



FIELD TRIP REQUEST PACKET

(All forms in this packet must be completed)

PRE-APPROVED BY: BOARD POLICY 2340 ☐ FHSAA ☐

PERMISSION IS REQUESTED TO PARTICIPATE IN A FIELD TRIP. DATE _____

In-County ☐ Out-of-County ☐ Out-of-State ☐ Out-of-Country ☐

DESTINATION _____ ADDRESS _____

DATES OF TRIP: (Include departure/return time) FROM _____ TO _____

NAME OF SCHOOL GROUP (Band, Debate, etc.) _____

NAME OF SCHOOL GROUP SPONSOR _____ SPONSOR'S SIGNATURE _____

Number of Students in Group _____ Number of Students Participating in Trip _____

Cost to Each Student _____ Provision for Those Unable to Pay _____

Means of Funding Trip _____

of Teachers _____ # of Parents _____ = Total # Chaperones _____ Additional Personnel* _____

(*Paraprofessional Assistant, Nurse, Interpreter for the Deaf and Hard of Hearing, etc., are not to be counted as chaperones; however, they are responsible for supervising the student to which they are assigned.)

PARENT PERMISSION SLIPS for participating students found in this packet must be on file in the Office of the Principal prior to the field trip.

Students participating in a FHSAA, GMAC, and MSAP water sports such as swimming and water polo are not required to complete a Water Related Field Trip Packet (FM-6614) and/or meet the swim test requirement.

PURPOSE FOR TRIP (Include objective, invitation and itinerary) _____

TRANSPORTATION: *Private Vehicle (Name of Driver) _____

**Bus Company _____

Airline (Name of Carrier) _____

Other (Specify) _____

*Valid Driver's License verified? Yes _____ No _____ By Whom? _____
(Private Vehicle Only)

**Approved Private School Bus and Chartered Bus vendor verified by using the Department of Procurement Management website at http://procurement.dadeschools.net/field_trips.asp A printed copy reflecting vendor approval must be attached for review.

PRINCIPAL'S SIGNATURE _____ SCHOOL _____

REGION SUPERINTENDENT _____ DATE _____

(Return to school for submission to School Operations, Division of Athletics, Activities and Accreditation, if applicable)

- FORWARD ONE COPY OF THIS PAGE TO THE CAFETERIA MANAGER OF YOUR SCHOOL.
- FOR IN-COUNTY OR PRE-APPROVED TRIPS, FORWARD ONE COPY OF THIS PACKET TO THE REGION FOR REVIEW.
- FOR OUT-OF-COUNTY (NOT PRE-APPROVED), THIS PACKET MUST BE FORWARDED TO THE REGION FOR REVIEW AND APPROVAL.
- FOR OUT-OF-STATE (NOT PRE-APPROVED) AND OUT-OF-COUNTRY TRIPS, THIS PACKET MUST BE FORWARDED TO THE REGION AND THE DIVISION OF ATHLETICS/ACTIVITIES AND ACCREDITATION (MAIL CODE: 9723) FOR REVIEW AND SUBMISSION FOR BOARD APPROVAL.

SCHOOL OPERATIONS, DIVISION OF ATHLETICS/ACTIVITIES AND ACCREDITATION USE ONLY

Assistant Superintendent _____ Date _____

Deputy Superintendent/Chief Operating Officer _____ Date _____

APPROVED OUT-OF-COUNTY/OUT-OF-STATE TRIPS*
2015-2016

A. CLUBS AND ORGANIZATIONS AFFILIATED WITH NATIONAL ASSOCIATIONS**

1. American Automobile Association (AAA) School Safety Patrol
2. Business Professionals of America/Career Education Clubs of Florida (BPA/CECF)
3. Distributive Education Clubs of America (DECA), an Association for Marketing Students
4. Family, Career and Community Leaders of America (FCCLA)
5. Fine Arts: Alliance for Young Artists and Writers Scholastic Art Awards, Florida Art Education Association Conference, Florida Music Educators Association Conference, International Thespian Society, Music Educators National Conference, National Art Education Association, National Dance Education Organization, Southeastern Theatre Conference
6. Future Business Leaders of America-Phi Beta Lambda, Inc. (FBLA)
7. Future Educators of America (FEA)
8. Health Occupations Students of America (HOSA)
9. Junior State of America (JSA)
10. National Academy Foundation (NAF)
11. National Forensic League, Florida, Forensic League, Catholic Forensic League
12. National Youth Crime Watch
13. SkillsUSA
14. Special Olympics
15. Southern Association of Student Councils (SASC) FM-6614 (8-15)
16. Student African American Brotherhood (SAAB)
17. Student Against Destructive Decisions (SADD)
18. Technology Student Association (TSA)
19. The National FFA Organization (FFA)
20. United States Department of Agriculture (USDA) Ambassadors

B. CURRICULUM/ACTIVITIES - RELATED ORGANIZATIONS**

1. Advanced academic/gifted student contests
2. Close-Up Program
3. College and University Tours
4. Columbia Scholastic Press Association Convention, Columbia University
5. Ingram African School Alliance Program (IASA)
6. Junior Reserve Officers' Training Corps (JROTC)
7. The Junior Cadet Leadership Challenge (JCLC) Summer Camp for JROTC
8. Magnet Programs (Theme-based)
9. Music groups, visual art exhibitions, theatrical groups, dance troupes, speech and debate teams, cheerleader competitions and festivals
10. Museums, Zoological Centers and Nature Preserves
11. Odyssey of the Mind
12. National High School Model United Nations (NHSMUN)
13. SeaCamp (Big Pine Key, FL); John Pennekamp State Park (Key Largo, FL)
14. State and national academic conferences, fairs, competitions and tournaments
15. State and national invitational forensic tournaments
16. The African Sisters School Project
17. The Read to Lead Program
18. Yearbook Seminars

C. GENERAL INTEREST ACTIVITIES

1. Busch Gardens
2. Busch Gardens Grad Nite/Universal Studios Grad Bash (for high school seniors only)
3. Cape Canaveral
4. Disney Animal Kingdom
5. Epcot Center
6. Events sanctioned by the Florida High School Athletic Association (FHSAA)
7. Everglades National Park
8. Related performing and visual arts events (e.g., New York, NY; Los Angeles, CA)
9. Related historical environs and special events (e.g., Atlanta, GA; Boston, MA; Chicago, IL; New Orleans, LA; New York, NY; Philadelphia, PA; Williamsburg and Jamestown, VA; Los Angeles, CA; Seattle, WA; Washington, DC; Eatonville, FL; St. Augustine, FL; Tallahassee, FL; Tampa, FL)
10. Sea World
11. Broward and Monroe County sites/events
12. Universal Studios/Islands of Adventure

* Pre-approval does not indicate that funding is supplied.

** Trip designations for these events may change yearly. Trips outside of the United States require School Board approval. School sponsoring student travel outside the United States must complete the United States Government Travel Registration form on line.



MIAMI-DADE COUNTY PUBLIC SCHOOLS FIELD TRIP ROSTER

INSTRUCTIONS

List all eligible student participants. Those eligible students who are not participating in the field trip should be indicated by an asterisk (*).

NAME OF SCHOOL _____

NAME OF SCHOOL GROUP _____

DESTINATION _____

DATE(S) OF TRIP: FROM _____ TO _____

PRINCIPAL'S SIGNATURE _____ DATE _____

NAME OF STUDENT	ID #	GRADE	STUDENT ADDRESS	TELEPHONE NUMBER
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				-
14.				
15.				-
16.				
17.				
18.				
19.				
20.				

NAME OF STUDENT	ID #	GRADE	STUDENT ADDRESS	TELEPHONE NUMBER
21.				
22.				
23.				
24.				
25.				-
26.				-
27.				
28.				
29.				
30.				
31.				
32.				
33.				
34.				
35.				
36.				
37.				
38.				
39.				
40.				



MIAMI-DADE COUNTY PUBLIC SCHOOLS

FIELD TRIP CHAPERONE AND ACCESSIBILITY PERSONNEL LIST

INSTRUCTIONS

Chaperones must be 21 years of age or older. List below all persons who will serve as chaperones, including M-DCPS employees. Also, please list accessibility personnel (Paraprofessional Assistant, Nurse, Interpreter for the Deaf and Hard of Hearing). Any person who is not employed at the school sponsoring this trip must have prior clearance from the M-DCPS School Volunteer Program at Level I or Level II as appropriate for the trip (list the volunteer number in the space provided).

NAME OF SCHOOL _____

NAME OF SCHOOL GROUP _____

DATE(S) OF TRIP: FROM _____ TO _____

DESTINATION _____

NAME	PHONE	VOLUNTEER AND/OR EMPLOYEE#	VOLUNTEER LEVEL	PLEASE INDICATE WHETHER IT IS A CHAPERONE OR ACCESSIBILITY PERSONNEL*
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

*(Paraprofessional Assistant, Nurse, Interpreter for the Deaf and Hard of Hearing, etc., are not to be counted as chaperones; however, they are responsible for supervising the student to which they are assigned.)

The sponsor's and principal's signatures below indicate that the volunteer information has been verified and that all volunteers listed are cleared at Level II for overnight field trips that involve hotel/overnight accommodations and at least Level I for all other field trips.

Sponsor's Signature _____ Date _____

Principal's Signature _____ Date _____

Region Superintendent's Signature _____ Date _____
(for overnight field trips that involve hotel/overnight accommodations)

FOR SECONDARY SCHOOLS ONLY:

SECTION V. TEACHER NOTIFICATION OF ACTIVITY

Field Trip Destination _____ Dates of Trip: FROM _____ TO _____

Name of School Group _____ School Group Sponsor Name _____

PERIOD 1 _____

PERIOD 5 _____

PERIOD 2 _____

PERIOD 6 _____

PERIOD 3 _____

PERIOD 7 _____

PERIOD 4 _____

PERIOD 8 _____



MIAMI-DADE COUNTY PUBLIC SCHOOLS

FORMULARIO DE AUTORIZACION PARA PADRES - EXCURSIONES

Las excursiones no son obligatorias. Las mismas son planificadas a fin de realzar el programa de estudios, alentar la participación de los estudiantes en actividades extracurriculares y servir como proyectos de servicios a la comunidad.

SECCION I. DATOS DE IDENTIFICACION

ESCUELA _____ FECHA _____

NOMBRE DEL (DE LA) ESTUDIANTE _____ NO. DE IDENTIFICACION _____ GRADO _____

SECCION II. NOTIFICACION A LOS PADRES

_____ planea una excursión con _____ a _____
(Nombre del(de la) patrocinador(a)) (Nombre del Grupo) (Destino)

El propósito de la excursión es _____

TRANSPORTE: Vehículo Privado _____ ómnibus _____ Aerolínea _____ Otro _____
(Nombre de la compañía) (Por favor, especifique)

Esta excursión será supervisada por _____ Costo por estudiante \$ _____
(Numero de Chaperones)

Entiendo que si deseo que mi hijo(a) participe y no puedo pagar el costo de esta excursión, cuando sea posible, a mi hijo(a) se le dará la oportunidad de recaudar fondos mediante actividades de recolección de fondos o se le asistirá en la identificación de otras fuentes de recursos financieros (Esta medida no se aplica a las actividades que no se relacionen directamente con la instrucción que se realiza en las aulas, como por ejemplo, la noche de los graduados o "Grad Nite", los juegos de fútbol y los banquetes.)

FECHA: (Incluir hora de salida y llegada) DE _____ A _____

-- El horario o el personal pueden ser cambiados por circunstancias imprevistas --

PARA QUE SE MANTEGA INFORMADO(A) POR FAVOR CONSERVE LA PORCION SUPERIOR

POR FAVOR DEVUELVA LA PORCION INFERIOR A LA ESCUELA

SECCION III. AUTORIZACION DE PADRES/TUTORES PARA QUE EL(LA) ESTUDIANTE PARTICIPE EN LA EXCURSION

Le doy la autorización para que mi hijo(a) _____ No. de Identificación _____
Nombre del (de la) niño(a)

participe en la excursión a _____
Destino

FECHA: (Incluir hora de salida y llegada) DE _____ A _____

He llenado los datos SOBRE A QUIEN LLAMAR EN CASO DE EMERGENCIA de la Sección IV (a continuación).

FIRMA DEL PADRE/DE LA MADRE O TUTOR(A) _____ FECHA _____

SECCION IV. DATOS SOBRE A QUIEN LLAMAR EN CASO DE EMERGENCIA

- Nombre del padre/de la madre o tutor(a) _____
- No. de teléfono del padre/de la madre o tutor(a) Casa _____ Empleo _____ Celular _____
- Si los padres o tutor(a) no pueden ser localizados, por favor comuníquense con _____ Relación _____ No. de teléfono _____
- Póliza(s) de seguro que cubren a su hijo(a) _____ No. de Póliza(s) _____
- Nombre del médico _____ No. de teléfono _____
- Llene lo siguiente solamente si aplica a su hijo(a):
 - Mi hijo(a) tiene el siguiente problema médico: _____
 - Mi hijo(a) toma las siguientes medicinas con regularidad: _____
(El correspondiente formulario medico 2702 está archivado en la escuela)
 - Mi hijo(a) tiene las siguientes alergias: _____

AUTORIZO A QUE SE DE TRATAMIENTO MEDICO A MI HIJO(A) EN CASO DE ACCIDENTE O ENFERMEDAD MIENTRA SE ENCUENTRE EN ESTE VIAJE

FIRMA DEL PADRE/DE LA MADRE O TUTOR(A) _____ FECHA _____



MIAMI-DADE COUNTY PUBLIC SCHOOLS FÒM PÈMISYON - PWOMNAD

Pwomnad pa obligatwa. Yo fèt pou amelyore kourikouloum nan, pou ankouraje elèv yo patisipe nan ekstra aktivite akademik, e pou sèvi kòm pwofèsè.

SEKSYON I. IDANTIFYE ENFÒMASYON

LEKOL _____ DAT _____

NON ELÈV LA _____ NO. I.D. _____ NIVO ANE ESKOLÈ/ÈD TAN _____

SEKSYON II. NOTIFIKASYON POU PARAN

_____ iap planitye yon pwomnad pou _____ Pon _____
Pwofesè/non pwofesè Gwoup/Sijè Destination

Bi pwomnad sa a se _____

TRANSPÒTASYON: Machin Prive _____ Bis _____ Avyon _____ Lèt _____
Non Konpayi Espesifye

Pwomnad sa a ap gen siveyan A chapewon _____ L ap koute chak timoun _____
(Pwofesè/Paran/Toude - endike konbyen)

Mwen konprann si m pa ka peye pou pwomnad sa a, e mwen vle pitit mwen patisipe, lè li apwopriye, n ap otri pitit mwen an opòtinite pou li kolekte lajan atravè aktivite pou kolekte ton lekòl la otorize, oubyen nan bay asistans nan idantifye lòt sous pou fon. (rezèvasyon sa a pap aplike pou aktivite ki pa dirèkteman relate ak enstriksyon klas, pa egzanp, sware gradyasyon, jwèt foutbòl, bankè.)

Dat N ap Derape _____ Dat N ap Retounen _____

--Le ki make anwo a e/oubyen moun yo kab chanje akòz yon sikonstans enprevi--

SILVOUPLÈ KENBE POSYON ANWO A POU ENFÒMASYON.

RETOUNEN POSYON ANBA A BAY PWOFESÈ A.

SEKSYON III. PÈMISYON PARAN/GADYEN A LEIKRI POU PATISIEPE NAN AKTIVITE

Mwen bay pènisyon pou pitit mwen _____ No. I.D. _____
(ATon Timoun nan)

patisipe nan pwomnad _____
(Destination)

Dat N ap Derape _____ Dat N ap Retounen _____

Mwen ranpli ENFÒMASYON KONTAK IJANS la nan Seksyon IV (wè anba a).

SIYATI PARAN/GADYEN _____ DAT _____

SEKSYON IV. ENFÒMASYON KONTAK IJANS

- Non paran/gadyen _____
- No. Telefòn paran/Gadyen (yo) Kay: _____ Biznis _____ telefòn celulaire _____
- An ka nou pa ka jwenn paran/gadyen an, silvouplè kontakte _____ Relasyon ak elèv la _____ No. Telefòn _____
- Silvouplè site nenpòt asirans ki kouvri pitit on _____ No. Kontra _____
- Non dokte li _____ No. Telefòn _____
- Ranpli hy ki suiv yo, sèl yo aplikab:
 - Pitit mwen an gen pwoblèm medikal sa yo: _____
 - Pitit mwen an pran medikaman sa yo regilyèman: _____
(Bonjan fòm medikal #FM-2702 nan dokiman lekòl la)
 - Pitit mwen an gen alèji sa yo: _____

M OTORIZE TRETMAN MEDIKAL POU PITIT MWEN AN KA AKSIDAN OUBYEN MALADI PANDAN LI NAN PWOMNAD LA.

SIYATI PARAN/GADYEN _____ DAT _____