

# 1 John

## CHAPTER 2

**1** My little children, these things write I unto you, that you sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

**2** And He is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

**3** And hereby we do know that we know Him, if we keep His commandments.

**4** He that says, I know Him, and keeps not His commandments, is a liar, and the truth is not in Him.

**5** But whoso keeps His word, in Him verily is the love of God perfected: hereby know we that we are in Him.

**6** He that says he abides in Him ought himself also so to walk, even as He walked.

**7** Brethren, I write no new commandment unto you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard from the beginning.

**8** Again, a new commandment I write unto you, which thing is true in Him and in you: because the darkness is past, and the true light now shines.

**9** He that says he is in the light, and hates his brother, is in darkness even until now.

**10** He that loves his brother abides in the light, and there is none occasion of stumbling in him.

**11** But he that hates his brother is in darkness, and walks in darkness, and knows not whither he goes, because that darkness has blinded his eyes.

**12** I write unto you, little children, because your sins are forgiven you for his name's sake.

**13** I write unto you, fathers, because you have known Him *that is* from the beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children, because you have known the Father.

**14** I have written unto you, fathers, because you have known him *that is* from the beginning. I have written unto you, young men, because you are strong, and the word of God abides in you, and you have overcome the wicked one.

**15** Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

**16** For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

**17** And the world passes away, and the lust thereof: but he that does the will of God abides for ever.