

# Romans

## CHAPTER 3

- 1** What advantage then has the Jew? or what profit *is there* of circumcision?
- 2** Much every way: chiefly, because that unto them were committed the oracles of God.
- 3** For what if some did not believe? shall their unbelief make the faith of God without effect?
- 4** God forbid: yes, let God be true, but every man a liar; as it is written, That you might be justified in your sayings, and might overcome when you are judged.
- 5** But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who takes vengeance? (I speak as a man)
- 6** God forbid: for then how shall God judge the world?
- 7** For if the truth of God has more abounded through my lie unto His glory; why yet am I also judged as a sinner?
- 8** And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.
- 9** What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;
- 10** As it is written, There is none righteous, no, not one:
- 11** There is none that understands, there is none that seeks after God.
- 12** They are all gone out of the way, they are together become unprofitable; there is none that does good, no, not one.
- 13** Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:
- 14** Whose mouth *is* full of cursing and bitterness:
- 15** Their feet *are* swift to shed blood:
- 16** Destruction and misery *are* in their ways:
- 17** And the way of peace have they not known:
- 18** There is no fear of God before their eyes.
- 19** Now we know that whatsoever things the law says, it says to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
- 20** Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law *is* the knowledge of sin.
- 21** But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
- 22** Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
- 23** For all have sinned, and come short of the glory of God;
- 24** Being justified freely by His grace through the redemption that is in Christ Jesus:
- 25** Whom God has set forth *to be* a propitiation through faith in his blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;
- 26** To declare, *I say*, at this time His righteousness: that He might be just, and the justifier of Him who believes in Jesus.
- 27** Where *is* boasting then? It is excluded. By what law? of works? No: but by the law of faith.
- 28** Therefore we conclude that a man is justified by faith without the deeds of the law.
- 29** *Is He* the God of the Jews only? *is He* not also of the Gentiles? Yes, of the Gentiles also:
- 30** Seeing *it is* one God, who shall justify the circumcision by faith, and uncircumcision through faith.
- 31** Do we then make void the law through faith? God forbid: yes, we establish the law.