

# Romans

## CHAPTER 5

**1** Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:  
**2** By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.  
**3** And not only *so*, but we glory in tribulations also: knowing that tribulation works patience;  
**4** And patience, experience; and experience, hope:  
**5** And hope makes not ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit which is given unto us.  
**6** For when we were yet without strength, in due time Christ died for the ungodly.  
**7** For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.  
**8** But God commands His love toward us, in that, while we were yet sinners, Christ died for us.  
**9** Much more then, being now justified by his blood, we shall be saved from wrath through Him.  
**10** For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life.  
**11** And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.  
**12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:  
**13** (For until the law sin was in the world: but sin is not imputed when there is no law.  
**14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come.  
**15** But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one Man, Jesus Christ, has abounded unto many.  
**16** And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is of* many offences unto justification.  
**17** For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by One, Jesus Christ.)  
**18** Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of One *the free gift came* upon all men unto justification of life.  
**19** For as by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous.  
**20** Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:  
**21** That as sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.