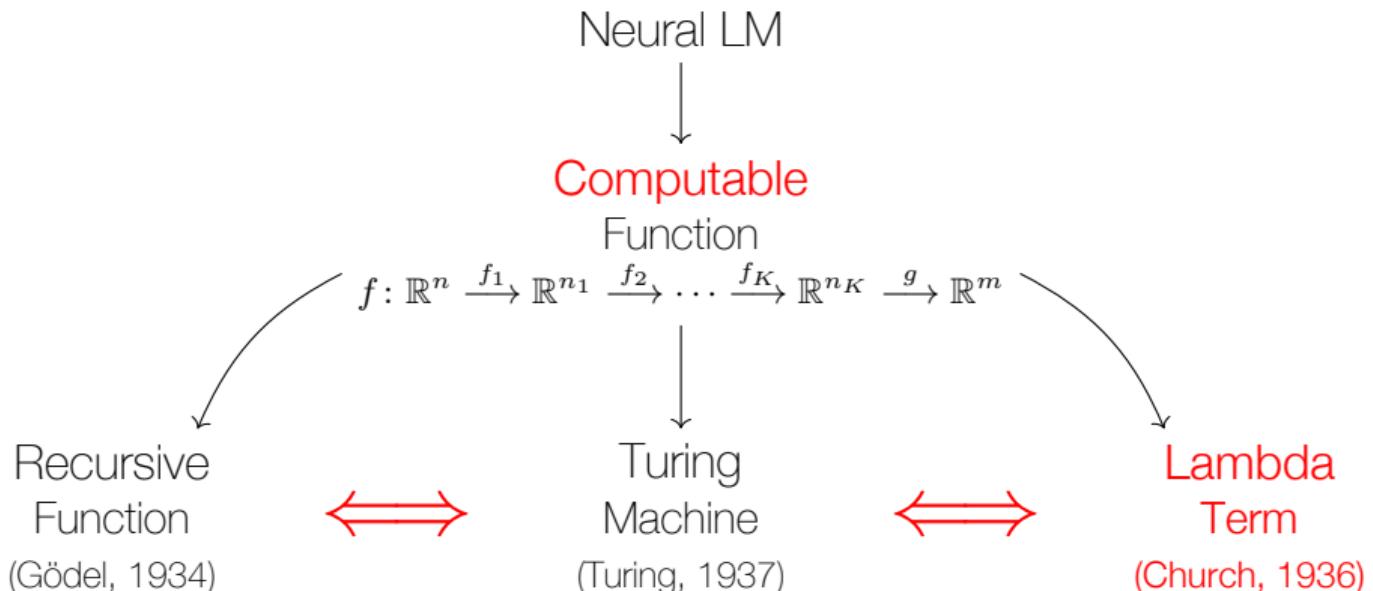












$\lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$

credit: Nynexman4464

yxz

$$\lambda \textcolor{red}{x}.y\textcolor{red}{x}z$$

$$(\lambda \textcolor{red}{x}.y \textcolor{red}{x} z) \textcolor{blue}{t}$$

$$(\lambda \textcolor{red}{x}.y \textcolor{red}{x} z) \textcolor{blue}{t}$$

$$y \textcolor{blue}{t} z$$

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

0: $\lambda f. \lambda x. x$

1: $\lambda f. \lambda x. f x$

2: $\lambda f. \lambda x. f(f x)$

3: $\lambda f. \lambda x. f(f(f x))$

4: $\lambda f. \lambda x. f(f(f(f x)))$

5: $\lambda f. \lambda x. f(f(f(f(f x))))$

...

$n:$ $\lambda f. \lambda x. \underbrace{f(\dots(f}_{n \text{ times}} x) \dots)$

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

$$0: \lambda f. \lambda x. x$$

$$\lambda m. \lambda n. \lambda f. \lambda x. m f(n f x) (\lambda f. \lambda x. f(f x)) (\lambda f. \lambda x. f(f(f x)))$$

$$1: \lambda f. \lambda x. f x$$

$$2: \lambda f. \lambda x. f(f x)$$

$$3: \lambda f. \lambda x. f(f(f x))$$

$$4: \lambda f. \lambda x. f(f(f(f x)))$$

$$5: \lambda f. \lambda x. f(f(f(f(f x))))$$

...

$$n: \lambda f. \lambda x. \underbrace{f(\dots(f}_{n \text{ times}} x)\dots)$$

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

0:	$\lambda f. \lambda x. x$	$\lambda m. \lambda n. \lambda f. \lambda x. m f(n f x) (\lambda f. \lambda x. f(fx)) (\lambda f. \lambda x. f(f(fx)))$
1:	$\lambda f. \lambda x. f x$	↓
2:	$\lambda f. \lambda x. f(fx)$	↓
3:	$\lambda f. \lambda x. f(f(fx))$	↓
4:	$\lambda f. \lambda x. f(f(f(fx)))$	↓
5:	$\lambda f. \lambda x. f(f(f(f(fx))))$	↓
...		↓
n:	$\lambda f. \lambda x. \underbrace{f(\dots(f}_{n \text{ times}} x)\dots)$	$\lambda f. \lambda x. f(f(f(f(f(fx))))$

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

$$P' := \color{blue}{\lambda r. \lambda s. \lambda f. \lambda x. f(f(f(f(fx))))}$$

$$0: \lambda f. \lambda x. x$$

$$\color{blue}{\lambda r. \lambda s. \lambda f. \lambda x. f(f(f(f(fx)))))} (\color{orange}{\lambda f. \lambda x. f(fx)}) (\color{green}{\lambda f. \lambda x. f(f(fx))})$$

$$1: \lambda f. \lambda x. f x$$

↓

$$2: \color{orange}{\lambda f. \lambda x. f(fx)}$$

↓

$$3: \color{green}{\lambda f. \lambda x. f(f(fx))}$$

↓

$$4: \lambda f. \lambda x. f(f(f(fx))))$$

↓

$$5: \color{red}{\lambda f. \lambda x. f(f(f(f(fx))))})$$

↓

...

↓

$$n: \lambda f. \lambda x. \underbrace{f(\dots(f}_{n \text{ times}} x) \dots)$$

$$\color{red}{\lambda f. \lambda x. f(f(f(f(f(fx))))})}$$

2.3

Empirical Interpretability

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

0:	$\lambda f. \lambda x. x$	$\lambda m. \lambda n. \lambda f. \lambda x. m f(n f x) (\color{orange}{\lambda f. \lambda x. f(fx)}) (\color{green}{\lambda f. \lambda x. f(f(fx))})$
1:	$\lambda f. \lambda x. f x$	↓
2:	$\color{orange}{\lambda f. \lambda x. f(fx)}$	↓
3:	$\color{green}{\lambda f. \lambda x. f(f(fx))}$	↓
4:	$\lambda f. \lambda x. f(f(f(fx)))$	↓
5:	$\color{red}{\lambda f. \lambda x. f(f(f(f(fx))))}$	↓
...		↓
$n:$	$\lambda f. \lambda x. \underbrace{f(\dots(f}_{n \text{ times}} x)\dots)$	$\color{red}{\lambda f. \lambda x. f(f(f(f(fx))))}$

$$P := \lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)$$

$$0: \lambda f. \lambda x. x$$

$$1: \lambda f. \lambda x. f x$$

$$2: \lambda f. \lambda x. f(f x)$$

$$3: \lambda f. \lambda x. f(f(f x))$$

$$4: \lambda f. \lambda x. f(f(f(f x)))$$

$$5: \lambda f. \lambda x. f(f(f(f(f x))))$$

...

$$n: \lambda f. \lambda x. \underbrace{f(\dots(f}_{n \text{ times}} x) \dots)$$

$$\lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)(\lambda f. \lambda x. f(f x))(\lambda f. \lambda x. f(f(f x)))$$

$$\lambda m. \lambda n. \lambda f. \lambda x. m f(n f x)(\lambda g. \lambda y. g(g y))(\lambda h. \lambda z. h(h(h z)))$$

$$\lambda n. \lambda f. \lambda x. (\lambda g. \lambda y. g(g y))f(n f x)(\lambda h. \lambda z. h(h(h z)))$$

$$\lambda n. \lambda f. \lambda x. (\lambda g. \lambda y. g(g y))f(n f x)(\lambda h. \lambda z. h(h(h z)))$$

$$\lambda f. \lambda x. (\lambda g. \lambda y. g(g y))f((\lambda h. \lambda z. h(h(h z)))f x)$$

$$\lambda f. \lambda x. (\lambda y. f(f y))((\lambda h. \lambda z. h(h(h z)))f x)$$

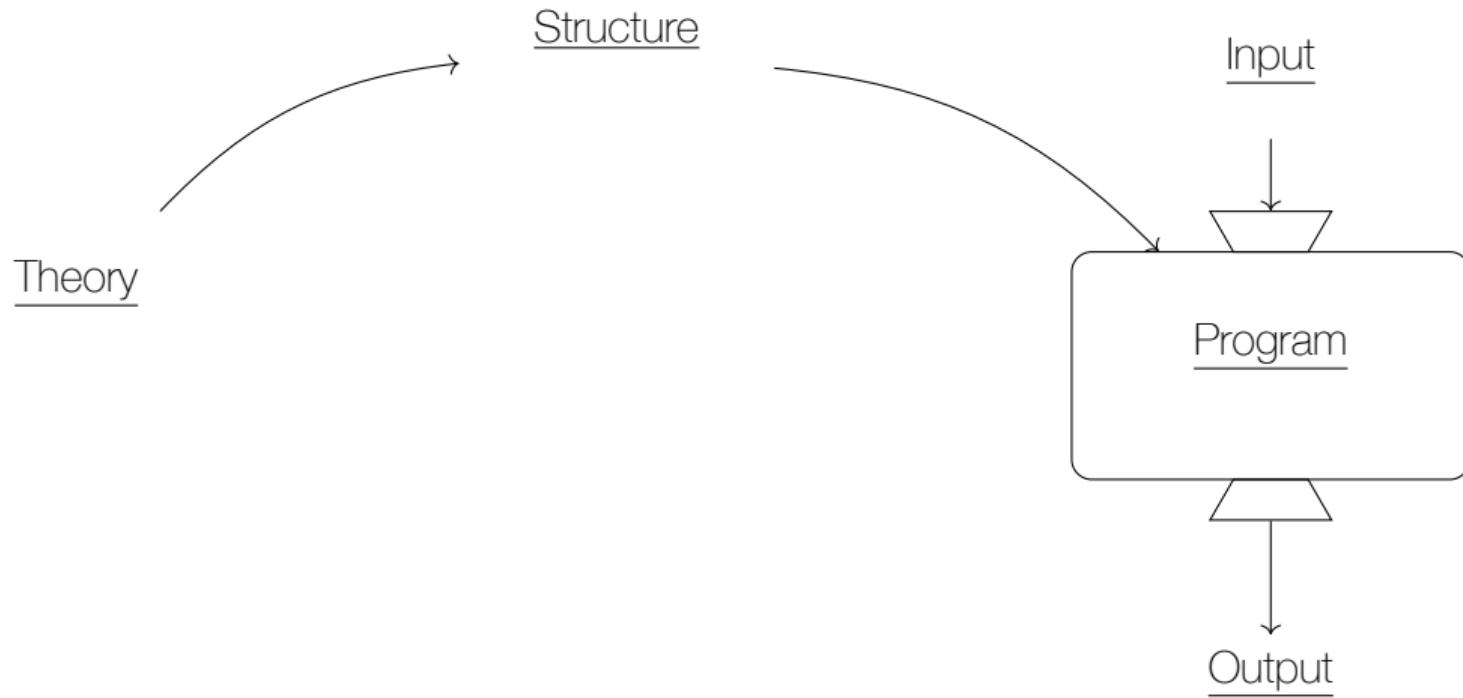
$$\lambda f. \lambda x. (\lambda y. f(f y))((\lambda z. f(f(f z)))x)$$

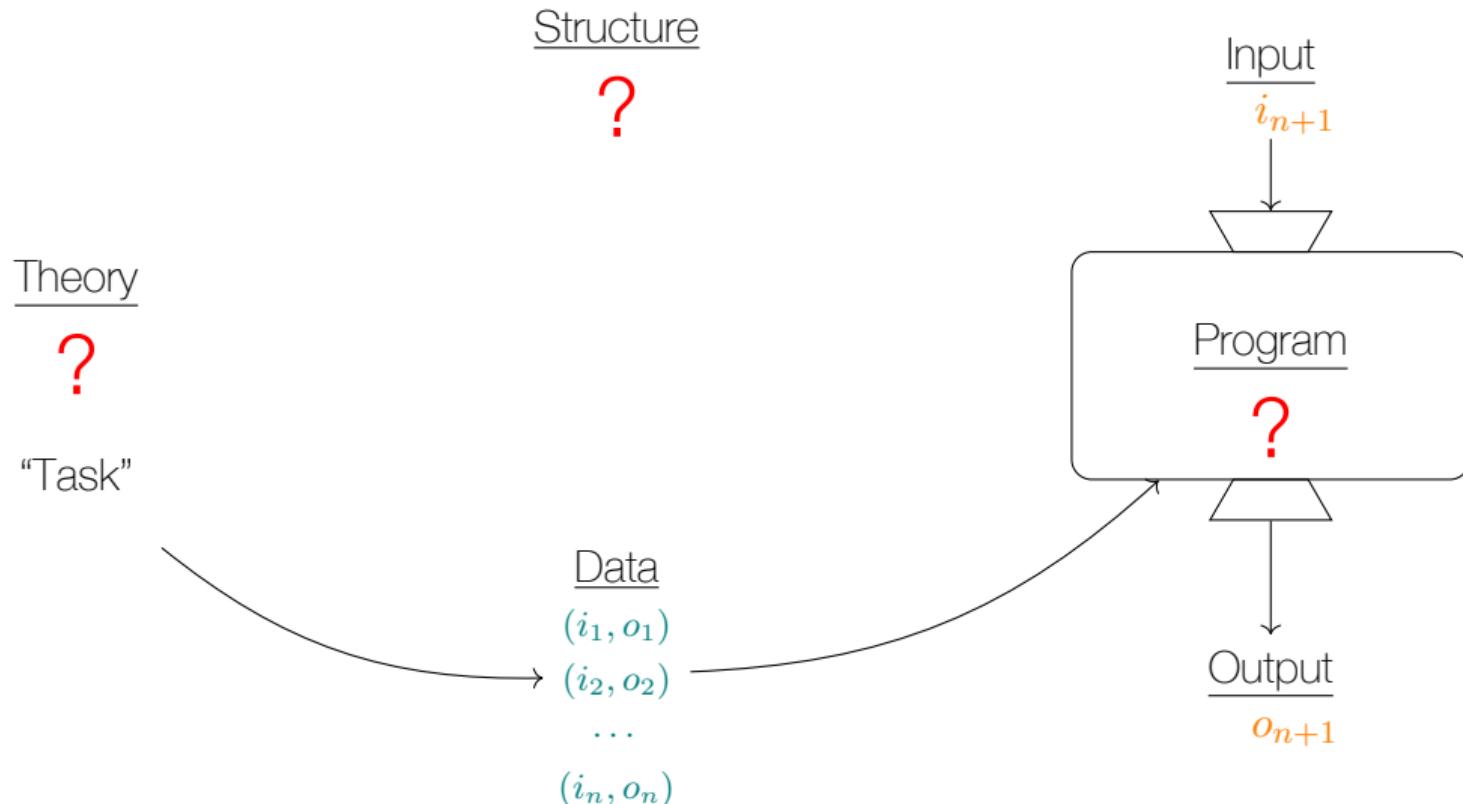
$$\lambda f. \lambda x. (\lambda y. f(f y))(f(f(f x)))$$

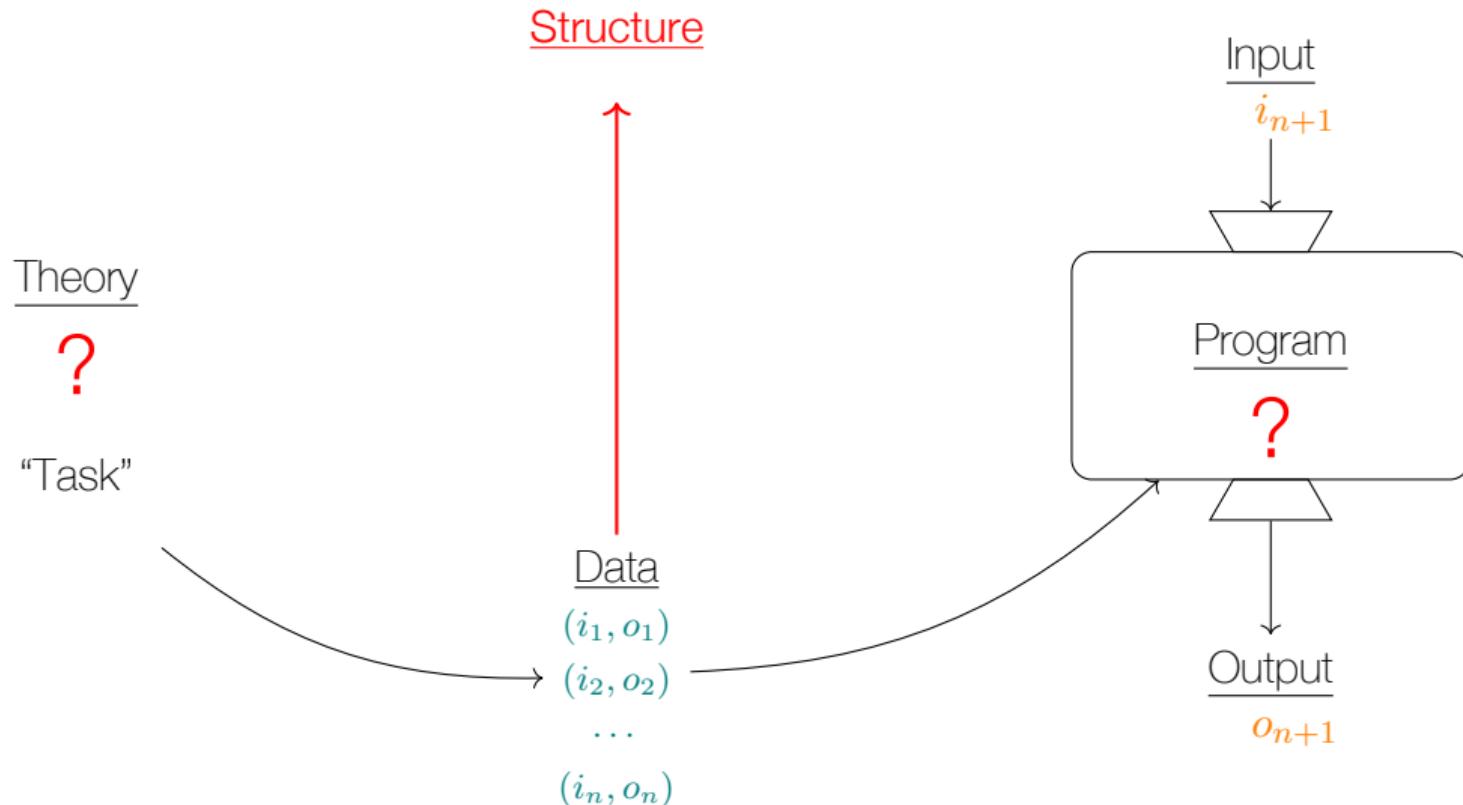
$$\lambda f. \lambda x. f(f(f(f(f x))))$$

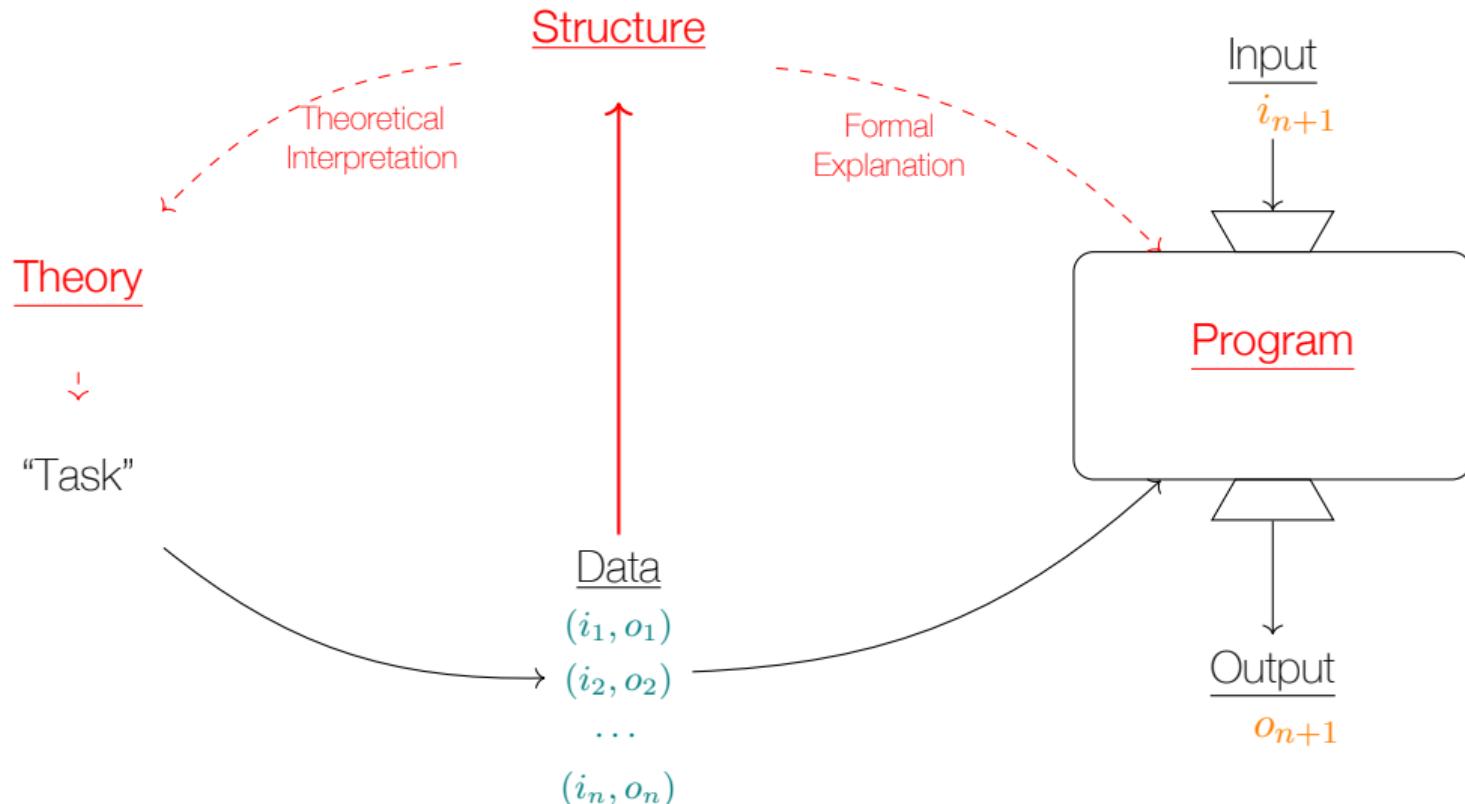
$P := \lambda m. \lambda n. \lambda f. \lambda x. mf(nfx)$

$P'' := \lambda RofAOeN5E | Ax\tilde{x}=\infty u ymWf286ey'SOu>v&ia \neg 2 oE7o\infty \{ \tilde{a}>2fb^{\circ} \mu G \# A9CU \infty btYB^{\circ} Y \tilde{U} e \% 3; 5 \tilde{a}[l-eu^{\circ} \tilde{U}^{\circ} 7-\tilde{U}. \lambda :^4mO \emptyset Y^{\circ} \tilde{e} \tilde{+} IsO, \$ + gi, B^{\text{TM}} \div o \# i \tilde{Y} \tilde{e} \tilde{U} v \tilde{-} gO \tilde{y} / \tilde{e} iijO \tilde{t} \tilde{C} \tilde{E} \tilde{f} i \bullet J1 « \tilde{e} \tilde{o}, \tilde{I} \tilde{h} \tilde{a} \tilde{e} \tilde{t} \tilde{f} \tilde{a} \tilde{e} \tilde{Y} \tilde{S} \tilde{^} \tilde{6} \tilde{F} \tilde{i} \tilde{W} » \tilde{R} \tilde{U} \tilde{K} \tilde{g} \tilde{c} \tilde{.} \tilde{\lambda} \tilde{f} \tilde{d} \tilde{-} \dots \tilde{D} \tilde{2} \tilde{\div} \tilde{o} \tilde{\circ} \tilde{x} \tilde{e} \tilde{E} \tilde{y} \tilde{.} \tilde{O} \tilde{”} \tilde{c} \tilde{b} \tilde{B} \tilde{e} \tilde{f} \tilde{N} \tilde{E} \tilde{1} \tilde{E} \tilde{t} \tilde{/} \tilde{U} \tilde{9} \tilde{N} 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\tilde{T} \tilde{—} \tilde{E} \tilde{a} \tilde{\%} \tilde{A} \tilde{C} \tilde{\Omega} \tilde{@} \tilde{[} \tilde{\emptyset} \tilde{^} \tilde{~} \tilde{]} \tilde{I} \tilde{h} \tilde{t} \tilde{)} \tilde{(} \tilde{E} \tilde{I} \tilde{U} \tilde{e} \tilde{1} \tilde{W} \tilde{\mu} \tilde{I} \tilde{ } \tilde{w}, \tilde{\$} \tilde{\Omega} \tilde{”} \tilde{K} \tilde{5} \tilde{e} \tilde{A} \tilde{\P} \tilde{3} \tilde{[} \tilde{m} \tilde{^} \tilde{B} \tilde{A} \tilde{f} \tilde{f} \tilde{O}; \tilde{o} \tilde{J} \tilde{c} \tilde{C} \tilde{E} \tilde{i} \tilde{o} \tilde{Y} \tilde{O} \tilde{c} \tilde{B}, \tilde{n} \tilde{\$} \tilde{A} \tilde{a} \tilde{]} \tilde{O} \tilde{A} \tilde{\O} \tilde{3} \tilde{;} \tilde{?} \tilde{o} \tilde{-} \tilde{o} \tilde{C} \tilde{E} \tilde{@} \tilde{f} \tilde{l} \tilde{8} \tilde{R} \tilde{C} \tilde{E} \tilde{o} \tilde{*} \tilde{&} \tilde{<} \tilde{Y} \tilde{-} \tilde{o} \tilde{1} \tilde{2} \tilde{A} \tilde{\%} \tilde{a} \tilde{O} \tilde{Ü} \tilde{\#} \tilde{i} \tilde{,} 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The Empirical Study of LLMs Has No Epistemological Grounds

- 2.1 The NLP field has embraced an empirical turn
- 2.2 But LLMs are just computable functions
- 2.3 There is no empirical way of knowing what a computable function does
- 2.4 The only valid epistemological question is: What is this function the implementation of?

- ◊ "You shall know a word by the **company** it keeps!" (Firth, 1957)
- ◊ "Words which are similar in meaning occur in similar **contexts**" (Rubenstein & Goodenough 1965)
- ◊ "Words with similar meanings will occur with similar **neighbors** if enough text material is available" (Schütze & Pedersen 1995)
- ◊ "A representation that captures much of how words are used in natural **context** will capture much of what we mean by meaning" (Landauer & Dumais 1997)
- ◊ "Words that occur in the same **contexts** tend to have similar meanings" (Pantel 2005)
- ◊ "The degree of semantic similarity between two linguistic expressions A and B is a function of the similarity of the linguistic **contexts** in which A and B can appear" (Lenci, 2008)

3.3 Cognitive and Pragmatic Interpretations of Distributionalism

- ◊ Two versions of the **Distributional Hypothesis** (Lenci, 2008):
 - **Weak**: Correlation between context and word meaning (Spence and Owens, 1990)
 - **Strong**: Causality attributed to contextual distributions (Miller and Charles, 1991)
- ◊ Theory of (linguistic) meaning as “usage” (Wittgenstein) “the meaning of a word is defined by **the circumstances of its use**” (Manning and Schütze, 1999)

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- ◊ Theory of (linguistic) meaning as “usage” (Wittgenstein) “the meaning of a word is defined by **the circumstances of its use**” (Manning and Schütze, 1999)
- ◊ **Context** is assumed to be the restricted domain or scope within which entities of the same nature can be presented together (“co-occur”), in such a way that they can be associated by a cognitive agent.

"Whereas LSA starts with a kind of co-occurrence, that of words with passages, the analysis produces a result in which **the fact that two words appear in the same passage is not what makes them similar**"(Landauer et al., 2007)

99% of the word-pairs for which LSA can establish a high similarity **never appear together in the same context** (Dennis et al., 2003)

"radius of the sphere"

"a circle's diameter"	0.55
"music of the spheres"	0.03

a = your
c = my

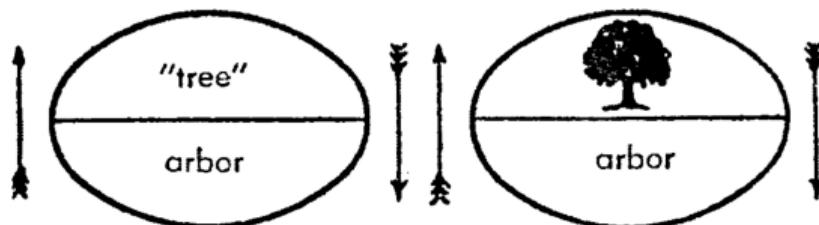
w = apartment
x = house
y = chair
z = stool

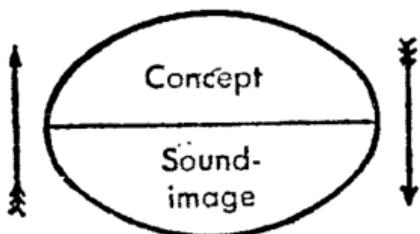
your : house
my : apartment

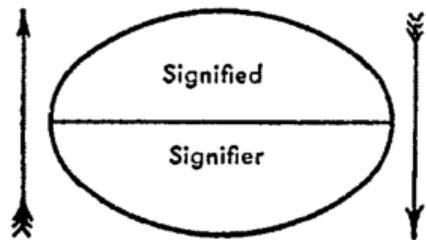
	...	w	x	y	z	...
...	...	0	0	0	0	...
a	...	0	1	1	0	...
b	...	0	0	1	1	...
c	...	1	0	0	1	...
...	...	0	0	0	0	...

3 Distributionalism Is the Best Theoretical Candidate to Study LLMs

- 3.1 All linguistic properties of an LLM come from distributions in data
- 3.2 Distributionalism is often associated to contexts
- 3.3 Contexts are often understood cognitively or pragmatically
- 3.4 The global character of distributional properties challenges cognitive and pragmatic interpretations
- 3.5 Distributionalism is not a thesis about cognition, but about the structure of language



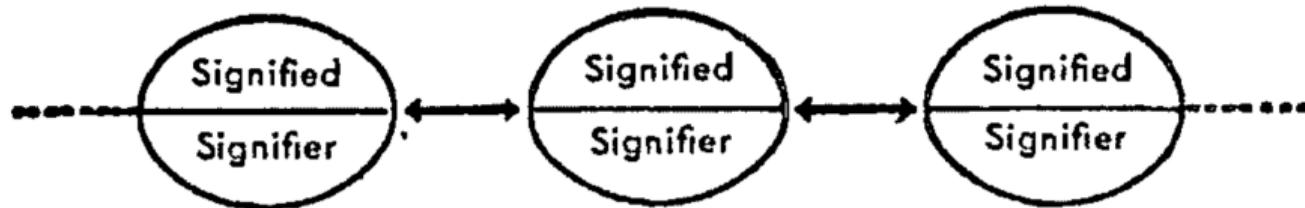




"But here is the **paradox**: on the one hand the **concept** seems to be the **counterpart** of the **sound-image**, and on the other hand **the sign** itself is in turn the **counterpart** of the **other signs of language**.

Language is a system of interdependent terms in which **the value of each term results solely from the simultaneous presence of the others**, as in the diagram:"

(F. d. Saussure, 1959, p. 114)



"What is both the integral and concrete **object of linguistics**? The question is especially difficult [...]"

"As I see it there is only one solution to all the foregoing difficulties: *from the very outset we must put both feet on the ground of language and use language [langue] as the norm of all other manifestations of speech*. Actually, among so many dualities, language alone seems to lend itself to independent definition and provide a fulcrum that satisfies the mind."

(F. d. Saussure, 1959, p. 8-9)

“But what is language [*langue*]? It is not to be confused with human speech [*langage*], of which it is only a definite part, though certainly an essential one. It is both **a social product of the faculty of speech** and **a collection of necessary conventions that have been adopted by a social body to permit individuals to exercise that faculty**. Taken as a whole, speech is many-sided and heterogeneous; straddling several areas simultaneously—physical, physiological, and psychological—it belongs both to the individual and to society; we cannot put it into any category of human facts, for we cannot discover its unity.

Language (*langue*), on the contrary, is **a self-contained whole and a principle of classification**. As soon as we give language first place among the facts of speech, **we introduce a natural order into a mass that lends itself to no other classification.**”

(F. d. Saussure, 1959, p. 9)

The nominative form of Latin *honor*, for instance, is analogical. Speakers first said *honōs* : *honōsem*, then through rhotacization of the s, *honōs* : *honōrem*. After that, the radical had a double form. This duality was eliminated by the new form *honor*, created on the pattern of *ōrātor* : *ōrātōrem*, etc., through a process which subsequently will be set up as a proportion:

$$\begin{aligned} \bar{o}r\bar{a}t\bar{o}rem : \bar{o}r\bar{a}tor &= hon\bar{o}rem : x \\ x &= honor \end{aligned}$$

Thus **analogy**, to offset the diversifying action of a phonetic change (*honōs* : *honōrem*), again **unified the forms and restored regularity** (*honor* : *honōrem*).

(F. d. Saussure, 1959, p. 161)

4.2 The Idea of Virtually Structured Distributions Is at the Heart of Classical Structuralism

- 4.21 Saussure's notion of sign is intrinsically distributional
- 4.22 "Langue" as a virtual structure behind distribution is the very object of Saussurean linguistics
- 4.23 Analogical operations local operators of such virtual a structure

From the Distributional to the Structuralist Hypothesis

Distributional Hypothesis

The content of linguistic units is determined by their *distribution* in a corpus.



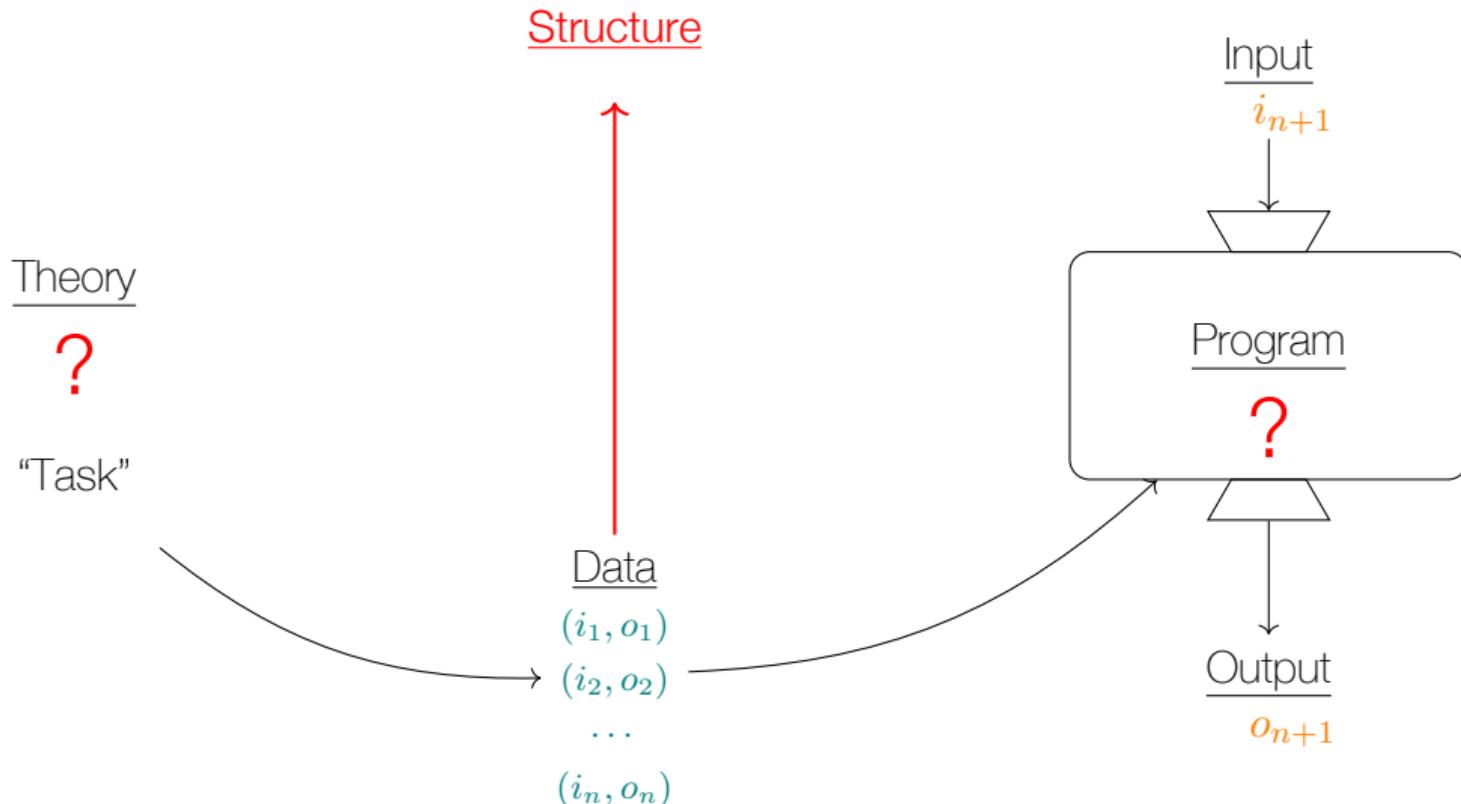
Structuralist Hypothesis

Linguistic content is the effect of a virtual *structure* underlying linguistic practices within a community

"A priori it would seem to be a generally valid thesis **that for every process there is a corresponding system**, by which the process can be analyzed and described by means of a **limited number of premises**. It must be assumed that any process, can be analyzed into a **limited number of elements recurring in various combinations**. Then, on the basis of this analysis, it should be possible to order these elements into classes according to their possibilities of combination. And it should be further possible to set up a **general and exhaustive calculus of the possible combinations.**"

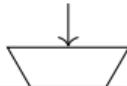
(Hjelmslev, 1953, p. 9)

- ◊ Meaning is the effect of structure
- ◊ Distributional properties convey meaning only through the action of a latent structure determining possible semantic values, and which is inseparable from the principles of identification of the elementary units of language, since meaning is the effect of discriminating operations performed through segmentation procedures of which the units of language keep the trace
- ◊ Linguistic content is the effect of a virtual structure of classes and dependencies at multiple levels underlying (and derivable from) the mass of things said or written in a given language



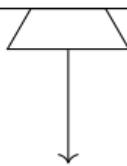
- 4.1 The source of distributional properties is a virtual structure
- 4.2 The idea of virtually structured distributions is at the heart of classical structuralism
- 4.3 We need to move on from the distributional hypothesis to the structuralist hypothesis

Epistemology of Machine Learning
Distributional Language Models



Tokenization

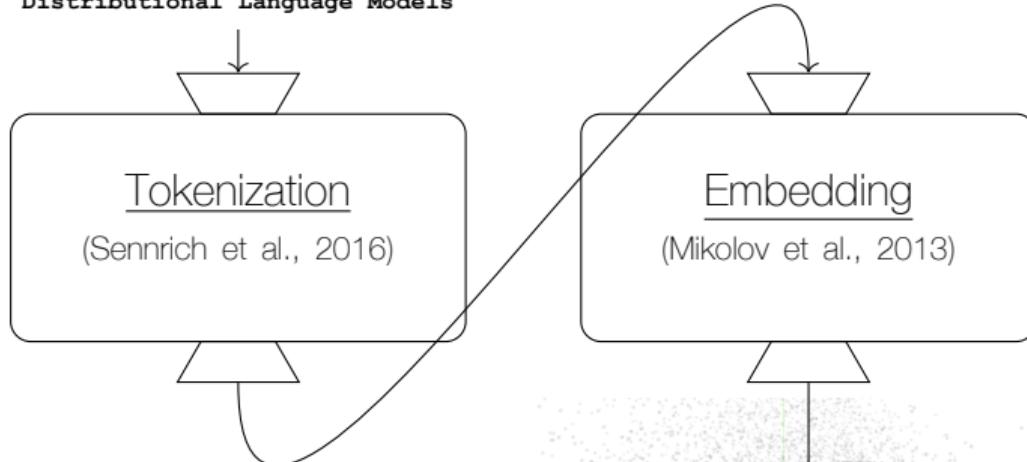
(Sennrich et al., 2016)



Epistemology of Machine Learning
Distributional Language Models

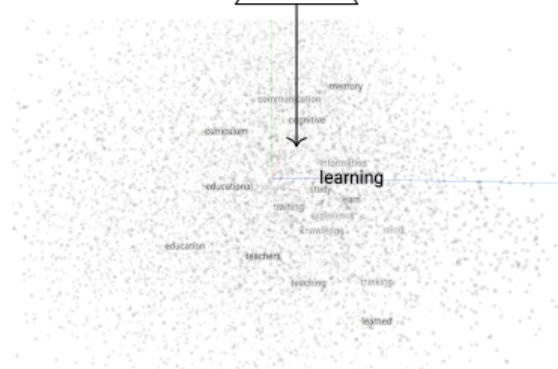
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**Epistemology of Machine Learning
Distributional Language Models**



**Epistemology of Machine Learning
Distributional Language Models**

(<https://tiktoktokenizer.vercel.app>)



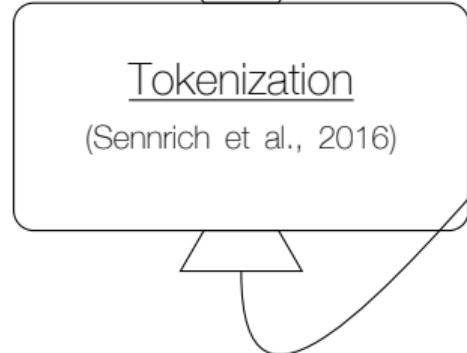
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**Epistemology of Machine Learning
Distributional Language Models**



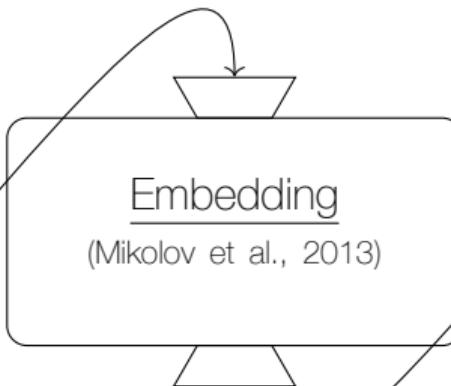
Tokenization

(Sennrich et al., 2016)



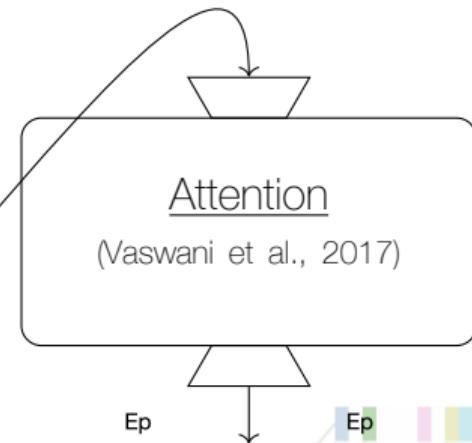
Embedding

(Mikolov et al., 2013)



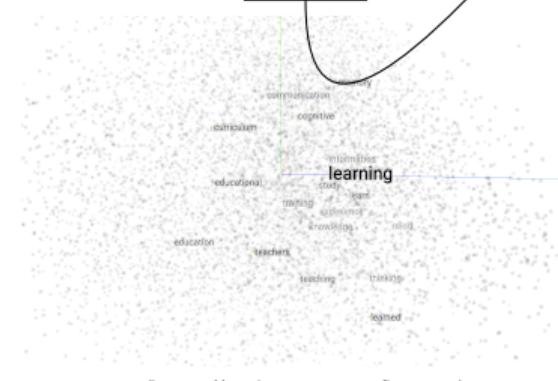
Attention

(Vaswani et al., 2017)



**Epistemology of Machine Learning
Distributional Language Models**

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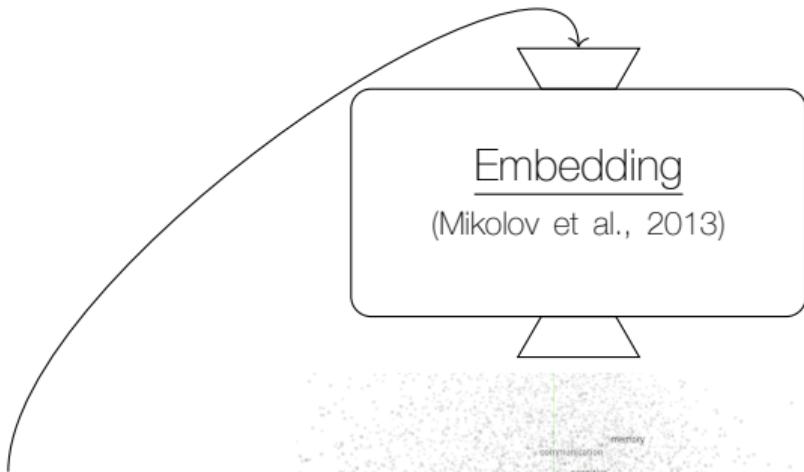


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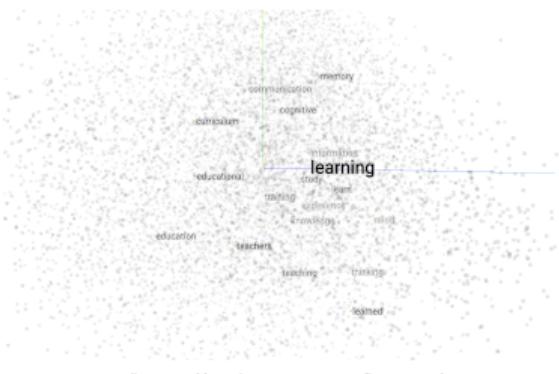
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(<https://github.com/jessevig/bertviz>)



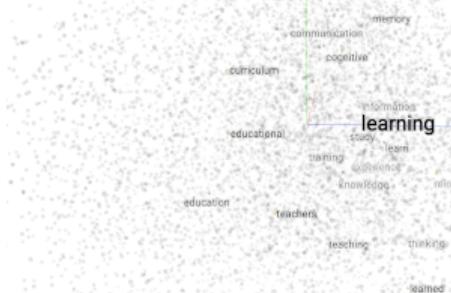
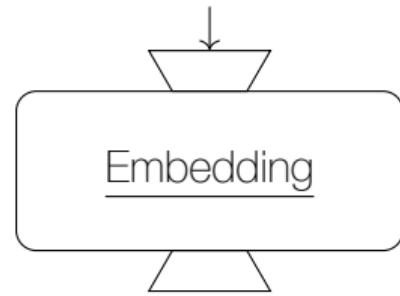
**Epistemology of Machine Learning
Distributional Language Models**

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Epistemology of Machine Learning
Distributional Language Models



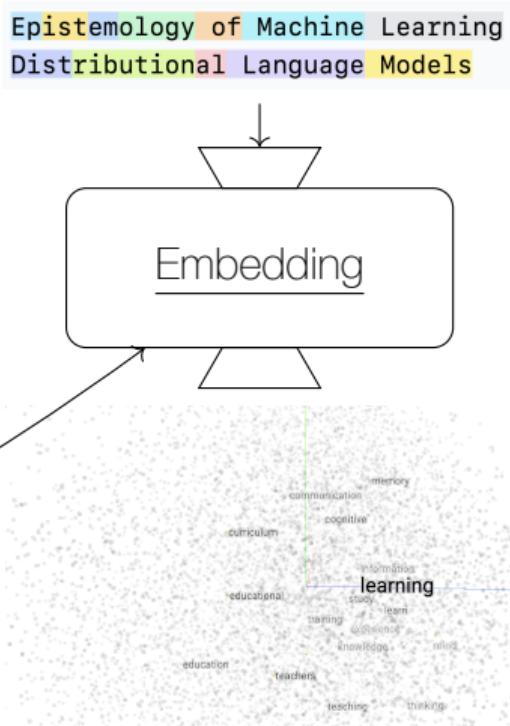
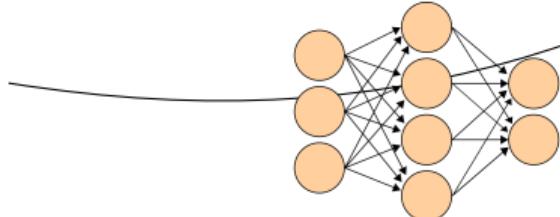
5.1

Formal Explainability

Structure

?

Data



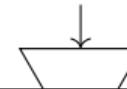
5.1

Formal Explainability

Structure

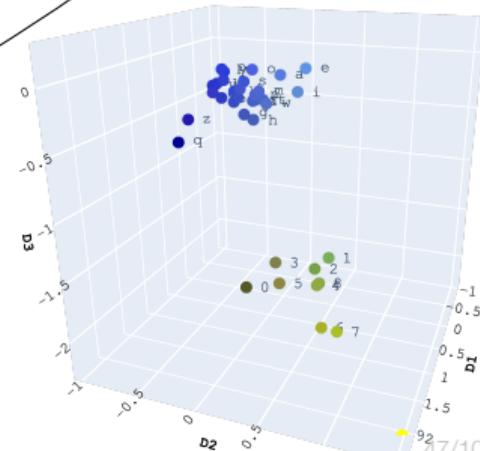
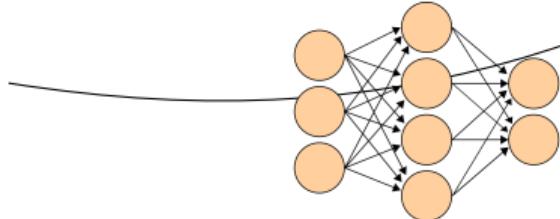
?

$\{-, /, 0, 1, 2, \dots, 8, 9, =,$
 $a, b, c, \dots, w, x, y, z, é\}$



Embedding

Data



$$\ell = \sum_{w \in V_w} \sum_{c \in V_c} \#(w, c) (\log \sigma(\vec{w} \cdot \vec{c}) + k \cdot \mathbb{E}_{c_N \sim P_D} [\log \sigma(-\vec{w} \cdot \vec{c}_N)])$$

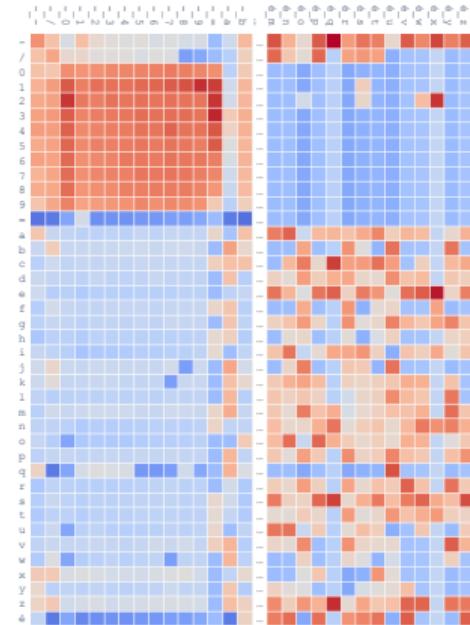
$$\frac{\partial \ell}{\partial (\vec{w} \cdot \vec{c})} = 0 \quad \text{when} \quad \vec{w} \cdot \vec{c} = \log \left(\frac{\#(w, c) \cdot |D|}{\#(w) \cdot \#(c)} \right) - \log k$$

- ◊ Word2vec performs an **implicit, low-dimensional factorization** of a **pointwise mutual information (pmi)**, word-context matrix.
- ◊ The **Singular Value Decomposition (SVD)** provides an **exact solution** to this problem.

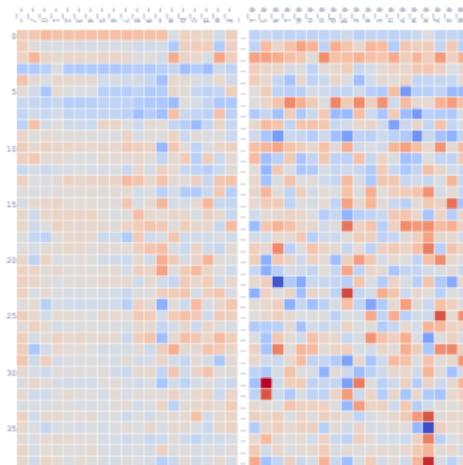
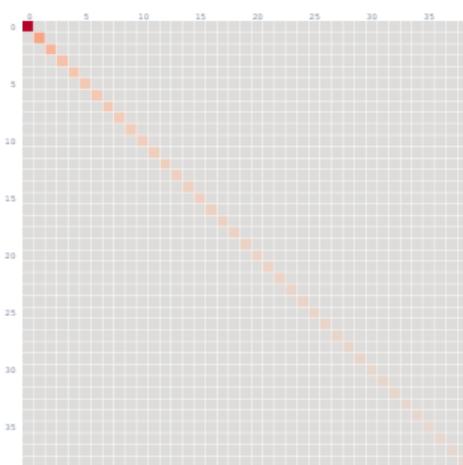
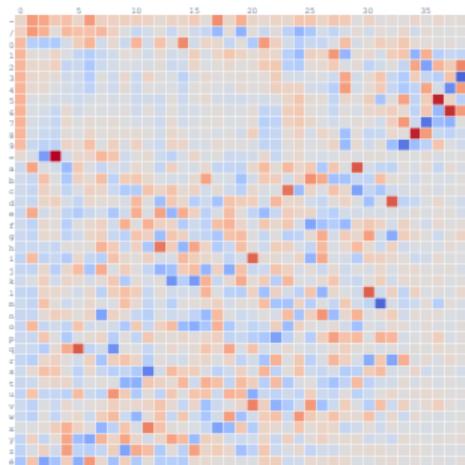
$$\mathcal{W} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\mathcal{C} = X \times X = \{ (-, -), (-, /), (-, 0), \dots, (\text{é}, z), (\text{é}, \text{é}) \}$$

$$\begin{aligned} M_{\textcolor{red}{w}\textcolor{blue}{c}} &= \text{pmi}(\textcolor{red}{w}, \textcolor{blue}{c}) \\ &= \log \frac{p(\textcolor{red}{w}, \textcolor{blue}{c})}{p(\textcolor{red}{w})p(\textcolor{blue}{c})} \end{aligned}$$



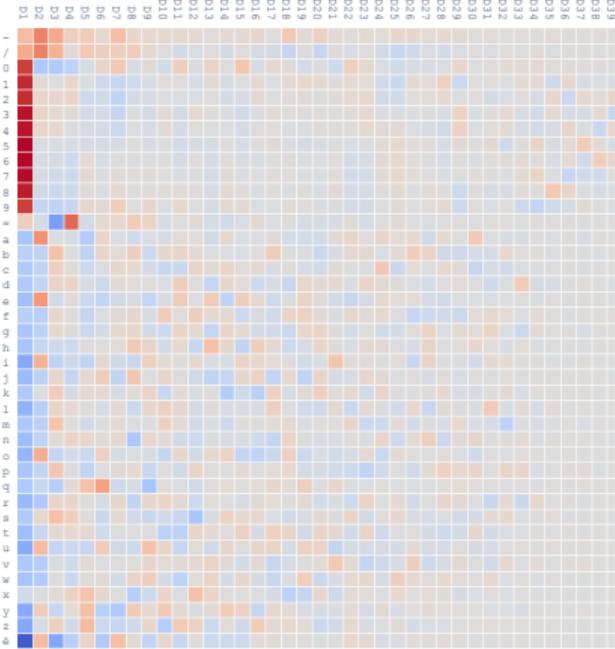
SVD of Wikipedia Character PMI Matrix

 U Σ V^T 

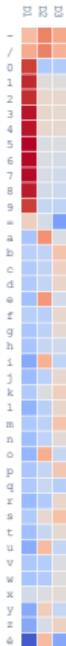
5.2

Truncate

$$U \times \Sigma$$



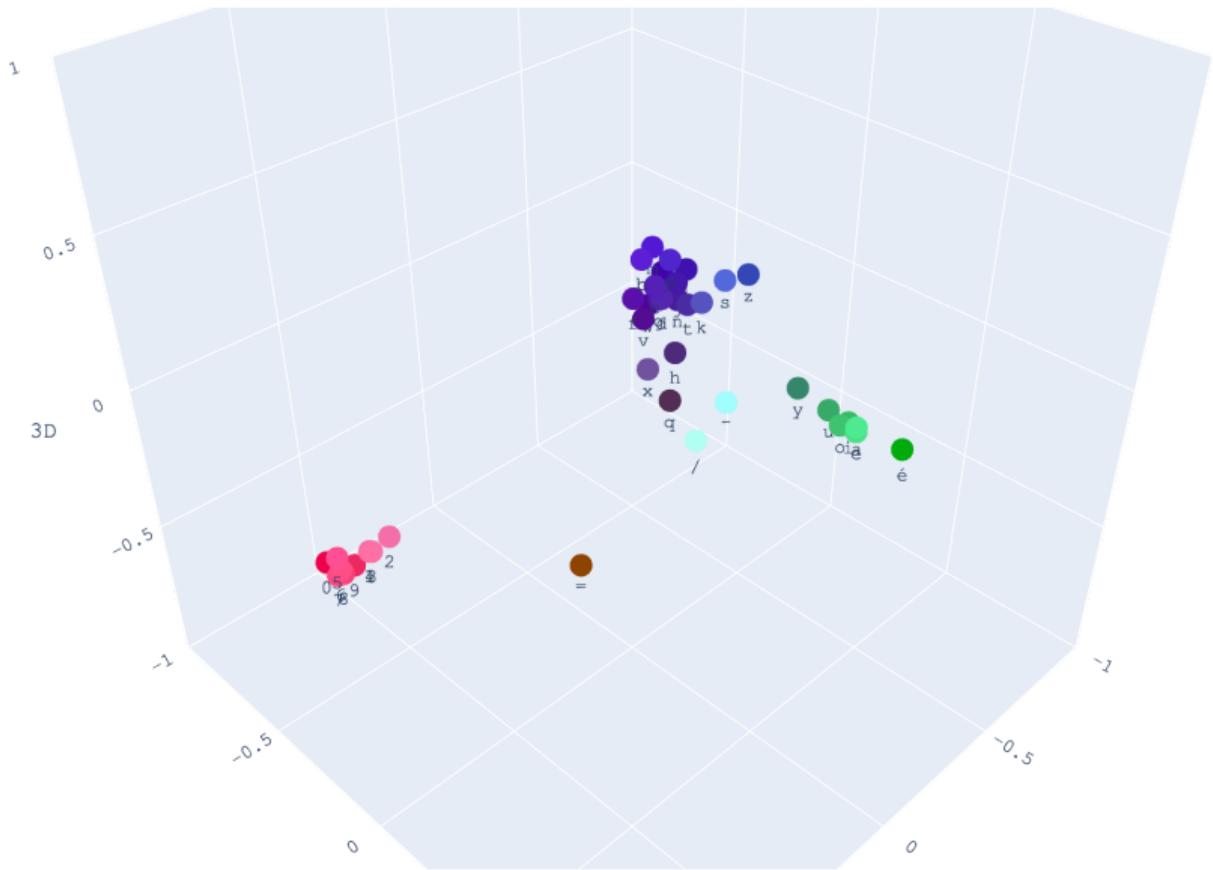
$$\hat{U} \times \hat{\Sigma}$$

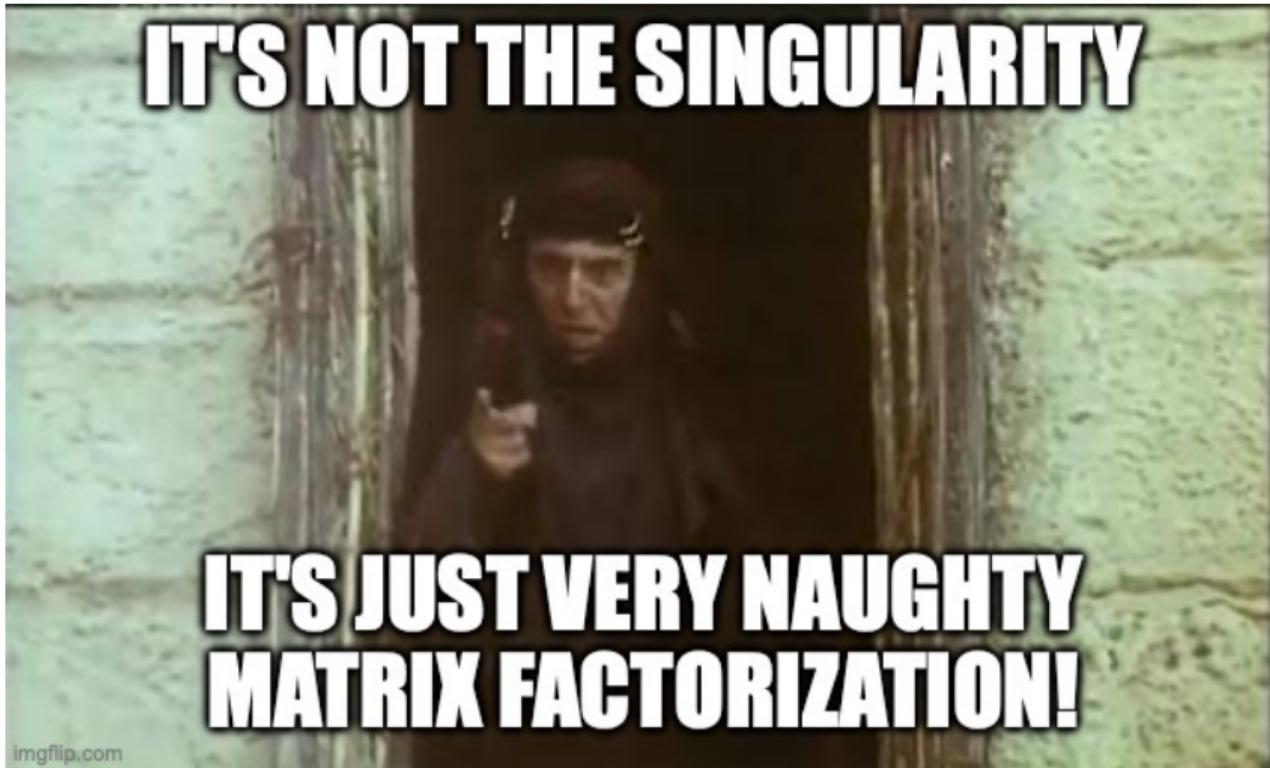


5.2

Plot

$$\hat{U} \times \hat{\Sigma}$$





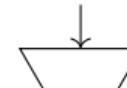
5.3

Embedding Structure

Structure

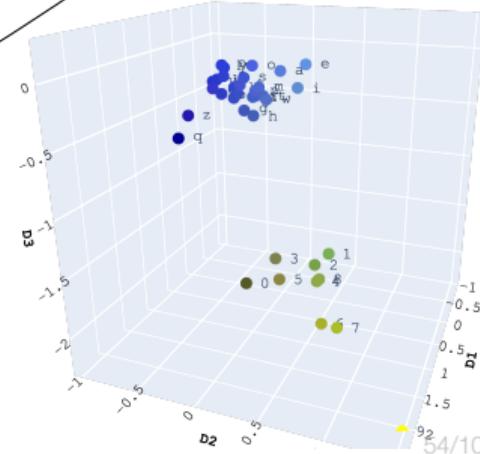
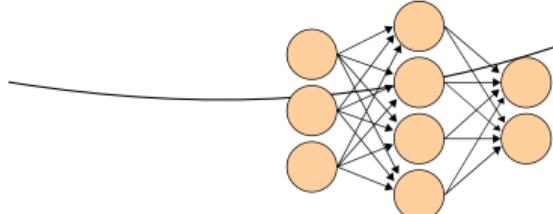
?

$\{-, /, 0, 1, 2, \dots, 8, 9, =,$
 $a, b, c, \dots, w, x, y, z, é\}$



Embedding

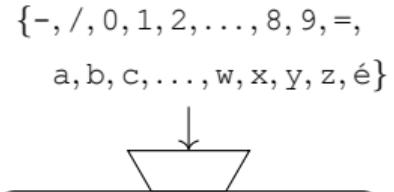
Data



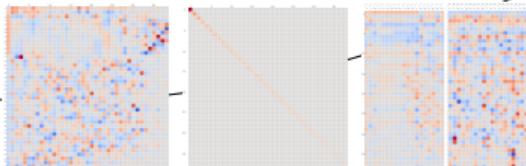
5.3

Embedding Structure

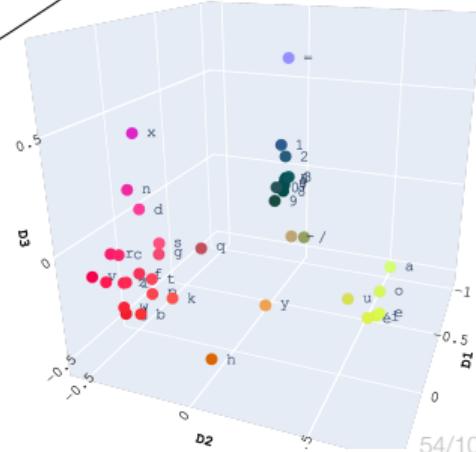
Structure



Data



SVD



4 Why does this produce good word representations?

Good question. We don't really know.

The distributional hypothesis states that words in similar contexts have similar meanings. The objective above clearly tries to increase the quantity $v_w \cdot v_c$ for good word-context pairs, and decrease it for bad ones. Intuitively, this means that words that share many contexts will be similar to each other (note also that contexts sharing many words will also be similar to each other). This is, however, very hand-wavy.

Can we make this intuition more precise? We'd really like to see something more formal.

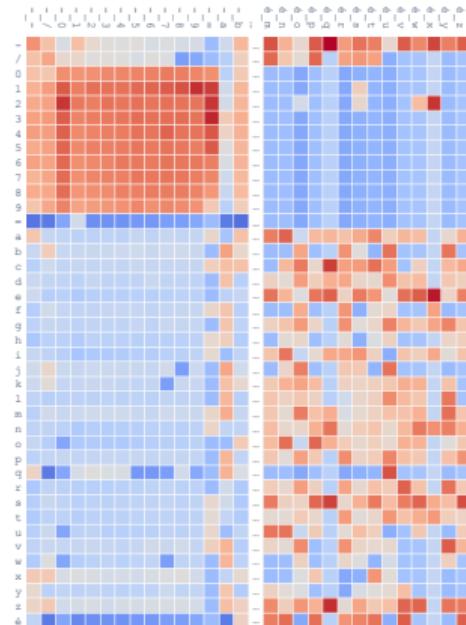
(Goldberg and Levy, 2014)

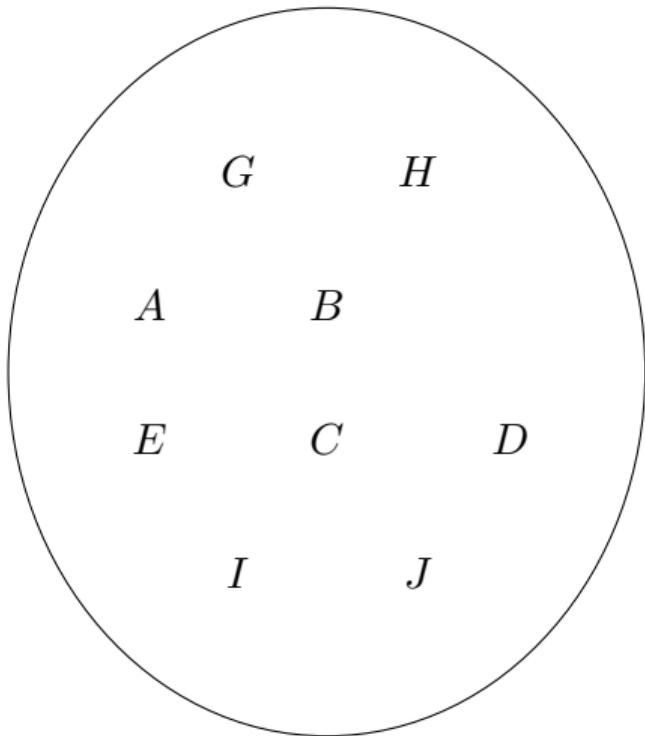
$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\textcolor{blue}{Y} = X \times X = \{(-, -), (-, /), (-, 0), \dots, (\text{é}, z), (\text{é}, \text{é})\}$$

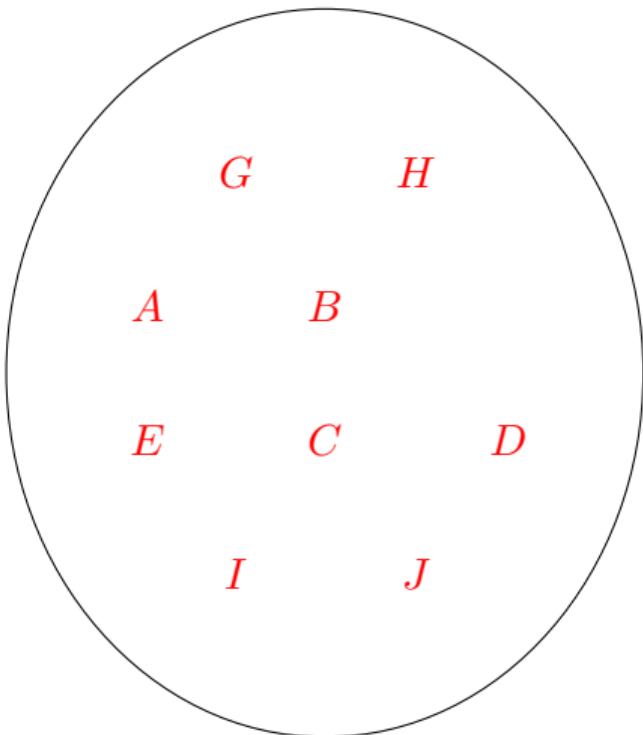
$$M: \textcolor{red}{X} \times \textcolor{blue}{Y} \rightarrow \mathbb{R}$$

$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$





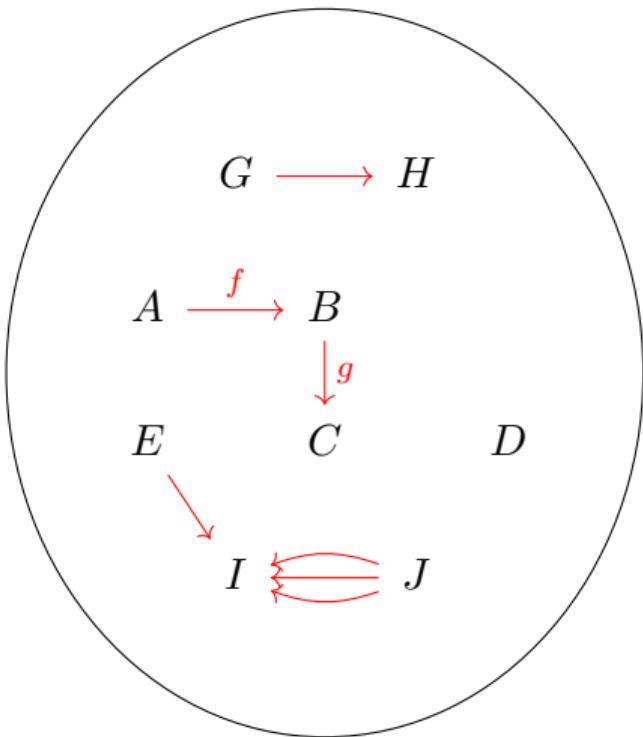
A Category Is Like a Set With Structure



Definition (Category – Awodey, 2010)

Data:

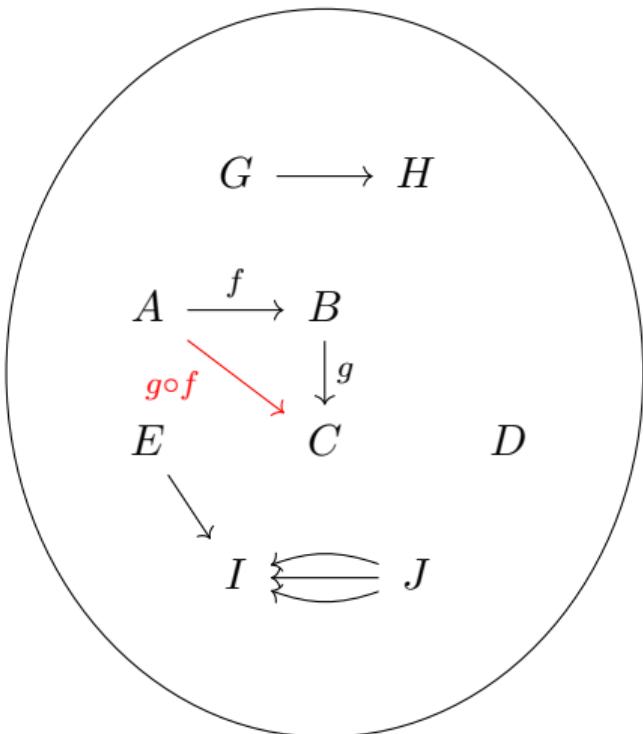
- ◊ Objects: A, B, C, \dots



Definition (Category – Awodey, 2010)

Data:

- ◊ Objects: A, B, C, \dots
- ◊ Arrows: f, g, \dots

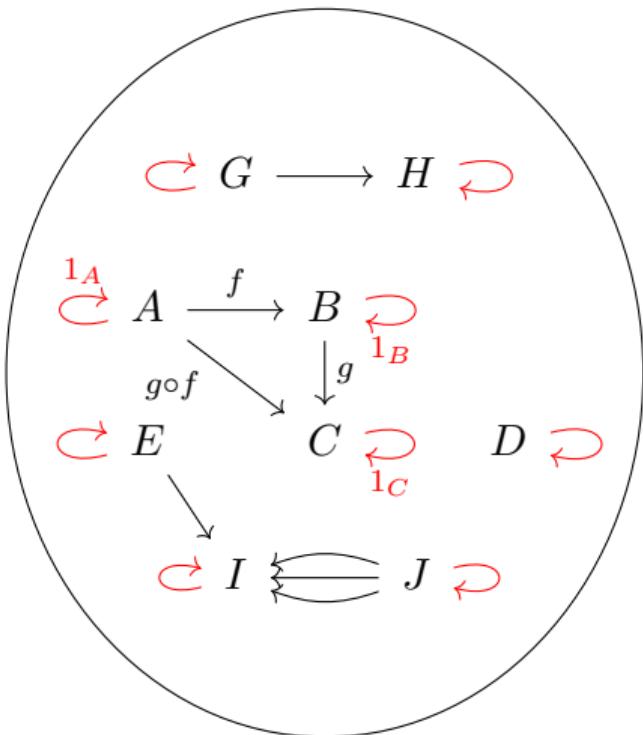


Definition (Category – Awodey, 2010)

Data:

- ◊ Objects: A, B, C, \dots
- ◊ Arrows: f, g, \dots
- ◊ Composition: Given $f : A \rightarrow B$ and $g : B \rightarrow C$, there is given an arrow

$$g \circ f : A \rightarrow C$$



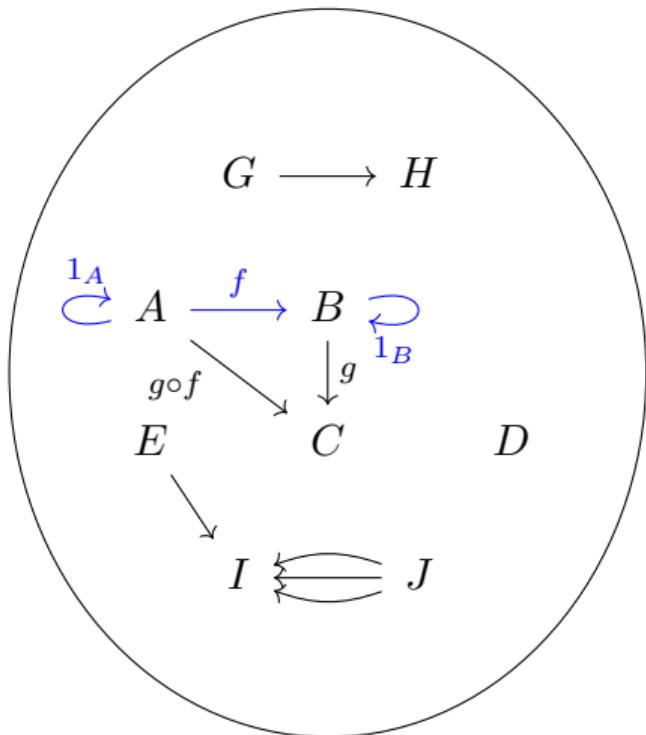
Definition (Category – Awodey, 2010)

Data:

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- ◊ Identity: For each A , there is $1_A : A \rightarrow A$



Definition (Category – Awodey, 2010)

Data:

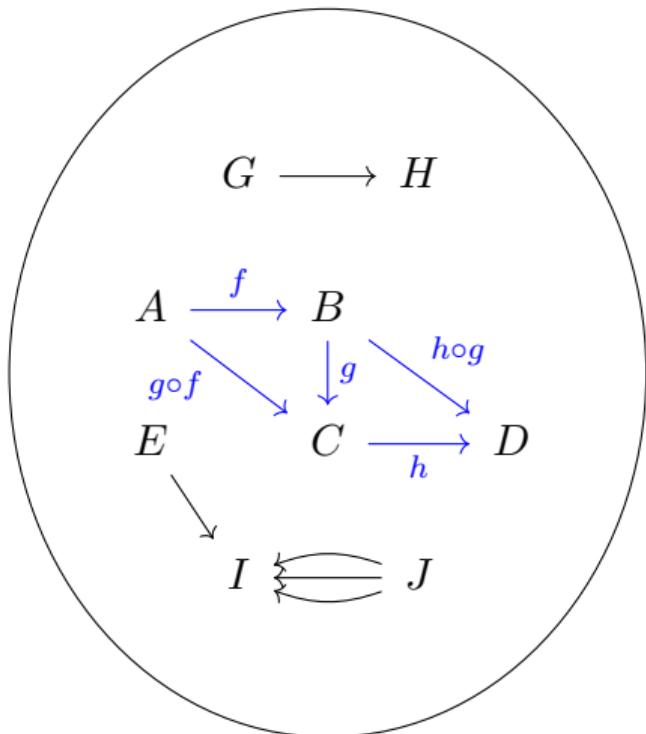
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Laws:

- ◊ Unit: $f \circ 1_A = f = 1_B \circ f$



Definition (Category – Awodey, 2010)

Data:

- ◊ Objects: A, B, C, \dots
- ◊ Arrows: f, g, \dots
- ◊ Composition: Given $f : A \rightarrow B$ and $g : B \rightarrow C$, there is given an arrow

$$g \circ f : A \rightarrow C$$

- ◊ Identity: For each A , there is $1_A : A \rightarrow A$

Laws:

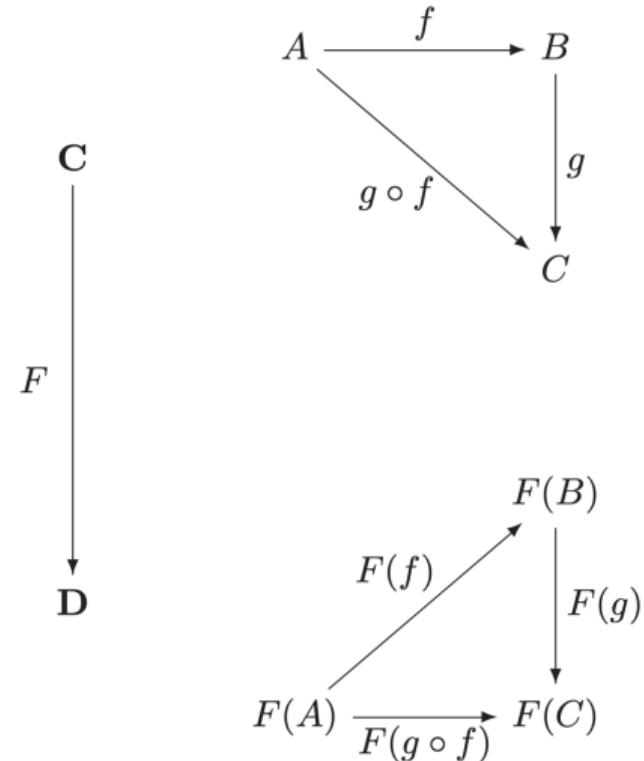
- ◊ Unit: $f \circ 1_A = f = 1_B \circ f$
- ◊ Associativity: $f \circ (g \circ h) = (f \circ g) \circ h$

Definition (Functor – Awodey, 2010)

A *functor*

$$F: \mathbf{C} \rightarrow \mathbf{D}$$

between categories **C** and **D** is a mapping of objects to objects and arrows to arrows, in such a way that



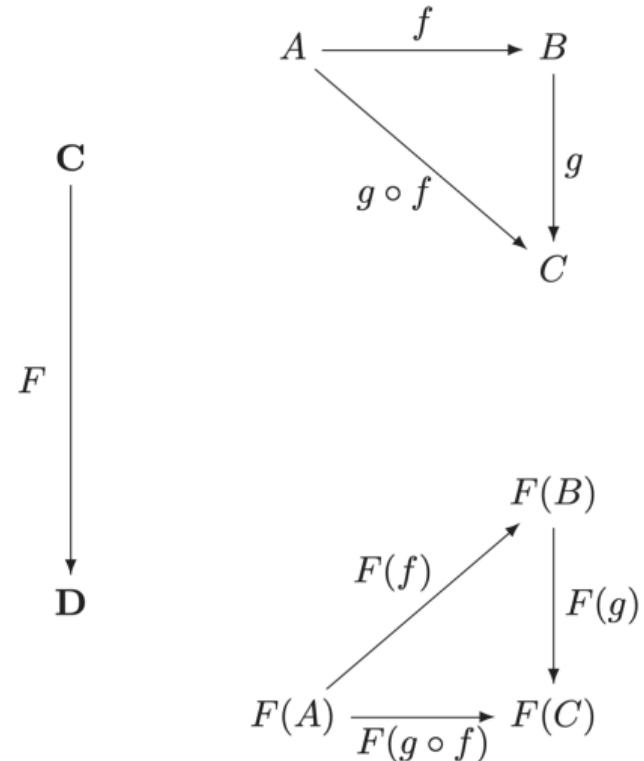
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(a) $F(f : A \rightarrow B) = F(f) : F(A) \rightarrow F(B)$



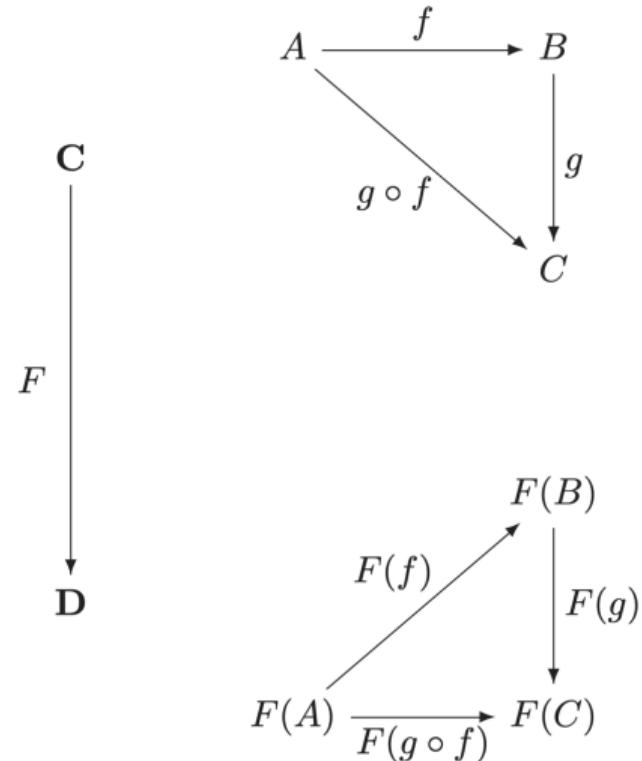
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- (b) $F(1_A) = 1_{F(A)}$



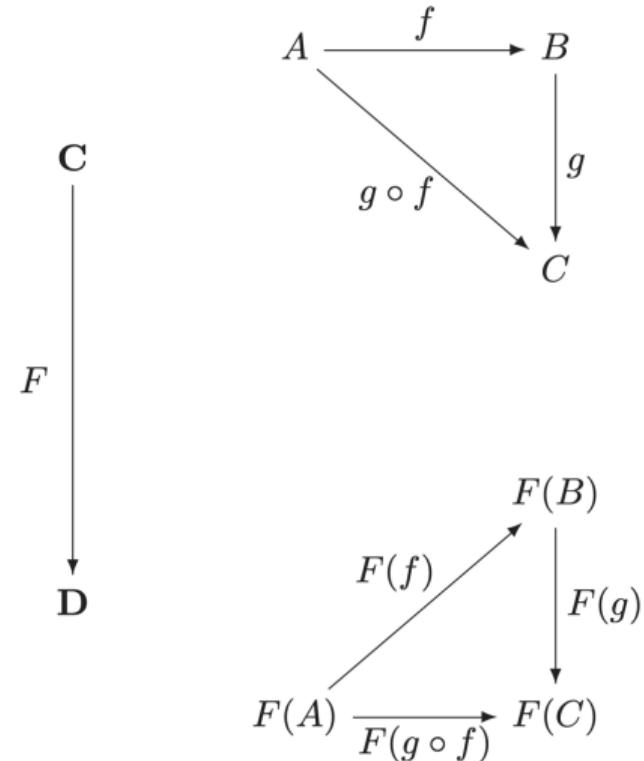
Definition (Functor – Awodey, 2010)

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- (a) $F(f : A \rightarrow B) = F(f) : F(A) \rightarrow F(B)$
- (b) $F(1_A) = 1_{F(A)}$
- (c) $F(g \circ f) = F(g) \circ F(f)$



Definition 2.15. In any category \mathbf{C} , a *product diagram* for the objects A and B consists of an object P and arrows

$$A \xleftarrow{p_1} P \xrightarrow{p_2} B$$

satisfying the following UMP:

Given any diagram of the form

$$A \xleftarrow{x_1} X \xrightarrow{x_2} B$$

there exists a unique $u : X \rightarrow P$, making the diagram

$$\begin{array}{ccccc} & & X & & \\ & \swarrow x_1 & \downarrow u & \searrow x_2 & \\ A & \xleftarrow{p_1} & P & \xrightarrow{p_2} & B \end{array}$$

commute, that is, such that $x_1 = p_1 u$ and $x_2 = p_2 u$.

(Awodey, 2010)

A Profunctor Is a Functor From the Product of Two Arbitrary Categories to the Set Category

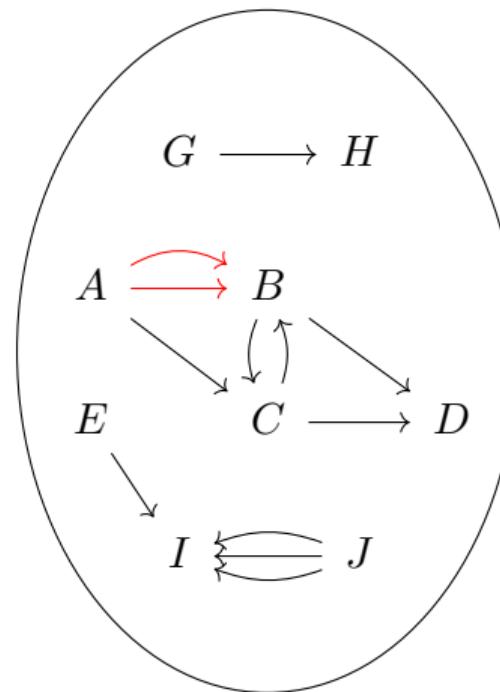
term_i *context_i* measure

↓ ↓ ↘

$C^{\text{op}} \times D \rightarrow \text{Set}$

5.54 A Category Enriched Over \mathcal{V} Is a Category Having a $v_{\in \mathcal{V}}$'s Worth Arrows Between Two Objects

$$\begin{aligned}\text{hom}(A, B) \\ \mathbf{C}(A, B) &= \{f \in \mathbf{C} \mid f : A \rightarrow B\}\end{aligned}$$

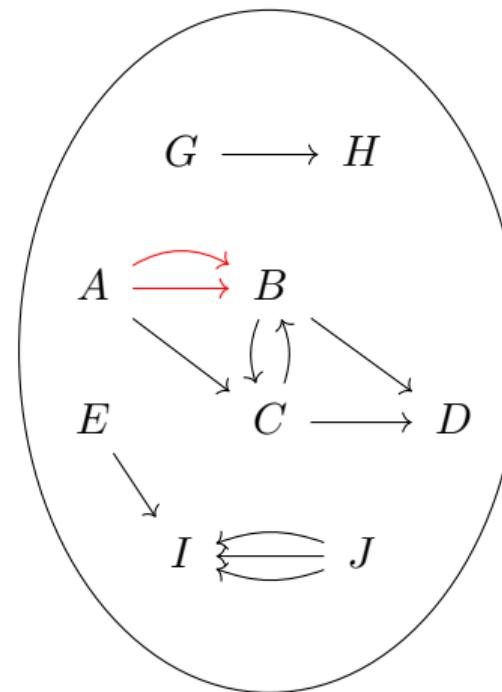


5.54 A Category Enriched Over \mathcal{V} Is a Category Having a $v_{\in \mathcal{V}}$'s Worth Arrows Between Two Objects

$\text{hom}(A, B)$

$\mathbf{C}(A, B) = \{f \in \mathbf{C} | f : A \rightarrow B\}$

$\mathbf{C}(A, B) \in \mathbf{Set}$



5.54 A Category Enriched Over \mathcal{V} Is a Category Having a $v_{\in \mathcal{V}}$'s Worth Arrows Between Two Objects

$\text{hom}(A, B)$

$C(A, B) = \{f \in C \mid f : A \rightarrow B\}$

$C(A, B) \in \text{Set}$

Enrichment over \mathcal{V}

$C(A, B) \in \mathcal{V},$

where \mathcal{V} is a “nice” (monoidal) category

5.55

A Functor Between the Enriched Categories $D \rightarrow C$
Induces a Profunctor $\text{Is } C^{\text{op}} \times D \rightarrow \mathcal{V}$

$$\begin{array}{ccc} term_i & context_i & measure \\ \downarrow & \downarrow & \swarrow \\ C^{\text{op}} \times D \rightarrow \text{Set} \end{array}$$

5.55

A Functor Between the Enriched Categories $D \rightarrow C$
Induces a Profunctor $\text{Is } C^{\text{op}} \times D \rightarrow \mathcal{V}$

$$\begin{array}{ccc} term_i & context_i & measure \\ \downarrow & \downarrow & \swarrow \\ C^{\text{op}} \times D \rightarrow \mathcal{V} \end{array}$$

5.55

A Functor Between the Enriched Categories $D \rightarrow C$
Induces a Profunctor $\text{Is } C^{\text{op}} \times D \rightarrow \mathcal{V}$

$$\begin{array}{ccc} term_i & context_i & measure \\ \downarrow & \downarrow & \swarrow \\ C^{\text{op}} \times D \rightarrow 2 \end{array}$$

5.55

A Functor Between the Enriched Categories $D \rightarrow C$
Induces a Profunctor $\text{Is } C^{\text{op}} \times D \rightarrow \mathcal{V}$

$$\begin{array}{ccc} term_i & context_i & measure \\ \downarrow & \downarrow & \swarrow \\ C^{\text{op}} \times D \rightarrow \bar{\mathbb{R}} \end{array}$$

5.5

We Can Generalize Matrices to Enriched Profunctors $: \mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathcal{V}$

5.51 A category is like a set with structure

5.52 A functor is a map between categories

5.53 A profunctor is a functor from the product of two arbitrary categories to the **Set** category

5.54 A category enriched over \mathcal{V} is a category having a $v \in \mathcal{V}$'s worth arrows between two objects

5.55 A functor between the enriched categories $\mathbf{D} \rightarrow \mathbf{C}$ induces a profunctor is $\mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathcal{V}$

- 5.1 The (formal) key of neural LMs lies on embeddings
- 5.2 SVD over a PMI matrix provides the formal explanation for words embeddings
- 5.3 This result has important consequences for explainability
- 5.4 A matrix can be understood as a function $M: X \times Y \rightarrow \mathbb{R}$
- 5.5 We can generalize matrices to enriched profunctors
 $: \mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathcal{V}$

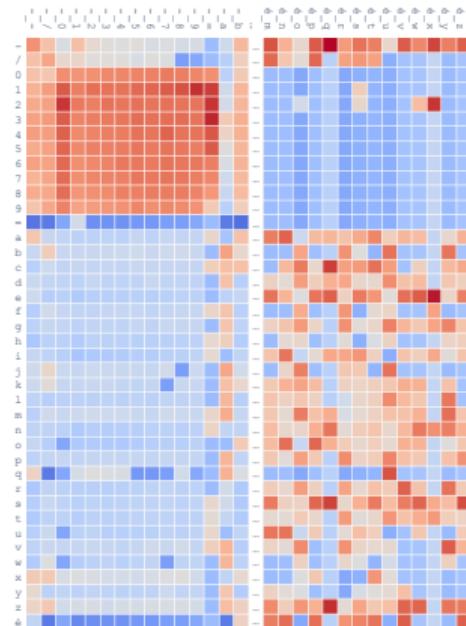
From Matrices to Distributional Operators

$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\textcolor{blue}{Y} = X \times X = \{(-, -), (-, /), (-, 0), \dots, (\text{é}, z), (\text{é}, \text{é})\}$$

$$M: \textcolor{red}{X} \times \textcolor{blue}{Y} \rightarrow \mathbb{R}$$

$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$



From Matrices to Distributional Operators

$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

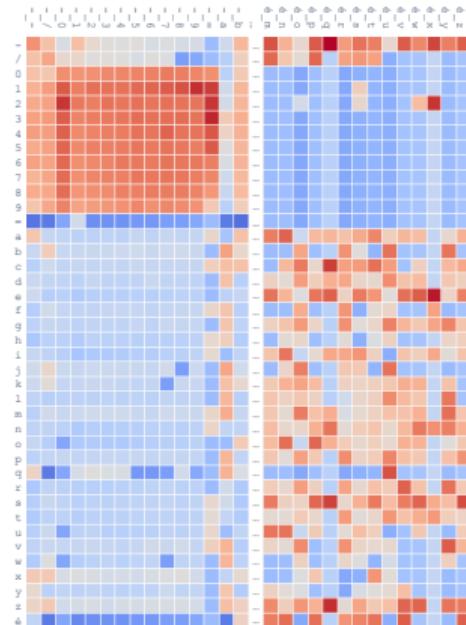
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$$M_x: \textcolor{red}{X} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$\textcolor{red}{x} \mapsto \textcolor{blue}{M}(x, -)$$



From Matrices to Distributional Operators

$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

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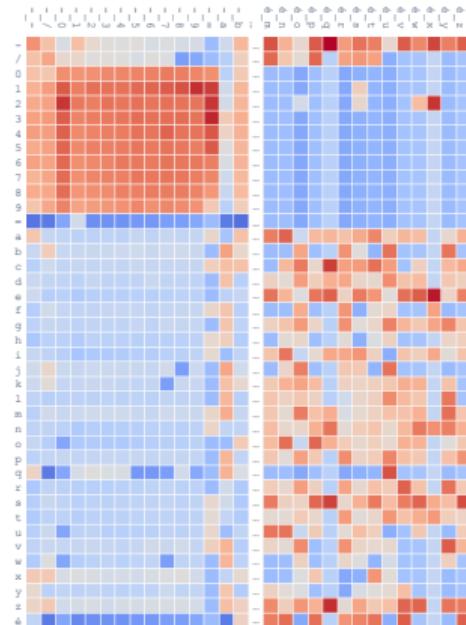
$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$

$$M_x: \textcolor{red}{X} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$\textcolor{red}{x} \mapsto M(x, -)$$

$$M_y: \textcolor{blue}{Y} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

$$y \mapsto M(-, y)$$



$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\textcolor{blue}{Y} = X \times X = \{(-, -), (-, /), (-, 0), \dots, (\text{é}, z), (\text{é}, \text{é})\}$$

$$M: \textcolor{red}{X} \times \textcolor{blue}{Y} \rightarrow \mathbb{R}$$

$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$

$$\textcolor{red}{X} \xrightarrow{M_x} \mathbb{R}^{\textcolor{blue}{Y}}$$

$$M_x: \textcolor{red}{X} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$\textcolor{red}{x} \mapsto M(x, -)$$

$$\mathbb{R}^{\textcolor{red}{X}} \xleftarrow{M_y} \textcolor{blue}{Y}$$

$$M_y: \textcolor{blue}{Y} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

$$\textcolor{blue}{y} \mapsto M(-, y)$$

$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\textcolor{blue}{Y} = X \times X = \{(-, -), (-, /), (-, 0), \dots, (\text{é}, z), (\text{é}, \text{é})\}$$

$$M: \textcolor{red}{X} \times \textcolor{blue}{Y} \rightarrow \mathbb{R}$$

$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$

$$M_x: \textcolor{red}{X} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$\textcolor{red}{x} \mapsto \textcolor{blue}{M}(x, -)$$

$$M_y: \textcolor{blue}{Y} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

$$\textcolor{blue}{y} \mapsto \textcolor{red}{M}(-, y)$$

$$\begin{array}{ccc} \textcolor{red}{X} & \xrightarrow{M_x} & \mathbb{R}^{\textcolor{blue}{Y}} \\ \downarrow & & \uparrow \\ \mathbb{R}^{\textcolor{red}{X}} & \xleftarrow{M_y} & \textcolor{blue}{Y} \end{array}$$

$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\textcolor{blue}{Y} = X \times X = \{(-, -), (-, /), (-, 0), \dots, (\text{é}, z), (\text{é}, \text{é})\}$$

$$M: \textcolor{red}{X} \times \textcolor{blue}{Y} \rightarrow \mathbb{R}$$

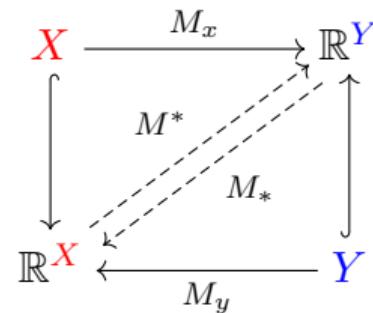
$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$

$$M_x: \textcolor{red}{X} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$\textcolor{red}{x} \mapsto \textcolor{blue}{M}(x, -)$$

$$M_y: \textcolor{blue}{Y} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

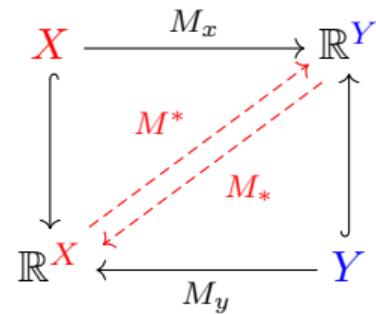
$$\textcolor{red}{y} \mapsto \textcolor{blue}{M}(-, y)$$



$$M^*: \mathbb{R}^{\textcolor{red}{X}} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

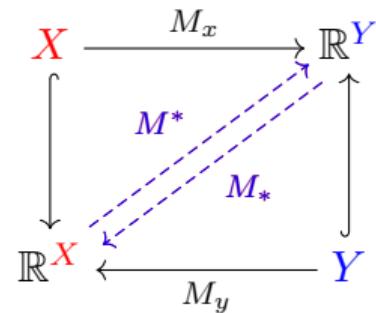
$$M_*: \mathbb{R}^{\textcolor{blue}{Y}} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

$$M_* M^* : \mathbb{R}^X \rightarrow \mathbb{R}^X$$



$$M_* M^* : \mathbb{R}^X \rightarrow \mathbb{R}^X$$

$$M^* M_* : \mathbb{R}^Y \rightarrow \mathbb{R}^Y$$



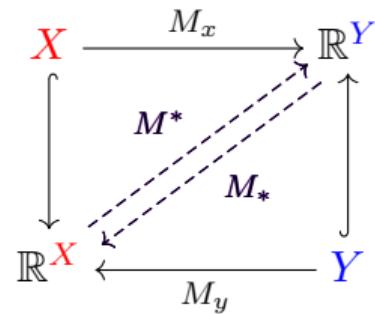
$$M_* M^* : \mathbb{R}^X \rightarrow \mathbb{R}^X$$

$$M^* M_* : \mathbb{R}^Y \rightarrow \mathbb{R}^Y$$

$$\{u_1, \dots, u_m\} \subset \mathbb{R}^X$$

$$\{v_1, \dots, v_n\} \subset \mathbb{R}^Y$$

$$\{\lambda_1, \dots, \lambda_{\min(m,n)}, 0, \dots, 0\}$$



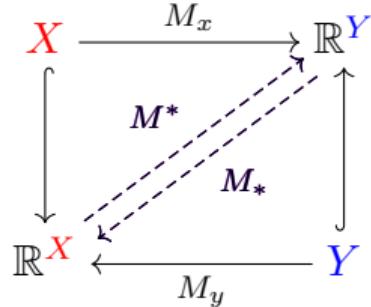
$$M_* M^* : \mathbb{R}^X \rightarrow \mathbb{R}^X$$

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$$\{u_1, \dots, u_m\} \subset \mathbb{R}^X$$

$$\{v_1, \dots, v_n\} \subset \mathbb{R}^Y$$

$$\{\lambda_1, \dots, \lambda_{\min(m,n)}, 0, \dots, 0\}$$



$$U := [u_1, \dots, u_m]$$

$$M = U \Sigma V^T \quad V := [v_1, \dots, v_n]$$

$$\Sigma := \begin{bmatrix} \sqrt{\lambda_1} & \cdots & 0 \\ \vdots & \ddots & \vdots \\ 0 & \cdots & \sqrt{\lambda_r} \end{bmatrix}$$

$$M_* M^* : \mathbb{R}^X \rightarrow \mathbb{R}^X$$

$$M^* M_* : \mathbb{R}^Y \rightarrow \mathbb{R}^Y$$

$$\{u_1, \dots, u_m\} \subset \mathbb{R}^X$$

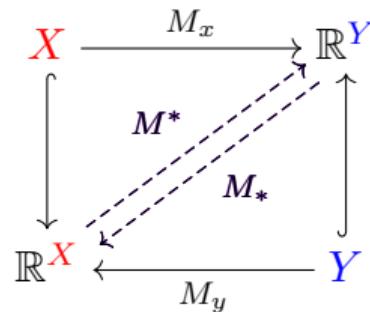
$$\{v_1, \dots, v_n\} \subset \mathbb{R}^Y$$

$$\{\lambda_1, \dots, \lambda_{\min(m,n)}, 0, \dots, 0\}$$

$$M_* M^* u_i = \lambda_i u_i$$

$$M^* M_* v_i = \lambda_i v_i$$

The u_i and v_i are (linear)
fixed points!



$$U := [u_1, \dots, u_m]$$

$$M = U \Sigma V^T \quad V := [v_1, \dots, v_n]$$

$$\Sigma := \begin{bmatrix} \sqrt{\lambda_1} & \cdots & 0 \\ \vdots & \ddots & \vdots \\ 0 & \cdots & \sqrt{\lambda_r} \end{bmatrix}$$

$$\textcolor{red}{X} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\textcolor{blue}{Y} = X \times X = \{(-, -), (-, /), (-, 0), \dots, (\text{é}, \text{z}), (\text{é}, \text{é})\}$$

$$M: \textcolor{red}{X} \times \textcolor{blue}{Y} \rightarrow \mathbb{R}$$

$$(\textcolor{red}{x}, \textcolor{blue}{y}) \mapsto \text{pmi}(\textcolor{red}{x}, \textcolor{blue}{y})$$

$$M_x: \textcolor{red}{X} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$\textcolor{red}{x} \mapsto M(x, -)$$

$$M_y: \textcolor{blue}{Y} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

$$\textcolor{blue}{y} \mapsto M(-, y)$$

$$\begin{array}{ccc} \textcolor{red}{X} & \xrightarrow{M_x} & \mathbb{R}^{\textcolor{blue}{Y}} \\ \downarrow & \nearrow M^* & \uparrow \\ \mathbb{R}^{\textcolor{red}{X}} & \xleftarrow[M_y]{\quad\quad} & \textcolor{blue}{Y} \end{array}$$

M_*

$$M^*: \mathbb{R}^{\textcolor{red}{X}} \rightarrow \mathbb{R}^{\textcolor{blue}{Y}}$$

$$M_*: \mathbb{R}^{\textcolor{blue}{Y}} \rightarrow \mathbb{R}^{\textcolor{red}{X}}$$

Embeddings as Functors Over Categories

$$\mathbf{C} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

$$\mathbf{D} = \mathbf{C} = \{-, /, 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, =, \text{a}, \text{b}, \text{c}, \dots, \text{w}, \text{x}, \text{y}, \text{z}, \text{é}\}$$

Profunctor

$$\mathcal{M}: \mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \text{Set}$$

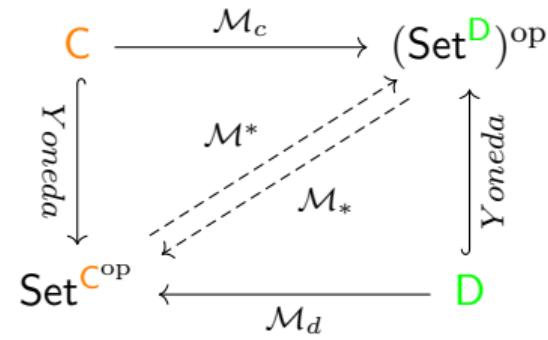
$$(\textcolor{orange}{c}, \textcolor{green}{d}) \mapsto \mathcal{M}(\textcolor{orange}{c}, \textcolor{green}{d})$$

$$\mathcal{M}_c: \mathbf{C} \rightarrow (\text{Set}^{\mathbf{D}})^{\text{op}}$$

$$\textcolor{orange}{c} \mapsto \mathcal{M}(\textcolor{orange}{c}, -)$$

$$\mathcal{M}_d: \mathbf{D} \rightarrow \text{Set}^{\mathbf{C}^{\text{op}}}$$

$$\textcolor{green}{d} \mapsto \mathcal{M}(-, \textcolor{green}{d})$$



$$\mathcal{M}^*: \text{Set}^{\mathbf{C}^{\text{op}}} \rightarrow (\text{Set}^{\mathbf{D}})^{\text{op}}$$

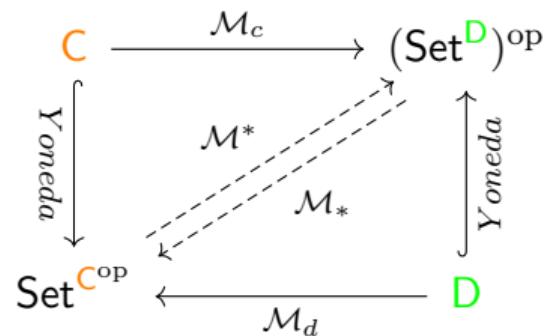
$$\mathcal{M}_*: (\text{Set}^{\mathbf{D}})^{\text{op}} \rightarrow \text{Set}^{\mathbf{C}^{\text{op}}}$$

Isbell Adjunction

$$\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \leftrightarrows (\text{Set}^{\text{D}})^{\text{op}}: \mathcal{M}_*$$

$$\mathcal{M}_* \mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \rightarrow \text{Set}^{\text{C}^{\text{op}}}$$

$$\mathcal{M}^* \mathcal{M}_*: (\text{Set}^{\text{D}})^{\text{op}} \rightarrow (\text{Set}^{\text{D}})^{\text{op}}$$



Isbell Adjunction

$$\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \leftrightarrows (\text{Set}^{\text{D}})^{\text{op}}: \mathcal{M}_*$$

$$\mathcal{M}_*\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \rightarrow \text{Set}^{\text{C}^{\text{op}}}$$

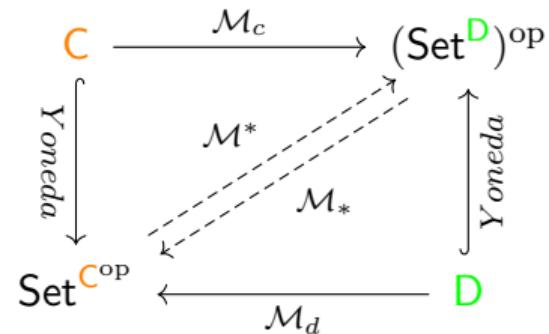
$$\mathcal{M}^*\mathcal{M}_*: (\text{Set}^{\text{D}})^{\text{op}} \rightarrow (\text{Set}^{\text{D}})^{\text{op}}$$

$$\text{Fix}(\mathcal{M}_*\mathcal{M}^*) := \{f \in \text{Set}^{\text{C}^{\text{op}}} \mid \mathcal{M}_*\mathcal{M}^*(f) \cong f\}$$

$$\text{Fix}(\mathcal{M}^*\mathcal{M}_*) := \{g \in (\text{Set}^{\text{D}})^{\text{op}} \mid \mathcal{M}^*\mathcal{M}_*(g) \cong g\}$$

Nucleus of $\mathcal{M} = \{(f_i, g_i)\}$, such that:

$$\mathcal{M}^*f_i \cong g_i \text{ and } \mathcal{M}_*g_i \cong f_i$$



Isbell Adjunction

$$\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \leftrightarrows (\text{Set}^{\text{D}})^{\text{op}}: \mathcal{M}_*$$

$$\mathcal{M}_*\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \rightarrow \text{Set}^{\text{C}^{\text{op}}}$$

$$\mathcal{M}^*\mathcal{M}_*: (\text{Set}^{\text{D}})^{\text{op}} \rightarrow (\text{Set}^{\text{D}})^{\text{op}}$$

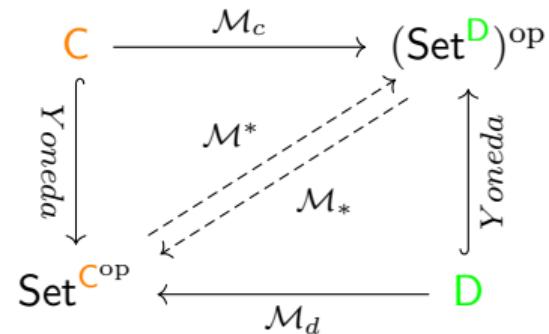
$$\text{Fix}(\mathcal{M}_*\mathcal{M}^*) := \{f \in \text{Set}^{\text{C}^{\text{op}}} \mid \mathcal{M}_*\mathcal{M}^*(f) \cong f\}$$

$$\text{Fix}(\mathcal{M}^*\mathcal{M}_*) := \{g \in (\text{Set}^{\text{D}})^{\text{op}} \mid \mathcal{M}^*\mathcal{M}_*(g) \cong g\}$$

Nucleus of $\mathcal{M} = \{(f_i, g_i)\}$, such that:

$$\mathcal{M}^*f_i \cong g_i \text{ and } \mathcal{M}_*g_i \cong f_i$$

The nucleus is a **category complete** and **cocomplete**



Isbell Adjunction

$$\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \leftrightarrows (\text{Set}^{\text{D}})^{\text{op}}: \mathcal{M}_*$$

$$\mathcal{M}_*\mathcal{M}^*: \text{Set}^{\text{C}^{\text{op}}} \rightarrow \text{Set}^{\text{C}^{\text{op}}}$$

$$\mathcal{M}^*\mathcal{M}_*: (\text{Set}^{\text{D}})^{\text{op}} \rightarrow (\text{Set}^{\text{D}})^{\text{op}}$$

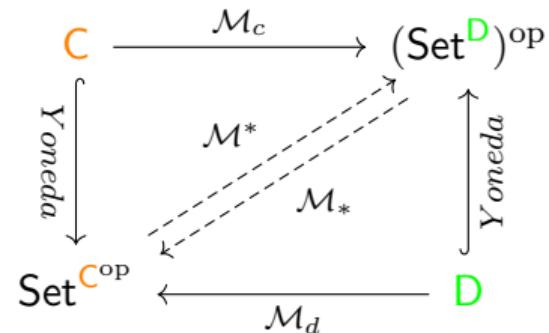
$$\text{Fix}(\mathcal{M}_*\mathcal{M}^*) := \{f \in \text{Set}^{\text{C}^{\text{op}}} \mid \mathcal{M}_*\mathcal{M}^*(f) \cong f\}$$

$$\text{Fix}(\mathcal{M}^*\mathcal{M}_*) := \{g \in (\text{Set}^{\text{D}})^{\text{op}} \mid \mathcal{M}^*\mathcal{M}_*(g) \cong g\}$$

Nucleus of $\mathcal{M} = \{(f_i, g_i)\}$, such that:

$$\mathcal{M}^*f_i \cong g_i \text{ and } \mathcal{M}_*g_i \cong f_i$$

The nucleus is a **category complete** and **cocomplete**

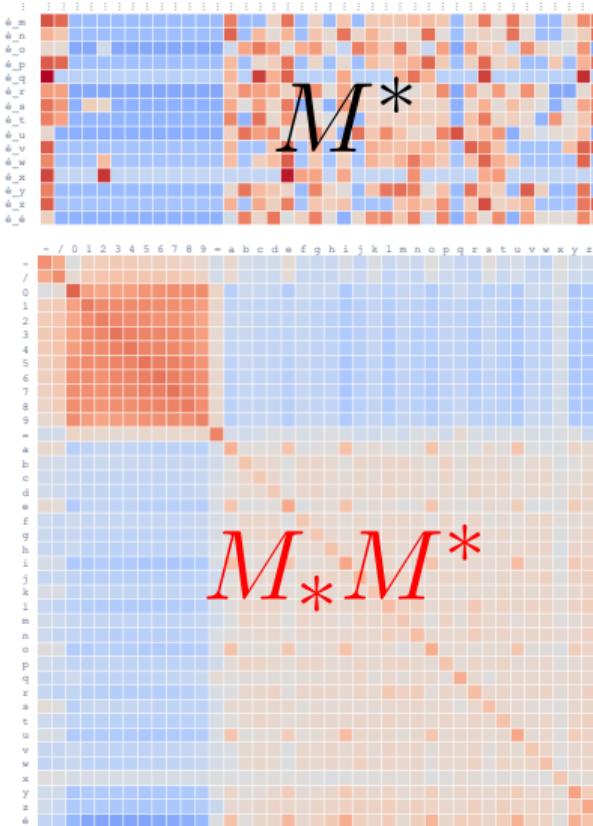
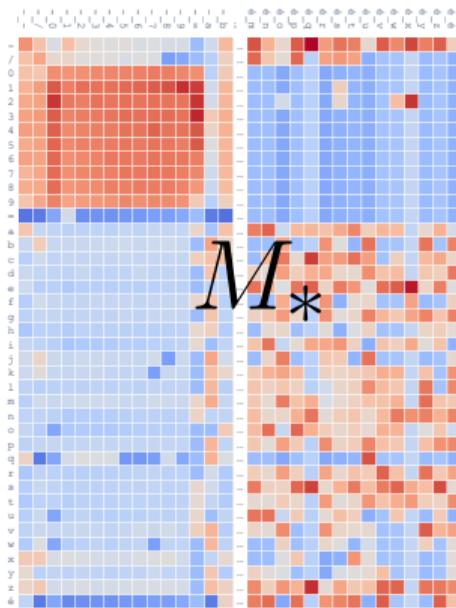


Categories **C** and **D**
can be enriched!

E.g.:

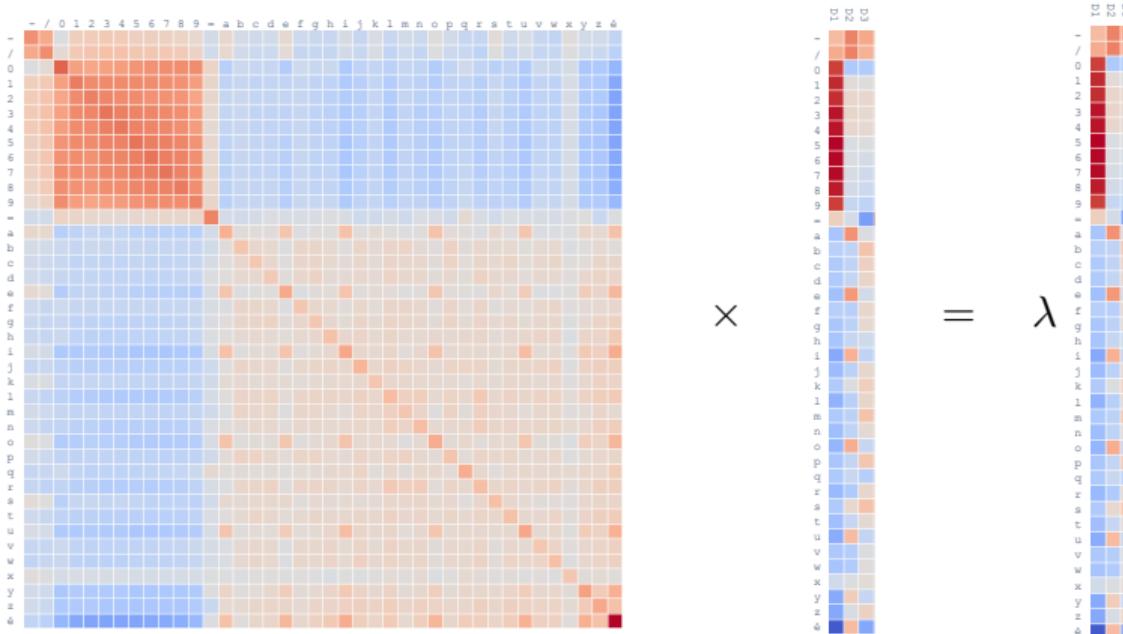
$$\begin{aligned}\mathcal{M}^*: 2^{\text{C}^{\text{op}}} &\leftrightarrows (2^{\text{D}})^{\text{op}}: \mathcal{M}_* \\ \mathcal{M}^*: \bar{\mathbb{R}}^{\text{C}^{\text{op}}} &\leftrightarrows (\bar{\mathbb{R}}^{\text{D}})^{\text{op}}: \mathcal{M}_*\end{aligned}$$

- 6.1 SVD looks for linear fixed points of the linear operators M^*M_* and M_*M^*
- 6.2 The set of fixed points reveals (limited) structural features underlying the distributions
- 6.3 The nucleus of an enriched profunctor provides a generalization of this setting

The Operator $M_* M^*$ Is a Covariance Matrix

Eigenvectors as Fixed Points

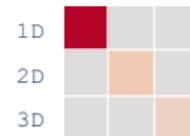
$$M_* M^* u = \lambda u$$



Eigenvectors of $M_* M^*$:

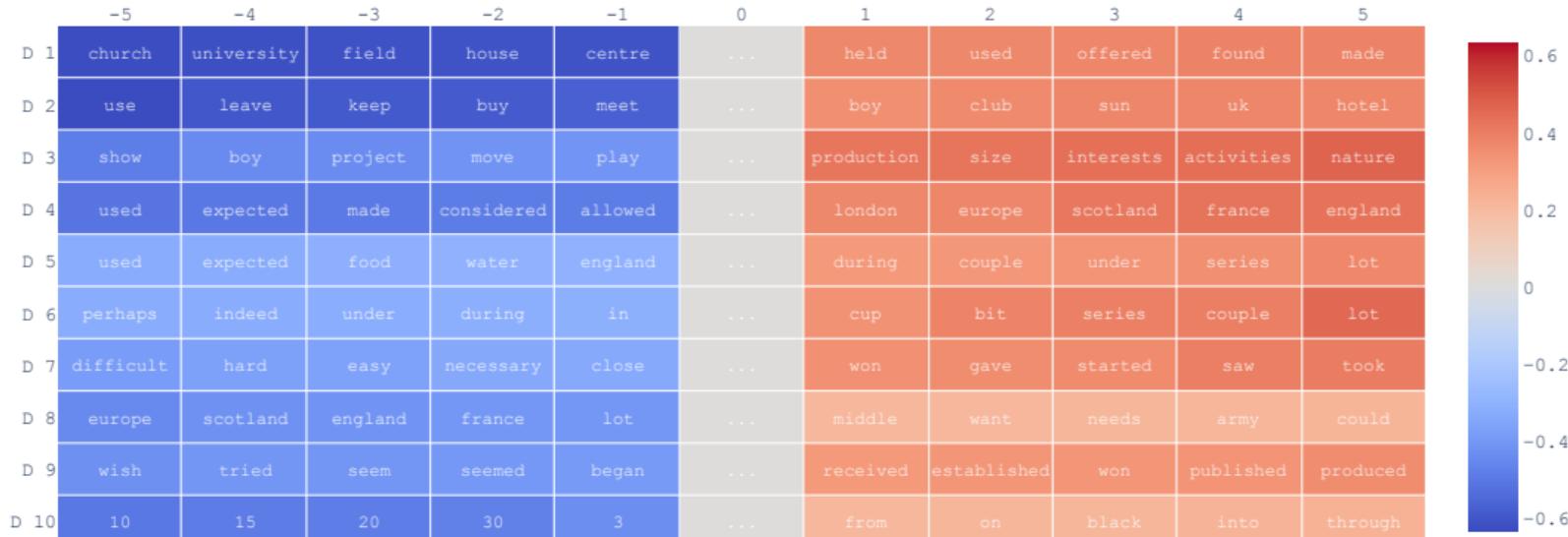


Eigenvalues of $M_* M^*$ and $M^* M_*$:

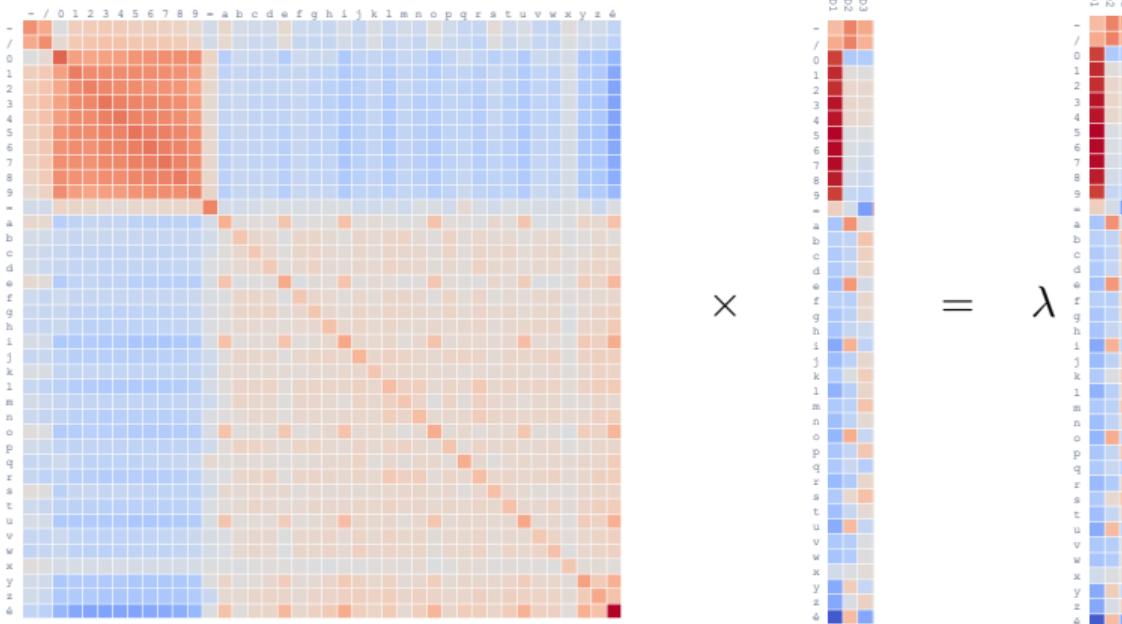


Eigenvectors of $M^* M_*$:

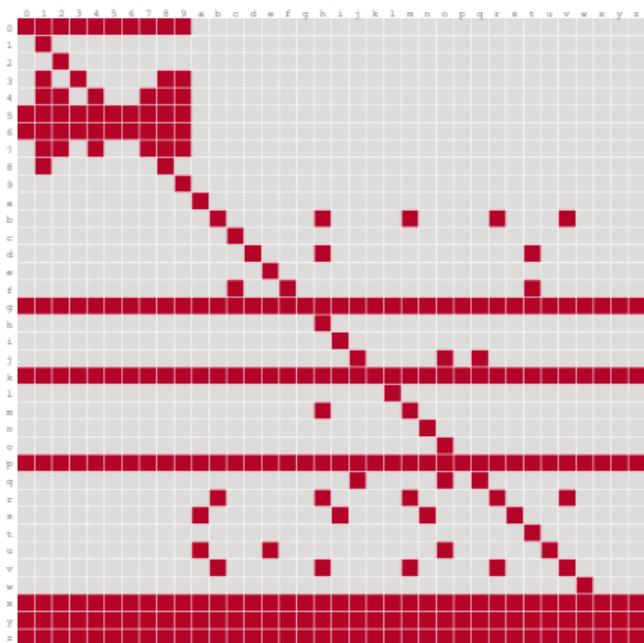




$$M_* M^* u = \lambda u$$



$$\mathcal{M}_*\mathcal{M}^*f = f$$



★

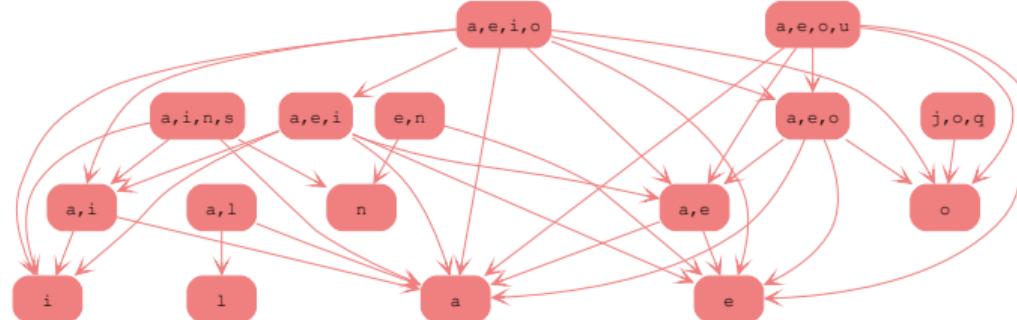
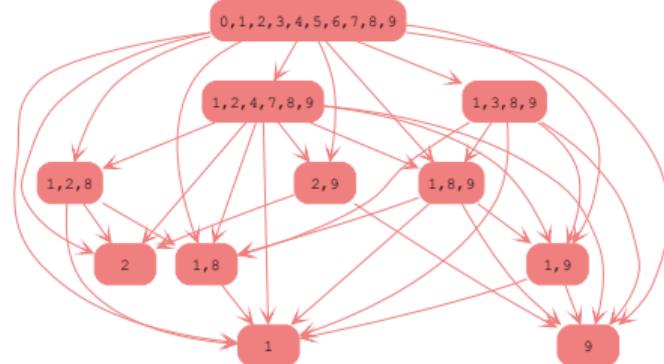
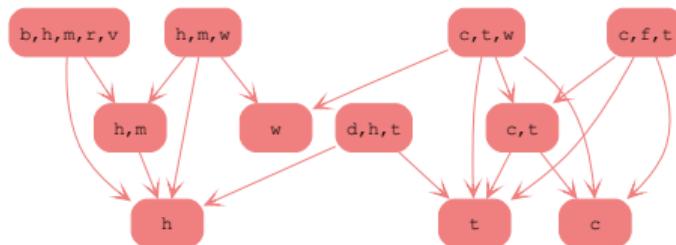


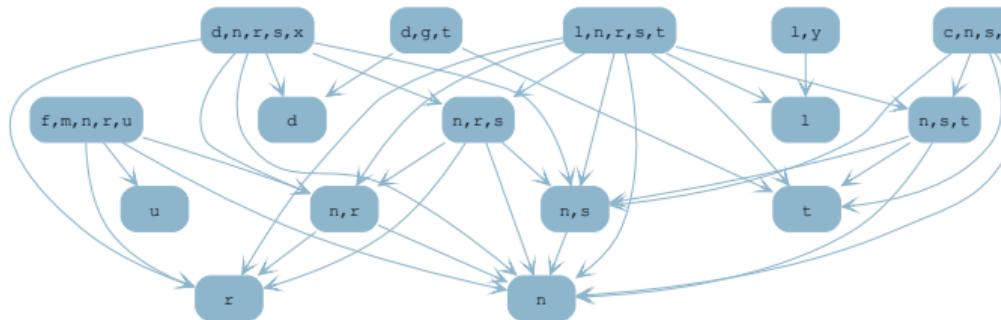
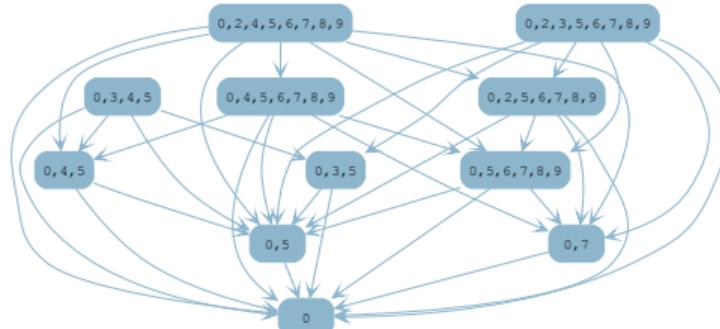
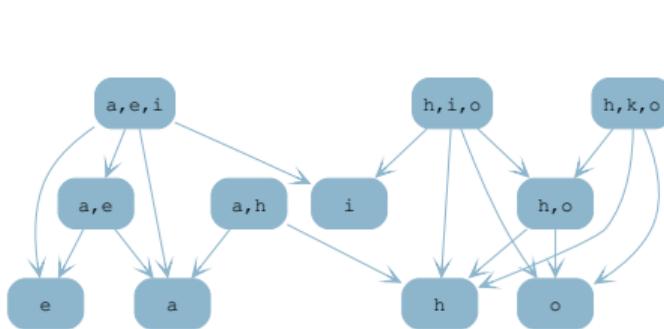
?



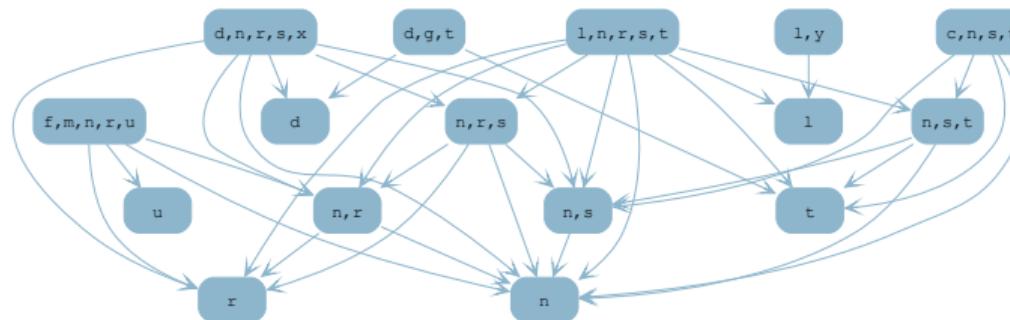
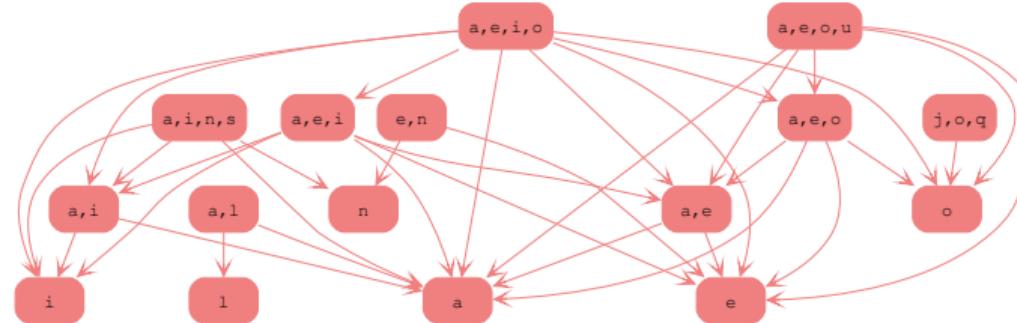
$$\mathcal{M}_*\mathcal{M}^*f = f$$

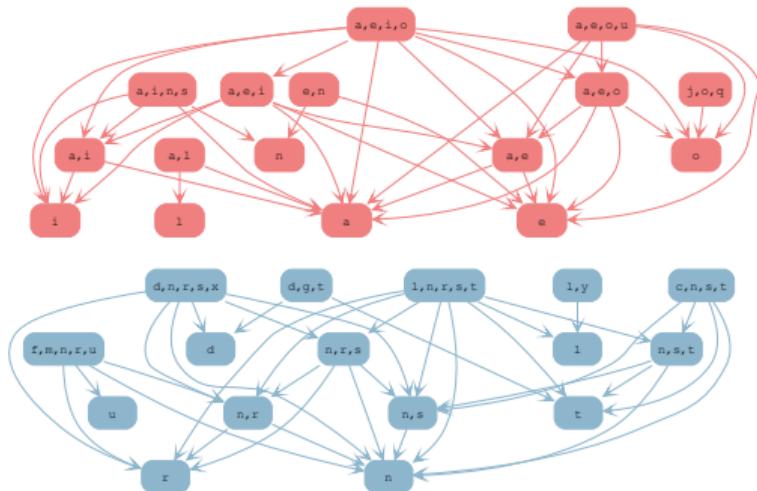
$0, 1, 2, 3, 4, 5, 6, 7, 8, 9$	$1, 2, 4, 7, 8, 9$	b, h, m, r, v	a, e, i, o	a, e, o, u	a, i, n, s	$1, 3, 8, 9$
$1, 2, 8$	h, m, w	$1, 8, 9$	d, h, t	j, o, q	c, f, t	c, t, w
a, e, o	a, e, i	h, m	$2, 9$	a, i	w	$1, 9$
$1, 8$	a, e	l	t	n	c	h
2	i	e	a	o	1	9
e, n	a, l	c, t				





Paring of Partial Ordered Fixed Points



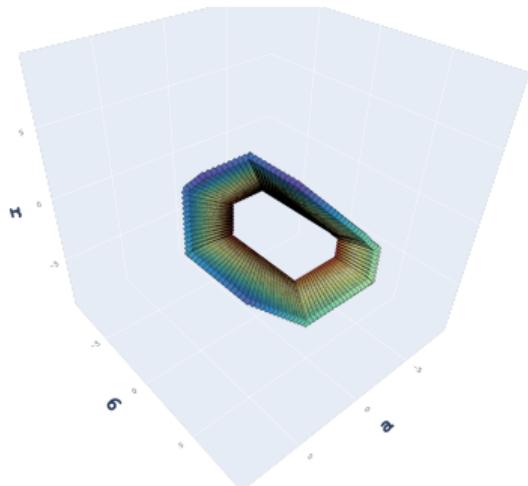
Structure

$$\begin{array}{c} \mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathbf{2} \\ \Downarrow \\ \mathcal{M}^*: 2^{\mathbf{C}^{\text{op}}} \leftrightarrows (2^{\mathbf{D}})^{\text{op}}: \mathcal{M}_* \end{array}$$

Structure

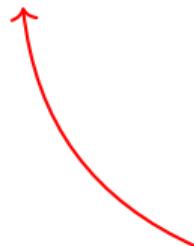
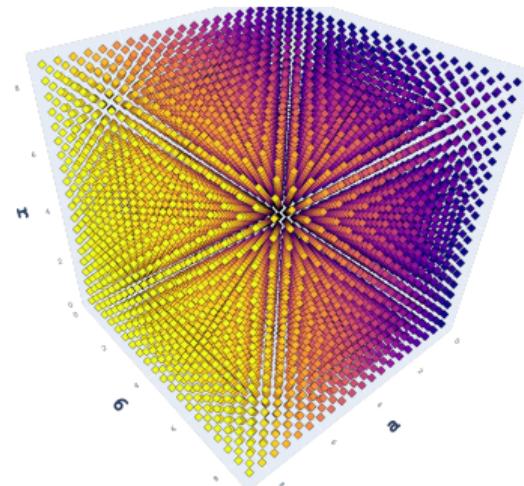
?

$$\begin{array}{c} \mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \bar{\mathbb{R}} \\ \Downarrow \\ \mathcal{M}^*: \bar{\mathbb{R}}^{\mathbf{C}^{\text{op}}} \leftrightarrows (\bar{\mathbb{R}}^{\mathbf{D}})^{\text{op}}: \mathcal{M}_* \end{array}$$

Structure

?

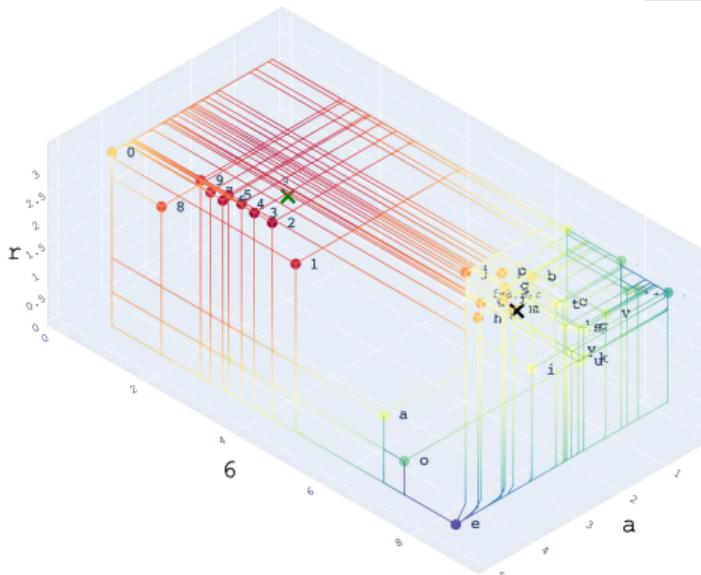
$$\leftarrow \mathcal{M}_* \mathcal{M}^*$$



$$\mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \bar{\mathbb{R}}$$

$$\Downarrow$$

$$\mathcal{M}^*: \bar{\mathbb{R}}^{\mathbf{C}^{\text{op}}} \rightleftarrows (\bar{\mathbb{R}}^{\mathbf{D}})^{\text{op}}: \mathcal{M}_*$$

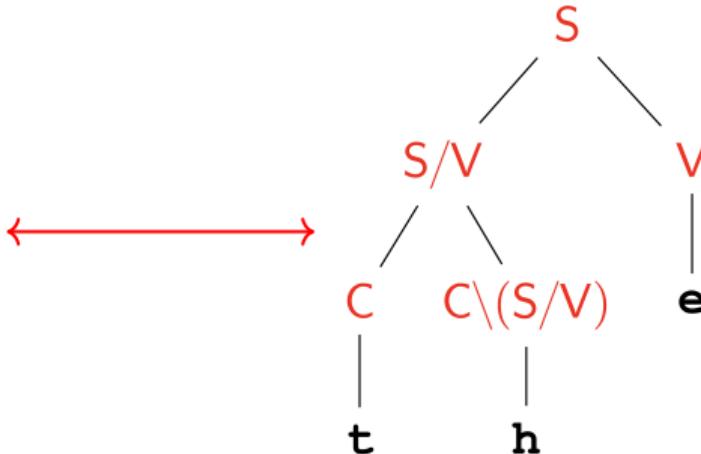
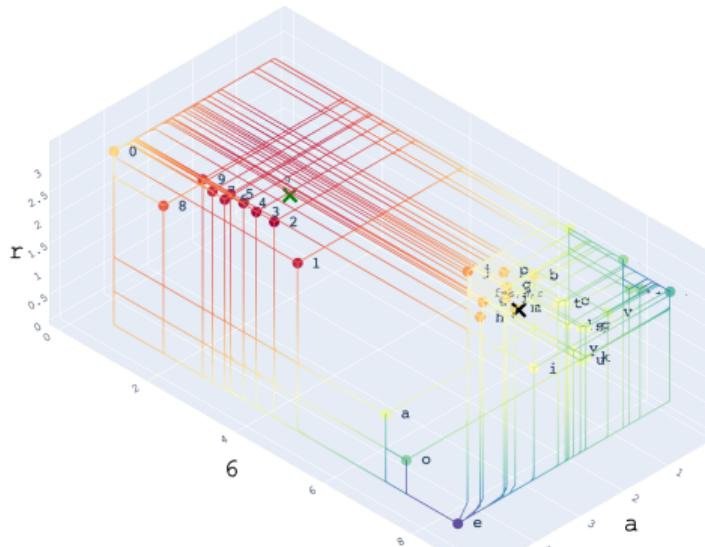
Structure

$$\begin{array}{c}
 \textcolor{orange}{C}^{\text{op}} \times \textcolor{green}{D} \rightarrow \bar{\mathbb{R}} \\
 \downarrow \\
 \mathcal{M}^*: \bar{\mathbb{R}}^{\textcolor{orange}{C}^{\text{op}}} \rightleftarrows (\bar{\mathbb{R}}^{\textcolor{green}{D}})^{\text{op}}: \mathcal{M}_*
 \end{array}$$

7.3

The Profunctor's Nucleus Defines a System of Logical Types

Structure



$$\begin{array}{c}
 \mathcal{C}^{\text{op}} \times \mathcal{D} \rightarrow \bar{\mathbb{R}} \\
 \Downarrow \\
 \mathcal{M}^* : \bar{\mathbb{R}}^{\mathcal{C}^{\text{op}}} \rightleftarrows (\bar{\mathbb{R}}^{\mathcal{D}})^{\text{op}} : \mathcal{M}_*
 \end{array}$$

Definition (Polar/Orthogonal - Girard, 2011)

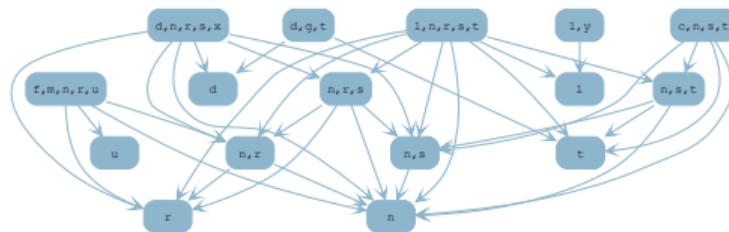
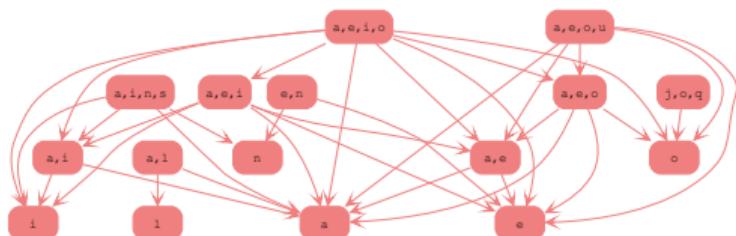
[G]iven a binary operation, noted

$a, b \rightsquigarrow \langle a|b \rangle : A \times B \rightarrow C$ and a subset $P \subset C$ (the 'pole')
 one can define the *polar* $X^\perp \subset B$ of a subset $X \subset A$
 (resp. $Y^\perp \subset A$ of a subset $Y \subset B$) by :

$$X^\perp := \{y \in B : \forall x \in X, \langle a|b \rangle \in P\}$$

$$Y^\perp := \{x \in A : \forall y \in Y, \langle a|b \rangle \in P\}$$

- ◊ The map 'polar' is decreasing:
 $X \subset X' \Rightarrow X'^\perp \subset X^\perp$.
- ◊ The set $\text{Pol}(A) \subset \mathcal{P}(A)$ of *polar* sets, i.e., of the form Y^\perp , is closed under arbitrary intersections. In particular, A is polar and $X^{\perp\perp}$ is the smallest polar set containing X .
- ◊ As a consequence, $X^{\perp\perp\perp} = X^\perp$.



Definition (Polar/Orthogonal - Girard, 2011)

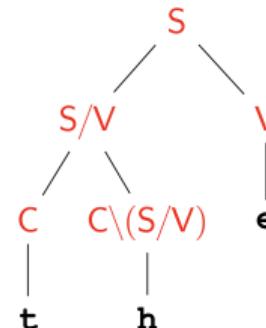
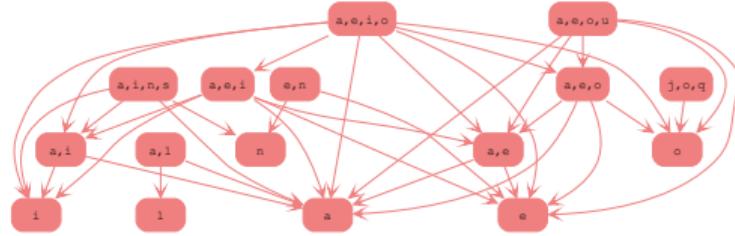
[G]iven a binary operation, noted

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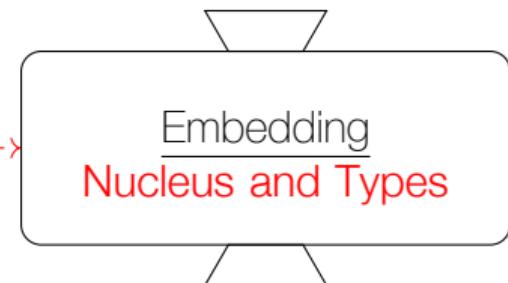
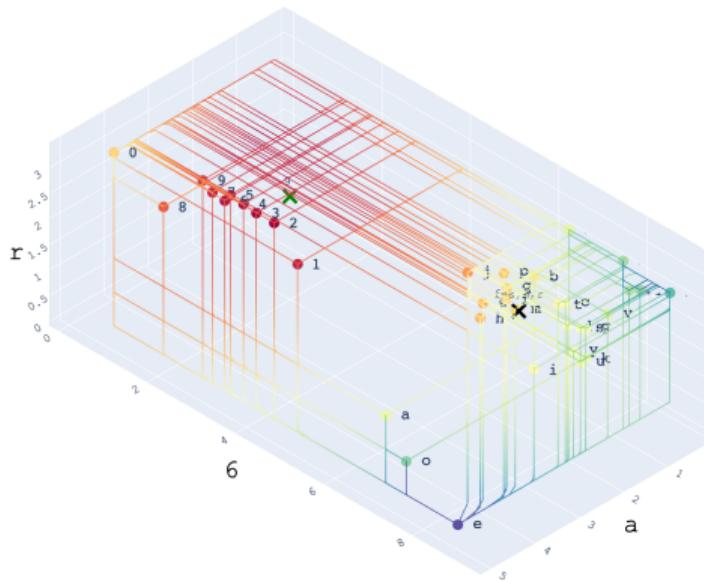
$$X^\perp := \{y \in B : \forall x \in X, \langle a|b \rangle \in P\}$$

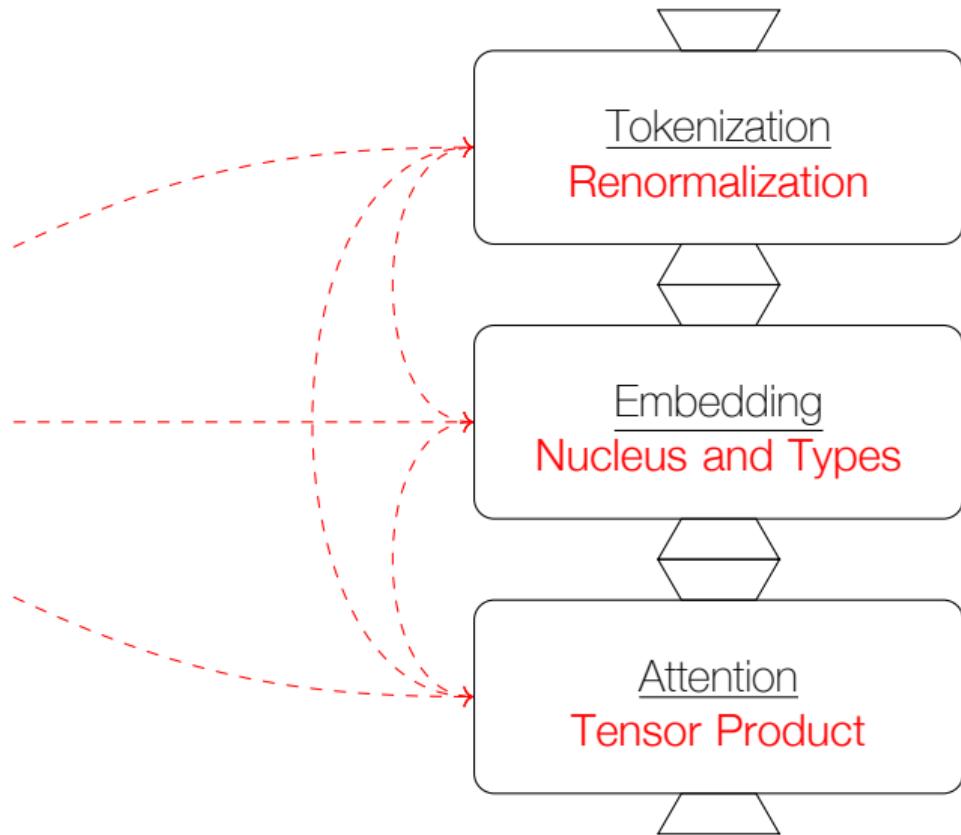
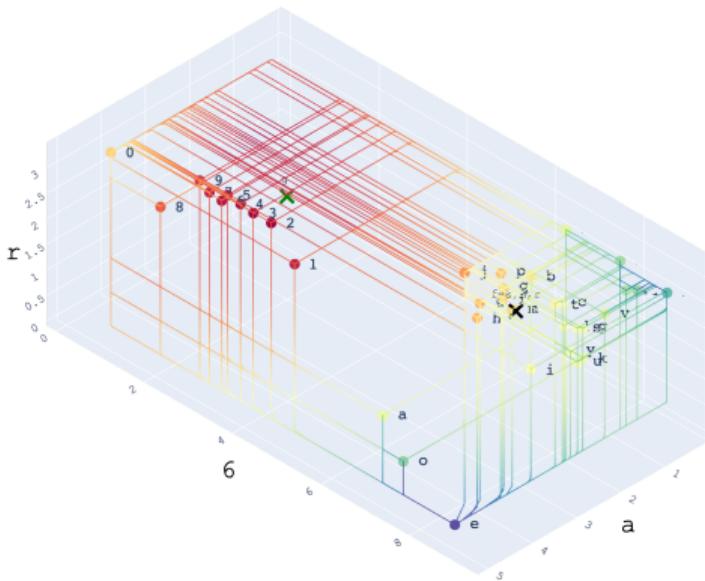
$$Y^\perp := \{x \in A : \forall y \in Y, \langle a|b \rangle \in P\}$$

- ◊ The map 'polar' is decreasing:
 $X \subset X' \Rightarrow X'^\perp \subset X^\perp$.
- ◊ The set $\text{Pol}(A) \subset \mathcal{P}(A)$ of *polar* sets, i.e., of the form Y^\perp , is closed under arbitrary intersections. In particular, A is polar and $X^{\perp\perp}$ is the smallest polar set containing X .
- ◊ As a consequence, $X^{\perp\perp\perp} = X^\perp$.



(Gastaldi and Pellissier, 2021)

Structure

Structure

7.5 The Resulting Objects Correspond to Classical Structuralist Theoretical Constructs

Distributional Hypothesis

The content of linguistic units is determined by their *distribution* in a corpus.



Structuralist Hypothesis

Linguistic content is the effect of a virtual *structure* underlying linguistic practices within a community

7.5 The Resulting Objects Correspond to Classical Structuralist Theoretical Constructs

$$\textcolor{orange}{C}^{\text{op}} \times \textcolor{green}{D} \rightarrow \bar{\mathbb{R}}$$

Structure

Distributional Hypothesis

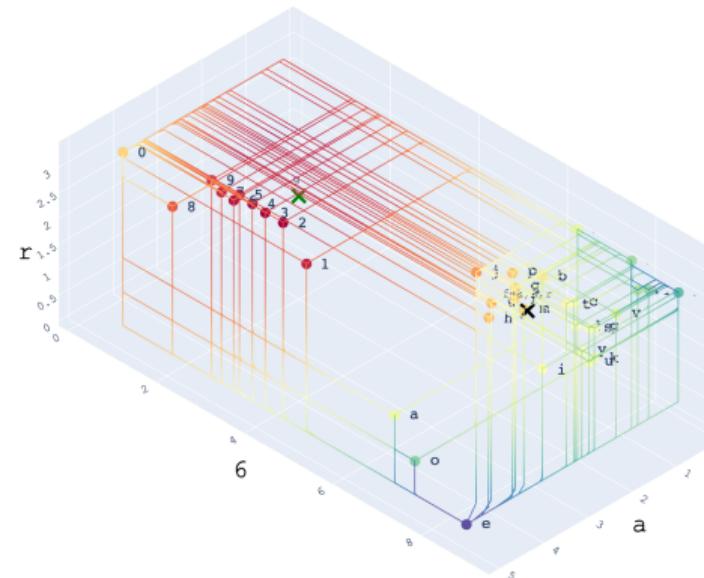
The content of linguistic units is determined by their *distribution* in a corpus.

Theory
"Task"



Structuralist Hypothesis

Linguistic content is the effect of a virtual *structure* underlying linguistic practices within a community



$$\bar{\mathbb{R}}^{\textcolor{orange}{C}^{\text{op}}} \leftrightarrows (\bar{\mathbb{R}}^{\textcolor{green}{D}})^{\text{op}}$$

A **Language** [...] is the **Paradigmatic** of a Denotative Semiotic whose Paradigms are Manifested by all Purports.

(Hjelmslev, 1975, Df. 38)

A **Text** [...] is the **Syntagmatic** of a Denotative Semiotic whose Chains are Manifested by all Purports.

(Hjelmslev, 1975, Df. 39)

A **Language** [...] is the **Paradigmatic** of a Denotative Semiotic whose Paradigms are Manifested by all Purports.

(Hjelmslev, 1975, Df. 38)

A **Paradigmatic** or **Sign-System** [...] is a **Semiotic** System.

(Hjelmslev, 1975, Df. 35)

A **Text** [...] is the **Syntagmatic** of a Denotative Semiotic whose Chains are Manifested by all Purports.

(Hjelmslev, 1975, Df. 39)

A **Syntagmatic** or **Sign-Process** [...] is a **Semiotic** Process.

(Hjelmslev, 1975, Df. 33)

A **Semiotic** [...] is a Hierarchy, any of whose Components admits of a further Analysis into Classes defined by mutual Relation, so that any of these classes admits of an analysis into Derivates defined by mutual **Mutation**.

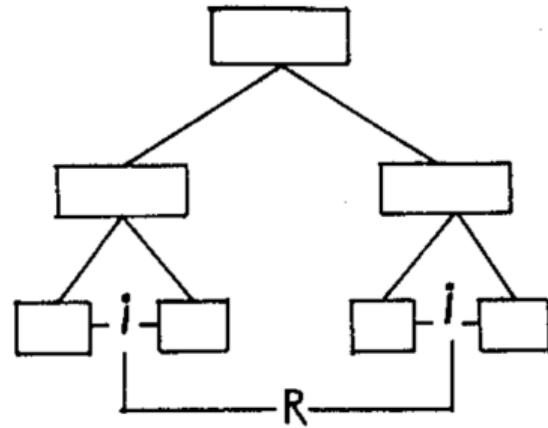
(Hjelmslev, 1975, Df. 24)

A **Semiotic** [...] is a Hierarchy, any of whose Components admits of a further Analysis into Classes defined by mutual Relation, so that any of these classes admits of an analysis into Derivates defined by mutual **Mutation**.

(Hjelmslev, 1975, Df. 24)

Mutation [...] is a Function existing between first-Degree Derivates of one and the same Class, a *function that has Relation to a function* between other first-degree derivates of one and the same class and belonging to the same Rank.

(Hjelmslev, 1975, Df. 23)



D 1	-10	-9	-8	-7	-6	-5	-4	-3	-2	-1	...
	é	z	i	y	u	l	o	r	j	n	

D 1	-10	-9	-8	-7	-6	-5	-4	-3	-2	-1	...
	r_é	l_é	n_é	f_é	s_é	é_e	i_é	_é	w_q	z_u	

...	1	2	3	4	5	6	7	8	9	10	
	0	9	2	1	8	4	3	7	6	5	

...	1	2	3	4	5	6	7	8	9	10	
	=_9	=_6	7_9	9_9	=_5	9_5	9_7	9_6	9_8	9_0	

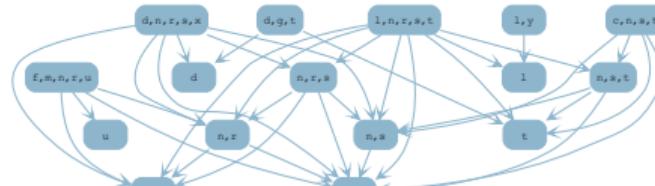
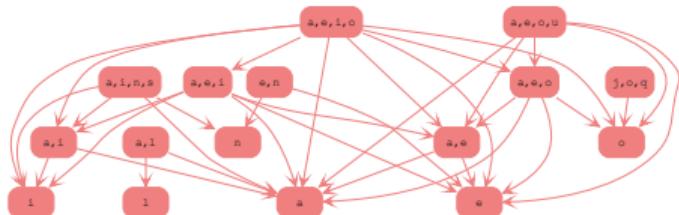
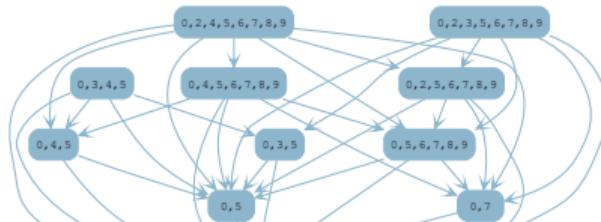
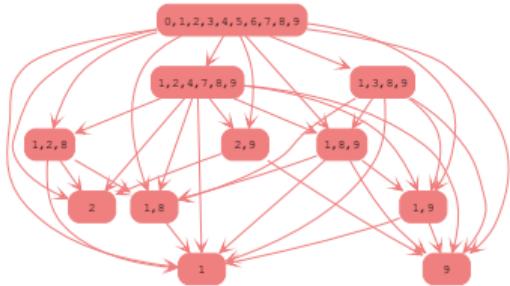
D 2	0	r	w	v	f	l	j	m	q	n	
	é	é	é	é	é	é	é	é	é	é	

D 2	0_é	5_é	8_é	_é	2_é	u_é	=_o	9_é	4_é	7_é	
	é_m	z_p	z_f	k_m	r_g	t_g	é_m	z_m	z_g	z_q	

3	y	u	é	i	o	e	a	-	/	
	é	é	é	é	é	é	é	é	é	

d_m	z_p	z_f	k_m	r_g	t_g	é_m	z_m	z_g	z_q	
é	é	é	é	é	é	é	é	é	é	

Syntagmatic and Text (Fixed Points/Types)



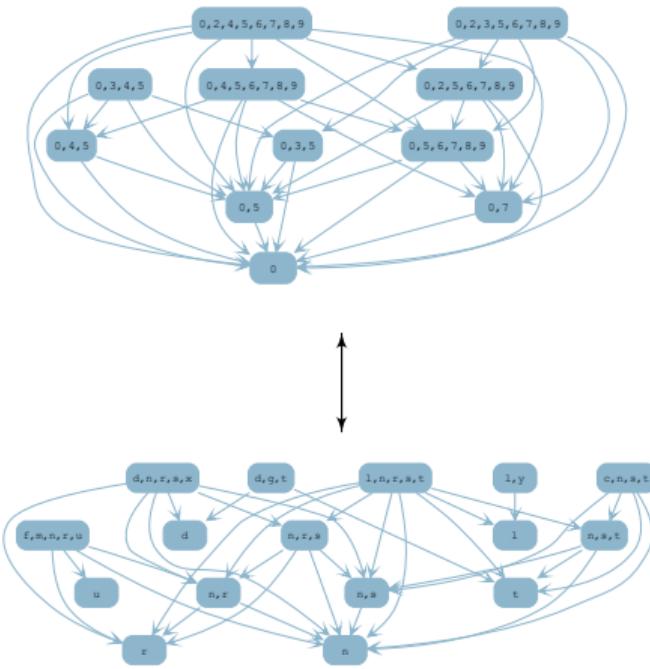
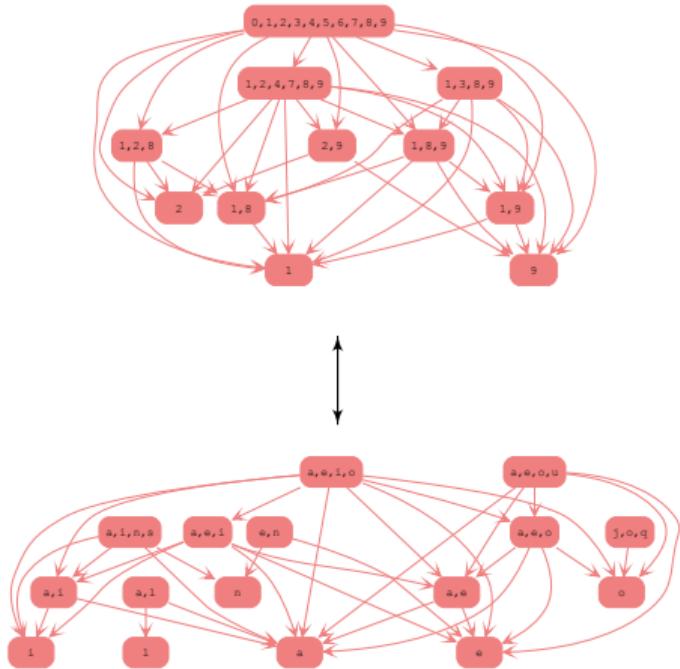
Paradigmatic and *Langue* (Vectors)

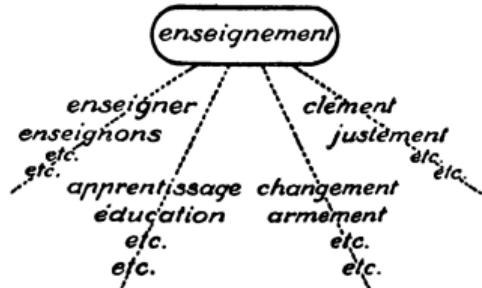
	-10	-9	-8	-7	-6	-5	-4	-3	-2	-1	...
D 1	é	z	i	y	u	l	o	r	j	n	
...	1	2	3	4	5	6	7	8	9	10	
	0	9	2	1	8	4	3	7	6	5	

	-10	-9	-8	-7	-6	-5	-4	-3	-2	-1	...
D 1	r_é	l_é	n_é	f_é	s_é	é_e	i_é	_é	w_q	z_u	
...	1	2	3	4	5	6	7	8	9	10	
	=_9	=_6	7_9	9_9	=_5	9_5	9_7	9_6	9_8	9_0	

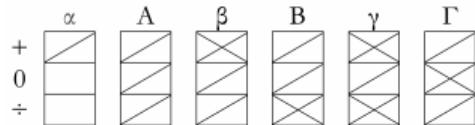
	0	r	w	v	f	l	j	m	g	n	
	3	y	u	é	i	o	e	a	-	/	
	3	y	u	é	i	o	e	a	-	/	

	0_é	5_é	8_é	_é	2_é	u_é	=_o	9_é	4_é	7_é	
D 2	d_m	z_p	z_f	k_m	r_g	t_g	é_m	z_m	z_g	z_q	
	d_m	z_p	z_f	k_m	r_g	t_g	é_m	z_m	z_g	z_q	

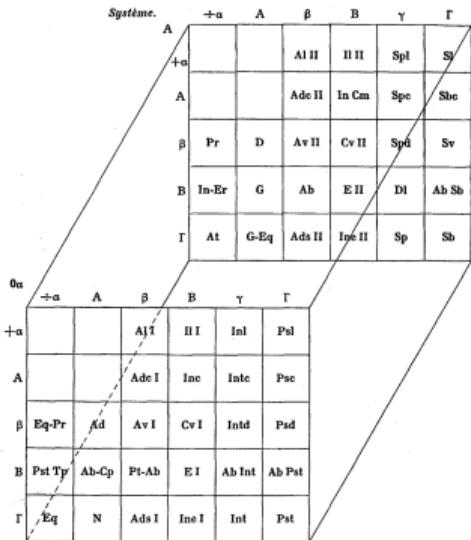
Paradigmatic and \square Langue (Nuclei/Types)



(Saussure, 1980)



(Hjelmslev, 1975)



(Hjelmslev, 1935)

SEG-MENTS	ENVIRONMENTS											
	#-r	#-r	#-l	e_i - C	a_o - Cs - e_i	s-a	s-o	... t - C	-	-	-	-
t	✓											
t		✓		✓	✓	✓	✓	✓	✓	✓		
K						✓					✓	
k		✓	✓		✓					✓		
K					✓					✓		
G							✓					
g		✓	✓		✓							
G						✓						
r					✓	✓	✓					✓
Γ												✓

(Harris, 1960)

	a	b	d	e	f	g	h	i
a	aa	ab	ad		af	ag	ah	
b	ba							bi
d	da			de				di
e		eb	ed			eg		
f				fe				
g							gi	
h	ha						hi	
i			id			ih	i	

Diagram 1.

	b	d	f	g	h	a	e	i
f						fa	fe	
h						ha	hi	
g						ga	ge	gi
b						ba	be	bi
d						da	de	di
a	ab	ad	af	ag	ah	aa		
e	eb	ed	ef	eg				
i	ib	id		ig	ih			i

Diagram 3.

	p	r	s	t	i	o	u	y	&
I	-				+	+	+	-	
II		+							-
III									
IV									

Diagram 2.

(SpangHanssen1959)

Table 8.
Vowel × binary final cluster (cf. sect. 84).

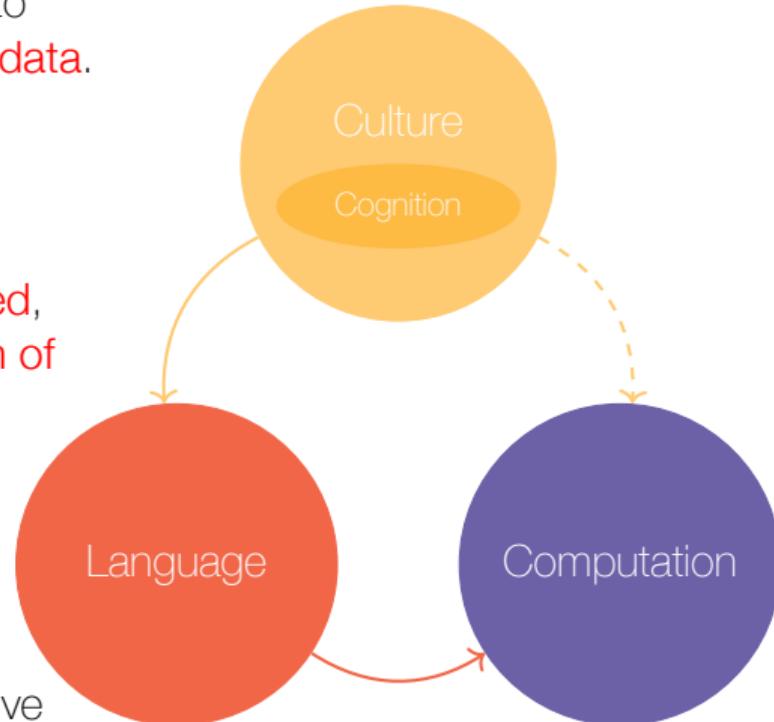
	ft	gt	ks	ds	vn	vl	dr!	mp	nk	ng	nd	nt	ns	lk	ld	lt	rk	rd	rt	rn	S	T	jC	
a	5	10	6	3	9	8	6	8	16	20	14	9	6	9	8	11	7	1	9	3	168	281	3	a
e	-	-	3	1	3	2	2	1	-	4	7	5	6	-	3	5	-	1	3	3	49	95	33	e
i	7	6	9	5	-	1	2	4	13	11	20	8	3	2	11	6	6	1	1	-	116	171	-	i
o	3	2	2	5	4	2	1	1	1	2	3	2	-	4	13	3	6	9	10	4	77	120	-	o
u	2	9	5	4	-	-	6	12	8	4	12	3	2	4	8	4	4	-	2	-	89	143	-	u
y	-	2	-	2	-	-	1	2	4	7	6	2	-	1	6	6	3	2	1	-	45	56	-	y
æ	4	11	1	-	4	4	2	2	9	11	8	1	3	2	11	4	6	6	6	4	99	145	-	æ
ø	5	2	-	-	1	4	-	-	-	-	1	2	3	-	-	-	3	-	1	6	28	47	10	ø
aa	-	-	-	1	-	-	1	-	-	-	4	-	-	-	-	-	-	2	-	1	9	11	-	aa
	26	42	26	21	21	21	21	30	51	59	75	32	23	22	60	39	35	22	33	21	680	1069	46	

(SpangHanssen1959)

This New Structuralist Formalism Provides New Representational Tools for Explainability and Interpretability

- 7.1 Linear fixed points exhibit interpretable characteristics
- 7.2 Presheaf embeddings could replace vector embeddings
- 7.3 The profunctor's nucleus defines a system of logical types
- 7.4 The profunctor's nucleus could allow to study tokenization, embedding, and attention in a unified formal way
- 7.5 The resulting objects correspond to classical structuralist theoretical constructs

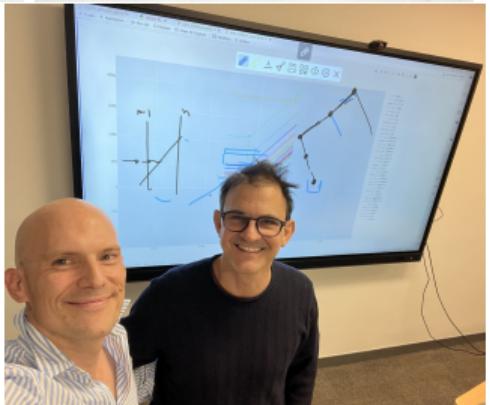
- ◊ A **formal** approach to data analysis can contribute to inferring **symbolic language** models **from** linguistic **data**.
- ◊ Resulting models are, *a priori*, **models of the data**.
- ◊ The **cognitive content** of such models is **suspended**, and cannot be restored without raising the **problem of the data**.
- ◊ The **scale** of the data for such models **exceeds the individual scale**.
- ◊ **Cultural conditions** of data production become **constitutive** in the relation between cognitive contents and language models.



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- 1 LLMs have no a priori cognitive import
- 2 The empirical study of LLMs has no epistemological grounds
- 3 Distributionalism is the best theoretical candidate to study LLMs
- 4 Distributionalism is a corollary of structuralism
- 5 The general form of distributions is $\mathcal{M}: \mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathcal{V}$
- 6 The general form of structures is $\mathcal{M}^*: \mathcal{V}^{\mathbf{C}} \leftrightarrows \mathcal{V}^{\mathbf{D}}: \mathcal{M}_*$
- 7 This new structuralist formalism provides new representational tools for explainability and interpretability
- 8 Language models are culture models

Collaborations



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Reference Papers

- ◊ Gastaldi, J. L. (2021). Why Can Computers Understand Natural Language? *Philosophy & Technology*, 34(1), 149–214. <https://doi.org/10.1007/s13347-020-00393-9>
- ◊ Gastaldi, J. L., & Pellissier, L. (2021). The calculus of language: explicit representation of emergent linguistic structure through type-theoretical paradigms. *Interdisciplinary Science Reviews*, 46(4), 569–590. <https://doi.org/10.1080/03080188.2021.1890484>
- ◊ Bradley, T.-D., Gastaldi, J. L., & Terilla, J. (2024). The structure of meaning in language: Parallel narratives in linear algebra and category theory. *Notices of the American Mathematical Society*. <https://api.semanticscholar.org/CorpusID:263613625>

Full Argument I

- 1 LLMs have no a priori cognitive import
- 1.1 The cognitive import of computational language models is not unconditional
 - 1.1.1 The contemporary connection between computational LMs and cognition was set up by Chomsky
 - 1.1.2 Yet, he denies any theoretical legitimacy to LLMs
 - 1.1.3 The connection set up by Chomsky has very precise epistemological conditions
- 1.2 The epistemological condition ensuring such a connection does not hold for LLMs
- 1.3 The lack of cognitive import does not prevent LLMs to be models of language
 - 1.3.1 The Chomskyan condition does not hold of necessity
 - 1.3.2 Content can be an effect of form
 - 1.3.3 The divorce between language and thought is not recent

Full Argument II

- 2 The empirical study of LLMs has no epistemological grounds
 - 2.1 The NLP field has embraced an empirical turn
 - 2.2 But LLMs are just computable functions
 - 2.3 There is no empirical way of knowing what a computable function does
 - 2.4 The only valid epistemological question is: What is this function the implementation of?
- 3 Distributionalism is the best theoretical candidate to study LLMs
 - 3.1 All linguistic properties of an LLM come from distributions in data
 - 3.2 Distributionalism is often associated to contexts
 - 3.3 Contexts are often understood cognitively or pragmatically
 - 3.4 The global character of distributional properties challenges cognitive and pragmatic interpretations
 - 3.5 Distributionalism is not a thesis about cognition, but about the structure of language

Full Argument III

- 4 Distributionalism is a corollary of structuralism
 - 4.1 The source of distributional properties is a virtual structure
 - 4.2 The idea of virtually structured distributions is at the heart of classical structuralism
 - 4.21 Saussure's notion of sign is intrinsically distributional
 - 4.22 "Langue" as a virtual structure behind distribution is the very object of Saussurean linguistics
 - 4.23 Analogical operations local operators of such virtual a structure
 - 4.3 We need to move on from the distributional hypothesis to the structuralist hypothesis
- 5 The general form of distributions is $\mathcal{M}: \mathcal{C}^{\text{op}} \times \mathcal{D} \rightarrow \mathcal{V}$
 - 5.1 The (formal) key of neural LMs lies on embeddings
 - 5.2 SVD over a PMI matrix provides the formal explanation for words embeddings

Full Argument IV

- 5.3 This result has important consequences for explainability
- 5.4 A matrix can be understood as a function $M: X \times Y \rightarrow \mathbb{R}$
- 5.5 We can generalize matrices to enriched profunctors : $\mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathcal{V}$
- 5.51 A category is like a set with structure
- 5.52 A functor is a map between categories
- 5.53 A profunctor is a functor from the product of two arbitrary categories to the **Set** category
- 5.54 A category enriched over \mathcal{V} is a category having a $v_{\in \mathcal{V}}$'s worth arrows between two objects
- 5.55 A functor between the enriched categories $\mathbf{D} \rightarrow \mathbf{C}$ induces a profunctor is $\mathbf{C}^{\text{op}} \times \mathbf{D} \rightarrow \mathcal{V}$
- 6 The general form of structures is $\mathcal{M}^*: \mathcal{V}^{\mathbf{C}} \leftrightarrows \mathcal{V}^{\mathbf{D}}: \mathcal{M}_*$
- 6.1 SVD looks for linear fixed points of the linear operators M^*M_* and M_*M^*
- 6.2 The set of fixed points reveals (limited) structural features underlying the distributions

Full Argument V

- 6.3 The nucleus of an enriched profunctor provides a generalization of this setting
- 7 This new structuralist formalism provides new representational tools for explainability and interpretability
- 7.1 Linear fixed points exhibit interpretable characteristics
- 7.2 Presheaf embeddings could replace vector embeddings
- 7.3 The profunctor's nucleus defines a system of logical types
- 7.4 The profunctor's nucleus could allow to study tokenization, embedding, and attention in a unified formal way
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- 8 Language models are culture models
- 8.1 A formal approach to data analysis can contribute to inferring symbolic language models from linguistic data
- 8.2 Resulting models are, a priori, models of the data

Full Argument VI

- 8.3 The cognitive content of such models is suspended, and cannot be restored without raising the problem of the data
- 8.4 The scale of the data for such models exceeds the individual scale
- 8.5 Cultural conditions of data production become constitutive in the relation between cognitive contents and language models

*Linguistics and Language Models:
What Can They Learn from Each Other?*
Leibniz Center for Informatics
Dagstuhl, Germany

*Remarks on the
Distributional Foundations of Language Models*

Juan Luis Gastaldi

www.giannigastaldi.com

ETH zürich

July 22, 2025

Main Argument

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