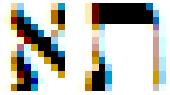


Hebrew Alphabet

Aleph	א
Beth	ב
Gimel	ג
Daleth	ד
He	ה
Waw	ו
Zayin	ז
Heth	ח
Teth	ט
Yod	י
Kaph	כ
Lamedh	ל

Mem	מ
Nun	נ
Samekh	ס
Ayin	ע
Pe	פ
Tsadde	צ
Qoph	ק
Resh	ר
Shin	שׁ
Sin	שׂ
Tau	ת



Aleph Tau

In the Hebrew language there is a silent marker. Its purpose is grammatical and it points to the direct object in a sentence.

The silent marker consists of two letters aleph and tau.



This is seen all through the Old Testament.

For the Christian this has great significance.

The silent Hebrew word is the first and last letter of the Hebrew Alphabet.

In Revelation 1:8 Jesus is the 'Alpha and Omega' which is the first and last letter of the Greek alphabet.

In the same way the Son of God can be seen as the ‘Aleph and Tau’ in the Old Testament.



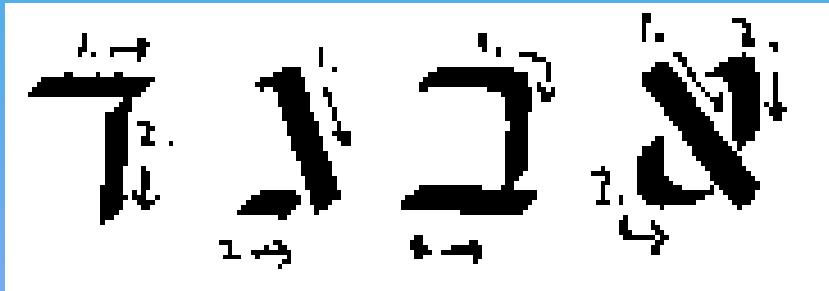
Aleph Tau

In the Hebrew text Zechariah 12:10 contains this silent marker.

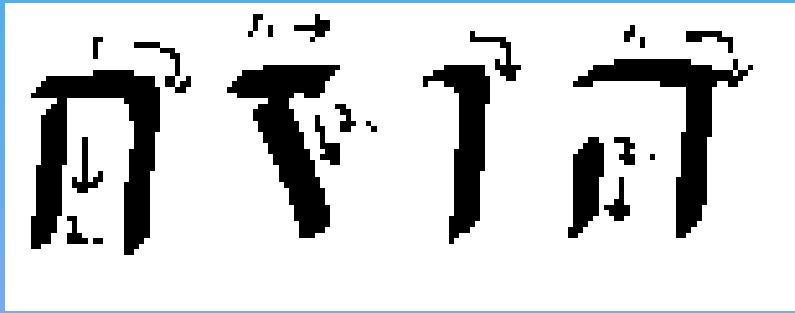
The text says they shall look upon Me  Aleph Tau'

Zechariah 12:10 ‘And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me 

whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.’



Aleph	א	Aleph is a silent letter
Beth	ב	Beth b or v
Gimel	ג	Gimel g
Daleth	ד	Daleth d

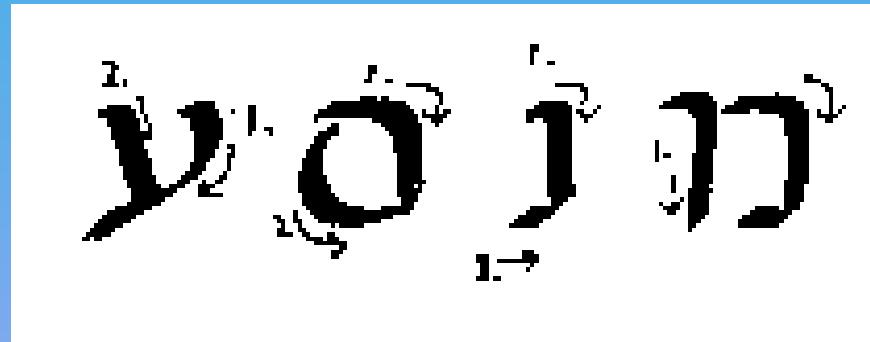


He	ה
Waw	ו
Zayin	ז
Heth	ה

he	h
waw	w
zayin	z
heth	d



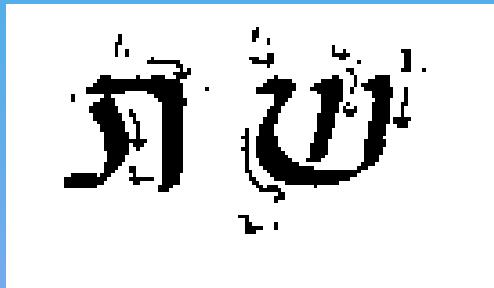
Teth	ת	teth	t
Yod	י	yod	y
Kaph	כ	kaph	k
Lamedh	ל	lamedh	l



Mem	מ	mem	m
Nun	נ	nun	n
Samekh	ס	samekh	s
Ayin	ע	ayin	l



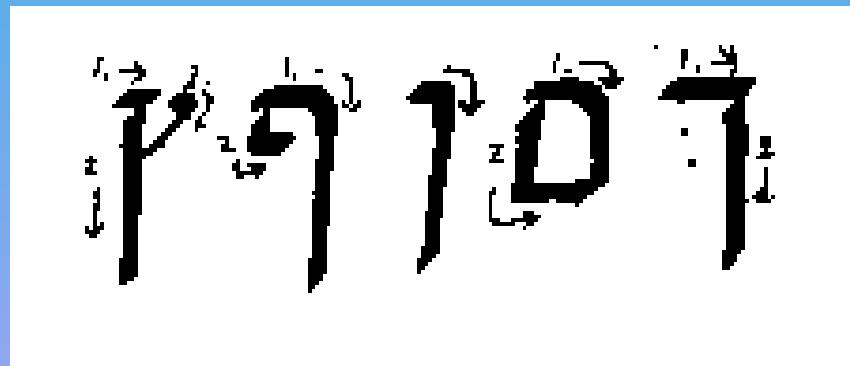
Pe	פ	pe	p
Tsadde	צ	tsadde	ts
Qoph	ק	qoph	q
Resh	ר	resh	r



Shin	ש	shin	sh
Sin	ס	sin	s
Tau	ת	taw	t

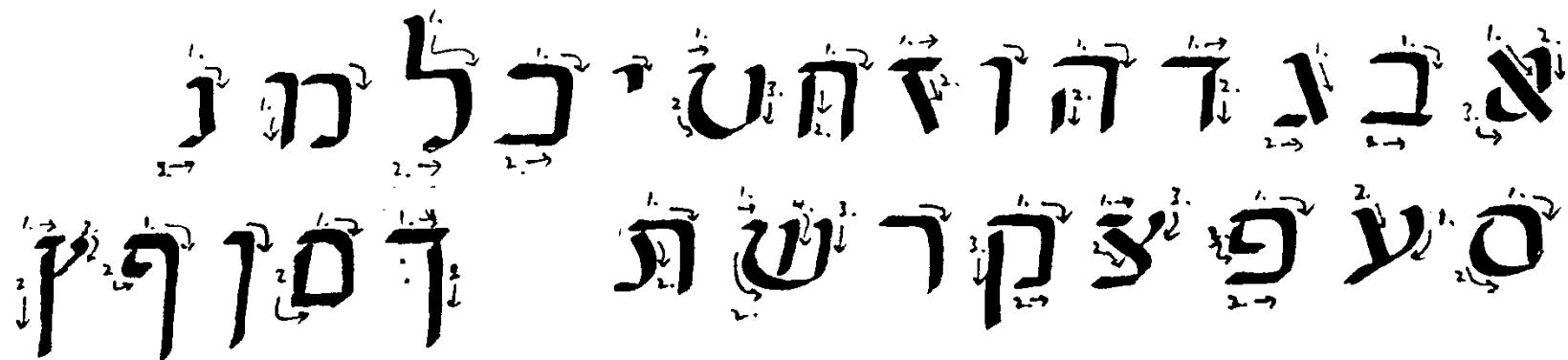
Shin has two forms. When the dot is over the right side then it is pronounced sh as in shin when the dot is over the left side it is pronounced the same as the letter samech.

Five letters have a special form used only at the end of a word



kap	k
mem	m
nun	n
peh	p
sadeh	s

How to write the letters of the Hebrew alphabet:



The Jot and Tittle.

Jesus referred to the Hebrew alphabet in the Sermon on the Mount.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot (iota) or one tittle (keraia) shall in no wise pass from the law, till all be fulfilled.

Jot refers to the smallest Hebrew letter

Yod י

Tittle refers to the smallest mark

for instance the mark that differentiates the two forms of the letter

Shin ש	שׁ
Sin ס	ׂ

(1) בְּרָאשַׁת בָּרָא אֱלֹהִים אֶת הַשְׁמִימָן וְאֶת הָאָרֶץ

1 ¶ In the beginning God created the heavens and the earth.

בראשית (be ray sheet)

ברא (bara)

אלֹהִים (e lo heem)

אֵת (et)

הַשְׁמִימָן (he shamayim)

וְאֵת (ve et)

הָאָרֶץ (ha arets)

בְּ In
רָאשַׁת beginning
בָּרָא created
אֱלֹהִים God
הַ the
שְׁמִימָן heavens
וְ and
הָ the
אָרֶץ earth

Alphabetical Psalms

Psalm 9, 10, 34, 37 – are alphabetical but irregular

Main Alphabetical Psalms

Psalm 111, 112, and 119

Psalm 111

- 1 ¶ Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.
- 2 The works of the LORD are great, sought out of all them that have pleasure therein.
- 3 His work is honourable and glorious: and his righteousness endures for ever.
- 4 He has made his wonderful works to be remembered: the LORD is gracious and full of compassion.
- 5 He has given meat unto them that fear him: he will ever be mindful of his covenant.
- 6 ¶ He has shown his people the power of his works, that he may give them the heritage of the heathen.
- 7 The works of his hands are verity and judgment; all his commandments are sure.
- 8 They stand fast for ever and ever, and are done in truth and uprightness.
- 9 He sent redemption unto his people: he has commanded his covenant for ever: holy and reverend is his name.
- 10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endures for ever.

Psalm 112

- 1 ¶ Praise ye the LORD. Blessed is the man that fears the LORD, that delights greatly in his commandments.
- 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
- 3 Wealth and riches shall be in his house: and his righteousness endures for ever.
- 4 Unto the upright there arises light in the darkness: he is gracious, and full of compassion, and righteous.
- 5 A good man shows favour, and lends: he will guide his affairs with discretion.
- 6 ¶ Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
- 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.
- 8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.
- 9 He has dispersed, he has given to the poor; his righteousness endures for ever; his horn shall be exalted with honour.
- 10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.