



**Los Angeles County  
Board of Supervisors**

June 14, 2023

**Hilda L. Solis**  
First District

**Holly J. Mitchell**  
Second District

**Lindsey P. Horvath**  
Third District

**Janice Hahn**  
Fourth District

**Kathryn Barger**  
Fifth District

TO: [CHARGEMASTER@HCAI.CA.GOV](mailto:CHARGEMASTER@HCAI.CA.GOV)

SUBJECT: AB1627 AND AB1045 (PAYER'S BILL OF RIGHTS) REPORTING FOR FISCAL YEAR 2022-2023, LOS ANGELES COUNTY - HARBOR UCLA MEDICAL CENTER (HCAI ID: 106191227)

Included in this transmittal is an Excel file containing the following reports:

1. Percentage Change in Gross Revenue
2. Charge Description Master
3. Top 25 Commonly Used Outpatient Clinics

**Anish Mahajan, MD, MS, MPH**  
Chief Executive Officer  
Chief Medical Officer

**Griselda Gutierrez, MD**  
Associate Chief Medical Officer

**Jason Black, MBA, DNP, RN**  
Chief Nursing Officer

**Azar Kattan**  
Chief Operations Officer

1000 West Carson Street  
Torrance, CA 90509

Sincerely,

**Rosita Banuelos**  
Hospital Chief Financial Officer

RB:fa

*To provide equitable and exceptional  
care with the respect and compassion  
we would want for our loved ones.*

C: Anish Mahajan  
Allan Wecker  
Jennifer Wei  
Alina Hunt  
Fionne Huang



Health Services  
[www.dhs.lacounty.gov](http://www.dhs.lacounty.gov)